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Proceedings
of the
National Federation
of
Temple Sisterhoods



Volume VI

Eleventh and Twelfth Annual Reports
and
Sixth Biennial Assembly
St. Louis
January 19-22, 1925

בשכר נשים צדקניות ננאלו ישראל ממצרים

*"By the merit of its righteous women
Was Israel redeemed from Egypt."*

THE TALMUD.

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DIRECTORY OF PRESENT
OFFICERS AND EXECUTIVE BOARD

Elected January 22, 1925

1925-1927

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MIRIAM W. DREIFUS,
Assistant Executive Secretary.

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Executive Office: Merchants Bldg., Cincinnati, Ohio.

1925 - 1927

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	Mrs. Alfred Baker	458 W. 10th St., Erie, Pa.
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	Mrs. Morris Newfield	2150 S. 16th Ave., Birmingham, Ala.
	Mr. Cora Wolf	109 S. 36th St., Omaha, Nebr.
	Mrs. Sol Schoenmann	2320 Chenevert St., Houston, Tex.
	Mrs. Max Brandenburger	1668 Tenth Ave., Brooklyn, N. Y.
	Mrs. Philip Trost	3625 Jones St., Sioux City, Iowa.

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<i>Vice-Chairman</i> —	Mrs. Henry Bauer	348 Virginia Ave., Atlanta, Ga.
	Mrs. Edgar Cahn	1930 Napoleon Ave., New Orleans, La.
	Mrs. Israel Cowen	437 E. 48th St., Chicago, Ill.
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	Mrs. Sigmund Ottenheimer	2865 Jackson St., Apt. 1, San Francisco, Cal.
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Elected January 26, 1923

1923-1925

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1923-1925

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Mrs. Myer Kirsh . . . 2905 Monument Ave., Richmond, Va.
Mrs. Nathan Miller. . 437 West End Ave., New York, N. Y.
Mrs. H. Oppenheimer. . 1411 Eutaw Pl., Baltimore, Md.

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Mrs. M. Rauh. 5621 Northumberland Ave., Pittsburgh, Pa.
Mrs. Joseph Stolz. 4714 Grand Blvd., Chicago, Ill.
Mrs. Joseph Wiesenfeld. 2333 Eutaw Pl., Baltimore, Md.

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Mrs. Abraham L. Fishel . . . 201 St. Paul, Boston, Mass.
Mrs. Morris Lazaron. . . 1712 Linden St., Baltimore, Md.
Mrs. Arthur Stern. . 2034 North 18th St., Philadelphia, Pa.

Minutes
of the
Executive Board



Cincinnati, Ohio
January 7-8, 1924

Minutes
of the
Executive Board
of the
National Federation of Temple Sisterhoods

Cincinnati, Ohio,
Sinton Hotel,
January 7, 1924.

In accordance with the provision of the Constitution and pursuant to the call of the President, Mrs. J. Walter Freiberg, the Executive Board of the National Federation of Temple Sisterhoods held its annual meeting at the above place and date at 10:30 a. m. Mrs. J. Walter Freiberg, President, presided; Mrs. Benjamin Loewenstein, Secretary, recorded the Minutes.

There were present, Mrs. Louis Abramson, Shreveport, La.; Mrs. Alfred Baker, Erie, Pa.; Mrs. Henry Bauer, Atlanta, Ga.; Mrs. Isaac Born, Indianapolis, Ind.; Mrs. Charles M. Cohn, Nashville, Tenn.; Mrs. Samuel H. Cohn, Cleveland, Ohio; Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.; Mrs. Lizzie Drey, St. Louis, Mo.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Charles Freund, Toledo, Ohio; Mrs. Sallie Kubie Glauber, New York; Miss Carolyn Goldman, St. Paul, Minn.; Miss Edna Goldsmith, Cleveland, Ohio; Mrs. Leon Goodman, Louisville, Ky.; Mrs. Nathan Gumble, Columbus, Ohio; Mrs. Herman Jung, Milwaukee, Wis.; Mrs. Myer Kirsh, Richmond, Va.; Mrs. Harry Liebman, Boston, Mass.; Mrs. Benjamin Loewenstein, Cincinnati, Ohio; Mrs. Harry H. Mayer, Kansas City, Mo.; Mrs. Nathan J. Miller, New York; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Morris Newfield, Birmingham, Ala.; Mrs. Henry Oppenheimer, Baltimore, Md.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Abram Simon, Washington, D. C.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Sol Weil, Goldsboro, N. C., and Mrs. Joseph Wiesenfeld, Baltimore, Md.

LETTERS FROM MEMBERS UNABLE TO ATTEND

Letters and telegrams from the following members who were unable to attend the

meeting, were then presented: Mrs. Martin Barbe, Chicago; Mrs. Max J. Brandenburger, Brooklyn, N. Y.; Mrs. Edgar Cahn, New Orleans, La.; Mrs. Josiah Cohen, Pittsburgh, Pa.; Mrs. Benjamin Engelhard, Chicago, Ill.; Mrs. Gerson B. Levi, Chicago, Ill.; Mrs. Lillie R. Mikolas, Minneapolis, Minn.; Mrs. Bernard L. Mosbacher, Oakland, Cal.; Mrs. S. Pisko, Denver, Colo.; Mrs. Alfred Rosenstein, Philadelphia, Pa.; Mrs. Henry Sahlein, San Francisco, Cal.; Mrs. Robert Frank Skutch, Baltimore, Md.; Mrs. Cora Wolf, Omaha, Neb., Mrs. Horace Wolf, Rochester, N. Y.

READING OF THE MINUTES

The minutes of the last meeting of the Executive Board were read and approved.

Mr. Charles Shohl, the President of the Union of American Hebrew Congregations, welcomed the assembled Board members.

LETTERS OF GREETING

Letters of greeting and good wishes were read from the following organizations: Temple Israel Sisterhood, Boston, Mass.; Sinai Sisterhood, Chicago, Ill.; Women's Auxiliary, Temple Emanuel, New York, and the New York State Federation of Temple Sisterhoods.

It was moved by Mrs. Glauber, duly seconded and carried, that a message of sympathy be sent from the Executive Board to Mrs. Daniel P. Hays.

The President, Mrs. J. Walter Freiberg, then presented the following report:

Report of the President

Cincinnati, O., January 4, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

To every woman who attended the Fifth Biennial Meeting of the National Federation of Temple Sisterhoods must have come the realization of the definite place which the Federation is occupying in the Jewish world today. In organizing the Sisterhoods eleven years ago, the keynote sounded was the fact that this organization was primarily religious, and we have never departed from our original purpose. That the scope of our work has been broadened, that we have assumed new activities in the course of our progress is true, but each new task undertaken was assumed because of a religious motive, because we were primarily Jewish women.

It seems to me, that the most creditable thing which the Federation stands for is the adherence to its first ideals. This is acclaimed to be the age of woman. All barriers are down and her ambition is limitless. Surrounded by a whirl of club work, civic interests, politics, etc., she is apt to lose sight of her religious interests. In every community, the Sisterhood stands alone as the purely religious society, an adjunct of the congregation, its interests centering principally around the Temple and the Jewish community. Its rapid growth from an initial membership of 9,000 women to its present membership of 46,000 is an indication and a hopeful augury that the Jewish woman will continue to devote her energies to religious affairs, and to the strengthening of the bonds of her faith.

The Completion of the Dormitory

There is no Jewish woman's organization which has been in existence for the same short period of time which has accomplished so great a piece of constructive work. Under Mrs. Wiesenfeld's administration a campaign to raise \$250,000 for the erection of a Dormitory at the Hebrew Union College was begun. The Fifth Biennial

Meeting saw the completion of the fund and the Sixth Biennial Meeting will see the completion of the Dormitory. You will see the building in progress during your stay in this city and you will carry its inspiring message back to your Sisterhoods. Here is the proof of the devotion of the Jewish women to their faith, the manifestation of their good-will toward the future Jewish leaders, the rabbis who will in time instruct their children.

We have built the Dormitory—but our work is not done. A Dormitory building alone is of no avail, it must be made into a livable home, and it must be maintained. In a certain sense, we are morally responsible for its maintenance. I believe that it is both a duty and a privilege for the Sisterhoods to undertake the maintenance of the Dormitory. I cannot think of a task that I could propose to the N. F. T. S., that would make for greater enthusiasm than this—of remaining in possession of the Dormitory and maintaining it.

The Scholarship Committee of the Federation under the leadership of Mrs. Stolz, has long been doing excellent work. There are ten years of Sisterhood good will behind the work of the Scholarship Committee. Each year has marked a gradual but steady increase in the fund. However, it will cost a great deal more to furnish room and board to the students than it has cost us in the past to furnish them with Scholarships. A complete Scholarship amounts to \$350.00, but it takes courage to even try to figure out how the boys manage for that sum, to buy food and lodging for the scholastic year. I have not a doubt that almost every student at the college will apply for admission to the Dormitory, will pay for this service not more than \$350, while the same may cost \$500. This means that we must double our efforts to raise money, and the only solution to the problem is the Scholarship Fund, or to put it more clearly, an increase in the Scholarship Fund. An amendment to the constitution will be brought before you at this meeting, suggesting that the name of the Scholarship

Committee be changed to the "Scholarship-Dormitory Committee" and that the funds be used for Scholarships and for the maintenance of the Dormitory. We have made the erection of the Dormitory possible, how creditable it would be to assure the college that we will make its maintenance possible.

At the last Convention of the Sisterhoods, formal action was taken with regard to the promotion of sentiment in favor of World Peace by the N. F. T. S. The Federation is a cooperating member of the National Council for the Prevention of War, and is also a member of the cooperating Council of the American Peace Award, the organization functioning in the interests of the Bok Peace Plan. The National Committee on Cooperation issued a letter on Peace, which was read from several of the leading pulpits of the country, and at various times, the Chairmen of our several committees have sounded the "peace" note in their letters. But the work is so important, the movement so tremendous that greater energies should be bent toward it. I would suggest for your approval, the creation of a special Committee on Peace to act until the next convention, when with the approval of the Assembly it shall be made a National Standing Committee. There is scarcely a woman in the Federation who has not a son or grandson who might be affected by another terrible world war. Let us do our share to demonstrate to the world that "Israel's Mission is Peace."

Publicity and Progress

We have received several requests from Sisterhoods in various parts of the country for the continuance of the Union Bulletin. Throughout my trip in the West, the members of Sisterhoods expressed their appreciation of this paper and they feel that it is the best means of contact with the national work. The smaller communities look forward each month to receiving this paper, and to many of the Jewish women in rural districts it is the only means of contact with the outside Jewish world. It is also valuable material for propaganda and many prospective Sisterhoods seeing the Union Bulletin and realizing the scope of work of the Federation and the Union, immediately announced their decision of becoming members of the Federation. I should like to recommend to the Execu-

tive Board that some action be taken by them in favor of the continuance of the Bulletin and that this action be communicated to the Executive Board of the Union.

The work of the Federation centers about the National Committees. The Biennial Convention proved a stimulus to the work of the Committees and their Chairmen have adopted ambitious programs for the year. The National Committee on Propaganda, realizing that numbers mean strength, conducted a "Double Your Membership Campaign" in November, from which results are still coming in. The Committee on Cooperation contributed the unique "Fifty Best Programs Contest," as their initial work of the year, and the booklet resultant from this contest will be published shortly. The Committee on Religion has appealed to the Jewish women for the observance of the holidays and temple attendance, and has sold over 15,000 Jewish Art Calendars. The Committee on Religious Schools has advocated Teachers-Parents meetings, and home observance and is at present working out a program of child study in which the religious note will predominate. The Committee on Union Museum is endeavoring to stimulate local gathering of collections and also to collect funds for purchases of ceremonial objects for the National Museum at the Hebrew Union College in Cincinnati. Two of the National Committees, Uniongram and Scholarships, report record years, and continue to grow. The Committee on Scholarships has collected \$20,870.77, and the Committee on Uniongrams has sold 32,232 Uniongrams. Our newest Committee, the Committee on State Federations, has kept a watchful eye on the annual State Meetings, sent national representatives to them, suggested plans for state work and through these state organizations generally intensified national aims and purposes.

In speaking of the excellent work done by the various committees, the accomplishments of the Special Committee on University Religious Welfare Work should not be overlooked. We are realizing today the importance of befriending the Jewish student who is attending college in a strange town, of establishing a connecting link between the Jewish youth and the Jewish community. This work has grown incredibly in the last two years and the names

of more than 900 students were listed and sent to local Sisterhoods. This Committee has functioned as a Special Committee for several years. It has proven that its work is national in scope and I heartily recommend for your adoption, the amendment of the constitution which will come before you to make it a National Standing Committee.

We are in receipt of a letter from Boris Schatz of the Bezalel School of Art in Jerusalem, suggesting that a number of miniature facsimiles of the large plaque of Isaac M. Wise be struck off, and that they be sold for a nominal sum at the next Biennial Convention. The reproductions would be in silvered bronze or bronze and would cost about \$3.50 a piece. If the order is placed, the Federation might advance the money in payment until the plaques are sold.

It needed four years of earnest preparation on the part of the Committee appointed by the Central Conference of American Rabbis to complete the book of Home devotions, "Blessings and Praise." It was compiled at the request of the Sisterhoods, it is our duty to make the sale of these books successful. The volume should be in every home, for it is an earnest attempt to fill a great need, and every member of the Executive Board should recommend its sale to the women of her Sisterhood.

Woman has at last found her niche in religious life as well as in civic and political work. We do not find her today relegated to the gallery of the synagog docilely watching the men of the congregation. Her voice is heard on Temple Boards, her advice is asked in the direction of the affairs of the Sabbath School, she is in fact, a force in the religious community. And just as woman has taken her place in the affairs of the Temple, so the National Federation of Temple Sisterhoods has taken its place in the religious life of America. As a part of the Union of American Hebrew Congregations it is naturally devoting its energies to the development of the Hebrew Union College, from which the rabbis of our congregations are graduated, and about which centers the interests of Reform Judaism. The Federation as a democratic

international organization embracing every woman interested in religious affairs, open to all Jewish womanhood which is working for the preservation of Judaism in America, can not help but contribute its share to the religious development of our faith in this country.

Respectfully submitted,

(Mrs. J. Walter) Stella H. Freiberg,

President.

On motion duly seconded and carried, the President's report was accepted and the recommendations considered seriatim.

On motion of Mrs. Mayer duly seconded and carried, the discussion of that portion of the President's report referring to the proposed constitutional amendments, was postponed until the time when the amendments would be considered.

On motion of Mrs. Mayer duly seconded and carried, the Chair was authorized to appoint a special Committee on Peace, to serve until the next Biennial Convention.

It was moved by Mrs. Simon, duly seconded and carried, that the Board endorse that part of the President's message relative to the Union Bulletin and that it adopt a resolution recommending to the Union of American Hebrew Congregations, the re-establishment and continuation of the Bulletin and that a Committee of three be appointed by the Chair to draft such a resolution. The Chair appointed Mrs. Simon, Miss Goldsmith and Mrs. Miller.

It was moved by Mrs. Bauer, duly seconded and carried, that the Board adopt the recommendation of the President in regard to the Isaac M. Wise medallions and that they be placed on sale at the St. Louis Biennial Convention.

The following report of the Executive Secretary, Rabbi George Zepin, was then read and accepted:

Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I wish to submit the following report for the fiscal year ending October 31, 1923.

PROPAGANDA

During the past year twenty-one societies have become affiliated with the Federation. They are:

Ashtabula, Ohio.

Ashtabula Sisterhood.

Athens, Ga.

Hebrew Ladies' Benevolent Society.

Elmira, N. Y.

Sisterhood Temple Children of Israel.

Elyria, Ohio.

The Elyria Sisterhood.

Far Rockaway, N. Y.

Temple Beth El Sisterhood.

Greenville, S. C.

Ladies' Aid Society.

Leavenworth, Kansas.

Sisterhood Temple B'nai Jeshurun.

Logan, W. Va.

Logan Hebrew Sisterhood.

Los Angeles, Cal.

Emanuel Sisterhood.

Marietta, Ohio.

The Marietta Sisterhood.

Martinsburg, W. Va.

Hebrew Ladies' Auxiliary.

New Brunswick, N. J.

Ladies' Auxiliary Temple Anshe Emeth.

New York, N. Y.

Woman's Auxiliary Temple Emanu-El.

Orangeburg, S. C.

Ladies' Hebrew Aid Society.

Petoskey, Mich.

Petoskey Sisterhood.

Pfainfield, N. J.

Sisterhood of Temple Sholom.

San Jose, Cal.

Ladies' Hebrew Benevolent Society.

Sunbury, Pa.

Sisterhood of Temple Beth El.

Welch, W. Va.

Emanuel Sisterhood.

Wilmington, Del.

Temple of Truth Sisterhood.

Wilmington, N. C.

Ladies' Concordia Society.

Two societies, the Sinai Sisterhood of Brooklyn, and the Sisterhood of La Porte, Ind., have resigned from the Federation, leaving a total of 300 Sisterhoods.

THE NATIONAL COMMITTEES IN RELATION TO THE EXECUTIVE BOARD

The Executive Secretary acts as Secretary to the Chairmen of the National Committees and the Executive Office is at their disposal as a means of communication with the local Sisterhoods. During the past year the following literature has been issued from the Executive Office under the auspices of the various committees. The Committee on Uniongrams sent out a Uniongram Mothers' Day poster, a poster advertising the new idea of using Uniongrams as messages of condolence, and on the first of the year the Uniongram apportionment sheet. The Scholarship Committee published a set of three confirmation scholarship cards. The Committee on Religion issued two calendar posters and a pamphlet containing 'Four resolutions for the New Year.' The Committee on University Religious Welfare Work collected through the Office the names of 919 students who are attending out of town colleges. These were assigned to the Presidents of Sisterhoods in or near the college town, listed and sent with a letter to these presidents requesting their cooperation in the work.

Propaganda letters were sent out at regular intervals to prospects.

State and national dues are collected through the Executive Office. In addition to this, form letters calling attention to the specific work of the National Committees were sent to the Chairmen of the corresponding local committees from time to time.

15,000 copies of the Story of Abraham Jewish Art Calendar for 5684 were published and sold.

The year-book of the N. F. T. S. (volume V), containing a report of the Proceedings of the Fifth Biennial Convention held in New York in January, 1923, and the Min-

utes of the Executive Board meeting held in Indianapolis the previous year, was edited and released in April. The three papers of the Symposium, "Woman's Share in Solving the Religious Problem," delivered at the Convention, were also published and distributed.

RELEASES TO JEWISH PRESS

In spite of the discontinuance of the Union Bulletin, the annual and monthly reports of the local Sisterhoods are all being utilized for publicity purposes. News items from local Sisterhoods, as well as National

Sisterhood feature stories, are released weekly to fifty Jewish papers.

The Executive Secretary bespeaks your continued help in future undertakings and wishes to take this opportunity to express his thanks and appreciation for the courteous cooperation which the members of the Executive Board have always given to N. F. T. S. work.

Respectfully submitted,

GEORGE ZEPIN,

Executive Secretary.

FINANCIAL REPORT

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Statement of Receipts and Disbursements, November 1, 1922, to October 31, 1923.

Receipts—

Balance in Bank November 1, 1923.....		\$2,091.49
Dues	\$4,197.15	
Calendars	2,464.85	
Uniongrams	5,023.22	
Scholarships 1923-24	1,215.55	
Scholarships from Uniongram Apportionment.....	3,214.60	
Scholarship Floral Fund	308.50	
Scholarships 1922-23	16,125.76	
State Federation Dues	1,060.64	
Miscellaneous	93.24	
H. U. C. Dormitory Campaign Expense Fund.....	758.31	
National State Federation Dues.....	100.00	
Income from Securities.....	165.75	
Interest on Bank Deposits	295.01	
Union Museum	70.00	
Total Receipts		35,092.58
Total Available for Disbursement		\$37,184.07

Disbursements—

Calendars	\$1,637.19
Uniongrams	996.52
Scholarships	16,215.00
Scholarships from Uniongram Apportionment.....	580.52
Committee on Scholarships	412.29
Committee on Union Museum	36.95
Committee on Religion	54.83
Committee on Propaganda	43.36
Committee on Cooperation	58.11
New York Committee on Propaganda.....	119.58
Committee on Free Religious Schools.....	36.33
Bank Exchange	55.32
President's Office	75.00
Miscellaneous	85.00

Dormitory Campaign Expense.....	639.25	
Clerk's Salary	1,000.00	
Convention	117.41	
Bond Premium	12.50	
State Federation	1,058.91	
Office Expense	2,330.93	
Donation to American Pro-Falasha Committee.....	100.00	
Year Book	875.92	
Auditing	25.00	
Traveling Expense—Mrs. Dreifus	124.93	
Board Members	32.18	
Total Disbursements for Year Ended 10/31/23		26,723.03
Balance as per Books.....		\$10,461.04

Respectfully submitted,
George Zepin, Executive Secretary.

The following report of the Treasurer, Mrs. Benjamin M. Engelhard, of Chicago, was then read and accepted:

Treasurer's Report

Chicago, Ill., October 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1922, to October 31, 1923:

Balance on hand in Bank, November 1, 1922, after Reconciliation (Greenebaum Sons' Bank & Trust Co.).....		\$2,190.83
Received from Rabbi George Zepin from November 1 to October 31	\$33,189.48	
Interest from Greenebaum Sons' Bank & Trust Co.....	295.01	
Interest (U. S. 4th Liberty Bonds).....	165.75	
		<u>33,650.24</u>
Total Receipts		\$35,841.07
Paid out Vouchers, Checks Nos. 643 to 1074 inclusive.....	26,420.41	
Exchange charges	55.32	
		<u>\$26,475.73</u>
Balance		\$9,365.34
Checks Nos. 813, 939, 1041, 1042, 1048, 1063, 1069, 1070, 1071, 1072, 1073, 1074, not yet Returned to Bank.....		215.38
Cash Balance in Bank, October 31, 1923		\$9,580.72

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,
(Mrs. Benjamin) Minnie Engelhard, Treasurer.

RECONCILIATION WITH SECRETARY'S REPORT

Balance on Treasurer's Books.....	\$ 9,365.34
Undeposited Checks	1,442.34
	<u>\$10,807.68</u>
Vouchers Entered and not yet Drawn.....	562.02
	<u>\$10,245.66</u>
Outstanding Checks	215.38
Balance on Hand.....	\$10,461.04

Report of Public Accountants

November 28, 1923.

The President and Board of Directors of the National Federation of Temple Sisterhoods, Cincinnati, Ohio:

Mesdames: In accordance with your request, we have audited the books and accounts of the National Federation of Temple Sisterhoods for the year ended October 31, 1923, and beg to report as follows, submitting a schedule of Receipts and Disbursements and Securities.

We have checked all postings and footings and reconciled the bank balance with the cash book; have examined and verified the securities deposited in the safety deposit vault of the Central Trust Company.

We believe that this report shows the true financial conditions of your organization as of October 31, 1923.

Respectfully submitted,
RICHARD SMETHURST & COMPANY,
By R. B. SMETHURST,
Certified Public Accountant.

REPORT OF PUBLIC ACCOUNTANTS

SCHEDULE "A"

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

STATEMENTS OF RECEIPTS AND DISBURSEMENTS

For Year Ended October 31, 1923

Receipts—

Dues	\$4,197.15	
Calendars	2,464.85	
Uniongrams	5,023.22	
Scholarships 1923-24	1,215.55	
Scholarships from Uniongram Apportionment.....	3,214.60	
Scholarship Floral Fund.....	308.50	
Scholarships 1922-23	16,125.76	
State Federation Dues	1,060.64	
Miscellaneous	93.24	
H. U. C. Dormitory Campaign Expense Fund.....	758.31	
National State Federation Dues.....	100.00	
Income from Securities	165.75	
Interest on Bank Deposits.....	295.01	
Union Museum	70.00	
Total Receipts		\$35,092.58
ADD: Balance at November 1, 1922.....		2,091.49
		\$37,184.07

Disbursements—

Calendars	\$1,637.19
Uniongrams	996.52
Scholarships	16,215.00
Scholarships from Uniongram Apportionment.....	580.52
Committee on Scholarships	412.29

Committee on Union Museum	36.95
Committee on Religion	54.83
Committee on Propaganda	43.36
Committee on Cooperation	58.11
New York Committee on Propaganda.....	119.58
Committee on Free Religious Schools.....	36.33
Bank Exchange	55.32
President's Office	75.00
Miscellaneous	85.00
Dormitory Campaign Expense.....	639.25
Clerk's Salary	1,000.00
Convention	117.41
Bond Premium	12.50
State Federation	1,058.91
Office Expense	2,330.93
Donation to American Pro-Falasha Committee.....	100.00
Year Book	875.92
Auditing	25.00
Traveling Expense—Mrs. Dreifus	124.93
Board Members	32.18

Total Disbursements for Year Ended 10/31/23.....	26,723.03
Balance as per Books—Exh. 1.....	\$10,461.04

SCHEDULE "A"—EXHIBIT 1

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS
RECONCILIATION OF BANK ACCOUNT**

At October 31, 1923

Greenebaum Sons' Bank & Trust Co.—Chicago, Ill.

Balance as per Statement of Oct. 31, 1923.....	\$9,580.72
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Less: Outstanding Checks—

Check No.	Voucher No.	
813	1968	\$ 9.86
939	2079	10.10
1041	2195	14.50
1042	2196	16.25
1048	2203	5.00
1063	2202	6.33
1069	2225	14.70
1070	2226	3.62
1071	2222	6.25
1072	2227	3.97
1073	2235	112.24
1074	2237	12.56

Total Outstanding Checks.....	215.38
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Balance as per Treasurer's Report.....	\$9,365.34
Add: Receipts not Deposited Oct. 31, 1923.....	1,442.34
Total Cash Balance.....	\$10,807.68

Less: Vouchers entered but checks not drawn—

2209.....	\$ 40.13
2223.....	49.13
2224.....	8.36
2228.....	.54
2229.....	3.23
2230.....	97.56
2231.....	8.80
2232.....	3.80
2233.....	3.62
2234.....	17.62
2236.....	13.85
2238.....	100.00

Total Vouchers Recorded but not paid.....	346.64
Net Balance as per Books Oct. 31, 1923.....	\$10,461.04

SCHEDULE "B"
STATEMENT OF SECURITIES

At October 31, 1923

U. S. Fourth Liberty Loan 4½%.....	\$3,900.00
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The following report of the Chairman of the National Committee on Religion, Mrs. Leon Goodman, was presented and upon motion duly seconded and carried, accepted:

Report of the National Committee on Religion

Louisville, Ky., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Many communications are sent out by the National Committee on Religion and it is most gratifying to note the careful attention that is given to suggested work and the ever-increasing number of responses received; they tell a story of cooperation and of interest, that must be gratifying to the army of workers for the cause of Judaism.

The Chairman sent a letter on April 5, 1923, to each member of her committee, asking for suggestions and a plan of work; the majority of the women responded and through their help, this religious campaign has been carried on during these twelve months.

We need to cultivate anew a Temple of the Soul, where there must be a longing for a knowledge of the beautiful stories of Israel's past, that have come down through the ages. Ours is a history filled with storm and stress, with romance and pas-

toral fields, and through it all we need not be ashamed. We have given to the world so generously of all that is fine and good and only through study can we hope, as Jews, to hold our place in the world.

THE BIBLE CLASS

Realizing that knowledge of the Bible should be universal, the establishment or continuance of a Bible Study Class was again advocated. When it was deemed inadvisable to organize a separate class—a large number of Sisterhoods have included in their monthly meetings the reading of a Biblical Portion followed by a brief discussion. In many instances this has been the reason for increased attendance at Sisterhood meetings. Several Sisterhoods have arranged to have the class following Friday evening or Saturday morning services and all those attending services remain for the additional religious instruction. Separate Study classes have also been organized to familiarize the members with Jewish literature and current Jewish affairs.

The majority of the monthly meetings include some religious feature. It is especially requested, however, that the February meeting be devoted exclusively to a religious program. As a rule the Rabbis is asked to give the principal address. Several Sisterhoods reported that this meeting was devoted to the display of Jewish ceremonial objects which were explained by the Rabbi. Other organizations have taken this opportunity to give a series of tableaux illustrating the beautiful Jewish customs observed in the homes.

In Denver, Col., the Sisterhood arranged several effective tableaux centering about Jewish Women of the Bible. The program was both artistic and instructive. The small Sisterhood of Marshall, Tex., has a roll call at each meeting. In February the Sisterhood members were asked to respond by explaining some old Jewish custom.

The Saginaw, Mich., and Wilkes-Barre, Pa., Sisterhoods also adopted a similar idea. At one of their meetings the members answered roll-call with a Biblical quotation. Many other religious programs were given throughout the year. The Mothers' Association of Shaarey Tefla Sisterhood of New York City and the Sisterhood of New Rochelle both supervised the presentation of a pageant, "The Prayer Book," in which the children of the Religious Schools participated. An elaborate program depicting six scenes of special services in Jewish life was arranged by the Rockdale Avenue Temple Sisterhood of Cincinnati. This program was originally given several years ago in a simpler form by the Temple Womens' Association of Cleveland. Traditional Jewish music has served as excellent material for monthly programs. Some meetings have been devoted exclusively to papers on this subject, illustrated by several beautiful melodies. The Houston, Tex., Sisterhood gave at their Parents'-Teachers' meeting a program entitled "People of the Book," enacting several important incidents in the Bible. The Sisterhoods of Huntington, W. Va., Pensacola, Fla., and Jersey City, N. J., held beautiful Purim Pageants, and in Des Moines the Sisterhood gave the wonderful "Judas Maccabeus" Oratorio. Another Jewish program was "The Spirit of Israel," arranged by the Indianapolis Sisterhood. These and many other meet-

ings of similar nature are indicative of the interest the Sisterhood members are taking in Jewish subjects.

A SISTERHOOD SERVICE

One of the religious activities for the past fiscal year was the introduction of a Sisterhood Sabbath Service in November. It was requested that on this Sabbath a Sisterhood member bring the message. In many communities the Sisterhood conducted the entire services; in other congregations just the sermon was delivered by a member of the Sisterhood; many reported that the prayers were read by one or more ladies and that the Rabbi preached a sermon appropriate for the day. In almost every city where regular religious services are held some observance of the day was made. A special plea was made everywhere for regular attendance and this special service served to awaken the dormant religious interest in Sabbath services. Many organizations have reported a larger attendance on Saturday mornings during the past year as a result.

THE STATE FEDERATION AND RELIGION

The State and District Federations are endeavoring in every way to cooperate with the Chairmen of the National Committees. At the last meeting of the Florida-Georgia Federation a resolution was adopted to urge the attendance of children with their parents at Divine Services and to pledge assistance to the Rabbi in this cause. It was also decided to send religious literature and speakers to nearby rural districts. The West Virginia State Federation has also laid stress on religious work among the children in the rural districts. To the child in each confirmation class having the best scholastic standing the New York State Federation presents a Bible. The Kentucky-Tennessee Federation has also taken a census of the two states and in this way hopes to reach the Jews even in the remote rural districts.

LOCAL ACTIVITIES

Infinite good along religious lines has been accomplished by the individual Sisterhoods. In the small community of Appleton, Wis., the Sisterhood with a member-

ship of twenty-two earnest workers, arranged weekly services and paid for the choir. One of the laymen conducted the services which were generally attended by every Jew in Appleton. In Louisville, Ky., the members of the Adath Israel Sisterhood read the services during the summer in the absence of their Rabbi. In the small community of Columbia, S. C., the Sisterhood takes entire charge of arranging religious services. The members pay for the upkeep of the Temple and the Community Building and for the services of the janitor. They also defray the expenses of the religious school. These are just a few examples of the many communities in which the women are extremely active in arranging religious services.

The Binghamton, N. Y., Sisterhood arranged to have Rabbi Heller, of Scranton, Pa., hold religious services for the Jewish inmates of the Binghamton State Hospital. Chanukah, Passover and Purim were also fittingly celebrated. The religious welfare of the Jewish soldiers at Ft. Benning is looked after by the members of the Columbus, Ga., Sisterhood. A military camp is located near Alexandria, Va., and the Sisterhood of that city extended an invitation to the Jewish boys to be their guests during the holidays. The Isaiah Women's Club, of Chicago, Ill., gave financial assistance to the Jewish Chaplain to provide holiday treats for Jews in penal and philanthropic institutions. The Jewish patients of two sanatoriums near Plattsburg were the recipients of boxes of goodies for Chanukah. The Newark, N. J., Sisterhood was instrumental in securing the proper observance of the Sabbath and Jewish holidays at the penal institutions. Magazines and literature of a religious nature were distributed among the inmates. The Sisterhood also provided the State Home for boys, and the Reformatory for Women with matzot and other Passover provisions. By arousing the interest of prominent Jews of Plainfield, a Seder was given at the State Reformatory for Men at Rahway.

The Newark Sisterhood, wishing to honor the memory of Rabbi Joseph Leucht, presented the Temple with five hundred prayer books. In Washington, D. C., a new memorial plan was inaugurated. It was suggested by one of the members, that prayer

books be given as a memorial in place of flowers. A somewhat similar idea has been carried out by the Keneseth Israel Sisterhood of Philadelphia. They have started a "Prayer Book Fund" to which money is donated in memory of or in honor of some person or event. Prayer books for the use of visitors are purchased with these funds.

In order to stimulate interest in Jewish subjects among the students at the Louisiana State University, the Baton Rouge Sisterhood offered a prize for the best essay on a Jewish subject. The Sisterhood of San Francisco was instrumental in defeating a Bill for teaching the Bible in public schools. They brought the matter to the attention of the men on the Board of the Temple and the Bill was defeated.

Junior congregations and Sisterhoods are growing in numbers. One Junior Auxiliary was organized as a reward for merit. In Brownsville, Tenn., the Sisterhood members are raising funds for the improvement of the Temple. In order to contribute to the cause the children in the community arranged and conducted a very successful rummage sale without the assistance of any "grown-ups". The Sisterhood wished to show its appreciation in some way, and so formed a Junior Temple Auxiliary making the children charter members.

A NOVEL INNOVATION

It is always difficult for the young mothers to arrange to attend Sabbath Services, because generally there is no one to take care of the children. The Euclid Avenue Temple Sisterhood, of Cleveland, Ohio, has overcome this difficulty by having a Kindergartner in the Temple Annex during the hours that services are conducted. The mothers are able to leave their children with the teacher in charge and call for them when Temple is over. A very similar plan is also being carried out by the Detroit and Philadelphia Sisterhoods.

An increasingly large number of Temples are admitting women to their Boards. In several congregations married women are admitted as members with all the rights and privileges of regular membership.

More and more Sisterhoods have reported successful public Seders. In many instances special Seders are given for the

children of the Religious Schools. One of the members of the Sinai Temple, Sisterhood of New Orleans entertained the entire confirmation class at Seder in her home. Four colleges were represented at the public one held in Denver.

In accordance with the annual custom, a Jewish Art Calendar was again published. The pictures chosen were four incidents in the life of the patriarch Abraham. Over 15,000 calendars were ordered by 210 Sisterhoods. It is to be hoped that next year every Sisterhood will send an order.

The keynote of the Golden Jubilee held in New York last year was the reawakening of religious fervor. This note was sounded in every speech and at every meeting. It is the great privilege of the Jewish women to do their share in stimulating and keeping alive the interest in affairs Jewish. The time has come, when we must make an effort, not only to keep the light of Judaism for ourselves, but we must open our doors and welcome our neighbors. This is the only way, in which we may ever hope to teach the non-Jew something of our own treasures and acquaint him with our interests in the world about us and our ideals. For this purpose the committee therefore urges the establishment of a Fund by the Sisterhoods throughout the country, a Fund that will always be available for broad educational purposes. The Adath Israel Sisterhoods of Louisville, has had an Anniversary Fund for several years. Contributions are sent in on all occasions, weddings, wedding

anniversaries, confirmation, graduation, birthdays, etc. Likewise the sad occasion is not forgotten and many send to this fund commemorating the "Yahrzeit" of some dear one. Thus there is always available the money, to bring some prominent speaker, or give a course of lectures, as we are doing this winter. We are looking to the day when Adath Israel Temple, will be recognized as the Educational Center of the Community.

As a final word, may I give to you a paragraph from a letter that came to me, as I was compiling this report.

One of our good Rabbis wrote: "We cannot praise too highly the work that is being accomplished in behalf of American Israel, by our good women—in large part through the instrumentality of the Temple Sisterhoods".

Respectfully submitted,

Mrs. Leon Goodman, Chairman.
Mrs. Henry Bauer, Vice-Chairman.
Mrs. Edgar Cahn,
Mrs. Israel Cowen,
Mrs. Benj. Engelhard,
Mrs. Herman Jung.

It was moved by Mrs. Mayer, duly seconded and carried, that that portion of Mrs. Goodman's report relating to the establishment of local funds for educational purposes, be recommended to each local Sisterhood.

The Executive Board adjourned for luncheon to reconvene at 2 o'clock.

Afternoon Session

The Executive Board met pursuant to adjournment with Mrs. J. Walter Freiberg in the Chair.

Mrs. Joseph Wiesenfeld, Chairman of the National Committee on Cooperation, presented her report, which upon motion duly seconded and carried, was accepted.

The Report of the National Committee on Cooperation

Baltimore, Md., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The National Committee on Cooperation has so wide a field, so great a scope, so many possibilities, that the writing of a report offers many difficulties. Co-

operation is one of the catch words of our time; under its auspices, all work could be undertaken.

In making this report, I shall not endeavor to show the National work undertaken in detail and content myself with but a cursory glance at the work of individual Sisterhoods.

Sisterhoods everywhere have cooperated with the Congregations. Temples have been beautified and redecored. Religious schools have been established; those already in existence have been encouraged by the giving of prizes, picnics, entertainments, etc. Seder services have been held in many communities; Succoth booths erected. Purim and Chanukah celebrations seem almost universal. War orphans have been adopted by many Sisterhoods. Junior and Senior leagues have been formed, Temple attendance stimulated and increased. Strangers in hospitals and homes have been visited, flowers or cards sent and true Jewish hospitality shown in all sections of the country. Money for these and kindred undertakings has been raised in many ways. The Bazaar, Rummage Sale and the giving of suppers and plays are the most popular and successful. The office is always ready to cooperate and will answer questions concerning methods successfully employed and will give inquiring Sisterhoods detailed information when called upon.

Realizing the difficulties confronting Sisterhoods in the arranging of programs, particularly in the smaller communities, your Committee decided it might prove its usefulness. In the spirit of cooperation it asked each Sisterhood to send to the office its most successful program of last year. From this suggestion grew the "Fifty Best Program Contest"; two hundred of the three hundred Sisterhoods responded. Thirty-two programs were selected and will soon be published in booklet-form and distributed. Owing to the similarity in programs it was not possible to select the number originally intended, but all fields are covered and there is no doubt as to the usefulness of the booklet. Your Committee reserved the right to edit all programs and the work, which was almost overwhelming, has been done by Mrs. Dreifus and her assistants, so well, that words of thanks seem almost inadequate.

JEWISH EDUCATION

Jewish education was the keynote of the last Convention. Leaders from all sections agreed that a better and wider knowledge of the history of our people, would not only increase our faith and deepen the love for our Religion, but would be an inspiration to the boy and girl and to the

elders as well. It was the consensus of opinion that this education must be begun in the home. Aware of the strength of our Federation and its most intimate relation to the home, the Conference of American Rabbis recently asked our assistance in the distribution of tracts on religious and historic subjects, which had been prepared by one of its committees. Your president delegated your Committee on Cooperation to do this fine piece of work. Although only a few weeks have passed since the issuing of a letter recommending the tracts and urging their being placed into the hands of every member, a number of Sisterhoods have responded and reported that they are distributing them at their own expense. If it were possible to put into every Jewish home, and so into the hands of every Jewish boy and girl, these fine, short essays, we women of the Synagog, might justly feel that we, by our cooperation, were materially helping the cause of Judaism.

PEACE PROPAGANDA

Your Committee has been ever ready to cooperate with and to encourage cooperation between the societies of our own Federation and to do all in its power to assist in the work of the other organizations in the Union of American Hebrew Congregations, but your Chairman feels that in the outside world it, too, has a duty. No better work can be undertaken than that of cooperating with those societies and organizations whose avowed purpose is working for universal peace. Someone has said that "it is only the aroused and articulate voice of mankind which will eventually make peace possible," to this end we must lend our every effort.

Your Committee is fully aware of the fact that it might incur disfavor and criticism were it to advocate disarmament, but it realizes fully that education against War can offend no one. Therefore and since education is one of the potent factors of life, a letter was sent to every Sisterhood urging that Armistice Day be celebrated by having a Peace talk and also suggesting that toys representing and books relating to War be not given to the children. That this letter met with favor and that Mothers everywhere were in accord with your Committee was evidenced by the deluge of letters of approbation received.

For no better or nobler purpose could your Committee work than that of Peace. The time has come when the old axiom be re-written so as to read "In time of Peace prepare against War" and we women of the "Mother of Religions" can lend ourselves to no finer task than to declare anew that "loving peace", we would fain help the world "pursue it."

Your Committee on Cooperation again dedicates itself to helping its own member Sisterhoods, the Union and those world movements having for their object, the betterment and uplifting of mankind.

Respectfully submitted,

Mrs. Joseph Wiesenfeld, Chairman,

Mrs. Harry Liebman, Vice-Chairman,
Mrs. Louis Abramson,
Mrs. Alfred Baker,
Mrs. Charles Freund,
Mrs. Isaac Goldberg,
Mrs. Ben. Loewenstein,
Mrs. S. Pisko,
Mrs. Henry Sahlein.

Mrs. Henry Nathan, Chairman of the National Committee on Religious Schools, presented the following report, which upon motion duly seconded and carried, was accepted:

Report of the National Committee on Religious Schools

Buffalo, N. Y., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: We are told that development of character—Jewish Character—is the function of the religious school. With this in mind your Committee on Religious Schools has attempted to express through its work, a realization of its responsibility as an auxiliary to the Religious School—a helpful auxiliary it is hoped. This seems to be the attitude of all the Sisterhoods throughout the Federation, judging from the earnest, constructive work which they have reported during the past year. In reply to the various communications sent out by this Committee some ninety-five letters have been received from Sisterhoods, some of these letters asked for assistance in carrying on their work, and many shared with us suggestions which they hoped might prove helpful to their sister organizations. What finer spirit than this can be evinced?

The Sisterhoods seem to be earnestly endeavoring to make each Holyday, as it approaches, significant to the children, both in the school and in the home. At Pesach some societies held special children's Seders in the Temple Center. For Succoth many of the Sisterhoods built a booth upon the

altar for the harvest festival, and the children bring to the altar offerings of fruits and vegetables for those less fortunate than themselves. In Albany, N. Y., and elsewhere, the baskets were sorted and distributed to the needy by Sisterhood workers, in automobiles graciously loaned for this occasion. In Winnipeg, Canada, the Sisterhood, following the biblical injunction, instituted a "Tithe Fund" to which the children contributed ten per cent of their spending money; this fund is used for philanthropic purposes. There also, a Bundle Day was instituted, on which the children bring bundles of discarded clothing, in good repair, to be given to the needy. This thoughtfulness of others should be instilled in our young people during the impressionable years at religious school, for we are told "as a twig is bent, so the tree is inclined." To also foster the idea of thoughtfulness several Sisterhoods sell Uniongrams to the children before Mother's Day, so that each child can send Mother a message of love on that day, with the knowledge that they are at the same time assisting the Scholarship Fund of the Hebrew Union College in Cincinnati.

At Chanukah the Sisterhood finds a big field for its work. There is the coaching of plays, presenting lantern slides, arranging the entertainments or festivals to be given in the Religious School, and presenting the children with candles to be used in the home. What a splendid opportunity this custom gives to the parents, to rekindle in

their homes the religious atmosphere which Rabbis and teachers tell us is so sadly lacking.

THE SMALL COMMUNITY

In receiving reports from the smaller communities, the Committee must needs feel assured that their work is being appreciated and earnestly carried on. The larger Sisterhoods cannot realize the responsibilities and personal service involved in the organization and maintenance of a school in the smaller towns. Here the Sisterhood acts as teacher, sponsor, congregation. Often there is no Rabbi to guide the course of study, no equipment for the schoolrooms, no trained teachers and no budget to cover the expenditures. The members of the Sisterhood do all this, and it is made possible by their sincere faith and the realization of their responsibilities as Jewish Mothers. The Sisterhood of Appleton, Wisconsin, with a membership of twenty-two maintains a Sabbath School for nineteen children. They report "During the year we have had many interesting affairs under the auspices of our Sisterhood. In December, a Chanukah Festival with a play by the children, in March a Purim Masquerade, in April a Seder, and Shabuoth in May saw a Confirmation class of six children. We closed the year in June with a school picnic for parents and children." Several years ago in Columbia, S. C., two members organized and conducted a Religious School in their own homes. The school has grown so rapidly that it is now conducted in a Community House with five classrooms, the teachers are now trained workers, whose salaries are paid by the Sisterhood. In Hopkinsville, Ky., a school is being conducted with the assistance of two Sisterhood members as teachers. In Columbia, Tenn., a Sisterhood of ten members conducts a flourishing Sabbath School, and is observing each Holiday appropriately. In Elyria, Ohio, the Sisterhood gave a Bake Sale to finance a school. In addition to this a sewing circle contributes its work, which is sold and the money used for the school. In Richmond, Ind., where there are only three children of Sabbath School age, the mothers are using material obtained from the Department of Synagogue and School Extension. From the Sisterhood in Bucyrus, O., where there are only ten Jewish families, without a Temple or Rabbi, came the request for a

Peace Service to be used in the home the Friday evening preceding Armistice Day.

In the rural districts there is much work to be done. This Committee is attempting to further that work through the State Chairman on Religious Schools. West Virginia has made an effort this year to establish Sabbath Schools in rural districts, where children from the country side can congregate for religious instruction. The Kentucky-Tennessee District Federation is now working on a census of the rural districts, so that at least Sabbath School literature may be sent to children, where it is impossible to establish a school. New York state has also included this census in its program. This is a movement that requires earnest, persistent work, and we hope to be able to report more definite progress during the coming year.

PARENT-TEACHER ASSOCIATIONS

Sisterhoods in general seems to be very much interested in the formation of Parent-Teacher Associations, and many have been influential in forming them to foster the necessary spirit of cooperation between the school and the home. The Euclid Avenue Temple Sisterhood of Cleveland has a very active Association, having reported an attendance of three hundred at their general meeting of the Parents' Association. There, three group meetings are held at intervals during the winter, at which the grades are grouped so that they can more easily handle the problems relative to the age of the child. These meetings are conducted with the idea of solving the problems of parents and teachers, of the particular grades under discussion at each meeting, and have proved very successful. Shreveport, La., has a mothers-teachers circle which meets regularly to discuss school problems. Following their Sisterhood business meeting each month Fort Worth, Texas, has a Parent-Teacher meeting, at which the religious welfare of the child is discussed. In reply to a recent letter from this Committee urging the formation of Parent-Teacher Associations some twenty Sisterhoods requested plans and details for the formation of such a group, showing the growing interest in this movement.

LIBRARIES

The Sisterhoods have been materially helpful to the school in that they supply

much needed equipment from time to time. In Rochester, Kansas City, and San Antonio the Sisterhoods presented the school with a moving picture machine. This proved a valuable gift recognizing as we do now the value of visual education for the young. In Norfolk, Va., the Sisterhood purchased a piano and the Kindergarten equipment used in the school. In many schools Sisterhoods have been sponsors for the Libraries. Some are started by subscription as in Cumberland, Md., and then maintained by the Sisterhood. In Baton Rouge, the library committee catalogued the books and opened the library twice a week for distribution. There also a story-telling hour was inaugurated one afternoon a week and proved a very popular innovation. Houston, Tex., reports a flourishing Religious School library, many books of which are contributed in memory of the departed, as is true, in Toledo, and Denver. In Altoona, Pa., a special fund is set aside by the Sisterhoods for buying books.

There are some Sisterhoods who find the time and the means to sponsor not only their own school, but also a community Sabbath School. Denver has done this and the Beth Sholom Sisterhood of Brooklyn is also interested in a free religious school for children living in the crowded districts, who would otherwise receive no religious instruction. The New York City Sisterhoods have also made tremendous strides in this work. A Baltimore Society has opened a Community School and is successfully combating the baneful influence of proselytizing of young Jewish boys and girls.

The Sisterhoods have been urged to make use of that excellent little magazine, "Young Israel," which should be in the home of every Jewish child. The Sisterhood of the Baltimore Hebrew Congregation, realizing this, gives a subscription of Young Israel to every child in the school above the second grade, an example worthy of emulation. In Jacksonville, Florida, the children in the upper classes are compelled to subscribe for this paper, for use in their Jewish Current Topics course. The Denver Sisterhood gives a subscription to each Sabbath School teacher to be used in connection with her class work. Other societies give a subscription of Young Israel as a prize to the honor

pupil in each class. We have urged the use of this magazine as birthday and Chanukah gifts.

TEACHERS' TRAINING SCHOOLS

And finally we come to a subject of vital importance to the religious school. Each year more and more Sisterhoods realize the necessity of properly trained teachers, and the idea of establishing a summer course for teachers at the Hebrew Union College was enthusiastically received. But it will not be possible for all communities to avail themselves of this opportunity. Because of this, and because of the urge for immediate action, several Sisterhoods have organized Training Schools in their own Temples. In Nashville, Tenn., the Sisterhood finances a school under the direction of Rabbi Stern drawing many of their lecturers from a local College. The Sisterhood of Gates of Prayer, New Orleans, also reports a normal school of this kind, as does Denver with its normal school meeting every Friday evening after services under the direction of Rabbi Friedman. The Women's Temple Society of Buffalo was instrumental in establishing a Teachers' Training School under the direction of their Rabbi, and a Professor from a University who specializes in teaching "The Methods of Teaching". Can too much be said to further this idea? All of us have seen rich material absolutely wasted by the poor presentation of it by the inefficient teacher. She must know how to present her lesson in an attractive spiritual manner, so as to keep the child interested, and he will be, if properly approached. The interest that the little ones display in the first years of the Sabbath School makes one feel that something is vitally missing in the text books and the method of approach, as they advance upward in the school. The child at the Secular School does not lose interest as he advances in his work. Can we not retain this interest also, by urging a more modern application of work in the Religious Schools. The Talmud tells us "He who teaches the Young may be compared to one who writes on clean paper". How careful, therefore, must be the writer or teacher who makes that first impression upon the child's mind. But, in back of it all, must be found the cooperation and sincere assistance of the parents, for without it neither the Rabbi

nor Teacher can hope to make the lasting impression sought for. It is on what takes place within the walls of the home and the religious school that the character and faith of America really depends; and our aim is not alone to develop fine Jewish boys and girls, we are responsible for them as the American Citizens of the future. With the continued help of the Sisterhoods in the constructive work they are doing, our aim must needs be realized.

Respectfully submitted,
Mrs. Henry Nathan, Chairman.

Mrs. Lizzie Drey, Vice-Chairman.
Miss Carolyn Goldman,
Mrs. Albert J. Johnson,
Mrs. Joseph Kruger,
Mrs. Gerson B. Levi,
Mrs. Horace Wolf.

Mrs. Ferdinand Dilsheimer, Chairman of the National Committee on State Federations, presented the following report, which upon motion duly seconded and carried, was accepted:

Report of the National Committee on State Federations

Philadelphia, Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The history of State Federations is still in the making, for this movement is in its first stages. Five years ago State Federations were only suggestions. Two years ago the National Organization made its first attempt to form these groups, and today they are a reality. There are now seventeen organized State and District groups, all of which have held one and many two and three annual meetings.

While State Federations have been most successful in the East and South, it has seemed almost impossible to organize State Federations in the far West. The Sisterhoods of the District of Colorado-Utah-Wyoming, of Idaho-Oregon-Washington, of Arkansas-Oklahoma have signified their interest in this movement, but the great distances which must be travelled are too much of a drawback for the attendance of their meetings. Where there are widely scattered Sisterhoods, there is only one remedy, and that is propaganda. The members of the Executive Board of the National Organization who reside in the Western sections can do much to build up new Sisterhoods in that district and to urge State Federation.

Of the achievements of the State Federations we will speak later, but its problems first concern us. Like all new ventures it has its problems, most of which are of a local nature. It is not easily understood why a

number of Sisterhoods located in one State, in many instances small societies needing the contact of other organizations, should not be able to arrange a State group. These smaller Sisterhoods need the guidance of the larger groups and it is usually the President of the largest Sisterhood in the District, who is asked to call the organization meeting. It is true that in some instances the Presidents did what they could to call the initial meeting and met with little response. However, so important a work as the organization of a State Federation is worth trying again. During the coming year the National Committee on State Federation hopes that State Groups will be organized in Virginia, Mississippi, California and reorganized in Illinois. All of these States have active local Sisterhoods which, cooperating together, could do excellent State work.

It was recently brought to the attention of the Chairman on State Federations that there are small organizations located in the boundaries of and affiliated with one District Federation, but nearer an adjoining District Federation. It is possible for the representatives of these small organizations to attend a nearby meeting when they cannot travel across their own State. The National Chairman issued a letter asking that the Presidents of State Federations give their attention to such cases, and by means of a letter of invitation to these small Sisterhoods and a letter of explanation to the State President, adjust these difficulties. Not only can the larger Sisterhoods in the adjoining District be of help in this man-

ner, but they can aid in sending speakers and providing suggestions for programs to these smaller societies.

STATE FEDERATIONS AND THE SCHOLARSHIP FUND

At the State meetings during the past year unusual interest was evinced in the work for the Scholarship Fund of the Hebrew Union College. Seven of the seventeen organized State Federations report a hundred percent response to the Scholarship Fund. The Texas State Federation pledged itself to two State Scholarships, one of which is a Uniongram Scholarship. The State of Connecticut which originated State Scholarship work, continues to send a Uniongram Scholarship annually. At the last Connecticut State meeting a by-law to the constitution was added in which it was decided that a Uniongram State Scholarship be sent annually to the Hebrew Union College Scholarship Fund. At the recent State conventions, the Federations of South Carolina, New Jersey, New York, West Virginia, Pennsylvania, Kentucky-Tennessee and Ohio passed resolutions to send a complete State Scholarship in some instances irrespective of the other local contributions. New York and Pennsylvania have already raised their scholarships and the other organizations are working now to raise theirs.

STATE MEETINGS

It is interesting to watch the development of the State meetings. When the first meeting of organization was held a group of women came together with no elaborate programs, exchanged plans for Sisterhood work and the result was a general stimulation of ideas. The recent State meetings have shown the growth and development of the State Organizations and accomplished a definite object. At all of the State meetings very pretentious programs were arranged with eloquent speakers and symposiums designed to solve the problem of large and small Sisterhoods. Discussions on "The Problem of the Unaffiliated," "Our Young People," "The Sisterhood as a Social Leveller," "What does the Religious School Need," "The Preservation of Judaism in Small Communities," "A Model Sisterhood," "Problems of our Sisterhood," "How Can the Sisterhood Help Make a Success of the

Congregations," "The Sisterhood and the Religious School" and topics of like interest, cannot help but be both interesting and beneficial.

CONSTRUCTIVE WORK

Aside from conducting interesting annual meetings, the State organizations are doing definitely constructive work. The State Federation of South Carolina has within the last year brought three new organizations into existence. Its members are attempting to interest Jewish women in the N. F. T. S. and in the State organization and are encouraging women in rural districts to become members of the nearest local Sisterhood. If it is impractical for them to join the nearest Sisterhood, they are asked to become members-at-large of the State organization of South Carolina.

In Kentucky-Tennessee a census is being compiled of all the Jewish families in the rural districts, propoganda is being sent to them, the Friday evening services are urged, and wherever possible personal visits are made. In West Virginia special attention is being given to the religious needs of the children in rural districts. In that State a field worker has organized two new Sisterhoods, secured the affiliation of four organized Sisterhoods with the State and National bodies, and brought many new members-at-large into the Federation. Ohio has sponsored District meetings throughout the year, has raised one-fifth of the entire Dormitory quota and reports 100% response to the Scholarship Fund. In New York a State Vacation Sisterhood Day at Far Rockaway met with enthusiastic response. The New York State Federation has also established a bureau of exchange from which some of the local Sisterhoods have drawn programs for an entire year, and has encouraged local choral unions in order that congregational singing may be stimulated. The Georgia-Florida Federation is urging the attendance of children with parents at the Sabbath and Holy day services and is pledging assistance to the Rabbi in the cause. Pennsylvania has a State Speakers Bureau which provides speakers for nearby cities. In Iowa-Missouri-Nebraska unusual interest is evinced in the University Religious Welfare work, and in cities in which colleges are located but in which there are no Sisterhoods, the State

Chairman has found some local woman who will take care of this work. Connecticut is interesting itself in farm work, and in Louisiana the Federation has revived the religious interest of several small Sisterhoods in its State. West Virginia is publishing a monthly State Bulletin, the first paper of its kind. Each State organization is doing some fine piece of work.

DISTRICT MEETINGS

One of the finest features of State Federations is the District Meetings, originated by the Ohio State Federation. Three or four Sisterhoods in nearby localities come together once every two months, interesting programs are arranged, Sisterhood ideas are exchanged, and the Jewish women learn to know one another. In several instances these groups are changed yearly, thus giving the women an opportunity of meeting new people each year. For the small Sisterhoods these District meetings are invaluable and very often the entire membership of a Sisterhood motors over for the day. The Rabbi of a nearby city, or a well known Jewish woman is often called upon to address these meetings.

When we consider the very short history of State Federations in proportion to the good which they have accomplished, we feel justified in being very proud of their work. Just as a number of strong local societies make for an active State organization, so the State Federations with their extensive propaganda work and their interchange of ideas, not only redound to the good of the local societies, but also strengthen the aims and the purposes of the National Federation. We are striving for awakened religious consciousness, for the interest of

every Jewish woman in the affairs of her faith. State Federations have proven that they are the means to an end and a very valuable means. As long as they promote the high ideals of our religious organization, as long as they can render this service to Judaism, they have a very definite place in N. F. T. S. activities and much work to do.

Respectfully submitted,

Mrs. Ferdinand Dilsheimer, Chairman.
 Mrs. Martin Barbe,
 Mrs. Isaac Born,
 Mrs. Charles Cohn,
 Mrs. Solomon Foster,
 Mrs. Sallie K. Glauber,
 Mrs. Victor Hexter,
 Mrs. H. H. Mayer,
 Mrs. Lillie R. Mikolas,
 Mrs. R. F. Skutch.

Miss Edna Goldsmith proposed the advisability of endorsing the broadcasting of Religious Services on Friday nights.

It was moved by Mrs. Rosenberg, duly seconded and carried that the Executive Board of the N. F. T. S. endorse the project to broadcast the Friday Evening Services, and further that it recommend this project to the Executive Board of the Union of American Hebrew Congregations.

On motion of Mrs. Loewenstein duly seconded and carried, it was decided to suspend rules so that the constitutional amendments might be the first order of business for the morning session.

At 4:30 p. m. the Executive Board adjourned to meet Tuesday at 9:30 a. m.

Second Day's Proceedings

The Executive Board met at the Executive Offices of the Federation, Merchants Building, at 9:30 a. m. on Tuesday, January 8th. The President, Mrs. J. Walter Freiberg, presided and Mrs. Benjamin Loewenstein recorded the minutes.

The minutes of the previous meeting were read and approved.

The proposed amendments to the constitution were taken up as the first order of business.

It was moved by Mrs. Loewenstein, duly seconded and carried that the discussion be limited to three minutes and that no one be allowed the floor a second time until every member desiring to speak, had been heard from.

The following proposals for changes in the constitution of the Federation having been forwarded to every member of the Executive Board thirty days in advance of this meeting, were then taken up by the Executive Board for consideration.

Proposal No. 1

A proposal to amend Section XVII of the Constitution affecting the name and purpose of the Committee on Scholarships. The present name of the committee described in this section is—"National Committee on Hebrew Union College Scholarships."

It is proposed to amend this by the addition of the words—"and Dormitory Maintenance." Also to add at the bottom of the paragraph the words—"and the funds collected shall also be available for Dormitory upkeep."

The Section now reads as follows:

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS

Section XVII. The National Committee on Hebrew Union College Scholarships shall encourage the preparation of young men for the rabbinical profession and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College.

As amended the Section will read as follows:

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS AND DORMITORY MAINTENANCE

Section XVII. The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College and the funds collected shall also be available for Dormitory upkeep.

It was moved by Mrs. Loewenstein duly seconded and carried, that the adoption of the above amendment be recommended to the next Biennial Assembly.

Proposal No. 2

A proposal to amend the constitution by the insertion of an additional section to be numbered XXI and the following sections to be maintained in their present order, but to be numbered consecutively.

The purpose of the proposed amendment is to create a National Standing Committee on Student Welfare Work.

The proposed amendment reads as follows:

NATIONAL COMMITTEE ON STUDENT WELFARE WORK

Section XXI. The National Committee on Student Welfare Work shall endeavor to interest each local Sisterhood in the students who are attending colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes and to services at the synagog, to include these students in the social life of the congregation, and to make them feel that they are a part of the Jewish community.

It was moved by Mrs. Steinfeld duly seconded and carried, that the adoption of the above amendment be recommended to the next Biennial Assembly.

Proposal No. 3

A proposal to amend the Constitution by the insertion of an additional Section to be numbered XXII and the following Sec-

tions to be maintained in their present order and to be numbered consecutively.

The purpose of the proposed amendment is to create a National Standing Committee on Peace.

The proposed amendment reads as follows:

NATIONAL COMMITTEE ON PEACE

Section XXII. The National Committee on Peace shall devise ways and means for spreading a knowledge of the teaching of Judaism on the subject of peace and shall unite with other national organizations interested in the promotion of peace among the nations.

It was moved by Mrs. Loewenstein duly seconded and carried that the above amendment be recommended to the next Biennial Assembly.

Proposal No. 4

A proposal to amend the Constitution whereby the term of office of the members of the Executive Board will be six years instead of two years and whereby one-third of the Executive Board will be elected at every Biennial Assembly.

The proposal will change the working of Section X, paragraphs a, b, and c.

The Section now reads as follows:

EXECUTIVE BOARD

Section X.

A. The Assembly shall elect sixty members who shall be styled the Executive Board.

B. The term of office shall be two years and until their successors are elected.

C. Officers shall not be eligible for election for more than two successive terms as officers. Other members of the Board shall not be eligible for election for more than three successive terms unless elected as officers.

As amended the Section will read as follows:

EXECUTIVE BOARD

Section X.

A. The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of

six years, except that at the Assembly where this amendment is adopted, twenty members of the Executive Board shall be elected for six years, twenty for four years and twenty for two years.

It was moved by Mrs. Loewenstein, duly seconded and carried, that the above amendment be recommended to the next Biennial Assembly.

It was moved by Mrs. Loewenstein, duly seconded and carried that the following paragraph to be known as 'Executive Board, Section X-B,' be added to the above.

B—"The term of office for officers shall be two years. No officers shall be eligible for re-election for more than two successive terms."

It was then moved by Mrs. Loewenstein, duly seconded and carried that the proposed amendment be recommended for adoption to the next Biennial Assembly.

Proposal No. 5

A proposal for amendment to the Constitution fixing the length of term of the officers of the Executive Board.

The amendment proposes to insert the following words in Section XI, paragraph A, immediately after the words—"whose salary shall be determined by the Board."

The inserted words are as follows:

"The officers of the Executive Board shall be elected for the period between the Assemblies and shall remain in office until their successors are elected."

The Section now reads as follows:

ORGANIZATION AND MEETINGS OF THE EXECUTIVE BOARD

Section XI.

A. The Executive Board shall meet immediately after the final adjournment of the Assembly, which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, the Standing Committees provided for in the Constitution, and an Executive Secretary who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at this time.

As amended the Section will read as follows:

ORGANIZATION AND MEETINGS OF THE EXECUTIVE BOARD

Section XI.

A. The Executive Board shall meet immediately after the final adjournment of the Assembly, which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, the Standing Committees provided for in the Constitution, and an Executive Secretary who shall not be a member of the Board and whose salary shall be determined by the Board. The officers of the Executive Board shall be elected for the period between the Assemblies and shall remain in office until their successors are elected. The Executive Board may transact any other business arising at this time.

Action of the Board

By action of the Board the following resolution was adopted:

RESOLVED, That the Executive Board does not approve the above amendment to the Constitution consisting of the insertion of the following words to the paragraph as it stands—"The officers of the Executive Board shall be elected for the period between the Assemblies and shall remain in office until their successors are elected."

The Executive Board expressed its further disapproval of the phrase now standing in Section XI-A reading: "The Standing Committees provided for in the Constitution." The Constitution now gives the Executive Board the power to appoint the Standing Committees. The custom has been at the post-Assembly meeting, to pass a resolution authorizing the President to appoint the Standing Committees. These were appointed before the minutes were published and included in the minutes. The purpose of the above disapproval is to take this power of appointing Standing Committees from the Executive

Board and to place it in the hands of the President. As revised by the Executive Board the section now reads:

ORGANIZATION AND MEETINGS OF THE EXECUTIVE BOARD

Section XI.

A. The Executive Board shall meet immediately after the final adjournment of the Assembly, which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President- four Vice-Presidents, a Recording Secretary, a Treasurer and an Executive Secretary who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at this time.

It was then moved by Mrs. Loewenstein, duly seconded and carried that the above amendment be recommended for adoption to the next Biennial Assembly.

New Proposal for Change of Constitution

It was moved by Mrs. Wiesenfeld, duly seconded and carried, that a change be made in the constitution whereby the dues payable by each Sisterhood to the National Federation would be twenty-five cents per member instead of ten cents.

It was moved and duly seconded that this proposal for a change of constitution be submitted to the next meeting of the Executive Board and that copies of the proposal be sent to the members of the Executive Board thirty days in advance of the meeting.

On motion of Mrs. Wiesenfeld, duly seconded and carried the President was authorized to expend at her discretion and without special authorization of the Executive Board, a sum not to exceed \$500.00 between the Board meetings.

On motion of Mrs. Glauber, duly seconded and carried, the following resolution was adopted and referred to the Committee on Religion:

Resolution Regarding Observance of Christmas by Jews

WHEREAS, there seems to be a growing tendency for the observance of Christmas in Jewish homes, and

WHEREAS, Christmas is a Christian religious holiday, definitely marking the birthday of the founder of Christianity and the Messiah of the Christians; Therefore be it

RESOLVED, That the Executive Board of the N. F. T. S. go on record as being opposed to the celebration of Christmas among Jews and recommend to the Sisterhoods that every effort be used to discourage such practice.

BE IT FURTHER RESOLVED, That Chanukah be more generally celebrated, that the spirit of "good will" be encouraged by the traditional practice of giving gifts at that time and at Purim, and that the Festival of Trees which comes in the Spring of the year, be celebrated in the Religious Schools and wherever else it may be feasible.

BE IT FURTHER RESOLVED, That whereas today when many things around us tend to send our children away from their ancestral faith, today when the in-

fluence of many agencies are non-Jewish, today it becomes the fundamental obligation of the mother to revitalize our faith, and,

WHEREAS, One of the most powerful agencies lies in the direction of educating adults and children in the proper understanding of the use of symbols; Therefore be it

RESOLVED, That Jewish ideals be made more concrete, more effective through an intelligent use of ceremonial objects, through their practice feed and strengthen sentiment, touch the heart and carry with it all the devotion and reverence which of right belong to our religion and are our heritage. Therefore be it further

RESOLVED, That this resolution be spread on the minutes and a copy sent to the Presidents of all local Sisterhoods in order that due consideration may be given to it at the proper time.

The Executive Board adjourned for lunch to reconvene at 3 o'clock at the Hebrew Union College.

Afternoon Session

The Executive Board met at the Hebrew Union College at 3 p. m. Mrs. J. Walter Freiberg in the Chair.

It was moved by Mrs. Dilsheimer, duly seconded and carried, that the Executive Board recommend to the local Sisterhoods the use of uniform stationery, the selection of same to be left to a Committee of the Executive Board appointed by the President.

On motion of Mrs. Wiesenfeld, duly seconded and carried it was decided that the N. F. T. S. become a member of the International Council of Women.

NEW PROPOSAL FOR CHANGE OF CONSTITUTION

Mrs. Liebman proposed the following amendment to the constitution:

"The Honorary President shall be elected for life and shall be placed on the Executive Board with power to vote."

It was moved and duly carried that this amendment be sent to members of the Board thirty days in advance of the next meeting.

On motion of Mrs. Simon duly seconded and carried the following resolution was adopted and ordered sent to the Executive Board of the Union of American Hebrew Congregations:

"Regretting the discontinuance of the Union Bulletin which we believe filled a useful purpose, we, the members of the Executive Board of the N. F. T. S. recommend its resumption. We consider that the Union Bulletin was a connecting link between the main office and outlying districts, and in many rural communities, the only Jewish magazine which was read. We therefore suggest that the Executive Board of the U. A. H. C. reconsider its renewed publication. At the same time we would

like to request that certain reason hitherto brought against issuance, be carefully weighed.

On motion of Mrs. Mayer duly seconded and carried, the Chairman of the Committee on Student Welfare Work, was requested to confer with the Commission on Jewish Education of the Union and the Central Conference of American Rabbis, and to bring to the next Convention, a plan for participation in the solution of the Jewish education problem of students in universities.

It was moved by Mrs. Nathan duly seconded and carried, that the plan relative to the problem of Jewish education presented at the V Biennial Assembly in New York, be referred to this Committee.

On motion of Mrs. Simon duly seconded and carried, the members of the Executive Board extended a rising vote of thanks to Mrs. Freiberg for her hospitality during their stay in this city.

The report of the National Committee on H. U. C. Scholarships was presented and accepted with thanks.

Report of the National Committee on Hebrew Union College Scholarships

Chicago, Ill., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: It is now about ten years since the result of the first collection for N. F. T. S. Scholarships was made public. It was the first inter-Sisterhood activity in which the Federation engaged.

That it has grown commensurately with the years, linking the Sisterhoods in an ever closer bond, by providing common work for a common purpose, is proved by the steadily increasing number of Sisterhoods that send contributions and by the appreciable yearly increase in the sum total collected. It is very interesting to note that this, our tenth collection, is ten times the amount contributed the first year.

STATISTICS

The following table gives the gradual steady growth of the Scholarship Fund:

1914.....	\$ 2,161.11
1915.....	3,106.25
*1916.....	2,697.00
1917.....	4,816.50
1918.....	5,820.75
1919.....	7,395.10
1920.....	11,500.00
1921.....	14,490.00
1922.....	16,929.90
1923.....	20,870.77

During this year (November 1, 1922, to October 31, 1923) 232 Sisterhoods of the

300 in the Federation sent Contributions, an increase of 23 since our last report. Of the \$20,870.77 collected \$17,316.17 was received in actual donations, \$3,214.60 came from the sale of Uniongrams and \$340.00 from the Floral Memorial Fund to which a donor, instead of sending flowers in memory of the dead, contributes money to the Scholarship Fund. Thirty-three individual scholarships were given by 28 Sisterhoods. The Temple Israel Sisterhood of Columbus, Ohio, and the Temple Emanuel Guild of San Francisco each gave two, while the Sisterhood of Pittsburgh sent four, three of which were presented by members in memory of a beloved one, a most commendable way of honoring the departed and one worthy of imitation in other communities. Seven scholarships of \$300, twenty-five of \$350, and one of \$400 were given by individual Sisterhoods.

CONFIRMATION SCHOLARSHIP FUND

At the Biennial Meeting last January the following resolution was passed: "RESOLVED, that the National Federation of Temple Sisterhoods recommend that all Sisterhoods urge relatives and friends of Confirmants to substitute the practice of contributing money to the Hebrew Union College Scholarship Fund for the practice of making personal gifts to the Confirmant." In response to the letter advocating this plan sent by the National Chairman on

* In 1916 the fiscal year was changed from January to November, making 1916 a nine-month season for Scholarships.

Scholarships to the various Sisterhoods soon after the Biennial, \$194.50 was collected exclusive of \$135.00 given by the Confirmation classes themselves in Syracuse, N. Y., Jacksonville, Fla., and the Progressive Synagogue of Brooklyn. At the request of the Rabbi of Portland, Ore., the confirmants sent the gift heretofore made to him to the Hebrew Union College Scholarship Fund. The Confirmation Class of Pittsburgh, Pa., sent a complete Scholarship of \$350, which will be included in next year's Fund and report. In addition many letters promising cooperation along this line in the future were received. Some organizations reported that they did not favor this plan but on the whole the result of our first trial of this new method of raising funds is encouraging and it should eventually prove a valuable help and be adopted by more and more of the Sisterhoods. What can be more truly in keeping with Jewish tradition than assisting a rabbinical student to prepare himself for this high mission as teacher and leader in Israel?

To facilitate the work of the local Chairmen, in acknowledging these gifts to the Confirmation Scholarship Fund, three sets of cards were sent to each Sisterhood; one to let the donor know that his gift had been received, the second to inform the confirmant in whose honor the contribution was made and the third giving the name of the Sisterhood, the donor and the confirmant for publication in the Union Bulletin. All these cards were furnished by the Executive Office free of charge to the Sisterhoods.

STATE AND DISTRICT SCHOLARSHIPS

Three State Federations contributed State Scholarships this season. Texas gave two, one of them being a Uniongram Scholarship. Connecticut, also, gives a Uniongram

Scholarship while New York contributes a Scholarship made up of donations for this specific purpose from its constituent organizations. The New York Federation is the largest State Federation and it contributes the largest sum to the fund, \$3,734.85. The following State and District Federations hold 100% record because every Sisterhood contributed: Connecticut State Federation; Ohio State Federation; District of Columbia-Maryland District Federation; Indiana State Federation; Kentucky-Tennessee District Federation; South Carolina State Federation; and Texas State Federation.

It is gratifying to learn that at recent Conventions the States of South Carolina, Pennsylvania, West Virginia, New Jersey and Ohio as well as the above-mentioned Districts passed resolutions to contribute complete scholarships. In District No. 8, comprising Maryland and District of Columbia there are five Sisterhoods, four of which contribute complete scholarships.

The methods by which the Sisterhoods raise their funds have been enumerated so often that it seems needless to dwell at length upon them in this report. But we want to express our appreciation to all the local Scholarship Chairmen through whose efforts the funds are raised and especially to the Uniongram Committees for their cooperation.

Our thanks, too are due our Executive Secretary, Rabbi George Zepin, and his efficient aids, Mrs. Dreifus and Miss Heinsheimer without whose assistance the Scholarship Committee could not carry on its work with any degree of success.

May the interest and support so generously given this cause continue to grow in the future as it has in the past ten years, redounding to the glory of Jewish womanhood and the perpetuation of our great religion.

Contributions to the H. U. C. Scholarship Fund

November 1, 1922—October 31, 1923

DISTRICT No. 1—\$510.80

Massachusetts, New Hampshire, Rhode Island

MRS. D. BERNKOPF, District Scholarship Chairman

Contribu-
tions

Individual Scholarship

Boston, Mass. Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$350.00
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District Scholarship

Boston, Mass. Sisterhood Temple Ohabei Shalom	\$85.00
Pittsfield, Mass. Sisterhood of Pittsfield	75.80

DISTRICT No. 2

Connecticut—\$414.00

MRS. ALBERT ZUNDER, District Scholarship Chairman

The Connecticut Uniongram Scholarship

Bridgeport, Conn. Sisterhood of Park Avenue Temple	\$ 50.00
Council of Jewish Women	8.00
Hartford, Conn. Woman's Auxiliary, C. B. I.	125.00
Council of Jewish Women	8.00
New Haven, Conn. Mishkan Israel Temple Sisterhood	131.00
Council of Jewish Women	25.00
Stamford, Conn. Council of Jewish Women	13.00
Waterbury, Conn. The Temple Sisterhood	40.00
<hr style="width: 20%; margin: 0 auto;"/>	
Hartford, Conn. Woman's Auxiliary, C. B. I. (Additional)	14.00

DISTRICT No. 3

New York—\$3,734.85

MRS. OTTO SAMISH, District Scholarship Chairman

Individual Scholarships

Albany, N. Y. Temple Beth Emeth Sisterhood (Rabbi Max Schlesinger Scholarship)	\$350.00
New York, N. Y. Ladies' Auxiliary Central Synagogue (The Ladies' Auxiliary Central Synagogue Scholarship)	350.00
Rodeph Sholom Woman's Association (Rodeph Sholom Woman's Association Scholarship)	350.00
Women's Guild of Beth El Temple (Dr. Kaufmann Kohler Scholarship)	350.00
Sisterhood of Mt. Neboh, Inc. of Washington Heights (The Mt. Neboh Sisterhood Scholarship)	350.00

The New York State Scholarship—\$350.00

	Contributions
Albany, N. Y.....Temple Beth Emeth Sisterhood (Additional).....	\$ 15.00
Binghamton, N. Y..Jewish Sisterhood.....	10.00
Brooklyn, N. Y....Woman's Aux. Temple Beth Elohim.....	25.00
Sist. Beth Sholom Peoples' Temple.....	15.00
Ladies Aux. Ahavath Sholom.....	15.00
Ladies Aux. Emanu-El of Borø Park.....	15.00
Beth Emeth of Flatbush Sisterhood.....	15.00
Buffalo, N. Y.....Woman's Temple Society.....	15.00
Far Rockaway,N.Y..The Women's Aux. Temple Israel.....	15.00
Jamaica, N. Y.....Sist. Temple Israel of Jamaica.....	15.00
Montreal, Que., Can.Temple Emanu-El Sisterhood.....	5.00
New York, N. Y....Sisterhood of New Synagog.....	15.00
Sinai Henrietta Sist. of the Bronx.....	10.00
Sisterhood of the Covenant.....	10.00
Ladies Aux. Temple Israel.....	15.00
Sisterhood of Temple Mt. Zion.....	15.00
Shaarey Tefila Sisterhood.....	15.00
Sist. of Mt. Neboh, Inc. of Wash. Heights (Additional).....	15.00
Ladies Aux. Central Synagog (Additional).....	15.00
Rodeph Sholom Woman's Ass'n (Additional).....	15.00
Niagara Falls, N. Y..Temple Beth El Sisterhood.....	10.00
Plattsburgh, N. Y..Beth Israel Sisterhood.....	15.00
Syracuse, N. Y....Ladies Auxiliary Society of Concord.....	15.00
Troy, N. Y.....Sisterhood of Third St. Temple.....	15.00
Yonkers, N. Y.....Emanu-El Sisterhood of Yonkers.....	10.00

District Scholarships

Brooklyn, N. Y....Woman's Aux., Temple Beth Elohim, (Additional).....	\$147.00
Union Temple Sisterhood.....	100.00
Sist. Beth Sholom People's Temple (Additional).....	10.00
Sisterhood Shaari Zedek.....	25.00
Sist. Temple Beth Emeth of Flatbush (Additional).....	50.00
Ladies' Auxiliary Ahavath Sholom (Additional).....	25.00
Ladies Hebrew Benevolent Society of Greenpoint.....	25.00
Sisterhood of the Progressive Synagogue.....	10.00
Confirmation Class—Progressive Synagogue.....	10.00
Buffalo, N. Y.....Women's Temple Society (Additional).....	192.00
Far Rockaway,N.Y..The Women's Auxiliary, Temple Israel (Additional).....	126.50
Jamaica, N. Y.....Sisterhood Temple Israel of Jamaica (Additional).....	30.00
Montreal (Que.), Can., Temple Emanu-El Sisterhood (Additional).....	25.00
New York, N. Y....Sisterhood of the New Synagog (Additional).....	183.25
Sinai Henrietta Sisterhood of Bronx (Additional).....	25.00
Sisterhood of the Covenant (Additional).....	44.00

	Contributions
Ladies' Auxiliary, Temple Israel (Additional).....	147.60
Tremont Sisterhood.....	49.50
Shaaray Tefila Sisterhood West End Synagog (Additional).....	15.00
Mother's Association, West End Synagogue.....	25.00
Woman's Guild of Free Synagogue of Flushing.....	20.00
Niagara Falls, N. Y. Temple Beth El Sisterhood (Additional).....	50.00
Plattsburgh, N. Y. Beth Israel Sisterhood (Additional).....	10.00
Rochester, N. Y. Berith Kodesh Sisterhood.....	25.00
Syracuse, N. Y. Sisterhood Society of Concord (Additional).....	80.00
Confirmation Class Society of Concord.....	75.00
Troy, N. Y. Sisterhood of Third Street Temple (Additional).....	10.00
Yonkers, N. Y. Emanu-El Sisterhood of Yonkers (Additional).....	100.00

DISTRICT No. 4

New Jersey—\$383.00

MRS. HERMAN JAFFEE, District Scholarship Chairman

District Scholarships

Atlantic City, N. J. Sisterhood Beth Israel.....	\$ 10.00
East Orange, N. J. Sisterhood Temple Shaaray Tefila.....	25.00
Elizabeth, N. J. Sisterhood of B'nai Israel.....	19.00
Jersey City, N. J. Ladies' Auxiliary, Temple Beth El.....	64.00
Newark, N. J. The Women's Ass'n of Temple B'nai Jeshurun.....	230.00
Paterson, N. J. Sisterhood of Barnert Temple.....	10.00
Trenton, N. J. Sisterhood of Har Sinai Congregation.....	25.00

DISTRICT No. 5

Pennsylvania—\$2,025.00

MISS CARRIE T. KUHN, District Scholarship Chairman

Individual Scholarships

Pittsburgh, Pa. Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship), given by Mr. and Mrs. Mayer Forst in memory of their parents.....	\$350.00
Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship).....	350.00
Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Kleinordlinger Scholarship), given by Mr. and Mrs. Morris Falk in memory of their parents.....	350.00
Sisterhood Rodef Shalom Congregation (The Sigmund Falk Scholarship), given by Mr. and Mrs. Morris Falk.....	350.00

District Scholarships

Allentown, Pa. Sisterhood of Keneseth Israel.....	\$25.00
Altoona, Pa. Temple Beth Israel Sisterhood.....	10.00
Easton, Pa. Sisterhood Covenant of Peace.....	25.00
Erie, Pa. Sisterhood of West 8th Street Temple.....	36.00
Harrisburg, Pa. Ohev Shalom Sisterhood.....	23.60
Hazleton, Pa. Sisterhood Beth Israel Temple.....	25.00

	Contributions
Honesdale, Pa..... Hebrew Ladies' Aid.....	10.00
Johnstown, Pa..... Sisterhood Beth Zion.....	10.00
Lancaster, Pa..... The Ladies' Temple Auxiliary.....	30.00
New Kensington, Pa. Ladies' Aux. Beth Jacob Congregation.....	10.00
Lancaster, Pa..... The Ladies' Temple Auxiliary.....	30.00
Philadelphia, Pa.... Sisterhood Keneseth Israel Congregation.....	163.40
Sisterhood of Rodeph Shalom Congregation.....	94.00
Pittsburgh, Pa..... Sisterhood Rodeph Shalom Cong. (Additional).....	5.00
Reading, Pa..... Sisterhood of Oheb Shalom.....	20.00
Scranton, Pa..... Sisterhood of Madison Ave. Temple.....	35.00
Wilkes-Barre, Pa.... Sisterhood B'nai B'rith.....	40.00
Williamsport, Pa.... Sisterhood Temple Beth Hasholom.....	25.00
York, Pa..... Sisterhood Temple Beth Israel.....	38.00

DISTRICT No. 6**Ohio—\$3,080.75****MRS. J. H. FREEDMAN, District Scholarship Chairman****Individual Scholarships**

Cincinnati, Ohio.... Plum St. Temple Sisterhood (The I. M. Wise Scholarship).....	\$350.00
Rockdale Ave. Temple Sisterhood (Dr. Max Lillienthal Scholarship).....	350.00
Cleveland, Ohio.... The Temple Women's Association (The Temple Women's Association Scholarship).....	350.00
Euclid Ave. Temple Sisterhood (The Euclid Ave. Temple Sisterhood Scholarship).....	400.00
Columbus, Ohio.... Temple Israel Sisterhood (The Frederick Lazarus Scholarship), given by Rose E. Lazarus in memory of her husband..	350.00
Temple Israel Sisterhood (Temple Israel Sisterhood Scholarship)	300.00

District Scholarships

Akron, Ohio..... Sisterhood Temple Israel.....	\$ 66.00
Bellaire, Ohio..... Ladies' Aux. "Sons of Israel".....	10.00
Bucyrus, Ohio..... Jewish Ladies' Aid Society.....	5.00
Canton, Ohio..... McKinley Ave. Sisterhood.....	180.50
Cincinnati, Ohio.... Reading Road Temple Sisterhood.....	168.00
Cleveland, Ohio.... Euclid Ave. Temple Sisterhood (Additional).....	76.00
Columbus, Ohio.... Sisterhood Temple Israel (Additional).....	8.00
Dayton, Ohio..... Sisterhood of Temple K. K. B. Y.....	73.60
East Liverpool, O... Sisterhood B'nai Israel.....	10.00
Fremont, Ohio..... Temple Sisterhood.....	5.00
Hamilton, Ohio.... Ladies' Aid Society.....	19.70
Lima, Ohio..... Ladies' Aid Society.....	10.00
Logan, Ohio..... Sisterhood of Logan.....	5.00
Lorain, Ohio..... The Temple Sisterhood.....	5.00
Mansfield, Ohio.... The Mansfield Sisterhood.....	15.80
Marion, Ohio..... The Marion Temple Sisterhood.....	10.00
Middletown, Ohio.. Sisterhood Temple Emanu-El.....	15.00
Newark, Ohio..... Jewish Ladies' Aid Society.....	25.00
Piqua, Ohio..... The Jewish Ladies' Aid Society.....	5.00
Portsmouth, Ohio... Ladies' Aid Society.....	5.00
Sandusky, Ohio.... Oheb Shalom Sisterhood.....	10.00

	Contributions
Springfield, Ohio....Ladies' Auxiliary Oheb Zadukah.....	21.95
Toledo, Ohio.....Sisterhood of Collingwood Ave. Temple.....	60.00
Youngstown, Ohio..Sisterhood Rodef Sholom Temple.....	159.40
Zanesville, Ohio....Jewish Woman's Aid Society.....	11.80

DISTRICT No. 7

West Virginia—\$236.00

MRS. MAX BAER, District Scholarship Chairman

District Scholarships

Charleston, W. Va..Sisterhood Virginia St. Temple.....	\$66.00
Clarksburg, W. Va..Sisterhood Temple Emanuel.....	35.00
Huntington, W. Va. Temple Sisterhood.....	25.00
Morgantown, W. Va.Morgantown Sisterhood.....	10.00
Wheeling, W. V a. . . Eoff St. Temple Sisterhood.....	100.00

DISTRICT No. 8

District of Columbia, Maryland—\$1,424.00

MRS. LEE LICHTENSTEIN, District Scholarship Chairman

Individual Scholarships

Washington, D. C..Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$350.00
Baltimore, Md. ....Sisterhood Har Sinai Congregation (The Einhorn Scholarship)	300.00
Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
Sisterhood Baltimore Hebrew Congregation (The Adolf Gutmacher Scholarship).....	350.00

District Scholarship

Baltimore, Md. ....Oheb Shalom Sisterhood (Additional).....	\$24.00
Cumberland, Md. ....Hebrew Ladies' Society.....	50.00

DISTRICT No. 9

Virginia—\$425.00

Individual Scholarship

Richmond, Va.Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship).....	\$350.00
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District Scholarships

Alexandria, Va.Beth El Sisterhood.....	\$10.00
Bristol, Va.Jewish Ladies' Aid Society.....	5.00
Harrisonburg, Va. ....Ladies' Auxiliary.....	10.00
Norfolk, Va. ....Sisterhood Oheb Shalom.....	50.00

DISTRICT No. 10**Indiana—\$519.70****Individual Scholarship**Contribu-
tions

Indianapolis, Ind.	Sisterhood Indianapolis Hebrew Congregation (Indianapolis Hebrew Cong. Sisterhood Scholarship, in memory of the relatives and friends of the members of the Sisterhood)	\$350.00
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District Scholarships

Evansville, Ind.	Washington Ave. Temple Sisterhood	\$25.00
Ft. Wayne, Ind.	Achduth Vesholom Sisterhood	50.00
Gary, Ind.	Woman's Auxiliary of Temple Israel	20.00
Hammond, Ind.	Sisterhood Temple Beth El	7.20
La Porte, Ind.	Hebrew Ladies' Relief Society	5.00
Ligonier, Ind.	Ladies' Benevolent Society	15.00
Mt. Vernon, 'nd.	Mt. Vernon Temple Sisterhood	2.50
Richmond, Ind.	Sisterhood of Richmond	15.00
South Bend, Ind.	The Ladies' Aid Society	30.00

**AMERICAN JEWISH ARCHIVES
DISTRICT No. 11
Michigan—\$459.30****Individual Scholarship**

Detroit, Mich.	Sisterhood Temple Beth El (The Temple Beth El Sisterhood Scholarship)	\$350.00
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District Scholarships

Bay City, Mich.	Temple Sisterhood	\$24.30
Grand Rapids, Mich.,	Ladies' Auxiliary Temple Emanuel	25.00
Kalamazoo, Mich.	Hebrew Ladies' Benevolent Society	10.00
Saginaw, Mich.	Beth El Sisterhood	50.00

DISTRICT No. 12**Kentucky, Tennessee—\$1,310.10****MRS. J. SILVERSTEIN, District Scholarship Chairman****Individual Scholarships**

Louisville, Ky.	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$300.00
Memphis, Tenn.	The Temple Sisterhood (The Temple Sisterhood Scholarship)	350.00
Nashville, Tenn.	Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship)	350.00

District Scholarships

Ashland, Ky.	Sisterhood Agudath Achim	\$10.00
Henderson, Ky.	Adath Israel Sisterhood	10.00
Lexington, Ky.	Sisterhood K. K. A. I.	29.00
Louisville, Ky.	Ladies' Auxiliary, Temple Brith Sholom	118.60
Owensboro, Ky.	Adath Israel Sisterhood	24.00
Paducah, Ky.	Temple Israel Sisterhood	20.00

	Contributions
Brownsville, Tenn. Temple Auxiliary.....	14.50
Chattanooga, Tenn. Sisterhood of Mizpah Temple.....	16.00
Columbia, Tenn. Sisterhood of Columbia.....	12.00
Jackson, Tenn. Temple B'nai Israel Sisterhood.....	26.00
Knoxville, Tenn. Woman's Auxiliary, Temple Beth El.....	25.00
Nashville, Tenn. Vine St. Temple Sisterhood (Additional).....	5.00

DISTRICT No. 13a

South Carolina—\$274.21

MRS. WENDELL LEVI, District Scholarship Chairman

District Scholarships

Camden, S. C. Ladies' Aid Society.....	\$ 25.00
Charleston, S. C. Temple Sisterhood K. K. B. E.....	104.21
Columbia, S. C. Sisterhood of Tree of Life.....	7.00
Spartanburg, S. C. Temple Aid Society.....	27.00
Sumter, S. C. Sisterhood of Temple Sinai.....	89.00
Clio, S. C.....	2.00
Florence, S. C.....	5.00
Manning, S. C.....	15.00

DISTRICT No. 13b

North Carolina—\$197.00

District Scholarships

Goldsboro, N. C. Goldsboro Temple Sisterhood.....	\$120.00
Greensboro, N. C. The Temple Sisterhood.....	50.00
Raleigh, N. C. Sisterhood Temple Beth Or.....	7.00
Statesville, N. C. Sisterhood Temple Emanuel.....	5.00
Wilmington, N. C. Ladies' Concordia Society.....	15.00

DISTRICT No. 14

Florida, Georgia—\$746.37

MRS. A. D. GREENFIELD, District Scholarship Chairman

Individual Scholarship

Atlanta, Ga. The Temple Sisterhood (The Temple Sisterhood Scholarship)	\$350.00
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District Scholarships

Jacksonville, Fla. Temple Sisterhood.....	\$45.50
Confirmation Class in honor of Rabbi and Mrs. I. Kaplan.....	50.00
Quincy, Fla. Quincy Sisterhood Guild.....	25.00
Pensacola, Fla. Ladies' Benevolent Society.....	25.00
Albany, Ga. Temple Sisterhood.....	10.00
Athens, Ga. Hebrew Ladies' Benevolent Society.....	7.50
Atlanta, Ga. The Temple Sisterhood (Additional).....	16.00
Augusta, Ga. Hebrew Ladies' Aid Society.....	10.00
Bainbridge, Ga. Temple Beth El Sisterhood.....	5.00
Macon, Ga. Beth Israel Sisterhood.....	147.37
Columbus, Ga. Jewish Ladies' Aid Society.....	5.00
Savannah, Ga. Temple Sisterhood.....	50.00

DISTRICT No. 15**Alabama—\$135.00****District Scholarships**

	Contributions
Anniston, Ala.....Henrietta Sterne Sisterhood.....	\$10.00
Bessemer, Ala.....Beth El Sisterhood.....	10.00
Birmingham, Ala...Temple Emanu-El Sisterhood.....	100.00
Tuscaloosa, Ala....Temple Emanu-El Sisterhood.....	15.00

DISTRICT No. 16**Mississippi—\$176.00****District Scholarships**

Greenville, Miss....Temple Auxiliary.....	\$10.00
Greenwood, Miss...Jewish Ladies' Aid Society.....	10.00
Jackson, Miss.....Ladies' Aid Society.....	5.00
Meridian, Miss....Temple Guild Sisterhood.....	25.00
Natchez, Miss.....Natchez Temple Sisterhood.....	106.00
Vicksburg, Miss....The Ladies' Auxiliary.....	20.00

DISTRICT No. 17**Louisiana—\$500.00****MRS. O. MAYER, District Scholarship Chairman****Individual Scholarship**

New Orleans, La....Temple Sinai Sisterhood (The James K. Gutheim Scholarship)..	\$300.00
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District Scholarships

Alexandria, La....Temple Sisterhood.....	\$20.00
Baton Rouge, La...B'nai Israel Congregation Sisterhood.....	25.00
Lake Charles, La...Temple Sinai Aid Society.....	5.00
New Orleans, La...Ladies' Auxiliary Gates of Prayer.....	50.00
Shreveport, La....Sisterhood B'nai Zion.....	100.00

DISTRICT No. 18**Illinois—\$1,133.20****Individual Scholarships**

Chicago, Ill.....Isaiah Woman's Club (The Isaiah Woman's Club Scholarship)	\$350.00
Sisterhood B'nai Sholom Temple Israel (The Gerson B. Levi Scholarship).....	350.00

District Scholarships

Bloomington, Ill...Jewish Ladies' Aid and Temple Sisterhood.....	\$20.00
Cairo, Ill.....Montefiore Temple Sisterhood.....	5.00
Champaign-Urbana, Ill., Sisterhood of Sinai Temple.....	14.00
Chicago, Ill.....Ladies' Auxiliary Temple Sholom.....	25.00
Chicago Sinai Temple Sisterhood.....	50.00
Washington Blvd. Temple Sisterhood.....	100.00
Temple Emanuel Sisterhood.....	75.00
K. A. M. Auxiliary.....	25.00
Beth El Sisterhood.....	11.20
Temple B'nai Jehosua Sisterhood.....	10.00
Sist. B'nai Sholom Temple Israel (Additional).....	8.00
Temple Judea Woman's Club.....	10.00
Danville, Ill.....Ladies' Mite Society.....	10.00
Peoria, Ill.....Sisterhood Temple Anshe Emeth.....	20.00
Springfield, Ill....Temple Sisterhood.....	50.00

DISTRICT No. 19***Minnesota, South Dakota, Wisconsin—\$435.84****MRS. M. J. CHAPSKY, District Scholarship Chairman****Individual Scholarship**

	Contribution
Milwaukee, Wis. . . . B'ne Jeshurun Sisterhood (B'ne Jeshurun Sist. Scholarship)	\$300.00

District Scholarships

Sioux Falls, S. D. Sisterhood Mt. Zion Congregation	\$ 7.00
Appleton, Wis. Jewish Ladies' Aid Society	5.80
Milwaukee, Wis. Emanu-El Sisterhood	25.00
B'ne Jeshurun Sisterhood (Additional)	10.00
St. Paul, Minn. Mt. Zion Temple Sisterhood	50.00
*Partial Scholarship	38.04

DISTRICT No. 20**Iowa, Missouri, Nebraska—\$524.50****MRS. J. B. COHEN, District Scholarship Chairman****District Scholarships**

Davenport, Iowa Tri-Cities Sisterhood	\$17.50
Des Moines, Iowa Temple Sisterhood B'nai Jeshurun	25.00
Sioux City, Iowa Sisterhood of Mt. Sinai	28.00
Joplin, Mo. Temple Aid Sisterhood	4.00
Kansas City, Mo. Temple Sisterhood	100.00
St. Joseph, Mo. Adath Joseph Sisterhood	25.00
St. Louis, Mo. Sisterhood Temple Israel	60.00
B'nai El Temple Sisterhood	44.00
Sisterhood Temple Shaare Emeth	171.00
Springfield, Mo. Jewish Ladies' Aid Society	10.00
Lincoln, Nebr. Sisterhood Temple B'nai Jeshurun	10.00
Omaha, Nebr. Temple Israel Sisterhood	30.00

DISTRICT No. 21**Arkansas, Oklahoma—\$130.00****District Scholarships**

Ft. Smith, Ark. Temple Aid Sisterhood	\$25.00
Hot Springs, Ark. Temple Sisterhood, House of Israel	5.00
Pine Bluff, Ark. Anshe Emeth Temple Sisterhood	50.00
Muskogee, Okla. Sisterhood Temple Beth Ahaba	25.00
Tulsa, Okla. Temple Israel Sisterhood	25.00

DISTRICT No. 22**Arizona, Texas—\$735.00****MRS. MARTIN ZIELONKA, District Scholarship Chairman****Individual Scholarship**

Dallas, Tex. Temple Emanuel Sisterhood (L. Nora Wormser Memorial Scholarship)	\$350.00
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The Texas State Scholarship

	Contributions
Beaumont, Tex. Temple Emanuel Sisterhood.....	\$25.00
El Paso, Tex. Mt. Sinai Sisterhood.....	75.00
Ft. Worth, Tex. Sisterhood Temple Beth El.....	10.00
Galveston, Tex. Sisterhood Temple B'nai Israel.....	55.00
Houston, Tex. Sisterhood Temple Beth Israel.....	75.00
San Antonio, Tex. Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex. Sisterhood Rodef Sholom.....	25.00
Austin, Tex. Council of Jewish Women.....	25.00
Wichita Falls, Tex. Council of Jewish Women.....	10.00

Mrs. Joe Ehrenfeld, District Uniongram Chairman.**The Texas Uniongram Scholarship—\$350.00**

Beaumont, Tex. Temple Emanuel Sisterhood.....	\$20.00
Dallas, Tex. Temple Emanuel Sisterhood.....	48.00
El Paso, Tex. Mt. Sinai Sisterhood.....	69.20
Ft. Worth, Tex. Sisterhood of Temple Beth El.....	20.00
Galveston, Tex. Sisterhood Temple B'nai Israel.....	40.00
Houston, Tex. Sisterhood Temple Beth Israel.....	84.80
San Antonio, Tex. Ladies' Auxiliary, Temple Beth El.....	48.00
Waco, Tex. Sisterhood Rodef Sholom.....	20.00

DISTRICT No. 23**Colorado, Utah, Wyoming—\$157.60****District Scholarships**

Denver, Colo. Emanuel Sisterhood.....	\$87.60
Trinidad, Colo. Hebrew Ladies' Aid Society.....	15.00
Salt Lake City, Utah, B'nai Israel Sisterhood.....	50.00
Cheyenne, Wyo. Ladies of Jewish Circle.....	5.00

DISTRICT No. 24**California—\$723.30****Individual Scholarship**

San Francisco, Calif., Emanuel Guild (Emanuel Guild Scholarship, in memory of Harris Weinstock).....	\$300.00
Emanuel Guild (Martin Meyer Scholarship).....	300.00

District Scholarships

Los Angeles, Calif. Sisterhood Temple B'nai Brith.....	\$120.80
Sacramento, Calif. Temple B'nai Israel Guild.....	2.50

DISTRICT No. 25

Idaho, Oregon, Washington—\$129.25

District Scholarships

	Contributions
Portland, Ore.....Beth Israel Sisterhood.....	\$43.50
Seattle, Wash.....Ladies' Auxiliary, Temple De Hirsch.....	60.75
Spokane, Wash.....Sisterhood of Temple Emanu-El.....	10.00
Tacoma, Wash.....Beth Israel Sisterhood.....	15.00

Respectfully submitted,

Mrs. Joseph Stolz, Chairman,
 Mrs. Sol Weil, Vice-Chairman,
 Mrs. Josiah Cohen,
 Mrs. Samuel Cohn,
 Mrs. Nathan Gumble,
 Mrs. Lillie Mikolas.

The report of the National Committee on Uniongrams was presented and accepted with thanks.

Report of the National Committee on Uniongrams

Indianapolis, Ind., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Uniongrams are now being used to convey messages of sympathy as well as messages of joy. This may in a measure account for their increase in sales. Last year a record number of 22,702 were disposed of, but present sales show an increase of 9,530 uniongrams.

During the past fiscal year the Executive Office received orders for 32,232 Uniongrams. 6,918 books of four were sold and 4,560 books of ten, the receipts totaling \$8,058.00. Each year many additional Sisterhoods introduce the sale of Uniongrams; there are now 189 Sisterhoods using Uniongrams.

Although many Sisterhoods have materially increased their sales, the honor of selling the largest number again goes to the Rockdale Avenue Temple Sisterhood of Cincinnati, O. Miss Belle Franklin the indefatigable chairman surpassed her previous record by selling 1,860 Uniongrams. They are now referred to in the community as "Franklin-grams". The next four Sisterhoods which sold the most Uniongrams are: Plum Street Temple Sisterhood, Cincinnati, O., Mrs. Louis Strauss, Chairman, 1,544;

Mothers' Association, West End Synagogue, New York City, Mrs. Martin Strauss, Chairman, 1,400; Euclid Ave. Temple Sisterhood, Cleveland, O., Mrs. Nellie Mansell, Chairman, 1,200; and Women's Association of Temple B'nai Jeshurun, of Newark, N. J., Mrs. Louis Krieger, Chairman, 1,000.

OCCASIONS ON WHICH TO SEND UNIONGRAMS

At the V Biennial Assembly the Report of the Assembly Committee on Uniongrams contained the recommendation that the Uniongram be used for messages of condolence as well as joy. This was adopted and the new Uniongrams now have a slight change in the printing on the back. A Uniongram playlet written by Mrs. Max Marx of Brooklyn was presented and served as excellent material for propaganda. Since the Assembly many requests for a copy of the playlet have been received from Sisterhoods.

In order to impress the Sisterhood with the many occasions for which a Uniongram may be used, monthly letters were sent to the local chairmen. Special occasions and holidays were brought to their attention. Early in the fall two posters were sent out. For Mother's Day an attractive folder was arranged to be enclosed

in Uniongram messages. An effective Mother's Day Poster was mailed to the Chairmen for display in the room where the Sisterhood meetings are held. At the present time monthly blotters containing outstanding Uniongram Dates, are being distributed.

THE UNIONGRAM AND STATE FEDERATIONS

The State Federations are continuing to stimulate Uniongram sales in their constituent Sisterhoods. Although no additional state organizations have contributed complete Uniongram scholarships, the State Chairmen have urged the increased sale of Uniongrams. The Pennsylvania State Federation has already established a complete Uniongram Scholarship for the coming year by following the plan originated by the Connecticut State Federation. In Connecticut, the Federation inserted a clause in its Constitution making a Uniongram Scholarship an annual donation. Texas and Connecticut continue to give annual Uniongram Scholarships of \$350.00 and \$400.00 respectively. To Mrs. Albert Zunder of Connecticut and Mrs. Joe Ehrenfeld of Texas is due all credit for the large Uniongram sales. It is hoped that other State and District Federations will follow their example and that the result will be a Uniongram Scholarship from every State Federation.

LOCAL ACTIVITIES

It is an established fact that "It pays to Advertise." Uniongram reminders are now appearing in a large number of Temple and Sisterhood Bulletins. Even non-affiliated organizations using Uniongrams advertise them in their publications. Some Sisterhood notices of monthly meeting regularly contain a short sentence about them. In Jacksonville, Fla., the May number of "The Temple Messenger" was called the Sisterhood Edition. The annual reports of the various committees were published including the report of the Uniongram Chairman. Immediately following her report was a Uniongram cut giving all who read the booklet a definite idea of the form of the Jewish message. Before the Texas State meeting was held in Houston, an intensive publicity campaign was arranged. The Texas Jewish Herald cooperated in

every way and at the time of the meeting published on the front page a Uniongram replica containing a message of greeting to the delegates.

The Far Rockaway Sisterhood features Uniongrams at every meeting. In Cleveland the Euclid Ave. Temple Sisterhood arranged a Uniongram luncheon. The tables were decorated in gray and lavender, and a huge Uniongram adorned the front wall of the room. A Uniongram playlet written by the chairman of the day was presented by nine little girls appropriately dressed in picturesque costumes of gray and lavender. This affair resulted in the sale of a large number of Uniongrams. A Uniongram song has been written by the Chairman of the Youngstown Sisterhood.

Several organizations have a nominal fee for guests attending regular meetings. The Sisterhood of Rodeph Shalom Congregation of Philadelphia has up to this year charged twenty-five cents for a guest card. Now non-members are asked to purchase a Uniongram instead. The chairman of the Plum St. Temple Sisterhood of Cincinnati sent a book of four to each member of the Sisterhood. An accompanying letter requested the remittance of a dollar or the return of the book. A large majority paid for the book and once interested, continued to use the Uniongram. The Erie, Pa., Sisterhood also adopted a clever and successful method of popularizing the Uniongram. Eight "distributors" were appointed to whom were assigned twelve members as "customers". Cards were sent to the members advertising the Uniongram and giving the name and telephone number of her particular distributor. "Kindly make a note of this on top of your regular calendar" was printed at the bottom of the card.

All holidays and occasions afford an opportunity to use the Uniongrams. This year two holidays were especially well remembered. A large number of Sisterhoods sent Uniongrams to each confirment and urged the individual members to remember the occasion this way. For Mother's Day many organizations ordered an extra supply. In Dallas, Texas, each one of the Religious School children sent a Uniongram to his or her Mother for Mother's Day.

At the present time 189 Sisterhoods are using Uniongrams. This is a very good percentage, but we should be able to report that all affiliated organizations are cooperating in this enterprise. The need for Hebrew Union College Scholarships and the establishment and maintenance of Free Religious Schools is ever increasing. It is the earnest hope of all those interested in the Federation that the profits derived from the sale of Uniongrams may in a great measure meet this need.

Respectfully submitted,

Mrs. Isaac Born, Chairman.
 Mrs. Edward Ginsberg, Vice-Chairman.
 Mrs. Garris I. Barkus,
 Mrs. Nathan Eckstein,
 Mrs. Solomon Foster,
 Mrs. Maurice Steinfeld,
 Mrs. Albert Zunder.

The report of the National Committee on Propaganda was presented and accepted with thanks.

Report of the National Committee on Propaganda

Kansas City, Mo., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The National Federation of Temple Sisterhoods has increased its ever-growing membership list this year by the addition of twenty-one new societies. With the newly affiliated Sisterhoods and two resignations, the total number is now 300, with a combined membership of 46,000 women. The Federation numbers three societies in the Dominion of Canada, the remainder are located from coast to coast of the United States.

There is one Sisterhood or more in every large city and in many of the smaller cities of the United States. The rapidity of the growth of the Sisterhoods, their steady increase each year, is an answer to the doubter who insists the itinerant Jews are drifting away from their faith. A member of a Sisterhood is a woman interested in religious work, interested in strengthening the bonds of her religion. For this reason each year we should strive to add as many new names as possible to the roster of the Sisterhood. Three years ago the Federation had its banner year in Propaganda, adding forty-five Sisterhoods to its membership list. What was accomplished that year can be accomplished now, and the goal for next season should be at least fifty new societies.

There are three branches of propaganda work, national, state and local. The national work partially discussed above, is

conducted by the National Chairman through the Executive Office by means of a correspondence campaign. Letters and literature are sent to prospects. The state work is carried on by the State Chairman on Propaganda, or better still by a state field worker, who because of the short distances from city to city in her vicinity, is able to visit and explain Sisterhood work. Ten Sisterhoods were brought in by State Federations, and much valuable propaganda work has been done by them. In rural districts in which there are not enough Jewish women to organize a Sisterhood, the women are asked to join the Sisterhood of the nearest town, as members-at-large and so come in contact with their co-religionists. At the last Biennial meeting, the Committee endorsed heartily the recommendation of sending National Officers to State meetings. Representatives from all parts of the State are present, and an inspiring message from a national officer may do much to stimulate Sisterhood work.

The local propaganda work is of a different nature and while local Sisterhoods are often instrumental in bringing new organizations into the Federation, most of their work is confined to increasing their local membership. Nine Sisterhoods report increases of over 100 members for the past year, and nine of fifty members. Three Sisterhoods report increases of more than 200 members. The largest increase for the past year has been the Sisterhood of Oakland, Cal., which reports an increase of 235 members:

Our goal next year is fifty new Sisterhoods. To accomplish this the Committee on Propaganda needs the aid of the Executive Board, the State Federations and the local Sisterhoods. An excellent movement such as this should enroll every Jewish woman and each year should be a banner year in the organization.

Appended is a list of organizations which have joined the Federation from October 31, 1922, to October 31, 1923:

Ashtabula, Ohio.

Ashtabula Sisterhood.

Athens, Ga.

Hebrew Ladies' Benevolent Society.

Elmira, N. Y.

Sisterhood Temple Children of Israel.

Elyria, Ohio.

The Elyria Sisterhood.

Greenville, S. C.

Ladies' Aid Society.

Leavenworth, Kansas.

Sisterhood Temple B'nai Jeshurun.

Logan, W. Va.

Logan Hebrew Sisterhood.

Los Angeles, Cal.

Temple Emanuel Sisterhood.

Marietta, Ohio.

The Marietta Sisterhood.

Martinsburg, W. Va.

Hebrew Ladies' Auxiliary.

New Brunswick, N. J.

Ladies' Auxiliary Temple Anshe Emeth.

New York, N. Y.

Woman's Auxiliary Temple Emanu-El.

Orangeburg, S. C.

Ladies' Hebrew Aid Society.

Petoskey, Mich.

Petoskey Sisterhood.

Plainfield, N. J.

Sisterhood of Temple Shalom.

Rockaway Park, L. I., N. Y.

Temple Beth El Sisterhood.

San Jose, Cal.

Ladies' Hebrew Benevolent Society.

Sunbury, Pa.

Sisterhood of Temple Beth El.

Welch, W. Va.

Emanuel Sisterhood.

Wilmington, Del.

Temple of Truth Sisterhood.

Wilmington, N. C.

Ladies' Concordia Society.

Respectfully submitted,

Mrs. Harry H. Mayer, Chairman.

Mrs. Chas. Cohn, Vice-Chairman.

Mrs. Morris Newfield,

Mrs. Sigmund Ottenheimer,

Mrs. Sol Schoenmann,

Mrs. Edward Wessel,

Mrs. Cora Wolf.

The report of the National Committee on Union Museum was presented and accepted with thanks.

Report of the Committee on Union Museum

New York, N. Y., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: If the programs received from several Sisterhoods during the past year are an indication of the interest in Jewish ceremonial objects, an encouraging outlook is presented to the National Committee on Union Museum. Organizations all over the country have informed us that they are including a Ceremonial Object Day on their programs for the year. Not all of the programs and work can be listed here, but a few of those outstanding should be mentioned.

In St. Paul, the Sisterhood held a unique ceremonial exhibit. From the historical society of that city the members borrowed

rare religious books of every kind, and they also discovered there an old ram's horn, the first Shofar used in the Northwest. The exhibit was arranged in the vestry rooms of the Temple on tables covered with old India shawls and illuminated by seven-branch candlesticks and brass Shabbas Lamps which had been brought over from homes in Germany. On the tables were displayed various ceremonials, scrolls, the Seder pewter ware, knives, silver goblets, mezuzahs, etc. The affair was held Friday evening after Services so that the men could attend. The rabbi was on hand to explain everything. Tea was served from a picturesque old Russian samovar. The chairman of the evening writes "The information gained and the thrills one experiences in meeting people

you have never known, in homes you have never been in, while collecting these things makes it well worth while."

The first meeting of the season of the Adath Israel Sisterhood of Louisville not only served to bring the two Sisterhoods of the Reformed Temple and the Sisterhood of the Orthodox Temple together, but also explained the use and customs of ceremonials. Traditional music was played throughout the program, and the three rabbis made addresses on "Ceremonials in the Synagogue and Ceremonials in the home." The Adath Israel Sisterhood has its own collection of ceremonial objects and this was further augmented for the occasion.

The Detroit Sisterhood cooperates annually with the Jewish Charities of that city and arranges an exhibit. In Shreveport, La., the Sisterhood devoted one afternoon to the display of ceremonial objects. Several of the members gave five-minute talks on various articles, the kiddush cup, the menorah, Chuppa, Shofar, megilla, etc. Appropriate Hebrew melodies were sung and as a fitting conclusion, the Rabbi, his wife and two children gave the Friday evening service of ushering in the Sabbath.

The Woman's Association of Rodeph Shalom, New York, reports that a cabinet for ceremonial objects has been given to the Religious School by generous donors in memory of their son. It already contains many symbols and a request has been made that members who contemplate going abroad remember that ceremonial objects are needed. In this organization a class is being regularly conducted for the study of symbols and ceremonials.

In Newark, N. J., a fine collection of ceremonial objects has been made and several gifts have been added to it during the past year. In the local President's report she itemizes the objects which are still needed for the collection. The Museum is growing so large that the Sisterhood is negotiating for a special exhibit room in which their cases and pictures can be moved.

NATIONAL WORK

In response to a recent letter sent out by the national chairman, asking for contributions for the purchase of valuable col-

lections for the National Museum in Cincinnati, \$75.00 has been sent in to date by the following Sisterhoods, Temple Israel Sisterhood, Tulsa, Okla., Sisterhood of Kansas City, Woman's Guild Free Synagog of Flushing, New York, Quincy Sisterhood Guild, Quincy, Fla., Chicago Sinai Temple Sisterhood, Chicago, and Sisterhood Mt. Zion, St. Paul, Minn.* This is of course a small percentage, but the undertaking is new and it is expected that many more organizations will respond. Mr. Adolph Oko, the curator of the Union Museum, is informed of several unusual and valuable collections which may be procured for the museum, and the National Federation of Temple Sisterhoods would make a valuable addition to the National Museum if these collections were secured.

The New York State Federation has established an excellent precedent by sending in a gift of \$100 to the Museum for the purchase of ceremonial objects. It is to be hoped that other state groups will follow this example.

At several of the state meetings, there has been a request for exhibits of Jewish pictures and ceremonial objects. A large group of women come together for these meetings and such a display would give many suggestions to local delegates. To secure such an exhibit, the state chairman on Union Museum could write to the Presidents of local Sisterhoods in her state and assemble the ceremonial articles in the convention city. Once the exhibit is established, it may be possible to route it through the state, so that every Sisterhood may have the privilege of seeing it. The Kentucky-Tennessee District Federation proposes to try this plan in the near future.

GIFTS RECEIVED

During the past year, four gifts have been received at the Union Museum in Cincinnati. A medal awarded by the San Francisco Exposition and a Certificate of Award has been contributed by Mr. Isaac W. Bernheim, of Louisville, Ky. The Congregation of Mikveh Israel, Philadelphia, sent in a "Sabato Morais" medallion. A hand-made tapestry representing a Biblical subject has been given by the family of the late Mr. Charles Kohlman of New York

* Since the writing of this report, the Sisterhood of San Antonio, Tex., has contributed \$25.

through Mrs. J. K. Bluen of that city. A silver Pesamim has been contributed by Mrs. Max Senior of Cincinnati, Ohio.

The thanks of the committee on Union Museum are due to Mr. Adolph Oko the curator of the Museum for his interest in the collection exhibited at the Hebrew Union College, and to the donors that have contributed to the Museum. It is to be hoped that in the future, the Sisterhoods will respond to the request of the National Chairman to include the Union Museum in their budget in order that not only the local organizations will increase their collections, but ceremonial objects of beauty

and value will be placed in the National Museum in Cincinnati.

Respectfully submitted,

Mrs. Sallie Kubie Glauber, Chairman.
Mrs. Adolph Rosenberg, Vice-Chairman.
Mrs. M. N. Becker,
Mrs. Alex Friedman,
Mrs. Otto Kempner,
Mrs. Myer Kirsh,
Mrs. Nathan Miller,
Mrs. H. Oppenheimer.

The report of the Special Committee on University Religious Welfare Work was presented and accepted with thanks.

Report of the Special Committee on University Religious Welfare Work

St. Louis, Mo., Oct. 31, 1923.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The special Committee on University Religious Welfare Work finds its activities growing more numerous and is very much gratified over the increased interest in this work. Last year seventy-five Sisterhoods sent in lists of students which included 570 names. A large increase in the number of societies cooperating in this enterprise has naturally resulted in the addition of several hundred names of students.

In reply to several requests for the list of students going away to college, 919 names were received this year at the Executive Office from 111 Sisterhoods. These names were in turn transmitted to the Sisterhood Presidents in the college towns. The lists were enclosed in a letter asking that the students be invited to Sabbath services and to the homes. If the school or college opened its session before the Holy days, it was especially requested that the students be taken care of on these days.

A few instances presented themselves, where the college was located so far away from any Sisterhood that it would have been futile to send the students names to any President. In such cases the Chairman referred the matter to the State president, suggesting that she urge some Jewish women in the community where the

school was situated to interest herself in the student.

During the year several letters were written to the local Chairman of this work or to the President asking what the Sisterhood was doing to make these boys and girls feel at home. A special request was made at such times as Pesach, Confirmation and all holidays, to have the students invited to services and to the homes.

Difficulties in this department have come in waves. It has been of psychological interest to find that the trouble reported by one Sisterhood was echoed in reports from others in widely separated parts of the country. Your Chairman has given each of these her careful attention and has attempted to find a partial cure for each. She has been thankful, indeed, that they came in separate waves, thus enabling her to escape total inundation.

First, was the difficulty of securing names of students. This we have tried to overcome by asking those most interested, namely, the mothers, to send them to the office.

Then came the difficulty of securing interest in the work from the proper members of the Sisterhoods. We have tried to overcome this by emphasizing its importance and the absolute necessity of securing for it the most cultured women of the community. It offers the most varied and interesting opportunity for service. Inject the personal element into the work. I can-

not repeat this too often. And remember, it is not only on Holy Days that these boys and girls need your attention. Your personal interest throughout the year means much to them. Make them feel you are their friend: that they are a part of the Jewish Community.

This brings us to the third difficulty. We received letter after letter complaining of the students' failure to respond to overtures made by the Sisterhoods. In answer to them, your Chairman on April 23, sent a letter to each Sisterhood President requesting her to read it to her organization. This letter contained an appeal to the mothers to ask the students to cooperate with the Sisterhoods and to tell them it was the mothers' desire that they meet people of their own faith.

There are so many lonely students who welcome the advances made by the Sisterhood members that there is no doubt of the good accomplished. A letter was recently received from a Sisterhood President requesting that her young niece attending school in the south be invited to participate in Jewish affairs. The girl came from a very small community where there were no other young Jewish people. She never had the opportunity to meet any Jews or to become interested in Jewish activities. She is attending school in a city where the Sisterhood is very active in college work, and will now be able to mingle with others of her own faith. There are always a large number of boys and girls away at school who are very retiring and who do not easily make friends. They seldom participate in college activities and usually feel rather neglected and lonesome. It is this type of student who really needs a personal invitation to the home of some Sisterhood member, and who should have a "big sister or brother" to look after her or him:

Another difficulty hampering us seriously is due to the fact that so many of our students come from, or attend school in, localities where there are no Sisterhoods. For this reason, last September your Chairman sent an appeal to the president of each state or district federation. The letter asked the chairman of rural communities to carry the message of this department into

smaller localities and to secure the cooperation of local women for the purpose. This has been done very successfully in Missouri, especially at Columbia the seat of our state university and at Booneville where many of our boys attend the Kemper Military Academy. This work in smaller cities is most important and should be followed by all state and district federations.

Attention has been called to the fact that all Sisterhoods are not looking up the students whose names have been assigned to them. In order to really accomplish anything, it is necessary to have the cooperation of every Sisterhood in or near the college towns. It is a big undertaking and must receive the support of each one of these organizations. One Sisterhood which has sent in the names of students going away to college has reported that not one of these boys or girls ever heard from a Sisterhood member. Naturally they feel it is a waste of time and energy to secure these names each year and send them to the Executive Office if the students do not receive any attention. In the future, it is hoped that the local chairman or President will see that every boy or girl whose name is assigned to her—is shown some personal attention.

Although there isn't any college in or near Erie, Pa., the Sisterhood is greatly interested in University Religious Welfare Work. The local chairman realized that there is a crying need of some organized group which could exert a good influence over the boys and girls away at school. She suggests that all Sisterhoods which are not situated in college towns should cooperate by freely discussing the subject and trying to think out ways and means of improving conditions and making this work a success. She also advises the establishment of a fund supported by both Sisterhoods and Brotherhoods, to better carry on the work. Doubtless there would be greater interest evinced, if every Sisterhood would devote one meeting to the discussion of this important activity.

WORK OF INDIVIDUAL SISTERHOODS

A large number of Sisterhoods have submitted very interesting reports of their college work. They take great pleasure in

keeping in touch with the students and in arranging affairs for them. The Sisterhood of Champaign-Urbana, Ill., has devoted a great deal of time to this phase of their activities. Every Saturday afternoon—open house is held at the Temple. As a rule some sort of program is arranged and refreshments are served. The students have formed the habit of dropping in and remaining for an hour or two. This is an excellent way of establishing a basis of friendship among the Sisterhood members and the boys and girls. The students also attend Sabbath services and are invited to the homes.

The Sisterhood of Temple Israel of Boston continues its interest in college work. The many schools in and about Boston give this Sisterhood ample opportunity to plan extensively for this work. The monthly Sunday teas, which are a comparatively new innovation have been very successful. The students gather around the piano and sing and play in a very informal manner. In addition to the teas the Sisterhood arranges at least one large dance for the College Students. A letter was received at the office from a Sisterhood member whose daughter is attending school in Boston. In one of the girl's letters she said she was invited to a Sisterhood Tea. She saw so many friends there and thoroughly enjoyed the affair. Rabbi Levi has continued his work with the College Club, which is a self-governing organization open to all college students. The Club has meetings twice a month for which very interesting and enjoyable programs are arranged.

The Baton Rouge Sisterhood arranged an informal supper at the Temple Annex to which the students at the Louisiana State University were invited. Talks were given by Rabbi Reinhart, a member of the congregation, one of the students, a member of the faculty and an alumnus of the University. This evening created a wholesome interest in Jewish affairs in the minds of the students. In order to further stimulate this interest, the Sisterhood offered a prize to the students writing the best essay on a Jewish subject.

The "Big Sister" idea is working out very successfully both in Baltimore and

Nashville. The committee on University Religious Welfare Work of the Nashville Sisterhood sells "name-on" stationery. With the profits the committee is able to assist the students in many ways.

Several Sisterhoods in California are members of the California Alliance, an organization interested in Student Welfare Work at the University of California.

There are about eighteen Jewish boys ranging in age from six to fourteen years, attending the Carson Long Military Academy at New Bloomfield, Pa. One of the Jewish women of that city (in which there is no Sisterhood) has taken a personal interest in these boys and on one occasion took them to Harrisburg to witness a Bar Mitzvah ceremony. The boys were entertained by the Harrisburg Sisterhood and this was indeed a "red-letter" day for them.

In last year's report a detailed account of the work of local Sisterhoods was given. It is impossible to again give individual attention to each one even though they are continuing to do very fine work in this field. A large number of additional organizations have also taken an interest in the students attending the colleges in their city.

It seems that more and more women are beginning to realize the great importance of this work. They have come to know that boys and girls of the college age attending out-of-town schools need some outside influence to stimulate and keep alive their interest in Jewish affairs. Sisterhoods which have appointed active committees in University Religious Welfare Work can feel they are doing a great service to Judaism.

Respectfully submitted,

Martha L. Steinfeld, Chairman.
Mrs. Benj. Engelhard,
Mrs. Abraham L. Fishel,
Mrs. Morris Lazon,
Mrs. Arthur Stern.

The report of the Special Committee on Hebrew Union College Dormitory was presented and accepted with thanks.

Report of the Special Committee on Hebrew Union College Dormitory

January 22, 1923—January 3, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The campaign for raising funds for the Hebrew Union College Dormitory was practically completed at the previous meeting of the Executive Board. At the time of the Fifth Biennial Assembly (January 22, 1923) the collections totalled \$246,597.78, a sum very near to the goal of \$250,000. With the additional contributions which have since come in, the present financial report is as follows:

Amount sent in (January 22, 1923, to January 1, 1924)...	\$ 25,184.08
Interest	9,486.99
Amount raised previous to January 22, 1923.....	232,937.68
Interest January 22, 1923....	5,845.25
Total	\$273,454.00

The actual cost of running the campaign totals \$3,906.35. Since the interest on securities is four times that amount, it may be said that the campaign was run without taking one penny from the funds raised for the Dormitory.

As a member of the Building Committee of the Hebrew Union College Dormitory, which is composed of members of the Federation and of the Union, I take pleasure in reporting four meetings that were held since January. At a meeting on February 12, 1923, the final bid for the erection of the Dormitory was given out. At the subsequent meetings, arrangements were made to purchase the necessary interior equipment, i. e., kitchen furnishings and laundry machinery. The Dormitory building and gymnasium were also insured during the remainder of the period of construction covering possible losses by fire and tornado.

Respectfully submitted,
Mrs. Abram Simon, Chairman.

Adjourned.



MRS. J. WALTER FREIBERG,
President.

MRS. BEN. LOEWENSTEIN,
Recording Secretary.

Minutes
of the
Executive Board



St. Louis, Mo.
January 18, 1925

Minutes

of the

Executive Board

Morning Session

Hotel Statler,
St. Louis, Mo.,

January 18, 1925.

Pursuant to the call of the President, the Executive Board met in annual session at the above place and date at 10 a. m.

Mrs. J. Walter Freiberg, President, presided and Mrs. Benjamin Loewenstein, Recording Secretary, recorded the minutes.

There were present: Mrs. Louis Abramson, Shreveport, La.; Mrs. Alfred Baker, Erie, Pa.; Mrs. Martin Barbe, Chicago, Ill.; Mrs. M. N. Becker, Des Moines, Iowa; Mrs. Isaac Born, Indianapolis, Ind.; Mrs. Max Brandenburger, Brooklyn, N. Y.; Mrs. Edgar Cahn, New Orleans, La.; Mrs. Charles Cohn, Nashville, Tenn.; Mrs. Samuel Cohn, Cleveland, Ohio; Mrs. Israel Cowen, Chicago, Ill.; Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.; Mrs. Lizzie Drey, St. Louis, Mo.; Mrs. Benjamin Engelhard, Chicago, Ill.; Mrs. Solomon Foster, Newark, N. J.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Charles Freund, Toledo, Ohio; Mrs. Sallie Kubie Glauber, New York, N. Y.; Mrs. Leon Goodman, Louisville, Ky.; Mrs. Nathan Gumble, Columbus, Ohio; Mrs. Herman Jung, Milwaukee, Wis.; Mrs. Gerson B. Levi, Chicago, Ill.; Mrs. Benj. Loewenstein, Cincinnati, Ohio; Mrs. Harry H. Mayer, Kansas City, Mo.; Mrs. Lillie R. Mikolas, Minneapolis, Minn.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Alfred Rosenstein, Philadelphia, Pa.; Mrs. Sol Schoenmann, Houston, Texas; Mrs. Abram Simon, Washington, D. C.; Mrs. Robert Frank Skutch, Baltimore, Md.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Edward Wessel, New York, N. Y.; Mrs. Joseph Wiesenfeld, Balti-

more, Md.; and Mrs. Cora Wolf, Omaha, Nebraska.

LETTERS FROM MEMBERS UNABLE TO ATTEND

Letters from the following members who were unable to attend the meeting were then presented: Mrs. Henry Bauer, Atlanta, Ga.; Mrs. Garris Barkus, Charleston, W. Va.; Mrs. Alex Friedman, Pensacola, Fla.; Mrs. Nathan Eckstein, Seattle, Wash.; Miss Edna Goldsmith, Cleveland, Ohio; Mrs. Victor Hexter, Dallas, Texas; Mrs. Albert Johnson, New Haven, Conn.; Mrs. Otto Kempner, Brooklyn, N. Y.; Mrs. Myer Kirsh, Richmond, Va.; Mrs. Harry Liebman, Boston, Mass.; Mrs. Nathan Miller, New York, N. Y.; Mrs. Caesar Misch, Providence, R. I.; Mrs. Bernhard L. Mosbacher, Oakland, Cal.; Mrs. Henry Oppenheimer, Baltimore, Md.; Mrs. S. Pisko, Denver, Colo.; Mrs. Henry Sahlein, San Francisco, Cal.; Mrs. Leo Wolf, Wheeling, W. Va.

READING OF THE MINUTES

The minutes of the last meeting of the Executive Board held in Cincinnati on January 7-8, 1924, were read and approved.

It was moved by Mrs. Simon, and carried that a Committee be appointed to draft and send a message to Mrs. Carrie Chapman Catt, Chairman of the Committee on "War and its Cure," a branch of the Peace meeting convening in Washington.

PRESENTATION OF ANNUAL REPORTS

The following reports were then presented in printed form.

Report of the Executive Secretary (page 63).

Report of the Treasurer (page 65).

Report of the Public Accountant (page 66).

Report of the National Committee on Religion (page 73).

Report of the National Committee on Religious Schools (page 80).

Report of the National Committee on Propaganda (page 99).

Report of the National Committee on Hebrew Union College Scholarships (page 83).

Report of the National Committee on Union Museum (page 96).

Report of the National Committee on Uniongrams (page 75).

Report of the National Committee on State Federations (page 78).

Report of the National Committee on Cooperation (page 77).

DUES

It was moved by Mrs. Mayer and carried, that the Executive Board recommend to the Assembly the amendment of Section IV to read as follows:

"Section IV. Every Sisterhood shall pay yearly into the treasury of this Federation twenty-five cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board which may at any time re-instate said Sisterhood to membership on such terms as the Board may prescribe. The Executive Board may appoint a committee to exercise these powers."

The Executive Board adjourned until 2:30 p. m.

Afternoon Session

Hotel Statler,
St. Louis, Mo.,
January 18, 1925.

The Executive Board met pursuant to adjournment at 2:30 p. m.

On motion of Mrs. Simon, carried, the Executive Board resolved to endorse the Congressional resolution recommended by Mr. Louis Marshall, admitting eight thousand immigrants. The chair appointed Mrs. Gerson Levi, Mrs. Harry Mayer and Mrs. Alfred Rosenstein to draft a message of endorsement to be sent to Mr. Louis Marshall.

On motion of Mrs. Cowen duly carried, it was decided that no State or District Federation nor any individual Sisterhood shall undertake any work which shall interfere with the activities of the National organization, without first consulting the President of the National Federation.

EXECUTIVE COMMITTEE

It was moved by Mrs. Cowen and carried, that an Executive Committee of the Executive Board be created which shall include the President, First Vice-President, Treasurer and four other members of the Executive Board elected by the Executive Board; this Committee shall be subject to

the call of the President and shall have power to act in the interim between meetings of the Executive Board. The expense of the Executive meetings shall be borne by the National Federation.

YOUNG ISRAEL

It was moved by Mrs. Henry Nathan, and carried, that the National Federation of Temple Sisterhoods appropriate a sum not to exceed \$300.00 for the award of prizes to the contributors (artists and writers) to "Young Israel".

UNION BULLETIN

It was moved by Mrs. Wiesenfeld and duly carried, that a resolution be brought to the Assembly advocating the resumption of the publication of the Union Bulletin and that a committee of three be appointed to present the resolution to the Union of American Hebrew Congregations. The chair appointed Mrs. Abram Simon, Mrs. Henry Nathan and Mrs. Joseph Wiesenfeld to draft a resolution, and to present same to the 29th Council of the Union of American Hebrew Congregations.

The meeting adjourned at 4 p. m.

Mrs. J. Walter Freiberg,
President.
Belle A. Loewenstein,
Recording Secretary.



Financial Reports



Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following report for the fiscal year ending October 31, 1924. During the past year twenty-two societies have become affiliated with the National Federation of Temple Sisterhoods. They are:

Albuquerque, New Mexico.
 Temple Albert Sisterhood.
 Alpena, Mich.
 Sisterhood of Congregation Bethel.
 Asheville, N. C.
 Temple Sisterhood.
 Ashland, Wis.
 Ladies' Hebrew Benevolent Society.
 Brockton, Mass.
 Sisterhood of Temple Israel.
 Cedar Rapids, Iowa.
 Sisterhood of Cedar Rapids.
 Chicago, Ill.
 South Shore Temple Sisterhood.
 Chicago, Ill.
 Women of Mizpah.
 Coatesville, Pa.
 Beth Israel Sisterhood.
 Corsicana, Texas.
 Sisterhood of Temple Beth El.
 Fond-du-Lac, Wis.
 Sisterhood of Khiloth Jacob
 London, England.
 Women's Society, Liberal Jewish Synagogue.
 Marion, Ind.
 Marion Sisterhood.
 Meriden, Conn.
 Beth El Sisterhood.
 Miami, Florida.
 Sisterhood of Temple Israel.
 Monroe, La.
 Temple Aid Society.
 Muncie, Ind.
 Jewish Ladies' Aid Society.
 North Fork, W. Va.
 B'nai Israel Sisterhood.
 Orlando, Fla.
 Ladies' Auxiliary Society.

Steubenville, Ohio.

Temple Beth El Sisterhood.
 Tampa, Fla.
 Ladies' Temple Guild.
 West Palm Beach, Fla.
 Beth Israel Sisterhood.

Eight societies have resigned from the Federation, leaving a total of 310 Sisterhoods.

ACTIVITIES OF EXECUTIVE OFFICE

The Executive Office is at the disposal of the Chairmen of the National Committees and acts as the instrument through which the activities of the National Committees are carried on. During the past year the following literature has been issued under the auspices of the various committees. A book of programs was edited and issued by the National Committee on Cooperation. All material in this book is available at the Executive Office. Four tracts were republished and sold to Sisterhoods by this Committee. The Committee on Uniongrams issued a Mother's Day Poster, a series of monthly blotters and the Uniongram apportionment sheet. The Committee on Religious Schools sent out material for eight meetings of a Jewish Child Study Circle Class, as well as literature to stimulate interest in the Jewish magazine for children, "Young Israel". Six letters were issued by the Committee on Propaganda to increase membership. This Committee also sends out letters at regular intervals to prospective Sisterhoods. Through the Committee on Student Welfare the office collected the names of over a thousand students attending schools or universities away from home and sent them to the Presidents of Sisterhoods in or near the college towns.

The usual annual activities have also been carried on. The Scholarship Committee conducted its yearly campaign, raising a sum of \$24,700. The Committee on Religion again published the Art Calendar selecting the "Story of Jeremiah" as its sub-

ject for 5685. Seventeen thousand copies were sold. State and National dues were collected. Form letters calling attention to the work of the National Committees were sent to the corresponding State and local Committees. The minutes of the Executive Board meeting held in Cincinnati, January, 1924, were printed and released. The Executive Office has also taken care of the printing and sale of the uniform Sisterhood stationery.

Notices and write-ups of national and local Sisterhood activities were sent to the Jewish press.

The Executive Secretary wishes to take this opportunity to thank the officers and members of the Executive Board for the assistance and interest shown in all of the activities of the Federation.

Respectfully submitted,

GEORGE ZEPIN,
Executive Secretary.

FINANCIAL REPORT

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Statement of Receipts and Disbursements November 1, 1923, to November 1, 1924

Receipts—

Balance in Bank November 1, 1923.....		\$10,461.04
Dues	\$ 5,157.45	
Calendars	2,678.89	
Uniongrams	3,540.21	
Scholarships	17,877.86	
Scholarship Floral Fund.....	540.66	
Scholarships from Uniongram Apportionment.....	5,069.80	
Announcement Cards, Songs and Prayers.....	6.24	
State Federation Dues.....	1,726.22	
Interest on Bank Deposit.....	376.71	
Income from Securities.....	165.75	
Miscellaneous	17.82	
H. U. C. Dormitory Campaign Expense Account.....	327.91	
National State Federation Dues.....	100.00	
Union Museum	228.65	
Scholarships, 1922-1923	238.91	
H. U. C. Dormitory Fund.....	106.00	
Stationery	261.32	
Scholarships, 1924-1925	940.00	
Total Receipts		\$39,360.40

Disbursements

Calendars	1,557.95
Uniongrams	496.35
Scholarships	25,767.60
Uniongram Apportionment, Free Religious Schools.....	369.40
Announcement Cards, Songs and Prayers.....	1.00
National Council of Women.....	25.00
Miscellaneous	10.79
Office Expense	2,151.35
Mailing List, Upkeep of.....	66.15
News Releases	234.09
Year Book	280.95
Traveling Expense, Miss H. Heinsheimer	50.61
Traveling Expense, Miss E. Goldsmith	174.10
Traveling Expense, Executive Board Members.....	306.13

Exchange Charges	68.38	
Salary of Clerk.....	1,000.00	
Official's Bond Premium	12.50	
N. Y. Committee on Propaganda.....	460.53	
Committee on Propaganda	32.03	
Committee on Religion	34.57	
Committee on Cooperation	295.21	
Committee on Scholarships	59.91	
Committee on Religious Schools	339.00	
State Federation	5.65	
Auditing	25.00	
State Federation Dues.....	1,672.47	
H. U. C. Dormitory Fund.....	106.00	
Stationery	494.11	
Student Welfare	18.29	
Total Disbursements		\$36,115.12

Balance as per Books..... **\$13,706.32**

Respectfully submitted,
George Zepin, Executive Secretary.

Treasurer's Report

Chicago, Ill., October 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1923, to October 31, 1924:

Balance on hand in Bank, November 1, 1923, after Reconciliation (Greenebaum Sons' Bank & Trust Co.).....		\$ 9,365.34
Received from Rabbi George Zepin from November 1, to October 31	\$39,732.96	
Interest from Greenebaum Sons' Bank & Trust Co.....	376.71	
Interest (U. S.) 4th Liberty Bonds).....	165.75	
		40,275.42
Total Receipts		\$49,640.76
Paid out Vouchers, Checks Nos. 1075 to 1433 inclusive.....	\$35,696.32	
Exchange charges	68.38	
		\$35,764.70
Balance		\$13,876.06

Checks Nos. 1169, 1207, 1370, 1427, 1428, 1431, 1433, not yet Returned to Bank..... 49.28

Cash Balance in Bank, October 31, 1924..... **\$13,925.34**

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

**

Respectfully submitted,
Minnie Engelhard,
Treasurer.

** Since my term of Office (June 1, 1921-Oct. 31, 1924) Greenebaum Sons' Banking Co. have handled this account without cost to us. \$190.61 has also been donated by Greenebaum Sons' Banking Co. to offset exchange charges.

Minnie Engelhard.

RECONCILIATION WITH SECRETARY'S REPORT

Balance on Treasurer's Books.....	\$13,876.06
Undeposited Checks	160.00
	<hr/>
	\$14,036.06
Vouchers Entered and not yet Drawn.....	329.74
	<hr/>
	\$13,706.32

Report of Public Accountants

January 8, 1925.

The President and Board of Directors of the National Federation of Temple Sisterhoods,
Cincinnati, Ohio:

Mesdames: In accordance with your request, we have audited the books and accounts of the National Federation of Temple Sisterhoods for the year ended October 31, 1924, and beg to report as follows, submitting a schedule of Receipts and Disbursements and Securities.

We have checked all postings and footings and reconciled the bank balance with the cash book; have examined and verified the securities deposited in the safety deposit vault of the Central Trust Company.

We believe that this report shows the true financial conditions of your organization as of October 31, 1924.

Respectfully submitted,
RICHARD SMETHURST & COMPANY,
By R. B. SMETHURST,
Certified Public Accountant.

REPORT OF PUBLIC ACCOUNTANTS.

SCHEDULE "A"

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For Year Ended October 31, 1924

Receipts—

Dues	\$ 5,157.45
Calendars	2,678.89*
Uniongrams	3,540.21
Scholarships, Special Collections.....	17,877.86
Scholarship Floral Fund.....	540.66
Scholarships from Uniongram Apportionment...	5,069.80
National State Federation Dues.....	100.00
Collection of Dues for State Federations.....	1,726.22
Hebrew Union College Dormitory Campaign....	
Expenses, Refund by Dormitory Fund.....	327.91
Hebrew Union College Dormitory Fund.....	\$106.00
Less: Transfer	106.00

* Represents collections for period exceeding one year.

FINANCIAL REPORTS.

Scholarships 1922-23	238.91
Scholarships 1924-25	940.00
Union Museum	228.65
Interest on Bank Deposits.....	376.71
Income from Securities.....	165.75
Announcement Cards, Songs and Prayers.....	6.24
Miscellaneous	17.82

Total Receipts \$38,993.08

Disbursements—

Calendars	\$ 1,557.95
Uniongrams	496.35
Scholarships	25,767.60
Uniongram Apportionments Transferred to Free Religious Schools	435.00
Committee on Scholarships	59.91
Committee on Propaganda	32.03
Committee on Religion	34.57
Committee on Cooperation	295.21
Committee on Religious Schools	273.40
New York Committee on Propaganda.....	460.53
Bank Exchange	68.38
Clerk's Salary	1,000.00
Indemnity Bond Premium.....	12.50
State Federation Expenses.....	5.65
Auditing	25.00
Transfer of Dues Collected for State Federations	1,672.47
Year Book	280.95
New Releases	234.09
Mailing List, Upkeep of.....	66.15
Stationery, office supplies, general postage, telegrams, and miscellaneous expenses.....	2,151.35
Miscellaneous	10.79
Student Welfare	18.29
Announcement Cards, Songs and Prayers.....	1.00
Dues to National Council of Women.....	25.00
Stationery Printed for Sale to Sisterhoods.....	\$494.11
Less Sale	261.32
Traveling Expense—Miss H. Heinsheimer	50.61
Miss E. Goldsmith	174.10
Board Members	306.13

Total Disbursements \$35,747.80

Excess Receipts over Disbursements..... \$ 3,245.28

SCHEDULE "A"—EXHIBIT 1

RECONCILIATION OF BANK ACCOUNT

At October 31, 1924

Greenebaum and Sons Bank and Trust Co., Chicago, Ill.

Balance as per Bank Statement October 31, 1924.....		\$13,925.34
Less: Outstanding Checks—		
Check No.	Voucher No.	
1169		\$18.10
1207		.80
1370		1.10
1427		3.70
1428		7.95
1431		1.60
1433		16.03
		<hr/>
Total Outstanding Checks.....		49.28
Balance as per Treasurer's Report.....		\$13,876.06
Add: Receipts not Deposited October 31, 1924.....		160.00
		<hr/>
Total Cash Balance.....		\$14,036.06
Less: Vouchers entered but checks not drawn—		
Voucher No.		
2581.....		\$.44
2586.....		.64
2587.....		4.16
2588.....		37.60
2589.....		3.50
2590.....		13.50
2591.....		5.05
2592.....		32.00
2593.....		55.13
2594.....		.57
2595.....		13.50
2596.....		10.92
2597.....		71.05
2598.....		66.18
2599.....		8.00
2600.....		3.50
2601.....		4.00
		<hr/>
Total Vouchers Recorded but not Paid.....		\$329.74
Net Balance as per Books October 31, 1924.....		\$13,706.32

SCHEDULE "B"

STATEMENT OF CASH FUND BALANCE AND FINANCIAL CONDITION

At October 31, 1924

Cash Surplus—November 1, 1923.....	\$10,461.04	
Excess Receipts over Disbursements.....	3,245.28	
Balance as per Books October 31, 1924.....		\$13,706.32

SCHEDULE "C"

STATEMENT OF INVESTMENTS

U. S. Fourth Liberty Loan 4¼%.....	\$3,900.00
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Reports
of the
National Standing Committees



Report of the National Committee on Religion

Louisville, Ky., October 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: This being the year of the Biennial Convention of the N. F. T. S., reports must be written, material, statistics and work accomplished must be gathered together, and each woman must be asking herself the same question:

"What have we accomplished for Judaism during the past two years?"

And the woman who conscientiously asks this question, is thoroughly imbued with the thought, that all that we have, all that we are, we owe to Judaism; a living, vital Judaism, an every-day Judaism, that meets every human need. We have been nurtured on Israel's priceless tribute to Womanhood.

"A Woman of valor, who can find? For her price is far above rubies. She doeth good and not evil. She is like the merchant ships: she bringeth her food from afar. She stretches out her hand to the poor; she reacheth out her hand to the needy. She openeth her mouth with wisdom and the law of kindness is on her tongue." Finally this tribute to Womanhood is summed up in one telling line: "She looketh well to the ways of her household, and eateth not the bread of idleness." These are the lessons that we learned from our mothers and our grandmothers, these are the teachings that have come down to us from countless generations.

My friends, what is Jewish Womanhood doing today, to prove that "Israel's Tribute to Womanhood", is a part of her very fiber and being? Through the Sisterhood we have a vehicle drawn by nearly 50,000 women. Women who should be looking well to the ways of their households, that the ideals that they have given to the world, may become the guiding force of Judaism.

Two years ago we returned from the Golden Jubilee Celebration of the Union and the 10th anniversary meeting of the Sisterhoods. We returned home filled with renewed spirit and re-awakened religious fervor—has that spirit remained with us these two years, is the spark of that fervor still burning? The Sisterhood was created as an adjunct of the Congregation and

is continually striving to serve this purpose, which has a two-fold aspect, material and spiritual. Of the material aid which the Sisterhoods give to the Synagog, little need be said. We wish that we could enumerate the Sisterhoods, large and small, which have given gifts to their Temples, during the past year. Gifts which range from sets of dishes to memorial libraries, from altar covers to the paying off of mortgages on the Temple. Whenever the Sisterhoods can, they give to the Temple in a fine spirit of cooperation, a tangible proof of the interest of the Jewish woman in her faith.

SYNAGOG ATTENDANCE

Besides the material, there is another aspect to the purpose and place of the Sisterhood in the Congregation. The Sisterhood has exercised a spiritual force over Congregational activity, and by methods direct and indirect, has increased that side of Jewish communal life. One of the first aims of the Committee on Religion has been the increase of Synagog attendance. It has been our aim to open wide the doors of the House of Worship and to ask Sisterhood members and their families to spend a few hours there, in earnest prayer once a week. One large Eastern Sisterhood has a Temple attendance committee which visits each member of its society and asks her to attend Sabbath Services. Another has a telephone squad which does the same work. Newcomers to the city are always called on by a member of the Hospitality Committee and made to feel that they are welcome at all times.

For several years there has been a celebration of Sisterhood Service. One Saturday in November is set aside for this purpose. Last year over fifty organizations notified us that they had observed this day.

In many Congregations the women conduct the entire service, reading the prayers and preaching the sermon. Almost every Sisterhood member attends this service and very often on that day many members are influenced to become regular attendants on Sabbath Morning. One Sisterhood reports that during November they stressed "Mother's Sabbath" and the children of

the Religious School are cooperating with the Committee on Religion, to have as many Mothers as possible attend Sabbath Services. The class that is best represented by Mothers, will receive a banner. Here we have a Sisterhood acting on the plan that interest along Religious lines is purely a Mother's' problem.

There are a few Temples in the smaller communities, which lack religious leaders. The Sisterhood President very often conducts services in these communities. Many women occupy the pulpits during the summer months, in the absence of the Rabbi. In one small southern community, there is a woman, who not only conducts the services, but also prepares the children for Confirmation and then a neighboring Rabbi comes over and conducts the actual service.

The National Federation asks every Sisterhood to set aside the February Meeting and devote the program of that month exclusively to subjects of a religious nature. Some very interesting meetings have been developed on that day. One Sisterhood chairman compiled a list of eight questions, which were of vital Jewish interest and asked eight younger members to prepare papers on them. A very enlightening discussion, led by the Rabbi, followed. Several societies planned programs of Jewish music or gave afternoons of Jewish plays. Exhibitions of ceremonial objects and the explanation of their uses are favorite programs at these February meetings. One Sisterhood in Chicago informs us that they do not confine their February meeting alone to Religion. Out of seven programs, three were distinctly Jewish, and with the exception of one program, every speaker and performer who appeared, was a Jew.

OBSERVANCE OF HOLYDAYS

There is scarcely a report which is received from the Sisterhoods, which does not contain some mention of Holyday observance. Many Sisterhoods procure the altar flowers for the Sabbath and holidays. On Succoth a Sisterhood Committee superintends the building of the Succah in the Temple and later distributes its fruits and flowers to the poor and ill of the city. Passover is observed with a public Seder, which the Sisterhood arranges and in this way, many a girl or boy who has never

seen this Passover celebration in the home, have an opportunity to learn the meaning of Seder. This too affords a happy meeting place for the girl and boy at college and is another bond uniting him or her to the Temple in the adopted city or town.

A Purim party for the children of the Sabbath School marks this festive holiday and Chanukah is also observed by a special meeting or treat for the Sabbath School children. In many schools the Purim and the Chanukah Play are given annually and where can the Story of Queen Esther or the loyalty and the valor of that little Maccabean band, be told to better advantage?

The Sisterhoods are to be congratulated on the part they have played and are playing in the simplification of the Confirmation service. The Mothers are urging simplicity in dress and are arranging Temple receptions which do away with elaborate home affairs and give the confirmands an opportunity to meet and mingle with each other in a purely democratic way. At the same time they receive congratulations and a welcome from the officers and members of the Congregation. Several societies present each confirmand with a Bible or prayer book. In one small community the President of the Sisterhood writes that her organization pays the expense of the visiting Rabbi who conducts Confirmation services.

BIBLE CLASSES

There are over one hundred Sisterhoods which report the organization of Bible classes. It is interesting to know that the large majority of Sisterhoods in New York City have these study circles. Many societies have classes which read the novels and plays of Jewish authors and from these classes Sisterhood libraries are gradually growing. These consist for the most part, of a collection of Jewish books. The books are contributed by Sisterhood members or bought with funds given for that purpose, and in several organizations the members themselves have volunteered to bind and repair the books.

Several years ago the Committee on Religion urged the formation of choral societies. This year we notice a number of these groups are being created. The New York State Federation of Temple Sister-

hoods is advocating these societies and the women in that State are responding splendidly. This state committee has issued a very helpful monthly Calendar of Hymns. In a few places, community singing has been adopted and this is a further incentive to preparatory choral work.

This year the National Committee on Religion issued The Story of Jeremiah Art Calendar for the year 5685. The largest circulation heretofore was 15,000. There were so many additional orders, that it was necessary to reprint 2,000, all of which were sold. Two hundred and thirty-one of the three hundred Sisterhoods ordered Calendars.

At a Convention several years ago the Sisterhood pointed out the need for a Book of Prayers for individual and home devotion. This request has reached fulfillment through the efforts of the Central Conference of American Rabbis, and Sisterhoods everywhere are asked to assist in the sale of this book which is called—"Blessings and Praise; A Book of Meditations and Prayers." Within its pages we find a Biblical theme, an explanation and a prayer that meets every occasion. May it bring strength to many hearts and help

many to find again that the Lord is near to those who call upon Him in truth.'

Each season there are a few more Sisterhoods whose Secretaries write to tell us that one or more of their members have been elected to the Congregational Board. From her seat in the gallery where woman was permitted to watch the men participate in the service, but not to take an active part, she has found her place in all the activities of the synagog. The Sisterhood and the Congregation are inter-related parts of a vast whole—the Jewish Religion. Woman has seen the purpose she may serve in the synagog and through the medium of the Sisterhoods, Judaism is responding to the heart of the Jewess and she sets herself valiantly to preserve it for her children.

Thus with God's help, she will, "Look Well to the Ways of her Household" and our Judaism will find new Strength and new Glory.

Respectfully submitted,

Mrs. Leon Goodman, Chairman.
Mrs. Henry Bauer, Vice-Chairman.
Mrs. Edgar Cahn,
Mrs. Israel Cowen,
Mrs. Benj. Engelhard,
Mrs. Herman Jung,

Report of the National Committee on Uniongrams

Indianapolis, Ind., Oct. 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: As our Federation grows—so grow the sales of Uniongrams. The latter, however, increase in greater proportion, which, of course, is only to be expected. It is very gratifying to know that each year additional Sisterhoods are adopting the use of the Uniongrams.

Last year 32,232 Uniongrams were sold and this past fiscal year we disposed of 37,912. 8,768 books of four were ordered and 284 books of ten, the receipts totaling \$9,478.00. There are now 190 Sisterhoods using Uniongrams.

The Rockdale Ave. Temple Sisterhood of Cincinnati, O., for the third consecutive year heads the list with the largest sale account. Miss Belle Franklin, the chairman,

has disposed of 2,448 Uniongrams a record which many State organizations would be proud to achieve. She hopes next year to raise a Complete \$500 Uniongram Scholarship. This would necessitate the sale of 2,500 Uniongrams, and we are confident she will accomplish her aim. Another Sisterhood has succeeded in selling more than enough Uniongrams for a \$350 Scholarship and is therefore second on the list of large sales. This organization is the Temple Israel Sisterhood of Boston, Mass., and the chairman, Mrs. Carl Rudnick, has sold 1,810 Uniongrams. The next society on the list is the Mother's Association, West End Synagogue, New York City, Mrs. Martin Strauss, Chairman, with a sale of 1,500 Uniongrams. Two organizations are tied for fourth place each having sold 1,000 Uniongrams, Sisterhood Temple Beth El, Detroit, Mich., Mrs. Fannie Doktor, Chair-

man, and The Women's Association of Temple B'nai Jeshurun, Newark, N. J., Mrs. Louis Krieger, Chairman.

UNIONGRAM ACTIVITIES

Just before each holiday exceptionally large Uniongram orders are received. The two occasions on which the Uniongram is most used are Rosh Hashanah and Mother's Day. There was an unusually large sale of Uniongrams this year for Mother's Day. The local chairman suggested to the Children of the Religious Schools that they send Uniongrams to their mothers—and there was a wonderful response to the suggestion. This was made a special feature of the work of several Texas Uniongram chairmen. A very attractive Mother's Day poster was sent out—and the small folders for this occasion were again distributed. Monthly blotters giving important Uniongram dates have been mailed to the local chairmen. A special plea is being made this year to the local Uniongram chairmen to endeavor to sell one Uniongram a month to each member of the Sisterhood. The phenomenal sale of 600,000 of these messages would result, and a profit of \$120,000 would be realized. We are hoping that next year we will be able to report that we have accomplished this.

STATE FEDERATIONS

Each year we add another State Federation contributing a complete Uniongram Scholarship. For the fiscal year 1923-24, the Scholarship Fund has received three State Uniongram Scholarships. The Connecticut State Federation, Mrs. Albert Zunder, chairman, and the Texas State Federation, Mrs. Joe Ehrenfeld, chairman, continue to contribute complete Uniongram Scholarships. Too much praise cannot be given to these very capable chairmen, both

for the work in their own states and for the assistance they have given to other state chairmen on Uniongrams. A State Uniongram Scholarship has also been received from the Pennsylvania State Federation. It was through the efforts of the State Chairman, Mrs. Charles Kline, that this Scholarship was made possible.

UNIONGRAM PROGRAMS

Since the publishing of the Book of Program suggestions many requests have been received for the Uniongram playlet and the additional material for the Uniongram luncheon. It has been felt that if one of the Sisterhood programs was devoted to Uniongrams the members would get the "Uniongram" habit. Many of the recently affiliated Sisterhoods have already adopted the use of the Uniongram and have reported that their members have displayed great interest in this activity.

In almost every Temple or Sisterhood Bulletin published, there appears a Uniongram announcement. We are always glad to receive novel ways of popularizing the Uniongram, so please send any new ideas you may have to the Executive Office.

As before stated we are anxious to have every member of the National Federation of Temple Sisterhoods use one Uniongram a month. When the annual sales of the Uniongram are equivalent to twelve times the membership of the N. F. T. S., the National Committee on Uniongrams will feel its work is being well accomplished.

Respectfully submitted,

Mrs. Isaac Born, Chairman.
Mrs. Edward Ginsberg, Vice-Chairman.
Mrs. Garris Barkus,
Mrs. Nathan Eckstein,
Mrs. Solomon Foster,
Mrs. Maurice Steinfeld,
Mrs. Albert Zunder.

Report of the National Committee on Cooperation

Baltimore, Md., Oct. 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: In presenting this the annual report of the National Committee on Cooperation your Chairman calls special attention to the basic thought of this and all committees of the Federation: the deepening of the Jewish consciousness and the effort to achieve a better and more understood Judaism.

Your Committee as in previous years has encouraged joint meetings in communities where there are two or more Sisterhoods. In States where there are small towns in close proximity this idea has been used. The resulting reciprocity meetings have been of great value, encouraging as they do the discussion of problems and ideas and the formation of friendships, much to the advantage and enjoyment of all participating. For the purpose of publicity, reports of these meetings are sent to the Executive office and then to the Jewish Press.

Early in the year the booklet containing the Fifty Best Programs was sent to the Sisterhoods. From the letters received it would seem that a long felt want had been supplied. Many requests for supplementary material have been received and your committee feels that the effort to compile this booklet has been more than justified. In this connection the fact that as an organization we are working for a definite purpose, religion, should be emphasized and should be borne in mind in the arranging of programs. We need cultural programs and should have them, but not to the exclusion of the religious. The "Fifty Best Programs" will help to solve program difficulties.

During the year the chairman of the Tract Commission of the Conference asked your committee's help in the distribution of its literature. Four booklets were published in a very attractive form. A few of the Sisterhoods ordered and distributed them; 13,085 thus being put into circulation. When the membership of the Federation is considered, this is a pitifully small number. The tracts are simply written and

discuss matters of great interest to all Jews, in such a manner that they will be of value to every man and woman. Your committee urges that more Sisterhoods order these booklets and thus spread a knowledge of the fundamentals of our religion.

Vacation Sisterhood Day is an established fact. Year by year the number of societies observing it increases and interesting accounts are received at the office telling of its observance. This institution is of special value at vacation resorts where people of different cities meet and discuss questions common to all Sisterhoods.

LOCAL ACTIVITIES

As in former years the Sisterhoods have used every effort to assist the Rabbis and congregations and to promote a better understanding between the constituent organizations of the congregations.

Much the same plans have been used in all Sisterhoods. The Congregational supper, Father and Son dinners, Mother and Daughter teas, dances and entertainments for the children of the religious schools. Bazaars, plays, sales to raise money for improvements of buildings, for the liquidation of mortgages, the buying of organs, etc. All of these are laudable efforts and besides attaining their object, keep the members interested in the synagogue and through it, their religion. Since the last Assembly the newly formed Brotherhoods have played an important role in Synagog life. The Sisterhoods have cooperated with them and so the work of both has been intensified and strengthened.

From the very beginning of our history, it was an axiom that "Israel's mission is Peace." Our prophets and leaders were pacifists in the finest acceptance of that term. What more natural then, than that we should lend our every effort toward teaching Peace? Your committee has suggested and requested that a Peace meeting be upon the program of every Sisterhood and that all members be urged to teach their children the doctrine of Peace. More and more Sisterhoods are falling in line and by cooperating, helping those national organizations formed for this purpose.

When so eminent an authority on War as Sir Arthur W. Currie, Commander in Chief of the Canadian Expeditionary Forces says: "By the World War we gained a truer appreciation of war's unspeakable waste, its dreadful hardships, its cruel slaughter and its aftermath of loneliness, sorrow and broken hearts," we women, we mothers need not hesitate to go onward and forward in our fight against it.

Your Committee on Cooperation feels that it has redeemed its pledge, in that it has used its efforts for the advancement of the Federation's ideals. And in the larger

world it has assisted toward the realization of those hopes which will make the world a better place in which to live.

Respectfully submitted,

Mrs. Joseph Wiesenfeld, Chairman.
Mrs. Harry Liebman, Vice-Chairman.
Mrs. Louis Abramson,
Mrs. Alfred Baker,
Mrs. Charles Freund,
Mrs. Isaac Gilbert,
Mrs. Ben Loewenstein,
Mrs. S. Pisko,
Mrs. Henry Sahlein.

Report of the National Committee on State Federations

Philadelphia, October 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: During the past year seventeen State and District Federations have held annual meetings. They are: Massachusetts-Rhode Island, Connecticut, Georgia-Florida, Louisiana, Maryland-Delaware-District of Columbia, South Carolina, Texas, Michigan, Pennsylvania, West Virginia, Kentucky-Tennessee, New York, Iowa-Missouri-Nebraska-Kansas, Indiana, Alabama, New Jersey and Ohio. Most of these organizations have been in existence for more than one year, and in several instances, this was the third meeting held.

ACTIVITIES DEVELOPED

One of the most interesting and important phases of State work has been the development of State Bulletins. West Virginia originated the State paper, and Pennsylvania has recently followed her lead. The popularity of the bulletin in these two states is unquestioned. The magazines contain items of local interest, articles by the Rabbis and leaders of the State, book reviews, news of National Sisterhood interest and suggestions for new lines of work. Especially to the women of the smaller towns does this bulletin fill a long felt want. It keeps them in intimate touch with Sisterhood work and makes them feel they are a part of it. Naturally the question of financing the bulletin is a primary consid-

eration. West Virginia charges the nominal sum of fifty cents per annual subscription. Pennsylvania also finances its paper by means of an annual subscription price of fifty cents—should there be any deficit at the end of the year each Sisterhood will bear its pro rata proportion.

The Hebrew Union College Scholarship Fund has been aided greatly by the organization of State groups. There are now in existence three Uniongram scholarships, those of Connecticut, Texas and Pennsylvania. New York and Ohio send a special State scholarship assessing each Sisterhood fifteen dollars in order to make it up. This is, in the larger Sisterhoods, irrespective of other contributions. The smaller Sisterhoods can often afford to pay no more than the fifteen dollars. Ten State groups send one or more scholarships, some of which are irrespective of the complete scholarships given by individual Sisterhoods in their district.

One of the most interesting pieces of work carried on by the State groups is the taking of a census of Jews throughout the state. In Ohio the field Chairman made a survey of the smaller towns in which there were no Sisterhoods. These towns were assigned to women living in the nearest Sisterhood town and they personally visited Jewish families there and tried to organize Sisterhoods or invited the women to become non-resident members of their Sisterhoods. Census taking is being successfully carried on in several states.

The arrangement of District meetings continues to meet with success. It is a general plan to group three neighboring Sisterhoods into a unit. Each Sisterhood acts as hostess in turn. Although it was the former plan to hold three district meetings in one year, the Sisterhoods now find it more feasible to hold one meeting a year, making each Sisterhood hostess once every three years. In a few states the grouping is changed yearly, and there the three meetings are, of course, held annually.

During the past year two more Federations have been organized, making a total of nineteen groups. The Sisterhoods of Mississippi organized in Jackson in October, and the Sisterhoods of Arkansas-Oklahoma organized in Oklahoma City in November. Almost all available State Federations have been organized. In a few instances the Sisterhoods have not federated because of great distances. More propaganda work is the only solution to this problem.

At almost every State Convention a roundtable discussion is a feature of the meeting. The following topics are often discussed—"How can we increase attendance at Divine Services?" "What can be done to create more interest in religious affairs?" "The religious development of our young people." "How can we stimulate an active and responsible interest among Sisterhood members?" "Ways and Means of Interesting a Mother in the Jewish Religious Education of her Children."

NEW PHASES OF WORK

District No. 8 (Maryland, D. C. and Delaware) is the first State group to secure the services of a paid Field Secretary. This is an important step in state work and will do much for propaganda. In Texas the ultimate goal of the Federation is a community house for the Jewish students at the State University of Austin. Recently in Ohio, the financial problems of holding conventions in small cities was discussed. In order to solve this it was voted that each delegate pay a registration fee of

three dollars which will help the small towns defray expenses. This procedure is also in practice in West Virginia, and New York is urging the establishment of a delegate fund in each Sisterhood which shall make possible the official representation of Sisterhoods at conventions. The Speaker's Bureau has also been very helpful to many of the Sisterhoods who feel that they have a source of supply whenever program material runs short. This Bureau stands ready at all times to furnish whatever speaker best fills the occasion. In New York, the State Chairman on Religious Schools has federated the Junior Temple organizations and the group is known as the New York State Union of Temple Young Folks' League. Their object is to promote social cooperation between clubs, to arrange interstate debates and to furnish study groups with current literature.

Perhaps the great success of State Federations lies in the psychology of personal contact and service. Each little group in the state is strongly linked to the other groups, their work serving a double purpose, that of strengthening the state and local Sisterhood work. And in turn the work of the National Federation is benefited. National undertakings, become state and local undertakings and the smaller units merge together in a common cause.

"If each individual doing a part

Of all the Federation work,

Will labor faithfully with all her heart
and not one duty shirk,

The years will crown our efforts great

And blessings bring I know,

So do not hesitate to let your work

These blessings show."

Respectfully submitted,

Mrs. Ferdinand Dilsheimer, Chairman.

Mrs. Martin Barbe, Vice-Chairman.

Mrs. Isaac Born,

Mrs. Charles Cohn,

Mrs. Sol Foster,

Mrs. Sallie Kubie Glauber,

Mrs. Victor Hexter,

Mrs. H. H. Mayer,

Mrs. Lillie R. Mikolas,

Mrs. R. F. Skutch.

Report of the National Committee on Religious Schools

Buffalo, N. Y., Oct. 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: It is the natural course of events that the work of the National Committee on Religious Schools should appeal to every Jewish mother. One may say Jewish advisedly, for it is only the mother who is Jewish at heart who interests herself in her child's religious training. In view of that fact, is it not encouraging to know that out of 160 annual reports which came into the office there were only ten which did not mention some definite work done for the Religious Schools. Almost every organization has an active committee which devises ways and means to renovate the school room, plans treats for the holidays or even finances the entire workings of the school.

A JEWISH CHILD STUDY CIRCLE

Because of this manifest interest, the Committee on Religious Schools felt it advisable to plan a class which might aid mothers in understanding the influences of religion on the child. There were in existence numerous classes for mothers which stressed child study and training, but none of which stressed the influence of religious education or home environment. It is in the home that the child must learn reverence for authority and the necessity of obedience. It is in the home that the conscience of the child can best be trained. It is in the home where the child requires the rudiment of a disciplined faith. True religion cannot be taught entirely by means of questions and answers; it ought to be impressed by being made vital and lively in the life of someone else. Someone whom the child always strives to emulate—Mother and Father. And because many mothers felt the urge of more fully equipping themselves for this Religious environment in the home, hence this outline of Jewish Child Study. During the past summer Dr. Emanuel Gamoran, Educational Director of the Department of Synagogue and School Extension, drew up an outline of the work. Material for eight meetings (a year's work) was planned, a syllabus

containing the names of three textbooks ("Child Training," by Angelo Patri, "The Jewish Religion," by Julius Greenstone, "Changing Conceptions in Jewish Education," by Dr. Emanuel Gamoran) and topics and questions for each meeting were prepared. The material was divided under three headings, (1) Child Training, (2) Jewish Home Influence and (3) Jewish Religious Education. The reading assignment for each heading was made and under it, questions to assist the reader and stimulate thought. For instance, in the first lesson under the topic "Child Training" the heading ran "Developing a Sympathetic Attitude toward our Children", under the second, "Jewish Home Influence" the heading was "What can we do to make our Homes Jewish"? and under the third "Jewish Religious Education"; the topic was "The Jewish Love of Learning". Additional reference books were also given.

The campaign to arouse interest in the Jewish Child Study Circle began on September 12. By October 15, twenty Circles has already been formed and fifty-five chairmen had written encouraging letters informing the National Chairman that she would hear from them after their first Sisterhood meeting which took place late in October on account of the holydays. By October 31, the date on which the report for the past fiscal year closes, sixty-five Circles have been organized. Such a fine response denotes interest all over the country and cannot help but stimulate new activity in Religious School work. To Dr. Gamoran our grateful appreciation for his splendid work, likewise to Rabbi Zepin and Mrs. Dreifus for their invaluable assistance in arranging the material for the year's work and circulating it throughout the country.

THE HOLIDAY AND THE RELIGIOUS SCHOOL

Almost every Sisterhood plans some form of entertainment for the children of the Sabbath School as the festivals approach. Upon three occasions the Committee on Religious Schools issued letters urging the Sisterhoods to participate in the observance of the holidays. On Succoth the local Com-

mittee was asked to build a Succah and after the festival, to distribute the fruits and flowers to the poor and sick of the community. On Passover the Chairman asked that the beautiful Seder service be given in the home or in school. One Brooklyn Sisterhood informed us that they entertained three hundred children at the second evening Seder. On Purim the Committee suggested a prize play contest. In places where the idea was carried out, a far greater interest in the Purim Festival was manifested by the children. Entering the play contest necessitated additional reading and research on the part of the children and the suspense of knowing the winning play and its author aroused great enthusiasm. The plays were produced before the Religious School, with the young author either assisting in the production or playing the leading role. It was a tremendous success in my own Sisterhood in Buffalo. We have heard from a small Sisterhood in Michigan and from a large one in New York, that a Friday evening supper was given for the children in order that they might see the Kiddush Service. There is no better means of cooperating with the Religious School, in carrying a religious atmosphere into our homes, than by giving the Kiddush Service on Friday evening. The ritual itself must touch the very soul of the family group, and what could be more beautiful than the words, "The brightness of the Sabbath light shines forth to tell us that the Divine spirit of love abides within our homes. At this hour God's messenger of peace comes and turns the hearts of the parents to the children and the hearts of the children to the parents." If these words could be pronounced reverently in every home on Friday night, they could not fail to inspire both young and old. The public confirmation reception which is growing more popular each year is also a project of the Sisterhoods. In this way all the confirmants are put on an equal plane and the social rivalry of the Home Reception is eliminated. The New York State Federation of Temple Sisterhoods is establishing an "Associate Membership" for confirmants by means of which the boy or girl automatically becomes a member of a Sisterhood or Brotherhood without financial obligation.

PARENT-TEACHER ASSOCIATIONS

The far reaching influence of the work of the parent-teachers association is beginning to manifest itself. A Sisterhood in Texas through this organization, had an article inserted in the Jewish newspaper of the city urging mothers to send their children to the Sabbath School, to visit the School themselves and above all, to help the children prepare their Religious School lessons, just as they do their public school work. The greater the interest displayed by the parents the more interested is the child in his home work. The Sabbath Schools are visited weekly by committees from these associations, class mothers are appointed, whose duty it is to bring the parents of the children into closer cooperation with the teacher.

It would take pages to write of the detailed work of each Sisterhood, but perhaps an idea of what some of the Sisterhoods do for the Religious School can be given by mentioning a few instances. The Sisterhood of Ashtabula, Ohio, is only a year old. Two months after its organization a Sabbath School was established with an enrollment of thirty children. The Sisterhood members do volunteer teaching and the work is supervised by a teacher who is brought from Cleveland weekly. In Johnstown, Pa., a small Sisterhood entirely maintains a school of fifty children, five teachers and a supervisor. The school meets weekly at the home of the Honorary President of the Sisterhood. At Temple Sinai, New Orleans, a very novel idea has been introduced. A Bible class has been formed under the leadership of one of the members of the Sisterhood, which meets on Sunday morning at the School. This class is for the benefit of the mothers, who are obliged to bring their young children to the school and the class has been very successful. In Toronto, Canada, the Sisterhood established a branch Religious School in the Y. M. H. A. building to counteract missionary activities in that particular neighborhood. The result was an enrollment of 230 pupils. In New Rochelle the Sisterhood organized a children's choir, which takes part weekly in the Temple Service. The Har Sinai Sisterhood of Baltimore has arranged meetings to instruct mothers and

children in the meaning and usage of ceremonial objects. The New York State Committee on Religious Schools has done a splendid piece of work in organizing a Federation of Temple Young Folks League of N. Y. and Long Island. The holding together of our Post Religious School young people is surely an undertaking worthy of praise.

The Sisterhood of Kansas City has embraced the very worthwhile and modern idea of installing a moving picture machine in the Assembly Room of their school. Each Sunday morning one reel of a film called "The Holy Bible" is shown to the children. Beginning with the creation, the film takes the children, down through the history, given to him in such an attractive and instructive way. Cannot more Sisterhoods be urged to raise funds and do likewise for their Religious School?

The Kentucky-Tennessee District Federation at its annual meeting, took as the main theme "The Religious School". Two papers on this subject were given followed by animated discussion.

READING MATERIAL FOR JEWISH BOYS AND GIRLS

The control of leisure moments of the Jewish boy and girl is a big subject that involves many things, but most especially reading matter. There are many excellent books in our public libraries. Few of them have any direct Jewish appeal, that is, few of them contain subject matter in the nature of Jewish history or Jewish literature. In some measure the Sisterhoods have overcome this difficulty by establishing Sabbath School Libraries, but on account of inadequate funds and lack of facilities, this does not entirely solve the problem in every organization. This Committee sent a letter urging our Jewish Mothers to instill an early love of Religious Tales by reading the Biblical stories to their little ones as well as the Fairy Tales and other bedtime stories which they feel are so essential. A list of Children's Jewish Story Books was compiled and sent to those Sisterhoods who desired the list.

Young Israel has been mentioned in several of the letters issued during the year and your attention is again called to this excellent magazine for boys and girls. Plans for a bigger and better paper are now under way and the magazine is to be increased from sixteen to twenty-four pages. The Sisterhoods have been asked to become agents for this paper, the price of which, in spite of the enlarged volume, still remains the same, \$1.00 per year. For each new subscription received this year fifty cents will be returned to the Sisterhood. Mrs. Freiberg has suggested that the fifty cents realized on each subscription accrue to a fund for a Sisterhood Religious School library. This would indeed be a fine undertaking and each society could well see the advantage of a local library. If the Sisterhood has some other project in mind for the Religious School, such as kindergarten equipment, a piano or the picture machine, this is an excellent way to increase the Treasury and make these innovations possible, at the same time placing "Young Israel" in every home where it so rightfully belongs.

If the Sisterhood can place Jewish literature in the hands of our growing boys and girls, if through the influence of that literature these boys and girls are brought in closer touch with their religion and they become better Jews and Jewesses, no effort has been wasted. The teachings of our youth are the spiritual basis on which we build for our maturity, for as we pass on, it is they who must "keep alive on the altars of Israel the fires of our faith". If the Committee on Religious Schools can feel that it has been instrumental in helping to equip our young for this task, its purpose has in a measure been accomplished.

Respectfully submitted,

Mrs. Henry Nathan, Chairman.
Mrs. Lizzie Drey, Vice-Chairman.
Miss Carolyn Goldman,
Mrs. Albert J. Johnson,
Mrs. Joseph Kruger,
Mrs. Gerson B. Levi,
Mrs. Leo Wolf.

Report of the National Committee on Hebrew Union College Scholarships

Chicago, Ill., Oct. 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: It is a far cry from the Indigent Students Fund of the 1870's and 80's, raised with great difficulty through small subscriptions, to the present-day Scholarship Fund of the N. F. T. S.; from the Ladies' Educational Aid Societies which Dr. Isaac M. Wise, the founder of the Hebrew Union College organized in various Jewish communities four or five decades ago to the Sisterhood Scholarship Committees working together through this great federation to raise money with which to supply scholarships for students of the college.

And yet, the underlying motive for the former as well as the latter is the Jew's love of his priceless heritage, the Torah, the Jewish woman's desire to help the student of the Torah through his trying student days to his triumphant entry into the rabbinate.

And so your Committee on Scholarships takes no small pleasure in presenting the following report, showing again as in the preceding ten reports, a large increase over the record of the previous year—an increase this time of almost \$4,000.

The sum total raised by the first ten collections was \$89,787.38. Adding to this \$24,671.27 the amount contributed the past season (1923-24) the N. F. T. S. can point with pride to the fact that since it was organized it has enlarged by \$114,458.65 the funds that would otherwise have been available for student scholarships and without which the hopes and expectations of many a young man would undoubtedly have been shattered.

Out of the 310 Sisterhoods in the Federation 247 sent contributions within the past fiscal year (November 1, 1923 to November 1, 1924), an increase of 15 over the preceding report. The amounts contributed ranged from \$3 to \$1,723.50. May we not hope that when the next Scholarship report is presented our long cherished wish of a gift from every affiliated sisterhood may be realized. For however great the local

needs of a sisterhood, however limited its membership, it must surely be possible to raise some contribution be it ever so small to show its interest in our cause and its desire to cooperate in the greatest work the Jewish woman can undertake—the education of the future teachers and leaders in Israel in order that Judaism may be exemplified and taught in this and perpetuated for coming generations.

40 individual scholarships were given by 36 sisterhoods as against last year's record of 33 individual scholarships by 28 sisterhoods. Of these 40, four were for \$300, one for \$323.50, 31 for \$350, one for \$400, two for \$500 and one for \$605. Pittsburgh again was in the lead, having been the only sisterhood that gave more than one scholarship. Of the five it presented two were given in memoriam, one in honor of our esteemed co-worker, Mrs. Josiah Cohen, and one each by the confirmation classes of 1923 and 1924. The example thus set by this religious school is most worthy of imitation.

At the last meeting of the Executive Board of the N. F. T. S. it was unanimously decided to recommend to this assembly to change the name of the National Committee on Scholarships to that of the National Committee on Scholarships and Dormitory Maintenance and to amend Section XVII of the Constitution to read: "The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession and shall secure funds for the creation of Sisterhood scholarships for the H. U. C. and these funds shall also be available for dormitory upkeep."

This recommendation was stressed in our annual campaign for funds just prior to Wise Memorial Day last spring and the sisterhoods were requested to endeavor to increase their yearly contributions. A number of sisterhoods responded to this appeal by sending a larger donation, two of those giving full scholarships increasing their subscriptions to \$500; others promised a larger contribution in the coming

year, while still others stipulated that their money is to be used for Dormitory Maintenance only. And because of the encouragement we have thus received and because we have faith in the women whose enthusiasm, generosity, sisterly cooperation and love of their religion helped Mrs. Wiesenfeld to realize her dream—the Dormitory—do we dare to predict that the wish of our President, Mrs. Freiberg, that the N. F. T. S. maintain it, will as surely be fulfilled.

To meet the increased expenses that Dormitory Maintenance will entail we suggest that all Sisterhoods be urged to increase their yearly contributions and that, wherever possible, individual scholarships be raised to \$500 or more.

RAISING FUNDS

The methods by which Sisterhoods raise their contributions are many and varied. They have been enumerated in previous reports and it is, therefore, unnecessary to go into details again except to emphasize the fact that of the sum raised for scholarships the past year \$5,069.80 accrued through the profit on Uniongrams and \$540.60 was reported for the Memorial Floral Fund to which money is sent instead of giving flowers in memory of the dead. However, only \$31.75 was received through the plan of substituting a contribution to the Scholarship Fund in place of a gift to a confirmant. We had hoped that a large sum of money would be realized by this means because of the enthusiasm with which the idea was received at the last Biennial. The sisterhoods do not seem to realize the two-fold benefit to be derived from this plan. It would serve to minimize the promiscuous sending of useless and inappropriate gifts, one of the undesirable customs that has attached itself to the present-day confirmation, and at the same time it would be the means of adding to the fund that helps students to complete their training for the rabbinate—a fitting tribute, indeed, to the child who has just been indebted for so much at the hands of his own rabbi.

The Scholarship Committee owes much to the officers and chairmen of the State and District Federations for their cooperation. Through their closer personal contact with the members at the State Federation meet-

ings they have been able to explain our aims and the result is in an increased number of contributing sisterhoods as well as larger contributions.

In the states of Connecticut, Maryland, District of Columbia-Delaware, Kentucky-Tennessee, Mississippi and Texas every Sisterhood belonging to the Federation sends a contribution. Due to the interest and energy of their State Chairman on Uniongrams, Connecticut, Texas and Pennsylvania send Uniongram Scholarships. New York and Ohio State Federations each contributes a \$350 State Scholarship irrespective of the contributions given by their individual sisterhoods. In addition to the five State Scholarships just mentioned, the sisterhoods of each of the following State or District Federations sent individual contributions sufficient to make up one or more complete Scholarships: New York, New Jersey, Ohio, West Virginia, Kentucky-Tennessee, Illinois, Iowa-Missouri-Nebraska-Kansas and Texas. New York State sends the largest contribution \$4,608.70. It also has the record for 8 individual scholarships, the greater number sent by any state. Pennsylvania comes second with 6 and Ohio a close third with 5.

In passing it may be of interest to report the appreciation our work has called forth from the student body, the Board of Governors and the President of the Faculty of the H. U. C. as well as from the Executive Board of the U. A. H. C.

However, to raise money is but one function of the Committee on Scholarships. There is another and perhaps more important one, viz.: "To encourage the preparation of young men for the rabbinical profession." Even now the demand for our H. U. C. graduates is greater than the supply. In the smaller cities throughout the length and breadth of the land Jewish congregations which need rabbis are springing up while in the larger communities there is a growing call for assistant and associate rabbis and for religious school superintendents and teachers.

Here then is a field for Sisterhood activity into which so far only a very few Sisterhoods have entered. With the greatest love and zeal for our faith, with the finest insight and understanding of our needs let us seek out promising young men and en-

courage them to enter the Jewish ministry giving them not only our financial but our moral support. May this field bring forth the finest fruit of all our endeavors.

The Committee on Scholarships takes this opportunity to thank all who in larger or smaller measure have brought about the success we have thus far attained, but especially do they extend their appreciation to Rabbi Zepin and his assistants, Mrs. Dreifus and Miss Heinsheimer, for their promptness and courtesy as well as for

valuable assistance and helpful suggestions at all times and in every emergency.

May the confidence, the interest, and the support that have grown with the growth of our organization be with us in the years to come helping us to solve our problems as we assume the new responsibilities that our development demands.

Appended is a detailed account of all the contributions received during the past fiscal year—November 1, 1923, to November 1, 1924.



Contributions to the H. U. C. Scholarship Fund

November 1, 1923—October 31, 1924

DISTRICT No. 1—\$615.00

Massachusetts, Rhode Island

MRS. FELIX VORENBERG, District Scholarship Chairman

Individual Scholarships		Contributions
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship).....	\$350.00
District Scholarships		
Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	140.00
Pittsfield, Mass.....	Sisterhood of Pittsfield.....	75.00
Providence, R. I.....	Sisterhood Temple Beth El.....	50.00

DISTRICT No. 2

Connecticut—\$350.00

MRS. ALBERT ZUNDER, District Scholarship Chairman

The Connecticut Uniongram Scholarship

Bridgeport, Conn.....	Sisterhood of Park Avenue Temple.....	\$ 60.00
Hartford, Conn.....	Woman's Auxiliary, C. B. I.....	124.00
New Haven, Conn.....	Mishkan Israel Temple Sisterhood.....	126.00
Waterbury, Conn.....	The Temple Sisterhood.....	40.00

DISTRICT No. 3

New York—\$4,608.70

MRS. OTTO SAMISH, District Scholarship Chairman

Individual Scholarships		
Albany, N. Y.....	Temple Beth Emeth Sisterhood (Rabbi Max Schlesinger Scholarship).....	\$350.00
Brooklyn, N. Y.....	Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship).....	350.00
New York, N. Y.....	Rodeph Sholom Woman's Association (Rodeph Sholom Woman's Association Scholarship).....	350.00
	Women's Guild of Beth El Temple (Rev. Dr. Schulman Scholarship).....	350.00
	Sisterhood of Mt. Neboh, Inc. of Washington Heights (The Mt. Neboh Sisterhood Scholarship).....	350.00
	Beth El Community Workers (Isaac H. Meyer Memorial Scholarship).....	358.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hays Memorial Scholarship).....	350.00
Syracuse, N. Y.....	Sisterhood of the Society of Concord (The Jennie Stern Thalheimer Scholarship).....	350.00

The New York State Scholarship—\$355.00

District Scholarships

	Contributions
Binghamton, N. Y..... Jewish Sisterhood.....	10.00
Brooklyn, N. Y..... Woman's Auxiliary Temple Beth Elohim, (Additional).....	8.00
Union Temple Sisterhood.....	45.00
Sisterhood Beth Sholom People's Temple (Additional).....	125.00
Sisterhood Shaari Zedek.....	25.00
Sisterhood Temple Beth Emeth of Flatbush (Additional).....	100.00
Ladies' Auxiliary Ahavath Sholom (Additional).....	25.00
Ladies' Hebrew Benevolent Society of Greenpoint.....	84.00
Buffalo, N. Y..... Women's Temple Society (Additional).....	209.00
Elmira, N. Y..... Sisterhood Temple Children of Israel.....	3.00
Far Rockaway, N. Y.... The Woman's Auxiliary. Temple Israel (Additional).....	176.70
Jamaica, N. Y..... Sisterhood Temple Israel of Jamaica (Additional).....	62.00
Montreal (Que.), Can... Temple Emanu-El Sisterhood (Additional).....	25.00
New Rochelle, N. Y.... Sisterhood of Temple Israel.....	50.00
New York, N. Y..... Sisterhood of the New Synagog (Merged with Beth El).....	60.00
Sinai Henrietta Sisterhood of Bronx (Additional).....	25.00
Sisterhood of the Covenant (Additional).....	38.00
Sisterhood of Temple Mt. Zion.....	50.00
Tremont Sisterhood.....	32.00
Shaaray Tefila Sisterhood, West End Synagog (Additional).....	25.00
Mother's Association, West End Synagogue.....	25.00
Niagara Falls, N. Y..... Temple Beth El Sisterhood (Additional).....	73.00
Plattsburgh, N. Y..... Beth Israel Sisterhood (Additional).....	10.00
Rochester, N. Y..... Berith Kodesh Sisterhood.....	25.00
Troy, N. Y..... Sisterhood of Third St. Temple (Additional).....	10.00
Yonkers, N. Y..... Emanu-El Sisterhood of Yonkers (Additional).....	100.00
Winnipeg, Can..... Shaarey Zedek Sisterhood.....	25.00

DISTRICT No. 4

New Jersey—\$492.00

MRS. HERMAN JAFFEE, District Scholarship Chairman

District Scholarships

Atlantic City, N. J..... Sisterhood Beth Israel.....	\$ 10.00
East Orange, N. J..... Sisterhood Temple Shaaray Tefila.....	15.00
Elizabeth, N. J..... Sisterhood of B'nai Israel.....	67.00
Hoboken, N. J..... Sisterhood Adath Amuno.....	25.00
Jersey City, N. J..... Ladies' Auxiliary, Temple Beth El.....	91.00
Newark, N. J..... The Women's Ass'n of Temple B'nai Jeshurun.....	250.00
New Brunswick, N. J... Ladies' Auxiliary, Temple Anshe Emeth.....	10.00
Paterson, N. J..... Sisterhood of Barnert Temple.....	16.00
Plainfield, N. J..... Sisterhood Temple Sholom.....	10.00
Trenton, N. J..... Sisterhood of Har Sinai Congregation.....	10.00

DISTRICT No. 5**Pennsylvania—\$2,861.70****MRS. MARCUS AARON, District Scholarship Chairman****Individual Scholarships**

	Contributions
Philadelphia, Pa.....	Sisterhood Keneseth Israel (The Joseph Krauskopf Scholarship) \$500.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship), given by Mr. and Mrs. Mayer Forst in memory of their parents..... 350.00
	Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship)..... 350.00
	Sisterhood Rodef Shalom Congregation (Mrs. Josiah Cohen Scholarship)..... 350.00
	Sisterhood Rodef Shalom Congregation (Confirmation Class of 1923 Scholarship)..... 350.00
	Sisterhood Rodef Shalom Congregation (Confirmation Class of 1924 Scholarship)..... 323.50

MRS. CHARLES KLINE, State Uniongram Chairman**The Pennsylvania Uniongram Scholarship—\$349.20**

Allentown, Pa.....	Sisterhood of Keneseth Israel.....	\$ 40.00
Altoona, Pa.....	Temple Beth Israel Sisterhood.....	15.60
Easton, Pa.....	Sisterhood Covenant of the Peace.....	20.00
Erie, Pa.....	Sisterhood of West 8th St. Temple.....	72.00
Harrisburg, Pa.....	Ohev Shalom Sisterhood.....	38.00
Lancaster, Pa.....	The Ladies' Temple Auxiliary.....	28.00
Philadelphia, Pa.....	Sisterhood Rodeph Shalom Congregation.....	76.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	22.00
Uniontown, Pa.....	Hebrew Ladies' Auxiliary.....	8.00
Williamsport, Pa.....	Sisterhood Temple Beth Hasholom.....	13.60
York, Pa.....	Sisterhood Temple Beth Israel.....	16.00

District Scholarships

Altoona, Pa.....	Temple Beth Israel Sisterhood (Additional).....	\$ 10.00
Hazleton, Pa.....	Sisterhood Beth Israel Temple.....	25.00
Honesdale, Pa.....	Hebrew Ladies' Aid.....	10.00
Johnstown, Pa.....	Sisterhood Beth Zion.....	15.00
Lancaster, Pa.....	The Ladies' Temple Auxiliary (Additional).....	25.00
Lewistown, Pa.....	Ohev Shalom Sisterhood.....	5.00
New Kensington, Pa....	Ladies' Auxiliary Beth Jacob Congregation.....	10.00
Philadelphia, Pa.....	Sisterhood of Rodeph Shalom Congregation (Additional).....	60.00
Pittsburgh, Pa.....	Sisterhood Rodeph Shalom Congregation (Additional).....	25.00
Reading, Pa.....	Sisterhood of Ohev Shalom.....	20.00
Wilkes-Barre, Pa.....	Sisterhood B'nai B'rith.....	50.00
Williamsport, Pa.....	Sisterhood Temple Beth Hasholom (Additional).....	25.00
York, Pa.....	Sisterhood Temple Beth Israel (Additional).....	9.00

DISTRICT No. 6

Ohio—\$2,984.60

MRS. JONAS FRENKEL, District Scholarship Chairman

Individual Scholarships

	Contributions
Cincinnati, Ohio..... Plum St. Temple Sisterhood (The I. M. Wise Scholarship).....	350.00
Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship).....	350.00
Cleveland, Ohio..... The Temple Women's Association (The Temple Women's Association Scholarship).....	350.00
Euclid Ave. Temple Sisterhood (The Euclid Ave. Temple Sisterhood Scholarship).....	400.00
Columbus, Ohio..... Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship).....	350.00

District Scholarships

Akron, Ohio..... Sisterhood Temple Israel.....	\$124.00
Ashtabula, Ohio..... Ashtabula Sisterhood.....	10.00
Bellaire, Ohio..... "Sons of Israel" Sisterhood.....	20.00
Bucyrus, Ohio..... Jewish Ladies' Aid Society.....	10.00
Canton, Ohio..... McKinley Ave. Sisterhood.....	216.00
Cincinnati, Ohio..... Reading Road Temple Sisterhood.....	100.00
Columbus, Ohio..... Sisterhood Temple Israel (Additional).....	80.00
Dayton, Ohio..... Sisterhood of Temple K. K. B. Y.....	50.00
East Liverpool, Ohio... Sisterhood B'nai Israel.....	14.60
Elyria, Ohio..... Elyria Sisterhood.....	5.00
Fremont, Ohio..... Temple Sisterhood.....	6.00
Hamilton, Ohio..... Hamilton Temple Sisterhood.....	32.80
Lima, Ohio..... Ladies' Aid Society.....	10.00
Lorain, Ohio..... The Temple Sisterhood.....	5.00
Mansfield, Ohio..... The Mansfield Sisterhood.....	36.60
Marion, Ohio..... The Marion Temple Sisterhood.....	127.00
Middletown, Ohio.... Sisterhood Temple Emanu-El.....	10.00
Newark, Ohio..... Jewish Ladies' Aid Society.....	25.00
Norwood, Ohio..... The Norwood Ladies' Auxiliary.....	10.00
Piqua, Ohio..... The Jewish Ladies' Aid Society.....	5.00
Portsmouth, Ohio.... Ladies' Aid Society.....	5.00
Sandusky, Ohio..... Oheb Shalom Sisterhood.....	10.00
Springfield, Ohio.... Ladies' Auxiliary Oheb Zadukah.....	12.00
Toledo, Ohio..... Sisterhood of Collingwood Ave. Temple.....	83.00
Youngstown, Ohio.... Sisterhood Rodef Sholom Temple.....	166.00
Zanesville, Ohio..... Jewish Woman's Aid Society.....	11.60

NATIONAL FEDERATION OF TEMPLE SISTERHOODS.

DISTRICT No. 7**West Virginia—\$411.40****MRS. MAX BAER, District Scholarship Chairman****District Scholarships**

Contributions

Charleston, W. Va.....	Sisterhood Virginia St. Temple.....	\$ 70.40
Clarksburg, W. Va.....	Sisterhood Temple Emanuel.....	25.00
Fairmont, W. Va.....	The Temple Sisterhood.....	25.00
Huntington, W. Va.....	Temple Sisterhood.....	25.20
Logan, W. Va.....	Logan Hebrew Sisterhood.....	25.00
Morgantown, W. Va.....	Morgantown Sisterhood.....	8.00
Parkersburg, W. Va.....	The Jewish Ladies' Auxiliary.....	25.00
Welch, W. Va.....	The Emanuel Sisterhood.....	6.00
	Ladies' Aid Society.....	25.00
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	135.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	41.80

DISTRICT No. 8**District of Columbia, Maryland, Delaware—\$1,412.00****MRS. LEE LICHTENSTEIN, District Scholarship Chairman****Individual Scholarships**

Washington, D. C.....	Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$ 350.00
Baltimore, Md.....	Sisterhood Har Sinai Congregation (The Einhorn Scholarship)...	300.00
	Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
	Sisterhood Baltimore Hebrew Congregation (The Adolf Gutt-macher Scholarship).....	350.00

District Scholarships

Cumberland, Md.....	Hebrew Ladies' Society.....	\$ 50.00
Wilmington, Del.....	Temple of Truth Sisterhood.....	12.00

DISTRICT No. 9**Virginia—\$429.00****Individual Scholarships**

Richmond, Va.....	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship).....	\$350.00
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District Scholarships

Alexandria, Va.....	Beth El Sisterhood.....	\$ 10.00
Harrisonburg, Va.....	Ladies' Auxiliary.....	10.00
Norfolk, Va.....	Sisterhood Oheb Shalom.....	50.00

DISTRICT No. 10

Indiana—\$523.90

Individual Scholarships

Contributions

Indianapolis, Ind. Sisterhood Indianapolis Hebrew Congregation (Indianapolis Hebrew Congr. Sisterhood Scholarship, in memory of the relatives and friends of the members of the Sisterhood) \$350.00

District Scholarships

Evansville, Ind. Washington Ave. Temple Sisterhood \$100.00
 Gary, Ind. Woman's Auxiliary of Temple Israel 10.00
 Indianapolis, Ind. Sisterhood Indianapolis Hebrew Congregation (Additional) 3.00
 Ligonier, Ind. Ladies' Benevolent Society 15.00
 Mt. Vernon, Ind. Mt. Vernon Temple Sisterhood 5.00
 Richmond, Ind. Sisterhood of Richmond 20.90
 South Bend, Ind. The Ladies' Aid Society 20.00

DISTRICT No. 11

Michigan—\$600.00

Individual Scholarships

Detroit, Mich. Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship) \$500.00

District Scholarships

Grand Rapids, Mich. Ladies' Auxiliary Temple Emanuel \$ 25.00
 Kalamazoo, Mich. Hebrew Ladies' Benevolent Society 25.00
 Saginaw, Mich. Beth El Sisterhood 50.00

DISTRICT No. 12

Kentucky, Tennessee—\$1,556.82

MRS. J. SILVERSTEIN, District Scholarship Chairman

Individual Scholarships

Louisville, Ky. Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) . . \$350.00
 Memphis, Tenn. The Temple Sisterhood (The Temple Sisterhood Scholarship) 350.00
 Nashville, Tenn. Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship) 350.00

District Scholarships

Ashland, Ky. Sisterhood Agudath Achim \$ 20.91
 Henderson, Ky. Adath Israel Sisterhood 33.00
 Hopkinsville, Ky. Daughters of Israel Sisterhood 9.13
 Lexington, Ky. Sisterhood K. K. A. I. 57.46
 Louisville, Ky. Ladies' Auxiliary; Temple B'rith Sholom 145.80
 Owensboro, Ky. Adath Israel Sisterhood 32.22
 Paducah, Ky. Temple Israel Sisterhood 60.00
 Brownsville, Tenn. Temple Auxiliary 28.00
 Chattanooga, Tenn. Sisterhood of Mizpah Temple 14.00
 Columbia, Tenn. Sisterhood of Columbia 13.57
 Jackson, Tenn. Temple B'nai Israel Sisterhood 46.90
 Knoxville, Tenn. Woman's Auxiliary, Temple Beth El 27.03
 Memphis, Tenn. The Temple Sisterhood (Additional) 8.60
 Cairo, Ill. Montefiore Temple Sisterhood 10.20

DISTRICT No. 13a**South Carolina—\$156.60****MRS. I. C. STRAUSS, District Scholarship Chairman****District Scholarships**

Contributions

Camden, S. C.....Ladies' Aid Society.....	\$ 25.00
Charleston, S. C.....Temple Sisterhood K. K. B. E.....	120.00
Columbia, S. C.....Sisterhood of Tree of Life.....	9.60
Orangeburg, S. C.....Ladies' Hebrew Aid Society.....	2.00

DISTRICT No. 13b**North Carolina—\$264.95****District Scholarships**

Goldsboro, N. C.....Goldsboro Temple Sisterhood.....	\$127.45
Greensboro, N. C.....The Temple Sisterhood.....	50.00
Raleigh, N. C.....Sisterhood Temple Beth Or.....	22.50
Rocky Mount, N. C....Temple Beth El Sisterhood.....	50.00
Wilmington, N. C.....Ladies' Concordia Society.....	15.00

DISTRICT No. 14**Florida, Georgia—\$619.40****MRS. B. OTTINGER, District Scholarship Chairman****Individual Scholarships**

Atlanta, Ga.....The Temple Sisterhood (The Temple Sisterhood Scholarship)....	\$350.00
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District Scholarships

Jacksonville, Fla.....Temple Sisterhood.....	\$ 69.00
Quincy, Fla.....Quincy Sisterhood Guild.....	25.00
Pensacola, Fla.....Ladies' Benevolent Society.....	25.00
Albany, Ga.....Temple Sisterhood.....	14.00
Athens, Ga.....Hebrew Ladies' Benevolent Society.....	33.00
Augusta, Ga.....Hebrew Ladies' Aid Society.....	10.00
Bainbridge, Ga.....Temple Beth El Sisterhood.....	9.00
Macon, Ga.....Beth Israel Sisterhood.....	54.00
Savannah, Ga.....Temple Sisterhood.....	30.40

DISTRICT No. 15**Alabama—\$149.50****District Scholarships**

Anniston, Ala.....Henrietta Sterne Sisterhood.....	\$ 29.50
Bessemer, Ala.....Beth El Sisterhood.....	10.00
Birmingham, Ala.....Temple Emanu-El Sisterhood.....	100.00
Tuscaloosa, Ala.....Temple Emanu-El Sisterhood.....	10.00

DISTRICT No. 16

Mississippi—\$145.20

District Scholarships

Contributions

Greenville, Miss.	Temple Auxiliary	\$ 10.00
Greenwood, Miss.	Jewish Ladies' Aid Society	10.00
Jackson, Miss.	Ladies' Aid Society	5.00
Lexington, Miss.	Jewish Ladies' Aid Society	5.00
Meridian, Miss.	Temple Guild Sisterhood	25.00
Natchez, Miss.	Natchez Temple Sisterhood	68.20
Vicksburg, Miss.	The Ladies' Auxiliary	22.00

DISTRICT No. 17

Louisiana—\$782.00

MRS. FRED HART, District Scholarship Chairman

Individual Scholarships

New Orleans, La.	Temple Sinai Sisterhood (The James K. Gutheim Scholarship) ...	\$300.00
Shreveport, La.	Sisterhood B'nai Zion (Sisterhood B'nai Zion Scholarship)	350.00

District Scholarships

Alexandria, La.	Temple Sisterhood	\$ 14.00
Baton Rouge, La.	B'nai Israel Congregation Sisterhood	50.00
Donaldsonville, La.	Bikur Cholim Temple Sisterhood	5.00
Lake Charles, La.	Temple Sinai Aid Society	5.00
New Orleans, La.	Ladies' Auxiliary Gates of Prayer	50.00
Shreveport, La.	Sisterhood B'nai Zion (Additional)	8.00

DISTRICT No. 18

Illinois—\$1,858.80

Individual Scholarships

Chicago, Ill.	Isaiah Woman's Club (The Joseph Stolz Scholarship)	\$350.00
	Sisterhood B'nai Sholom Temple Israel (The Gerson B. Levi Scholarship)	350.00
	Sinai Temple Sisterhood (Emil G. Hirsch Fund for worthy first-year students)	605.00

District Scholarships

Champaign-Urbana, Ill.	Sisterhood of Sinai Temple	18.00
Chicago, Ill.	Ladies' Auxiliary Temple Sholom	50.00
	Chicago Sinai Temple Sisterhood	50.00
	Washington Blvd. Temple Sisterhood	120.00
	Temple Emanuel Sisterhood	100.00
	K. A. M. Auxiliary	25.00
	Beth El Sisterhood	13.60
	Temple B'nai Jehoshua Sisterhood	27.80
	Sisterhood B'nai Sholom Temple Israel (Additional)	16.00
	South Shore Temple Sisterhood	16.00
	Temple Judea Woman's Club	12.40
Danville, Ill.	Ladies' Mite Society	10.00
Peoria, Ill.	Sisterhood Temple Anshe Emeth	20.00
Quincy, Ill.	Hebrew Ladies' Benevolent Society	25.00
Springfield, Ill.	Temple Sisterhood	50.00

DISTRICT No. 19**Minnesota, South Dakota, Wisconsin—\$907.00****Individual Scholarships**

Contribuionst

Milwaukee, Wis.....	B'ne Jeshurun Sisterhood (B'ne Jeshurun Sisterhood Scholarship)	\$300.00
Minneapolis, Minn.....	Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship)	300.00

District Scholarships

Appleton, Wis.....	Jewish Ladies' Aid Society	\$ 12.00
Milwaukee, Wis.....	Emanu-El Sisterhood	160.00
Racine, Wis.....	The Sinai Sisterhood	35.00
St. Paul, Minn.....	Mt. Zion Temple Sisterhood	100.00

DISTRICT No. 20**Iowa, Missouri, Nebraska, Kansas—\$657.00**

MRS. PHILIP TROST, District Scholarship Chairman

District Scholarships

Cedar Rapids, Ia.....	Sisterhood of Cedar Rapids	\$ 10.00
Davenport, Ia.....	Tri-Cities Sisterhood	29.50
Des Moines, Ia.....	Temple Sisterhood B'nai Jeshurun	25.00
Sioux City, Ia.....	Sisterhood of Mt. Sinai	40.00
Joplin, Mo.....	Temple Aid Sisterhood	36.00
Kansas City, Mo.....	Temple Sisterhood	240.00
St. Joseph, Mo.....	Adath Joseph Sisterhood	74.50
St. Louis, Mo.....	Sisterhood Temple Israel	60.00
	B'nai El Temple Sisterhood	8.00
	Sisterhood Temple Shaare Emeth	95.00
Springfield, Mo.....	Jewish Ladies' Aid Society	10.00
Lincoln, Nebr.....	Sisterhood Temple B'nai Jeshurun	10.00
Omaha, Nebr.....	Temple Israel Sisterhood	15.00
Leavenworth, Kans.....	Sisterhood Temple B'nai Jeshurun	4.00

DISTRICT No. 21**Arkansas, Oklahoma—\$165.00****District Scholarships**

Ft. Smith, Ark.....	Temple Aid Sisterhood	\$ 25.00
Hot Springs, Ark.....	Temple Sisterhood, House of Israel	5.00
Muskogee, Okla.....	Sisterhood Temple Beth Ahaba	10.00
Oklahoma City, Okla.....	Sisterhood Temple B'nai Israel	100.00
Tulsa, Okla.....	Temple Israel Sisterhood	25.00

DISTRICT No. 22**Texas—\$745.00**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

Individual Scholarships

Dallas, Tex.....	Temple Emanuel Sisterhood (L. Nora Wormser Memorial Scholarship)	\$ 350.00
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The Texas State Scholarship

Contributions

Beaumont, Tex.....	Temple Emanuel Sisterhood.....	\$ 25.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	75.00
Ft. Worth, Tex.....	Sisterhood Temple Beth El.....	25.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	100.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex.....	Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex.....	Council of Jewish Women.....	10.00

MRS. JOE EHRENFELD, District Uniongram Chairman

The Texas Uniongram Scholarship—\$350.00

Austin, Tex.....	Council of Jewish Women.....	\$ 8.00
Beaumont, Tex.....	Temple Emanuel Sisterhood.....	20.00
Dallas, Tex.....	Temple Emanuel Sisterhood.....	48.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	69.20
Ft. Worth, Tex.....	Sisterhood of Temple Beth El.....	20.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	40.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	84.80
Marshall, Tex.....	Temple Sisterhood.....	4.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	48.00
Waco, Tex.....	Sisterhood Rodef Sholom.....	20.00

DISTRICT No. 23

Colorado, Utah, Wyoming—\$154.10

District Scholarships

Denver, Colo.....	Emanuel Sisterhood.....	\$69.00
Trinidad, Colo.....	Hebrew Ladies' Aid Society.....	30.00
Salt Lake City, Utah.....	B'nai Israel Sisterhood.....	50.00
Cheyenne, Wyo.....	Ladies of Jewish Circle.....	5.00

DISTRICT No. 24

California—689.40

Individual Scholarships

San Francisco, Cal.....	Temple Emanuel Guild (Emanuel Guild of San Francisco Scholarship).....	\$350.00
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District Scholarships

Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	\$ 164.40
Oakland, Cal.....	Sisterhood Temple Sinai.....	150.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	5.00
San Francisco, Cal.....	Temple Emanuel Guild (Additional).....	20.00

DISTRICT No. 25**Idaho, Oregon, Washington—\$191.30****District Scholarships****Contributions**

Portland, Ore.....	Beth Israel Sisterhood.....	\$ 87.55
Seattle, Wash.....	Ladies' Auxiliary, Temple De Hirsch.....	93.75
Tacoma, Wash.....	Beth Israel Sisterhood.....	10.00

Respectfully submitted,
 Mrs. Joseph Stolz, Chairman.
 Mrs. Sol Weil, Vice-Chairman.
 Mrs. Josiah Cohen,
 Mrs. Samuel Cohn,
 Mrs. Nathan Gumble,
 Mrs. Lillie Mikolas,
 Mrs. Alfred Rosenstein.

Report of the National Committee on Union Museum

New York, N. Y., Oct. 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: When the last report of the Committee on Union Museum was presented, a letter had just been sent to Sisterhoods asking for a contribution with which to purchase ceremonial objects for the Union Museum. In response to this letter and a fellow-up issued early in December, \$298.65 was sent in. This money was contributed by thirteen Sisterhoods and by the New York State Federation. Over one-third of this sum was given by Sisterhoods in Texas through the efforts of the State Chairman on Union Museum. When the letter from the National Chairman was issued, the Texas State Chairman supplemented it by a personal letter to every Texas Sisterhood, urging a contribution. The results were very gratifying. This is an excellent example of the way in which the work of a National Chairman may be supplemented by a State Chairman and the activity successfully carried out.

STATE ACTIVITIES

In order to urge more of the State Federations to carry out the plan of the Kentucky-Tennessee State Federation, a letter was sent out by the Chairman of the Na-

tional Committee. This letter gave in detail the plan of that Federation, which is as follows:

"The Kentucky-Tennessee State Federation shall secure by lengthy loan or purchase, ceremonial objects sufficient in number and diversity to make an interesting small collection of same; these objects with written description, etc., each be safely packed in a box. This package will be subject to the request of every Sisterhood in the District, the route to be arranged by the District Chairman on Union Museum. Two dollars transportation charges is to be paid by every Sisterhood as it uses the box."

This resolution was adopted in November, 1923. At the State meeting which took place in November, 1924, this group of ceremonial objects was displayed. The New Jersey State Federation plans an exhibit at their next meeting and has asked every affiliated Sisterhood to bring at least one object. Louisiana also has the nucleus for its State collection and several more Federations have advocated interest in local collections, with the final aim of securing a State group of objects. At the beginning of the Fall season a letter was sent to every State Chairman urging the arrangement of a State Exhibition and also the sending of gifts of money or objects to the Museum in Cincinnati.

LOCAL ACTIVITIES

During the past year forty Sisterhoods have informed us that they have established a local Museum. The collections are usually placed in the Sabbath School rooms or in the vestry of the Temple. Many of the Sisterhoods have a special ceremonial object cabinet. In Newark, N. J., the Sisterhood gave a pageant commemorating the seventy-fifth anniversary of the Temple and many objects of the collection were used. The Religious School of the Newark congregation entertained the Sisterhood and the children represented biblical characters. Again much of the collection of the Museum was brought into use. Particularly in the dramatization of the Kiddush Service the collection was displayed.

The Sisterhood of Washington, D. C., has collected a very fine group of objects. When the meeting of the Jewish Chautauqua was held there last winter a display of these objects was a feature of the Convention. In the State of Texas several of the Sisterhoods devoted one program to ceremonial objects. In Houston and Galveston the objects were displayed and the Rabbis explained their use and significance. Detroit has an annual exhibit of ceremonial objects at the Settlement House.

It is impossible to enumerate all of the Sisterhoods which have collections and special ceremonial objects meetings. There is one point, however, which has struck our attention and that is the fact that most of the collections are assembled not only that the mothers may see the objects, but also for the instruction of their children. When the cabinet is placed in the Sabbath School rooms the children are naturally interested and examine its contents. It might be an excellent idea to urge each teacher to take turns in devoting a portion of one morning to this cabinet, explaining the collection to her class. This instruction would prove both interesting and profitable to the children.

GIFTS RECEIVED

Several interesting articles have been sent to the Museum during the past year. Mrs. Charles Beack, of Tuscaloosa, Ala., has presented a pair of phylacteries. The Beth Sholom Congregation, of Frederick, Md., sent a pair of Teflim. A silver spice box

is the gift of Mrs. H. Blum, of Bellaire, Ohio. The Misses Nellie and Eva Cordoza, of St. Paul, have given a linen Kiddush cloth made more than a hundred years ago. It is the work of Abigail Seixas who was the daughter of Gershon Mendoz Seixas and the grand-daughter of Isaac Mendez Seixas and it was used by her father in his Portuguese Synagog.

The Officers of the New York State Federation of Temple Sisterhoods have sent in a personal gift in addition to the sum of a hundred dollars contributed by the State. This gift is a sampler showing Abraham's sacrifice. The sampler was worked by children in Jerusalem and was brought here by a grandmother who has had it in her possession for many years.

When Mr. Oko, the curator of the Museum, was in Europe last winter he purchased a very interesting collection for the Museum. This is known as the Israel Solomons Collection and consists of portraits, etchings, engravings, bookplates, caricatures, medals, betrothal rings, seals, artistic bindings, Chanukah lamps and busts. This group of objects is both beautiful and interesting and is a valuable addition to the Museum.

The Following Description of this Collection was Written by Mr. Oko

In the Israel Solomons Collection is found the largest assemblage, perhaps, of cartoons and caricatures extant that relate to Anglo-Jewish history. Among those that relate to the "Jews' Naturalization Bill of 1753", for example, are a number that are not even in the British Museum, London. Here are also the various portraits and cartoons of that interesting figure, Lord George Gordon (a convert to Judaism). Some of them are excessively rare, having been at the time bought off by the family and destroyed.

The majority of the portraits, too, relate to Anglo-Jewish history, but they comprise a number of old-world Rabbis and notables. Of considerable interest is the contemporary oil portrait of Rabbi Zebi Hirsch Ashkenazi, known as Hakan Zebi, and the portrait of Sarah Lyon, the ancestress of several Anglo-Jewish families, at the age of 105. Further, there are portraits and engravings of great value and rarity of the

several Hahamim and the Chief Rabbis of the Ashkenazim; of famous cantors and singers, actors and bankers, pugilists and converts, as well as prints and drawings of the countryseats of famous Jewish personages. In addition, there are nearly one thousand portraits of "Children of Israel" (so-called by the collector), which are mounted, systematized and arranged in cases. Notice should be made of 50 or more autographed letters of worthies that are of historical importance. And there are many book-rarities, in Spanish and Portuguese, produced or published by Sephardi Jews in England.

There are several hundred prints and drawings of synagogues and cemeteries, some of them unique, and others of the greatest rarity, and a number of them being of American-Jewish interest.

Quite unique is the collection of book-plates which were either owned or designed by Jews. These labels of heraldic, allegorical, emblematic or pictorial designs that are pasted upon the inner side of the book-covers are very interesting; they have a certain historical and, often, an artistic value. They may be important for genealogical research. The former owner was a systematic collector. There are upwards of eight hundred exclusively Jewish Book-plates. They severally either belonged to a Jewish family, or were engraved by a Jew for a non-Jewish family. This magnificent collection, like the one of "Children of Israel", is mounted and systematized and arranged in cases. Here are found the book-plates of such celebrities as Emanuel Mendes Da Costa, Sir Sampson Gideon (afterwards Lord Eardly), Nathaniel Basevi (Uncle of Lord Beaconsfield), Baron Hambro, Judah P. Benjamin, etc., etc.

Mention should also be made of the interesting manuscripts and fine bindings in morocco, richly tooled. Indeed, there are not many more beautiful Jewish books in existence.

This acquisition also enriched and rounded out the Joseph Hamburger Collection of Jewish coins and medals, acquired several

years ago, so that our collection is not alone the largest in this country, but is one of the foremost—if not the foremost—assembled in any one place.

There are other items of interest and value, such as marriage contracts, marriage and betrothal rings, seals, Megillahs, etc. Of special interest are the 12 Leeds china plates, a Purim gift made in the year 1785 to the donor's father and mother-in-law. Also a "Perpetual Lamp" may be singled out. It is a bronze, helmet-shaped lamp, pierced, with a Hebrew inscription, and comes from Persia (about 18th century).

Our Museum has also been enriched by the Library's recent acquisitions of illuminated and illustrated manuscripts, among them being beautiful Megillahs of every size and variety, and scrolls of the Law. Also, mantels and curtains for the Torah and the Ark, embroidered in gold and silver, some of them very artistic; bells, pointers, and other appurtenances of the Law of carved ivory and ebony, Hanukah and Sabbath lamps, filigree binding, portraits and drawings, etchings and engravings of historical interest and of great artistic merit. We may point out with justifiable pride the acquisition of a bronze, "Bust of a Jew," by the great sculptor Jacob Epstein (being a replica of the one in the Tate Gallery, London).

The thanks of the Committee on Union Museum are gratefully extended to Mr. Adolph Oko, the curator of the Museum and to the donors who have contributed to it. It is the hope of the Committee to increase the interest in the unusual collection housed at the Hebrew Union College and in order to accomplish this aim, it bespeaks the aid and cooperation of each Sisterhood.

Respectfully submitted,

Mrs. Sallie Kubie Glauber, Chairman.
 Mrs. Adolph Rosenberg, Vice-Chairman.
 Mrs. M. N. Becker,
 Mrs. Alex Friedman,
 Mrs. Otto Kempner,
 Mrs. Myer Kirsh,
 Mrs. Nathan Miller,
 Mrs. H. Oppenheimer.

Report of the National Committee on Propaganda

Kansas City, Mo., Oct. 31, 1924.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: During the past year twenty-two new societies have become affiliated with the National Federation of Temple Sisterhoods. The total is now 310, embracing a membership of 50,000 women. The Federation has become international, for during the past season the Women's Society of the Liberal Jewish Synagog of London, England, has joined and three Sisterhoods in Canada are also affiliated.

DOUBLE YOUR MEMBERSHIP CAMPAIGN

On November 5, 1923, the National Chairman on Propaganda began a "Double your membership campaign." A campaign is a general movement based on education and popular example. Knowing the high ideals for which the Federation stands, the Committee believed that every Jewish woman who was not a member of the Sisterhoods, should become one. More members would mean more strength to the aims and purposes of the Federation.

In order to accomplish this purpose, the Chairman issued a series of six letters, setting forth a definite plan of campaign. Each local Sisterhood Chairman was urged first to make a survey of the Jewish women in her city not affiliated with the Sisterhood. The second step was the appointment of a captain of the committee large enough to comprise one member for every five prospects. The committee members were asked to see each prospect in person and then report back to the captain. State Chairmen were also asked to request participation in this campaign.

In her letters the National Chairman called attention to the fact that the Federation was a democratic organization and that every Jewish woman, regardless of the fact of her husband's affiliation with the Temple, regardless of her former creed or belief, should be admitted to the Sisterhood. If she be prompted by a desire to aid in religious work that desire should be enough to guarantee her admission into the Sisterhood.

One hundred and fifty Sisterhoods responded to campaign letters. Of these, sixty reported a substantial increase in membership. Twenty-five reported that their memberships embraced every available Jewish woman. Sixty-five organizations wrote that they are continually trying to increase their membership. The total result of the drive at that time, as far as it was possible to check up, was the gain of 1,200 new members. Since that time numerous letters have been received from Sisterhoods, informing us of increase in membership.

STATE AND LOCAL ACTIVITIES

Seven new Sisterhoods were brought into the Federation this year through the efforts of State Chairmen on Propaganda. At the beginning of the fall season a letter was sent from the National Chairman to State Chairmen urging renewed vigor in propaganda work. It is possible in many instances, for the State Chairmen to visit Sisterhoods to which the National body cannot send anyone and the personal visit can effect affiliation in many instances in which a letter does no good.

In an interesting letter from the Sinai Sisterhood of Chicago an unusual method is reported by which that Sisterhood tries to secure members. Letters are sent to every member of the congregation, asking that all eligible women in the family join the Sisterhood. Telephone calls follow up these letters. All eligible members are also invited once or twice during the year, to open meetings. In Brockton, Mass., one of the newer Sisterhoods, the first meeting brought together a group of fourteen women. At the second meeting seventy-five were present. Ashland, Ky., actually doubled its membership of twenty-two to forty-four within a few months' time, reporting that every available Jewish woman in Ashland and in the neighboring communities, is enrolled as a member.

In twelve years' time the Federation has grown from a membership of fifty to three hundred and eight societies. Such a worthy movement will naturally grow, but not without aid, and the Committee again asks the cooperation of the interested women who

have done so much for propoganda work. Appended is a list of the Sisterhoods which have joined the Federation from November 1, 1923, to October 31, 1924.

**New Sisterhoods from November 1, 1923,
to October 31, 1924**

Albuquerque, New Mexico.

Temple Albert Sisterhood.

Alpena, Mich.

Sisterhood of Congregation Bethel

Asheville, N. C.

Temple Sisterhood.

Ashland, Wis.

Ladies' Hebrew Benevolent Society.

Brockton, Mass.

Sisterhood of Temple Israel.

Cedar Rapids, Iowa.

Sisterhood of Cedar Rapids.

Chicago, Ill.

South Shore Temple Sisterhood.

Chicago, Ill.

Women of Mizpah.

Coatesville, Pa.

Beth Israel Sisterhood.

Corsicana, Tex.

Sisterhood of Temple Beth El

Fond-du-Lac, Wis.

Sisterhood of Khiloth Jacob

London, England.

Women's Society, Liberal Jewish Syna-
gog.

Marion, Ind.

Marion Sisterhood.

Meriden, Conn.

Beth El Sisterhood.

Miami, Fla.

Sisterhood Temple Israel.

Monroe, La.

Temple Aid Society.

Muncie, Ind.

Jewish Ladies' Aid Society.

North Fork, W. Va.

B'nai Israel Sisterhood.

Orlando, Fla.

Ladies' Auxiliary Society.

Steubenville, Ohio.

Temple Beth El Sisterhood.

Tampa, Fla.

The Ladies' Temple Guild.

West Palm Beach, Fla.

Beth Israel Sisterhood.

Respectfully submitted,

Mrs. Harry H. Mayer, Chairman.

Mrs. Chas. Cohn, Vice-Chairman.

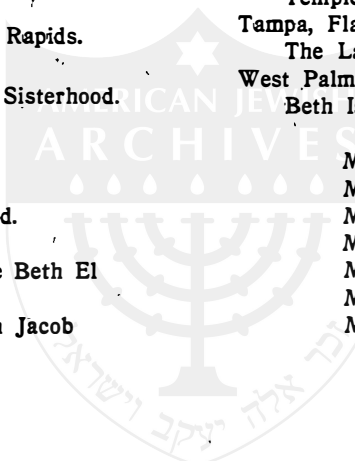
Mrs. Morris Newfield,

Mrs. Sigmund Ottenheimer.

Mrs. Sol Schoenmann,

Mrs. Edward Wessel.

Mrs. Cora Wolf.



Proceedings

OF THE

Sixth Assembly

OF THE
AMERICAN JEWISH
ARCHIVES

National Federation of
Temple Sisterhoods

St. Louis
1925



Proceedings

of the

Sixth Assembly

First Day's Proceedings

Hotel Statler, St. Louis, Mo.,

January 19, 1925, 9:45 a. m.

The VI Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mr. J. Walter Freiberg.

The meeting was opened with a prayer by Mrs. Leon Goodman.

ORGANIZATION OF THE VI ASSEMBLY

The President, Mrs. J. Walter Freiberg, appointed the following Committees on Credentials and Rules:

Committee on Credentials

Mrs. Samuel Kubie, Chairman, Far Rockaway, N. Y.; Mrs. Marcus Aaron, Pittsburgh, Pa.; Mrs. I. Blum, Bellaire, Ohio; Mrs. Harry Bohm, Cincinnati, O.; Mrs. Simon R. Cohen, Brooklyn, N. Y.; Mrs. Adolph Freedman, Anniston, Ala.; Mrs. Samuel H. Harris, Binghamton, N. Y.; Mrs. Lillian Hurwitz, Chicago, Ill.; Mrs. Seymour Kashman, Hartford, Conn.; Mrs. Emil

Leipziger, New Orleans, La.; Mrs. L. L. Mann, Chicago, Ill.; Miss Rebecca T. Mayer, Philadelphia, Pa.; Mrs. Benj. I. Morris, Chicago, Ill.; Mrs. Henry Oppenheimer, Baltimore, Md.; Mrs. Jerome Rosen, Louisville, Ky.; Mrs. Moses N. Sammet, Brooklyn, N. Y.; Mrs. E. I. Schwartz, St. Louis, Mo.; Mrs. Harry Simon, Ashland, Wis.; Mrs. Meier Steinbrink, Brooklyn, N. Y.

Committee on Program and Rules

Mrs. Martin Barbe, Chairman, Chicago, Ill.; Mrs. Marcus Burnstine, Columbus, Ohio; Mrs. Sol Hammer, Evansville, Ind.; Mrs. Victor H. Hexter, Dallas, Texas; Mrs. Sigmund Livingston, St. Louis, Mo.; Mrs. Sidney Mandelbaum, Des Moines, Iowa; Mrs. Leo Rosenblum, Chattanooga, Tenn.; Mrs. Wallace Rosenheim, Detroit, Mich.; Mrs. Herman Wile, Buffalo, N. Y.

ADDRESS OF WELCOME

Mrs. Maurice Steinfeld, of St. Louis, Mo., delivered the following address of welcome:

Address of Welcome

by MRS. MAURICE STEINFELD

Madam Chairman, Members of the National Federation of Temple Sisterhoods and Friends:

To me has been accorded the privilege of bidding you welcome. And I use the word "privilege" advisedly. For so many years I have dreamed of seeing you assembled here—so often have I visualized this Convention, that now I confess to a

horrible fear—the fear of being rudely awakened from a long-cherished dream.

Were I the mayor of St. Louis, I would grant you a golden key, entitling you to the freedom of the city. As it is, I can but offer you our whole-hearted hospitality.

At this Convention no individual Sisterhood is playing hostess. Four Sisterhoods are extending to you a glad welcoming

hand. In loving expectancy, they have awaited your arrival—you their co-workers from almost every state of our fair land. They are thrilled in anticipation of contact with your fine intelligence and spirit, eager to get a maximum of inspiration for the coming years—eager to contribute their share toward the increased usefulness of womanhood as embodied in the National Federation of Temple Sisterhoods.

While the honor and privilege of service on committees have of necessity been given largely to women of the Sisterhoods, nevertheless, offers of cooperation have come from our sister organizations. Indeed the entire city is quickened by the spirit of hospitality.

I congratulate St. Louis on your coming. As for you, our dear guests, may you find us lacking in no way. When you turn your faces homeward, may you carry with you a new understanding, a new enthusiasm, and a steadfast determination to broadcast the messages which the program will have created within you. May each of us reap a harvest rich in attainment for the common good. And may the spirit of understanding, of tolerance and devotion to ideals guide us in our sessions.

Mrs. Sallie Kubie Glauber, of New York City, Third Vice-President of the Federation, responded on behalf of the Federation.

Response to Address of Welcome

by MRS. SALLIE KUBIE GLAUBER

Madame President, Mrs. Steinfeld and Ladies:

New York is most appreciative of the distinction of being invited to respond to the welcome, so beautifully extended.

Just two years ago the proud privilege of being hostess was its cherished possession, and I am in a position to know the thought, the time and the labor that were entailed in arranging for so large a gathering, but I am also convinced that, like in my own city, here in St. Louis, it was a labor of love lightened by the heart-whole and capable direction of Mrs. Steinfeld, no less than by the eagerness and the pleasure with which her able assistants held up her hands in assuming the task.

Since for the moment only I am the voice of the Federation, may I be permitted in its name to sincerely thank Mrs. Steinfeld and the men and women of St. Louis for their efforts in providing not only for our comforts, but for our pleasures as well.

We women have come from all parts of the country to be the instruments of service to God and humanity and to learn how best to do His will. We claim to be nothing other than His humble servants, seeking if possible, to find a new light in old truths.

May He respond to the prayers of those loyal souls who in sincerity and love seek inspiration and guidance and with wistful earnestness have come to this Assembly, which represents the heart and the harmony of the Sisterhoods of our land. May they here find that unity which is truth, which embraces and understands all.

Here in these hospitable surroundings we veritably tread on holy ground and while we are being so thoughtfully and so lovingly cared for, may we incline our ear to the "still small voice" and give thanks unto Him for all His blessings, and praise the work of heart and hands as manifested by the good people of St. Louis.

Once more we thank them and may they and we march on, messengers and harbingers of better days, with an abiding and unshakable faith in Israel and its teachings.

"I thank you! Three words that can hardly be mended

Though phrases on-phrases their eloquence pile,

If you hear the hearts' throb with their eloquence blended

And read all they mean in a sunshiny smile."

LETTERS OF GREETING

Letters, Uniongrams and telegrams of greeting from the following organizations and individuals were read to the Sixth Assembly: Beth Emeth Sisterhood of Albany, N. Y.; The Connecticut State Federation of Temple Sisterhoods; The Sisterhood of Beth Or, Raleigh, N. C.; Sisterhood of Temple Beth Emeth, Wilmington, Delaware; Sisterhood B'nai B'rith, Wilkes Barre, Pa.; Adath Israel Sisterhood, Louisville, Ky.; The Mishkan Israel, Sisterhood, New Haven, Conn.; New Jersey District Federation, No. 4; The Houston Section, National Council of Jewish Women; Temple Emanuel Sisterhood, Beaumont, Texas; The Temple Beth Israel Sisterhood, Houston, Texas; The Sisterhood of the Temple of the Covenant, New York City; Temple Sinai Sisterhood, Oakland, Cal.; The Temple Sisterhood, Atlanta, Ga.; Sisterhood of Temple Emanuel, Dallas, Texas; Emanuel Sisterhood, Yonkers, N. Y.; Sisterhood of Temple Israel, Boston, Mass.; The Women's Auxiliary of Temple Emanu-El, New York City; Atlanta Section Council of Jewish Women, The Temple Sisterhood of Memphis; Hamilton, Ohio, Temple Sisterhood; The Washington Avenue Temple Sisterhood of Evansville, Ind., The Sisterhood of the Washington Hebrew Congregation; Mrs. Victor H. Hexter, Dallas, Texas; The Women's League of the United Synagog; The Woman's Auxiliary Brith Sholom, Louisville, Ky.; Mrs. H. Liebman, Boston; The Louisville Sisterhood; Hazleton, Pa.; Sisterhood; Oklahoma City Sisterhood; Miss Daisy Meyers, of Louisville, Ky.; The Sisterhood of Temple Beth El, Fort Worth, Texas; The Minneapolis Sisterhood of Temple Israel; Women's Association Temple B'nai Jeshurun, Newark,

N. J.; The New York State Federation; Mrs. B. L. Mosbacher, Oakland, Cal.; Sisterhood Beth Israel, York, Pa.; Pennsylvania State Federation of Temple Sisterhoods; Sisterhood of Temple Beth El, San Antonio, Texas; The Rockdale Avenue Temple Sisterhood, Cincinnati; State Conference Council of Jewish Women, Woodhaven, Conn.; The Texas Federation of Temple Sisterhoods; Ladies' Benevolent Society, B'rith Sholom, Louisville, Ky.; The Board of Managers of the National Council of Jewish Women, New York; Temple Auxiliary, Brownsville, Tenn.; Temple Sisterhood, Asheville, N. C.; Oheb Shalom Sisterhood of Baltimore; Mrs. Leo Wolf, Wheeling, W. Va.; Mrs. Martin Zielonka, El Paso, Texas; Mrs. Rose Zunder, New Haven, Conn.; Miss Edna Goldsmith, Cleveland, Ohio.

The minutes of the last meeting of the Executive Board were read and approved.

REPORT OF THE COMMITTEE ON CREDENTIALS

The Committee on Credentials, consisting of Mrs. Samuel Kubic, Chairman, Mrs. Marcus Aaron, Mrs. I. Blum, Mrs. Harry Bohm, Mrs. Simon R. Cohen, Mrs. Adolph Freedman, Mrs. Samuel H. Harris, Mrs. Lillian Hurwitz, Mrs. Seymour Kashman, Mrs. Emil Leipziger, Mrs. L. L. Mann, Miss Rebecca T. Mayer, Mrs. Benjamin I. Morris, Mrs. Henry Oppenheimer, Mrs. Jerome Rosen, Mrs. Moses N. Sammet, Mrs. E. I. Schwartz, Mrs. Harry Simon and Mrs. Meier Steinbrink, presented the following report, which upon motion duly carried, was adopted.

Report of Committee on Credentials*

The Committee on Credentials begs leave to report that the following named persons are duly accredited delegates and are em-

powered to participate in all the proceedings of the VI Biennial Assembly of the National Federation of Temple Sisterhoods.

* Members of the Executive Board are, by provision of the Constitution, members of the Assembly.

DISTRICT FEDERATION DELEGATES

- District Federation No. 1—Mrs. Abraham L. Fishel, Brookline, Mass.
 District Federation No. 2—Mrs. Seymour Kashmann, Hartford, Conn.
 District Federation No. 3—Mrs. Sallie Kubie Glauber, New York, N. Y.
 District Federation No. 4—Mrs. Solomon Foster, Newark, N. J.
 District Federation No. 5—Mrs. Marcus Salzman, Wilkes Barre, Pa.
 District Federation No. 6—Mrs. M. Schwab, Canton, O.
- District Federation No. 7—Mrs. L. A. Pollock, Huntington, W. Va.
 District Federation No. 8—Mrs. Paul Davidson, Baltimore, Md.
 District Federation No. 12—Mrs. Charles Cohn, Nashville, Tenn.
 District Federation No. 16—Mrs. A. H. Schwartz, Jackson, Miss.
 District Federation No. 20—Mrs. Morris Mandelbaum, Des Moines, Ia.
 District Federation No. 22—Mrs. Sol Schoenmann, Houston, Texas.

DELEGATES REPRESENTING SISTERHOODS

- Akron, Ohio.**—Sisterhood of Temple Israel.
 Mrs. David Alexander
 Mrs. Louis Freiberg
 Mrs. Louis Loeb
- Albany, Ga.**—Temple Sisterhood.
- Albany, N. Y.**—Sisterhood Temple Beth Emeth.
 Mrs. M. Aufesser
 Mrs. L. Blatner
 Mrs. N. Hatch
 Mrs. A. Hessberg
- Albuquerque, N. M.**—Temple Albert Sisterhood.
- Alexandria, La.**—Temple Sisterhood.
- Alexandria, Va.**—Sisterhood of Beth El.
- Allentown, Pa.**—Keneseth Israel Sisterhood.
 Mrs. Chas. Kline
- Alliance, Ohio**—Sisterhood of Temple Israel.
- Alpena, Mich.**—Sisterhood of Congregation Temple Bethel.
 Miss Zoa Cohen
- Altoona, Pa.**—Beth Israel Sisterhood.
 Mrs. Isaiah Scheeline
- Anniston, Ala.**—Henrietta Sterne Sisterhood.
 Mrs. Adolph Friedman
- Appleton, Wis.**—Jewish Ladies' Aid Society.
- Ardmore, Okla.**—Temple Emeth Sisterhood.
- Asheville, N. C.**—Temple Sisterhood.
 Mrs. S. W. Lipinsky
- Ashland, Ky.**—Sisterhood Agudath Achim.
- Ashland, Wis.**—Ladies' Hebrew Benevolent Society.
 Mrs. Harry Simon
- Ashtabula, Ohio**—Ashtabula Sisterhood.
- Athens, Ga.**—Hebrew Ladies' Benevolent Society.
- Atlanta, Ga.**—The Temple Sisterhood.
 Mrs. Ernst Horwitz
 Mrs. Sam Schoen
- Atlantic City, N. J.**—Beth Israel Sisterhood.
- Augusta, Ga.**—Hebrew Ladies' Aid Society.
- Bainbridge, Ga.**—Temple Beth El Sisterhood.
- Baltimore, Md.**—Baltimore Hebrew Congregation Sisterhood.
 Mrs. Charles Gans
 Mrs. Robert F. Skutch
 Mrs. Aaron Straus

Baltimore, Md.—Sisterhood of Har Sinai Temple.

Mrs. Fred Cerf
Mrs. Frieda Nassauer
Mrs. Henry Oppenheimer
Mrs. Chas Weiller

Baltimore, Md.—Temple Oheb Shalom Sisterhood.

Mrs. Paul Davidson
Mrs. Jos. Wiesenfeld

Baton Rouge, La.—B'nai Israel Sisterhood.

Bay City, Mich.—The Temple Sisterhood.

Beaumont, Tex.—Temple Emanuel Sisterhood.

Bellaire, Ohio.—Sisterhood Sons of Israel.

Mrs. I. Blum

Bessemer, Ala.—Beth El Sisterhood.

Binghamton, N. Y.—The Jewish Sisterhood.

Birmingham, Ala.—Temple Emanuel Sisterhood.

Mrs. Wm. Holiner
Mrs. Simon Klotz
Mrs. Morris Newfield
Mrs. Gus Rotholz

Bloomington, Ill.—Jewish Ladies' Aid and Temple Sisterhood.

Mrs. Albert Schwartzman

Boston, Mass.—Temple Israel Sisterhood.

Mrs. Hyman Freiman
Mrs. Joseph M. Herman
Mrs. Max Lewis
Mrs. I. K. E. Prager
Mrs. Felix Vorenberg

Boston, Mass.—Sisterhood Temple Ohabei Shalom.

Mrs. A. S. Cohen
Mrs. John Nathan
Mrs. Henry Penn
Mrs. Al. A. Rosenbush
Mrs. I. Wit

Bridgeport, Conn.—Park Avenue Temple Sisterhood.

Bristol, Va.-Tenn.—The Jewish Ladies Aid Society.

Brockton, Mass.—Congregation Israel Sisterhood.

Brooklyn, N. Y.—Union Temple Sisterhood.

Mrs. S. R. Cohen
Miss Hana Schmidt

Brooklyn, N. Y.—Woman's Auxiliary Congregation Beth Elohim.

Mrs. George Dressler
Mrs. Max Goldmeyer

Mrs. Ferdinand Gutman

Mrs. A. Lyons
Mrs. Harry Reinberg
Mrs. Meier Steinbrink

Brooklyn, N. Y.—Beth Emeth of Flatbush Sisterhood.

Mrs. Moses N. Sammet

Brooklyn, N. Y.—Sisterhood Beth Sholom People's Temple.

Mrs. Jos. Lefkowitz
Mrs. S. O. Ludwig

Brooklyn, N. Y.—Ladies' Auxiliary of Temple Ahavath Sholom.

Brooklyn, N. Y.—Sisterhood Shaari Zedek.

Brooklyn, N. Y.—Progressive Synagog Sisterhood.

Brooklyn, N. Y.—Ladies' Hebrew Benevolent Society of Greenpoint.

Brownsville, Tenn.—The Temple Auxiliary.

Bucyrus, Ohio—The Jewish Ladies' Aid Society.

Brunswick, Ga.—Temple Sisterhood.

Mrs. Max J. Epstein

Buffalo, N. Y.—Women's Temple Society.

Mrs. Charles Bock
Mrs. Henry Nathan
Mrs. Frederick Ullman
Mrs. Herman Wile

Cairo, Ill.—Montefiore Temple Sisterhood.

Mrs. Jesse Sickles

Caldwell, N. J.—Ladies' Auxiliary.

Camden, S. C.—Ladies' Aid Society.

Canton, Ohio.—McKinley Avenue Temple Sisterhood.

Mrs. J. J. Joseph

Cedar Rapids, Iowa.—Sisterhood of Cedar Rapids.

Mrs. Philip Leibsohn

Champaign-Urbana, Ill.—Sisterhood of Temple Sinai.

Mrs. Morris Feist

Charleston, S. C.—Temple Sisterhood K.K.B.E.

Charleston, W. Va.—Virginia Street Temple.

Mrs. Leo Loeb

Chattanooga, Tenn.—Sisterhood of Mizpah Temple.

Mrs. A. Effron
Mrs. Leo Rosenblum

Cheyenne, Wyo.—Ladies of Jewish Circle.

- Chicago, Ill.**—Sisterhood of Temple Emanuel.
 Mrs. Albert Bauer
 Mrs. Samuel Brash
 Mrs. Wm. Cerf
 Mrs. Morris R. Jacobs
 Mrs. Hugo King
 Mrs. Herman Selz
- Chicago, Ill.**—The Sisterhood of The Temple.
 Isaiah-Israel.
 Mrs. Abram Farber
 Mrs. Bertha Flersheim
 Mrs. Ignace J. Reis
 Mrs. A. Steindler
 Mrs. Abraham Weil
 Mrs. Fred Wolffs
- Chicago, Ill.**—Ladies' Auxiliary of Temple
 Sholom.
 Mrs. Louis L. Berlin
 Mrs. I. Elkas
 Mrs. Henry Peters
 Mrs. Philip Schwartz
 Mrs. Max Stern
 Mrs. Abraham Weiss
- Chicago, Ill.**—Temple Beth Israel Congregation.
 Mrs. Beatrice Horwitz
 Mrs. Lillian Hurwitz
- Chicago, Ill.**—K. A. M. Auxiliary Congregation.
 Mrs. Israel Cowen
 Mrs. Edwin Romberg
 Mrs. T. Schanfarber
- Chicago, Ill.**—Women of Mizpah Congregation.
 Mrs. Jennie Ginsburg
 Mrs. Benjamin I. Morris
 Mrs. Harry J. Myerson
 Mrs. Wm. Wolfson
 Mrs. Samuel Zucker
- Chicago, Ill.**—Chicago Sinai Temple Sisterhood.
 Mrs. L. H. Frensdorf
 Miss Rosalie Glaser
 Mrs. Herbert Joseph
 Mrs. Louis Ladewick
 Mrs. Major Lowenstein
 Mrs. L. L. Mann
- Chicago, Ill.**—Washington Boulevard Temple
 Sisterhood.
 Mrs. Sam Cohn
 Mrs. M. Goldstine
 Mrs. I. W. Inlander
 Mrs. S. Pereira
 Mrs. Ed. Sitkin
 Mrs. S. J. Wecker
- Chicago, Ill.**—South Shore Temple Sisterhood.
 Mrs. G. George Fox
 Mrs. Carl Goldman.
 Mrs. A. Spilker
 Mrs. M. Van Cleef
- Chicago, Ill.**—Beth El Sisterhood.
 Mrs. Henry Goldberg
 Mrs. Michael Levy
- Chicago, Ill.**—Temple Judea Woman's Club.
 Mrs. H. H. Miller
 Mrs. H. Moment
 Mrs. Abe Simon
- Chicago, Ill.**—Temple B'nai Jehoshua Sisterhood.
- Cincinnati, Ohio.**—Rockdale Avenue Temple
 Sisterhood.
 Mrs. Harry A. Bohm
 Mrs. Sig. Bottigheimer
 Mrs. Daniel Frank
 Mrs. Sam Gutmann
 Mrs. David Philipson
 Miss Leah Rosenthal
- Cincinnati, Ohio**—Reading Road Temple Sister-
 hood.
 Miss Alma Hilb
 Mrs. Jacob H. Kaplan
 Mrs. Eli A. Miller
- Cincinnati, Ohio**—Plum Street Temple Sister-
 hood.
 Mrs. Jonas B. Frenkel
 Mrs. Edward Heinsheimer
 Mrs. James G. Heller
 Mrs. Leslie V. Marks
 Mrs. A. H. Whitlock
 Mrs. Sig Wise
- Clarksburg, W. Va.**—Sisterhood of Temple
 Emanuel.
- Cleveland, Ohio.**—Euclid Avenue Temple Sister-
 hood.
 Mrs. Saul Berman
 Mrs. A. Mendelson
 Mrs. Joel Rice
 Mrs. Myron Rice
 Mrs. Louis Wolsey
- Cleveland, Ohio**—Temple Women's Association.
 Mrs. Helen Bing
 Miss Jessie Cohen
 Mrs. Marcus Feder
 Mrs. A. Leventhal
 Mrs. I. Sands
 Mrs. A. H. Silver
- Coatesville, Pa.**—Beth Israel Sisterhood.

- Columbia, S. C.**—Sisterhood of Tree of Life.
Mrs. Julian Hennig
- Columbia, Tenn.**—Sisterhood of Columbia, Tenn.
- Columbus, Ga.**—Jewish Ladies' Aid Society.
- Columbus, Ohio.**—Rose E. Lazarus Sisterhood of Temple Israel.
Mrs. Marcus H. Burnstine
Mrs. Nathan Gumble
Mrs. Simon Lazarus
Mrs. Max Rieser
- Cumberland, Md.**—Temple Sisterhood.
Mrs. Isaac Hirsch
- Corsicana, Tex.**—Sisterhood of Temple Beth El.
- Dallas, Texas**—Temple Emanuel Sisterhood
Mrs. Victor H. Hexter
Mrs. David Lefkowitz
Mrs. Herbert Marcus
Mrs. Jonas A. Rosenfield
Mrs. Max J. Rosenfield
- Danville, Ill.**—Ladies Mite Society of Temple Beth El.
Mrs. Percy Platt
- Davenport, Iowa**—Tri-City Sisterhood.
Mrs. J. I. Holland
- Dayton, Ohio**—Sisterhood of Temple K. K. B. Y.
Mrs. Malcolm Altschul
Mrs. Samuel Mayerberg
Mrs. Max Margolis
Mrs. Nathan Sanders
- Decatur, Ill.**—Decatur Sisterhood.
- Denver, Colo.**—Emanuel Sisterhood.
Mrs. I. F. Levy
Mrs. Leonard Rothgerber
- Des Moines, Ia.**—Temple Sisterhood B'nai Jeshurun.
Mrs. Morris Mandelbaum
Mrs. J. L. Sheuerman
- Detroit, Mich.**—Sisterhood Temple Beth El.
Mrs. Chas. Finsterwald
Miss Sarah Landman
Mrs. Ben Marx
Mrs. Wallace Rosenheim
Mrs. Milford Stern
Mrs. Abe Shiffman
- Donaldsonville, La.**—Bikur Cholim Temple Sisterhood.
- Duluth, Minn.**—The Temple Aid Society.
- East Liverpool, Ohio**—Sisterhood B'nai Israel.
- Easton, Pa.**—Sisterhood Temple Covenant of Peace.
- East Orange, N. J.**—Sisterhood Temple Shaarey Tefila.
- Elizabeth, N. J.**—Sisterhood B'nai Israel.
- Elmira, N. Y.**—Sisterhood Temple, Children of Israel.
- El Paso, Tex.**—Sisterhood of Temple Mt. Sinai.
Mrs. Louis Horwitz
Mrs. Elsie Lachman
Mrs. Max Mayer
Mrs. Martin Zielonka
- Elyria, Ohio**—Elyria Sisterhood.
- Erie, Pa.**—Sisterhood of The West Eighth Street Temple.
Mrs. Louis D. Levi
Mrs. Leo Weil
- Evansville, Ind.**—Washington Avenue Temple Sisterhood.
Mrs. D. S. Bernstein
Mrs. Sidney Hersheimer
Mrs. Emil Weil
- Fairmont, W. Va.**—The Temple Sisterhood.
- Far Rockaway, N. Y.**—The Women's Auxiliary of Temple Israel.
Mrs. Samuel Kubie.
Mrs. Theodore Yankauer
Miss Pauline Emanuel
- Fond du Lac, Wis.**—Sisterhood of Khiloth Jacob.
- Flushing, N. Y.**—Sisterhood Guild Free Synagog of Flushing.
Mrs. Meyer Boskey
Mrs. Albert J. May
- Fort Smith, Ark.**—Ladies Temple Sisterhood.
Mrs. Josephine B. Hopp
- Ft. Wayne, Ind.**—Achduth Vesholom Sisterhood.
Mrs. Louis Heilbronner
- Fort Worth, Tex.**—Sisterhood Temple Beth El.
Mrs. I. E. Horwitz
Mrs. Harry A. Merfeld
- Fremont, Ohio**—Temple Sisterhood.
- Gadsden, Ala.**—Ladies' Temple Aid Society.
- Galveston, Tex.**—Sisterhood Temple B'nai Israel.
Mrs. Henry Cohen
- Gary, Ind.**—Woman's Auxiliary Temple Israel.
Mrs. Harry Kahan
- Goldsboro, N. C.**—Goldsboro Temple Sisterhood.
Rabbi Abraham Shinedling
- Grand Rapids, Mich.**—Temple Emanuel.
- Greensboro, N. C.**—The Temple Sisterhood.

- Greenville, Miss.**—Temple Sisterhood.
Mrs. Lee Wampold
- Greenville, S. C.**—Greenville Temple Sisterhood.
- Greenwood, Miss.**—Jewish Ladies' Aid Society.
- Hamilton, Ohio**—Hamilton Temple Sisterhood.
- Hammond, Ind.**—Sisterhood of Temple Beth El.
- Harrisburg, Pa.**—Ohev Shalom Sisterhood.
Mrs. Herman Tausig
- Harrisonburg, Va.**—Ladies' Auxiliary.
- Hartford, Conn.**—Temple Sisterhood.
Mrs. Isaac Bauer
Mrs. Louis S. Goldschmidt
Mrs. Max Myers
- Hazleton, Pa.**—Sisterhood of Beth Israel Temple.
- Helena, Ark.**—Ladies' Temple Aid Sisterhood.
- Henderson, Ky.**—Adas Israel Sisterhood.
- Hoboken, N. J.**—Sisterhood Adath Emuno.
- Honesdale, Pa.**—Hebrew Ladies' Aid Society.
- Hopkinsville, Ky.**—Daughters of Israel Sisterhood.
- Hot Springs, Ark.**—Temple Sisterhood House of Israel.
- Houston, Tex.**—Sisterhood Temple Beth Israel.
Mrs. M. D. Cohen
Mrs. Joe Ehrenfeld
Mrs. I. L. Freed
Mrs. H. G. Meyer
Mrs. J. L. Romansky
Mrs. Ike Simon
- Huntington, W. Va.**—Temple Sisterhood.
Mrs. Eph. Broh
Miss Arline Mearan
- Indianapolis, Ind.**—Sisterhood Indianapolis Hebrew Congregation.
Mrs. Sol. Goldsmith
Miss Frances Mazur
Mrs. Benjamine Moyer
Miss Essie Solomon
- Jackson, Mich.**—Beth Israel Sisterhood.
- Jackson, Miss.**—Ladies' Aid Society.
Miss Marie Asher
- Jackson, Tenn.**—Congregation B'nai Israel Sisterhood.
Mrs. S. T. Tamm
- Jacksonville, Fla.**—The Temple Sisterhood.
Mrs. J. A. Corbett
Mrs. Alex Jacobs
- Jamaica, N. Y.**—Sisterhood of Temple Israel of Jamaica.
- Jersey City, N. J.**—Temple Beth-El Sisterhood.
Mrs. Maurice Thorner
- Johnstown, Pa.**—Sisterhood Beth Zion.
- Joplin, Mo.**—Temple Aid Sisterhood.
Mrs. Cadi Klein
- Kalamazoo, Mich.**—Hebrew Ladies' Benevolent Society.
- Kansas City, Mo.**—The Temple Sisterhood.
Mrs. Martha Guettel
Mrs. Dan Lyons
Mrs. Bert Lyon
Mrs. Harry H. Mayer
Mrs. Harry Silverman
Mrs. Ben Watkin
- Knoxville, Tenn.**—Jewish Woman's Auxiliary of Beth El Temple.
- Lafayette, La.**—Temple Sisterhood of Lafayette.
- Lake Charles, La.**—Temple Sinai Aid Society.
- Lancaster, Pa.**—Ladies' Temple Auxiliary.
- Leavenworth, Kan.**—Sisterhood Temple B'nai Jeshurun.
Mrs. H. Rabinowitz
- Lewistown, Pa.**—Ohev Shalom Sisterhood.
- Lexington, Ky.**—Sisterhood, Lexington K.K.A.I.
Mrs. Maurice Weil
- Lexington, Miss.**—Jewish Ladies' Aid Society.
- Ligonier, Ind.**—Ladies' Jewish Benevolent Society.
- Lima, Ohio**—Temple Sisterhood.
Mrs. Selma Brunner
- Lincoln, Neb.**—Sisterhood of Temple B'nai Jeshurun.
Mrs. Edward Guggenheim
- Logan, W. Va.**—Logan Temple Sisterhood.
Mrs. Ben Tobin
- Lorain, Ohio**—Lorain Temple Sisterhood Aid.
- Los Angeles, Calif.**—Sisterhood Temple B'nai B'rith.
Mrs. Albert Aucker
Mrs. M. J. Finkenstein
Mrs. Wm. Hollzer
Mrs. J. B. Laevison.
Mrs. Cora Prenzlauer
Mrs. Alfred G. Shauer
- Los Angeles, Calif.**—Temple Emanu El Sisterhood.

- Louisville, Ky.**—Sisterhood Temple Adath Israel.
Mrs. Abe Grabfelder
Miss Carrie Hirsch
Miss Rose Marx
Mrs. Raymond Mendel
Mrs. Herbert Ottenheimer
Mrs. Emil Steinfeld
- Louisville, Ky.**—Women's Auxliary, Temple
B'rith Sholom.
Mrs. Morris Koch
Mrs Jerome Rosen
- Macon, Ga.**—Beth Israel Sisterhood.
- Mansfield, Ohio**—The Mansfield Sisterhood.
Mrs. Louis Bachrach
- Marion, Ohio**—Marion Temple Sisterhood.
- Marion, Ind.**—Marion Temple Sisterhood.
- Marshall, Tex.**—Temple Sisterhood.
- Martinsburg, W. Va.**—Hebrew Ladies' Auxliary.
- McKeesport, Pa.**—Sisterhood of Temple B'nai
Israel.
- Memphis, Tenn.**—The Temple Sisterhood.
Mrs. Leon Becker
Mrs. Eugene Greener
Mrs. A. G. Jacobs
- Meriden, Conn.**—Beth El Sisterhood.
Mrs. M. Olnbach.
- Meridian, Miss.**—Sisterhood, Temple Beth
Israel.
Miss Sara R. Marks
- Miami, Fla.**—Sisterhood Temple Israel.
- Middletown, Ohio**—Sisterhood Temple Emanu
El.
- Milwaukee, Wis.**—Sisterhood Emanu-El.
Mrs. Jos. Daneman
Mrs. S. Hirshberg
Mrs. Julian Marks
Mrs. Hugo Teweles
Mrs. S. W. Gottschalk
- Milwaukee, Wis.**—B'ne Jeshurun Sisterhood.
Mrs. Leo Baum
Mrs. Sam Dorsen
Mrs. David Kellef
Mrs. Max Polacheck
Mrs. Max Sadek
Mrs. Maurice Zarne
- Minneapolis, Minn.**—Sisterhood Temple Israel.
Mrs. Max Levy
Mrs. Julius Rees
Mrs. Irving Robitshek
Mrs. Harry E. Schloss
- Monroe, La.**—Sisterhood Temple B'nai Israel.
- Montreal, Que., Can.**—Temple Emanu El
Sisterhood.
- Morgantown, W. Va.**—The Morgantown Sister-
hood.
- Mt. Vernon, Ind.**—Sisterhood Mt. Vernon
Temple.
Mrs. Louis Fox
- Muncie, Ind.**—Temple Beth El Sisterhood.
Mrs. Charles Indorf
- Muskogee, Okla.**—Sisterhood Temple Beth
Ahaba.
Mrs. Phillip Brown
- Nashville, Tenn.**—The Temple Sisterhood.
Mrs. Jos. Abrams
Mrs. Chas. Cohn
Mrs. Manuel Eskind
Mrs. Chas. Levy
Mrs. Leo Schwartz
- Natchez, Miss.**—Temple Sisterhood.
Mrs. Ben C. Geisenberger
- Newark, N. J.**—Women's Ass'n Temple B'nai
Jeshurun.
Mrs. Solomon Foster
Mrs. William Klein
- Newark, Ohio**—Jewish Ladies' Aid Society.
- New Brunswick, N. J.**—Ladies' Auxliary,
Temple Anshe Emeth.
- New Haven, Conn.**—Mishkan Israel Sisterhood.
Mrs. Samuel Muhlfelder
Mrs. Rose Osterweis
Mrs. Samuel Weil
- New Iberia, La.**—Ladies' Temple Aid Society,
Gates of Prayer.
- New Kensington, Pa.**—Ladies' Auxliary, Beth
Jacob Congregation.
- New Orleans, La.**—Sisterhood of Touro Syna-
gogue.
Mrs. E. W. Leipziger
- New Orleans, La.**—Temple Sinai Sisterhood.
Mrs. Richard S. Alcus
Mrs. Edgar M. Cahn
Mrs. Paul Godchaux
Mrs. Max Heller
- New Orleans, La.**—Ladies' Auxliary, Gates of
Prayer.
Mrs. Edgar M. Cahn

- New Rochelle, N. Y.**—Sisterhood of Temple Israel.
Mrs. L. H. Drey
- New York, N. Y.**—Mt. Neboh Sisterhood Inc. of Washington Heights.
Mrs. David E. Goldfarb
Mrs. Samuel Levine
- New York, N. Y.**—Ladies Auxiliary Temple Israel.
Miss Belle Osterweis
Mrs. M. Wohl
Mrs. E. Wolfner
- New York, N. Y.**—Women's Guild of Temple Beth-El.
Mrs. S. Bernstein
Mrs. J. L. Lewine
Mrs. Rebecca Ranson
- New York, N. Y.**—Sisterhood of Temple Mt. Zion.
Mrs. Al. Benedek
Mrs. M. Dworetzky
- New York, N. Y.**—Sisterhood of The Temple of the Covenant.
Mrs. L. Berger
Mrs. C. Ducas
- New York, N. Y.**—Tremont Sisterhood of Bronx.
Mrs. Fanny N. Auerhahn
Mrs. Samuel Eckstein
Mrs. Edward N. Mayer
Mrs. Adolph C. Reichman
- New York, N. Y.**—Women's Auxiliary, Temple Emanu-El.
Mrs. Leo Goldsmith
Mrs. Nathan Krass
Mrs. Nathan J. Miller
Mrs. Jacob Wertheim
- New York, N. Y.**—Shaaray Tefila Sisterhood.
Mrs. Max L. Levenson
- New York, N. Y.**—Women's Association, Temple Rodeph Sholom.
Mrs. Edward Wessel
- New York, N. Y.**—Sinai Henrietta Sisterhood of the Bronx.
- New York, N. Y.**—Sisterhood of Hebrew Tabernacle.
- Niagara Falls, N. Y.**—Temple Beth El.
Miss Bertha Silberberg
Mrs. G. J. Silberberg
- Norfolk, Va.**—Sisterhood Ohev Shalom Temple.
- North Fork, W. Va.**—B'nai Israel Sisterhood.
- Norwood, Ohio**—The Norwood Ladies' Auxiliary
- Oakland, Calif.**—Sisterhood Temple Sinai.
Mrs. Deborah Hirshberg
- Oklahoma City, Okla.**—Sisterhood Temple B'nai Israel.
Mrs. Joseph Myer
Mrs. Joseph Urbansky
- Omaha, Neb.**—Temple Israel Sisterhood.
Mrs. Frederick Cohn
Mrs. H. J. Rosenfeld
Mrs. Isy Rosenthal
- Orangeburg, S. C.**—Ladies' Hebrew Aid Society.
- Orlando, Fla.**—Ladies' Auxiliary Ohev Sholem.
- Oshkosh, Wis.**—The Ladies' Jewish Aid Society.
- Owensboro, Ky.**—Sisterhood of Adath Isarel.
Mrs. Lawrence Weill
- Paducah, Ky.**—Temple Israel Sisterhood.
Mrs. M. Simon
- Parkersburg, W. Va.**—The Jewish Ladies' Auxiliary.
- Paterson, N. J.**—Sisterhood of Barnert Temple.
- Pensacela, Fla.**—Ladies' Benevolent Society.
- Peoria, Ill.**—Sisterhood Anshai Emeth.
Mrs. Sander Horwitz
Mrs. Rosa Kahn
- Petoskey, Mich.**—Petoskey Sisterhood.
- Philadelphia, Pa.**—Sisterhood Rodeph Shalom Congregation.
Mrs. Albert Greenbaum
Mrs. Isadore Kohn
Miss Rebecca Mayer
Mrs. Simon Miller
Mrs. Alfred Rosenstein
- Philadelphia, Pa.**—Sisterhood Keneseth Israel.
Mrs. Philip Berg
Mrs. Nathan Berg
Mrs. Abr. J. Feldman
Mrs. Hiram Hirsch
Mrs. Henry Rosenthal
Mrs. Louis Stern
- Pine Bluff, Ark.**—Ausha Emeth Temple Sisterhood.
- Pine Bluff, Ark.**—Temple Israel Sisterhood.
- Piqua, Ohio**—Jewish Ladies' Aid Society.
Mrs. Emanuel Kahn

Pittsburgh, Pa.—Sisterhood Rodef Shalom Congregation.

Mrs. Marcus Aaron
Mrs. Louis J. Affelder
Mrs. Louis Caplan
Mrs. Josiah Cohen
Mrs. Mayer Forst
Mrs. Joseph M. Jackson

Pittsfield, Mass.—Sisterhood of Pittsfield.

Plainfield, N. J.—Sisterhood Temple Sholom.

Plattsburgh, N. Y.—Beth Israel Sisterhood.

Pocatello, Idaho—Jewish Sisterhood of Pocatello.

Portland, Ore.—Beth Israel Sisterhood.

Portsmouth, Ohio—Ladies' Aid Society.

Poughkeepsie, N. Y.—Sisterhood of the Brethren of Israel.

Providence, R. I.—Sisterhood Temple Beth El.

Pueblo, Colo.—Ladies' Temple Association.

Quincy, Fla.—Quincy Sisterhood Guild.

Quincy, Ill.—Hebrew Ladies' Benevolent Society.

Racine, Wis.—The Sinai Sisterhood.

Mrs. Harry Mann

Raleigh, N. C.—Sisterhood Temple Beth Or.

Reading, Pa.—Sisterhood of Temple Oheb Sholom.

Richmond, Ind.—Sisterhood of Richmond.

Richmond, Va.—Beth Ahabah Auxiliary.

Rochester, N. Y.—Berith Kodesh Sisterhood.

Mrs. Harry Frankenstein
Mrs. J. D. Stiefel

Rockaway Park, L. I., N. Y.—Sisterhood of Temple Beth El.

Rocky Mount, N. C.—Temple Beth El Sisterhood.

Sacramento, Calif.—Temple B'nai Israel Guild

Saginaw, Mich.—Temple Beth-El.

Mrs. A. D. Phillippe

St. Joseph, Mo.—Adath Joseph Sisterhood.

Mrs. Frederick Eliscue

St. Louis, Mo.—Ladies' Aid Society, United Hebrew Temple.

Mrs. Susan Goldstone
Mrs. Ben Roman
Mrs. E. I. Schwartz
Mrs. I. G. Stein
Mrs. Sam'l Thurman
Mrs. Ben Weisman

St. Louis, Mo.—Sisterhood of Temple Israel.

Mrs. Harry Alschuler
Mrs. Sigmund Livingston
Mrs. Emil Mayer
Mrs. Adolph Stein
Mrs. David Treichlinger
Mrs. L. A. Weil

St. Louis, Mo.—Sisterhood of B'nai El Temple.

Mrs. Harry Freund
Mrs. Edgar Littman
Mrs. Samuel Loebner
Mrs. Julian H. Miller

St. Louis, Mo.—Shaare Emeth Sisterhood.

Mrs. Lewis Godlove
Mrs. Milton Greenfield
Mrs. Bernard Greensfelder
Mrs. Samuel Sale
Mrs. Louis Witt
Mrs. Henry Wolfner

St. Paul, Minn.—Sisterhood of Mt. Zion.

Mrs. B. Schifferes
Mrs. J. Simon

Salt Lake City, Utah—Sisterhood B'nai Israel.

San Antonio, Tex.—Ladies' Auxiliary Temple Beth El.

Miss Hannah Hirshberg
Miss Hannah Sack
Mrs. Simon Wallach

San Diego, Cal.—Temple Beth Israel Auxiliary.

Sandusky, Ohio.—Oheb. Shalom Sisterhood.

Mrs. Sam'l Kaplan

San Francisco, Calif.—Temple Emanuel Guild Sisterhood.

San Jose, Calif.—Ladies' Hebrew Benevolent Society.

Savannah, Ga.—Temple Sisterhood.

Scranton, Pa.—Sisterhood of the Madison Avenue Temple.

Mrs. Abraham G. Stromberg

Seattle, Wash.—Ladies' Auxiliary Temple De-Hirsch.

Mrs. Stanley Blumenthal
Mrs. Harold Offer

Shreveport, La.—Sisterhood B'nai Zion.

Mrs. Louis Abramson
Mrs. E. R. Bernstein
Mrs. M. M. Levy
Mrs. D. B. Samuel
Mrs. Eli Wiener

- Sioux City, Iowa.**—Sisterhood of Mt. Sinai.
Mrs. Isadore Isaacson
Mrs. Philip Trost
- Sioux Falls, S. D.**—Sisterhood of Mt. Zion
Congregation.
- South Bend, Ind.**—Sisterhood of Temple Beth El.
Mrs. Julius Mark
- Spartanburg, S. C.**—Temple Aid Sisterhood.
- Spokane, Wash.**—Sisterhood of Temple Emanu
El.
- Springfield, Ill.**—Temple Sisterhood.
Mrs. I. G. Miller
- Springfield, Mo.**—Jewish Ladies' Aid Society.
Mrs. Dave Schwab
- Springfield, Ohio**—Ladies' Auxiliary of Ohev
Zadukah.
- Statesville, N. C.**—Sisterhood Temple Emanu El.
- Stuebenville, Ohio.**—Temple Beth El Sisterhood.
Mrs. Harry Levinson
- Stockton, Cal.**—Jewish Ladies' Auxiliary Temple
Israel.
- Sumter, S. C.**—Sisterhood of Temple Sinai.
- Sunbury, Pa.**—Sisterhood Temple Beth El.
- Syracuse, N. Y.**—Ladies' Auxiliary of the Society
of Concord
Mrs. Emanuel Bronner
Mrs. William W. Gerber
Mrs. D. L. Levey
Mrs. Jonas Oberdorfer
- Tacoma, Wash.**—Sisterhood of Beth Israel.
Mrs. Montague Cohen
- Tampa, Fla.**—Ladies' Temple Guild.
- Toledo, Ohio.**—Sisterhood of Collingwood Ave-
nue Temple.
Mrs. Charles Freund
- Toronto, Canada.**—Temple Sisterhood.
Mrs. Barnett R. Brickner
- Trenton, N. J.**—Har Sinai Sisterhood.
Mrs. Bertha Block
- Trinidad, Colo.**—Hebrew Ladies' Aid Society.
- Troy, N. Y.**—Sisterhood of Third Street Temple.
- Tucson, Ariz.**—Sisterhood Temple Emanuel.
- Tulsa, Okla.**—Temple Israel Sisterhood.
Mrs. Sol Jacobs.
Mrs. Ben H. Levy
- Tuscaloosa, Ala.**—Temple Emanuel Sisterhood.
- Uniontown, Pa.**—Hebrew Ladies' Auxiliary.
- Vicksburg, Miss.**—Ladies' Auxiliary Congrega-
tion Anshe Chesed.
- Waco, Tex.**—Sisterhood Rodef Sholom.
- Washington, D. C.**—Sisterhood of Washington
Hebrew Congregation.
Mrs. Harry Roller
Mrs. M. D. Rosenberg
Mrs. Harry Shery
Mrs. Abram Simon
- Waterbury, Conn.**—Sisterhood of Temple Israel.
Mrs. Meyer B. Erlanger
Mrs. Frank H. Karnak
- Welch, W. Va.**—The Emanuel Sisterhood.
- West Palm Beach, Fla.**—Beth Israel Sisterhood.
- Wheeling, W. Va.**—Eoff Street Temple Sister-
hood.
Mrs. Jennie Beekman
Mrs. Morris Jacobs
- Wilkes-Barre, Pa.**—Sisterhood B'Nai B'rith.
Mrs. Felix T. Levy
Mrs. Marcus Salzman
- Williamson, W. Va.**—The Ladies' Guild.
- Williamsport, Pa.**—Temple Beth Hasholom.
Mrs. J. L. Brozman
- Wilmington, Del.**—Temple of Truth Sisterhood.
- Wilmington, N. C.**—Ladies' Concordia Society.
- Winnipeg, Man., Can.**—Shaarey Zedek Sister-
hood.
- Yonkers, N. Y.**—Temple Emanu-El.
Mrs. Edwin J. Davis
Mrs. Joseph Wolff
- York, Pa.**—Sisterhood of Temple Beth Israel.
- Youngstown, Ohio.**—Sisterhood Rodef Sholom.
Mrs. I. G. Goldsmith
Mrs. Benj. Roth
Mrs. Morris Scheibel
- Zanesville, Ohio.**—Temple Sisterhood.
Mrs. Louis Weber

Mrs. Maurice Steinfeld, First Vice-Presi-
dent, was called to the chair while Mrs. J.
Walter Freiberg delivered the President's
message.

The President's Message

To the Sixth Assembly of the National Federation of Temple Sisterhoods:

In that portion of the Bible which is known as 'Proverbs' there is a beautiful tribute to Jewish womanhood. It is both a tribute and a standard, and happy is the woman who can measure up to it. Judaism has ever glorified the home and woman as the home-maker and most of this scriptural reading is devoted to woman's duties in the home. But the last phrase digresses from this theme and it especially catches the eye for it reads, "Comeliness passes away, beauty is vain; the woman that feareth God, her honor endureth forever."

Many, many years have elapsed since some sage in Israel uttered that prophetic word. Many changes have occurred in religious, home and civic life. This twentieth century finds many doors of opportunity opened to woman, many new fields are hers to explore. Woman is not only the home-maker, today she is a captain of industry, a head of professions—a governor of states. Alluring new activities beckon her at every turn, her ability and judgment are unquestioned. The day of woman's inferiority is a memory of the Dark Ages.

Could that sage in Israel have foreseen the future? Could he have realized that at some far distant time woman would rise to such great heights? Could he have seen her rise in the realm of her religion, watch her descend from the gallery unto the lower floor and then ascend even into the pulpit? Could he have seen her, loving her faith, pledge herself to become one of a group of 50,000 women to serve her religion? Truly he spoke—"The woman that feareth God, her honor endureth always."

Many of you were present in Cincinnati twelve years ago when the National Federation of Temple Sisterhoods was organized. Because we were Jewish women, fearing God and desiring to serve Him, this organization primarily religious in nature, was created. We have grown from fifty-two

societies to three hundred and ten, numbering over fifty thousand women. We are an international organization with three Sisterhoods in Canada and one in London, England. Never before has such a woman's organization been created solely for the advancement of Judaism. "Service and more service for the cause of Judaism" was our Founder's slogan, and today, twelve years hence, it is still our aim to live up to this fine sentiment.

It was at the call of the Union of American Hebrew Congregations, that the Sisterhoods were organized. The success of our undertakings since our inception, has been due largely to this organization. Always stretching forth a helping hand, always ready to advise and assist in any difficulty, the Union merits our grateful thanks. Our small per capita tax of ten cents would never allow us to carry on all that we undertake to do, and last year the Union spent \$18,000 for the welfare of the Sisterhoods. May the parent organization and its daughter organization enjoy new power and success as the years roll on.

The Dormitory

It was my privilege to assume the Presidency of the National Federation of Temple Sisterhoods at a most auspicious time. When I left New York, two years ago this month, I had the knowledge that the final sum of money for the erection of the Dormitory had been raised on the floor of the Convention. What I did not know, nor could I have realized it at that time, was the bond which the Dormitory Campaign had forged in the hearts of the Sisterhood members. This very tangible bond of brick and stone has done more to bring the women of the Federation together than any other work we have undertaken. Every woman who helped to put a brick in our beautiful new building, who helped to buy a curtain or lamp for its furnishing, feels a proprietary ownership in the Dormitory. Some of you were with us at our Dedic-

tion on Saturday. I wish that every woman might have been present to see the beautiful home which the Sisterhoods have given to our student rabbis.

I had the honor to be on the Furnishings Committee, and as the remainder of the committee were gentlemen and felt that a woman knew more about interior decorations than they did, I had the opportunity to select the furniture and equipment for the Buildings. Consequently, the Dormitory is to me a sort of second home and I cherish every article in it. The students find it comfortable and home-like, and our visitors are enthusiastic. If you could come with me into the large bright living-room with its comfortable divans and arm-chairs, into the cheerful dining-room with its inviting mahogany tables and yellow cretonne hangings, into the spotless kitchen lined with gleaming pots and pans, into the neat and airy sleeping-rooms—if you could personally see this place which our Sisterhoods have built, I am sure that it would satisfy your exactions as an excellent housekeeper and your instincts to mother—and make comfortable your sons. We have solved the housing problem of our student rabbis in Cincinnati—the statement is made in a few simple words, but the magnitude of the task will only be known to the loyal women of our Sisterhoods who raised the funds and to the officers of the Federation under whose direction the work was achieved.

There will be presented for your approval, at this meeting, an amendment to the Constitution which adds to the name of the Committee on Hebrew Union Scholarship Fund, the words—"and Dormitory Maintenance." This means that the money raised for Scholarships will also be applied to the upkeep of the Dormitory. In round figures it is estimated that the Dormitory will cost about \$40,000 a year to run. The students are charged a very nominal sum for living expenses, and the majority of them pay this sum from their Scholarship awards. We have raised this year, twenty-five thousand dollars through our Scholarship Committee. Part of this will with your approval, be diverted to Dormitory Maintenance which means paying the difference between the cost of the Dormitory and what the students themselves

pay. We have given a Dormitory to the Hebrew Union College, it now becomes our duty and privilege to maintain it. Each year the Scholarship Fund grows gradually, this year we want a marked increase. Two of our Cincinnati Sisterhoods have increased three hundred and fifty dollar individual Scholarships to five hundred dollars, and I urge other large and small Sisterhoods which can do so, to follow their example.

The Dormitory now houses a hundred students. It already has a waiting list and plans are now being made to complete the fourth floor of the building which is already built but not subdivided into rooms, etc. We have so successfully completed one task, the erection of the Dormitory, let us not fail in maintaining it.

New Activities

Each year the Federation has adopted an additional piece of constructive work. Last Spring, under the auspices of the Committee on Cooperation, a Program Contest was carried on, and the result, a book of the 'Best Programs' sent in by Sisterhoods from all over the country together with a list of available plays and addresses, was issued. All material mentioned in this book may be had from the Executive Office. Very often Sisterhoods are unable to find suitable or novel programs. A glance through this booklet will solve their difficulty and give them many valuable suggestions. No piece of work done has met with a more grateful response than the compilation of this booklet. This Committee also carried on Peace activities until the last Executive Board meeting when a Special Committee was named. Cooperation today is the keynote of every gathering and like charity, which begins at home, it should begin in your own Sisterhood and city. The creation of hospitality and visiting sick committees, the holding of joint meetings all foster the aims and purposes of this National Committee. Under the capable leadership of our highly esteemed former President, Mrs. Joseph Wiesenfeld, these aims and purposes have been carried to a happy fruition.

Proverbs says, "Bring up a child in the way which he shall go, and when he grows old, he will not depart from it." We are

striving not only to give our children every worldly advantage, but also to make better Jews and Jewesses of them. For this reason Mrs. Henry Nathan, our able National Chairman on Religious Schools, suggested the formation of Jewish Child Study Circles, stressing not only child care and training, but the influence of religion in the home and the effect of Jewish religious education. Material for eight lessons was prepared by Dr. Emanuel Gamoran, of the Department of Synagog and School Extension of the Union. Within three months' time sixty-five circles have been formed. This enthusiastic response indicates that our young mothers when given the opportunity, wish to learn how to imbue their children with a deeper reverence and attachment to their religion.

Another interesting piece of work undertaken this year by Mrs. Nathan and her Committee is the arousing of interest in Jewish literature for children. There is a large amount of such material about which many of our Jewish parents are ignorant. Reading of the fascinating history of our people, the story of its heroes and martyrs will stimulate the best impulses of a child. Particularly does Mrs. Nathan recommend the excellent magazine for children, "Young Israel," and during this season she has urged every sisterhood to secure subscriptions for it. Many additional subscriptions have been secured through her efforts.

One of our most sincere and interested workers is our Chairman on Religion, Mrs. Leon Goodman to whom we are again indebted for a year of fine work. Our National Sisterhood Service was celebrated all over the country. The art calendars, "Story of Jeremiah" printed for the year 5685, has met with the largest sale we have had. So many additional orders were received after the initial supply of 15,000 was exhausted that a reprint of 2,000 was made and sold. The calendars were originally printed in order that Jewish pictures might be placed in Jewish homes and through this medium, many of our people have become familiar with Jewish art.

During the last three months the Chairman on Religion has been conducting a campaign to dispose of the Books of "Blessing and Praise." This book of private devotions was compiled by the Central Con-

ference of American Rabbis at the suggestion and request of the Sisterhoods. The Federation was responsible for this publication and should dispose of the books. Through Mrs. Goodman's activity, a large number of these books have been sent to Sisterhoods. It is hoped that every Sisterhood will sell its quota.

Work of the National Committees

The Federation has secured the affiliation of twenty-two new societies this season and our thanks are due Mrs. Harry H. Mayer, our efficient Chairman on Propaganda. Last year, under Mrs. Mayer's guidance a "Double Your Membership" campaign was conducted which resulted in the addition of 1,500 new members. The phenomenal growth of the Federation in the years of its short existence warrants our thanks for the work of the National Committee on Propaganda.

To Mrs. Sallie Kubic Glauber we are grateful for her energetic work for the Union Museum. Mrs. Glauber has been successful in securing gifts for the Museum and also several sums of money. Through her activity three State Federations have displayed interest in the Museum and have contributed funds to augment its collection. A museum like a library, must continue to grow and expand, and this it has done under our chairman's leadership.

You will hear our National Chairman on Scholarships report that we have raised this year \$24,700.00. Each year the Scholarship Fund continues to increase, and to Mrs. Joseph Stolz, our Chairman, we owe this piece of work. The Scholarships of the Federation have made possible the career of many of our rabbis, and our Jewish mothers feel now as in the past, that they are not only willing but glad to assist those men who at some future time, will teach their children. As you have given your assistance to Mrs. Stolz and her committee in the past, please continue to do in the future, and encourage and strengthen this great Sisterhood undertaking.

The Sisterhood's Messenger, better known to us all as the Uniongram, has had a record sale this season. 38,000 Uniongrams have been sold. The message is now used on occasions of sorrow or joy and the

sender and recipient feel that it has a real Jewish message to impart. This year \$5,000 was sent to the Hebrew Union College Scholarship Fund through the sale of Uniongrams. Mrs. Isaac Born, the Chairman of this Committee, has made Uniongrams a national habit, and the slogan "Use the Uniongram" has a place in every Sisterhood.

Our Committee on State Federations, created only two years ago, has done remarkable work. Nineteen districts have been organized. Three of these districts send complete Uniongram Scholarships; seven, complete regular Scholarships. Two publish their own state papers. State Speakers' Bureau, a compilation of a state census, religious school work in rural districts—these are a few of the many activities successfully undertaken. National aims and purposes have been strengthened and benefitted by state groups, and the National Federation acknowledges gratefully the very excellent work done by Mrs. Ferdinand Dilsheimer, the Chairman of this committee.

The Special Committee on Student Welfare Work, which I hope will be a National Committee at the close of this Assembly, merits special attention. Under the capable leadership of Mrs. Maurice Steinfeld, our first Vice-President, unusual work has been done. During the first year of this committee's activity, seventy names of out-of-town students were secured and distributed to Sisterhood Presidents in or near college towns. This year a thousand names were sent. So important do we consider the

work of this Committee that the papers of the Symposium center about this subject. The adolescent period is of first importance, for at that time many a young man or woman is drawn closer to or pushed away from the religion of his forefathers. We need and want our Jewish youth, and only contact with those of their own faith will hold them when they are away from home influence.

From the above outline, you will, I am sure, realize and appreciate the work which is being done by our National Chairmen and their Committees. The Federation has attained much during the past two years. I say "Federation" advisedly, for only when a group of women are federated in every sense of the word can they work together for a common good. I wish to extend my personal thanks, to each and every member who has the interest of the Sisterhoods at heart, to the officers and Board of the N. F. T. S., to Rabbi George Zepin, our Executive Secretary, and to Mrs. Philip Dreifus who is untiring in her work.

In the scriptural reading to which I alluded at the beginning of my report there is a phrase which I believe may be applied to the Federation.

"Strength and dignity adorn her and she looks cheerfully at the time to come." Our organization, adorned with strength of purpose, clothed in the fine dignity of religion, what may we not hope to accomplish in the time to come.

Respectfully submitted,

(Mrs. J. Walter) Stella H. Freiberg,
President.

It was moved and duly carried that the report of the President be received with thanks and that a committee on President's Message be appointed to report back to the Assembly. The Chair appointed the following committee on President's Message:

COMMITTEE ON PRESIDENT'S MESSAGE

Mrs. Max Heller, New Orleans, La.,
Chairman; Mrs. David Alexander, Akron,

Ohio; Mrs. Louis Abramson, Shreveport, La.; Mrs. L. Blatner, Albany, N. Y.; Mrs. Philip Brown, Muskogee, Okla.; Mrs. Henry Cohen, Galveston, Texas, Mrs. C. Ducas, New York; Mrs. Meyer B. Erlanger, Waterbury, Conn.; Mrs. Charles Gans, Baltimore, Md.; Mrs. Bernard Greensfelder, St. Louis, Mo.; Mrs. Edward Guggenheim, Lincoln, Nebr.; Mrs. Deborah Hirschberg, Oakland, Cal.; Mrs. Josephine Hopp, Fort Smith, Ark.; Mrs. Harry Jacobs, Indianapolis, Ind.;

Mrs. Philip Leibsohn, Cedar Rapids, Iowa; Mrs. P. H. Lustig, Brooklyn, N. Y.; Mrs. Leo Loeb, Charleston, W. Va.; Mrs. Morris Newfield, Birmingham, Ala.; Mrs. Harry Roller, Washington, D. C.

COMMITTEE ON NOMINATIONS

The President appointed the following committee on Nominations: Mrs. Jonas Frenkel, Cincinnati, Chairman; Mrs. Philip Berg, Philadelphia; Mrs. Stanley Blumenthal, Seattle; Mrs. Edgar Cahn, New Orleans; Mrs. A. S. Cohen, Boston; Mrs. Benj. Engelhard, Chicago; Mrs. Harry Freund, Toledo; Mrs. Joseph Jackson, Pittsburgh; Mrs. Joseph Myer, Oklahoma City; Mrs. Philip Trost, Sioux City; Mrs. Joseph Wiesenfeld, Baltimore; Mrs. Harry Frankenstein, Rochester; Mrs. Jacob Wertheim, New York; Mrs. Abram Simon, Washington; Mrs. Isaac Born, Indianapolis.

The Committee on Rules consisting of Mrs. Martin Barbe, Chairman, Mrs. Marcus Burnstine, Mrs. Sigmund Livingston, Mrs. Sidney Mandelbaum, Mrs. Leo Rosenblum, Mrs. Wallace Rosenheim, and Mrs. Herman Wile, presented the following report which, after amendment, was adopted as follows:

REPORT OF THE COMMITTEE ON RULES

Your Committee begs to present the following rules to be observed in conducting the business of the Assembly:

- 1—The voting members of this Assembly shall be the Officers—Honorary President, Executive Board and the Delegates.
- 2—A majority of the voting members registered and present shall constitute a quorum for the Assembly.
- 3—Each person entitled to a vote may vote in one capacity only—(State which at registration, National Officer, Executive Board, Delegate).
- 4—The voting body shall occupy the front seats.
- 5—All members entitled to vote shall wear a badge.

6—All members of the organization shall have the privilege of the floor, of proposing questions and taking part in discussions, but not of making motions nor of voting.

7—No speaker shall have the right to the floor a second time until all those who desire to speak on the question have done so.

8—No one shall speak longer than two minutes on matters of business and three minutes on the discussion of papers without the consent of the Assembly.

9—A time-keeper shall be appointed.

10—It shall be the duty of the ushers to preserve order and quiet.

11—All Committees shall be appointed by the Chairman unless otherwise ordered.

12—All resolutions must be made in writing, signed and placed in the hands of the Resolutions Committee before Wednesday night.

13—The meetings of the Assembly shall open at 9:30 a. m. and 2:00 p. m.

14—Adjournment shall be at 12:30 and 4:00 p. m., unless otherwise ordered by the Assembly.

In connection with the report of the Committee on Rules, the Chair appointed Mrs. Simon Lazarus as time-keeper.

Greetings were conveyed to the Assembly by Mrs. Isaac Halpern, President of the St. Louis Council of Jewish Women and by Mrs. Babette Lipsitz, President of the St. Louis Women's League of United Synagogos.

It was moved and duly carried that the reading of the report of the Executive Secretary be dispensed with.

REPORT OF THE TREASURER

Mrs. Benjamin Englehard, Treasurer of the N. F. T. S. presented her report (see page 65) which on motion duly carried,

was received with thanks. On motion of Mrs. Engelhard, duly carried, it was decided to send a letter of thanks to Greenebaum Sons' Bank & Trust Company for their work for the Federation.

On motion, duly carried the reports of the National Committees were referred to the Sectional meetings.

APPOINTMENT OF ASSEMBLY COMMITTEES

The following committees were then appointed by the President:

THE COMMITTEE ON THANKS—Mrs. Sol Schoenmann, Chairman, Houston, Tex.; Mrs. M. J. Brandenburger, Brooklyn, N. Y.; Mrs. Paul Davidson, Baltimore, Md.; Mrs. Samuel Freedman, Cleveland, Ohio; Miss Hannah Hirschberg, San Antonio, Texas; Mrs. Max Levenson, New York City; Mrs. Louis D. Levi, Erie, Pa.; Mrs. Henry Penn, Boston, Mass.; Mrs. Ignace Ries, Chicago, Ill.; Mrs. Grover Sales, Louisville, Ky.; Mrs. Marcus Salzman, Wilkes Barre, Pa.; Mrs. T. Schanfarber, Chicago, Ill.; Mrs. Harry E. Schloss, Minneapolis, Minn.; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Isaiah Sheeline, Altoona, Pa.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Louis Weber, Zanesville, Ohio; Mrs. Maurice Weil, Lexington, Ky.; and Mrs. A. H. Whitlock, Cincinnati, Ohio.

THE COMMITTEE ON STATUS OF FEDERATION, to whom shall be referred the report of the Executive Secretary, Treasurer and Public Accountants—Mrs. Dan Frank, Cincinnati, Ohio, Chairman; Mrs. Jules Kaufman, Los Angeles, Cal.; Mrs. David Keller, Milwaukee, Wis.; Mrs. Dan Lyons, Kansas City, Mo.; Mrs. Martin Zielonka, El Paso, Texas; Mrs. Rose Osterweis, New Haven, Conn.; Mrs. Sol Foster, Newark, N. J.; Mrs. Montague Cohen, Ta-

coma, Wash.; Mrs. Jennie Beekman, Wheeling, W. Va.; and Mrs. Joseph Herman, Boston, Mass.

THE COMMITTEE ON RESOLUTIONS, to whom all Resolutions shall be referred without debate—Mrs. Marcus Feder, Chairman, Cleveland, Ohio; Mrs. Fanny Auerhahn, New York City; Mrs. L. A. Pollock, Huntington, W. Va.; Miss Zoa Cohen, Alpena, Mich.; Mrs. J. A. Corbett, Jacksonville, Fla.; Mrs. Joe Ehrenfeld, Houston, Texas; Mrs. A. Hessberg, Albany, N. Y.; Mrs. A. G. Jacobs, Memphis, Tenn.; Mrs. Joseph Lefkowitz, Brooklyn, N. Y.; Mrs. H. Moment, Chicago, Ill.; Mrs. David Philipson, Cincinnati, Ohio; Mrs. Myron Rice, Cleveland, Ohio; Mrs. Benjamin Roth, Youngstown, Ohio; Mrs. Felix Vorenberg, Boston, Mass.; Mrs. Henry Weinbaum, Nashville, Tenn.; Mrs. Samuel Weinberg, Philadelphia, Pa.; Mrs. Herman Tausig, Harrisburg, Pa.; Mrs. Albert May, Flushing, N. Y.; Mrs. Mayer Sulzberger, Detroit, Mich.; Mrs. Nathan Miller, New York City.

At 12:30 p. m. the Assembly adjourned to meet in eight Sectional meetings at 2 and 3 p. m.

SECTIONAL MEETINGS

At the time stated above eight Sectional meetings corresponding to the eight Standing Committees of the N. F. T. S. were held.

Each Sectional Meeting was presided over by the Chairman of the corresponding National Committee. At each meeting the National Chairman read her report which was informally discussed. Recommendations offered were embodied in the report which the National Chairman brought back to the Assembly.

Second Day's Proceedings

Morning Session

The meeting was called to order by the President, Mrs. J. Walter Freiberg, at 9:45 a. m.

The invocation was delivered by Mrs. Joseph Wiesenfeld, of Baltimore, Md.

The minutes of the preceding session, January 19, were read and approved.

DUES

Subsequent to the previous day's discussion on the subject of dues, it was moved by Mrs. Barbe, duly seconded and carried that the Assembly endorse the action of the Executive Board in regard to the increase of dues and that Section IV be amended to read:

"SECTION IV. Every Sisterhood shall pay

yearly into the treasury of this Federation twenty-five cents for each of its contributing members.

A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board which may at any time re-instate said Sisterhood to membership on such terms as the Board may prescribe. The Executive Board may appoint a committee to exercise these powers."

REPORT OF THE SPECIAL COMMITTEE ON PROGRESS OF SISTERHOOD

Mrs. Samuel M. Cohn, Chairman of the Special Committee on Progress of Sisterhood, presented the following report which was accepted with thanks.

Report of the Special Committee on Progress of Sisterhoods

Cleveland, O., January 2, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Your Chairman on "Progress of Sisterhoods" begs leave to submit the following report.

How can one report on the "Progress of Sisterhoods" without turning back the pages of Sisterhood history? The outstanding achievement of the N. F. T. S. has been the erection of the dormitory. Four years ago it was still a vision. Today it stands completed, a monument to Jewish womanhood, which through nobility of purpose and persistency of effort, has attained Success.

It is indeed a most impressive sight to view that splendid group of buildings, that institution of Jewish learning, so typical of all that is fine and ideal—the Hebrew Union College—and there in the foreground, finest of all, stands the dormitory, filled to capacity with young men, devoting themselves to a life of study and sacrifice in order that they may "carry on" in the faith of our forebears. Our work in con-

nection with the dormitory is not ended. The dormitory must be maintained, and that is part of our work for the years to come.

In compiling a report of the activities of the constituent organizations, affiliated with the national organization, it was rather difficult for one having a local viewpoint, to acquire a national one. Your Chairman was in need of inspiration. However, she had not long to wait, for just as soon as answered questionnaires came in, sufficient inspiration came with them. Such spirit and loyalty evinced by our women in Jewish affairs, so many eager calls for help, so many earnest pleas for advice, show us that the Jewish woman is awake, and that Judaism must survive.

One hundred and eighty-one Sisterhoods have answered the questionnaire. Of these, ninety-four have a membership of less than one hundred. All of these show a fine spirit, but in spite of it, some of them are struggling and calling for help.

One Sisterhood, membership sixty, would like a State Representative to visit them and explain their duties to them. Another

is having trouble interesting members in the sale of Uniongrams. Four were purchased from the National office, and could not be disposed of, so that the President of the Sisterhood had to buy them herself. Two Sisterhoods report difficulty, disposing of Art Calendars, their excuse being they are too large to be artistic.

Another Sisterhood, membership nine, is unfortunate enough to have two of its members belonging to a Christian Science Church, but, on the other hand, fortunate in having the two members send their three children to the Jewish Sunday School maintained in the community.

I know the National Committee on Cooperation is doing its utmost in transmitting ideas from one Sisterhood to another. The pamphlet of program suggestions issued recently, was a great help in solving the difficulty of arranging programs for holidays and other occasions. The literature which was sent to all constituent organizations by the Chairman of the National Committee on Religious Schools, was most beneficial and informing in the organization of Jewish Child Study Circles. Sectional or departmental meetings at the last Biennial, 1923, were productive of much good in helping individual organizations with their individual problems. Nevertheless, your Chairman would like to recommend: "The National Committee on Cooperation carefully consider all the questionnaires that have recently been sent in, and give help where help is needed and solicited."

"The Law of the Soul is Eternal Endeavor that bears us all onward and upward forever."

This is an ideal the Sisterhoods are ever trying to attain. Fundamentally, we are a religious organization, organized for the purpose of cooperating with our affiliated congregations and furthering the highest ideals of Judaism. That phase of our work is never neglected, but we have gone further, entering into the social, educational, civic, and political life of the community.

Many times the question has been asked: "Where does the Sisterhood work end, and Council work begin?" "What is the dividing line?" The best answer is: "There is no dividing line. Has there ever

been a time when Jewish women were doing too much Jewish work?"

Sisterhoods must grow, they must expand, they must embrace the many civic and communal problems which present themselves to the women of every large community. Only in cooperating with other agencies, can we bring that back to our individual Sisterhoods which will keep them living, breathing, vital factors in the community.

In one city (Cleveland) 17 Jewish Women's groups, calling themselves the Cooperation League of Jewish Women's Organizations, do a real constructive piece of work, together:

1. They are affiliated with Federation of Women's Clubs, League of Women Voters, Council for Promotion of Peace.

2. Such cooperation enables a clearing of dates.

3. This group supports three free religious schools for Jewish children, who otherwise would be without instruction. They have an enrollment of 1,000 children, with an average attendance of 900.

4. A class of deaf children is given Jewish instruction.

5. Welfare work; outings and birthday parties to 500 orphan children. Chicken dinners, auto rides and holiday entertainments are given the inmates of two Old Homes. Auto service for blind and crippled on hospital clinic days. Selling articles made by the blind. Treats to the children at Fresh Air Camp at the tubercular sanitarium, at day nurseries and children's hospitals.

6. Pooling their budgets enables this group to put on programs of the highest order. Three luncheon meetings, with an average attendance between five and six hundred, are held at the three largest Temples, during the year. This makes for sociability, but cooperation should mean more than that. An educational and moral background is necessary, and in order to supply that need, different study courses are planned each year. One year a course in "Child Psychology" was featured, with eminent speakers as our leaders; another year, a course on "Appreciation of Music". Peace programs were the order of the next year, this year, "Child Study Groups" were

formed, and for the next year, a study course on "Traditional Jewish Music" is already being considered.

The Mondays following the luncheon meetings, the Presidents and Vice-Presidents of the 17 organizations, meet and hold a round-table discussion concerning the previous meeting. Constructive criticism is welcomed and much of value gained through informal discourse:

Was everything satisfactory?

Was every organization pleased?

Wherein can the next meeting be improved upon?

Many helpful suggestions are offered, and cooperation continues to thrive.

May I again revert to the question: "Is this Council Work, or is this Sisterhood Work?" The answer remains the same. It is Jewish Women's Work.

Your Chairman notes with extreme pleasure that in nearly all large cities, cooperation is being stressed more than ever, so that like conditions will before long, prevail throughout the country. May the time not be far distant when national organizations will put into effect that motion voted upon and carried at the New York Biennial, advocating such action for National Organization.

ACTUAL ACHIEVEMENTS

Of the 310 Sisterhoods, affiliated with the National, 181 Sisterhoods have answered the questionnaire. Thirty-one of these have become affiliated since the last biennial.

In reporting progress made by Sisterhoods, your Chairman can report only such figures as have been sent to her. A fraction over 50% of the Sisterhoods have reported, therefore if the delegates will mentally double these figures it will give them an accurate idea of the actual achievements of the work of the National.

These 181 Sisterhoods have a combined membership of 36,654; showing an increase in the last two years of 4,429 members.

The largest is the "Temple Women's Association," Cleveland, Ohio, with a membership of 1,800; the smallest is the Sisterhood of Columbia, Tennessee, with a membership of 7. This Sisterhood reports that it maintains a free religious school,

sells Uniongrams and Art Calendars, and has organized a Jewish Child Study Circle. Quite an undertaking for seven members.

One hundred and seventy-one (171) Sisterhoods are affiliated with congregations; 154 Sisterhoods report the sale of 24,441 Uniongrams; of these the following are outstanding:

Rockdale Ave. Temple Sisterhood, Cincinnati, O., sold 2,448 Uniongrams, which almost pays for a full \$500.00 scholarship at H. U. C. Shaara Tefila Sisterhood, membership 529, New York City, sold 1,500 Uniongrams. Women's Temple Society, membership 430, Buffalo, N. Y., sold 1,170 Uniongrams. Temple Sisterhood, membership, 430, Memphis, Tenn., sold 727 Uniongrams. Temple Mishkan Israel Sisterhood, membership 269, New Haven, Conn., sold 750 Uniongrams, and one other worthy of mention is the Mt. Sinai Sisterhood of Sioux City, Iowa, membership 100, which sold 400 Uniongrams.

One hundred and fifty-eight Sisterhoods report the sale of Art Calendars. Outstanding in the sale of Calendars was the Shaara Tefila Sisterhood, N. Y. City, which sold 700. Washington Hebrew Congregation Sisterhood, Wash., D. C., which sold 450. Vine St. Temple Sisterhood, Nashville, Tenn., which sold 624 in 1923, 400 in 1924. One Sisterhood, Brethren of Israel, Poughkeepsie, N. Y., membership 80, distributed one free to every member in order that each member might possess one. Another Sisterhood gives one to each pupil enrolled in the Sunday School.

FREE RELIGIOUS SCHOOLS

One hundred and fifty-seven Sisterhoods maintained free religious schools. This number is augmented by ten or twelve, because where a community is taking care of its children through the Y. M. H. A., the C. J. W., the New York Propaganda Committee of New York, or where there were only two children in the community, and they were taught in the home, or as in any other community, they were allowed to attend Sunday School without being affiliated with the congregation, I felt that the work was being done and credit should be given.

JEWISH CEREMONIALS

Fifty-three Sisterhoods have conducted a local exhibit of Jewish ceremonials. One called theirs a Religious Day. The ceremonial objects were displayed, stereoptican pictures and an explanatory discourse completed the afternoon. Many Sisterhoods report similar afternoons, with the Rabbi as the speaker. One Sisterhood was the fortunate recipient of a collection comprising 100 articles, given as a memorial.

I am afraid that the Union Museum of Cincinnati is not the beneficiary, as most Sisterhoods are intent on adding to their own collections. However, the Sisterhood of Temple Emanuel, Tuscaloosa, Alabama, has unselfishly given a set of tephillum and some prayer books. Reading Road Temple of Cincinnati holds out a promise for the near future.

HEBREW UNION COLLEGE SCHOLARSHIPS

According to the questionnaires 29 Sisterhoods give complete scholarships, but according to the report of the National Chairman on Scholarships, 40 individual scholarships are given by 36 Sisterhoods; again, the questionnaires show that 148 Sisterhoods contribute the sum of \$16,490.70, but the National Chairman's official report shows that 247 Sisterhoods contribute \$24,700.00, an increase of \$4,000.00 over the previous year.

Pittsburgh is the only city which gives as many as five Scholarships; Temple Women's Association, Cleveland, O., gives two, one a special for a first-year student.

The Sisterhood of Beth Israel, Portland, Ore., besides contributing toward a Scholarship, had their Rabbi deliver a gift of \$100.00 to one of their boys entering a college in the east.

Many Sisterhoods contribute to the Scholarship Fund, through State Scholarships.

SCHOLARSHIP MEMORIAL FLORAL FUND

"Wondrous truth, and manifold as wondrous,
God hath written in the stars above;
But not less in the bright flowerets under us
Stands the revelation of His love."

The giving of flowers in memory of our dear departed, is indeed paying them a beautiful tribute. Organizations maintaining a memorial fund, offer their members a more splendid opportunity to perpetuate the names of our dear ones, and at the same time, make it a living memorial. Twenty-four Sisterhoods maintain such a Fund, and in most cases the Scholarship Fund is the beneficiary. One Sisterhood has a memory book, contributions are received and cards sent, notifying the family that a donation has been given. In this instance the proceeds go for social service. Several Sisterhoods have Library Memorial Funds where libraries and schools benefit. Many communities have similar funds, using the proceeds for local needs.

PROGRAMS

In answer to the question: "What especially interesting programs did your Sisterhoods have?" your Chairman was much impressed by the many organizations that stressed the Jewishness of their programs. Of course, we expect the Chanukah entertainment, the Purim Ball, and the Seder Service. But one Sisterhood states that they start their monthly meetings with Scriptural Readings; a program then follows, usually a speaker with a Jewish message. Another Sisterhood says: "We were organized to foster and intensify the spiritual life and Jewish faith of our members, and our activities are such as prove helpful to the spiritual life of Israel in general. Therefore, our programs are devoted to studying the Books of the Bible and other spiritual subjects, also traditional Jewish music." (The Woman's Guild, Temple Beth-El, New York.)

Yiddish Drama.

A Question Box; Jewish subjects to be answered by the Rabbi.

Four Sisterhood presidents on one Program, each with a Jewish message.

The Symbolizing of the "Uniongram" or "Young Israel."

"Notable types of Jewish Womanhood."

"Outstanding Jewish Women of today."

Programs on "Traditional Jewish Music"; at one a Cantor and his daughter were the vocalists.

"The Jew in Drama and on the stage;"

all these have a Jewish appeal and made worth-while programs.

Other programs, entertaining, cultural and also of much educational value, are:

- "Literary afternoons,
- Book Reviews,
- Peace Programs,
- Travelogues,
- Current Events Talks,
- Joint Meeting with Men's Clubs,
- Charades,
- Debates and Tableaux,"

The producing of an original play, written by one of its members, entitled, "The Mirror," was, as the name implied, a reflection on the human weaknesses displayed at Sisterhood gatherings.

Celebrating a fiftieth jubilee with a skit, entitled: "A Board Meeting Fifty Years Hence."

- "Reciprocity Day."
- "Yesterday and Today."
- "Fashions Now and Then."

In these last two, the titles tell the story. Contest Programs, in which both Sisterhood members and Sabbath School children participate; in one Sunday School, a 14-year-old girl received the prize and had her play, "The Story of Esther," produced at a Sisterhood meeting.

One Sisterhood, Natchez, Miss., Temple Sisterhood, is proud of the fact, and well it may be, that two of its programs were published in the "Program Suggestions," edited by the N. F. T. S.

All Sisterhoods testify to the usefulness of this booklet. The programs most frequently used were those on Traditional Jewish Music, and the Birthday Party.

STATE FEDERATIONS

One hundred and thirty-five Sisterhoods are affiliated with State Federations. It is most gratifying to note how proud the many Sisterhoods are, of State Officers and Chairmen in their midst. Following are enumerated the fine things the Sisterhoods are doing through their State Federation:

- They contribute to State Scholarships.
- Do rural religious work.
- Sabbath School extension.
- Have a Speakers' Bureau.
- Edit a paper (The Courier).
- Do Propaganda Work.

Employ Field Secretaries.
Appointed a non-resident membership committee.

- A committee on social relations.
- Have a traveling library.

One Sisterhood has completed a plan to have a Friday night service broadcasted by radio. Several Sisterhoods have made a survey of the Jewish families in their State. One State Federation has gone on record to further the study of Jewish music in Sunday Schools. Another is establishing a Hostess' Home for Jewish students at the seat of the State University (Austin, Tex.).

The Talmud says, "Train up a child in the way he should go, and when he is old he will not depart from it;" in order to carry out this ideal and in keeping with all things Jewish, the N. F. T. S. has this year inaugurated a new activity, namely, a Jewish Child Study Circle.

Child Study Circles have always been productive of much good; they have given the Mother an opportunity to acquire information, concerning her child's physical and mental welfare, but when that "Study Circle" becomes a "Jewish Child Study Circle," then the moral and spiritual welfare of the child comes under consideration, and where is a mother today that does not have to meet the question,

"Is it true that the Jews killed Christ?"
and

"Oh, Gee, Mother, am I really a Jew?"
—and others.

Not only must we know how to answer our children, they too, must be taught how to answer for themselves. 65 Sisterhoods report the organization of a Jewish Child Study Circle. The National Committee has planned a most interesting course calling for eight meetings, divided into three phases. Let us hope ere long that all Sisterhoods affiliated with the N. F. T. S. will realize the value and take advantage of introducing this very fine activity into their programs.

STUDENT WELFARE WORK

If you had a son or daughter attending college away from home, would you not be content if you knew that Jewish influences were pervading his or her life? In all cities where there is a college or university, Jewish women are devoting themselves

to this fine work. True, it is not always easy. Youth of today has a mind and will of its own, but with tact and care, much is being accomplished. Sisterhoods doing this work, not only invite the students, but often include the out-of-town doctors, internes and nurses connected with Jewish hospitals, in their invitations to their homes, to Temple Services, to lectures, dansantes, alumni activities, Father-Son and Mother-Daughter Suppers.

One President used the problem that student welfare work presents, as the subject of her paper at a State Conference. Living in a State Capitol (Columbus, Ohio), where there is not only a university, but several state institutions, she has big problems, but with the aid of an efficient Sisterhood, I am sure they will come to some happy understanding.

Last Fall, holiday time, conflicted with registration time, and lists sent to the Sisterhoods by the N. F. T. S. were far from complete: In one city (Cleveland, the Euclid Avenue Temple Sisterhood), the Chairman of Student Welfare Work visited the College and arranged with the Dean to have holiday services announced at all classes, informing Jewish boys and girls where to attend service, also where to communicate with her.

One Sisterhood has four out-of-town students as teachers in their religious school; one of the four being the Assistant Superintendent of the School.

Another group pledged themselves to entertain all Jewish students at their homes, each member is assigned twelve students, to be entertained during the year. In this way 375 students are being looked after.

OUTSTANDING ACCOMPLISHMENTS

The outstanding accomplishment of the past two years has, in about 90% of the Sisterhoods, been the financing of new buildings. There seems to have arisen a universal need for new temples and community houses. In most cases these new buildings are marvels of architecture, and in addition to vestry rooms, Sunday School rooms, and rest rooms, there are libraries, spacious offices, auditoriums, banquet halls, and fully equipped kitchens. All Sisterhoods have assumed an obligation in helping their congregations, not only to finance the original project, but to raise necessary

funds, with which to furnish these new temples and community houses. Much fine work has been accomplished in the past, but now with all this splendid equipment at their disposal, there is no limit to what Sisterhoods will be able to do in the future. With added facilities, we are not only able to keep our own more closely united, but we can bring our young people into closer communion with the Temple.

Many methods have been used by the Ways and Means Committee for the raising of the necessary wherewithal. There is, of course, a similarity in Bazaars, bake sales, rummage sales, etc. However, some Sisterhoods have novel ideas, and I know you would like to know about them.

One had an Exchange Day, netting \$7,000.00 in one day; and still another has erected a marble memorial tablet fund, with a lighting apparatus, and if one wishes the name of a dear departed one engraved on this tablet; they pay one hundred dollars for the privilege.

In many communities it is the Sisterhood that maintains a paid Choir, pays salaries to Sunday School Teachers, and engages the services of a Rabbi. Two contribute to the upkeep of cemeteries. Many sew for the National Farm School, for immigrant babies at Ellis Island, for the J. O. H., hospitals and other worthy institutions. Several Sisterhoods are back of a project establishing milk funds. All contribute to the many worth-while philanthropies, local and national. Many assist in social service, and Americanization work. Most Sisterhoods are still caring for their adopted war orphans. A Sisterhood in Williamsport, Pa., cares for three. Two Sisterhoods have a fund, from which money is loaned for educational purposes. One claims the honor of having brought a Brotherhood into activity (out from captivity). Many Sisterhoods have representation on their Temple Boards, which is as it should be. The Sisterhoods of Baltimore, having wonderful hospitals in their city, and knowing that many people visit these every year, sent a letter to all Sisterhoods offering hospitality and service, to any who may be in need of it, while in their midst.

The editing and selling of a prayer book "Words of Comfort", has been the specific work of another Sisterhood, but many re-

port the use of the Hymnals and Tracts and "Blessings and Praise". Three Sisterhoods sent a card or Bible to the new little arrival in the home of a member. This followed up every year with a birthday card, until the child is old enough to be registered in the Sunday School.

One of the real problems of every Sisterhood is how to encourage the Temple-going habit. Some Sisterhoods offer solutions. Most call for help. One says: "Members have been impressed with the importance of attending service. Those attending most regularly are eligible to office." Another uses the Telephone Committee. Another has its members read papers at Sisterhood meetings on, "What does Judaism mean to Me?" "What does Temple-Going Mean to Me?"

From Raleigh, North Carolina, comes this plea: "The purpose of the N. F. T. S. is to install principles of Judaism in the minds of our people, and our children. Our people will not come to service on Saturday morning. Only four or six attend. Few on Friday night. How instil a principle to empty benches? Can you, and will you help?"

In order to encourage Temple Attendance on Saturday morning, one Sisterhood reports the establishing of a kindergarten, with a capable teacher in charge, to care for the little ones, while their mothers are attending Divine Service. This has proven so successful that it has become an innovation at all their meetings.

Many Sisterhoods report the observance of vacation day, and many more tell of their cooperation with the National Chairman on Religion, in conducting a Sabbath Service.

NEW FEATURES

Many fine ideas have come in under the caption of "New Features".

In St. Louis one Sisterhood (Shaare Emeth) reports the Sunday School Committee arranges a bus service to bring the children under ten to Sunday School. Another new feature was the appointing by two Sisterhoods, of a flying squadron, or an Emergency Committee—Committees that came forward at the last minute, and succeeded in "putting it over." Many Study groups have been formed, your Chairman thinks

this is fine, because it reaches so many people. We are not all interested in the same things, and with a wide range of activities, we may take our choice.

Bible Study Classes.
Parliamentary Law Classes.
Reading Clubs.
Parent-Teacher Meetings.
Home Study Circle.
Garden Circle.
Groups Studying the History of Religions.

Two Sisterhoods report a Normal Training School, conducted by two Rabbis of the city, for the training of Sabbath School Teachers.

In Chicago, Ill., two Sisterhoods report an amalgamation, "Isaiah Women's Club" and "B'nai Sholom Temple Israel Sisterhood", will henceforth be known as "The Temple Isaiah Israel Sisterhood".

Your Chairman begs your indulgence for having gone into so much detail, but the questionnaires were all so fine, so full, so gratifying, that she felt it was almost doing the Sisterhoods an injustice in not being able to read them all verbatim, at this Biennial. Surely, as a group of women, banded together, we have set for ourselves a mighty goal. May we always have the strength and the vision to "carry on" toward that great beacon light—"THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS."

Respectfully submitted,
(Mrs. Sam H.) Della S. Cohn.

On motion duly seconded and carried, it was recommended that the Chairman of the Committee on Progress of Sisterhoods be requested to turn over the questionnaires received, to the National Committee on Cooperation in order that the members may consider same, and render information and assistance whenever possible.

It was moved by Mrs. Barbe and duly carried, that in order to aid the next Chairman on Progress of Sisterhoods, the delegates assembled impress upon their individual Sisterhoods the need of immediately answering questionnaires sent to them.

Mrs. Samuel Kubie presented the following tribute to Mr. Daniel P. Hays which upon motion duly carried, was ordered spread upon the minutes:

A TRIBUTE
In Loving and Sacred Memory
of
DANIEL P. HAYS

A glorious spirit has passed on to the Land of Peace.

WHEREAS: The memory he left will ever be an inspiration to his people. His beautiful character will be a guiding spirit to lead all who worked with him to recognize the glory of his life, the greatness of his mind, his ever-present thoughtfulness for others, his kindness, his fairness, his brilliant intellect, his loyalty and his sense of justice.

WHEREAS: His fine staunch Americanism, his exemplary citizenship, his steadfast loyal Judaism, his great-hearted helpfulness and his deep appreciation of the rights of others; his warm friendships, his humanitarian affiliations, his sense of tolerance were such that his wise counsel and clear judgment were sought and deeply respected, and acted as an inspiration alike to Jew and non-Jew.

WHEREAS: His was a rare personality, modest, unassuming, gentle and genial. He did his duty as he saw it, fearlessly, always wishing to measure up to the lofty ideals of Judaism—thus did his leadership prove a benediction to Israel which has been enriched by his life and his deeds, making his name an everlasting force for righteousness and goodness. Of him it can be truly said—"Not by your words, but by your works shall ye be known."

WHEREAS: He was the type of man who helped his own people and added lustre to the name of Israel so that it shall be an honor and pride—therefore, be it

RESOLVED: That this resolution be spread upon the minutes of this meeting of the National Federation of Temple Sisterhoods, and that a copy be presented to the dear companion of his life and to all who helped him make his home a haven of peace, with our hope and prayer that God may give them strength to bear their great loss, knowing that he well earned his peaceful slumber by the side of his glorious ancestors.

Mr. Adolph Oko asked for the floor and

presented the following resolution which upon motion duly carried, was adopted and ordered sent to the National Federation of Temple Brotherhoods.

RESOLUTION

WHEREAS: The National Federation of Temple Sisterhoods is vitally interested in the welfare and progress of the Hebrew Union College. It has shown this interest most recently in the erection of the Dormitory. Having become aware of other urgent needs of the College, it is naturally eager to see plans set on foot to meet these needs.

At its organization in 1913, the National Federation of Temple Sisterhoods initiated the enterprise of the Union Museum, the object in view being to promote a knowledge of Jewish history and tradition, to create a deeper interest in their records and relics, and to aid in their preservation. Starting with a limited collection of ceremonial objects, the Museum has grown, by leaps and bounds, into what may fairly be considered one of the most variegated collections of its kind. Here are assembled a series of objects—ancient coins, medals, etchings and engravings, portraits and pictures, illustrated books and illuminated manuscripts, silver and bronzes, Scrolls and Magillahs, as well as a great variety of accessories of the synagog—all of great interest to the student, the historian, the archaeologist, and even to the curious visitor. The Museum has become an integral part of the College library. The Library is designed to throw light on Jewish life and thought generally; the Museum makes vivid the episodes and personages of the Jewish past.

Long ago the Museum outgrew the place assigned to it in the College Administration Building. Almost the whole of the present extensive collection is stored in the basement of the library of a building where it is to all practical intents and purposes quite worthless. A building to house the Union Museum adequately, it is found, is immediately necessary.

Now in view of the fact that an H. U. C. Library Building has become hopelessly inadequate, another immediate need of the College is a new Library Building. In the event of the erection of such a building,

we believe that a present Library Building would make an ideal home for the Museum where its treasures could be properly scientifically organized and properly exhibited.

Having witnessed the splendid growth of the National Federation of Temple Brotherhoods, since its organization two years ago, and believing that this child of the Union is prepared to render fine service to the Union of American Hebrew Congregations and to the College, the National Federation of Temple Sisterhoods ventures to suggest that the erection of a new Library Building would be an enterprise which would arouse widespread enthusiasm among Brotherhood members and prove a most worthy undertaking for the Brotherhood Federation.

Report of Special Committee on Student Welfare Work

St. Louis, October 31, 1924.

To the Members of the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: All of us are familiar with the old-time nursery rhyme "There was an old woman who lived in a shoe, she had so many children she didn't know what to do." Not many years ago, those of us who were particularly interested in student welfare problems rather envied this same old woman. For in 1921, in response to our first request for the names of students away from home, we received only seventy names.

Today, we feel rather more sympathetic with the old woman. For, today, we have over one thousand students enlisted. This means that the parents of over one thousand students have signified to us their desire that their sons and daughters be encouraged to mingle with others of their own faith, that they be asked to participate in congregational activities, and, in short that they be made to feel themselves a part of the Jewish community in which they find themselves. And with this enlarged family, the Student Welfare Committee has taken counsel and sought advice. For sometimes, like the old woman, "they did not know what to do."

THE COMMUNITY'S ATTITUDE

Answers to the questionnaires sent out showed a wide diversity of opinion ranging

Be it therefore

RESOLVED: That the N. F. T. S. suggest to the N. F. T. B. to undertake the financing and erection of a new H. U. C. Library Building and in the event that such an enterprise is brought to a successful consummation, that we take whatever steps which may be necessary to bring about that the present Library Building may be made available to the N. F. T. S. as a permanent home of the Union Museum.

REPORT OF THE SPECIAL COMMITTEE ON STUDENT WELFARE

Mrs. Maurice Steinfeld, Chairman of the Special Committee on Student Welfare, presented the following report which was accepted with thanks:

from the statement, "The less you do, the better"—to the pleas of anxious mothers, and the criticism of Prof. H. C. Baldwin, of the University of Illinois, who said: "The greatest weakness of modern Judaism seems to me to be its failure to provide for the ethical and spiritual training of its young people.

"The case of the Jewish students at our colleges and universities in this regard is particularly tragic. Gathering from hither and yon, the majority of them from orthodox homes, vastly outnumbered by their Christian fellows, they come to face, if not social ostracism, at least neglect.

"That the most neglected groups in our great universities is, indeed, the Jewish students, there can be no question. The habitual neglect to provide for the ethical and spiritual guidance of these youths—baffles explanation. That they (the members of the Jewish community) have not hitherto recognized the need for doing something, is the more amazing because the need is so obvious and so imperative."

And now let us quote a letter (one of many similar ones) from a mother living in Greenwood, Miss. "My object in writing to you is to thank you personally for the efforts of the Sisterhoods in the Student Welfare movement. I have a little girl attending college in Bristol, Va. Her name was sent to the Sisterhood and through them, the Bristol people have become in-

terested in the college girls, inviting them to their homes, their services and their meetings. They are in constant touch with the girls, and show them kindnesses repeatedly. You may be assured, I shall do all I can for any Sisterhood activity, in appreciation of this."

The earlier problems of the Student Welfare workers have been answered, in a measure. The complaint that the student does not respond to the overtures of the Sisterhood women, is still heard at times, I regret to say. But more frequently the reports show a splendid spirit of appreciation and cooperation. This I feel sure is due to the cooperation of parents who have been urged and whose duty it is to impress upon their children their own endorsement of our efforts.

With this better response has come a corresponding interest on the part of the women. Once the Chairman received letter after letter stating: "It is impossible for our Sisterhood to do this work. Our women are not interested." Today the workers are legion: The enthusiasm is unbounded. Year by year there has developed a greater realization of the importance of this activity. No doubt this is due in part, to some rather disconcerting reports circulated as to the moral condition in some of our colleges. But in great measure, I feel sure it is due to the real joy that has come to the worker through heart to heart talks and close personal contact with these young people.

Another difficulty, too, has been partially overcome this last year. Many of our students come from or attend college in communities where there are no Sisterhoods. As a result, hundred of names were not secured. Worse still, many whose names were sent in could not be reached. I rejoice to say this has been partially overcome by the cooperation of the State Federations. Both last year and this year, your Chairman sent an appeal to the President of each state or district federation. The letter urged each president to find out whether her state or district had any schools with non-resident students. Where these schools were located in communities without Sisterhoods, the letter requested that an effort be made by the state chair-

man to secure the cooperation of local women for the purpose. This has been done successfully in many cases. In Missouri, for example, at Columbia, the seat of the State University, at Boonville, where many Jewish boys attend the Kemper Military Academy, at the Monticello Seminary for girls, and at Alton, Ill., where forty-seven Jewish boys attend the Western Military Academy. The last case is of special interest. Alton's very small Jewish community had succeeded in procuring a tiny temple but had not sufficient funds to maintain a rabbi. Your Chairman succeeded in bringing about a meeting between the St. Louis Rabbis and one of the Alton citizens, with the result that the former have pledged themselves to see that Alton will have services during the remainder of the season. Each Rabbi will either go in turn or send a laymen in his place. This is important to student welfare since the Alton Academy requires its students to attend some church each week.

THE AIM OF THE COMMITTEE

So much for the difficulties of the past—now for the present and future. What is our aim? I believe our aim is to keep these students loyal faithful Jews. Rabbi Eugene Mannheimer of Des Moines in his admirable paper on "The Jewish students at the University" says: "If we can but fill them again with the consciousness of a living God and the consciousness of a great mission, if we can but send them back to their communities truly Jewish in spirit, Jewish in their sympathies and in their loyalties—then surely they will be the instruments, through whom we may hope to re-Judaize the life of our homes of our congregations and of our entire communities.

"Such I feel is the ultimate hope and purpose of this work we are called upon to do for the religious nurture of the Jewish students at our American Colleges and universities."

How shall we do it? How shall we prepare these boys and girls to become our future standard-bearers.

I believe whole-heartedly in the importance of bringing these young people into not only our homes, but also our hearts. In the fullness of time, I hope it may come about that throughout this broad land, every

boy and girl away from home may have a substitute mother to whom he may bring his joys and his sorrows, who will help him solve his puzzles of whatever nature they may be, whose home, he knows is open to him at every hour.

I believe, too, there are benefits to be derived from meetings, dinners, even dances arranged to bring the young people together. We know but too well how seldom the Jewish boy escorts the Jewish girl to a college dance. They are too critical of their own people, and often for no better reason than that they do not know them. Hence, I believe firmly in the social teas, dinners and dances, where they come together amid congenial and interesting environments.

But I do not believe the Student Welfare Committee functions sufficiently if it stops here. Last year we broadened our work, changing the name from University Religious Welfare, to Student Welfare, in order to include the young people in preparatory schools as well as those in Colleges. Now, I believe we should broaden still more. We should be ready to render whatever assistance is desired. If financial aid is required, we should be in a position to give this. If a student desires to secure a part-time position, we should be prepared to assist to this end.

But even this is not sufficient. In a recent questionnaire sent to Student Welfare Chairmen, I asked: "Are the students invited to participate in congregational activities?" Are they encouraged to teach in religious schools, to attend congregational meetings where matters of current interest are discussed?

And are they invited to attend divine services? Not by a cold impersonal card notifying them of the place and hour of services. If, as I believe, our aim is to emphasize the religious life of our students, we should make every effort to encourage him to synagogue attendance. Make it the custom to invite him to your house for the Friday evening dinner, and then have him accompany you to services. Attending alone, with no one to greet you at the close, to stand by, a stranger, while all around you warm greetings are being exchanged, this is but cold comfort.

But the critic of our efforts must remem-

ber that in this field, too, we have much to overcome. Few of these boys and girls come to us with any keen, deep-seated love for their people or their faith. Faults that they amiably overlook in others, they condemn with scorn among their own. In comparatively few instances have the parents prepared the field for our sowing.

A CAMPAIGN OF EDUCATION

And this brings me to my final thought. It is our duty now to attempt a campaign of education. Is this indifference due to ignorance? How shall we bring the message of Judaism to our two thousand young men and women enrolled in the student body of our colleges? It has been suggested "Our problem is, on the intellectual side, to bring to the Jewish university student, convincingly, that religion in general and Judaism in particular are not discredited by modern thought and science; on the social side, somehow to equip him with Jewish self-respect and pride in his ancestry in the face of prejudice and discrimination; and on the practical side, to make him realize that Jewry and Judaism crucially need, and as crucially look for future leadership to the men and women who are receiving larger cultural advantages."

Other suggestions follow: We must send to each campus men or women who will give their entire time to spiritual leadership among students. Educate the American Jewish public to the vital importance of the work.

Unify the activities of all agencies in this field.

Endorse putting all non-resident students on the free mailing list of the Union.

Interest the younger ones in "Young Israel."

Cooperate thoroughly with the Hillel Foundations where they exist. Provide for the establishment of others.

In small towns, where there are no rabbis establish student congregations.

Urge rabbis to have special study groups for students. Have a member of the Sisterhood (preferably one who understands several languages) arrange to be at the college a regular day each week. Have the fact of her presence made known to students, so that any who desire may bring their problems to her.

The Student Welfare Workers of New York City, suggest having hostesses serve tea at colleges on registration days. In this way a personal contact might be established which would prove a step toward further association. Of course, attractive women who appeal to the students would be asked to serve. In order to secure the consent and cooperation of the colleges, they suggest that a letter endorsing the plan be sent to the various colleges by the National.

Many more suggestions have been made. No doubt the discussions following the Round Table will bring out more.

ACCOMPLISHMENTS

Meanwhile, let us see what has been accomplished. Reports have come from Maine to Texas, from New York to California, from the metropolis to the hamlet. Hence, it is impossible to give accounts of the activities of all individual Sisterhoods. The following, however, are deserving of special mention.

Cleveland, Ohio, invites the students to private homes and to all Temple activities such as Bible Class, and dramatic and dancing Clubs. Many students have joined the Twelfth Grade Class of the Religious School. Early in the fall, they were invited to the Alumni Dinner, and later a special supper was given for them at the Temple.

At Lexington, Ky., the students act as ushers at Temple, and on Yom Kippur, they read the service to relieve the rabbi.

The Philadelphia Sisterhoods invite the students to private homes and Temple services. Once a year they have a special student service, after which the boys and girls are taken to members' homes for dinner and later, to a students' dance. The Men's Club of the Temple cooperates by inviting all students to their meetings and to become non-paying members of the club.

In Chicago, the Sisterhoods invite students to Temple services, and also send them tickets to Lyceum lectures. To those who graduate, they send Happy Day Cards, the Sisterhood donating to their Happy Day Fund in the student's name.

At Columbus, Ohio, the Sisterhood takes charge of students' night one Friday of every month; they attend the Menorah Society's open meetings; provide a students' Seder; are responsible for a student congregation

for the High Holy Days; visit students who are ill; and entertain them at home.

At Lincoln, Nebr., Elmira, N. Y., Pittsburgh, Pa., Richmond, Va., Troy, N. Y., Allentown, Pa., and Harrisburg, Pa., the Sisterhoods invite the students to their homes and to Temple services. Harrisburg also entertains students at Dickinson College at Carlisle, Pa., about eighteen miles distant.

Lancaster, Pa., has a college mother for each out-of-town student, who makes it her business to keep in close personal touch with him. Students are invited to members' homes for the Friday night dinners and then are taken to Temple. In November the Sisterhoods hold a dance for the students.

In New Orleans, the Sisterhoods write to the parents telling of their interest in the daughters. They call on the girls, take them to dinners and services every Friday, and try to be Big Sisters to each and every one. One very homesick girl was given a birthday party with candles on the cake, et cetera. Once a year, the Sisterhoods take the girls on a sight-seeing trip.

In Cincinnati, there has been a wonderful response to this year's appeal for Student Welfare. On November twenty-third, invitations were sent to more than two hundred students for a reception held at the home of Mrs. J. Walter Freiberg. The day was bleak and rainy but a surprisingly large number of students attended. Hitherto strangers to each other, these boys and girls became acquainted and were also introduced to the ladies of the committee.

On Thanksgiving Day, the three reform Temple Sisterhoods entertained almost one hundred students in the members' homes. Each student was personally invited by his hostess.

Cincinnati has an excellent program planned for the remainder of the season. In January, they will have a cafeteria supper on a Sunday evening, as the Hebrew Union College Students never have Sunday tea at the Dormitory. Students from other educational institutions will join them. Later they will have a vaudeville and dance, and expect to get all necessary talent from the student body. For February, they are planning a night of original plays. For March, an evening of classical music. In

April, comes the Seder supper, at which the out-of-town students are guests.

The Cincinnati Committee has also a so-called "Friendship Committee", to inquire into the physical and financial needs of the boys and girls.

The Sisterhood at Dallas, Texas, has entertained the students regularly and is planning to cooperate with the Texas Federation, in erecting a Community House at Austin, the seat of the state university. This will provide the Jewish boys and girls with a gathering place that will have a home and social atmosphere.

At Knoxville, Tenn., the students were tendered a reception at the opening of the scholastic year. In order to acquaint them with the Jews of Knoxville, the Sisterhood also invited the Progressive Club consisting of about one hundred young men and women. The students are frequently entertained at the homes of members on Friday evenings and always on Holy Days and festivals. The students reciprocate by helping the community whenever possible. A number of them teach in the religious school.

Urbana, Ill., the seat of the state university of Illinois is the fortunate possessor of the first Hillel Foundation. The Sisterhood provides a supper for the students once a month, and also entertains the students at Seder dinners. Many of the students teach in the religious school.

At Detroit, "Students' Day" is celebrated once a year. The Ann Arbor students usually attend the special Sunday morning service at Temple, are invited to members' homes for dinner; and in the evening, are served a supper in Temple, by the Sisterhood. They are also invited to the Temple Seder and to all Holy Day services. The Sisterhood now plans to reach all Ann Arbor students through the student congregation, inviting them to notify the Sisterhood of any way in which the latter can assist them. They will have a special committee to serve them when in Detroit, and will offer to entertain them in their homes at any time.

St. Louis has a joint Student Welfare Committee representing the Sisterhoods of the four reform congregations. Early in the scholastic year, the committee calls on the students in order to establish the per-

sonal contact which is so important. A series of teas were given at which the students met the town boys and girls. Some have joined our post-confirmation classes, and a number are on the teaching staff. They are frequently entertained at members' homes and taken to Friday evening services.

Last spring the joint committee gave a students' dance, attended by over two hundred students. For this, fifteen girls were brought in from Lindenwood, chaperoned by our members. They also attended Purim Balls, Congregational Dinners and Seders.

Baltimore, through its joint Student Welfare Committee extended invitations early in the year to all out-of-town Jewesses at Goucher College. A supper was given and city mothers appointed whose duty it was to look after especially designated girls. Later, a supper and dance were given. At Passover all the girls were invited to Seder dinners. The Baltimore committee writes to the mother of each student whose name is sent through the national, assuring her of their personal interest. They also conferred with the Goucher authorities to find out whether any girls desired work outside. Where these cases were found, the Sisterhood assisted in this respect.

The students are invited to join the high school department of the religious schools, and the Sunday Night Supper Clubs sponsored by the Sisterhoods.

At Baton Rouge, La., the Sisterhood keeps in constant touch with the students, inviting them to homes and divine services. A welcome dance was tendered them early in the Fall.

At Morgantown, W. Va., the Sisterhood opens the year with a reception to the students, invites them to their homes; and sees that every one is invited to a Seder Dinner.

At New Brunswick, N. J., Bloomington, Ill., Tuscaloosa, Ala., Greensboro, N. C., Appleton, Wis., Easton, Pa., and at Poughkeepsie, N. Y., the seat of Vassar College, many students are on the staff of the religious schools.

In New York City, seats at services during the High Holy Days, were tendered out-of-town College Students. They were also invited to the Young Peoples' Religious

Forum and to many social and synagogal activities. The New York State Federation is making an effort to interest local women in college communities where there are no Sisterhoods.

At Atlanta, Ga., students are invited to members' homes for Holy Days and week ends. Once a month, the Sisterhood, gives a dance in their honor.

At Louisville, Ky., the Sisterhood is very active in entertaining students. All out-of-town students were invited to private homes for Seder. A number teach in the religious school.

It is fitting, I believe to conclude a report on student welfare work with an account of Boston's activities. For Boston's situation, in the centre of colleges, makes its problem of far greater magnitude than that of any other community. Hence its achievements are both instructive and encouraging. Early in the Fall, the Boston Sisterhood secures a list of these non-resident students, invites them individually to religious services, arranges social functions for them, and extends to them the hospitality of the home. Last year, the Sisterhood got in touch with approximately seven hundred and fifty of these boys and girls. Many of the students teach in Boston's Religious Schools.

For many years, Boston has maintained a College Club composed of students from twenty-eight educational institutions located in or near Boston. This Club meets fort-

nightly in the vestry rooms of the Temple. At every meeting there is a Jewish speaker, and an hour of entertainment and recreation. Boston also provides special services for students on the Holy Days.

I regret the impossibility of telling in detail all that has been accomplished in this line.

To the members of the Student Welfare Committee, to the hundreds of Sisterhood workers, to the Executive Office, I extend my heartfelt thanks for their cooperation, their sympathy and their support. Much, much remains to be done. But with this record of achievement, we need not be discouraged. Let us continue to plant the seeds, hoping the future will see them fully developed into brilliant bloom.

Respectfully submitted,
Martha L. Steinfeld, Chairman.
Mrs. Benj. Engelhard,
Mrs. Abraham L. Fishel,
Mrs. Morris Lazon,
Mrs. Arthur Stern.

THE SYMPOSIUM

The following special order of business provided by the Program Committee was taken up at 11:30 a. m., a symposium on the theme, "The Religious Problem of our Non-Resident Student." Mrs. Herman Jung, of Milwaukee, Wis., delivered the first address—the problem from "The Mother's Point of View." She spoke as follows:

"The Religious Problem of our Non-Resident Students from the Mother's Point of View"

by MRS. HERMAN JUNG, Milwaukee, Wis.

The subject which is to be discussed today, in its ultimate analysis resolves itself into the entire moral training and spiritual guidance of our youth. For, whatever holds good as being a necessary phase of Student welfare work, applies equally to the need of direction for our young people in all walks of life.

If we are to believe, what we read in some of the lately much discussed books, then a real problem exists. The argument

is, that the problem is more serious, more aggravated in this generation, than it was with any of the past.

Now, in this matter I am an optimist; perhaps because I am a mother, and, with the fond indulgence of my kind, I see very much that is good in the oncoming generation.

In discussing the status of the young people such as a college community presents, we must remember that we are tak-

ing out of the entire population just a group of boys and girls in their teens and a little beyond. A college group of several thousand such really represents the cross section of a community of far greater numbers. In such a community one always finds individuals ranging from the average to the exceptional whether these extremes be for good or for bad. Logically following, it is true that in a college group there will be examples of all these types. We can also then take for granted that the moral and spiritual conditions ought to average here about the same as elsewhere. Remember, however, that the boy or girl who is sent away to school ought really only to be given this opportunity because he has previously in some way shown excellence that merited his being allowed to pursue further academic work. Selectively we therefore set out with the premise of a tendency to superiority on the part of this group.

In discussing welfare work, we need not touch upon the educational element in college life. That is the function of the school itself. We are mostly concerned with the social contact of the student during his leisure from school work, with his moral standard and with his spiritual welfare. To the group here today the last is certainly of paramount interest.

So the question of the necessity of welfare work and its ultimate benefit rests upon the standard of the Student who comes to College; in other words upon his previous training and direction; of the home training especially. For home includes both the elements of heredity and environment.

From a Mother's viewpoint, the first phase to be considered in Student welfare work, is the loving guidance of the younger child, to prepare him properly to meet conditions when he later goes away from home. It is the age-old desire to fit him at home for the larger opportunities of the outside world.

For that reason our forebears laid such stress upon the early religious training of the boy especially, for was he not destined to go out into the world to seek his opportunity!

How early that boy was sometimes sent away; often at his Bar Mitzvah, the Mitz-

vah or honor of being trusted and trustworthy and ripe for assuming the moral and spiritual responsibility of his own acts, a truly great burden to impose upon shoulders so young. Though he go ever so far away—and often it occurred that he crossed the great sea, perhaps never to see home again—yet the mother sent him with the assurance that "God's in the heaven and all's well in the world." She packed his belongings and with her blessing put therewith the Tefillin or phylacteries. Symbolically these meant three things to her—first, faith in our Heavenly Father and the help that comes from sincere communion with God through Prayer. Second—In the daily use of the Tefillin, obedience to the home teachings which engendered fine self-discipline, an attribute one can not overestimate and one that is character building as no other element. Third—The content of those daily prayers, the positive teaching of righteousness and morality.

On the hard road he had to travel this discipline in faith and morality and obedience made for greater will power, more steadfastness and an ability through simple faith and trust, joyfully to meet and conquer obstacles, and uncomplainingly to bear hardships.

We too, today send out our children on uncharted seas. Despite all modern progress, we know not what fate awaits them. Today they are sent with every provision for comfort and ease, and the way is made pleasant for them. Here and now we ask, has home training been such as to make our youth fit to assume the honor or privilege, the Mitzvah of independent living and action?

Though he take not with him the Tefillin, has the youth been prepared along the path of righteousness and godliness so that his life will exemplify what the phylacteries typify and symbolize? Has his home training fitted him as of old, so that the blessing his mother sends out with him will be his guiding thought?

And would it be wise to send any one away, but him who has had such training, moral and physical that there need be no question of his being fit; that he is dependable and can be trusted to use judgment and discretion, and know how to take care of himself? Remember, school or

college is not the place to make over the faults and failures of home training!

Then, though he take not with him the Tefillin he goes away aware of the blessings that his parents send out with him. When he is then thrown in contact with so many of other faiths, he will know the worth and the beauty of his own. If he shows loyalty and steadfastness it will gain him their respect for his faith and for his viewpoint.

We know, too, that at this stage the youth is often in a transition period, one of clarifying of beliefs and faiths. He is most likely undergoing the ferment of adolescence and may manifest a tendency to doubt. That is the first sign of an awakening of interest. For, unless there were this doubt, it would be a blind acceptance of dogma. Doubt shows interest and willingness to be convinced. Here you have something to build on. The faith of the coming generation may not be expressed eventually in the same terms in which you today express yours; for faith too, is a growing, progressive thing. So doubt is simply the first step to avoid stagnation and out of it comes, through proper direction, a new growth and flowering, which we hope to be even more beautiful and soul-satisfying than the old form. Many a youth, especially in studying some of the newer philosophy finds himself in a maze. Help can come to him only through an opportunity for free expression and open discussion on every occasion, so that his ideas may be clarified. Through someone who has perhaps won his confidence or admiration he should be made to realize that religion has not failed to meet present day needs, but that it is being transformed through growth and understanding to be of fundamental service today as it was of old.

Are our men and women in welfare work of this understanding type and what in all these phases can a mother look for in their work with the young people she sends away?

That mother would like to feel that student welfare work, wherever done, must be well organized and well directed. The best of trained workers ought to be in charge. It must follow along the lines of opportunity for the student to round out his life at school, so that morally and

spiritually it may be continuous with home thought and influence. The mother would like to know, that there is always some one to whom a student can turn or some place he can go, to find his own; some influence that will help him to keep his own faith and give him strength to resist any temptation that may come his way; that there is for him at school as at home, the opportunity to participate in worship amid those of his own faith, such as his Christian classmate finds awaiting him at all times; that socially he may meet with his own kind though not exclusively so. For, as we live in a world of people of all kinds and all creeds, so here too, it is essential, that he learn to make himself amenable to his entire surroundings. He must know however that only the companionship of the fit, morally and mentally is worth while and that he must seek these standards in any social group of which he becomes a part.

This social side can often be unduly emphasized, especially as it appeared in communities where there are girls' schools. Objection has at times been raised by faculty members, that Jewish girls are being singled out by well meaning coreligionists for attentions of this kind. We are naturally inclined to be so very hospitable, that it is easy for us to overdo in this direction.

So let us remember in this regard, that our young people are at college foremost for intellectual growth and development, rather than for social achievement. That is a thing that youth itself will do most naturally without great outside urge.

The mother furthermore wants to feel that there is someone to whom the youth can turn with personal problems, with his troubles, real or imaginary; one who can listen with an understanding heart. Often there is such a one among the faculty and fortunate the boy and girl whom such a teacher befriends personally. Through such contact the student comes under an influence that is sure to be helpful and broadening and that will bring him experiences more valuable than book-learning would ever be. Association with men and women of fine understanding will surely touch a responsive cord in the sensitive mind of youth. The sympathetic and capable welfare worker can do much to help the student in this way.

There is one more problem that the welfare worker finds and in meeting it and helping to solve it, justifies the need for this work. It is an economic matter. One of the finest things in student life, is the boy who is making his own way through school. He is often of the highest type, possessing a good mind, a strong character and the determination to get an education even at the cost of hard work and self-denial. We all want to encourage him and it is within the province of welfare work to help him find the best possible kind of employment and to see to it aside from this that he be not without some leisure time. For here too, all work and no play would not be a healthy condition. In that leisure time the effort should be made to help him form the kind of associations that will make for larger opportunities for him later on. In turn, these associations can not help but bring about a finer democracy for the student body generally.

Working on this basis, and granting that it is our duty as parents to send our children away with a good foundation, we need not fear then, if they have proper guidance, that our youth will fall in evil ways, any more than did their fathers.

If they go through a leavening process, that will justify itself in the end, and we will find, that a little leaven lightens the loaf.

So in this spirit of hopefulness for the future of our American youth, I can only say that I know much good work is being done constantly, preeminently through Jewish Sisterhood groups, Menorah, Hillel foundations and similarly organized groups and that we as Mothers here and now want to express our grateful appreciation.

May the work progress in this ever-widening field and may an increasingly high standard among our youth prove to be the result thereof."

On motion duly made and carried the paper was accepted with thanks.

It was moved and duly carried that the work of the Hillel Foundation be made known to the Jewish fraternities and sororities of our universities and that they undertake this activity in a small way. It was further moved that this recommendation be referred to the Committee on Student Welfare Work.

At 12:30 the meeting adjourned.

At 2:00 p. m. the delegates of the Sisterhood held a joint meeting with the delegates of the Brotherhood and the Union. The speaker of the afternoon was Mr. Marcus Aaron, who delivered an address on "The Problem of Jewish Education."

Second Day's Proceedings

Afternoon Session

The Assembly convened at 4 p. m. The consideration of constitutional changes was the first order of business.

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS AND DORMITORY MAINTENANCE

Upon motion duly carried, it was decided that Section XVII of the Constitution be amended to read:

Section XVII—

"The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession,

and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College, and the funds collected shall also be available for Dormitory upkeep."

NATIONAL COMMITTEE ON STUDENT WELFARE

Upon motion duly carried, it was decided to insert an additional section in the Constitution, to be numbered "XXI".

Section XXI—

"The National Committee on Student Welfare Work shall endeavor to interest each local Sisterhood in the students who are attending colleges in or near that city, to encourage the Sisterhoods who invite these

students to their homes and to services at the Synagog, to include these students in the social life of the Congregation, and to make them feel they are a part of the Jewish community."

NATIONAL COMMITTEE ON PEACE

Upon motion duly carried it was decided to insert an additional Section in the Constitution to be numbered XXII.

Section XXII.

"The National Committee on Peace shall devise ways and means for spreading a knowledge of the teachings of Judaism on the subject of peace, and shall unite with other National Organizations interested in the promotion of peace among nations.

EXECUTIVE BOARD

Upon motion duly carried, it was decided that Section X (A and B) of the Constitution be amended to read:

Section X—

(A) The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years and who cannot succeed themselves, except that at the Assembly where this amendment is adopted, twenty mem-

bers of the Executive Board shall be elected for six years, twenty for four years, and twenty for two years.

(B) The term of office for officers shall be two years. No officer shall be eligible for re-election for more than one additional term.

ORGANIZATION AND MEETING OF THE EXECUTIVE BOARD

Upon motion duly carried, it was decided that Section XI(A) of the Constitution be amended to read as follows:

Section XI—

(A) The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary, who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at the time.

Upon motion duly carried, the meeting adjourned to re-convene at 9:45 a. m.

Third Day's Proceedings

Morning Session

The Assembly met pursuant to adjournment at the Hotel Statler at 9:45 a. m., January 21, 1925.

The President, Mrs. J. Walter Freiberg, presided.

Mrs. Martin Barbe, of Chicago, delivered the invocation.

The minutes of the preceding session, January 20, were read and approved.

MESSAGE TO MR. LOUIS MARSHALL

Mrs. Gerson Levi presented the following message to be sent to Mr. Louis Marshall:

THE SIXTH BIENNIAL ASSEMBLY of the National Federation of Temple Sisterhoods heartily endorses the joint resolution which has been introduced into Congress providing for the admission of approximate-

ly 8,000 emigrants who are now stranded in various European ports, and who are holding passports duly vised by the U. S. Government officers. Inasmuch as expectations were created and obligations were assumed by our Government when its representatives vised the passports, this Assembly urges favorable action on the resolution for the sake of humanity and the cause of justice.

MRS. GERSON B. LEVI,
Chairman.

MRS. HARRY MAYER,
MRS. ALFRED ROSENSTEIN.

Upon motion duly carried, the message was ordered sent. It was further suggested that the Executive Office send a copy of the Resolution to each Sisterhood.

REPORT OF THE CONFERENCE COMMITTEE

Mrs. Ben Loewenstein reported the results of a meeting of the Conference Committee, consisting of representatives from the National Federation of Temple Sisterhoods, the Council of Jewish Women, the Women's Branch of the Union of Orthodox Jewish Congregations of America and the Women's League of the United Synagogues.

The following resolution was presented by this Committee which upon motion duly carried, was adopted and a copy ordered sent to each Sisterhood:

RESOLUTION FROM CONFERENCE COMMITTEE

RESOLVED: That the National Conference Committee, composed of representatives from the National Federation of Temple Sisterhoods, the Council of Jewish Women, the Women's Branch of the Union of Orthodox Jewish Congregations of America and the Women's League of the United Synagogues, urge their respective National organizations to recommend that their constituent organizations help to bring into being the local Federations of Jewish Women's Organizations and where local Federations are already formed, that the National

Organizations urge their local organizations to join said Federations for the purpose of bringing about a good inter-organizational understanding locally.

The committee further urges local associations to endorse no movement and recommends that each local organization joining take its co-equal position.

SCHOLARSHIP SURPLUS

A letter from Mr. Charles Shohl, President of the Union of American Hebrew Congregations, was presented, informing the Sisterhoods that a surplus of \$33,000.00 remained in the Scholarship Treasury.

Upon motion duly carried, it was decided that this \$33,000.00 surplus be used for the completion of the fourth floor of the Dormitory.

It was moved and duly carried, that a classification of Scholarships be made by the Committee on Scholarships and sent to Sisterhoods.

REPORT OF THE SPECIAL COMMITTEE ON HEBREW UNION COLLEGE DORMITORY

Mrs. Abram Simon, Chairman of the Special Committee on Hebrew Union College Dormitory, presented the following report which was accepted with thanks.

Report of the Special Committee on Hebrew Union College Dormitory

Washington, D. C., January 15, 1925.

To the President and Members of the National Federation of Temple Sisterhoods:

Ladies: With the presentation of this report, the Special Committee on Hebrew Union College Dormitory closes its work. Before passing out of existence it is our privilege to make a final statement. It would be natural for us to indulge in fine utterances of self-praise. It would be easy to write a report of glowing glorifications, but we women, while proud of our work, have considered the task of the building of the Dormitory a matter of natural and sisterly responsibility, and have been gratified that God Almighty has

charged us with this task. That we have completed the work with your splendid cooperation rather brings to us the humble sense of the old psalmist who says: "Not unto us, but unto Thy name be all the praise and honor."

In the published Proceedings of the National Federation of Temple Sisterhoods, Year Book 1923, you will find, on pages 115 to 124, four documents:

- (a) The financial statement at that time of the entire receipts of \$246,596.78, and the entire expenditures of \$3,835.32.
- (b) The Dedication Program at the Breaking of the Ground on December 7, 1922.

- (c) The detailed contributions of the Sisterhoods of the Federation and the gifts of other organizations and individuals.
- (d) The Special Dormitory Pledges of Sisterhoods and individuals following the enthusiastic appeal by Mrs. Jacob Wertheim of New York.

Since then the following contributions have been received:

The Eoff Street Temple Sisterhood of Wheeling, in addition to raising its complete quota, has sent \$600 to be used for equipment in the Dormitory.

The Rockdale Avenue Temple Sisterhood of Cincinnati gave a Baldwin Baby Grand piano which cost \$800.

Mr. Frank Wuliger of Cleveland donated all the mattresses for the Dormitory.

The following contributions have also been received:

Mr. Adolph S. Oko, Cincinnati, Ohio	\$ 25.00
Mrs. Amelia Feinberg	25.00
Mrs. Lena Brown, Cincinnati....	10.00
Mrs. Myron Rice, Cleveland....	25.00
Frankfort, Michigan, Summer Colony	14.50
Delegates to the Ohio State Federation Meeting held at Cincinnati	20.00

The final statement up to date is:

Amount sent in from January 3, 1924, to January 1, 1925 (not including above figures)	\$ 3,228.52
Interest	1,714.99
Amount received previous to January 3, 1924.....	258,121.76
Interest	15,332.24
Total	\$278,397.51

The Dedication of the Dormitory in connection with the Freiberg Gymnasium took

place on Saturday afternoon, January 17, 1925. It was our Red-Letter Day. We cannot here give a description of the plans and specifications of the building, nor the details as to the accommodations and equipment, but enough has been said to sharpen your appetite for a visit to Cincinnati. To see the Dormitory with your own eyes will give you an increased enthusiasm for the cause to which we have dedicated ourselves and will deepen your own conviction that our women will meet any responsibility upon which they have set their hearts.

In bringing this report to a close, we wish again to acknowledge the inspiration for the Dormitory project in the message of our then President, Mrs. Joseph Wiesenfeld, and for the direction which her leadership gave us. We also wish to thank all the Sisterhoods for their unexampled enthusiasm and for the sacrifices which they brought to this holy enterprise, and to express our appreciation of the fine sisterly spirit manifested by other organizations and individuals. The generous labors of our President, Mrs. J. Walter Freiberg, her unusual gift which made the Gymnasium a sister institution of the Dormitory and her self-denying devotion to sacrifice her summer vacation in superintending the furnishing and equipment of the building, call for our most heartfelt gratitude. And finally, let us say a word of the men and women of the Executive Office at Cincinnati whose constant surveillance and application have realized themselves in this great edifice of ours.

Respectfully submitted,
MRS. ABRAHAM SIMON,
 Chairman.

Following Mrs. Simon's report gifts to the Dormitory in cash and in pledges to the amount of \$9,140.00 were received. A list of the gifts follows:

Dormitory Pledges

Mrs. Martin Barbe, Chicago, Ill. (in memory of Dr. Emil G. Hirsch)...	\$10	Mrs. Isaac Bauer, Hartford, Conn. (in memory of Mr. A. L. Rauh, Pittsburgh, Pa.)	20
Mrs. Martin Barbe, Chicago, Sinai Temple Sisterhood (in honor of Dr. Louis Mann)	50	Mrs. Al. Benedek, New York, N. Y. (in memory of Father).....	10

Mrs. Oscar Berman, Cincinnati, Ohio (in honor of Dr. Jacob H. Kaplan's incumbency in the pulpit, Reading Road Temple)	25	The Sisterhood of the Temple Isaiah- Israel, Chicago, Ill.....	50
Mrs. Saul Berman (in honor of daughter Miriam's Birthday).....	5	Mrs. Ignatz Ries, Mrs. Fred Wolff, Mrs. Abe Weil, Mrs. Albert Steind- ler, Mrs. Bertha Florsheim, Chicago, Ill. (in honor of Drs. Stolz, and Gerson Levi)	30
Mrs. L. S. Blatner (Temple Beth Emeth Sisterhood, Albany, N. Y.).....	25	Delegates of the Washington Blvd. Sist., Chicago, Ill. (in honor of Rab- bi Samuel Schwartz).....	25
Mrs. Wm. Block, Trenton, N. J.....	25	Mrs. Chas. Cohn, Nashville, Tenn. (in appreciation of the work of Mrs. Abram Simon)	25
Mrs. A. Schwarzman (from the Bloom- ington, Ill., Charity Club).....	10	Mrs. Edgar Cahn, New Orleans, La. (in honor of Mrs. Wiesenfeld).....	10
Children of Mrs. Stanley Blumenthal, Seattle, Wash. (in honor of Dr. Samuel Koch)	10	Mrs. E. M. Cahn, New Orleans, La. (in memory of mother) (annual)..	10
Mrs. Wm. Bock, Buffalo, N. Y.....	25	Mrs. Sam Cohn, Cleveland, Ohio (for Frank, Walter and Alan Cohn)....	30
Mrs. Isaac Born, Indianapolis, Ind....	25	Mrs. Louis Caplan, Pittsburgh, Pa. (in honor of St. Louis Convention Committee)	25
Temple Israel Sisterhood of Boston...	50	Mrs. Ignace Ries, Mrs. Joseph Stolz, Mrs. A. Weil, Chicago, Ills. (in honor of great granddaughter Mrs. Martin Barbe—Jean Freiler).....	10
Mrs. Max Brandenberger, Brooklyn, N. Y., and delegates of Beth Elohim Sist., 8th Avenue.....	25	Delegates of Women of Mizpah, Chi- cago, Ills. (in memory of the father of Rabbi Dr. Jacob Singer).....	25
Mrs. G. S. Braunfeld, Milwaukee, Wis. (in memory of 14-year-old son, Robert)	25	Mrs. A. Weil, Chicago, Ill. (in memory of Abram S. Farber).....	25
Mrs. Max Breslauer (from the B'ne Jeshurun Religious School in honor of Rabbi Dr. Chas. E. Levi).....	25	Temple Emanuel Sisterhood, Chicago, Ills. (in honor of Dr. Felix A. Levy)	50
Mrs. B. R. Brickner, Toronto, Canada (in memory of teacher and friend, Dr. David Neumark).....	10	Mrs. M. Van Cleef, Chicago, Ills.....	10
Mrs. Phil. Brown, Muskogee, Okla. (to honor Rabbi Edward Israel, Balti- more, Rabbi Mark, South Bend, Ind., Rabbi Margolis, Student Rabbis Eisendrath and DeKoven).....	10	Sisterhood of Temple Emanuel, Mil- (waukee (in honor of Rabbi Samuel Hirshberg)	25
Beth Emeth Sisterhood of Flatbush, Brooklyn, N. Y.....	25	K. A. M. Sisterhood, Chicago.....	25
Union Temple Brooklyn, Happy Day Fund	25	Ladies' Auxiliary of Temple Sholom, Chicago Ills. (in honor of Rabbi Dr. Abram Hirschberg).....	50
Mrs. Phil. Brown, Muskogee, Okla. (in honor of father, M. I. Mayer, of St. Louis, who celebrated his 80th Birthday, Dec. 17, 1924).....	10	Washington Blvd. Temple Sisterhood, Chicago, Ills.	50
Mrs. Philip Brown, Muskogee, Okla. (for the Dormitory from Oklahoma State Federation of Temple Sister- hoods)	10	Women of Mizpah, Chicago, Ills. (on the occasion of entrance into the National Federation of Temple Sis- terhoods)	350
Delegates of the Plum Street Temple Sisterhood, Cincinnati, O. (in honor of Dr. Louis Grossman).....	25	Temple Emanu-El, Sisterhood, Dallas, Tex.	25
Cincinnati Rockdale Avenue Delegates (in honor of Dr. David Philipson). Temple Woman's Association, Cleve- land (in memory of Rabbi Moses Gries)	25	Tri Cities Sisterhood, Temple Emanu- el, Davenport, Ia.....	10
		Mrs. Paul Davidson, Baltimore, Md. (in memory of Mrs. Wm. Rosenau)	10
		Des Moines Delegates, Mrs. M. N. Becker, Mrs. M. Schloss, Miss Y.	

Scheurman, Mrs. M. Mandelbaum, Mrs. T. Scheurman, Mrs. A. Wels- clinski, Mrs. A. Blank (in honor of Rabbi Mannheimer's 20th year serv- ice)	25	Mrs. James G. Heller, Cincinnati, Ohio (as a tribute to our splendid Na- tional President, Mrs. J. Walter Freiberg)	10
Sisterhood Temple Beth El, Detroit, Mich.	25	Mrs. Max Heller, New Orleans, La. (for her husband and son, graduates of Hebrew Union College).....	10
Mrs. Lizzie Drey, New Rochelle, N. Y. (in honor of parents, Mr. and Mrs. Max Hellman).....	25	Mrs. Joseph Herman, Boston, Mass (in honor of Rabbi Harry Levi, Tem- ple Israel, Boston).....	100
Mrs. Sam'l Eckstein, New York, N. Y. (for Tremont Sist.).....	10	Mrs. Joseph Herman, Boston, Mass. (in honor of Mrs. Dan Frank, Cin- cinnati, Ohio)	50
Sisterhood Temple Mt. Sinai, El Paso, Tex.	25	Miss Alma Hilb, Cincinnati, Ohio....	10
Miss Pauline Emanuel, Far Rockaway, N. Y. (for the privilege of being a delegate from Sist.).....	5	Mrs. J. Hill, Rock Island, Ills. (in honor of grandchild).....	10
Mrs. Abram S. Farber, Chicago, Ill. (in honor of Dr. Louis Mann).....	10	Temple Sinai Sisterhood, Oakland, Cal. (in memory of Rose Coffee, mother of Dr. R. I. Coffee).....	25
Ft. Smith Temple Sist.....	10	Mrs. Josephine B. Hopp, Ft. Smith, Ark.	10
Mrs. Geo. Fox, Chicago, Ills.....	10	Mrs. Harry Hurwitz, Mrs. Hyman Hurwitz, Chicago, Ills. (in honor of Rabbi Felix Mendelsohn).....	10
Mrs. Louis Fox, Mt. Vernon, Ind. (in memory of father).....	10	Mrs. Benj. Mayer, Miss Frances Mazur, Mrs. Sol Goldsmith, Miss Essie Solomon, Indianapolis dele- gates	10
Mrs. Daniel Frank, Cincinnati, Ohio (in honor of Dr. Philipson).....	25	Mrs. Chas. Indorf, Muncie, Ind. (in memory of her father, Simon Good- man)	5
Mrs. Lee Frensdorf, Chicago, Ills. (in memory of Mrs. M. A. Weinberg)..	10	Mrs. Jacobson, Memphis, Tenn.....	100
Mrs. Lee Frensdorf, Chicago, Ills. (in honor of grandsons Hillard and Alan Goldberg)	5	Mrs. Herbert Joseph, Chicago, Ills. (in honor of mother's 74th birthday)...	5
Bob and Dick Froehleckenstein, St. Louis	10	Mrs. Herman Jung, Milwaukee, Wis..	10
The Family of Jacob Furth, St. Louis, Mo. (in memory of father).....	100	Mrs. Seymour Kashman, President, District Fed. No. 2, Hartford.....	10
Miss Rosalie Glaser, Chicago, Ills. (in memory of Dr. Emil G. Hirsch)....	10	Mrs. Wm. Klein, Newark, N. J. (in honor of Rabbi Sol Foster).....	10
Mrs. Carl Goldman, Chicago, Ills.....	10	Mrs. Samuel Kubie (in honor of par- ents, Mr. and Mrs. Chas. Schles- inger)	100
Mrs. Leopold Goldsmith, New York, N. Y. (in honor of parents, Mr. and Mrs. A. Wannfried).....	25	Mrs. E. D. Lackman, El Paso, Texas (in memory of father, Rabbi Adolph Moser)	25
Mrs. Leon Goodman, Louisville, Ky. (in memory of Dr. Adolph Moses).	10	Mrs. Sol Landman, Madison, Wis (in honor of eighth month's anniversary)	8
Mrs. Eugene Greener, Memphis, Tenn. (in honor of Marcus Mœcklenberger)	10	Mrs. Simon Lazarus, Columbus, Ohio (in memory of Mrs. Chas. Yondorf and Mrs. Fred Lazarus).....	100
Mrs. Julius S. Griesheim, Bloomington, Ills. (in memory of my dear parents) (annual)	5	Mrs. Emil W. Leipziger, New Orleans, La.	10
Mrs. Marcus Harris, St. Louis (in honor of grandchildren).....	100	Mrs. J. Lefkowitz (in honor of Sidney M. Lefkowitz who enters the H. U. C. in Sept.)	10
Mrs. Hyman B. Freiman, Boston, Mass.	10		
Ohev Sholom Temple Sisterhood, Har- risburg, Pa. (in honor of 37th anni- versary)	37		
Mrs. Joseph Holland, Davenport, Ia..	10		

Mrs. Gerson B. Levi, Chicago, Ills. (in honor of Dr. Kaufmann Kohler)...	10	Mr. and Mrs. Harry J. Myerson, Chicago, Ills. (in honor of Dr. and Mrs. Samuel S. Cohon, of Cincinnati) (annual)	10
Mrs. Harry Lehrman	10	Paul, Emil and Raymond King Myerson (annual)	15
Mrs. Harry Levinson, Steubenville, Ohio (in honor of student Rabbis Rosenblum and Feinberg).....	10	Mrs. Henry Nathan, Buffalo, N. Y....	25
Mrs. Michael Levy, Chicago, Ills. (in honor of Beth El Sisterhood).....	25	Mrs. Benj. Natkin, Kansas City, Mo.	10
Mrs. Michael Levy, Chicago, Ills. (in honor of Charlotte's birthday (daughter)	25	Mt. Neboh Sist., New York, N. Y....	775
Mrs. H. L. Levine, Boston, Mass....	5	New York State Federation of Temple Sisterhoods	1000
Mrs. B. Mahler, of Cleveland, Ohio (in memory of Mr. Baruch Mahler)	100	Women's Association of Newark, N. J. (in honor of Mrs. Maurice Steinfeld)	25
Mrs. Herman Tausig, Harrisburg, Pa.	10	Mrs. Morris Newfield, Birmingham, Ala., Mrs. J. Rosenfield, Dallas, Texas (in memory of father, Saul Ullman)	25
Mrs. J. L. Lewine, New York (in the name of her son, John Lester Lewine)	25	Mrs. Belle Osterweis, New York City, N. Y. (in memory of brother Daniel C. Osterweis)	10
Adath Israel Sisterhood, Lexington, Ky.	10	Mrs. Rose, Rollin Harry and Marjorie Osterweis (in memory of their father, Gustave Osterweis, and their grandfather, Henry Osterweis).....	350
Mrs. Alice M. Loeb, Twin Oaks Apt.	50	Mrs. Henry Peters, Chicago, Ills. (in honor of daughter's 13th birthday).	13
Mrs. Leo Loeb, Charleston, W. Va. (in memory of Rabbi Morris Youngerman)	10	Mrs. Louis G. Plion (in memory of her mother, Mrs. Sarah Soltz).....	10
Mrs. Ben Loewenstein (in memory of mother, Mrs. R. Altmayer).....	5	Keneseth Israel Sisterhood, Philadelphia	1000
Mrs. Myer Louis, Piqua, Ohio.....	10	Mrs. I. K. Praeger, Boston, Mass. (annual)	5
Adath Israel Sisterhood, Louisville, Ky. (in honor of Rabbi Joseph Rauch).	10	Mrs. B. Pruss, St. Louis, Mo. (in memory of her parents and brother "yahrzeit")	10
Mrs. S. O. Ludin (in memory of a beloved daughter)	20	Mrs. Harry Rabinowitz, Leavenworth, Kan.	10
Mrs. Daniel Lyons, Kansas City, Mo. (in memory of Mr. Daniel Lyons)...	25	Mrs. Joseph Ransahoff, Cincinnati, Ohio	50
Elsie Wise May, Flushing, N. Y. (in memory of Aunt Elsie Wise).....	10	Mrs. Adolph Reichman, New York, N. Y. (for Tremont Sisterhood).....	10
Miss Rebecca Teller Mayer, Detroit, Mich. (in memory of Dr. Henry Berkowitz)	10	Mrs. Joel Rice, Cleveland, Ohio (in honor of parents, Mr. and Mrs. Federman).	10
Mrs. Max Mayer, El Paso, Tex.....	10	Mrs. Myron Rice (in honor of mother's 70th birthday)	10
Mrs. Harry Mayer, Kansas City, Mo. (in honor of the 25th anniversary of Dr. Mayer occupying pulpit of B'nai Jehudah, Kansas City, Mo.).....	25	Mrs. Harry Roller, Washington, D. C.	10
Mrs. Samuel S. Mayerburg, Dayton, Ohio (in honor of my husband's graduating class 1917).....	10	Mrs. Dave Rosenberg (in memory of her husband)	25
Mrs. Raymond Mendel, Louisville, Ky. (in memory of Dr. Adolph Moses)...	10	Mrs. Goldie Rosenberg, Cairo, Ills....	25
Mrs. H. H. Miller, Chicago (Temple Judea)	25	Mrs. Henry Rosenthal, Philadelphia, Pa. (in memory of Dr. Joseph Krauskopf's birthday, Jan. 21).....	25
Mrs. Lillie Mikolas, Minneapolis, Minn. Sisterhood of Temple Israel, Minneapolis, Minn. (in memory of the late Dr. S. N. Deinard).....	10		
Temple Judea Woman's Club.....	25		

Mrs. Mose A. Rosenthal, Ft. Worth, Tex.	10	Mrs. Hugo Teweles, Milwaukee, Wis. (in honor of the golden wedding of parents)	15
Mrs. Benjamin Roth, Youngstown, O.	10	Tremont Sisterhood, New York, N. Y.	30
Mrs. Joseph Roth, St. Louis, Mo. (in memory of her husband).....	10	Trenton, N. J., Delegates.....	10
Mrs. I. Rosenthal, Omaha.....	5	Philip Trost, Jr., Sioux City, Ia. (in memory of Clara Mayer, Cincinnati, Ohio)	5
Mrs. Selz, Chicago, Ills. (in honor of two grandchildren)	5	Mrs. Joseph Urbansky, Okla. City, Okla. (in honor of Okla. State University Menorah Society).....	25
Temple Beth El Sisterhood, San Antonio, Tex. (in honor of Golden anniversary of Temple Beth El, San Antonio, Tex.)	25	Mrs. Jos. Urbansky, Okla. City Sisterhood, pledges in addition to their their \$100.00 annual subscription... Additional (in memory of their first Rabbi, Arthur Lewinsohn, will increase their subscription to \$125.00 a year).	25
Mrs. N. Sanders, Dayton, Ohio.....	10	Mrs. Jos. Urbansky, Oklahoma City, Okla.	25
Mrs. Amelia Schiffers, St. Paul, Minn. (in memory of daughter, Trasa Schiffers)	25	Temple Israel Sisterhood, Waterbury, Conn.	10
Mrs. Harry E. Schlóss, Minneapolis, (in memory of mother, Addie Leon)	5	Mrs. Adolph Weil, Montgomery, Ala... ..	25
Mrs. Julia Schoenfeld Scheeline, Altoona, Pa.	25	Mrs. Isadore Weil, Montgomery, Ala. (in memory of Mr. Edwin Godkron)	150
Mrs. David Schwab, Springfield, Mo. (in memory of parents, Mr. and Mrs. Henry Straus) (annual).....	5	Mrs. Rae L. Weil, New Haven, Conn.	25
Mrs. Isaac Schwab, Cincinnati, Ohio (in honor of her old home).....	25	Mrs. Sam. Weil (in honor of parents' 52d anniversary)	25
Temple Beth Israel Sisterhood, Jackson, Miss. (in honor of student at College, Mr. Julian Fiebelman)....	10	Mrs. Emil Werner, St. Louis, Mo. (in memory of Emil Werner).....	10
Mrs. Philip Schwartz, St. Louis, Mo. (in parent's memory).....	10	Mrs. Jacob Wertheim, New York, N. Y. (\$100.00 in honor of Mrs. Isaac Wise)	1100
Mrs. A. Schwarzman (in memory of father, Jacob Ross) (annual).....	5	Mrs. Edward Wessel, N. Y. C.....	10
Mrs. S. Silberman (in memory of parents Mr. and Mrs. T. D. Levy)....	100	Mrs. Eli Wiener, Shreveport, La.....	50
Mrs. Joseph Stolz (in honor of her mother, Mrs. Fanny Rauh).....	25	Mrs. Joseph Wiesenfeld, Baltimore, Md.	25
Mrs. J. G. Simon, St. Paul (in honor of parents, Mr. and Mrs. J. Morgestern) (annual)	5	Mrs. Leo Wise, Cincinnati, Ohio (in honor of wedding anniversary)....	25
Mrs. Moritz Spitz, St. Louis, Mo. (in memory of Rabbi Moritz Spitz)....	25	Mrs. Ignatz Wit, Boston, Mass.....	10
Mrs. Myer Steinbrink, Brooklyn, N. Y. (in honor of children's birthday Stuart and Miriam's).....	25	Mrs. Fred Wolfe (in appreciation, Mrs. Gerson B. Levi).....	10
Mrs. Albert Steindler, Chicago, Ills. (in honor of father's 91st birthday)	25	Mrs. E. R. Wolfner, New York (in memory of uncle, Isaac M. Wise)..	10
Mr. Maurice Steinfeld, St. Louis, Mo..	5	Mr. and Mrs. Wolfort (present at 1st Commencement of College).....	10
Mrs. Chas. Stix, St. Louis, Mo. (in memory of mother-in-law).....	100	Mrs. Martin Zielonka, El Paso, Tex... ..	10
Mrs. Chas. Stix, St. Louis, Mo. (in memory of her husband).....	350	Anonymous	2
Mrs. Aaron Straus, Baltimore, Md....	100	Temple Beth Israel Sisterhood, Houston, Tex. (in honor of Dr. Henry Barnston's 25th Anniversary as Rabbi of Temple Beth Israel).....	25

Old Pledges Requested for Inclusion
 (Amount not Included in Total)
 Mr. and Mrs. Lee Wertheimer, given
 through the Rockdale Avenue Tem-

ple Sisterhood (in memory of their
 son) 1000
 Plum St. Temple Sisterhood (Scholar-
 ship given in memory of Adeline
 Pollock) 500

Third Day's Proceedings
Afternoon Session

Miss Irma May, representative of the Inter-Collegiate Menorah Society, spoke in behalf of her organization.
 The Second paper of the Symposium—

“The Religious Problem of our Non-Resident Students from the Student’s Point of View,” was presented by Mrs. David Goldfarb, of New York.

**The Religious Problems of our Non-Resident Students
 from the Student’s Point of View**

by **MRS. DAVID GOLDFARB, New York**

Friends, come with me to the campus of a University. Here we can meet the Jewish Student in the atmosphere in which he lives, the Student who has left his home regulations and daily customs and begins to get his infant view of life. Perhaps, in this way we may be able to have some light thrown upon this problem of the non-resident Jewish Student—a truly perplexing one.

The faces of these young people of our Faith express so many phases of life—their eyes, the windows of their souls, speak of their religious or spiritual selves. We look for an expression of earnestness, zeal, truth. After all, the College Student will tell you he is looking for Veritas.

This observation, together with personal communication, has led me to believe that there are three distinct classes of Jewish Students.

1. Indifferent Class

The first class which is, perhaps, the major group, is the indifferent class. The word “indifferent” here should express a state of mind, lacking interest, chilled to any emotion, apathetic, as regards Judaism

—a state of mind which has become such, due to lack of religious training in the home, or a poor religious school influence, or environment in a new life. Surely, this indifference or neglect is brought about by one or all of these conditions and the “trend of the times” as an added cause. Even those who have come from homes where the influence has been ennobling, inspiring, and truly spiritual have been weaned away by the trend of the times. This is known as the Age of Jazz and Speed. It is a much easier task to get the young people to listen to a Jazz Band or take a ride in a smart speed roadster than to attend a lecture on the Portion of the Law. These are the conditions we must face regarding the indifferent class. It is a “tug of war” in College parlance, between the trend of the times and the higher and better things in life. Don’t for a moment feel that these young people are lost; no, not at all—their religion is just dormant in their souls—they need spiritual stimulation, and would undoubtedly not object to it. They need religion brought to them. They need to be impressed with or perhaps only reminded of the thought that re-

ligion is a stronghold and fortress in this life's travels. Education in literature, arts, and sciences is like a mere cold tool of steel with which to shape your future if not tempered with the warmth and beauty of the culture of the soul. This type of youth is still a plastic individual. The home may or may not have proceeded along the proper lines, and environment may temporarily have blotted out religious expression; still, outside influence may yet form this modelling clay into a statue of faith.

There may be some in this group who are not anxious to have themselves distinguished as Jews, but not averse to affiliating themselves if they be properly led. They are like ships without rudders—they bounce up and down on the waves of the great ocean of life and need an anchorage—a harbor, a haven of spiritual guidance.

2. Rebellious Class

The second class of Jewish Students takes in those who are absolutely rebellious to any affiliation with Judaism—who resent any outward expression of ceremonies or festivals which may stamp them as Jews. They have left the fold. Unfortunately, there are such students, but fortunately they are in the minority. This is a rather deplorable state of mind, and it is our duty to attempt, at least, to find the cause if we cannot effect a cure. It has been said that oftentimes, in the home, customs and ceremonies, irksome and meaningless, because of ignorance, or, I should say, because of the inability to properly present them to the young mind, has left an impression of worthlessness as to their purposes. Again, there are homes wherein the congregation, or attendance at services is unknown, the home is never filled with the atmosphere of Sholem and quiet which comes with the lighting of the Sabbath Candles, and if perchance there be some outward expression of religiosity due to material urgings, it may be considered hypocritical by the young mind who lives in the midst of it all. He may remember that the members of the family are willing to be known as Jews but further than that there is no affiliation, or in fact there may even be a desire at times to conceal the Jewish identity. A religious school to these

parents is unnecessary in the life of the child. The child has an analytical, as well as an impressionable mind and if we would only pause to realize this, our people may be spared some of these future agnostics or atheists. The rebellious youth is rather a difficult one to cope with. For this Student, it seems the plastic state has passed and the clay has become hardened. It is dull, lifeless, and gray—it lacks a glow of warmth and has no touches of beauty. It has no spirit. Early training may be one cause, but oftimes we feel that the studies in philosophy and other sciences have given rise to a great many diverse thoughts on the subject of religion. May we ask, has the brain or intellect been developed at the expense of the soul? I once heard a well-known specialist in nerve diseases say that his is not a profession which deals only with the condition of the physical self, but with the spiritual as well. We are not only human clay—even though our outward forms be such. It does not matter how much philosophy or how much metaphysics or how many other of the branches of these sciences which establish principles and laws, the Student may have studied, he still has not been able to realize the existence of something within us known as the soul.

3. The Remnant in Israel Class

The third class or group is composed of those who are willing to claim their Judaism as their just and noble heritage—who guard it and preserve it with all their soul and with all their might.

These parents who send out their young boys and girls into their first experience of worldliness, who send them away from the home to live in the entirely different atmosphere of the College, with a coat of armor of knowledge of our Faith and respect for its observance, not only give to the College better students but give to the world men and women who will become our leaders in the religious life of our Communities either as laymen or rabbis. This life is one grand procession, and it is our solemn duty to see to it that our children fall in line, with eyes uplifted and hearts bright with light of Faith in the future of Judaism.

These young people are the Schereth

Yisroel (the remnant in Israel). Of course, they are few in number but they shall always be. May their numbers grow.

Probable Cause for the Three Classes or Groups

If asked to express concisely what caused the division of our Jewish Students into these three groups, namely, the indifferent student, the rebellious student and the religious student, I would say—

(1) Degree of earnestness and method of expression of Judaism by precept and example in the home and the Religious School.

(2) The trend of the times.

In presenting the three groups I have mainly stressed the influence of the home in creating these classes.

Influence of Religious School

The influence of the Religious School is another important factor, and much can be said thereon. Oftimes, the poor training in the Religious School has left a certain feeling of disregard for Judaism in the mind of the Student which eventually developed into disrespect. There was, in other words, no teaching of any valuable ethical purpose, and, if anything, it helped to destroy instead of to build the spiritual self.

May I here pause to inject my plea for Religious Schools of the highest type? How can you expect to teach children our wonderful traditions and history, the faith upon which all other faiths are founded, the pure and beautiful teaching of the Eternal God, if these institutions of learning are not matters of greatest concern, as to the qualification of teachers, and the method of instruction.

I am merely trying to explain from the Student's point of view one strong reason for the many objections to religion being thrust upon him, as he puts it, during his College Life.

Here are some answers I received on a short questionnaire I sent out in the past ten days:

Query—Can you suggest any manner or method for instilling a greater love and respect for Judaism among non-resident Jewish Students?

Answers—I think when a man enters a

university he is old enough to have his own views.

College life must be non-sectarian.

Religion has no place in the College—it is for the home.

Stop circularizing. Show what may be gained if there is anything.

I am not interested.

Don't force it on those who don't want it.

It will only embarrass or annoy.

I registered upon entrance as a Jew, but have drifted towards Atheism.

We ask what causes such remarks? I noticed that rarely in any of these cases did the Student have any religion in the home. I did note, also, that in most cases he attended a religious school. Does that answer itself?

The Trend of the Times (in College)

The trend of the times in College Life has contributed much to influencing the attitude of the Jewish Student. It does not seem to point to a full rich College life with culture of mind and soul as its main objectives, but instead college life as exemplified in football triumphs, collegiate dances and social glories. That man is highly respected and considered a leader who has made his mark in football or on the athletic field. Perhaps it would not be a poor suggestion to find out whether, perchance, one of these college gods may not make a good religious leader as well. What a following he would have!

The knowledge acquired in the colleges, in the arts and sciences, in literature and especially in philosophy, makes the student feel that he can almost solve any problem that may arise in his future life. He becomes skeptical and critical of all things. It has a tendency to make him stiff-necked, self-centered and egotistical. I don't mean to imply that he is going to grow up to be a terrible creature. But I do say that neglect of the finer and more spiritual culture of the soul is a serious matter at this stage of life, especially away from home influence in general. With Bacon I agree when he says,

"It is true that a little philosophy inclineth man's mind to Atheism; but depth in philosophy bringeth man's mind about to religion."

It brings to our minds the old adage, "A little knowledge is a dangerous thing."

It is the hard knocks, the buffetings about on the tempestuous ocean of life, the true experience with the world that makes one search for a stronghold, an *Etz Chaim*, a tree of life. Of course, youth has not the experience nor the depth and its philosophy is the hedonistic philosophy, the philosophy of the Epicurean.

There is also the ever-present feeling of anti-Semitism. The college boy and girl plead for non-Sectarianism undoubtedly, because they feel that it will do away with prejudice and anti-Semitism.

The Trend of the Times (Out of College)

The trend of the times, out of College, or in the Community, which must likewise affect the Student is the fact that this is a material age—an age perhaps of spiritual neglect. We know it is not only a trouble or malady peculiar to the young Student, but it also exists among the adults. How many, because of the business of worshipping the golden calf, have found no time for synagog attendance or even Congregational interest?

It now devolves upon us to present a possible solution of the Problem of the Non-Resident Jewish Student.

PLAN—(1) Reach that group (remnant in Israel) who have the spirit of Judaism strongly implanted, who are willing to give expression to it and who will, if called upon, stimulate the indifferent group and perhaps bring back some of the rebellious group.

(2) Take religion to the Students. Make it a part of their college life. They do not want to leave the College atmosphere unless it is for real social life.

(3) There should be secured an anchorage, a house of religion, or quarters for that purpose near the University.

(4) These young people should meet in these quarters each Friday evening for just one hour, 6:45 p. m. to 7:45 p. m. for a Sabbath Service. My purpose in stating these hours is, that the time of day as well as the length of service shall be an incentive and still permit the youth his freedom. There should be some arrangement made with Local Rabbis through the U. of A. H. C. for this undertaking, since their respective services do not begin until 8:15 p. m.

(5) There should go out from this gathering a request that in each fraternity or sorority or in any group of Jewish young people connected with a College or University that one or two be appointed as leaders for Sabbath attendance. It is only necessary to get a start and others will soon follow.

(6) A number of rabbis, or perhaps a group of rabbinical field workers, is needed to mingle with these young folks from time to time. It is highly necessary that talks be given by these leaders and religious subjects discussed philosophically and ethically. They still need instruction—ignorance of Judaism has contributed greatly to this problem. Would it not be well to let some of these young people know that the very noble thoughts they hear so often expressed by all beliefs have come from the Old Testament as—

“Love thy neighbor as thyself.”

“And they shall beat their swords into ploughshares, and their spears into pruning-hooks; Nation shall not lift up sword against nation; Neither shall they learn war any more.”

“23d Psalm.”

(7) Amongst the female students, especially, it seems, an additional avenue of approach for linking them with Judaism, is Social Service Work.

(8) A Board of Prominent Rabbis should be organized under the supervision and at the expense of the Union for the express purpose of visiting and addressing these young people twice each semester. Eminent lay workers in Judaism should be added to this Board to assist in the work.

(9) The Sisterhoods may assist by co-operating with the Rabbi, or leader or field worker appointed to the University in its locality and prepare a social program for certain seasons of the year.

(10) Impress the parents that a responsibility still rests upon their shoulders because by word of mouth and communication in writing they may still remind their sons and daughters of their affiliation with Judaism.

(11) The Jewish Student is now preparing himself educationally for life's battle. Oftimes this has led him to believe that education would emancipate him from loy-

alty to his Judaism. To prevent the men and women who should become the future leaders from deserting the fold, the community must be concerned with its duty. Organizations like this National Body which represents the community should, in a manner most befitting the land we live in, attempt to show, as one of our noted Rabbis has said, these young Jews and Jewesses in our American Universities and Colleges that they are not emancipated from Jewishness but are to free themselves from the peril of disloyalty to things that are

fine and noble in our faith. The young Jewish Student should make the most loyal Jews and Jewesses and the real standard bearers of the truth.

On motion duly carried, the paper was received with thanks.

The third paper of the Symposium, the "The Religious Problem of our Non-Resident Student from the Point of View of the Jewish Community," was presented by Mrs. Robert Frank Skutch, of Baltimore.

The Religious Problem of the Non-Resident Student from the Viewpoint of the Jewish Community

by MRS. ROBERT FRANK SKUTCH, BALTIMORE

The fact that this large assembly of men and women, some probably at great sacrifice, have gathered together from all parts of the country to discuss matters pertaining to Judaism presupposes devotion to their religion. It indicates further, their desire to preserve the Jewish people as an entity, and to foster their pride in their heritage of institution, tradition, and ceremony. We are fully aware that despite our zeal to preserve and hand down these things to posterity, the youth of today will not accept them in the same spirit, and at the same valuation, as did former generations. Until a decade or so ago, children were educated to be conformists; they were taught in groups, and their thoughts and acts were group thoughts and acts. The child who evinced a tendency to think independently, or whose conduct was not in accord with that of his group, was considered a genius, if he happened to have unusual mental attainments, or a crank, if he was of average mentality. In either case not to be taken seriously. For the last decade or so, old methods of education have been largely discarded, and we have a system that encourages the utmost individualism. Aren't we elders who are a bit sceptical of the new method, and who reluctantly witness the passing of the old regime, constantly reminded that "the child

must not be repressed—he must not be inhibited, lest his individuality be destroyed, or some latent characteristic of his mental or moral aspect be stifled, and his possibilities be wrecked?"

Visit the modern kindergarten. You will see fifteen, or twenty children, each one playing or working with a different object, each according to his bent. During National Education Week, I spent two hours in the primary class of a concededly model school. During no time did this class work as a unit. It was divided into groups of six or seven children, each group at a different task. The seeming confusion and lack of discipline impress upon the casual visitor the restlessness of the youth of today, and causes wonder as to how he will adjust himself to the discipline of adult life, if his characteristic training is so indulgent.

One result of the new method, with its abandonment of almost all restrictive measures, makes youth rebellious of very many aspects of the old order of things. He wants to think, and to do for himself, and in large part he does what he pleases, when he pleases, and how he pleases.

There have been many periods in the history of civilization, when society has rebelled against the ideals and standards of preceding generations. But never before,

so those who are acquainted with history tell us, has a revolt of this nature been so completely iconoclastic, as that of the generation now approaching maturity. It is not within my province to dwell upon the causes of the situation. The situation itself, is what we must reckon with.

The boys and girls who enter our colleges are products of this changed era, and it is as such that we must deal with them. To matters pertaining to religion, youth assumes the same attitude as he does to all the other factors that enter into his life. He will accept no religious tenets on trust. He values them only in such degree as they appeal to his own reason, or to his idealism. If the beauty of their aspiration, or their ceremonial aspect, appeals to him; or if his inherited feeling for them be strong, and they strike a responsive chord, he will observe them at home, and at college as well. Otherwise, he will discard them.

Many parents would have their children associate with the Jewish group at college, in preference to other denominations, in order that the continuity of Jewish affiliation be maintained until they return to the parental home; and also to forestall assimilation. Here a factor that formerly did not exist, must be considered. Hitherto, generally speaking, only the sons and daughters of the so-called cultured class found their way into colleges or universities. Today children of all classes consider it their rightful heritage to acquire a higher education. Thus, we find a heterogeneous student body in the larger colleges, the individual naturally selecting for his associates those of his own caste, regardless of creed or race.

In general the religious propaganda work of the Student Welfare Committees throughout the country has been the same everywhere. The Committees seek to attract the out-of-town students, through social contacts with the Jewish community, through homes, the synagogues and individuals. Results vary with the differing conditions that confront each community. Many communities report that they have no problem, that the communities and the students are in accord. The students flock to the social functions that are provided for them. Some attend the synagogue, and some even enroll in the Bible Classes. Other communities

have not met with such success. The "Why" of the failure, is our concern now.

In some of the large cities, prejudice on the part of German Jews against Russian Jews is prevalent. Prejudice reasons without reason. The Spanish and Portuguese Jews barely tolerated the German Jews. Persons of one nationality are set against those of another, for no reasonable cause. The present fact is deplorable, but it exists, and we may as well look it in the face. In some cases the Sisterhood groups are of German origin, whilst the out-of-town students are mostly of Russian descent. The work goes on perfunctorily—there isn't much very warm interest—although there is some. The lack of warmth is mutual. It can, and must be overcome if our work is to accomplish anything. The older families have got to be broad-minded, and associate with themselves representatives of the newer citizenry, if they expect to interest the Russian Jewish student body. If they don't, a breach within our own body is inevitable—and we need unity now, if ever a minority did.

Many boys and girls come from small towns, where there are no Jewish contacts. It is difficult to awaken religious consciousness, in persons who have nearly matured without even knowing what such a thing is. This problem of the de-Judaized calls for special treatment.

In some cities there are "finishing schools" where still another problem presents itself. These schools admit to their fashionable clientele only a few Jewish students, who, because of the nature of the situation, seek, with their parents consent, to hide their Jewish identity. In such cases there is little that can be done. One community reports that out-of-town students accept the hospitality which is offered to them, but they are not unwilling to let it be known that they are away from home "to have their fling" and would just as leave be left alone.

The Rabbi is an important factor, largely potentially in our problem. I use the word potentially advisedly, because as far as my researches have enabled me to observe, many of them do not display a very marked interest in holding to the faith those, who, because of their intellectual training, are most likely to be of unusual value to us. I think that Committees and Sisterhoods in

charge of student work should endeavor to obtain the more active support of their Rabbis. Among the students of various communities whom I have interviewed, I found singular reactions towards some of the rabbis. Frankly they do not respect them. They criticize their conduct. They condemn the whole rabbinate because they happen to know some who go to club dances, drink their cocktails, dance cheek to cheek with the young women, play golf on the same day of which they had spent the morning in urging upon their congregation its sacred observance, and in general, indulge in all of the cults and observances of the smartest set of their communities. You, yourself, can judge of the justice of these observations. It is unfair that the rabbinate should suffer because of men of this type. A rabbi should be human, and be in accord with the smart set as well as with the solemn, but no man in public life, rabbi or otherwise, can ever hope to preach one code, practice another, and at the same time hold the confidence or respect of anybody at all.

Youth is the reason of warm emotion, of chivalric idealism, of heroic aspiration. Nobody worships a hero with such blind devotion as does youth but also, youth is much more intelligent than age gives it credit for. Its perceptions are not blunted by that continual compromise, which the necessities of life impose upon us. Youth can perceive a fraud just a little more quickly than his elders. In my numerous talks with young men, I have been shocked and amazed by the wide-spread lack of respect for the rabbi as a teacher or as a leader. Can it be that too many of our rabbis care more for the joy of living, and for self-aggrandizement, than for the joy of giving, and for self-sacrifice, which are generally implied to be essentials of the priestly office in any faith? I must stress the point that these observations are by no means universal, but they are very general. Most of our rabbis are the exemplars of all that is fine and respect—inspiring, who measure to the best traditions of the priestly office. We all know fine men and women whose lives have been profoundly impressed, and largely moulded, by the teaching and example of rabbis with whom they have come in contact. Might it be that the youthful cleric has become in-

fectured with the same germ of rebellion as has infected the youth of the day in general?

Solution to the problem I have none to offer. Better minds than mine have wrestled with it unsuccessfully. I shall presume, however, to suggest certain methods of operation, a discussion of which by my bearers, might be productive of results.

The subject matter to be worked on falls into two general divisions, first students from de-Judaized communities, second students who come from the average Jewish home.

The problem of the de-Judaized student must be handled on a community basis. The families back home need to have the fires of the faith rekindled on the hearth stone of the large Jewish communities. We are just beginning to awaken to the fact. A number of the Sisterhoods, through their State Federations, are taking up this work, and are organizing into communities, the small Jewish groups scattered through their own states. It will take a generation before any pronounced effect of this work will be patent. I think that congregations and rabbis, in the communities from which these activities radiate, should take a larger hand in the work. The rabbi should be spared oftener to talk in outlying sections. If the talks were advertised in advance in local papers, I am sure these isolated communities would respond eagerly. As to the present visiting students from such communities, the most that can be hoped for is to buy their allegiance by appealing to self-interest—something like converting non-believers to joining a church—and about as effective. Not an alluring picture, but the price we have to pay for neglecting our brethren outside the gates.

The main body of persons with which we have to deal is in the second group. I don't believe any plan capable of general application can be discovered, because conditions vary so widely in different communities. It is borne on me over-whelmingly, however, that there is one potent element in the situation everywhere. That is the element of suitable personal appeal applied to the individual. The Sisterhood Committees should embody within their membership, representatives of all social groups. The family origin of the student should be ascertained, if possible, before

any advances are made to the student himself. (He should be approached by some one of his own caste.) The host family selected for him should be of the type from which he himself has come, or for which he might entertain a predilection. This requires infinite patience, it means dealing with individuals instead of with groups, always a slow process. I have in mind one representative type city, which worked along these lines quite unconsciously, because it started several generations back. Today the children and grandchildren of the original students, on their own initiative, renew with the children and grandchildren of the original hosts, relations which have become traditional in their respective families. This method is feasible only in cities where the Jewish population is large in proportion to the Jewish non-resident student body. There are numbers of large colleges situated in very small communities, where the method just suggested may not be practicable of application, where the students outnumber the residents. Intimate personal contact with Jewish families, is in such case out of the question. Such facilities of this nature as exist should be utilized to the utmost, but I fear the bulk of Jewish influence will have to come from the nearest large Jewish community.

I would like you to discuss the practicalness and value of Jewish student congregations—of having lectures by Jews in such congregations. In some colleges they have been organized and are proving successful. Other religious denominations seem to find instruments of this nature useful to their organizations. Why can't we?

An interesting sidelight on this aspect of the question is the apparently growing strength of the Jewish fraternity, which the students themselves have taken the initiative in organizing and fostering. In some universities also, there are Zionist societies which seem to appeal to the students. At the Johns Hopkins University, in my own

city the student Zionist society seems to be held in very respectable esteem, and their activities are regularly chronicled in the student's newspaper, which is not generally noted for its liberality of attitude. A large proportion of Jewish students are in universities of the isolated type. I personally do not believe in denominational fraternities. That won't extirpate them, however, we should find a method for utilizing these club groups as active Jewish centers.

Most important of all, I think, is the work at the source. We have to get our own children interested in their race, and in their faith before they go to any college. That job is up to us as individuals, and as parents, rather than as organizations. If we believe in these things, we have got to begin in our own home. We have no right to salve our consciences by trying to make good Jews out of other peoples' children en masse, whilst neglecting the duty that lies by our own firesides, and within our own congregations.

On motion duly carried, the paper was received with thanks.

On motion duly carried, the order of rules was suspended and the hour of adjournment made 4:30 instead of 4, in order that the Chairman of the Nominating Committee might present her report.

REPORT OF THE COMMITTEE ON NOMINATIONS

The Committee on Nominations, consisting of Mrs. Jonas Frenkel, Chairman, Mrs. Philip Berg, Mrs. Stanley Blumenthal, Mrs. Edgar Cahn, Mrs. A. S. Cohen, Mrs. Benj. Engelhard, Mrs. Harry Freund, Mrs. Joseph Jackson, Mrs. Joseph Myer, Mrs. Philip Trost, Mrs. Joseph Wiesenfeld, Mrs. Harry Frankenstein, Mrs. Jacob Wertheim, Mrs. Abram Simon and Mrs. Isaac Born, presented the following report, which upon motion duly carried, was adopted.

Report of the Committee on Nominations

To the VI Assembly of the National Federation of Temple Sisterhoods.

Madam President and Ladies:

We, the members of your Nominating

Committee, beg leave to submit the following report: In accordance with the amendment to the Constitution regarding Article X, the members have been elected to serve as follows:

For Two Years

- Mrs. Alexander Friedman, Pensacola, Fla.
- Mrs. Victor Hexter, Dallas, Texas.
- Mrs. Joseph Jackson, Pittsburgh, Pa.
- Mrs. Joseph Kruger, Montreal, Canada.
- Mrs. Gerson Levi, Chicago, Ill.
- Mrs. Harry Liebman, Boston, Mass.
- Mrs. H. H. Mayer, Kansas City, Mo.
- Mrs. Lillie Mikolas, Minneapolis, Minn.
- Mrs. Morris Newfield, Birmingham, Ala.
- Mrs. S. Ottenheimer, Portland, Oregon.
- Mrs. L. Pollack, Huntington, W. Va.
- Mrs. Alfred Rosenstein, Philadelphia, Pa.
- Mrs. Sol Schoenmann, Houston, Texas.
- Mrs. Henry Sahlein, San Francisco, Cal.
- Mrs. Henry Oppenheimer, Baltimore, Md.
- Mrs. J. G. Simon, St. Paul, Minn.
- Mrs. Philip Trost, Sioux, City, Iowa.
- Mrs. Cora Wolf, Omaha, Nebr.
- Mrs. Leo Wolf, Wheeling, W. Va.
- Mrs. Edward Wessel, New York, N. Y.

For Four Years

- Mrs. Louis Abramson, Shreveport, La.
- Mrs. Alfred Baker, Erie, Pa.
- Mrs. Henry Bauer, Atlanta, Ga.
- Mrs. M. N. Becker, Des Moines, Ia.
- Mrs. Max J. Brandenburger, Brooklyn, N. Y.
- Mrs. Samuel H. Cohn, Cleveland, Ohio.
- Mrs. Solomon Foster, Newark, N. J.
- Mrs. Charles Freund, Toledo, Ohio.
- Miss Edna Goldsmith, Cleveland, O.
- Mrs. Nathan Gumble, Columbus, O.
- Mrs. Herman Jung, Milwaukee, Wis.
- Mrs. Nathan Miller, New York City.
- Mrs. Harold B. Offer, Seattle, Wash.
- Mrs. Adolph Rosenberg, Cincinnati, O.
- Mrs. Henry Schwarz, Denver, Colo.
- Mrs. Robert Frank Skutch, Baltimore, Md.
- Mrs. Mayer Sulzberger, Detroit, Mich.

- Mrs. Henry Wolffner, St. Louis, Mo.
- Mrs. Rose Osterweiss, New Haven, Conn.
- Mrs. Sol Weil, Goldsboro, N. C.

For Six Years

- Mrs. Martin Barbe, Chicago, Ill.
- Mrs. Isaac Born, Indianapolis, Ind.
- Mrs. Edgar M. Cahn, New Orleans, La.
- Mrs. Charles Cohn, Nashville, Tenn.
- Mrs. Josiah Cohen, Pittsburgh, Pa.
- Mrs. Israel Cowen, Chicago, Ill.
- Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.
- Mrs. Benjamin M. Engelhard, Chicago, Ill.
- Mrs. J. Walter Freiberg, Cincinnati, Ohio.
- Mrs. Sallie Kubie Glauber, New York, N. Y.
- Mrs. Leon Goodman, Louisville, Ky.
- Mrs. Joseph Herman, Boston, Mass.
- Mrs. Deborah Hirschberg, Oakland, Cal.
- Mrs. Ben Loewenstein, Cincinnati, Ohio.
- Mrs. Albert May, Flushing, N. Y.
- Mrs. Henry Nathan, Buffalo, N. Y.
- Mrs. Maurice Steinfeld, St. Louis, Mo.
- Mrs. Joseph Stolz, Chicago, Ill.
- Mrs. Jacob Wertheim, New York, N. Y.
- Mrs. Joseph Wiesenfeld, Baltimore, Md.

It was moved and duly carried that the Secretary cast one ballot for all those mentioned in the report of the Committee on Nominations.

On motion duly carried, a rising vote of thanks was given Mrs. Ben Loewenstein and she was elected Parliamentarian of the N. F. T. S., term of office unlimited.

JEWISH CHILD STUDY CIRCLES

Mrs. M. F. Schwab, of Canton, Ohio, presented the following paper on "Jewish Child Study Circles."

Jewish Child Study Circles

by **MRS. M. F. SCHWAB, Canton, O.**

The problem of Jewish apathy is a very serious one today and is now especially acute due to the change in our emigration policy. The future security of the American Jew rests on our ability to organize our adults along the lines of systematic study, as one of the fatal defects is the lack of

Jewish background in our adult men and women. It is folly to attempt to educate our young people when the parents have neither the knowledge nor the interest to appreciate the problem of Judaism in America.

This apathy is produced by a number of

causes, some of which can be modified while others are permanent defects of the past.

First: The average Jewish home is deficient in Jewish background and consequently, in Jewish enthusiasm. The average parent today who received a traditional Jewish education often lacks an enthusiastic Jewish outlook. Therefore he cannot transmit to his children a Jewish loyalty which he personally does not possess.

Many of those who have been (barmitzvah) confirmed have considered themselves graduates of Jewish education and have not built upon the early foundation of their religious life the necessary superstructure without which an intelligent insight is hopelessly out of the question. An excuse may be offered that there were not suitable books or magazines to provide this necessary Jewish information in short palatable form. This criticism is in some degree merited, although the Jewish literary field in English during the past twenty years has been by no means barren of delightful materials.

In spite of the failures of omission and commission in the past, which has produced an uninformed, indifferent unenthusiastic generation of adults in our modern homes, we are resolutely determined to correct any mistakes that may have been made.

The N. F. T. S. proposes to undertake at once a systematic campaign of parental Jewish education through the formation of Jewish Child Study Classes. Three excellent books have been selected and used for this work:

First: "Child Training," by Angelo Patri.

Second: "The Jewish Religion," by Julius H. Greenstone.

Third: "Changing Conceptions in Jewish Education," by Emanuel Gamoran.

"Child Training," by Angelo Patri, is the source book in the application of general psychology to child development. This splendid book contains a mine of practical information on the formation of habits and right moral attitudes. A systematic use of it will gradually equip the mother with a sympathetic understanding of the educational problem, in addition to offering a wealth of practical guidance in helping her apply this material to the changing needs of the growing child.

The second book mentioned "The Jewish Religion" gives the principles and ethics of Judaism systematically outlined. Probably because most confirmants are familiar with the Greenstone book, having used it as a book in their confirmation work, it would be helpful for the parents to become fully acquainted with its contents, as it gives a fine summary of the life, customs and practices of our faith and our people.

The Gamoran book, which is the most recent and most authentic text book in this field, sheds much helpful light on the nature and solution of our present problems. The very title of the book "Changing Conceptions in Jewish Education"—hints at one of the most serious aspects of the difficulty—namely—the radical change in American Jewish Environment, which our American Jewry—trained in European Ghetto conditions—now faces. A large part of the difficulty of Jewish life in America is due to the totally changed environment and outlook of both the older and younger generations. The first part of Dr. Gamoran's book portrays the type of Jewish conduct and character produced by European Ghetto life through Jewish education in the past. The second part of the book outlines the radically different needs required by American Jewish life and then proceeds to courageously develop and explain the necessity for modern, scientific educational methods by which we must train the present and coming generation of American Jews. He further proceeds to point out the folly of attempting to use European Ghetto methods of education for our American children in present day America, and contends that the only hope for Judaism in America lies in a systematic presentation of Judaism and Jewish life through strictly scientific American educational methods.

We have laid bare the problem—we have outlined the source book material—it may now be desirable to conclude with brief suggestions as to the organization of Jewish Child Study Classes.

In our opinion, the success of the class depends largely upon an enthusiastic, well-informed, thoroughly capable leader. We feel further, that even the slightest acquaintance with the problems, the text-books and syllabi used in the course, cannot fail to stir our women to a desire to inform themselves more thoroughly on Jewish life, so

that through this work every Jewish home represented will be warmer and richer in Jewish atmosphere and ideals. Thus we shall grapple with the problem at its very source—the home. We are confident that in this way the Jewish home will soon become a foundation for the religious school work of the Temple.

Our mistake of the past has been the idea that the temple alone without any assistance from the parent—could furnish the Jewish educational information and enthusiasm, which is the birthright of every Jewish child.

These Jewish Child Study Classes as much—if not more than any other agency

—will tend to solve the problem by bringing both the temple and the home unitedly to bear upon translating Jewish ethical and moral values into the practical daily life and conduct of the American Jew.

On motion duly carried the paper was received with thanks.

Mrs. Sallie Kubie Glauber, Chairman of the National Committee on Union Museum, reported that the resolution which Mr. Oko presented, had been favorably acted upon by the Brotherhood.

On motion duly carried, the meeting adjourned to re-convene at 9:45 a. m.

Fourth Day's Proceedings

Morning Session

The Assembly met pursuant to adjournment at the Hotel Statler at 9:45 on Thursday morning, January 22, 1925.

The President, Mrs. J. Walter Freiberg, presided.

Mrs. Abram Simon opened the session with prayer.

The minutes of the last meeting were read and approved.

"BLESSING AND PRAISE"

Mrs. Israel Cowen, of Chicago, presented the following paper on "Blessing and Praise" which was received with thanks.

"Blessing and Praise"

by MRS. ISRAEL COWEN, Chicago, Ill.

Much has been written on Jewish prayer—its history, psychology, theology and structure. It is not the purpose of this paper to discuss the Jewish religious service and its endeavor to make prayer the foundation of worship, but rather to appeal to you, members of the N. F. T. S. as Jewish mothers, to create in your hearts a stimulus for personal devotion whereby you may re-spiritualize your homes and bring to your children a consciousness of the priceless heritage which is theirs.

Perhaps a word of explanation regarding the basis of the book which it is my privilege to discuss today, will be timely. The history of our Fathers shows that Judaism was primarily a religion for self-development. The great religions of the world

emphasize various characteristics. Moham-medanism stresses submission, leading to contentment; Christianity stresses salvation leading to ecstasy, but Judaism stresses self-culture leading to a knowledge of God. Therefore Judaism has always possessed an extensive literature consisting of prayer books and books for home devotion.

It was not difficult in the days gone by to develop the mood for synagog service, for the daily prayer was its foundation, and the Sabbath found the individual in the proper frame of mind for the inspiration of the holy day. But today the synagog has not the background of week-day religious self-development, and it is because of this lack that the book, "Blessing and Praise" has been compiled and published,

in the hope that its prayers will become our daily inspiration, for if the week has been prayerless, the Sabbath will be without deep spiritual significance. "Blessing and Praise" is primarily a book for home devotion and its chief purpose is to reawaken the service of the heart in the mothers of Israel.

Let us turn for a moment to its pages. The book contains fifty themes, each of which has four distinct parts; a Scriptural reading, a post-biblical selection, a meditation and a prayer. Among these fifty themes, the individual will always find the prayer for which her heart is yearning—a rare spiritual setting for every mood. To illustrate the content of the book, I have chosen four themes from among the fifty: "The Sabbath", "God's Love", "Vision and Hope", and "Night Prayer". The Scriptural reading and the post-biblical selection, I will leave for your leisure and quote to you only from the meditations and prayers. Let us begin with the Sabbath and consider the following meditation:

("The Sabbath")

"The splendor of lofty conceptions and the blessings of a thousand joys dwell with the memory of the Sabbath day. Its observance is older than Israel itself; its roots lie at the foundation of the world. It tells of the victory of light over darkness, of order over chaos, and brings the undying promise that the Lord will reign forever, creating, building, and breathing into human bodies a living spirit, sacred and indestructible. The Sabbath is sacred. It is welcomed with a Kiddush, a Sanctification. It enters with a beauty of holiness, bringing a gift, an added measure of the spirit of God, transfiguring our daily life and emphasizing the features of our divinity.

The Sabbath is a day of joy—joy of accomplishment, joy of well-earned repose, joy of the promise that, if we have labored with God, we will find rest in his presence.

Difficult it is indeed, to observe the Sabbath, but it is equally difficult to live without its blessings. We cannot re-make our environment—the life around us, but we can snatch from its insatiable demands, moments of blessedness. Whether we take the blessed ceremony of its joyous advent, or the refreshing calm of its Synagog service, the Sabbath will renew our strength,

enrich our souls with a clearer vision, calm our spirits with the quiet happiness of peace."

Can this meditation, from which I have just quoted, fail to leave our hearts imbued with the sanctity of Israel's Sabbath? Can we fail to receive the inspiration of the Synagog, if these words permeate our very being before the Sabbath lights are lit? Will it not create the mood for an appreciation of the second theme which I have selected—"God's Love"—and an understanding of its prayer.

("God's Love")

"Father, gracious and compassionate, who sendest Thy love unto thousands of generations, be Thou our help. We do not rely upon our own merits, for then in justice, Thou couldst reject us utterly. Let Thy blessings come unto us as an unearned gift from Thee, our Father, Let Thy compassion be manifest, so that when we err, we may receive mercy, and when we are misjudged, we may forgive.

Draw us nigh unto Thee, that we may love Thee, and from Love of Thee rejoice in Thy service. Make Thou our hearts the channel for the stream of Thy love, so that, having been sustained by Thy patience, we may be patient; having received Thy bounty, we may be bountiful, and having been blessed with Thy love, we may obey Thy behest to love our neighbor as ourselves. May we walk in the paths of Thy loving kindness, bearing no ill-will, forgiving hatred, and growing like Thee, gracious and compassionate. Amen."

Will this conception of our relation to one-another not inspire us to nobler living and higher thinking? Will it not give to us a lofty "Weltanschauung", enabling us to forget the small and petty circumstances which all too frequently encompass the human heart? And will it not vitalize the vision and hope of this third meditation?

("Vision and Hope")

"The tenacity of our courage depends upon our larger ideal. Whenever we despair of humanity, we despair of ourselves.

Whenever we are poisoned by the thought that mankind labors in vain, our own labor inevitably grows weak and dispirited. Our power to continue even our humblest tasks, is rooted deeper than we realize in the soil of our own dreams of God's kingdom on earth.

Without vision we perish. To endure the present we must dream of the future. We cannot live from day to day, without the hope that day is added unto day, and even the humblest of our achievements count in the total reckoning. Our struggle assumes a new value and our labor a new dignity, if we believe that every occasion when we curb our anger and forego resentment, is treasured by our Father, and by His aid brings us nearer the day when we shall cease. How good it is to seek the Lord when we know that every new vision of Him, becomes immortal and that by our growing knowledge of Him, we are hastening the day when all the earth shall be filled with the knowledge of God, as the waters cover the sea."

Truly these quotations bring a vision and a hope to the heart that is bowed in grief—that has lost its inspiration—that is groping in darkness and enveloped in sorrow. And though that heart despair even of itself, these thoughts will surely bring the dream of a new future, and the hope of a blessed immortality. Then could we close our eyes at the end of the day's work—with this gem of Blessing and Praise—the Night Prayer, not only on our lips but in our hearts as well.

("Night Prayer")

"Lord of the spirit of all flesh, a thousand years are but as a day in Thy sight. The days of my life are as a fleeting shadow. Yet it is Thy will, that I live my brief moment of life, in accordance with Thy law, in righteousness and in truth. Thou dost bid us number our days, that we may acquire a heart of wisdom. Therefore I lay before Thee, the work of the day that has passed. Judge Thou the toil of Thy child. All secrets of my heart, all

my frustrated strivings after Thee, Thou knowest. Be Thou merciful unto me.

In the light of men, I may be accounted worthy. They may speak of my achievements and assure me of my success. But in Thy presence I am humble. Weak is my strength, uncertain my resolution, and my accomplishments insignificant. Source of all Power, sustain me. Renew my strength and purify my heart to serve Thee in truth.

The day that has passed, has been full of temptations. I have yielded to numberless distractions, petty thralldom of little sins, evasions and indulgences. Deliver me, O Lord. Let the night's rest restore me. Into Thy hand I commit my spirit, and trust in Thee. Thou wilt redeem me, O God of truth. Amen."

These excerpts have unquestionably awakened in you a desire to own this little book, so exquisite in diction, so replete with rare thought, and so spiritual in conception. It would indeed be enlarging the vision of our organization, if the treasure-house of "Blessing and Praise" could be placed within the grasp of every Sisterhood member. Each of you should have this volume and keep it beside your couch. Turn to it in your happy hours, and in your times of sorrow, and may it bring to you, as it has brought to me—the power—

"To lift up mine eyes unto the hills,"

and the all-comforting thought—

"That He that keepeth Israel neither slumbers nor sleeps."

On motion duly carried, it was decided to send a copy of the paper to every Sisterhood, to be read at the Religion Day meeting held in February and to further urge the sale of the book of "Blessing and Praise."

"YOUNG ISRAEL"

Mrs. Charles Cohn, of Nashville, presented the following paper on "Young Israel" which, on motion duly carried, was received with thanks.

"Young Israel"

"There is a Baby in the Crib" . . .

Light the lamp of memory, dear woman, and peer into your own baby's crib. You gaze at the sweetest form on earth, a wonder-gift from your Heavenly Father. You marvel at the calm helplessness of its dear existence and thrill at the promise of growth and achievement in the tiny being that now is yours.

In the first flush of motherhood you glow with the prayer—"O Lord, keep my little one pure-minded and undefiled; keep him safe in body, in heart, in soul. If temptation comes—no, when temptation comes, make him strong to resist. Protect him from evil."

Have you ever realized, dear baby's mother, that you are his God-given protection? As you were brought back from the depths into which you bravely descended to give him life, you were divinely brought back with all the sacred, instinctive guardianship of motherhood. Your every impulse, your very being seemed to close about your babe in a protective armor more impenetrable than that of knights of old.

But baby grew, now mother finds that modern life has a different complex. The external armor is powerless. Even strength of the courageous right arm does not score. True protection must come from within.

When she learns this the mother begins to train and teach her child with devotion and ambition. Perhaps it would be more exact to say, with devoted ambition, for, alas, as the babe outgrows his babyhood, so the mother often outgrows some of her spirituality.

Thus motivated she says 'My child shall have every advantage I can give him'. Right, dear devoted mother, but do you realize that here is the very crux of your problem in the rearing of your child? Just what will be of the greatest advantage to him?

Modern life offers so many so-called advantages and the modern day is but twenty-four hours long. The child must have exercise and, perchance, athletics for strength of body. Good! The child

must have schooling and, perchance, college training for strength of mind. Good! The child must have play and pleasures for needed recreation. Very good, we say. The child must be taught philanthropy by precept and example. Nobly good! The child must have certain accomplishments that he may be popular and happy in society. Good, again. Advantages, all of them, that make for a strong, competent, kindly, popular man.

But pray again, dear mother, 'O Lord, keep my little one pure-minded and undefiled. Keep him safe in body, in heart, in soul.' Mother, what have you, his natural protector, done to keep him safe and undefiled? From what spiritual fount have you nourished him? Again, from what source can the Jew be better nourished, secure greater protection than from his Judaism? Then, where should the teaching of Judaism rank in the list of advantages given the Jewish child?

Hark, ambitious, devoted mother, the Sisterhood ranks Judaism and its teachings first. She bids you give your busy child more Judaism than its weekly hour of Religious School. As an aid the Sisterhood is putting into your hand a monthly paper for your child, a messenger of Judaism. She seeks a welcome place in every Jewish home for this magazine, Young Israel, with its message for the young in Israel.

Should I stop at this apparent climax it would likely be said, 'Fine, fine in theory, but—'. Let me try to answer some of these familiar "buts". Frequently heard is this, "My child does not care to read—he has enough with his school work." This very statement points the finger to a weak spot in our general scheme of education. The cultivation of a taste for reading, a taste for literature should be a vital part of elementary schooling. It is in adolescence that planting is easiest and habit takes deepest root.

There should be graded book-shelves in our elementary schools and in our li-

braries with such range of subjects as to suit varied tastes, and the child, led by its teacher, should be required to do a certain amount of reading until finally the duty becomes a pleasure.

Again we hear, "Oh, my child likes to read, but (the familiar but)—but he does not care for anything as sober and religious as this magazine they call 'Young Israel'."

Let me ask how many adults of the family know anything about this talked-of magazine, its clear print and simplified language, its bit of ancient lore and selected biography, its poem and story with the Jewish thought and the Jewish ideals permeating every line. Father reads the stock market and discusses it with Uncle at the dinner-table, Mother reads the society column and discusses it with anyone who will listen. Why not all read "Young Israel" that son and daughter may join in the discussion, the interest of the parent giving double zest to the interest of the child.

Says the poet Longfellow, "Lives of great men, all remind us, We can make our lives sublime," but how can we be reminded of the lives of great men of whom we do not know, and how can we know if we do not read.

Lead your child down the columns of "Young Israel", where you can introduce to his attention something of the lives of our great men, such as the famous artist, Ephraim Moses Lilien, once a poor boy of Galicia (December, 1924), or the great pianist, Moritz Rosenthal, abnormally endowed in talent and energy even in childhood (September, 1924), or Morris Rosenfeld, risen from the poverty of the New York Ghetto—him whose poems, to quote "Young Israel", "were written in Yiddish, but their music broke the bonds of language and were heard around the world." Continue with your child and you will meet scientists as well as artists. The great of today and yesterday are pictured in simple lines on the pages of this children's magazine.

My appeal would not be all-encircling did I not address it to one rarely-mentioned member of the family circle. I appeal to the grandmother, the modern dame whose binding duties are over, whose seasoned energies are often devoted to club work, social, civic, religious. Grandmother, gather your children's children about you. Read to them and with them. Under the early lamplight establish "The Children's Hour". Perchance the picture of your dear gray head bent with his dear little ones may draw your own man-child closer to his religion.

Dear women all, in your busy lives and in the busy lives of your children find time, yes, make time for the lessons of Judaism. The modern American home of the Jew, with its all-American atmosphere, needs the warm glow of things Jewish to fire a religious conscientiousness within the susceptible heart of the child—that child born with the blessing of a devoted mother's prayer.

Let us buy YOUNG ISRAEL.

Let us sell YOUNG ISRAEL.

Let us read YOUNG ISRAEL.

Let every Sisterhood in every city, in every state, in our broad land ring out the cry, "Young Israel' for the young in Israel."

REPORT OF THE COMMITTEE ON PRESIDENT'S MESSAGE

The Committee on President's Message, consisting of Mrs. Max Heller, Chairman, Mrs. David Alexander, Mrs. Louis Abramson, Mrs. L. Blatner, Mrs. Philip Brown, Mrs. Henry Cohen, Mrs. C. Ducas, Mrs. Meyer B. Erlanger, Mrs. Charles Gans, Mrs. Bernard Greensfelder, Mrs. Edward Guggenheim, Mrs. Deborah Hirschberg, Mrs. Josephine Hopp, Mrs. Harry Jacobs, Mrs. Philip Leipsohn, Mrs. P. H. Lustig, Mrs. Leo Loeb, Mrs. Morris Newfield, Mrs. Harry Roller, presented the following report, which upon motion duly carried, was adopted.

Report of the Committee on President's Message

To the VI Assembly of the National Federation of Temple Sisterhoods:

This Committee is honored in being entrusted with the task of considering the message of our Presiding Officer and in endorsing it and the recommendations so ably presented. We wish to call to your attention the impression made upon this committee by the outstanding spirit of modesty and self-effacement which characterizes its every line. Gifted with these rare qualities the administration of our President is a testimonial to her untiring interest in and her love of the great work of our Federation and to her unreserved giving of her time, means and entire self.

The work of each Standing Committee is thoroughly reviewed by her and presented for your consideration and her recommendations, so wisely planned and ripely considered and given in detail, are especially commended by this Committee. They are as follows:

Amendment to the Constitution which adds to the name of the Committee on Hebrew Union College Scholarship Fund, the words—"And Dormitory Maintenance." Next—Increasing Scholarships to help care for this added work. Also her endorsement of the work of the Committee on Peace, Activity and Cooperation—Jewish Child Study Circles—Young Israel—Art Calendars, and publication of the booklet, "Blessing and Praise."

In giving her praise and thanks to the Standing Committees for their splendid work, as head of this assembly she has embodied the sentiments which lie in the heart of each and every member of this organization. We especially commend her mention and appreciation of the work of the State Federations Committee and urge a fuller exposition of this work to the Sisterhoods and an interchange of state activities.

We endorse her recommendation that the Special Committee on Student Welfare Work be made a National Standing Committee. The Committee realizes the vast scope and importance of this department and that the future life and structure of Judaism rests upon our youth—this is, indeed, the foundation upon which we must build.

In fine, your Committee, congratulates our President, the administration and the Federation upon the momentous achievements of the past years, which have at an early stage in the history of our organization not only proved its integral usefulness, but afforded an outlet to the generous enthusiasm of our women on behalf of the cause of Jewish education.

Respectfully submitted,
(Signed by the Committee.)

Dr. J. W. Herring, the representative of the Committee on Good Will between Jews and Christians, was called to the platform and addressed the Assembly on the work of his organization as follows:

Address

by DR. J. W. HERRING

I am very much affected by two aspects of the position to which I have been called which is the Executive Secretaryship of the Committee on Good Will between Jews and Christians and cooperation with Doctor Simon of the Central Conference of American Rabbis towards the same end. There is a Committee of Good Will between Jews and non-Jews. We held a conference in

New York on December 30, in which we laid out a general plan of action.

I am quite sure that I speak for my Committee when I say that we of the Christian faith are impressed about equally with our tremendous obligation to Judaism, as we think back over some of the aspects of the relationships between Christianity and Judaism. There have been times, of

course, in back times and I think possibly in certain groups present, where Christians have thought of the attempt to convert Jews. It seems for a concordant pendage on the part of the Christians rather than the endeavor to convert any one else to the kind of Christianity they have been practicing. I am quite free to make that admission for myself, and I know that I speak for a great growing quantity of people.

I want to say just two or three words about the program, jointly, between our Committee and the Committee of the Central Conference. In the first place, we have laid plans for the establishment of a Speakers' Bureau, fundamentally, for understanding and mutual appreciation.

In three types of gathering, in churches, state and national denominations, in teacher's federations in every state, ideas will be retailed to every child in the land to endeavor to clear up stories in the religious text books which have done unlimited harm, and also get to the student gathering where attitudes are in the imagination.

We have already taken under consideration the establishment of a Press Bureau, in which there shall be mutual effort on the part of our two Committees. First, a clipping service which will keep us in close touch with real information and misinformation which is going on; and, secondly, a news dissemination service, not only through a National Dissemination service, but through the establishment of a Vigilance Committee, which our Committee will cooperate with. Third, the exchange of contributions between Jewish and Christian Journals, such as "Young Israel", "Christian Century" and Christ's work. The third item is the exchange of theological professors, the endeavor to really see the other fellow's religion as he sees it, rather

than one's own proof; a fundamental proposition of understanding which is necessary before there can be a real recognition of the other man's faith.

We want to put into the field (this time it is not to be under the organic sponsorship of either the Federal Council or Central Conference of American Rabbis, but under the sponsorship of more representative than those bodies), Standing Conferences in every community between Jews and Christians, Protestant and Catholic Christians, Standing Conferences which will stand for the establishment in our Communities of that type of understanding which is truly American.

I am only too glad to place myself in your hands, because it is only possible through this type of joint effort that this will be made possible, and that is democratic effort. Certainly not by the Jews bearing the burdens upon their shoulders, equally certainly not by the Christians bearing the burdens upon their shoulders. We have a preliminary responsibility of pitance and sorrow, and that having been said, our great hope then for mutual understanding and for the building of a better future lies upon democratic, mutual effort in which no one will be a step in advance of the other, in common striving.

REPORT OF THE COMMITTEE ON STATUS OF FEDERATION

The Committee on Status of Federation, consisting of Mrs. Dan Frank, Chairman, Mrs. Jerome Beekman, Mrs. Montague Cohen, Mrs. Jules Kaufman, Mrs. David Keller, Mrs. Dan Lyons, Mrs. Martin Zielonka, Mrs. Rose Osterweiss, Mrs. Joseph Herman, presented the following report, which upon motion duly carried, was adopted:

Report of Committee on Status of Federation

To the Sixth Biennial Assembly of the National Federation of Temple Sisterhoods:

Your Committee on Status of Federation has examined the reports of the Executive Secretary, the Treasurer and the Public

Accountant, and begs leave to report as follows:

It is a source of satisfaction to have noticed the growth of the National Federation of Temple Sisterhoods and the increase

in Membership of twenty-two societies during the past fiscal year.

Your Committee wishes to commend the services rendered by the Executive Office to the Chairman of the National Committee and the officers of the Federation.

The work done by the Treasurer of the Federation, Mrs. Benjamin Engelhard, is also greatly appreciated. Your Committee is gratified to see the substantial balance which remains in the treasury of the Sisterhood.

Your Committee offers a vote of thanks to Greenebaum Sons' Bank & Trust Company for their gift of \$190.61 to offset exchange charges.

Respectfully submitted,
(Signed by the Committee.)

Report of the Committee on Resolutions

To the VI Assembly of the National Federation of Temple Sisterhoods:

Your Committee on Resolutions begs leave to submit the following report:

All Resolutions referred to us received careful consideration. We aimed to avoid duplication and, therefore, were obliged to discard some for the reason they touched upon matters being considered by the Brotherhoods or by the Union. Some few were unconstitutional and others we deemed not wise to present at the present time.

The following resolutions are recommended to the VI Assembly for adoption:

RESOLUTION No. 1

Notice of Change in Constitution

WHEREAS:

Delegates sent by local Sisterhoods to the Biennial Conventions of the National Federations of Temple Sisterhoods should be prepared to voice the opinions of their local Sisterhoods;

BE IT THEREFORE RESOLVED:

That all questions of National policy and of revision of By-Laws affecting local Sisterhoods shall be separated from the other proceedings of the Executive Board and sent to the Sisterhoods under separate cover thirty days prior to the Biennial Convention.

Upon motion duly carried, Resolution

REPORT OF THE COMMITTEE ON RESOLUTIONS

The Committee on Resolutions, consisting of Mrs. Marcus Feder, Chairman, Mrs. Fanny Auerhahn, Mrs. L. A. Pollock, Miss Zoa Cohen, Mrs. J. A. Corbett, Mrs. Joe Ehrenfeld, Mrs. A. Hessberg, Mrs. A. G. Jacobs, Mrs. Joseph Lefkowitz, Mrs. H. Moment, Mrs. David Philipson, Mrs. Myron Rice, Mrs. Benjamin Roth, Mrs. Felix Vorenberg, Mrs. Henry Weinbaum, Mrs. Samuel Weinberg, Mrs. Herman Tausig, Mrs. Albert May, Mrs. Mayer Sulzberger, Mrs. Nathan Miller, presented the following report:

No. I was referred to the Executive Board to be considered as an amendment to the Constitution.

RESOLUTION No. II

On Committee on Conference

WHEREAS:

The Committee on Conference has presented suggestions for bringing about better community understanding;

THEREFORE, BE IT RESOLVED:

That the delegates at this Convention endorse the suggestions made; and

BE IT RESOLVED:

Further that the delegates make every consistent effort to put these suggestions into effect in their respective communities; and

BE IT FURTHER RESOLVED:

That other National Women's Organizations be invited to cooperate in this work.

RESOLUTION No. III

On Jewish House Mothers in Jewish Fraternity Houses

BE IT RESOLVED:

That we recommend to Jewish Fraternities and Sororities that Jewish House Mothers be employed wherever possible.

RESOLUTION No. IV

Protest Against Militarism in Press and Film

RESOLVED:

That the Cooperation Section of the National Federation of Temple Sisterhoods meeting in Biennial Session January, 1925, send to the Quinquennial of the International Council of Women, to be held in Washington in May, 1925—a PROTEST against militaristic propaganda as given out by the Press, and a request to Film News producers to show more Peace News items of interest, rather than news of inventions of implements of war, including battleships.

And that we also express our disapproval of National Defense Day because of its tendency to glorify war to the younger generation.

RESOLUTION No. V

Jewish Press

In view of the unflinching courtesy shown us by the Jewish Press of the country, year after year,

BE IT RESOLVED:

That the National Federation of Temple Sisterhoods goes on record as being exceedingly grateful, and expressing its hearty appreciation of these courtesies.

Respectfully submitted,
(Signed by the Committee.)

Upon motion duly carried each of the above resolutions was adopted. Following this, the report of the Committee on Resolutions was formally adopted.

It was moved and duly carried, that each local President be urged to appoint a delegate from her Sisterhood to the Quinquennial Convention of the International Council of Women and that those organizations not able to send delegates, be asked to send messages to Washington at that time.

The following communication from Mrs. Josiah Cohen, of Pittsburgh, was presented. It was moved and duly carried that the President extend the thanks of the Assembly to Mrs. Cohen for the suggestion contained in her letter.

**COMMUNICATION FROM
MRS. JOSIAH COHEN**

January 18, 1925.

To the N. F. of T. Sisterhoods, now in session at St. Louis:

Deeply regretting my inability to be present at the Convention, I wish to present for consideration a matter of vital interest to us; it is the subject of the maintenance of the Dormitory.

I would suggest, with your approval, that each member of every local Sisterhood be solicited to become a voluntary member of the "Dormitory Maintenance Fund", on payment annually of the sum of five dollars.

Such an organization should be created by the Convention now in session.

Sincerely,

(Mrs. Josiah) Carrie N. Cohen.

**REPORT OF THE ASSEMBLY
COMMITTEE ON
H. U. C. SCHOLARSHIPS**

In place of the report of the Assembly Committee on Hebrew Union College Scholarships, Dr. Julian Morgenstern, President of the Hebrew Union College, was called to the platform and explained the classification of Scholarships and answered questions (see pages 83-96 for Report of the National Committee on H. U. C. Scholarships).

**REPORT OF THE ASSEMBLY
COMMITTEE ON COOPERATION**

The following report of the Assembly Committee on Cooperation was presented and on motion duly carried, adopted (see pages 77-78 for Report of the National Committee on Cooperation).

Report of the Assembly Committee on Cooperation

To the VI Assembly of the National Federation of Temple Sisterhoods:

At the Sectional Meeting of the N. F. T. S. on Cooperation Mrs. Joseph Wiesenfeld, of Baltimore, National Chairman presiding, the following recommendations were moved and accepted:

(1) A furtherance of joint meetings among all Sisterhoods with a better feeling between different elements of Jewry resulting in a better understanding among all.

(2) Individual Sisterhoods be asked not only to continue to have Peace programs, but to ally themselves with every movement in community, the object of which is elimination of war or education in principles underlying peace.

(3) Encourage friendly relations and more tolerance among all people, resulting in deeper religious feeling that is more faith.

(4) "Unity in Diversity" should be our motto.

Respectfully submitted,

MRS. JOSEPH WIESENFELD,

Chairman.

REPORT OF THE ASSEMBLY COMMITTEE ON STATE FEDERATIONS

The following report of the Assembly Committee on State Federations was presented and on motion duly carried, adopted (see pages 78-79 for report of the National Committee on State and District Federations).

Report of the Assembly Committee on State Federations

To the VI Biennial Assembly of the National Federation of Temple Sisterhoods:

Your Committee, to which was referred the consideration of the report of the National Committee on State and District Federations, has incorporated in its report not only the deliberations of the Committee, but also the opinions of the Sectional meeting.

The report of your National Chairman was heard with much satisfaction and appreciation, since seventeen State and District Federations have held meetings during the past year and two additional ones have been organized. Also the publishing of two State papers was a matter of much interest and it is hoped these and the recommendation of the Committee will spur others to similar effort.

Activities

The increase in State Scholarships, making of State surveys, District Meetings, State Speakers' Bureau, Student Welfare Work, and instructing the young people, are all activities to be commended.

Your Committee was especially impressed with the spirit of helpfulness shown, and the eagerness of one State Federation to help another with any difficulty to be solved.

Organizing Religious Schools, and bringing children as far as thirty to thirty-five miles for religious instruction when no school is closer, is work done by several Federations.

Circulating Libraries where there is need for them, and the traveling box of ceremonial objects is undertaken by others.

And one Federation has for its goal a community house for Jewish students.

Recommendation

A recommendation was made that all State Organizations send to the National Chairman information of special ways and means to finance State work, as well as unique features of their activities that may interest others.

Your Committee believes that the success of State Federations lies in the psychology of personal contact and mutual helpfulness which stimulates all activities recommended by the National Federation of Temple Sisterhoods.

Respectfully submitted,

MRS. FERDINAND DILSHEIMER,

Chairman.

MRS. MARTIN BARBE,

Vice-Chairman.

MRS. SOLOMON FOSTER,

Secretary.

**REPORT OF THE ASSEMBLY
COMMITTEE ON RELIGION**

The following report of the Assembly

Committee on Religion was presented and on motion duly carried, adopted (see pages 73-75 for Report of the National Committee on Religion).

Report of the Assembly Committee on Religion

To the VI Assembly of the National Federation of Temple Sisterhoods:

The Conference of the National Committee on Religion of the N. F. T. S. in sixth session assembled, was called to order by the Chairman of the Committee, Mrs. Leon Goodman, of Louisville; at 2:30 p. m.

Mrs. Goodman read the report of the work of her Committee during the last Biennial period, as this report appears in print in the Proceedings.

Discussion by delegates present of this report were on the following subjects:

Simplification of confirmation functions, congregational or community reception and the elimination of gifts at this time.

The value of the new book "Blessing and Praise."

The establishment of Bible Classes, especially of such as would be open to non-Sisterhood members; also cooperation with other local Jewish groups in forming study classes.

Adjournment followed.

Respectfully submitted,

MRS. LEON GOODMAN,

Chairman.

MRS. HERMAN JUNG,

Secretary.

**REPORT OF THE ASSEMBLY
COMMITTEE ON UNIONGRAMS**

The following report of the Assembly Committee on Uniongrams was presented and on motion duly carried adopted (see pages 75-76 for Report of the National Committee on Uniongrams).

Report of the Assembly Committee on Uniongrams

To the Sixth Assembly of the National Federation of Temple Sisterhoods:

At the Sectional meeting on Uniongrams, the report of the Chairman was read and discussed. It was very gratifying to note the increase in sales of Uniongrams during the past fiscal year.

It was the suggestion of the Chairman that every member in the Federation buy one Uniongram a month. There are fifty thousand women in the membership of the Federation and at this rate 600,000 Uniongrams would be sold. Realizing a profit of twenty cents on each Uniongram, \$120,-

000.00 could be raised for the Hebrew Union College Dormitory-Maintenance Fund. The Committee expressed the hope that this plan would be followed throughout the year.

Respectfully submitted,

MRS. ISAAC BORN, Chairman.

**REPORT OF THE ASSEMBLY
COMMITTEE ON RELIGIOUS SCHOOLS**

The following report of the Assembly Committee on Religious Schools was presented and on motion duly carried, adopted (see pages 80-82 for Report of the National Committee on Religious Schools).

Report of the Assembly Committee on Religious Schools

To the VI Assembly of the National Federation of Temple Sisterhoods:

We beg leave to submit the report of the Sectional Meeting of the Committee on Religious Schools.

It was the sense of the meeting that in order to establish highly efficient Religious Schools, it is necessary to have:

- (a) Trained Teachers.
- (b) Good textbooks.
- (c) Proper housing conditions.

Many sections are conducting normal classes for training teachers for religious work. These classes are conducted by the Rabbis of the congregations and professors from the universities.

From the Department of Synagog and School Extension, Merchants Building, Cincinnati, Ohio, we can secure a list of textbooks. The leaflet system issued through this Department has been successfully used in many sections.

The question of proper housing is a problem to be solved by each individual congregation.

Religious schools functions are effective only where there is whole-hearted cooperation of the home. Too much stress cannot be laid on this work. This cooperation can be successfully obtained through a series of Parent-Teacher Meetings held periodically during the year. At meetings of this kind the religious educational problems are seriously discussed by teachers, rabbis and parents.

The introduction in the home of the

magazine "Young Israel" cannot be too highly stressed. This magazine supplies our boys and girls with a paper, which is Jewish in character. It provides splendid reading for their leisure moments.

The zeal with which Jewish Child Study groups have been formed provides another link in our religious and educational work.

It is also the sense of the Sectional meeting that the name of the "Jewish Child Study Circle" might advantageously be changed so as to suggest that same was a study circle for adults.

It was also the sense of the Sectional Meeting on Religious Schools that the home is the primary institution of all our religion. It is the Jewish mother in the home who possess that fine reverence and religious consciousness, who is the real influence in the life of our children. We must aim first and foremost to be Jewish mothers.

Respectfully submitted,
 MRS. HENRY NATHAN,
 Chairman.
 MRS. LIZZIE DREY,
 Vice-Chairman.
 MRS. JOEL RICE,
 Secretary.

REPORT OF THE ASSEMBLY COMMITTEE ON UNION MUSEUM

The following report of the Assembly Committee on Union Museum was presented and on motion duly carried, adopted (see pages 96-98 for Report of the National Committee on Union Museum).

Report of the Assembly Committee on Union Museum

To the Sixth Assembly of the National Federation of Temple Sisterhoods:

The Sectional Committee having previously read the report of the National Committee on Union Museum begs to submit the following findings and to accept the report presented.

It records with satisfaction the awakened interest in the Museum which is recognized as a vital and potent factor in the training of the students at the Hebrew Union College.

It realizes not only the great need for a proper place in which to house the treasures now stored away in inaccessible places but in addition for a person to supervise and handle these possessions.

The Committee therefore recommends that the National Federation of Temple Sisterhoods through its Committee on Union Museum present to the National Federation of Temple Brotherhoods the following resolution:

Resolution

PREAMBLE—Whereas: The National Federation of Temple Sisterhoods is vitally interested in the welfare and progress of the Hebrew Union College, and whereas, it has shown this interest most recently in the erection of the Dormitory, having become aware of other urgent needs of the College, it naturally is eager to see plans set on foot to meet these needs.

At its organization, in 1913, the National Federation of Temple Sisterhoods initiated the enterprise of the Union Museum, the object in view being to promote a knowledge of Jewish History and tradition, to create a deeper interest in their records and relics, and to aid in their preservation. Starting with a limited collection of ceremonial objects, the Museum has grown into what may fairly be considered one of the most (variegated) collections of its kind. Here are assembled a series of objects, such as coins, medals, etchings and engravings, portraits and pictures, illustrated books and illuminated manuscripts, silver and bronzes, Scrolls and Megillahs, as well as a great variety of accessories of the Synagog—all of great interest to the student, the historian, the archaeologist, and even to the curious visitor.

The Union Museum has become an integral part of the Hebrew Union College Library. (The Library is designed to throw light on Jewish life and thought generally.) The Museum makes vivid the episodes and personages of the Jewish past. Its collections show us types and modes of Jewish culture and civilization; and they serve to bring out that our history was continuous, though not without occasional breaks, and, further, that the Jew knew not only how to pray, but also how to play. For some of the objects used in Jewish culture are of considerable artistic merit. Without venturing upon the field as to whether there is a native Jewish art or not, the merit in the idea of a Museum cannot be gainsaid. Its objects are full of historical information, and they are a valuable asset to students and the community at large.

Long ago the Museum outgrew the place assigned to it in the College Administration Building. Valuable and extensive collections are stored in the basement of the Library Building, inaccessible for consultation, and exposed to dampness. A build-

ing to house the Union Museum adequately, it is found, is an immediate necessity.

Now, in view of the fact that the Library Building has become hopelessly inadequate, another pressing need of the College is a new Library building. In the event of the erection of such a building, we believe that the present Library Building would make an ideal home for the Museum, where its treasures could be scientifically organized and properly exhibited. Indeed it would be a great boon to scholars and students to have in two adjoining buildings, and within facility of immediate reference, every book, pamphlet, or illustration which relates to any given subject.

That whereas the National Federation of Temple Sisterhoods having witnessed the splendid growth of the National Federation of Temple Brotherhoods since its organization two years ago, and believing that this child of the Union is prepared to render fine service to the Union of American Hebrew Congregations and to the College, the National Federation of Temple Sisterhoods venture to suggest that the erection of a new Library Building would be an enterprise which would arouse wide-spread enthusiasm among Brotherhood members and prove a most worthy undertaking for the Brotherhood Federation.

THEREFORE, BE IT RESOLVED:

That the National Federation of Temple Sisterhoods through the National Committee on Union Museum suggest to the National Federation of Temple Brotherhoods to undertake the financing and erection of a new Hebrew Union College Library Building, and in the event that such an enterprise is brought to a successful consummation, that all necessary steps be taken to bring it about that the present Library Building be made available to the National Federation of Temple Sisterhoods as the permanent home of the Union Museum.

The Committee further recommends that with the consent of the Assembly the Chairman of this Committee ask for a hearing before the close of the sessions of the National Federation of Temple Brotherhoods and present the resolution.

Having secured the consent of the Assembly the Chairman begs to report that the hearing was graciously accorded and

after a full discussion the Brotherhoods voted to refer the resolution to its Executive Board with favorable consideration.

(It is worthy of note that one gentleman immediately subscribed \$1,000.00.)

Lastly, the Committee recommends that Mr. A. S. Oko appear before the Assembly as he did at the meeting of this Committee in order to acquaint the Body more fully with the history, the contents, and the needs of the Museum.

Respectfully submitted,
MRS. SALLIE KUBIE GLAUBER,
 Chairman.
MRS. BARNET BRICKNER,
 Secretary.

REPORT OF COMMITTEE ON THANKS

The Committee on Thanks, consisting of Mrs. Sol Schoenmann, Chairman, Mrs. M. J. Brandenburger, Mrs. Paul Davidson, Mrs. Samuel Freedman, Miss Hannah Hirschberg, Mrs. Max Levenson, Mrs. Louis D. Levi, Mrs. Henry Penn, Mrs. Ignace Ries, Mrs. Grover Sales, Mrs. Marcus Salzman, Mrs. T. Schanfarber, Mrs. Harry E. Schloss, Mrs. Sam Schoen, Mrs. Isaaah Sheeline, Mrs. Hugo Teweles, Mrs. Louis Weber, Mrs. Maurice Weil and Mrs. A. H. Whitlock, presented the following report, which upon motion duly carried, was adopted.

Report of the Committee on Thanks

To the VI Biennial Assembly of the N. F. T. S.:

The National Federation of Temple Sisterhoods in Convention assembled feel that they can not attempt adequately to convey to the Jewish community of St. Louis, their appreciation and their sincere gratitude for the splendid and whole-hearted reception and generous hospitality accorded to all attending this Convention. We are deeply conscious of the forethought, time and untiring efforts expended in our behalf, which indeed, manifest themselves in every detail connected with this Biennial Assembly.

We, therefore, desire to express our fervent thanks to the General Committee—to Mr. Edwin B. Meissner, to Mrs. Maurice Steinfeld and their able corps of co-workers who have so amply provided delightful entertainment, and a cordial and helpful scene for the success of our deliberations.

We, likewise, feel ourselves deeply indebted to the Motor Corps of the St. Louis Section of Council of Jewish Women for their very efficient services:

To the Miriam Lodge No. 17, United Order True Sisters, for their charming courtesies; and

To the Press of the city for the splendid detailed accounts of the proceedings of our Convention.

We would consider these Resolutions incomplete were we not to offer a word of gratitude to our officers for their able guidance and infinite patience.

We are moved to give hearty assurance that our happy and profitable experience at this St. Louis Assembly will remain as a gratifying, stimulating and uplifting memory.

Respectfully submitted,
 (Signed by the Committee.)

On motion duly carried, a rising vote of thanks was given to Mrs. Maurice Steinfeld, of St. Louis.

The closing benediction was pronounced by Dr. Louis Mann, of Chicago.

The President, Mrs. J. Walter Freiberg then declared the VI Biennial Assembly of the National Federation of Temple Sisterhoods adjourned.

MRS. J. WALTER FREIBERG,
 President.
BELLE A. LOEWENSTEIN,
 Recording Secretary.

Minutes
of the
Executive Board



St. Louis, Mo.
January 22, 1925

Minutes of the Executive Board Meeting

St. Louis, January 22, 1925, 2:30 p. m.

The Newly-elected members of the Executive Board met for organization at the above time and place. The meeting was called to order by Mrs. J. Walter Freiberg.

There were present: Mrs. L. A. Pollack, Mrs. Abram Simon, Mrs. Gerson Levi, Mrs. Lillie Mikolas, Mrs. Morris Newfield, Mrs. Alfred Rosenstein, Mrs. Sol Schoenmann, Mrs. Cora Wolf, Mrs. Edward Wessel, Mrs. Joseph Jackson, Mrs. Philip Trost, Mrs. Louis Abramson, Mrs. Alfred Baker, Mrs. Max Brandenburger, Mrs. Samuel Cohn, Mrs. Henry Wolffner, Mrs. Harold B. Offer, Mrs. Solomon Foster, Mrs. Charles Freund, Mrs. Nathan Gumble, Mrs. Rose Osterweis, Mrs. Herman Jung, Mrs. Nathan J. Miller, Mrs. Robert Frank Skutch, Mrs. M. N. Becker, Mrs. J. Walter Freiberg, Mrs. Joseph Wiesenfeld, Mrs. Martin Barbe, Mrs. Isaac Born, Mrs. Edgar Cahn, Mrs. Charles Cohn, Mrs. Israel Cowen, Mrs. Ferdinand Dilsheimer, Mrs. Benjamin Engelhard, Mrs. Joseph Herman, Mrs. Sallie Kubie Glauber, Mrs. Leon Goodman, Mrs. Ben Loewenstein, Mrs. Deborah Hirschberg, Mrs. Maurice Steinfeld, Mrs. Henry Nathan and Mrs. Joseph Stolz.

ELECTION OF OFFICERS

The Executive Board proceeded to the election of officers, in accordance with the provisions of the constitution. The following officers were unanimously elected:

Mrs. Abram Simon, Honorary President.

Mrs. J. Walter Freiberg, President.

Mrs. Maurice Steinfeld, First Vice-President.

Mrs. Israel Cowen, Second Vice-President.

Mrs. Sallie Kubie Glauber, Third Vice-President.

Mrs. Leon Goodman, Fourth Vice-President.

Mrs. Adolph Rosenberg, Recording Secretary.

Mrs. Benjamin Engelhard, Treasurer.

Rabbi George Zepin, Executive Secretary.

It was moved and duly carried that all questions of national policy affecting local

Sisterhoods shall be separated from the Proceedings and sent to the Sisterhoods in sufficient time to allow their delegates to come prepared to take action on them at the meetings of the Assembly.

PRO-FALASHA

A telegram was received from Rabbi J. Max Weiss, Secretary of the Pro-Falasha Movement, asking for financial assistance. It was moved and duly carried that the N. F. T. S. endorse the Pro-Falasha movement morally but that no financial assistance be rendered through the National Organization.

It was moved and duly carried that the remarks of Dr. J. W. Herring made at the morning session, be incorporated into the minutes of the Assembly and that the N. F. T. S. in order to show its appreciation of this work, send a representative to the meeting of the Joint Committee for Establishing Friendly Relations between Jews and Christians.

An invitation was extended to the Executive Board from Chicago to hold its next annual Board meeting in that city. It was moved and duly carried that this invitation be accepted with thanks.

CLASSIFICATION OF SCHOLARSHIPS

It was moved and duly carried that Scholarships be classified and that the minimum sum for Scholarships be \$300.00; a complete Scholarship be \$500.00. It was moved and duly carried that the matter of naming the classification of Scholarships be referred to the Committee on Hebrew Union College Scholarships and that their recommendation be brought back to the next meeting of the Executive Board.

On motion duly carried, a rising vote of thanks was given Mrs. Philip Dreifus. It was moved and duly carried that recognition be given to the Executive Office for its promptness and helpfulness.

Adjourned.

MRS. J. WALTER FREIBERG,
President.

BELLE A. LOEWENSTEIN,
Recording Secretary.

Appendix A

Membership List

City	Sisterhood	Membership	Officers
Akron, O.	Temple Sisterhood	197	Mrs. David Alexander, Pres. Mrs. G. Epstein, Cor. Secy.
Albany, Ga.	Temple Sisterhood	72	Mrs. L. S. Plonsky, Pres. Mrs. Sig. Farkas, Cor. Secy.
Albany, N. Y.	Sisterhood Temple Beth Emeth	286	Mrs. Leroy S. Blatner, Pres. Mrs. Samuel Lerner, Cor. Secy.
Albuquerque, N. Mex.	Temple Albert Sisterhood of Albuquerque	45	Mrs. S. Rosenwald, Pres. Mrs. E. L. Kahn, Cor. Secy.
Alexandria, La.	Temple Sisterhood	87	Mrs. Sol Pressburg, Pres. Mrs. Harry Levine, Secy-Tr.
Alexandria, Va.	Sisterhood of Beth El	34	Mrs. I. Diener, Pres. Mrs. Louis Dreifus, Cor. Secy.
Allentown, Pa.	Keneseth Israel Sisterhood	104	Mrs. Charles Kline, Pres. Mrs. Joseph A. Schmidt, Cor. Secy.
Alliance, O.	Sisterhood of Temple Israel	28	Mrs. N. Glickman, Pres. Mrs. Ben Persky, Cor. Secy.
Antigo, Wis.	Jewish Woman's Council	19	Mrs. M. E. Harris, Pres. Mrs. S. Goldberg, Secy.
Alpena, Mich.	Sisterhood Congregation of Temple Beth El	16	Mrs. Sam Isaacson, Pres. Miss Zoä Cohen, Secy.
Altoona, Pa.	Temple Beth Israel Sisterhood	54	Mrs. Jacob Sitnek, Pres. Mrs. M. Kohn, Cor. Secy.
Annistön, Ala.	Henriette Sterne Sisterhood	21	Miss Carrie Sterne, Pres. Mrs. M. C. Sterne, Secy.
Appleton, Wis.	Jewish Ladies' Aid Society Temple Zion	14	Mrs. Joe Ullman, Pres. Mrs. L. J. Marshall, Cor. Secy.
Ardmore, Okla.	Temple Emeth Sisterhood	21	Mrs. P. J. Temerlin, Cor. Secy.
Asheville, N. C.	Temple Sisterhood	65	Mrs. S. W. Lipinsky, Pres. Mrs. Robert Thorer, Secy.
Ashland, Ky.	Ashland Temple Sisterhood	40	Mrs. I. Lefcowitz, Pres. Mrs. Frank Pearlman, Cor. Secy.
Ashland, Wis.	Ladies' Hebrew Benevolent Society	23	Mrs. M. Saxe, Pres. Mrs. Bertha Latts, Secy.
Ashtabula, O.	Ashtabula Sisterhood	20	Mrs. Alfred Kahne, Pres. Miss Bertha N. Strauss, Secy.
Athens, Ga.	Hebrew Ladies' Benevolent Society	50	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Cor. Secy.
Atlanta, Ga.	The Temple Sisterhood	391	Mrs. Sam Schoen, Pres. Mrs. S. Einstein, Secy.
Atlantic City, N. J.	Beth Israel Sisterhood	275	Mrs. Harry Cassman, Pres. Mrs. A. Z. Strasburger, Cor. Secy.
Augusta, Ga.	Ladies' Aid and Temple Sisterhood	50	Mrs. Jake Schneider, Pres. Mrs. Morris Klein, Cor. Secy.
Bainbridge, Ga.	Temple Guild	20	Mrs. Melvin H. Nussbaum, Pres. Miss E. Nussbaum, Cor. Secy.
Baltimore, Md.	Sisterhood Temple Oheb Sholom, Eutaw Place	676	Mrs. Joseph Wiesenfeld, Pres. Mrs. Jerome Benesch, Cor. Secy.
	Baltimore Hebrew Congregation Sisterhood	700	Mrs. Aaron Straus, Pres. Mrs. Charles Gans, Cor. Secy.
	Har Sinai Sisterhood	380	Mrs. A. E. Weigel, Pres. Mrs. Albert H. Samuel, Cor. Secy.
Baton Rouge, La.	B'nai Israel Sisterhood	80	Miss Caroline Farrnbacher, Pres. Mrs. J. N. Schendle, Cor. Secy.
Bay City, Mich.	The Temple Sisterhood	30	Mrs. N. Seitner, Pres. Mrs. Harry Helper, Cor. Secy.
Beaumont, Tex.	Temple Emanuel Sisterhood	90	Mrs. Sol. E. Gordon, Pres. Mrs. S. Rosinger, Cor. Secy.
Bellaire, O.	Sons of Israel Sisterhood	30	Mrs. H. Blum, Pres. Mrs. Isaac Blum, Cor. Secy.

City	Sisterhood	Membership	Officers
Bessemer, Ala.	Beth El Sisterhood	25	Mrs. Harry Hart, Pres. Mrs. Levi Becker, Cor. Secy.
Binghamton, N. Y.	The Jewish Sisterhood	75	Mrs. Sam Harris, Pres. Mrs. Sol Keilien, Cor. Secy.
Birmingham, Ala.	Temple Emanuel Sisterhood	245	Mrs. Morris Newfield, Pres. Mrs. James L. Hirsh, Cor. Secy.
Bloomington, Ill.	Jewish Ladies' Aid and Temple Sisterhood	20	Mrs. Julius Griesheim, Pres. Mrs. Paul Tick, Secy.
Boston, Mass.	Temple Israel Sisterhood	496	Mrs. Isaac K. E. Prager, Pres. Mrs. Louis M. Fishel, Secy.
	Sisterhood Temple Ohabei Shalom	305	Mrs. Edward Ginsburg, Pres. Mrs. Solomon Lewenberg, Cor. Secy.
Bridgeport, Conn.	Park Avenue Temple Sisterhood	148	Mrs. Richard Oppal, Pres. Mrs. Edward Goldenberg, Secy.
Bristol, Va.-Tenn.	Jewish Ladies' Aid Society	11	Mrs. M. Marks, Pres. Mrs. F. Radunsky, Secy-Treas.
Brockton, Mass.	Sisterhood of Temple Israel	75	Mrs. H. S. Freedman, Pres. Mrs. I. Craft, Secy.
Brooklyn, N. Y.	Woman's Auxiliary Congregation Beth Elohim, 8th Ave.	450	Mrs. Max Brandenburger, Pres. Mrs. Harry Reinberg, Secy.
	Sisterhood of Union Temple	500	Mrs. H. Newman, Pres. Mrs. A. Marcus, Secy.
	Beth Emeth of Flatbush Sisterhood	350	Mrs. Hugo Heydeman, Pres. Mrs. Therese A. Fraad, Secy.
	Ladies Aux. Temple Ahavath, Sholom	150	Mrs. Mortimer A. May, Pres. Mrs. L. Rogers, Secy.
	Sisterhood Shaari Zedek	96	Mrs. Hannah Franklin, Pres. Mrs. Isabel Sprung, Secy.
	Sisterhood Beth Sholom Peoples Temple	300	Mrs. J. Lefkowitz, Pres. Mrs. T. Stern, Secy.
	Progressive Synagogue Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. S. Blumenstock, Secy.
	Ladies Hebrew Benevolent Society of Greenpoint	200	Mrs. Betty Novek, Pres. Mrs. Rose Casper, Secy.
Brownsville, Tenn.	The Temple Auxiliary	24	Mrs. Abe Sternberger, Pres. Mrs. Stanley Bauman, Secy.
Brunswick, Ga.	Temple Sisterhood	28	Mrs. Joe Borchardt, Pres. Mrs. David Fruchtman, Secy.
Bucyrus, Ohio	The Jewish Ladies Aid Society	9	Mrs. I. Nussbaum, Pres. Mrs. Sidney Baumel, Secy.
Buffalo, N. Y.	Woman's Temple Society	445	Mrs. Charles Bock, Pres. Mrs. Walter W. Cohn, Secy.
Cairo, Ill.	Montefiore Temple Sisterhood	22	Miss Jesse Sickles, Pres. Mrs. Leo Kauffman, Secy.
Caldwell, N. J.	Ladies Aux. Jewish League of Caldwell	42	Mrs. A. H. Kaufman, Pres. Mrs. Emma Goodwin, Secy.
Camden, S. C.	Ladies Aid Society	31	Mrs. Gustav Hirsch, Pres. Mrs. Leo Schenk, Secy.
Canton, Ohio	McKinley Ave. Temple Sisterhood	145	Mrs. M. F. Schwab, Pres. Mrs. Samuel Kaven, Secy.
Cedar Rapids, Ia.	Sisterhood of Cedar Rapids	23	Mrs. Philip Leibsohn, Pres. Mrs. John F. Miller, Secy.
Champaign, (Urbana) Ill.	Sisterhood of Temple Sinai	48	Mrs. M. Feist, Pres. Mrs. Sarah Bing, Secy.
Charleston, S. C.	Temple Sisterhood K. K. B. E.	66	Mrs. Ralph Elias, Pres. Mrs. Sidney Rittenberg, Secy.
Charleston, W. Va.	Sisterhood of Virginia St. Temple	117	Mrs. Walter J. Builtman, Pres. Mrs. Walter Frankenberger, Secy.
Chattanooga, Tenn.	Sisterhood of Mizpah Temple	122	Mrs. Leo Rosenblum, Pres. Mrs. Sidney H. Mayer, Secy.
Cheyenne, Wyo.	Ladies of Jewish Circle	20	Mrs. William Myers, Pres. Mrs. Rose Frank, Secy.
Chicago, Ill.	Temple Judea Woman's Club	160	Mrs. H. Moment, Pres. Mrs. Jos. Schatz, Secy.
	Sisterhood of Temple Isaiah Israel	1500	Mrs. Abraham Weil, Pres. Mrs. Albert Marienthal, Secy.
	Chicago Sinai Temple Sisterhood	623	Mrs. Martin Barbe, Pres. Miss Rosalie Glaser, Secy.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS.

City	Sisterhood	Membership	Officers
	Ladies Auxiliary of Temple Sholom	877	Mrs. Louis Berlin, Pres. Mrs. Dan Saxe, Secy.
	K. A. M. Auxiliary	275	Mrs. Israel Cowen, Pres. Mrs. Leon Weil, Secy.
	B'nai Jehoshua Sisterhood	255	Mrs. Jeanette Ball, Pres. Mrs. Clara G. Klien, Secy.
	Temple Emanuel Sisterhood	400	Mrs. William Cerf, Pres. Mrs. Morris R. Jacobs, Secy.
	Beth El Sisterhood of Chicago	124	Mrs. Henry Goldberg, Pres. Mrs. R. Marcus, Secy.
	South Shore Temple Sisterhood	190	Mrs. M. Van Cleef, Pres. Mrs. Lewis J. Solomon, Secy.
	Washington Blvd. Temple Sisterhood	400	Mrs. Sam Cohn, Pres. Mrs. Benj. M. Barron, Secy.
	Sisterhood of Temple Beth Israel	150	Mrs. Harry Hurwitz, Pres. Mrs. M. N. Friedland, Secy.
	Women of Mizpah Sisterhood	360	Mrs. Benjamin I. Morris, Pres. Mrs. Edward Chayes, Secy.
Cincinnati, Ohio	Reading Road Temple Sisterhood	177	Mrs. Amanda Strashun, Pres. Mrs. Meyer Uhfelder, Secy.
	Plum St. Temple Sisterhood	500	Mrs. Jonas B. Frenkel, Pres. Mrs. H. A. Seinsheimer, Secy.
	Rockdale Avenue Temple Sisterhood	690	Mrs. Harry Bohm, Pres. Mrs. Louis I. Egelson, Secy.
Clarksburg, W. Va.	Sisterhood of Temple Emanuel	29	Mrs. J. Jacobs, Pres. Miss Lillian Brown, Secy.
Clarksdale, Miss.	The Temple Sisterhood		Mrs. W. Goodman, Secy.
Cleveland, Ohio	The Temple Women's Association	1500	Mrs. Marcus Feder, Pres. Mrs. Myron Metzbaum, Secy.
	Euclyd Avenue Temple Sisterhood	1546	Mrs. Samuel H. Cohn, Pres. Mrs. Saul Klein, Secy.
Coatesville, Pa.	Beth Israel Sisterhood	48	Mrs. L. D. Cohen, Pres. Mrs. Benj. Weiss, Secy.
Columbia, S. C.	Sisterhood of Tree of Life	24	Mrs. Sol. Kohn, Pres. Mrs. Charles Reyner, Secy.
Columbia, Tenn.	Sisterhood of Columbia, Tenn.	6	Mrs. Julius Abrahams, Pres. Miss Fannie Garber, Secy.
Columbus, Ga.	Jewish Ladies' Aid Society	52	Mrs. B. Rothschild, Pres. Mrs. H. Julius, Secy.
Columbus, Ohio	Rose E. Lazarus Sisterhood of Temple Israel	216	Mrs. Marcus H. Burnstine, Pres. Miss Mary Loewenstein, Secy.
Corsicana, Texas	Sisterhood of Temple Beth El	32	Mrs. S. H. Marks, Pres. Miss Rose Daniels, Secy.
Cumberland, Md.	The Hebrew Ladies Aid Society	48	Mrs. Samuel Wertheimer, Pres. Mrs. George Millenson, Secy.
Dallas, Tex.	Temple Emanu-El Sisterhood	325	Mrs. Max J. Rosenfeld, Pres. Miss Leah Zeve, Secy.
Danville, Ill.	Ladies' Mite Society Temple Beth El	46	Mrs. Percy Platt, Pres. Mrs. S. E. Wolfe, Secy.
Davenport, Iowa	Tri-Cities Sisterhood	89	Mrs. J. I. Holland, Pres. Mrs. R. L. Hillman, Secy.
Dayton, Ohio	Sisterhood of Temple K. K. B. Y.	240	Mrs. Samuel Mayerberg, Pres. Mrs. Harry Israel, Secy.
Decatur, Ill.	Decatur Sisterhood	30	Mrs. J. M. Burstin, Pres. Mrs. Jake Greenberg, Secy.
Denver, Colo.	Emanuel Sisterhood	410	Mrs. Max Fischer, Pres. Mrs. Ben Saloman, Secy.
Des Moines, Ia.	Temple Sisterhood B'nai Jeshurun	126	Mrs. Sidney Mandelbaum, Pres. Mrs. J. D. Adelman, Secy.
Detroit, Mich.	Sisterhood Temple Beth El	800	Mrs. Wallace Rosenheim, Pres. Mrs. Leon Harmon, Secy.
Donaldsonville, La.	Bikur Cholim Temple Sisterhood	24	Mrs. Maurice Klotz, Pres. Mrs. E. D. Klotz, Secy.
Duluth, Minn.	The Temple Aid Society	110	Mrs. E. A. Silberstein, Pres. Mrs. B. J. Cook, Secy.
East Liverpool, Ohio	Sisterhood B'nai Israel	29	Mrs. G. Rickersberg, Pres. Miss Ethel Wasbutzky, Secy.
Easton, Pa.	Sisterhood of Temple Covenant of Peace	69	Mrs. I. B. Hochman, Pres. Mrs. Louis Schiff, Secy.

MEMBERSHIP LIST.

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City	Sisterhood	Membership	Officers
East Orange, N. J.	Sisterhood Temple Shaarey Tefila	170	Mrs. S. Reinhardt, Pres. Mrs. Harry Hammel, Secy.
Elizabeth, N. J.	Sisterhood B'nai Israel	170	Mrs. Moe Kaufman, Pres. Mrs. John J. Stamler, Secy.
Elmira, N. Y.	Sisterhood of Temple Children of Israel	82	Miss Leah T. Sittenfield, Pres. Miss Johanna R. Johnson, Secy.
El Paso, Tex.	Mt. Sinai Sisterhood	203	Mrs. Gustave Zork, Pres. Mrs. Isidore B. Goodman, Secy.
Elyria, Ohio	Elyria Sisterhood	19	Mrs. M. Mendelson, Pres. Mrs. S. Kahn, Secy.
Erie, Pa.	Sisterhood of the West Eighth Street Temple	122	Mrs. Louis D. Levi, Pres. Mrs. Philip Hanauer, Secy.
Evansville, Ind.	Washington Ave. Temple Sisterhood	140	Mrs. Sol. Hammer, Pres. Mrs. Chester Olf, Secy.
Fairmont, W. Va.	The Temple Sisterhood	18	Mrs. P. P. Lipson, Pres. Miss Beatrice Osgood, Secy.
Far Rockaway, N. Y.	The Women's Aux. of Temple Israel	492	Mrs. S. Kubie, Pres. Miss Pauline Emanuel, Secy.
Fon du Lac, Wis.	Sisterhood of Khiloth Jacob	25	Mrs. J. S. Winnig, Pres. Mrs. Hy. Shurman, Secy.
Fort Smith, Ark.	Ladies Temple Sisterhood	56	Mrs. Herbert O. Wolf, Pres. Mrs. Ernest Mendel, Secy.
Fort Wayne, Ind.	Achduth Vesholem Sisterhood	91	Mrs. Louis Heilbronner, Pres. Mrs. Nathan Salon, Secy.
Fort Worth, Tex.	Sisterhood of Temple Beth El	100	Mrs. Monie Weixel, Pres. Mrs. I. E. Horwitz, Secy.
Fremont, Ohio	Temple Sisterhood	16	Miss Bertha Youngman, Pres. Mrs. I. Joseph, Secy.
Gadsden, Ala.	Ladies Temple Aid Society Congregation Beth Israel	21	Mrs. Ike Saks, Pres. Mrs. Harry Frankel, Secy.
Galveston, Tex.	Sisterhood Temple B'nai Israel	108	Mrs. Abe Kauffman, Pres. Mrs. Dan Kahn, Secy.
Gary, Ind.	Woman's Auxiliary Temple Israel	80	Mrs. Harry Kahan, Pres. Mrs. Neil H. Levey, Secy.
Goldsboro, N. C.	Goldsboro Temple Sisterhood	42	Mrs. A. A. Joseph, Pres. Mrs. E. E. Eastler, Secy.
Grand Rapids, Mich.	Temple Sisterhood	88	Mrs. Bert Allman, Pres. Mrs. M. Louis Fishman, Secy.
Greensboro, N. C.	The Temple Sisterhood	50	Mrs. Ike Reinheimer, Pres. Mrs. Ben G. Ginsberg, Secy.
Greenville, Miss.	The Temple Auxiliary	80	Mrs. Nathan Goldstein, Pres. Mrs. A. H. Bloomenstiel, Secy.
Greenville, S. C.	Greenville Temple Sisterhood	23	Mrs. George Riesenfeld, Pres. Mrs. B. A. Pollock, Secy.
Greenwood, Miss.	Jewish Ladies Aid Society	26	Mrs. A. Weiler, Pres. Mrs. Max Levitt, Secy.
Hamilton, Ohio	Hamilton Temple Sisterhood	52	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Hammond, Ind.	Beth El Sisterhood	51	Mrs. Arthur J. Weiss, Pres. Mrs. George Kaplan, Secy.
Harrisburg, Pa.	Ohev Sholom Temple Sisterhood	90	Mrs. Herman Tausig, Pres. Mrs. Irvin B. Rubin, Secy.
Harrisonburg, Va.	Ladies Auxiliary	28	Mrs. B. Ney, Pres. Mrs. Chas. E. Loewner, Secy.
Hartford, Conn.	Temple Sisterhood	205	Mrs. Louis S. Goldschmidt, Pres. Mrs. J. L. Engle, Secy.
Hazleton, Pa.	Sisterhood of Beth Israel	40	Mrs. J. Friedlander, Pres. Mrs. C. Mason, Secy.
Helena, Ark.	Ladies Temple Aid Society	75	Mrs. I. Rothchild, Pres. Miss Helen Ciener, Secy.
Henderson, Ky.	Adas Israel Sisterhood	23	Mrs. B. B. Mann, Pres. Mrs. Clarence Mann, Secy.
Hoboken, N. J.	Sisterhood Adas Emuno	115	Mrs. Samuel Lehman, Pres. Mrs. Louis Lehman, Secy.
Honesdale, Pa.	Hebrew Ladies Aid Society	20	Mrs. Leopold Fuerth, Pres. Mrs. Sigmund Katz, Secy.
Hopkinsville, Ky.	The Daughters of Israel Sisterhood	18	Mrs. J. L. Freedman, Pres. Miss Lillian Sacks, Secy.

City	Sisterhood	Membership	Officers
Hot Springs, Ark.	Temple Sisterhood House of Israel	42	Mrs. P. Levy, Pres. Mrs. S. E. Schudmak, Secy.
Houston, Tex.	Sisterhood Temple Beth Israel	400	Mrs. M. D. Cohen, Pres. Mrs. W. L. Griffin, Secy.
Huntington, W. Va.	Temple Sisterhood	104	Mrs. Ephraim Broh, Pres. Mrs. I. S. Hyman, Secy.
Indianola, Miss.	Temple Sisterhood	17	Mrs. Alfred M. Altman, Secy.
Indianapolis, Ind.	Sisterhood Indianapolis Hebrew Congregation	283	Mrs. Harry A. Jacobs, Pres. Mrs. Henry Solomon, Secy.
Jackson, Mich.	Beth Israel Sisterhood	38	Mrs. Earl Spiesberger, Pres. Mrs. Meyer Levy, Secy.
Jackson, Miss.	Sisterhood of Beth Israel	49	Mrs. A. H. Schwartz, Pres. Mrs. Eva B. Susman, Secy.
Jackson, Tenn.	Temple B'nai Israel Sisterhood	28	Mrs. Jonas Silverstein, Pres. Mrs. Gus Levy, Secy.
Jacksonville, Fla.	The Temple Sisterhood	190	Mrs. J. A. Corbett, Pres. Mrs. Julien P. Benjamin, Secy.
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	240	Mrs. Issac Gans, Pres. Mrs. David Mendoza, Secy.
Jersey City, N. J.	Temple Beth El Sisterhood	142	Mrs. M. Heilbrunn, Pres. Mrs. C. D. Krepis, Secy.
Johnstown, Pa.	Sisterhood Beth-Zion	40	Mrs. Nelson Elsassner, Pres. Mrs. Julian Pack, Secy.
Joplin, Mo.	Temple Aid Sisterhood	63	Mrs. Morris B. Goldstein, Pres. Mrs. J. B. Cohn, Secy.
Kalamazoo, Mich.	Hebrew Ladies Benevolent Society	39	Mrs. Louis Isenberg, Pres. Mrs. Milton Stern, Secy.
Kansas City, Mo.	The Temple Sisterhood	429	Mrs. Daniel Lyons, Pres. Mrs. Sidney Baum, Secy.
Knoxville, Tenn.	The Jewish Woman's Auxiliary	52	Mrs. Albert Levy, Pres. Mrs. Walter N. Blaufeld, Secy.
Lafayette, La.	Temple Sisterhood of Lafayette	18	Mrs. Vic Levy, Pres. Mrs. Lucien Meyer, Secy.
Lake Charles, La.	Temple Sinai Aid Society	27	Mrs. E. R. Kaufman, Pres. Mrs. F. A. Hart, Secy.
Lancaster, Pa.	Ladies Temple Auxiliary	103	Mrs. Daniel Manheimer, Pres. Mrs. Myer D. Cohn, Secy.
Leavenworth, Kan.	Sisterhood Temple B'nai Jeshurun	30	Mrs. Harry Rabinowitz, Pres. Mrs. Kate Goldman, Secy.
Lewistown, Pa.	Ohev Shalom Sisterhood	22	Mrs. Harry Hayman, Pres. Mrs. Francois Hayman, Secy.
Lexington, Ky.	Sisterhood Lexington K. K. A. I.	71	Mrs. L. K. Frankel, Pres. Mrs. August Hammel, Secy.
Lexington, Miss.	Jewish Ladies Aid Society	18	Mrs. A. Jacobson, Pres. Mrs. F. Gertz, Secy.
Ligonier, Ind.	Ladies Jewish Benevolent Society	20	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Lima, Ohio	Temple Sisterhood	45	Mrs. Theo. Michael, Pres. Mrs. H. B. Friedman, Secy.
Lincoln, Nebr.	Sisterhood of Temple B'nai Jeshurun	80	Mrs. Edward H. Gugenheim, Pres. Mrs. M. C. Gaba, Secy.
Logan, W. Va.	Logan Temple Sisterhood	24	Mrs. Phil Glick, Pres. Mrs. Aaron Weiner, Secy.
London, England	The Women's Society of the Liberal Jewish Synagog		Mrs. I. M. Gluckstein, Secy.
Lorain, Ohio	Lorain-Temple Sisterhood and Aid	70	Mrs. Joseph Gould, Pres. Mrs. B. B. Freedman, Secy.
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	550	Mrs. Jules Kauffman, Pres. Mrs. Alfred G. Shauer, Secy.
	Temple Emanu-El Sisterhood	150	Mrs. Sol Goodman, Pres. Mrs. Harry H. Schwarz, Secy.
Louisville, Ky.	Sisterhood of Temple Adath Israel	460	Mrs. Raymond I. Mendel, Pres. Mrs. Grover Sales, Secy.
	Women's Aux. Temple B'rith Sholom	193	Mrs. Morris Koch, Pres. Mrs. Frank H. Cohn, Secy.
Macon, Ga.	Beth Israel Sisterhood	93	Mrs. Gates Waxelbaum, Pres. Mrs. Benj. Bashinski, Secy.
McKeesport, Pa.	Sisterhood of Temple B'nai Israel	62	Mrs. Wm. Kimelman, Pres. Mrs. David Israel, Secy.

City	Sisterhood	Membership	Officers
Mansfield, Ohio	The Mansfield Sisterhood	35	Mrs. Joseph Haupt, Pres. Mrs. E. L. Marks, Secy.
Marion, Ind.	Marion Temple Sisterhood	32	Mrs. Sam Fleck, Pres. Mrs. Aaron Goldreich, Secy.
Marion, Ohio	Marion Temple Sisterhood	16	Mrs. Harry Bornheim, Pres. Miss Rose Rosenberg, Secy.
Marshall, Tex.	Temple Sisterhood	44	Mrs. Ralph Hirsh, Pres. Mrs. Leo Brisker, Secy.
Martinsburg, W. Va.	Hebrew Ladies Auxiliary	20	Mrs. J. Hoffman, Pres. Mrs. B. Klabansky, Secy.
Memphis, Tenn.	The Temple Sisterhood	474	Mrs. A. G. Jacobs, Pres. Mrs. Leon Becker, Secy.
Meriden, Conn.	Beth El Sisterhood	85	Mrs. I. Henry Mag, Pres. Mrs. Maurice A. Michael, Secy.
Meridian, Miss.	Ladies Temple Guild and Sisterhood	85	Miss Sara Marks, Pres. Miss Helen Meyer, Secy.
Miami, Fla.	Sisterhood Temple Israel	60	Mrs. Morris Plaut, Pres. Mrs. M. D. Katz, Secy.
Middletown, Ohio	Sisterhood Temple Emanu-El	20	Mrs. J. Schiekung, Pres. Mrs. Sidney Ciener, Secy.
Milwaukee, Wis.	B'na Jeshurun Sisterhood	400	Mrs. Louis Kohn, Pres. Mrs. David Keller, Secy.
Milwaukee, Wis.	Emanu-El Sisterhood	379	Mrs. Hugo Teweles, Pres. Mrs. Ed. Osterman, Secy.
Minneapolis, Minn.	Sisterhood Temple Israel	216	Mrs. Harry Schloss, Pres. Mrs. Max J. Chapman, Secy.
Monroe, La.	Sisterhood Temple B'nai Israel	84	Mrs. E. Jack Selig, Pres. Mrs. Isadore Liebreich, Secy.
Montreal, Quebec, Canada	Temple Emanu-El Sisterhood	220	Mrs. Gus. Fischel, Pres. Mrs. Clarence Michaels, Secy.
Morgan City, La.	Ladies Hebrew Aid Society	27	Mrs. Sam Blum, Pres. Mrs. Tillye L. Kahn, Secy.
Morgan'town, W. Va.	The Morgan'town Sisterhood	25	Mrs. Samson Finn, Pres. Mrs. Jos. Urdang, Secy.
Mt. Vernon, Ind.	Sisterhood Mt. Vernon Temple	15	Mrs. I. Wolf, Pres. Mrs. H. Rosenbaum, Secy.
Muncie, Ind.	Sisterhood of Beth El Temple	28	Mrs. A. C. Silverburg, Pres. Mrs. John K. Hene, Secy.
Muskogee, Okla.	Sisterhood Temple Beth Ababa	39	Mrs. Philip Brown, Pres. Mrs. S. G. Weiss, Secy.
Nashville, Tenn.	The Temple Sisterhood	395	Mrs. Henry Weinbaum, Pres. Mrs. J. Back, Secy.
Natchez, Miss.	Natchez Temple Sisterhood	85	Mrs. Max Goldberger, Pres. Mrs. Joseph H. Adell, Secy.
Newark, N. J.	Women's Association of Temple B'nai Jeshurun	424	Mrs. Solomon Foster, Pres. Mrs. David Straus, Secy.
Newark, Ohio	The Jewish Ladies Aid Society	20	Mrs. Hannah N. Schiff, Pres. Mrs. Sol Hirshberg, Secy.
New Brunswick, N. J.	Ladies Auxiliary Temple Anshe Emeth	70	Mrs. Moses Wallack, Pres. Mrs. Albert Hanauer, Secy.
New Haven, Conn.	Mishkan Israel Sisterhood	269	Mrs. Philip Buxbaum, Pres. Mrs. Samuel S. Levy, Secy.
New Iberia, La.	Ladies Temple Aid Society	8	Mrs. Alfred Lewald, Pres. Mrs. H. Meyer, Secy.
New Kensington, Pa.	Ladies Aux. Beth Jacob Congregation	75	Mrs. William Sivitz, Pres. Mrs. S. Kubrin, Secy.
New Orleans, La.	Ladies Auxiliary Gates of Prayer	157	Mrs. A. L. Shushan, Pres. Mrs. Max Rosenthal, Secy.
	Temple Sinai Sisterhood	360	Mrs. Max Heller, Pres. Mrs. Morris Barnett, Secy.
	Sisterhood of Touro Synagog	253	Mrs. Charles Rosen, Pres. Mrs. Ben I. Isaacs, Secy.
New Rochelle, N. Y.	Sisterhood of Temple Israel	350	Mrs. Edmund J. Levine, Pres. Mrs. Nathan Cohen, Secy.

City	Sisterhood	Membership	Officers	
New York, N. Y.	Sinai Henrietta Sisterhood of the Bronx	100	Mrs. Frances Stone, Pres. Mrs. Julius Gall, Secy.	
	Sisterhood of Temple Mt. Zion Congregation	100	Mrs. Chas. Rosenthal, Pres. Mrs. M. Schoenbrun, Secy.	
	Ladies Auxiliary Temple Israel	330	Mrs. S. H. Sternberg, Pres. Mrs. (L.) Selma Wronker, Secy.	
	Sisterhood of Temple of the Covenant	195	Mrs. Sigmund Berger, Pres. Mrs. S. B. Levinson, Secy.	
	Women's Assn. Temple Rodeph Shalom	500	Mrs. Edward Wessel, Pres. Mrs. Isaac Berg, Secy.	
	Tremont Sisterhood of Bronx	257	Mrs. Ed. Mayer, Pres. Mrs. A. Reichmann, Secy.	
	The Women's Guild of Temple Beth El	180	Mrs. W. N. Klingenstein, Pres. Mrs. A. S. Modry, Secy.	
	Woman's Guild Free Synagog of Flushing	125	Mrs. Samuel I. Jaros, Pres. Miss Florence Bertin, Secy.	
	Women's Aux. Temple Emanu-El	450	Mrs. Jacob Wertheim, Pres. Mrs. Paul Gottheil, Secy.	
	Mt. Neboh Sisterhood, Inc. of Washington Heights	1400	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.	
	Shaaray Tefila	150	Mrs. Max L. Levenson, Pres. Miss Hannah T. Moeller, Secy.	
	Sisterhood of Hebrew Tabernacle	275	Mrs. B. Schnitzler, Pres. Mrs. Nettie Warburg, Secy.	
	Niagara Falls, N. Y.	Sisterhood of Temple Beth-El	91	Miss Bertha Silberberg, Pres. Miss Edna Dorewitz, Secy.
	Norfolk, Va.	Sisterhood Oheb Shalom Temple	193	Mrs. D. S. Baum, Pres. Mrs. Morton E. Hecht, Secy.
	North Fork, W. Va.	B'nai Israel Sisterhood	32	Mrs. Harry Bank, Pres. Mrs. Clarence Samuel, Secy.
Norwood, Ohio	The Norwood Ladies' Auxiliary	35	Mrs. Frank Hoffman, Pres. Miss Lillian Price, Secy.	
Oakland, Calif.	Sisterhood Temple Sinai	575	Mrs. Deborah Hirshberg, Pres. Mrs. B. H. Haas, Secy.	
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	120	Mrs. Joseph Myer, Pres. Mrs. Joseph Urbanaky, Secy.	
Omaha, Nebr.	Temple Israel Sisterhood	172	Mrs. Cora Wolf, Pres. Mrs. Jos. C. Pepper, Secy.	
Orangeburg, S. C.	Ladies Hebrew Aid Society	12	Mrs. J. I. Sorentrude, Pres. Mrs. Victor Wald, Secy.	
Orlando, Fla.	Ladies Auxiliary Ohev Sholem	28	Mrs. Nat. Berman, Pres. Mrs. Sol Wittenstein, Secy.	
Oshkosh, Wis.	The Ladies Jewish Aid Society	27	Mrs. Max H. Baker, Pres. Mrs. Morris H. Segal, Secy.	
Owensboro, Ky.	Sisterhood of Adath Israel	35	Mrs. Lawrence Weill, Pres. Miss Regina Feuerlicht, Secy.	
Paducah, Ky.	Temple Israel Sisterhood	70	Mrs. Mose Simon, Pres. Mrs. Harry S. Margolis, Secy.	
Parkersburg, W. Va.	The Jewish Ladies Auxiliary	20	Mrs. Ben Nathan, Pres. Mrs. Sam. Bekenstine, Secy.	
Paterson, N. J.	Sisterhood of Barnert Temple	108	Mrs. Benjamin Greenberg, Pres. Mrs. Frank Finkelstein, Secy.	
Pensacola, Fla.	Ladies Benevolent Society	104	Mrs. Harry Wagenheim, Pres. Mrs. Lep Wolf, Secy.	
Peoria, Ill.	Sisterhood Anshai Emeth	120	Mrs. D. M. Citron, Pres. Mrs. I. J. Levinson, Secy.	
Petoskey, Mich.	Petoskey Sisterhood	6	Mrs. Alick Rosenthal, Pres.	
Philadelphia, Pa.	Sisterhood Rodeph Shalom Congregation	598	Mrs. Samuel P. Weinberg, Pres. Miss Stella Davidson, Secy.	
Philadelphia, Pa.	Sisterhood Keneseth Israel	900	Mrs. Philip Berg, Pres. Mrs. Morton M. Kohn, Secy.	
Pine Bluff, Ark.	Anshe Emeth Temple Sisterhood	65	Mrs. A. Bluthenthal, Pres. Mrs. Harry Hanf, Secy.	
	Temple Israel Sisterhood	45	Mrs. E. B. Bloom, Pres. Mrs. N. Hirshorn, Secy.	
Piqua, Ohio	Jewish Ladies' Aid Society	24	Mrs. Meyer Louis, Pres. Mrs. Sam Kastner, Secy.	
Pittsburg, Pa.	Sisterhood Rodef Shalom Congregation	729	Mrs. Joseph Jackson, Pres. Mrs. Jas. R. Rosenfeld, Secy.	

City	Sisterhood	Membership	Officers
Pittsfield, Mass.	Sisterhood of Pittsfield	55	Mrs. Ellene Lederer, Pres. Mrs. Martha Rivlin, Secy.
Plainfield, N. J.	Sisterhood Temple Sholom	60	Mrs. H. Rothberg, Pres. Mrs. P. Ginsberg, Secy.
Plattsburg, N. Y.	Beth Israel Sisterhood	31	Mrs. L. F. Schiff, Pres. Mrs. E. Sandman, Secy.
Pocatello, Idaho	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.
Portland, Ore.	Beth Israel Sisterhood	308	Mrs. Milton E. Kahn, Pres. Miss Miriam Jacobs, Secy.
Portsmouth, Ohio	Ladies Aid Society	25	Mrs. Clara Haas, Pres. Mrs. Alfred Goldstein, Secy.
Poughkeepsie, N. Y.	Sisterhood of Brethren of Israel	70	Mrs. B. Rosenstein, Pres. Mrs. A. K. Schackno, Secy.
Providence, R. I.	Sisterhood Temple Beth El	137	Mrs. Isaac Gerber, Pres. Mrs. Maurice L. Fox, Secy.
Pueblo, Colo.	Ladies Temple Association	35	Mrs. P. Horowitz, Pres. Mrs. D. R. Carb, Secy.
Quincy, Fla.	Quincy Sisterhood Guild	18	Mrs. Berthold Ottinger, Pres. Mrs. Jos. S. Wedeles, Secy.
Quincy, Ill.	Hebrew Ladies Benevolent Society	19	Mrs. B. Milroy, Pres. Mrs. H. Davidson, Secy.
Racine, Wis.	The Sinai Sisterhood	27	Mrs. Dave Winters, Pres. Mrs. Max Sanderson, Secy.
Raleigh, N. C.	Sisterhood Temple Beth Or	30	Mrs. Sam Berwanger, Pres. Mrs. Wm. H. Sultan, Secy.
Reading, Pa.	Sisterhood of Temple Oheb Sholom	90	Mrs. S. S. Schweriner, Pres. Mrs. Milton S. Loeb, Secy.
Richmond, Ind.	Sisterhood of Richmond	8	Mrs. Alvin Fox, Pres. Mrs. George Fox, Secy.
Richmond, Va.	Beth Ahabah Auxiliary	352	Mrs. Myer Kirsh, Pres. Mrs. M. H. Asher, Secy.
Rochester, N. Y.	Berith Kodesh Sisterhood	370	Mrs. Julian Wiley, Pres. Mrs. F. I. Blum, Secy.
Rockway Park, L. I.	Sisterhood of Temple Beth El	68	Mrs. Emma Franzblau, Pres. Secy.
Rocky Mount, N. C.	Temple Beth El Sisterhood	19	Mrs. E. Epstein, Pres. Miss S. Coplan, Secy.
Sacramento, Cal.	Temple B'nai Israel Guild	68	Mrs. Irving Heilbron, Pres. Mrs. I. Brown, Secy.
Saginaw, Mich.	Sisterhood of Beth El	49	Miss Pepi Heavenrich, Pres. Mrs. John Immerman, Secy.
St. Joseph, Mo.	Adath Joseph Sisterhood	144	Mrs. Frederick Elisucue, Pres. Mrs. Joseph Spear, Secy.
St. Louis, Mo.	Sisterhood of B'nai El Temple	235	Mrs. Harry Freund, Pres. Mrs. Edward Tanzer, Secy.
	Sisterhood of Temple Israel	450	Mrs. Adolph Stein, Pres. Mrs. Max Sandperl, Secy.
	United Hebrew Ladies Aid Society	400	Mrs. Emanuel I. Schwarz, Pres. Mrs. Isaac Reinhold, Secy.
	Shaare Emeth Sisterhood	371	Mrs. Lillie Godlove, Pres. Mrs. Stanley Epstein, Secy.
St. Paul, Minn.	Sisterhood of Mt. Zion	150	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifferes, Secy.
Salt Lake City, Utah	Sisterhood B'nai Israel	100	Mrs. Lee Lovinger, Pres. Mrs. Adolph Steiner, Secy.
San Antonio, Tex.	Ladies Auxiliary Temple Beth El	150	Miss Hannah Hirshberg, Pres. Mrs. P. Pfeiffer, Secy.
San Diego, Cal.	Temple Beth Israel Auxiliary	54	Miss Clara Grossmayer, Pres. Mrs. E. H. Samisch, Secy.
Sandusky, Ohio	Oheb Shalom Sisterhood	20	Mrs. Jacob Bamberger, Pres. Miss Jessie B. Isaac, Secy.
San Francisco, Cal.	Temple Emanuel Guild Sisterhood	460	Mrs. Samuel Dinkelspiel, Pres. Mrs. Isidor R. Kissel, Secy.
	Ladies Aux. of Temple Israel	380	Mrs. M. H. Levy, Pres. Mrs. Geo. Fisher, Secy.
San Jose, Cal.	Ladies Hebrew Benevolent Society	51	Mrs. G. P. Aurich, Pres. Miss C. M. Newman, Secy.
Savannah, Ga.	Temple Sisterhood	191	Mrs. Albert Ehrlich, Pres. Miss Vivienne Stern, Secy.

City	Sisterhood	Membership	Officers
Scranton, Pa.	Sisterhood of the Madison Ave. Temple	145	Mrs. A. G. Stromberg, Pres. Miss Clare Rice, Secy.
Seattle, Wash.	Ladies Auxiliary Temple DeHirsch	265	Mrs. Harold B. Offer, Pres. Mrs. Leslie Stusser, Secy.
Shreveport, La.	Sisterhood B'nai Zion	300	Mrs. August Goldstein, Pres. Mrs. Herbert Loeb, Secy.
Sioux City, Iowa	Sisterhood of Mt. Sinai	100	Mrs. Philip Trost, Pres. Mrs. Isadore Isaacson, Secy.
Sioux Falls, S. D.	Sisterhood of Mt. Zion Congregation	24	Mrs. Louis Kuh, Pres. Mrs. George Papermaster, Secy.
South Bend, Ind.	Ladies Aid Society	45	Mrs. Esther Freudenstein, Pres. Mrs. Adolph Mayerfeld, Secy.
Spartanburg, S. C.	Temple Aid Society	30	Mrs. H. August, Pres. Mrs. L. A. Meyerson, Secy.
Spokane, Wash.	Sisterhood of Temple Emanu-El	85	Mrs. A. Hertzka, Pres. Mrs. A. Gradwohl, Secy.
Springfield, Ill.	Temple Sisterhood	68	Mrs. Eli Lillenstein, Pres. Mrs. Ernestine Lipman, Secy.
Springfield, Mo.	Sisterhood of Temple Israel	20	Mrs. J. Rothschild, Pres. Mrs. Dan J. Scharff, Secy.
Springfield, Ohio	Fountain Ave. Sisterhood	60	Mrs. Julius Blattner, Pres. Mrs. Max Kleeman, Treas.
Statesville, N. C.	Sisterhood Temple Emanu-El	5	Mrs. J. H. Hoffmann, Pres. Mrs. Wm. Wallace, Secy.
Steubenville, Ohio	Temple Beth El Sisterhood	60	Mrs. Harry Levinson, Pres. Mrs. Sidney Friedman, Secy.
Stockton, Calif.	Jewish Ladies Aux. Temple Israel	52	Mrs. Carl Steinhardt, Pres. Miss Ida R. Safferhill, Secy.
Sumter, S. C.	Sisterhood of Temple Sinai	40	Mrs. Henry Barnett, Pres. Mrs. Wendell Levi, Secy.
Sunbury, Pa.	Sisterhood Temple Beth El	33	Mrs. H. Markley, Pres. Mrs. S. R. Michaels, Secy.
Syracuse, N. Y.	Sisterhood of the Society of Concord	215	Mrs. Jonas L. Oberdorfer, Pres. Mrs. G. S. Sugarman, Secy.
Tacoma, Wash.	Sisterhood of Beth Israel	39	Mrs. Theo Feist, Pres. Mrs. I. F. Jacobs, Secy.
Tampa, Fla.	Ladies Temple Guild	43	Mrs. S. F. Hein, Pres. Mrs. O. Marcus, Secy.
Toledo, Ohio	Sisterhood of Collingwood Ave. Temple	281	Mrs. Charles Freund, Pres. Mrs. King Baer, Secy.
Toronto, Canada	Temple Sisterhood	135	Mrs. B. Brickner, Pres. Mrs. William S. Jacobs, Secy.
Trenton, N. J.	Sisterhood of Har Sinai Congregation	80	Miss Rose Spitz, Pres. Mrs. Arthur Wirtchafter, Secy.
Trinidad, Colo.	Hebrew Ladies Aid Society	35	Mrs. D. H. Gottlieb, Pres. Mrs. Max J. Kahn, Secy.
Troy, N. Y.	Sisterhood of Third St. Temple	108	Mrs. Harry Weiss, Pres. Mrs. Barnett Levy, Secy.
Tucson, Arizona	Sisterhood Temple Emanuel	15	Mrs. David W. Bloom, Pres. Mrs. A. J. Fein, Secy.
Tulsa, Okla.	Temple Israel Sisterhood	106	Mrs. Sol Jacobs, Pres. Mrs. Sam Lewk, Secy.
Tuscaloosa, Ala	Temple Emanuel Sisterhood	21	Mrs. Sam Wiesel, Pres. Mrs. L. Rosenfeld, Secy.
Uniontown, Pa.	Hebrew Ladies Auxiliary	40	Mrs. William Baum, Pres. Mrs. L. H. Oppenheim, Secy.
Vicksburg, Miss.	Ladies Aux. Congregation Anshe Chesed	113	Mrs. Simon P. Sartorius, Pres. Mrs. Louis Switzer, Secy.
Waco, Tex.	Sisterhood Rodef Sholom	104	Mrs. S. Friedlander, Pres. Mrs. Jack Nussbaum, Secy.
Washington, D. C.	Sisterhood Washington Hebrew Congregation	637	Mrs. Louis Kronheimer, Pres. Mrs. Bernard A. Baer, Secy.
Waterbury, Conn.	The Temple Sisterhood	85	Mrs. Meyer B. Erlanger, Pres. Mrs. Bernard M. Blick, Secy.
Welch, W. Va.	The Emanuel Sisterhood	34	Mrs. Mose Hyman, Pres. Mrs. Lee Bahar, Secy.
West Palm Beach, Fla.	Beth Israel Sisterhood	18	Mrs. D. B. Moses, Pres. Mrs. Sam L. Sable, Secy.

MEMBERSHIP LIST.

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City	Sisterhood	Membership	Officers
Wheeling, W. Va.	Eoff St. Temple Sisterhood	125	Mrs. Chas. Beekman, Pres. Mrs. Julia Dreyfuss, Secy.
Wilkes Barre, Pa.	Sisterhood B'nai B'rith	105	Mrs. Louis Casper, Pres. Mrs. Marcus Salzman, Secy.
Williamson, W. Va.	Williamson Temple Sisterhood	19	Mrs. Hyman Bank, Pres. Mrs. Simon Shein, Secy.
Williamsport, Pa.	Sisterhood of Temple Beth Hasholom	58	Mrs. Max Lindheimer, Pres. Mrs. Max Jaffe, Secy.
Wilmington, Del.	Temple of Truth Sisterhood	65	Mrs. Lester Waterman, Pres. Miss Fannie Tollin, Secy.
Wilmington, N. C.	Ladies Concordia Society	42	Mrs. Louis Goodman, Pres. Mrs. Louis Shrier, Secy.
Winnipeg, Manitoba, Canada	Sharrey Zedek Sisterhood	196	Mrs. Maxwell Keppner, Pres. Mrs. H. F. Cohen, Secy.
Yonkers, N. Y.	Emanu-El Sisterhood	251	Mrs. Joseph Wolff, Pres. Mrs. E. J. Davis, Secy.
York, Pa.	Sisterhood of Temple Beth Israel	57	Mrs. Sol Walker, Pres. Mrs. Norbert Neumann, Secy.
Youngstown, Ohio	Sisterhood Rodef Sholom	167	Mrs. Benjamin Roth, Pres. Mrs. John Roseman, Secy.
Zanesville, Ohio	Jewish Women's Aid Society	25	Mrs. Moses Frank, Pres. Mrs. Rose Brilliant, Secy.



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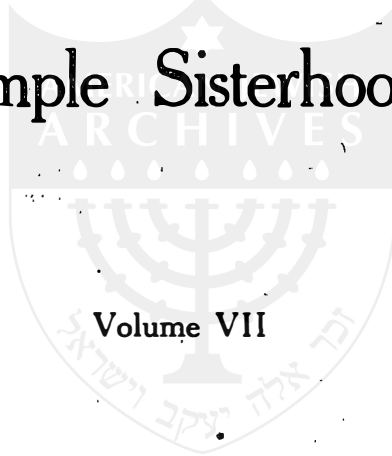
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Proceedings

The National Federation

of

Temple Sisterhoods



Thirteenth and Fourteenth Annual Reports

and

Seventh Biennial Assembly

Cleveland, Ohio

January 16-20, 1927

כשפר נשים צדקניות ננאלו ישראל מסצרים

*"By the merit of its righteous women
Was Israel redeemed from Egypt."*

THE TALMUD.



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Executive Board

Mrs. J. WALTER FREIBERG, President
 Merchants Building
 Cincinnati, Ohio

Term of Office		
1925-29	MRS. LOUIS ABRAMSON, 722 Cotton St.	Shreveport, La.
1927-33	MRS. ALBERT ANCKER, 560 S. Hobart.	Los Angeles, Cal.
1925-29	MRS. ALFRED BAKER, 412 W 10th St.	Erie, Pa.
1925-31	MRS. MARTIN BARBE, 5069 Blackstone Ave.	Chicago, Ill.
1925-29	MRS. HENRY BAUER, 982 Virginia Ave.	Atlanta, Ga.
1927-33	MRS. ISAAC BAUER, 26 Sherman St.	Hartford, Conn.
1925-29	MRS. M. N. BECKER, 342 Kingman Ave.	Des Moines, Ia.
1925-31	MRS. ISAAC BORN, 38 E. 16th St.	Indianapolis, Ind.
1925-29	MRS. MAX J. BRANDENBURGER, 1668 Tenth Ave.	Brooklyn, N. Y.
1925-31	MRS. EDGAR M. CAHN, 1930 Napoleon Ave.	New Orleans, La.
1925-31	MRS. CHARLES COHN, Third Vice-President, 5-A Jacksonian Apts.	Nashville, Tenn.
1927-33	MRS. AARON COHEN, Hotel Schenley.	Pittsburgh, Pa.
1925-31	MRS. JOSIAH COHEN, 905 Maryland Ave.	Pittsburgh, Pa.
1925-29	MRS. SAMUEL H. COHN, 14304 Superior Road.	Cleveland, Ohio
1925-31	MRS. ISRAEL COWEN, 5125 Drexel Blvd.	Chicago, Ill.
1925-31	MRS. FERDINAND DILSEHEIMER, 3021 Diamond St.	Philadelphia, Pa.
1927-33	MRS. JOE EHRENFELD, 820 Holman Ave., Apt. 3.	Houston, Texas
1925-31	MRS. BENJAMIN ENGELHARD, 31 N. State St.	Chicago, Ill.
1925-29	MRS. SOLOMON FOSTER, 90 Treacy Ave.	Newark, N. J.
1927-33	MRS. MAX FRANKENBERGER, 1590 Virginia Ave.	Charleston, W. Va.
1925-31	MRS. J. WALTER FREIBERG, President, Merchants Building.	Cincinnati, Ohio
1925-29	MRS. CHARLES FREUND, 2270 Glenwood Ave.	Toledo, Ohio
1925-31	MRS. SALLIE KUBIE GLAUBER, 302 Central Park West.	New York, N. Y.
1927-33	MRS. DAVID GOLDFARB, 62 Hamilton Terrace.	New York, N. Y.
1925-29	MISS EDNA GOLDSMITH, 2552 Overlook Road.	Cleveland, Ohio
1925-31	MRS. LEON GOODMAN, 1910 S. Third St.	Louisville, Ky.
1925-29	MRS. NATHAN GUMBLE, 787 Bryden Road.	Columbus, Ohio
1925-31	MRS. JOSEPH M. HERMAN, Treasurer, 424 Marlborough St.	Boston, Mass.
1925-31	MRS. DEBORAH HIRSCHBERG, 600 Merrimac Ave.	Oakland, Cal.
1925-29	MRS. HERMAN JUNG, 553 Prospect Ave.	Milwaukee, Wis.
1927-33	MRS. MILTON E. KAHN, Hotel Mallory.	Portland, Oregon
1927-33	MRS. MOZART KAUFMAN, 1330 Baum St.	Vicksburg, Miss.
1927-33	MRS. JAMES KLEIN, 328 14th St.	Canton, Ohio
1927-33	MRS. MARCUS KOCHLAND, 3800 Washington.	San Francisco, Cal.
1927-33	MRS. DAVID LEFKOWITZ, 2415 South Boulevard.	Dallas, Texas
1927-33	MRS. EUGENE LEVY, 1437 S. 23d St.	Lincoln, Nebr.
1925-31	MRS. BENJAMIN LOEWENSTEIN, 693 Gholson Ave.	Cincinnati, Ohio
1927-33	MRS. HARRY MARKS, 141 Walmer Road.	Toronto, Canada
1925-31	MRS. ALBERT MAY, 6 Hicks Place.	Flushing, N. Y.
1925-31	MRS. HENRY NATHAN, Fourth Vice-President, 223 Depew Ave.	Buffalo, N. Y.
1925-29	MRS. HAROLD B. OFFER, 604 Eleventh Ave., N.	Seattle, Wash.
1925-29	MRS. ROSE OSTERWEISS, 468 Whitney Ave.	New Haven, Conn.
1927-33	MRS. S. A. RICE, 1067 Goodrich Ave.	St. Paul, Minn.
1925-29	MRS. ADOLPH ROSENBERG, Recording Secretary, 701 Betula Ave.	Cincinnati, Ohio
1927-33	MRS. MEYER SHANE, 3728 Tracy Ave.	Kansas City, Mo.
1927-33	MRS. ABE SIMON, 1406 S. Albany Ave.	Chicago, Ill.
1925-29	MRS. ABRAM SIMON, Honorary President, 3722 Harrison St., Chevy Chase.	Washington, D. C.
1925-29	MRS. HENRY SCHWARZ, 836 St. Paul St.	Denver, Colo.
1925-29	MRS. ROBERT FRANK SKUTCH, Clark's Lane, Arlington.	Baltimore, Md.
1925-31	MRS. MAURICE STEINFELD, Second Vice-President, 5280 Washington Blvd.	St. Louis, Mo.
1925-31	MRS. JOSEPH STOLZ, 5010 Drexel Blvd.	Chicago, Ill.
1925-29	MRS. MAYER SULZBERGER, 123 Puritan Ave.	Detroit, Mich.
1927-33	MRS. ALEX WAGTEL, 1655 Post St.	Jacksonville, Fla.
1927-33	MRS. JONAS WEIL, 2105 Fremont Ave.	So. Minneapolis, Minn.
1925-29	MRS. SOL WEIL, 204 Chestnut St.	Goldsboro, N. C.
1927-33	MRS. SAMUEL P. WEINBERG, 909 69th Ave.	Philadelphia, Pa.
1925-31	MRS. JACOB WERTHEIM, First Vice-President, 189 W. 58th St.	New York, N. Y.
1925-31	MRS. JOSEPH WISSENFELD, 1-C Marlborough Apts.	Baltimore, Md.
1925-29	MRS. HENRY WOLFFNER, 4563 Forest Park Blvd.	St. Louis, Mo.

RABBI GEORGE ZEPIN, Executive Secretary
 MISS HELEN L. STRAUSS, Assistant Executive Secretary
 Merchants Bldg.
 Cincinnati, Ohio

Mrs. Leon Goodman
 1320 Barrett
 Louisville Ky

OFFICERS AND STANDING COMMITTEE CHAIRMEN

OFFICERS

- | | |
|--|--|
| MRS. ABRAM SIMON, Hon. Pres.
<i>Washington, D. C.</i> | MRS. ADOLPH ROSENBERG, Rec. Secy.
<i>Cincinnati, Ohio</i> |
| MRS. J. WALTER FREIBERG, Pres.
<i>Cincinnati, Ohio</i> | MRS. JOSEPH M. HERMAN, Treas.
<i>Boston, Mass.</i> |
| MRS. JACOB WERTHEIM, First Vice-Pres.
<i>New York, N. Y.</i> | |
| MRS. MAURICE STEINFELD, Second Vice-Pres.
<i>St. Louis, Mo.</i> | |
| MRS. CHARLES COHN, Third Vice-Pres.
<i>Nashville, Tenn.</i> | |
| MRS. HENRY NATHAN, Fourth Vice-Pres.
<i>Buffalo, N. Y.</i> | |

NATIONAL STANDING COMMITTEE CHAIRMEN

- | | |
|--|--|
| Committee on Cooperation..... | MRS. CHARLES FREUND, <i>Toledo</i> |
| Committee on Religion..... | MRS. LEON GOODMAN, <i>Louisville</i> |
| Committee on Religious Schools..... | MRS. HENRY NATHAN, <i>Buffalo</i> |
| Committee on Propaganda..... | MRS. CHARLES COHN, <i>Nashville</i> <i>Mrs. Leon Goodman
Louisville</i> |
| Committee on H. U. C. Scholarships and
Dormitory Maintenance..... | MRS. JOS. STOLZ, <i>Chicago</i> |
| Committee on Union Museum..... | MRS. SALLIE KUBIE GLAUBER, <i>New York</i> |
| Committee on Uniongrams..... | MRS. ISAAC BORN, <i>Indianapolis</i> |
| Committee on State Federations..... | MRS. FERD DILSHEIMER, <i>Philadelphia</i> |
| Committee on Student Activities..... | MRS. MAURICE STEINFELD, <i>St. Louis</i> |
| Committee on Peace..... | MRS. JOS. WIESENFELD, <i>Baltimore</i> |

F. T. S. REPRESENTATIVES

to

Conference Committee of National Jewish Women's Organizations

- MRS. ABRAM SIMON, Chairman, *Washington, D. C.*
 MRS. MAURICE STEINFELD, Vice-Chairman, *St. Louis, Mo.*

1927 - 1929

NATIONAL STANDING COMMITTEES

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Mrs. Albert Ancker..... Los Angeles, Cal. Mrs. Albert May..... Flushing, N. Y.

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Mrs. Joseph Wiesenfeld, *Chairman*, Baltimore, Md. Mrs. M. E. Kahn..... Portland, Ore.
Mrs. Abram Simon, *Vice-Chairman*, Washington, D. C. Mrs. Ben Loewenstein..... Cincinnati, O.
Mrs. Israel Cowen..... Chicago, Ill. Mrs. S. A. Rice..... St. Paul, Minn.

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Minutes
of the
Executive Board
of the
National Federation of Temple Sisterhoods

Chicago, Ill.
Congress Hotel,
January 19, 1926.

In accordance with the constitutional provision and pursuant to the call of the President, Mrs. J. Walter Freiberg, the Executive Board of the N. F. T. S. held its annual meeting at the above place and date, at 10:00 a. m. Dr. H. H. Mayer, of Kansas City, a visitor, opened the meeting with a prayer.

The following members were present: Mrs. Martin Barbe, Chicago, Ill.; Mrs. N. Becker, Des Moines, Iowa; Mrs. Edgar M. Cahn, New Orleans, La.; Mrs. Charles Cohn, Nashville, Tenn.; Mrs. Samuel H. Cohn, Cleveland, Ohio; Mrs. Israel Cowen, Chicago, Ill.; Mrs. Benjamin Engelhard, Chicago, Ill.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Sallie Kubie Glauber, New York; Miss Edna Goldsmith, Cleveland, Ohio; Mrs. Joseph Jackson, Pittsburgh, Pa.; Mrs. Herman Jung, Milwaukee, Wis.; Mrs. H. H. Mayer, Kansas City, Mo.; Mrs. Lillie R. Mikolas, Minneapolis, Minn.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Henry Schwarz, Denver, Colo.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Philip Trost, Sioux City, Iowa; Mrs. Jacob Wertheim, New York City; Mrs. Leo Wolf, Wheeling, W. Va.; Mrs. Henry Wolfner, St. Louis, Mo.; Rabbi George Zepin, Executive Secretary, and Miss Helen Strauss, National Field Secretary.

Mrs. J. Walter Freiberg, President, presided. Miss Helen L. Strauss was elected temporary Secretary in the absence of the Secretary, Mrs. Adolph Rosenberg.

LETTERS FROM MEMBERS UNABLE TO ATTEND

Letters and telegrams from the following

members who were unable to attend were then presented:

Mrs. Alfred Baker, Erie, Pa.; Mrs. Henry Bauer, Atlanta, Ga.; Mrs. Isaac Born, Indianapolis, Ind.; Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.; Mrs. Max J. Brandenburger, Brooklyn, N. Y.; Mrs. Leon Goodman, Louisville, Ky.; Mrs. Joseph M. Herman, Boston, Miss.; Mrs. Alex Hirschberg, Oakland, Cal.; Mrs. Victor Hexter, Dallas, Texas; Mrs. Gerson B. Levi, Chicago, Ill.; Mrs. Harry Liebman, Boston, Mass.; Mrs. Henry Oppenheimer, Baltimore, Md.; Mrs. L. A. Pollock, Huntington, W. Va.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Sol Schoenmann, Houston, Texas; Mrs. Abram Simon, Washington, D. C.; Mrs. Robert Frank Skutch, Baltimore, Md.; Mrs. Jos. Wiesenfeld, Baltimore, Md.; Mrs. Cora Wolf, Omaha, Neb.; Mrs. J. G. Simon, St. Paul, Minn.

READING OF THE MINUTES

The minutes of the last meeting of the Executive Board were read and approved.

LETTERS OF GREETING

Letters of greeting and good wishes were read from the following:

Temple Beth Israel Sisterhood, Austin, Texas; Temple Emanuel Sisterhood, Beaumont, Texas; Temple Israel Sisterhood, Chicago, Ill.; Ladies Auxiliary of Temple Sholom, Chicago, Ill.; Mt. Sinai, Temple Sisterhood, El Paso, Texas; Texas State Uniongram Committee; Texas State Federation; Temple Beth Israel Sisterhood, Houston, Texas, and Temple Beth El, San Antonio, Texas.

The President, Mrs. J. Walter Freiberg, then presented the following report:

Report of the President

Cincinnati, Ohio, October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: An old Talmud legend tells us that two angels accompany man through life—the Angel of Memory and the Angel of Hope.

These guiding spirits have graciously accompanied the life of our organization since its inception. How pleasant to dwell with Memory and to recall from what humble beginnings our great Federation has developed. Surely we could not have enjoyed our phenomenal success if we had not been buoyed up and encouraged by that second messenger, the angel of Hope. It is frequently said that we are living in an age of irreligion and disbelief. Many things might be quoted to disprove this accusation. It is therefore more than gratifying that the N. F. T. S. continues to function with increased membership and increased interest. A National organization of 317 constituent societies representing a membership of nearly 55,000 women, living in widespread cities is bound to make its influence felt in the religious life of the country, nay internationally. For with three Sisterhoods in Canada, one in London, England, with a second in the process of organization, and likewise anticipating the welcome affiliation of a Sisterhood in Paris, France, our membership transcends international boundaries.

The Dormitory and its Maintenance

The concrete contribution of the N. F. T. S. to Judaism, in the form of the H. U. C. Dormitory, is unique, not only in view of the fact that it is the only building of its kind erected by an organization of Jewish women, but also by virtue of its significance. This common interest has drawn our members together in lasting affection. An intangible but unbreakable bond has been forged in their hearts. The Dormitory therefore represents a three-fold accomplishment—a permanent home for student-rabbis, a monument of devotion to Judaism and the good will of kindred spirits in a common cause. Since the erection of the Dormitory, the enrollment at the

College has increased and this year the attendance was the greatest since the College was founded. The need of completing the fourth floor of the Dormitory was soon apparent. During the past summer this was done. Although twenty-four rooms were added, not all of the students can be accommodated. Ninety-four of the 114 students registered are housed in the Dormitory—the other ten are located with relatives or in their own homes. The Dormitory was used during the summer months as well as during the scholastic year. The first summer session of the Hebrew Union College attracted 20 rabbis, who paid for their accommodations.

While the Dormitory Fund contained a sum large enough to cover the expense of completing the fourth story, enlarging the store room and adding a second kitchen, increased attendance means increased maintenance. The combined Scholarship and Dormitory Maintenance Fund has been successful in its first year. A material gain over last years' contributions further marks the interest of the Sisterhoods in the training of future religious leaders of the country. "No individual would build a magnificent home and not make an effort to maintain it. So it is with the Dormitory. The Sisterhoods built it and they feel a personal responsibility in its maintenance. They have been most generous in the past in their support of the Scholarship Fund and it is hoped that continued and increased interest will manifest itself in this worthy cause. While several of the larger cities have increased former \$350.00 contributions to \$500.00 and while we urge the latter figure wherever possible, I am going to ask you to reconsider the matter of classification of Scholarships, as voted on at the last Biennial. After due consideration it was felt that no benefit would result from such a measure. I hope that when the issue comes before us at this session, that you will agree and vote accordingly, that such classification limits our possibilities and does not represent in spirit the National attitude of equal recognition of large or small contributions. Let me repeat that while a \$350.00 Scholarship does

not cover the expense of housing a student, and while we urge the giving of \$500.00, which comes nearer to paying the living expenses for a school year's residence at the Dormitory, we do not wish to distinguish against those Sisterhoods which are straining their efforts and purses to contribute \$350.00. No sum is too small or too great. Give the utmost is our plea to every Sisterhood.

National Committee Activities

When new Sisterhoods are formed and write to the Executive Office for suggestions, we urge the formation of local committees to correspond with those of the National, wherever possible, for it is the program of our standing committees which describe our aims and scope and through which our activities find expression.

Our two newest National Committees have adequately proven their merit as such. The Committee on Student Welfare functions with gratifying results. The initial correspondence three years ago, requesting names of students attending out of town colleges yielded seventy names. The increased number of names sent in succeeding years testifies to the growing interest in this undertaking. A total of 1,490 names were received in the Executive Office during the past summer and early fall. The religious education of the college student of today will foretell what future Judaism will be like under their leadership. Great praise is due your Chairman, Mrs. Maurice L. Steinfeld, for her untiring work, hearty cooperation and exemplary inspiration. That objection is taken to the name "Student Welfare" appears in no way to hinder the fine administrations of personal contact and religious influence which are linked with this committee. We have previously discussed at length the suitability of the term "Welfare" but should it be your pleasure to again vote on this matter, you will have the opportunity during this meeting.

The second newly established Standing Committee is that of "Peace". The Committee on Peace takes its place with other agencies devoted to the important task of maintaining permanent Peace. Observance of Peace Day programs and the careful reading of Peace literature have been urged. The National Council for the Pre-

vention of War has an abundance of authentic material, which can be had on request. A Peace exhibit displaying such material would be a worthwhile innovation for every Sisterhood. Much thanks and praise is due to Mrs. Nathan Miller, Chairman on Peace, for her interest and efforts in developing this important feature.

The Scholarship Committee continues as a chief national activity. Forty cities now give fifty-one individual scholarships. Several States have also added materially to this sum, which totalled for the year 1924-25, \$32,176.30. Your National Chairman on Scholarships and Dormitory Maintenance has her work so deeply at heart I will not infringe on her ground by detailing at greater length its splendid accomplishments. Mrs. Joseph Stolz deserves our hearty thanks for her continued leadership as National Chairman of the H. U. C. Scholarship and Dormitory Maintenance Fund Committee.

One of the chief sources of augmenting local Scholarship contributions is through the Uniongram apportionment profit. The Uniongram habit has become a strong one and rightly so, for surely it is a good habit. 214 Sisterhoods use Uniongrams. Some 41,072 Uniongrams were distributed during the year representing a like number of Jewish messages conveyed and received, a record that the National Chairman, Mrs. Isaac Born, can well be proud of.

While the Committee on Union Museum cannot attempt to compete with the reports of the Scholarship or Uniongram Committees in material gain, its growth, though intangible has been nevertheless steady, and the efforts of the Chairman, Mrs. Sallie Kubie Glauber, by no means less energetic. Favorable reports of newly established local exhibits were received in the Executive Office, and recommendations made for an exhibit to be part of the program at every State meeting. Requests for dealers names came to the Executive Office from several Sisterhoods augmenting their local museum. We recognize a steady growth in this activity and share with the Chairman pride in its development.

Since we are primarily a religious organization, the work of our Committee on Religion is of first importance. Under the

leadership of Mrs. Leon Goodman, the aims of this committee have been carried on with noteworthy results. We exhausted our supply of 16,875 Art Calendars without filling the entire demand. The initial supply was distributed and brought much favorable comment. It was the opinion of many that the Rembrandt Calendar for 5686 was the most artistic of any distributed so far.

Sisterhood Sabbath in November and Religion Day in February have become traditional Red Letter Days. All of the activities sponsored by this committee indicate a healthy growth and mark a vivid interest in the spiritual aims of our organization.

Second to the Committee on Religion in its religious makeup is the Committee on Religious Schools. Again we may attribute the success manifested to the Chairman. Mrs. Henry Nathan has ever been an ardent worker in the cause of her committee, and indeed, for the larger cause of educating the Jewish youth. A splendid book-list has been reprinted and distributed in the name of the Committee on Religious Schools. The success of the Child Study Circles introduced last year led to arranging for a second course which is meeting with equal success. The second course was prepared by Rabbi Jacob B. Pollak of New York and effectively outlines a course of eight lessons, based on the splendid book "The Faith of Israel", by Dr. H. G. Enelow, and "The Child, His Nature and Needs" a publication of the Children's Foundation. The hearty and continued cooperation of Sisterhoods with the religious schools in Holiday Observance is both gratifying and commendable.

A vote of thanks is due Mrs. Ferdinand Dilsheimer, Chairman of the Committee on State Federations, for the National is the recipient of many acts of cooperation on the part of the State Federation Committee. Twelve states now give State Scholarships—three of which are Uniongram Scholarships. One new State Federation, California, received its Charter during the year. Another State, Illinois, revived its interest and re-organized as a State Federation, and is functioning with great success. Virginia plans joint affiliation with Maryland, Delaware and District of Columbia. Two states continue to publish State papers. In num-

bers there is strength, and these State groups working along parallel lines serve to strengthen and supplement National aims and purposes.

We have been helped through the Committee on Propaganda which, under the direction of Mrs. H. H. Mayer, has bent its efforts towards increasing local membership as well as constituent groups. We have seven new societies affiliated, totalling 317. At present the Executive Office is in correspondence with several prospect cities and we can anticipate a considerably increased membership in the near future. It is difficult to estimate the increase in local membership as this is such an unstable figure. However, the many letters stating, "we have in our Sisterhood every eligible woman in the community," bespeaks the situation.

The interdependence of modern civilization requires constant cooperation. The need of the individual is repeated in an organization. The N. F. T. S. cooperates with its affiliated groups through the Committee on Cooperation. Joint meetings have become very popular. Interchange of ideas and programs have proven reciprocally beneficial. The splendid booklet of "Program Suggestions" is still in demand for the fifty recommendations made have not all been tried nor is its usefulness exhausted.

New and novel ideas for meetings are frequently developed by Sisterhoods. Copies of all these innovations together with a few words of comment as to the success of the event should be sent to the Executive Office. Such "cooperation" will indeed be helpful and welcomed by your capable Chairman, Mrs. Joseph Wiesenfeld.

That the Jews are an artistic people is an accepted fact. To sponsor and develop Jewish art and Jewish artists is an altogether fitting aim of the N. F. T. S. The Art Calendar represents an attempt to familiarize our members with pictures of Jewish content, and the works of Jewish artists. Contemporary Jewish art is centered in the Bezallel Art School of Palestine. The Director, Mr. Abel Pann, is responsible for a new conception of the Bible in Art. Copies of the Pann Art Bible were exhibited at the Biennial. Undisputed praise and admiration was heard on all

sides. Some 70 Sisterhoods availed themselves of the opportunity to purchase copies of the Bible either as gifts to the Religious School or Temple Library or for personal use. The linen-bound volume was the most popular, but nine copies of the parchment edition and four of the super-deluxe leather binding were also ordered.

The splendid paper on "Blessings and Praise" read by Mrs. Cowen at our last assembly was well received. Sisterhoods responded most heartily to the purchase of these books, 4,963 copies were sold. It is gratifying to know that an even larger number of our members are finding solace in these comforting prayers and meditations for some Sisterhoods were already familiar with the volume before we undertook its distribution.

In closing, my sincere thanks are extended to the members of the Executive Board, to the Chairmen of National Committees and to every affiliated member, for loyal sup-

port, cordial interest and hearty response during the past year. You have made it possible for the National Federation to look with pride upon the results of its accomplishments during the last twelve months. May the presence of the Angel of Memory enable us always to smile in happy recollection of worth-while achievements, and may the Angel of Hope continue its pilgrimage and give us encouragement and vision in the performance of greater tasks.

Respectfully submitted,

(Mrs. J. Walter) Stella H. Freiberg,

President.

On motion duly seconded and carried, the President's report was unanimously accepted with thanks.

The report of the Executive Secretary was then presented and upon motion duly carried was accepted and ordered spread upon the minutes.

Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg to submit the following report for the year ending October 31, 1925.

NATIONAL COMMITTEE ACTIVITIES

The Executive Office during the past fiscal year continued to act in the capacity of clearing house for local State and National activities. Special campaigns were carried on by several committees which led to supplementary correspondence on the special subject at hand, in addition to regular current correspondence.

On the whole, the year has been one of gratifying results. A steady progress is indicative of the serious and earnest effort of every Sisterhood to contribute its share toward carrying out the National program. While our work is largely practical, it is at the same time highly intangible. It is therefore impossible to recount the many splendid achievements of the last few months. Old Sisterhoods as compared with those organized during the last year or two, show development in ingenuity and

leadership as well as growth in numbers. New Sisterhoods are eagerly following suit with commendable enthusiasm and application.

This report permits of only the outstanding features, touching the more or less regularly established activities, without attempting to elaborate the many splendid innovations introduced by individual Sisterhoods.

Our membership now embraces 317 constituent societies. New Sisterhoods affiliated during the year are:

Austin, Texas.

Cumberland, Md.—Sisterhood of Temple Beth El.

Houston, Texas—Sisterhood Adath Yeshurun.

Indianola, Miss.

Morgan City, La.

San Francisco, Cal.—Ladies Auxiliary Temple Israel.

It is interesting to note that in three of the cities mentioned, the new Sisterhood represents the second organization of its kind. Cumberland, Houston and San Francisco now boast of two Sisterhoods each.

Although thirteen new Sisterhoods have affiliated from November 1, 1924, to the present date, which should give us a total membership of 324, our membership is actually only 320. This can be attributed to the fact that four Sisterhoods wished to resign because of the increase in National dues from ten cents to twenty-five cents per capita. However, it is hoped that this Board will take steps to retain these Sisterhoods.

Sisterhoods which have affiliated with the N. F. T. S. since November 1, 1925, are:

Long Beach, Cal., Temple Israel Sisterhood, November 18.

Beckley, W. Va., Beckley Sisterhood, November 27.

Muskegon, Mich., Jewish Ladies' Aid Society, December 2.

Winnetka, Ill., North Shore Congregation Sisterhood, December 17.

Flat River, Mo., Beth El Sisterhood, January 12.

Kingston, N. Y., Sisterhood of Temple Emanuel, December 14.

New York, N. Y., Women's Organization of Central Synagog (re-affiliated), January 14.

The Hebrew Union College Scholarship and Dormitory Maintenance Committee continued its annual campaign and succeeded in raising the sum of \$32,176.30, an increase of \$7,505.03 over the year previous.

Uniongram sales exceeded former records, with a total distribution of 41,072.

Our established custom of Calendar distribution was carried out with the success of past seasons. The stock of 16,875 copies of the Rembrandt Art Calendar for 5686 were disposed of and orders were received after the supply was exhausted. Such Sisterhoods were urged to place their orders earlier in the season in the future.

The year-book of the N. F. T. S. (volume VI) containing a report of the Proceedings of the Sixth Biennial Convention held in St. Louis, in January, 1925, and the Minutes of the Executive Board meeting held in Cincinnati the previous year, was edited and released in April.

State and National dues were billed and collected.

As so many State Federations have requested the privilege of collecting their

own State dues your Executive Secretary suggests that this request can be granted without complicating the work of the office. Such a step will require the following change in the working of the Constitution.

The present provision reads:

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Section XXXV. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the Executive Office.

The proposed change would substitute the words State Treasurer for "the Executive Office" in the last line of the section.

The proposed change would also dispense with the following:

STATE FEDERATION DUES

Section XXXVI. The National Office shall render quarterly statements on the first day of February, May, August and November to each State Treasurer for the moneys collected by the National Office for the State Federations. These statements shall be accompanied by check for dues collected up to the time of closing the books.

Publicity was given Sisterhood items of special note when such information was furnished the Executive Office.

It is very helpful to the Executive Office to receive prompt advice in regard to changes of officers and Committee chairmen. The work of your Sisterhood will be facilitated if our mailing lists are kept up to date through your advice on the subject.

It is also important that we receive full accounts of programs of special interest given by your Sisterhood. We in turn will be glad to furnish our publicity agent with this material. Such information is also useful in recommending to other Sisterhoods program suggestions.

The organization of Jewish Child Study Circles was again an important project of the National Committee on Religious Schools. A second course of study was prepared and syllabi printed similar in style to those used in Course I. Posters announcing this work were printed and distributed. In response to the many re-

quests for a recommended book-list for Jewish children addressed to the Chairman on Religious Schools a list naming some 1,200 volumes was reprinted from the Jewish Publication Society Year Book.

The Committee on Student Welfare secured and distributed the names of 1,492 young men and women attending college away from their home cities, an increase of nearly 33 1-3 per cent over last year's record.

The new activities undertaken by the Sisterhoods met with commendable results. Undoubtedly the splendid paper of Mrs. Israel Cowen, on "Blessing and Praise" which was read at the Biennial Convention was responsible for the increase in the sales of this fine book to the extent of 5,664 copies.

The Abel Pann Bible which had its introduction at the Biennial, met with favorable comment on all sides. Through the efforts of the Sisterhoods a total of sixty-nine copies, 56—\$10.00 copies; 9—\$25.00 copies and 4—\$50.00 copies, have been brought to this country. It is anticipated that many more Sisterhoods will avail themselves of the opportunity to purchase this magnificent volume, either for personal use or as a gift to the Religious School, Temple library or honored friend.

FIELD WORK

Since the last meeting of the Biennial Convention the personnel of the Sisterhood Office has changed. Owing to the fact that the former workers in the Sisterhood Department have severed their connection with the office, two new workers have been installed, Miss Helen L. Strauss and Miss Laena Kahn.

Miss Strauss has been in the Sisterhood office since last February, having formerly been connected with the Department of Synagog and School Extension for three and a half years. She has devoted her time to the management of the Sisterhood Department and to visiting various cities and State Conventions in the capacity of Field Secretary.

It is, of course, physically impossible to visit all individual Sisterhoods. It is not even possible to visit all those which need assistance. In view of this, an effort was made to attend all State Meetings, and to

arrange visits to individual Sisterhoods in connection with these State meetings.

Last April the Field Secretary attended and addressed the meeting of the Mississippi State Federation held in Natchez, on April 20 and 21. The meeting was splendidly attended and was dominated by a spirit of deep enthusiasm and earnest effort. The business meetings were held in the Assembly Rooms of Temple B'nai Israel. All the Sisterhoods in Mississippi were represented with an attendance of about 75 women at all of the sessions. Following the business meeting of the first day, a beautiful week-day evening service was held in the Temple which made a fitting close to an afternoon filled with inspiring thoughts and reports of Sisterhood activities. In the evening a banquet was held at a local hotel when Miss Strauss gave a second talk.

From Natchez the Field Secretary went to Columbia, S. C., to attend the third annual meeting of the South Carolina State Federation of Temple Sisterhoods held at Columbia on April 23. Here, the need of contact with Jewish families in the small communities was emphasized and it was voted to concentrate an effort on the taking of the State census, as the program of the current year.

The summer months interrupted the Sisterhood meetings and activities. Field work was necessarily dispensed with from May until September. On September 16 the Field Secretary visited Terre Haute, Ind., to address the organization meeting of Temple Israel Sisterhood which affiliated with the National with a charter membership of 75.

Three years ago the Illinois State Federation was organized, but remained in existence only for a short time, owing to the death of several of its officers. At the last Biennial Convention the enthusiasm of the Committee on State Federations and subsequent reports stimulated the women of this State to reorganize. Their first State meeting was held in Bloomington in May. On October 14 and 15 the second meeting was held in Champaign-Urbana with fifty-seven delegates present. The Field Secretary attended this meeting which was permeated with religious fervor and enthusiasm.

Since the close of the fiscal year the

following visits have been made: On November 9 and 10 the Ohio State Federation of Temple Sisterhoods held its annual meeting at Toledo. The National President, Mrs. J. Walter Freiberg and the Field Secretary, attended the sessions and spoke in the Temple on the evening of the 8th to a large audience of delegates and townspeople. The evening meetings usually attract a number of men of the community as well as the Sisterhood members and it is always a pleasure to notice the interest which our brothers display in Sisterhood aims and accomplishments.

Following the meeting of the Ohio State Federation a tour of Michigan was made. The Sisterhoods of Bay City and Saginaw held a joint luncheon meeting—Grand Rapids and Kalamazoo held individual luncheon meetings; all of which were addressed by the Field Secretary. Muskegon, Mich., was visited and a Sisterhood was organized which has since affiliated. A Religious School was also organized there with an enrollment of twenty-eight pupils. The mothers of the children held a meeting with Miss Strauss. The Religious School teachers also met and received recommendations for text books and outlines for courses of study. Contact through correspondence is being carried on and it is gratifying to learn that the children of the newly-organized School gave a fine Chanukah entertainment.

A rather unusual meeting of the Council of Jewish Women and the Sisterhoods of Delaware, Maryland, Washington, D. C., and Virginia was held at Wilmington, Del., on December 1 and 2. Among the speakers at the banquet held on the evening of December 1 and attended by some two hundred and fifty people, were Mrs. Abram Simon, of Washington, D. C., Honorary President of the N. F. T. S. and Miss Strauss.

On December 7 the Field Secretary addressed a luncheon Sisterhood meeting of the Temple Sisterhood of South Bend, Ind.

Further plans of the Field Secretary include the meeting of the Indiana State Federation to be held in Evansville on December 28 and 29, and the Biennial meeting of the Pennsylvania State Federation at Harrisburg, January 25 and 26.

In February a tour of Georgia and

Florida is contemplated. The Georgia-Florida State Federation meeting will be held at Albany, Ga., during the early part of that month. Savannah, Ga., has extended an invitation to the Field Secretary to address their Sisterhood on February 8. Arrangements are being made for an intensive tour of this section of the country to address affiliated Sisterhoods following the State meeting.

Later in the Spring a tour of the New England States will be arranged for and personal visits made to constituent Sisterhoods in that District.

Recognizing the importance of field work, District No. 8, comprising Maryland-Delaware and Washington, D. C. (Virginia contemplates affiliating) a paid field worker was engaged to concentrate her efforts on Sisterhood work and the organization of Religious Schools in this section. The second State Federation to follow suit and engage its own field worker is that of New York. The field worker began her activities late in the fall and has hardly had opportunity to report the results of her efforts.

Ohio and West Virginia have volunteer field workers. Miss Edna Goldsmith, of Cleveland, Ohio, has done some commendable work in visiting the smaller communities of Ohio, interesting them in Sisterhood work and, in many cases, bringing about their affiliation with the National and State Federations. Splendid work is being done in West Virginia by Mrs. L. Pollock of Huntington, W. Va., and Mrs. M. Bachheimer, of Wheeling, W. Va.

However, in all of these four States the viewpoint varies with that of the National. The State field worker concentrates a great deal of time and effort on the organization of Religious Schools. The National Field Secretary confines her efforts to visiting Sisterhoods already in existence and bringing a message from the National to the local organizations and, of course, to organizing new Sisterhoods. In one or two exceptions where the need of organizing a Religious School or Sisterhood was apparent, this was not ignored, but our main object is to establish personal relations between our existing constituent societies.

Too much emphasis cannot be laid on the value of personal contact resulting from the visits of the Field Secretary and the

subsequent ability of the Sisterhood Executive Office to function more adequately when local conditions are known and understood. It is hoped that more and more of this work will be done during the coming season to the reciprocal benefit of the National and local organizations.

Respectfully submitted,

GEORGE ZEPIN,
Executive Secretary.

With reference to that part of the report dealing with Sisterhoods which had resigned, because of increase in dues, it was moved and duly carried, that the same be referred to the National officers with power to act.

The recommendation of the Executive Secretary to have State dues collected directly by the State Treasurer was then discussed.

It was voted not to accept this recommendation.

On motion seconded and carried, it was voted to have National and State dues bills prepared and distributed at the same time (November 1st) by the Executive office and collected by the same.

A motion made by Mrs. H. H. Mayer to have a copy of the Proceedings of the N. F. T. S. minutes of the Executive Board sent to the President and Secretary of every Sisterhood, carried.

The financial report was then read.

Report of Public Accountants

December 12, 1925.

The President and Board of Directors of the National Federation of Temple Sisterhoods, Cincinnati, Ohio:

Mesdames: In accordance with your request, we have audited the books and accounts of the National Federation of Temple Sisterhoods for the year ended October 31, 1925, and beg to report as follows, submitting a schedule of Receipts and Disbursements and Securities.

We have checked all postings and footings and reconciled the bank balance with the cash book; have examined and verified the securities deposited in the safety deposit vault of the Fourth & Central Trust Company.

We believe that this report shows the true financial conditions of your organization as of October 31, 1925.

Respectfully submitted,

RICHARD SMETHURST & COMPANY,

By **R. B. SMETHURST,**

Certified Public Accountant.

FINANCIAL REPORT

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For Year Ended October 31, 1925

Receipts—

Balance in Bank November 1, 1924.....		\$13,706.32
Dues	\$ 4,848.00	
Calendars	2,541.94	
Uniongrams	4,938.25	
Scholarships	27,251.50	
Scholarships from Uniongram Apportionment.....	5,520.00	
Scholarship Floral Fund.....	384.75	
Announcement Cards, Songs and Prayers.....	7.00	
State Federation Dues.....	1,566.32	
Interest on Bank Deposit.....	363.94	
Income from Securities.....	165.75	
Miscellaneous	5.82	
Donations	140.61	
National State Federation Dues.....	100.00	
Union Museum	110.00	
Stationery printed for sale to Sisterhoods.....	\$352.02	
Less: Purchases	69.60	282.42
Sale of Child Study Leaflets.....	29.28	
Blessings and Praise.....	2,446.00	
Pann Bible	865.00	
Dormitory Photos	54.50	
Scholarships, 1923-1924	29.00	51,650.08
Total Receipts		65,356.40

Disbursements—

Hebrew Union College Dormitory Fund.....	75.00
Calendars	1,274.06
Uniongrams	622.46
Scholarships	39,927.20
Uniongram Apportionment transferred to Free Religious Schools	849.20
Committee on Scholarships	414.94
Committee on Propaganda	20.80
Committee on Religion	879.14
Committee on Cooperation	18.00
Committee on Religious Schools	933.64
Committee on Union Museum	28.94
Committee on Peace	20.06
Committee on New York Propaganda	795.64
Committee on Student Welfare	70.61
Bank Exchange	100.64
Salary of Clerk.....	500.00
Indemnity Bond Premium.....	12.50
State Federation Expenses.....	19.52
Auditing	25.00
State Federation Dues.....	1,583.17
Year Book	1,230.35

News Releases	320.86	
Mailing List—Upkeep of.....	45.45	
Stationery, Office Supplies, Gen ^l . Postage, Telegrams, etc.	2,701.99	
Miscellaneous	4.28	
Announcement Cards, Songs and Prayers.....	15.36	
Convention	765.17	
Pann Bible	574.89	
Traveling Expenses of Field Secretary	169.98	
Traveling Expenses of National Chairman to Special Meeting	130.36	
Traveling Expenses of Assistant Executive Secretary....	53.31	
Traveling Expenses of Board Members	54.40	
Total Disbursements		\$54,235.92
Balance as per Books.....		\$11,120.48

Respectfully submitted,
 George Zepin,
 Executive Secretary.

The report of the Treasurer, Mrs. Benjamin Engelhard, was then read and accepted.

Treasurer's Report

Chicago, Ill., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1924, to October 31, 1925:

Balance on hand in Bank, November 1, 1924, after Reconciliation (Greenebaum Sons' Bank & Trust Co.).....		\$13,706.32
Received from Rabbi George Zepin from November 1, to October 31	\$51,120.39	
Interest from Greenebaum Sons' Bank & Trust Co.....	363.94	
Interest (U. S. 4th Liberty Bonds).....	165.75	
Total Receipts		51,650.08
Paid out Vouchers, Checks Nos. 1075 to 1433 inclusive.....	\$54,135.28	\$65,356.40
Exchange charges	100.64	
		\$54,235.92
Balance as per Books.....		\$11,120.48

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,
 Minnie Engelhard,
 Treasurer.

RECONCILIATION OF BANK BALANCE WITH SECRETARY'S REPORT

Balance as per Bank Statement.....	\$ 9,321.08
Undeposited Checks	2,080.41
	\$11,401.49
Vouchers Entered and not yet returned to Bank.....	281.01
	\$11,120.48

In agreement with Secretary's Report.

The following report of the National Committee on Religion was presented by Mrs. Leo Wolf, in the absence of the Chairman, Mrs. Leon Goodman. Upon motion duly seconded and carried, the re-

port was accepted. It was also moved and carried to send Mrs. Leon Goodman a letter of thanks for her report and a message of regret at her inability to attend.

Report of the National Committee on Religion

Louisville, Ky., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: It has recently been my good fortune to attend the bi-state meeting of the Ky.-Tenn. Federation of Temple Sisterhoods, and I still carry with me a few outstanding thoughts that came to us through the scholarly address of Dr. Felix Levy of Chicago. He charged us to live Jewish lives and stated that the Hebrew language does not contain the word "Religion".

The Hebrew did not have need for the word; to the Jew, being a Jew is his life. Judaism means "Living a Jewish life".

And as I have read over the usual statistics that come to me, from the Executive office, and sorted out the material of my own, it seems to me that through the N. F. T. S. ours is a mighty stream penetrating into the highways and byways; it flows north, south, east, and west; it is everywhere a telling influence, its name is Judaism and its meaning "Living the Jewish life".

SYNAGOG AND CONGREGATIONAL COOPERATION

The spiritual influence of the Sisterhood is a guiding force in the activities of the congregation. No project is undertaken by the Religious School of the congregation

without the valuable assistance of the Sisterhoods. Their untiring efforts, their ability as practical managers, their spiritual fervor, cannot be over-emphasized.

Sisterhoods have everywhere manifested their interest in Religious services, through increased attendance. A visible improvement in this feature of the services has manifested itself. The results, in many cases may be attributed to the efforts of the Sisterhood committees, who have taken steps to call personally, to visit or to otherwise become an influence in Congregational life. In some Temples, Sisterhood members act as ushers and greet strangers and newcomers. In many cities the Temple choir is composed of Sisterhood members and the choral singing is led and participated in by women of the Sisterhood. Altar funds have been established and Sisterhood members contribute to the Fund for the purpose of purchasing flowers for the Altar.

In smaller communities the Sisterhood members have made covers for the Torah and have contributed to the purchase of new furniture. In some instances the Sisterhoods are even responsible for keeping the Temple clean and pay for the services of a janitor. Their material assistance is expressed in every possible way, from helping to remove mortgages, to equipping a new kitchen. A combined effort of material and spiritual aid is found in several com-

munities where Sisterhoods are responsible for having a student from the Hebrew Union College visit the community bi-monthly to conduct services and supervise the Religious School.

So familiar are the Sisterhood members with the work of the Synagog, that several women are able to conduct services during the summer in the absence of Rabbis. Each year sees its increase in the number of women serving as members on Temple Boards. In a large middle Western city it is the custom to have two trustees of the Temple seated on the pulpit, during the reading of the Torah. On one occasion during the past winter, on an unusually bad day, only one trustee was present. A woman member of the Board, who was in the congregation, was asked to take his place. She assumed this position with the dignity of a practical official and those who did not know the circumstances, took the incident as a matter of course. The case will not be surprising when you know that the woman Board member, was our own President, Mrs. J. Walter Freiberg.

The Sisterhood Sabbath has become an institution which is anticipated by the entire congregation. There is always a notable increase in attendance on that day and it is hoped that the standard set, will be lived up to during the remainder of the season. Sisterhood women not only read the Services, but frequently deliver the sermon. Requests for material, for the observance of this day, were received from 38 Sisterhoods.

HOLIDAY OBSERVANCE

The observance of Succoth is again taking on the aspect of a seasonal festival. Sisterhoods are everywhere cooperating with Religious Schools, in preparing appropriate programs for the observance of this festival.

Public Seders offer opportunity for Jewish men and women as well as Jewish boys and girls to learn the symbolic significance of this holiday. (The Passover.)

Chanukah parties sponsored by the Sisterhoods are one of the outstanding events in the Religious School year. Prizes are offered and remembrances are given the children by the women of the Sisterhoods.

One of the most radical reports of the participation of women in congregational life, was an account of Yom Kippur Day

Services at the Rockdale Avenue Temple, Cincinnati. During the portion of the Services which deals with the reading of the Scriptures, which is usually taken care of by the trustees of the Temple, four women were also included; a most inspiring innovation on this most holy of days.

The work of the Committee is doubly strengthened by the inspiration which emanates from Sisterhood meetings and is carried into the home. The home observance of the holiday, the saying of motze, before meals, the lighting of the Sabbath lights are becoming wide-spread through the influence of the community program. The close link between the child attending the Religious School and the mother who participates in parents-teachers meetings, assists in making costumes for Religious School plays, helps arrange a Chanukah party, or acts as judge in the prize essay contest, is welded with unbreakable bonds. Such Jewish boys and girls are enjoying the ideal home relation, colored by and characteristic of our Religion.

LOCAL ENTERPRISES

Every project outlined by the Committee on Religion has been enthusiastically followed. Nearly 5,000 copies of the prayer book, "Blessing and Praise" were distributed. Many Sisterhoods took the opportunity of giving copies of this book to Religious School children on Confirmation, or as prizes.

Featuring Religion at our February program and inviting other Congregations to join with us, is another annual custom sponsored by our Committee and meets with hearty response. The National Federation of Temple Sisterhoods is above all else a religious organization, and this special and annual meeting does not preclude the entertainment of spirituality at all times. One of the new activities developed during the year has been the reading of a portion of the Psalms at quite a number of Sisterhood meetings throughout the country. Another custom instituted, is that of answering roll-call with a Biblical quotation.

The sale of the Jewish Art Calendar has kept abreast of the splendid pace set by last year's record. The Rembrandt Art Calendar for 5686 is extremely beautiful and artistic. Many letters of favorable comment were received and its popularity

is verified by the complete exhaustion of the supply of 16,875 calendars.

JUNIOR ORGANIZATIONS

Several new Junior Sisterhoods have been organized and are sponsored by Senior societies. One cannot help but feel the added charm of a truly sincere religious element in the make-up of these well-rounded young girls and anticipate their fine contribution, as future senior Sisterhood members. The importance of character building in these young people cannot be overestimated.

One Sisterhood has established bi-monthly parties on Friday evening for the young people of the community. Boys and girls attend Services on Friday night and then visit one another's homes for a social hour.

The same plan of team work between social activities and attendance at religious worship, has been adopted in the plan of having monthly Temple suppers at which the entire congregation participates. The food is prepared under the direction of the Sisterhoods the sale of which not only adds to their own treasuries, but also contributes to the sociability and good fellowship of the congregation.

BIBLE CLASSES

Lecture courses, Study Circles, and Bible Classes are supplementary features of the Sisterhood, encouraged by our Committee. One morning or one afternoon a week is devoted with interest and profit, to the teaching of the great Book. Every Sisterhood which has not yet organized a Bible Class, should do so in the hope of familiarizing its members with the beautiful history of our Religion.

A Bible Class was established in Adath Israel Congregation, Louisville, about four years ago. This class has become a prominent feature; meeting every Wednesday morning from 11 to 12 o'clock.

This year there has been a definite request for an evening class, and coming from business men and women, who are unable to be present during the day. The Monday evening class is a new experiment, but may we not feel, that this mighty stream, the Sisterhood, is somewhat responsible for two Bible Classes being able to

live, where in former times, one could not be kept alive.

The Sisterhoods have been influential in discouraging the practice of reading the Bible in the public schools. In one or two cases representatives of the Sisterhoods sent written requests to State Legislators and have helped in the defeat of "State Bible Bills".

We wish it could be possible to quote from each enthusiastic letter that comes to us. Time will not permit this, but sometimes we receive an unusual message and for this reason we quote from a letter coming from Muncie, Ind.

Theirs is a beautiful Temple, a congregation of 37 members, 33 children enrolled in the Religious School, and a weekly attendance of almost 100%.

They have a student-Rabbi and participate in every activity recommended by the N. F. T. S.

Through their recent efforts, they have been able to reorganize the B'nai B'rith and they claim 100% attendance.

This may be due to the Sisterhood preparing a 6 o'clock dinner for the men, which serves to bring them happily together the first Wednesday of each month.

WISE MEMORIAL DAY

We have only to add the observance of Wise Memorial Day, to complete the many activities encouraged by our Committee. "Wise Memorial Day" is observed at the Hebrew Union College with appropriate services, local Temples and Sisterhoods take occasion to recall the birthday of this great Jew, whose exemplary faith we endeavor to imitate.

Many Sisterhoods remember the birthday of Isaac M. Wise, by sending their annual Scholarship Fund to Cincinnati, on this blessed day.

Respectfully submitted,

Mrs. Leon Goodman, Chairman.
Mrs. Henry Bauer, Vice-Chairman.
Mrs. E. Cahn,
Mrs. I. Cowen,
Mrs. H. Jung.
Mrs. Henry Oppenheimer,
Mrs. Leo Wolf,

SISTERHOOD SERVICE

Following the acceptance of the report of the Committee on Religion, a communication from the Nashville Sisterhood was read, recommending the change in the name of "The Sisterhood Sabbath." After much discussion it was moved by Mrs. Nathan and seconded by Mrs. Engelhard, that the name of "The Sisterhood Sabbath" held in November, be changed to "Sisterhood Service."

CHANUKAH CARDS

It was moved that the office be authorized to publish several styles of Chanukah cards for general sale to further the observance of this holiday in the home.

TABLE SUCCAH

Mrs. Israel Cowen requested the permission of the President to present to the members of the Board a plan for a Table Succah which had been carried out in her own home.

It was moved and duly carried that the Secretary be authorized to bring this matter to the attention of the Chairman of the Committee on Religion.

In the absence of the Chairman, Mrs. Jos. Wiesenfeld, the report of the Committee on Cooperation, was read and accepted. It was moved and carried that a letter of thanks for the report and regrets at her absence be sent to Mrs. Wiesenfeld.

Report of the National Committee on Cooperation

Baltimore, Md., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The abiding conviction of the present age is that the path of progress lies along the line of sincere and effective cooperation. So functions your Committee on Cooperation in promoting Jewish ideals and strengthening the Jewish consciousness.

Following the policy of coordination, "all for one, one for all", the numerous activities of this Committee have again increased during the past year. The reports that have come to the Executive Office from the individual Sisterhood Committees on Cooperation, are inspiring and indicative of eagerness and untiring effort on the part of constituent members.

As in former years the Committee on Cooperation has worked earnestly to bring into closer contact the Sisterhoods of the same community and of the country. Joint meetings of smaller Sisterhoods have been held in various districts, through which ideas and plans for furthering their work were exchanged; thus a closer bond of fellowship, understanding and enterprise was developed and constructive policies evolved. In larger cities the different Sisterhoods came together several times during the year to further the work of cooperation.

This was done by collaborating with Brotherhoods, Religious Schools and other Jewish organizations, in celebrating Jewish holidays with appropriate entertainments stressing the religious significance of the occasions. The Sisterhoods not only joined the above mentioned organizations but also other clubs in holding Peace meetings and meetings concerning civic and national problems. In Detroit, Beth El Sisterhood held a joint meeting with the Jewish Woman's Club and Shaarey Zedek, the Orthodox Sisterhood, to stimulate the cooperation between reform and orthodox groups. Thus, through joint meetings of various kinds, was secured a closer bond of unity and an appreciation of each other.

Reports regarding individual Sisterhood activities are sent in to the Executive Office. They abound in suggestions for all occasions and problems, and their contents are at the disposal of all Sisterhoods.

TYPES OF COOPERATION**(a) Special Functions**

Cooperation is a big word embracing an unlimited field of activities. Sisterhoods are organized for religious, social and civic purposes, yet their primary interest is in their religion and their Temple. Cooperation with the Temple is one of the first duties of a Sisterhood.

Accordingly many Sisterhoods have striven to further the interests of their Temple. To liquidate mortgage debts and other such obligations, various means have been resorted to in order to secure funds; such as rummage sales, bake sales, card and Mah Jong parties, cafeteria suppers, concerts, radio, bazaars, movies, vaudeville, luncheons, fetes, dressmaking, sale of cook books and driving taxis. The Har Sinai Sisterhood of Baltimore, last year raised \$3,900.00 in one day by an innovation in the entertainment line. An indoor lawn fete was held. There were miniature booths, golf course, aquarium, etc., with attractive things to entice purchasers. The Eutaw Place Temple Sisterhood of that city, in conjunction with the Brotherhood held a bazaar and netted \$5,500.00 in one day. Thus the interest of the older and the younger generation, in working for the good of their Temple and what it stood for, was heightened by trying to make this bazaar a success.

San Antonio, Texas, held a Tour of Nations Lawn Fete which was a social and financial success. Bloomington, Ill., Sisterhood had an Experience Party. Each member was given three months to raise \$5.00 and all the feminine arts were resorted to in attaining this goal.

A majority of Sisterhoods held Mother and Daughter Day meetings, Father and Son Banquets, outings, picnics and plays. This typifies cooperation in the family and community circle, and promotes a better understanding between young and old.

(b) Programs

By their programs the members of the Sisterhoods show their desire to broaden themselves, feeling that self-improvement makes for world improvement.

The pamphlet of Program Suggestions is on file at the Executive Office and the "Fifty Best Programs" are in constant demand by the various Sisterhoods; however the office is always anxious to receive new ones. As a whole, literary and musical programs are frequent. Lectures and Bible Readings have their place. The Temple Israel Sisterhood of Boston made the most of its intellectual advantages. It cooperated with the Council of Jewish Women and local Sisterhoods and presented a series of

addresses by local rabbis on "Phases of Judaism", arranged for seven addresses by Prof. K. Lake of Harvard on the Old Testament and for lectures by Rabbi Levi on "The Religion of the Jew" and "Current Jewish Problems". Other college towns, New Haven, Conn., New Orleans, La., and New York had noted speakers at their meetings. Euclid Ave. Temple Sisterhood, Cleveland, O., had a Drama and Novel group, discussing the important books of the year. It also held a Child Welfare Lecture for Men and Women on "Problems Concerning Children and Phases of Child Life". Erie, Pa., had outside speakers to talk on subjects of current Jewish interest. El Paso, Texas, under the leadership of their Rabbi had a series of Book Reviews pertaining to Jewish writers and stories of Jewish people. Jacksonville, Florida, held a class in Parliamentary Law and lectures on Comparative Religions: Judaism, Christianity and Mohammedanism. New Rochelle, N. Y., had a Garden Circle and Choral Club. Cincinnati Sisterhoods introduced many innovations in the way of programs. The Rockdale Avenue Temple Sisterhood, at each meeting had a chairman of the day who was responsible for the Program and this arrangement was most satisfactory.

Cooperation with different Sisterhoods and men and women's organizations for certain purposes is noted also in exchange of programs, celebrations of anniversaries, Student Welfare Work, Peace Meetings, Good Will meetings, Child Study circles and Religious School work. Sisterhood K. K. A. I. of Lexington, Ky., publishes a bi-weekly bulletin. Its columns are used for suggestions, questions and interchange of papers of Jewish content. This brings the Sisterhood and Congregation closer together.

Many Sisterhoods send teachers to Normal Schools or have their own schools. Under the direction of the B'nai Brith and Rabbis, Los Angeles has a Course of Instruction for Sabbath School Teachers.

In many instances, voting power in the congregation has been extended to women. Sisterhoods in many cities are represented by their members on the Board of the Congregation; this enhances a close relationship between the Sisterhood and the Temple. To interest members and encourage regular attendance at services,

many. Sisterhoods have formed telephone squads whose duty by a "chain process" is to remind each individual of the hour of attendance. The Oklahoma City, Okla., Sisterhood introduced a new feature. They adopted resolutions not to entertain or accept dates on Friday night and that all Sisterhood members and their families attend services.

(c) Welfare Work

Almost every report received refers to some type of Welfare and Social Work done by the Sisterhood. This work is sometimes carried on through specially appointed Philanthropic and Social Service Committees. These not only carry out their own programs of service but work in conjunction with other such committees. In New York, the Sisterhoods assisted in the sale held by the Commission for the Blind. They also responded to the call for aid in the erection of a new synagogue on Welfare Island.

Americanization work holds a paramount place. Funds are raised and sent to Jewish immigrants stranded in foreign ports. The Far Rockaway Sisterhood cooperates with the Welfare Organization of Queens, especially in regard to all Jewish applicants in the Rockaways. Americanization work is done with the New York Council of Jewish Women in investigating cases of all Jewish immigrants moving to the community. Miami, Florida, Sisterhood financed a trip to Cuba for Dr. Jasin in the interest of needy Jewish immigrants. The Plattsburg, N. Y., organization sent a Jewish boy to camp for four weeks.

Liberal donations are given toward the upkeep of numerous worthy charitable organizations as well as to local charities. Cooperation with the Red Cross is a notable feature. The Sisterhood of a small city in Illinois was the first to respond to the Red Cross call after the disastrous tornadoes in that section last year. In many cities milk stations for children have been established. Children from 4 to 14 years are thus cared for and nourished. In one city the Sisterhood cares for twenty families. They are supplied with fuel, clothing and other necessities.

Defectives, inmates and penal institutions and asylums get a big share of helpful and cheerful attention from Sisterhoods. In

Baltimore and other cities, there are Visiting Sick Committees, who visit strangers in hospitals and cheer them with flowers and the interest that is manifested in their welfare.

All over the country Sisterhoods continue to care for War Orphans. The Sisterhood of the Washington Hebrew Congregation has a Soldier Welfare Committee. The Walter Reed Hospital there, was visited nearly every Sunday when dainties and reading matter that the soldiers might enjoy were taken there. On Washington's birthday, a turkey dinner was served in one ward to 60 patients and nurses. During last summer a very sick boy of our own faith received his dinner every day, for three weeks, through the efforts of the Sisterhood Committee. In Muskogee, Oklahoma, the boys in the Soldiers' Hospital there were entertained with rides, and on the Holidays many of these Jewish boys were invited to the homes of Sisterhood members.

An interesting phase of Welfare Work occurred in Louisville, Ky. At the University of Louisville, a crying need in the library was met. The members of the Sisterhood raised a fund to buy and supply books along the lines of Judaism and some products of Jewish genius, where before there were none. This donation of books gave the rare chance to help educate in Jewish lore those who will be our future educators.

Thus, although the work of Sisterhoods is mainly to foster a beautiful spirit of religious and social relations between the members of congregations, they do not stop there, for no worthy call goes unheeded.

(d) Sisterhood Vacation Day

Year by year the number of Sisterhoods observing Sisterhood Vacation Day increases. Some 60 Sisterhoods sent reports to the Executive Office on the observance of this day, but we are under the impression that many more observed the day and did not send in a report. The accounts received were all interesting and seemed to radiate the happiness and good fellowship involved in the observance of the occasion. It serves as a connecting link during the summer months to keep Sisterhood members in touch with each other and the

work of the organization. At summer resorts in particular, this day is looked forward to and made much of, by local and visiting members.

Even on the high seas Sisterhood Vacation Day was celebrated. Mrs. Sallie Kubie Glauber, our National Chairman on Union Museum, with five New Jersey Sisterhood friends, were on board ship bound for Alaska. They had a "get together" and talked of the N. F. T. S. and all the fine things the organization stands for.

"A woman's organization means a great deal in a community. No organization that has a clique or class can succeed or progress. Opposite ideas must find equal claim to respect. Cooperation should be the keynote of our organization. It fosters human understanding, tolerance and sympathy. It breathes religion".

Such is the aim of this, your Committee on Cooperation (as it is that of the entire

organization)—to make religion a living force in daily affairs. Religion brings vision; without it we perish.

The Committee on Cooperation urges upon the Sisterhoods the adoption of the broadest policy of cooperation. It is by cooperation that the individual Sisterhoods and the Federation can carry out the purpose of their existence.

Respectfully submitted,

Mrs. Joseph Wiesenfeld, Chairman.
Mrs. Harry Liebman, Vice-Chairman.
Mrs. Louis Abramson,
Mrs. Alfred Baker,
Mrs. Chas. Freund,
Mrs. Ben Loewenstein.

In connection with the report on Cooperation, it was moved and carried that Mother and Daughter meetings be stressed.

The Executive Board adjourned for luncheon to reconvene at two o'clock.

AMERICAN JEWISH AFTERNOON SESSION

The Executive Board met pursuant to adjournment at 2 o'clock with Mrs. J. Walter Freiberg in the Chair.

Mrs. Henry Nathan Chairman of the National Committee on Religious Schools, presented her report which upon motion duly seconded and carried, was accepted.

Report of the National Committee on Religious Schools

Buffalo, N. Y., Oct. 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: In a recent address President Coolidge dwelling on the spiritual well-being of the nation said: "If there are any general failures in the enforcement of the law, it is because there have first been general failures in the disposition to observe the law. I can conceive of no adequate remedy for the evils which beset society except through the influence of religion. It is through these avenues, by a constant renewal and extension of our faith, that we can expect to enlarge and improve the moral and spiritual life of the nation. Without that faith all that we have made for an enlightened civilization can not endure."

Realizing that the future manhood and

womanhood is determined by our present childhood, the Sisterhood is devotedly cooperating with the Rabbis and teachers of the Religious School in every way possible to help strengthen that faith in our young people, which our President so wisely urges. 152 Sisterhoods have sent in annual reports during the past fiscal year, relating to the activities of their organizations. Of these, 114 reported the accomplishments of their committee on Religious Schools. In mentioning this work the majority of them used the phraseology—"Our most important work is that of the Religious School Committee;" "Our outstanding accomplishment has been in cooperating with the Religious School;" and similar references.

PARENT-TEACHERS ASSOCIATION

The Parent-Teachers Association has become an outstanding activity and where-

ever Parent-Teacher Associations are in existence they function with considerable importance and success in the life of the Religious School. In some cities the parents hold bi-monthly or monthly evening meetings at which time the Rabbi leads the group in a discussion of the problems of the Religious School and the parents are informed as to how they may best cooperate. In Cleveland the opening meeting of the Parent-Teachers Association was held in the form of a supper. The President of the Western Reserve University and the Rabbi addressed the meeting and informal active discussion on the part of the parents followed. Parents' visits to the Religious School on Sunday mornings have resulted in a deeper appreciation of what our Religious Schools are doing and a keener understanding of the children's training. Not only have these visits proven of interest and fascination to the parents, for most of us are totally ignorant of modern methods, but they are astonished at the interesting presentation; from the cut-out work of the kindergarten department to the debates on Biblical topics of the high school department, and they are far better able to help their own children in the preparation of the Religious School lessons and much more anxious to lend their efforts in any capacity in which the school may need them. The consensus of opinion as to the success and desirability of a Parent-Teachers Association leads the Committee on Religious Schools to urge that such an organization be formed in every school where one does not already exist. In some cities both fathers and mothers are members of the association, but generally it is the mothers who encourage the religious instruction of their children and it is through the influence and guidance of the mothers and Sisterhood members, that Parent-Teachers associations are formed.

CHILDREN'S SABBATH

A beautiful new custom of Sabbath observance has been put into practice in many cities. It is that of setting aside one Sabbath in the month as "The Children's Sabbath." On this day children of the Religious School assist in reading the services and acting as ushers. The Rabbi also gives a sermon of special appeal to the children. Of course on these occasions

the children are accompanied by their mothers. Several communities have been progressive enough to organize Junior Congregations. The over-crowding of our Temples on the Holy Days has made this an issue in the larger cities. What firmer link than this can be forged between our young people and the Temples. The Junior Congregation elects its own officers, who function under the guidance of an advisory Committee from the Board of Trustees of the Temple. One of the members of the Junior Congregation conducts the service and the sermon is delivered by one of their group or by a Professor who is engaged from the H. U. C. if they feel so inclined. Can you not see what an active participation in the congregational life, such as this, will mean to a Jewish boy and girl? There is certainly no danger for such a boy or girl to wander from his traditional faith with this opportunity for religious expression in his or her daily life.

THE SISTERHOOD AND RELIGIOUS SCHOOL

It is practically impossible to enumerate the many and varied ways in which the Sisterhood Committee on Religious Schools cooperates with the local Religious Schools. There is as much variation in the activities of the constituent organizations as there is difference in the personalities of a group of individuals. Only a few of the novel and most outstanding can be mentioned. The Sisterhoods not only give financial support in buying Religious School equipment, remodeling class rooms, purchasing pianos, paying teachers and similar expenditures, but personal service and moral support are offered as well. In Buffalo the Sisterhood recently purchased a moving picture machine for the school. In Charleston, W. Va., where the unfortunate death of their young Rabbi left the Religious School without a supervisor for a good part of the year, Sisterhood members conducted regular Sabbath services for the children and one Sisterhood member prepared fourteen children for Confirmation. In Lorain, Ohio, where there is no regular Rabbi, the Sisterhood members similarly conducted the Religious School and prepared the class for Confirmation.

In several places the children of the Religious School are trained by Sisterhood

members to sing in the choir of the Temple and their presence and sweet young voices add materially to Friday evening and Sabbath morning services. In several of the larger cities where the Religious School of the congregation is well organized and needs no financial assistance, free Religious Schools are sponsored and supported by the Sisterhood. This activity is of special significance, since it is bringing the message of Judaism to children who would otherwise be denied this without the interest of the Sisterhood members. In Bridgeport, Conn., the Committee on Religious Schools not only established a free school, but also arranged for a Scholarship to send a promising student through college. Although Bay City, Mich., has a small Sisterhood membership, these women sponsor a community Religious School of fifty children, only nine of whom are children of congregational members. This is indeed both a democratic and Jewish spirit which could well be emulated by other communities. The Monroe, La., Sisterhood pays the traveling expenses of a delegate to the State Religious School Teachers Association meeting. The Sisterhood of Nashville, Tenn., conducts a teachers' institute. New Orleans, La., has a paid librarian who loans books from the splendid Religious School Library to both children and adults. Several Sisterhoods have arranged for bus service either to bring Children from neighboring towns to their Religious Schools, or in cities where distances are great, such as Baltimore, the smaller children are called for and taken home. A very fitting close to the Religious year was observed by the Religious School of Dallas, Texas. A peace program in which one hundred children participated, was planned by the Sisterhood and the Parent-Teachers circle, and like all programs under their joint auspices, it stressed religion and the importance of inculcating the ideas of Judaism into the hearts of the children.

STATE FEDERATIONS COOPERATE

The State Federations are coming into play in more and more activities. Their cooperation is indeed appreciated in connection with the work of the Committee on Religious Schools. The taking of the State census had disclosed the need of organizing Religious Schools in many of the communi-

ties. West Virginia and Kentucky-Tennessee have made every effort to organize their respective States. West Virginia has canvassed the entire State and arranged for religious education of children in isolated towns. Beckley, W. Va., has recently been organized with fifteen members and this same committee has so arranged that the children from Montgomery, W. Va., are driven over to Charleston weekly for Religious School. This is genuine personal service worthy of emulation. The Sisterhood of Wheeling shares equally with the Temple the expense of the Religious School as to teachers and books.

In Louisiana, rural work is also going forward. Donaldsonville has a Religious School of eight members, five from its own little community and three coming from neighboring towns each week. A member of the Sisterhood acts as teacher in this little school. There being no Rabbi, a member of the congregation and his friend conduct services weekly in their little Temple which was built in 1870. District No. 8, comprising Maryland, District of Columbia and Delaware organized four Religious Schools during the year in Lewisburg, Lonaconing, Seaford and Dover, Del.

CHILD STUDY CIRCLES

This has been called the Century of the Child. Never before has there been so much time devoted to the earnest psychological study of the problems of Childhood. A new undertaking of our Committee last year, which met with a hearty response, was the organizing of Jewish Child Study Circles. This is an altogether fitting movement and a most helpful one in connection with our close contact with the children of the Religious School. Some seventy-five Circles were organized last year. Almost without exception the same number of groups is continuing its work with Course II which has been outlined for this year. The second course has been prepared by Rabbi Jacob B. Pollak, Manager of the New York office of the Union. He has chosen for the text books, "The Faith of Israel," by Dr. H. G. Enelow, and "The Child, his Nature and his Needs," a publication of the Children's Foundation and edited by M. D. O'Shea. The first of these books is a manual used in connection with preparing children for Confirmation. It clearly outlines the ideals

and principles of our faith and it is not only a happy choice for a text for the Child Study Circle, but it is a publication which should be familiar to every Jewish home. The second book in the course is equally commendable. It is still a little early in the season to prophesy the number of new Circles which will be formed this year. Course I and Course II are independent of each other so that Sisterhoods which are forming Circles this year for the first time may choose either of them. One of the most interesting Study groups formed last year was that of St. Louis in which the four Sisterhoods organized jointly and met regularly with an average attendance of one hundred women. In Cleveland the Child Study group meets in the evening in order that the men may avail themselves of the course. Special experts in the line of child work will visit and address the group and it is felt by those who attend, to be a very broadening and instructive course. The following are some of the subjects to be discussed. The School Age: Father's Share in Child Training: The Adolescent Child: The Family Drama: Modern Experiment in Education: Behaviorism—Its Implications for the Home: Punishments and Rewards: Possibilities of Music in the Home: Measuring the Intelligence of our Children—Its Value: Can Religion be taught to Children?

In Memphis, Tenn., a very novel and worthwhile group was formed. Owing to the fact that so many mothers assembled at Religious School each week to bring their little ones, a class for these mothers was organized and held during the Religious School sessions. In what better or finer way could that otherwise idle hour and a half be spent and could anything be more stimulating to the child than the knowledge that his mother was also attending Religious School?

SISTERHOODS, HOLIDAYS AND RELIGIOUS SCHOOLS

While the Sisterhood interests itself in the Religious Schools throughout the year, it is during the holiday time that it plays a most prominent part, because the Religious School realizes the importance of observing the Holy Days throughout the year. Someone has said that "It is by these commemorations as by nothing else that

we can foster in the young, those emotions of admiration, reverence and love which are the fundamental forces in education as in life. The festivals at all times have been the expression of the love and gratitude and awe which it is so necessary to keep alive in the child." Beginning with the opening of the Religious School in the Fall the Sisterhood in many cities is responsible for the erection of the Succah, the beautiful altar decorations of fruit and flowers, and it is also responsible for distributing the fruits of the harvest crops to the needy and sick of the city. On Chanukah the children of the Religious School are the recipients of gifts from the Sisterhood either in the form of a subscription to "Young Israel," a Chanukah Menorah, candy or similar acceptable tokens. The children at this time usually give a Chanukah play or enjoy an entertainment which has been arranged and sponsored by the Sisterhood. The same holds true for Purim. On this holiday it is becoming a tradition to have the children themselves act the play. Sisterhoods are encouraging the writing and performing of original plays and this organization offers opportunity to reward with a prize the chosen play. Pesach is fittingly commemorated by the children of the Religious School. There is no reason why a child now-a-days should not be thoroughly familiar with the beautiful Seder Service. There is opportunity to attend either the Community Seder or as is the case in many cities, the Religious School Seder. Several Sisterhoods have reported the Seder Supper was given for the children and teachers of the Religious School. The Har Sinai Sisterhood of Baltimore prepared and served a Seder Supper for 192 children of the Religious Schools. Two hundred members of the Young Folks League of New York, through the kindness of the Sisterhoods, enjoyed Seder Supper.

The last holiday of the year, Sabbuoth, is marked by a message of congratulations from the Sisterhood either in the form of a prayer book or Bible to the confirmants, a Uniongram message, or a small mezuzah to the young boys who are Bar-Mitzvah. Last year the Sisterhoods of Savannah, Ga., and Shreveport, La., presented a copy of the Abel Pann Bible to the Religious School in the name of the confirmation class. The

school year is usually closed with a Sunday School picnic at which the ladies of the Sisterhood act as chaperones, supervise the games, contribute and distribute the prizes and serve the refreshments.

I might add that it is also the custom of several Sisterhoods to hold Friday evening suppers which are prepared and served by Sisterhood members and which are followed by Friday Evening Services. Some Sisterhoods also sponsor monthly suppers for the children of the high school department, followed by a dance or an entertainment.

The National Committee endeavors from time to time to offer helpful suggestions to the local Sisterhoods. Owing to the fact that occasional inquiries were received regarding suitable books for Religious School Libraries a list of Juvenile Jewish Literature was printed and copies were sent to the Sisterhoods to be distributed to their members or in the Religious School. They have been very well received and we hope will prove helpful to mothers who care to guide their children's reading. At the same time it was suggested that Religious School children be encouraged to give as well as to receive gifts on their birthdays and that they augment the school library by presenting it a book in honor of that joyous occasion.

The Kentucky-Tennessee conference this year has taken as its subject for discus-

sion "The Printed Word: how to put it into the hands of the Jew." Let us hope that the Religious School Committee has been a helpful instrument towards that end. May we ever strive to maintain the highest ideals of home life; to count children the most important of crops; to so nurture them that their bodies may be sound, their minds clear, their spirits happy and their characters generous. This is the offer of the Religious School to the Jewish Child today.

In conclusion, my hearty thanks to our President, Mrs. Freiberg, to Rabbi Zepin and his splendid co-workers in the Executive Office who make possible the work of this Committee and to the members of this Committee my sincere appreciation of their helpfulness.

Respectfully submitted,

Mrs. Henry Nathan, Chairman.
Mrs. Mayer Sulzberger, Vice-Chairman.
Mrs. Gerson B. Levi,
Mrs. S. Ottenheimer,
Mrs. Henry Schwarz.
Mrs. Henry Wolfner,

Mrs. Joseph Stolz, Chairman of the National Committee on Hebrew Union College Scholarships and Dormitory Maintenance Fund, presented the following report, which upon motion duly seconded and carried, was accepted.

Report of the National Committee on Hebrew Union College Scholarships and Dormitory Maintenance

Chicago, Ill., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: With keenest pleasure the Committee on Scholarships and Dormitory Maintenance presents this report for the fiscal year, November 1, 1924, to October 31, 1925.

As if to add still greater luster to the Golden Jubilee celebration of the Hebrew Union College our Sisterhoods cooperated as never before to bring about the banner collection in the annals of the National Federation of Temple Sisterhoods.

The last Biennial greatly enlarged the scope of our work so that it now includes Dormitory Maintenance as well as Scholarships. Letters were sent out soon after our Convention in St. Louis last January asking for larger contributions to meet the greater expense that Dormitory maintenance involves. And it is with great pride in the generosity and wisdom of our women and their enthusiastic willingness to assume new obligations that we record that our receipts for the past fiscal year amounted to \$32,176.30 exceeding the previous year's collection by more than thirty per cent, viz., by \$7,505.03.

It has been estimated that it will cost forty thousand dollars annually to maintain the Dormitory. If then we can collect but twenty-five percent more than we did last year we shall have enough to assure the Union of American Hebrew Congregations that we are going to maintain the Dormitory that we built. And judging from the past history of the Federation, showing its ability to accomplish quickly and completely a task it has set for itself, we predict that it will not be long before this comes to pass.

To this end, however, we shall need the generous assistance of all the Sisterhoods. We therefore ask those that have been contributors in the past to endeavor to increase their donations, and those that have never before given to try to make our hope come true—our hope of a contribution from every Sisterhood in the National Federation of Temple Sisterhoods.

STATISTICS

Of the 317 Sisterhoods in the Federation, 264 sent contributions, an increase of 17 over the previous year. The smallest contribution was \$2.50, the largest \$1,515 given by the Rockdale Avenue Temple Sisterhood of Cincinnati, one thousand dollars of which was donated by Mr. and Mrs. Lee Wertheimer in memory of their son.

Fifty-one individual scholarships amounting to \$20,121 given by forty-three Sisterhoods compared with the previous year's record of forty scholarships from thirty-six Sisterhoods. The Scholarships ranged from three hundred dollars to five hundred dollars, five having been for three hundred dollars, one for \$345, twenty-seven for \$350, one each for \$386 and \$390, two for four hundred dollars, and fourteen for five hundred dollars.

Twelve Sisterhoods joined the ranks of those giving full scholarships, namely:

Brooklyn, Union Temple.
 Brooklyn, Beth Sholom People's.
 Buffalo, Woman's Temple Soc.
 Far Rockaway, Women's Aux. Temple Israel.
 Kansas City, Temple Sisterhood.
 Los Angeles, B'nai B'rith.
 Milwaukee, Emanu El.
 New York City, Woman's Aux. Emanu-El.
 Oakland, Cal., Temple Sinai Sist.

St. Louis, Sist. Temple Israel.
 St. Paul, Sist. Mt. Zion.
 Toronto, Temple Sisterhood.

With pleasure we call attention to the fact that year by year the number of Sisterhoods that give more than one scholarship is increasing. For example, the Woman's Auxiliary of Temple Emanuel of New York, Rockdale Avenue Temple Sisterhood of Cincinnati, and Rodef Sholom Sisterhood of Pittsburgh each gave three, while two each were sent by the Sisterhood of the Plum Street Temple, Cincinnati, Temple Emanuel, San Francisco, Beth El of Detroit, and The Temple, Isaiah-Israel, of Chicago.

Many of these additional scholarships were given by individual members, or group of members of the congregation or Sisterhood who thus wish to pay a tribute to the living or to honor the memory of the dead. We trust that this exemplary method of increasing our fund may be found worthy of adoption by many of our organizations.

We also commend the custom of the Sisterhoods that name their Scholarships after the prominent of their community, living or dead, not only as a means of securing larger and more contributions but as a fitting tribute to those who have served or are serving the cause of Judaism.

At the last Biennial it was moved and carried that scholarships be classified and that the naming of the classifications be referred to this Committee.

It is our belief that the minimum sum for a Sisterhood Scholarship should be raised from \$300 to \$350. Most of our Sisterhoods have already voluntarily done this. In fact, at present there are only five that send three hundred dollars, the sum originally designated for a complete Sisterhood Scholarship, but which is inadequate because of the present high cost of living. We recommend that all Scholarships under five hundred dollars be referred to as individual scholarships and that those Sisterhoods giving at least \$350 may still be granted the privilege, as heretofore, of having their scholarships bear the name of their Sisterhood. According to the action of our last Board meeting a contribution of five hundred dollars or more is to be called an individual complete Scholarship

inasmuch as it costs at least five hundred dollars annually to maintain a student at the Dormitory. Wherefore we earnestly hope the number of these giving five hundred dollars or more will rapidly increase.

METHODS

Of the \$32,176.30 collected past year, \$5,520 came from the profit on Uniongrams, \$389.75 from the Memorial Flower Fund, and \$132.50 from the plan of sending a contribution to the Scholarship Fund in place of a gift to a confirmant. May we again ask the support of the Sisterhoods in applying all these methods?

STATE AND DISTRICT FEDERATIONS

The State and District Federations deserve credit for their hearty cooperation with the National Committee on Scholarships. Many a new contributor among the Sisterhoods and many an increased contribution we owe to them. Besides the fifty-one scholarships already mentioned as the gift of individual Sisterhoods we received last year twenty-two complete state or district scholarships amounting to \$8,205.30.

The states of Connecticut, Texas, and Pennsylvania each gave a Uniongram Scholarship, and at a recent State Federation meeting, Illinois pledged one for the coming year.

The states of New York, Ohio, Kentucky-Tennessee, Mississippi, Texas, Louisiana, and California each gave a State Scholarship made up of the contributions of their Sisterhoods sent for that special purpose and irrespective of the other contributions these same Sisterhoods gave in their own behalf.

One of the aims of the Scholarship Committee is to encourage promising young men to prepare for the Jewish ministry. In

this endeavor the State Federation through its closer relationship to its Sisterhoods and, therefore, to family groups, may find a fruitful field for work by seeking out and bringing to our notice young men who have such intellectual, moral, and spiritual qualifications as might fit them for the rabbinate.

It is gratifying, indeed, to report that already \$4,634.50 has been sent in for the current year, 1925-26, auguring well for our coming collection.

We heartily thank the Scholarship Chairmen of all the Sisterhoods whose cordial cooperation and generous support helped make it possible to raise the large amount collected last year. We are grateful, too, to those sections of the Council of Jewish Women (located in towns that have no Sisterhood) that send contributions toward our fund. We certainly appreciate the very material addition to our fund that comes from the sale of Uniongrams. But most of all we desire to express our obligation to Rabbi Zepin and Miss Strauss, without whose prompt, courteous, and neverfailing help it would have been impossible to carry on our work with any measure of success.

That our work is appreciated by the U. A. H. C., the Board of Governors and faculty of the H. U. C., and by the many students to whom the Dormitory has become a second home, needs but this passing comment.

In closing we again appeal for the hearty cooperation and generous support of all our Sisterhoods, that the N. F. T. S. may fulfill its duty to those who, through our scholarships and our Dormitory, will be the better fitted to become the future teachers and leaders in Israel.

Appended is a detailed report of all the contributions received within the last fiscal year.

Contributions to the H. U. C. Scholarship Fund

November 1, 1924—October 31, 1925

DISTRICT No. 1

Massachusetts, Rhode Island—\$525.00

MRS. FELIX VORENBERG, District Scholarship Chairman

Individual Scholarship		Contributions
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship).....	\$350.00
District Scholarships		
Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	50.00
Pittsfield, Mass.....	Sisterhood of Pittsfield.....	75.00
Providence, R. I.....	Sisterhood Temple Beth El.....	50.00

DISTRICT No. 2

Connecticut—\$470.00

MRS. ALBERT ZUNDER, District Scholarship Chairman

The Connecticut Uniongram Scholarship

Bridgeport, Conn.....	Sisterhood of Park Avenue Temple.....	\$103.00
Hartford, Conn.....	Woman's Auxiliary, C. B. I.....	130.00
New Haven, Conn.....	Mishkan Israel Temple Sisterhood.....	197.00
Waterbury, Conn.....	The Temple Sisterhood.....	40.00

DISTRICT No. 3

New York—\$6,656.00

MRS. OTTO SAMISH, District Scholarship Chairman

Individual Scholarships

Brooklyn, N. Y.....	Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship).....	\$350.00
	Beth Sholem People's Temple Sisterhood.....	350.00
	Union Temple.....	350.00
Buffalo, N. Y.....	Woman's Temple Society.....	350.00
Far Rockaway, N. Y....	Women's Auxiliary Temple Israel.....	390.00
New York, N. Y.....	Rodeph Sholom Woman's Association (Rodeph Sholom Woman's Association Scholarship).....	400.00
	Women's Guild of Beth El Temple.....	500.00
	Sisterhood of Mt. Neboh, Inc. of Washington Heights (The Mt. Neboh Sisterhood Scholarship).....	350.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hays Memorial Scholarship).....	350.00
	Women's Auxiliary Temple Emanu El (3 Complete).....	1500.00
Toronto, Canada.....	The Temple Sisterhood.....	300.00

The New York State Scholarship—\$375.00

		Contributions
Binghamton, N. Y.	Jewish Sisterhood	\$ 15.00
Brooklyn, N. Y.	Beth Sholom People's Temple	15.00
	Ladies' Auxiliary Temple Avath Sholem	25.00
	Women's Auxiliary Temple Beth Elohim	25.00
Buffalo, N. Y.	Women's Temple Society Temple Beth Zion	15.00
Far Rockaway, N. Y.	Women's Auxiliary Temple Israel	15.00
Jamaica, N. Y.	Temple Israel	15.00
New York, N. Y.	Ladies' Auxiliary Temple Israel	15.00
	Mt. Neboh Temple	15.00
	Shaaray Tefila Sisterhood West End Temple	25.00
	Sinai Temple	10.00
	Temple Beth Emeth of Flatbush	15.00
	Temple of the Covenant	15.00
	Temple Mt. Zion	25.00
	Tremont Sisterhood Washington Heights	10.00
	Women's Association Temple Rodeph Sholom	25.00
	Women's Auxiliary Temple Emanu El	20.00
	Women's Guild Free Synagog Flushing	15.00
Niagara Falls, N. Y.	Temple Beth El	15.00
Plattsburgh, N. Y.	Beth Israel Sisterhood	15.00
Rochester, N. Y.	Berith Kodesh Sisterhood	15.00
Yonkers, N. Y.	Emanu-El Sisterhood	15.00

District Scholarships

Albany, N. Y.	Temple Beth Emeth Sisterhood	140.00
Binghamton, N. Y.	Jewish Sisterhood	20.00
Brooklyn, N. Y.	Woman's Auxiliary Temple Beth Elohim	47.00
	Union Temple Sisterhood	40.00
	Sisterhood Temple Beth Emeth of Flatbush	50.00
	Ladies' Auxiliary Ahavath Sholom	33.00
	Ladies' Hebrew Benevolent Society of Greenpoint	75.00
	Progressive Synagog	10.00
Elmira, N. Y.	Sisterhood Temple Children of Israel	25.00
Jamaica, N. Y.	Sisterhood Temple Israel of Jamaica	59.40
New Rochelle, N. Y.	Sisterhood of Temple Israel	50.00
New York, N. Y.	Sinai Henrietta Sisterhood of Bronx	25.00
	Sisterhood of the Covenant	39.60
	Sisterhood of Temple Mt. Zion	60.00
	Tremont Sisterhood	28.00
	Mothers' Association, West End Synagog	75.00
	Woman's Guild of Free Synagog of Flushing	35.00
Niagara Falls, N. Y.	Temple Beth El Sisterhood	25.00
Plattsburgh, N. Y.	Beth Israel Sisterhood	14.00
Rochester, N. Y.	Berith Kodesh Sisterhood	50.00
Syracuse, N. Y.	Ladies' Auxiliary Society of Concord	25.00
Troy, N. Y.	Sisterhood of Third St. Temple	18.00
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	122.00
Winnipeg, Canada	Shaarey Zedek Sisterhood	25.00

DISTRICT No. 4

New Jersey—\$299.00

MRS. HERMAN JAFFEE, District Scholarship Chairman

District Scholarships

	Contributions
Atlantic City, N. J.....Sisterhood Beth Israel.....	\$ 10.00
Elizabeth, N. J.....Sisterhood of B'nai Israel.....	39.00
Newark, N. J.....The Women's Ass'n of Temple B'nai Jeshurun.....	200.00
New Brunswick, N. J....Ladies' Auxiliary, Temple Anshe Emeth.....	10.00
Paterson, N. J.....Sisterhood of Barnert Temple.....	10.00
Trenton, N. J.....Sisterhood of Har Sinai Congregation.....	30.00

DISTRICT No. 5

Pennsylvania—\$2,391.20

MRS. MARCUS AARON, District Scholarship Chairman

Individual Scholarships

Philadelphia, Pa.....Sisterhood Keneseth Israel (The Joseph Krauskopf Scholarship).....	\$500.00
Pittsburgh, Pa.....Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship), given by Mr. and Mrs. Mayer Forst in memory of their parents.....	350.00
Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship).....	350.00
Sisterhood Rodef Shalom Congregation (In honor of 20th Wedding Anniversary of Dr. and Mrs. Goldenson).....	350.00

MRS. BENJ. S. COHEN, State Uniongram Chairman

The Pennsylvania Uniongram Scholarship—\$391.20

Allentown, Pa.....Sisterhood of Keneseth Israel.....	60.00
Easton, Pa.....Sisterhood Covenant of the Peace.....	20.00
Erie, Pa.....Sisterhood of West 8th St. Temple.....	56.00
Harrisburg, Pa.....Ohev Shalom Sisterhood.....	40.00
Johnstown, Pa.....Sisterhood of Beth Zion.....	4.80
Philadelphia, Pa.....Sisterhood Rodeph Shalom Congregation.....	80.00
Reading, Pa.....Sisterhood Ohev Shalom.....	8.00
Scranton, Pa.....Sisterhood of Madison Ave. Temple.....	42.80
Uniontown, Pa.....Hebrew Ladies' Auxiliary.....	8.00
Wilkes-Barre, Pa.....Sisterhood B'nai B'rith.....	8.00
Williamsport, Pa.....Sisterhood Temple Beth Hasholom.....	38.80
York, Pa.....Sisterhood Temple Beth Israel.....	24.80

District Scholarships

Contributions

Allentown, Pa.....	Sisterhood of Keneseth Israel.....	\$ 25.00
Altoona, Pa.....	Temple Beth Israel Sisterhood.....	10.00
Easton, Pa.....	Sisterhood of The Covenant of Peace.....	25.00
Hazeltown, Pa.....	Sisterhood Beth Israel Temple.....	25.00
Honesdale, Pa.....	Hebrew Ladies' Aid.....	20.00
Johnstown, Pa.....	Sisterhood Beth Zion.....	25.00
Lancaster, Pa.....	The Ladies' Temple Auxiliary.....	25.00
Lewistown, Pa.....	Ohev Shalom Sisterhood.....	5.00
Philadelphia, Pa.....	Sisterhood of Rodeph Shalom Congregation.....	50.00
Pittsburgh, Pa.....	Sisterhood Rodeph Shalom Congregation.....	125.00
Reading, Pa.....	Sisterhood of Ohev Shalom.....	25.00
Scranton, Pa.....	Sisterhood Madison Ave. Temple.....	25.00
Wilkes-Barre, Pa.....	Sisterhood B'nai B'rith.....	40.00
York, Pa.....	Sisterhood Temple Beth Israel.....	25.00

DISTRICT No. 6

Ohio—\$5,342.30

MRS. JONAS FRENKEL, District Scholarship Chairman

Individual Scholarships

Cincinnati, Ohio.....	Plum St. Temple Sisterhood (The I. M. Wise Scholarship)...	\$500.00
	Plum St. Temple Sisterhood (Adeline Pollock Memorial Scholarship).....	500.00
	Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship).....	500.00
	Rockdale Ave. Temple Sisterhood (From Mr. and Mrs. Lee Wertheimer, in memory of their Son).....	1000.00
Cleveland, Ohio.....	The Temple Women's Association (The Temple Women's Association Scholarship).....	350.00
	Euclid Ave. Temple Sisterhood (The Euclid Ave. Temple Sisterhood Scholarship).....	250.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship).....	386.00
	The Ohio State Federation Scholarship.....	350.00

The Ohio State Scholarship—\$335.00

Akron, Ohio.....	Sisterhood Temple Israel.....	\$ 15.00
Canton, Ohio.....	McKinley Avenue Sisterhood.....	15.00
Cincinnati, Ohio.....	Plum St. Temple Sisterhood.....	15.00
	Reading Road Temple Sisterhood.....	15.00
	Rockdale Avenue Temple Sisterhood.....	15.00
Cleveland, Ohio.....	Euclid Avenue Temple Sisterhood.....	15.00
	The Temple Women's Association.....	15.00
Columbus, Ohio.....	Sisterhood Temple Israel.....	15.00
Dayton, Ohio.....	Sisterhood of Temple K. K. B. Y.....	15.00
East Liverpool, Ohio.....	Sisterhood B'nai Israel.....	5.00
Fremont, Ohio.....	Temple Sisterhood.....	15.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	15.00

Contributions

Lima, Ohio.....	Ladies' Aid Society.....	\$ 15.00
Lorain, Ohio.....	The Temple Sisterhood.....	15.00
Mansfield, Ohio.....	The Mansfield Sisterhood.....	15.00
Marion, Ohio.....	The Marion Temple Sisterhood.....	15.00
Middletown, Ohio.....	Sisterhood Temple Emanuel.....	15.00
Newark, Ohio.....	Jewish Ladies' Aid Society.....	15.00
Piqua, Ohio.....	The Jewish Ladies' Aid Society.....	15.00
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah.....	15.00
Toledo, Ohio.....	Sisterhood of Collingwood Avenue Temple.....	15.00
Youngstown, Ohio.....	Sisterhood Rodef Sholom Temple.....	15.00
Zanesville, Ohio.....	Jewish Woman's Aid Society.....	15.00

District Scholarships

Akron, Ohio.....	Sisterhood Temple Israel.....	\$100.00
Ashtabula, Ohio.....	Ashtabula Sisterhood.....	18.00
Bellaire, Ohio.....	"Sons of Israel" Sisterhood.....	10.00
Bucyrus, Ohio.....	Jewish Ladies' Aid Society.....	5.00
Canton, Ohio.....	McKinley Ave. Sisterhood.....	192.00
Cincinnati, Ohio.....	Reading Road Temple Sisterhood.....	258.80
Dayton, Ohio.....	Sisterhood of Temple K. K. B. Y.....	150.00
Elyria, Ohio.....	Elyria Sisterhood.....	14.00
Fremont, Ohio.....	Temple Sisterhood.....	6.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	26.00
Logan, Ohio.....	Temple Sisterhood.....	5.00
Mansfield, Ohio.....	The Mansfield Sisterhood.....	10.00
Marion, Ohio.....	The Marion Temple Sisterhood.....	22.00
Newark, Ohio.....	Jewish Ladies' Aid Society.....	25.00
Piqua, Ohio.....	The Jewish Ladies' Aid Society.....	5.00
Portsmouth, Ohio.....	Ladies' Aid Society.....	5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	11.60
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah.....	28.00
Toledo, Ohio.....	Sisterhood of Collingwood Ave. Temple.....	167.90
Youngstown, Ohio.....	Sisterhood Rodef Sholom Temple.....	100.00
Zanesville, Ohio.....	Jewish Woman's Aid Society.....	12.00

DISTRICT No. 7

West Virginia—\$644.40

MRS. MAX BAER, District Scholarship Chairman

District Scholarships

Charleston, W. Va.....	Sisterhood Virginia St. Temple.....	\$102.80
Clarksburg, W. Va.....	Sisterhood Temple Emanuel.....	35.00
Fairmont, W. Va.....	The Temple Sisterhood.....	25.00
Huntington, W. Va.....	Temple Sisterhood.....	149.20
Logan, W. Va.....	Logan Hebrew Sisterhood.....	25.00
Morgantown, W. Va.....	Morgantown Sisterhood.....	25.00
Northfork, W. Va.....	B'nai Israel Sisterhood.....	15.00
Parkersburg, W. Va.....	The Jewish Ladies' Auxiliary.....	25.00
Welch, W. Va.....	The Emanuel Sisterhood.....	9.00
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	202.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	31.40

DISTRICT No. 8**District of Columbia, Maryland, Delaware—\$1,504.00**

MRS. AARON STRAUS, District Scholarship Chairman

Individual Scholarships

Contributions

Washington, D. C.....	Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$350.00
Baltimore, Md.....	Sisterhood Har Sinai Congregation (The Einhorn Scholarship)	350.00
	Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
	Sisterhood Baltimore Hebrew Congregation (The Adolf Gutt-macher Scholarship).....	350.00

District Scholarships

Cumberland, Md.....	Hebrew Ladies' Society.....	\$ 50.00
Washington, D. C.....	Sisterhood Washington Hebrew Congregation.....	29.00
Wilmington, Del.....	Sisterhood of Temple Beth Emeth.....	25.00

DISTRICT No. 9**Virginia—\$430.00****Individual Scholarship**

Richmond, Va.....	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship).....	\$350.00
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District Scholarships

Alexandria, Va.....	Beth El Sisterhood.....	\$ 10.00
Bristol, Va.....	The Jewish Ladies' Aid Society.....	10.00
Harrisonburg, Va.....	Ladies' Auxiliary.....	10.00
Norfolk, Va.....	Sisterhood Oheb Shalom.....	50.00

DISTRICT No. 10**Indiana—\$693.35****Individual Scholarship**

Indianapolis, Ind.....	Sisterhood Indianapolis Hebrew Congregation (Indianapolis Hebrew Congr. Sisterhood Scholarship, in memory of the relatives and friends of the members of the Sisterhood).....	\$350.00
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District Scholarships

Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	\$112.00
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom.....	78.00
Gary, Ind.....	Woman's Auxiliary of Temple Israel.....	14.00
Hammond, Ind.....	Jewish Ladies' Aid.....	20.00
Ligonier, Ind.....	Ladies' Benevolent Society.....	15.00
Marion, Ind.....	Marion Temple Sisterhood.....	10.00
Mt. Vernon, Ind.....	Mt. Vernon Temple Sisterhood.....	4.50
Muncie, Ind.....	Jewish Ladies' Aid Society.....	10.00
Richmond, Ind.....	Sisterhood of Richmond.....	41.85
South Bend, Ind.....	The Ladies' Aid Society.....	38.00

DISTRICT No. 11

Michigan—\$1,010.50

Individual Scholarships

	Contributions
Detroit, Mich.....Sisterhood Temple Beth El (The Paula Kahn' Brown Scholarship).....	\$500.00
Sisterhood Temple Beth El (Henry A. Krolik Memorial Scholarship).....	350.00

District Scholarships

Alpena, Mich.....Sisterhood Congregation Temple Beth El.....	\$10.00
Bay City, Mich.....The Temple Sisterhood.....	22.50
Detroit, Mich.....Woman's Auxiliary Beth El (Additional).....	3.00
Grand Rapids, Mich....Ladies' Auxiliary Temple Emanuel.....	25.00
Jackson, Mich.....Beth Israel Sisterhood.....	25.00
Kalamazoo, Mich.....Hebrew Ladies' Benevolent Society.....	25.00
Saginaw, Mich.....Beth El Sisterhood.....	50.00

DISTRICT No. 12

Kentucky, Tennessee—\$1,665.50

MRS. MOSE SIMON, District Scholarship Chairman

Individual Scholarships

Louisville, Ky.....Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00
Memphis, Tenn.....The Temple Sisterhood (The Temple Sisterhood Scholarship)	400.00
Nashville, Tenn.....Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship).....	350.00

Kentucky-Tennessee State Scholarship—\$565.50

Ashland, Ky.....Sisterhood Agudath Achim.....	\$ 21.96
Henderson, Ky.....Adath Israel Sisterhood.....	19.44
Lexington, Ky.....Sisterhood K. K. A. I.....	57.46
Louisville, Ky.....Ladies' Auxiliary, Temple B'rith Sholom.....	157.00
Owensboro, Ky.....Adath Israel Sisterhood.....	26.15
Paducah, Ky.....Temple Israel Sisterhood.....	65.60
Brownsville, Tenn.....Temple Auxiliary.....	20.72
Chattanooga, Tenn.....Sisterhood of Mizpah Temple.....	92.64
Columbia, Tenn.....Sisterhood of Columbia.....	17.04
Jackson, Tenn.....Temple B'nai Israel Sisterhood.....	30.16
Knoxville, Tenn.....Woman's Auxiliary, Temple Beth El.....	36.00
Memphis, Tenn.....The Temple Sisterhood.....	5.00
Cairo, Ill.....Montefiore Temple Sisterhood.....	16*33

DISTRICT No. 13a

South Carolina—\$126.00

MRS. I. C. STRAUSS, District Scholarship Chairman

District Scholarships

Camden, S. C.....Ladies' Aid Society.....	\$25.00
Columbia, S. C.....Sisterhood of Tree of Life.....	25.00
Greenville, S. C.....Temple Sisterhood.....	10.00
Sumter, S. C.....Sisterhood of Temple Sinai.....	66.00

DISTRICT No. 13b
North Carolina—\$243.40
District Scholarships

	Contributions
Asheville, N. C. Sisterhood Temple Beth Ha Tephillah	\$ 25.00
Goldsboro, N. C. Goldboro Temple Sisterhood	125.00
Greensboro, N. C. The Temple Sisterhood	68.40
Raleigh, N. C. Sisterhood Temple Beth Or	10.00
Rocky Mount, N. C. Temple Beth El Sisterhood	15.00

DISTRICT No. 14
Georgia, Florida—\$811.10
MRS. B. OTTINGER, District Scholarship Chairman

Individual Scholarship

Atlanta, Ga. The Temple Sisterhood (The Temple Sisterhood Scholarship)	\$350.00
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District Scholarships

Jacksonville, Fla. Temple Sisterhood	\$177.50
Miami, Fla. Temple Israel Sisterhood	25.00
Quincy, Fla. Quincy Sisterhood Guild	20.00
Pensacola, Fla. Ladies' Benevolent Society	31.00
West Palm Beach, Fla. Beth Israel Sisterhood	10.00
Albany, Ga. Temple Sisterhood	12.00
Athens, Ga. Hebrew Ladies' Benevolent Society	14.00
Augusta, Ga. Hebrew Ladies' Aid Society	10.00
Bainbridge, Ga. Temple Beth El Sisterhood	5.00
Columbus, Ga. Jewish Ladies' Aid Society	15.00
Macon, Ga. Beth Israel Sisterhood	54.00
Savannah, Ga. Temple Sisterhood	87.60

DISTRICT No. 15
Alabama—\$139.50
District Scholarships

Anniston, Ala. Henrietta Sterne Sisterhood	\$ 14.50
Bessemer, Ala. Beth El Sisterhood	10.00
Birmingham, Ala. Temple Emanu-El Sisterhood	100.00
Tuscaloosa, Ala. Temple Emanu-El Sisterhood	15.00

DISTRICT No. 16
Mississippi—\$344.80*
MRS. LOUIS SWITZER, District Scholarship Chairman

Mississippi State Scholarship—\$344.80

Greenville, Miss. Temple Auxiliary	\$ 10.00
Greenwood, Miss. Jewish Ladies' Aid Society	10.00
Jackson, Miss. Ladies' Aid Society	19.80
Lexington, Miss. Jewish Ladies' Aid Society	10.00
Meridian, Miss. Temple Guild Sisterhood	29.00
Natchez, Miss. Natchez Temple Sisterhood	155.00
Vicksburg, Miss. The Ladies' Auxiliary	111.00

*Mississippi raised a \$500.00 State Scholarship; but checks for \$138.00 from Jackson and \$26.00 from Greenwood to make the scholarship complete reached the office after Nov. 1, 1925, when the books were closed and in the hands of the public accountants. These cities will be credited with these contributions in the 1925-26 scholarships.

DISTRICT No. 17

Louisiana—\$1,040.60

MRS. FRED HART, District Scholarship Chairman

Individual Scholarship

Contributions

New Orleans, La.....	Temple Sinai Sisterhood (The James K. Gutheim Scholarship)	\$350.00
Shreveport, La.....	Sisterhood B'nai Zion (Sisterhood B'nai Zion Scholarship)	300.00

Louisiana State Scholarship, total \$390.60

Alexandria, La.....	Temple Sisterhood	\$ 40.00
Baton Rouge, La.....	B'nai Israel Congregation Sisterhood	60.00
Donaldsonville, La.....	Bikur Cholim Temple Sisterhood	5.00
Lafayette, La.....	The Temple Sisterhood	2.50
Lake Charles, La.....	Temple Sinai Aid Society	20.00
Monroe, La.....	Sisterhood Temple B'nai Israel	64.00
Morgan City, La.....	Ladies' Hebrew Aid Society	5.00
New Iberia, La.....	Ladies' Temple Aid Society	2.50
New Orleans, La.....	Ladies' Auxiliary Gates of Prayer	50.00
New Orleans, La.....	Sisterhood of Touro Synagog	141.60

DISTRICT No. 18

Illinois—\$1,613.40

Individual Scholarships

Chicago, Ill.....	The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi)	\$1000.00
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District Scholarships

Bloomington, Ill.....	Hebrew Ladies' Aid Society	\$ 40.00
Champaign-Urbana, Ill..	Sisterhood of Sinai Temple	45.00
Chicago, Ill.....	Ladies' Auxiliary Temple Sholom	31.00
	Washington Blvd. Temple Sisterhood	120.00
	Temple Emanuel Sisterhood	140.00
	K. A. M. Auxiliary	25.00
	Temple B'nai Jehoshua Sisterhood	14.80
	South Shore Temple Sisterhood	37.00
	Temple Judea Woman's Club	19.60
	Women of Mizpah	36.00
Danville, Ill.....	Ladies' Mite Society	10.00
Peoria, Ill.....	Sisterhood Temple Anshe Emeth	20.00
Quincy, Ill.....	Hebrew Ladies' Benevolent Society	25.00
Springfield, Ill.....	Temple Sisterhood	50.00

DISTRICT No. 19

Minnesota, South Dakota, Wisconsin—\$1,366.50

Individual Scholarships

Milwaukee, Wis.....	B'ne Jeshurun Sisterhood (B'ne Jeshurun Sisterhood Scholarship)	\$345.00
	Emanuel Society	300.00
Minneapolis, Minn.....	Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship)	300.00
St. Paul, Minn.....	Mt. Zion Temple Sisterhood	350.00

District Scholarships

Contributions

Appleton, Wis.....	Jewish Ladies' Aid Society.....	\$ 5.00
Duluth, Minn.....	Temple Aid Society.....	25.00
Fond du Lac, Wis.....	Khiloth Jacob Sisterhood.....	10.00
Oshkosh, Wis.....	Ladies' Jewish Aid Society.....	25.00
Sioux Falls, S. D.....	Sisterhood Mt. Zion Congregation.....	6.50

DISTRICT No. 20**Iowa, Missouri, Nebraska, Kansas—\$1,510.30**

MRS. PHILIP TROST, District Scholarship Chairman

Individual Scholarships

Kansas City, Mo.....	Temple Sisterhood.....	\$350.00
St. Louis, Mo.....	Temple Israel Sisterhood.....	500.00

District Scholarships

Cedar Rapids, Ia.....	Sisterhood of Cedar Rapids.....	\$ 35.00
Davenport, Ia.....	Tri-Cities Sisterhood.....	35.50
Des Moines, Ia.....	Temple Sisterhood B'nai Jeshurun.....	60.00
Sioux City, Ia.....	Sisterhood of Mt. Sinai.....	50.00
Joplin, Mo.....	Temple Aid Sisterhood.....	24.00
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	50.70
St. Louis, Mo.....	Sisterhood Temple Israel (Additional).....	157.20
	B'nai El Temple Sisterhood.....	124.90
	Sisterhood Temple Shaare Emeth.....	85.00
Springfield, Mo.....	Jewish Ladies' Aid Society.....	12.50
Omaha, Nebr.....	Temple Israel Sisterhood.....	15.00
Leavenworth, Kans.....	Sisterhood Temple B'nai Jeshurun.....	10.50

DISTRICT No. 21

MRS. L. COHEN, District Scholarship Chairman

Arkansas, Oklahoma—\$256.40**District Scholarships**

Ardmore, Okla.....	Jewish Ladies' Aid Society.....	\$ 5.00
Ft. Smith, Ark.....	Temple Aid Sisterhood.....	27.40
Hot Springs, Ark.....	Temple Sisterhood, House of Israel.....	5.00
Muskogee, Okla.....	Sisterhood Temple Beth Ahaba.....	19.00
Oklahoma City, Okla.....	Sisterhood Temple B'nai Israel.....	125.00
Pine Bluff, Ark.....	Sisterhood Temple Anshe Emeth.....	50.00
Tulsa, Okla.....	Temple Israel Sisterhood.....	25.00

DISTRICT No. 22**Texas—\$1,075.20**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

Individual Scholarship

Dallas, Tex.....	Temple Emanuel Sisterhood (In honor of Mrs. Victor H. Hexter).....	\$350.00
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The Texas State Scholarship—\$415.00

Contributions

Austin, Tex.....	Council of Jewish Women.....	\$ 10.00
Beaumont, Tex.....	Temple Emanuel Sisterhood.....	25.00
Corsicana, Tex.....	Sisterhood Temple Beth El.....	10.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	75.00
Ft. Worth, Tex.....	Sisterhood Temple Beth El.....	25.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	100.00
San Antonio, Tex.....	Temple Beth El Sisterhood.....	85.00
Waco, Tex.....	Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex.....	Council of Jewish Women.....	10.00

MRS. JOE EHRENFELD, District Uniongram Chairman

The Texas Unlongram Scholarship—\$310.20

Beaumont, Tex.....	Temple Emanuel Sisterhood.....	\$12.00
Dallas, Tex.....	Temple Emanuel Sisterhood.....	80.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	39.40
Ft. Worth, Tex.....	Sisterhood of Temple Beth El.....	20.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	24.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	88.80
Lockhart, Tex.....	Ladies' Auxiliary Temple Beth Sholem.....	4.00
San Antonio, Tex.....	Temple Beth El Sisterhood.....	34.00
Wichita Falls, Tex.....	Council of Jewish Women.....	8.00

DISTRICT No. 23

Colorado, Utah, Wyoming—\$255.00

District Scholarships

Denver, Colo.....	Emanuel Sisterhood.....	\$ 70.00
Trinidad, Colo.....	Hebrew Ladies' Aid Society.....	30.00
Salt Lake City, Utah....	B'nai Israel Sisterhood.....	150.00
Cheyenne, Wyo.....	Ladies of Jewish Circle.....	5.00

DISTRICT No. 24

California—\$1,516.80

Individual Scholarships

Oakland, Cal.....	Temple Sinai Sisterhood.....	\$300.00
San Francisco, Cal.....	Temple Emanuel Guild (Rabbi Elkan Cohn Scholarship)....	350.00
	Temple Emanuel Guild (Hon. Julius Kahn Scholarship).....	350.00

California State Scholarship—\$408.00

Contributions

Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	\$230.00
	Sisterhood Temple Emanu-El.....	20.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	5.00
San Diego, Cal.....	Sisterhood Temple Beth Israel.....	33.00
San Francisco, Cal.....	Temple Emanu-El Guild.....	100.00
San Jose, Cal.....	Ladies' Hebrew Benevolent Society.....	10.00
Stockton, Cal.....	Hebrew Ladies' Auxiliary.....	10.00

District Scholarships

Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	\$ 90.00
San Diego, Cal.....	Sisterhood Temple Emanu El.....	4.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	10.00
San Jose, Cal.....	Ladies' Hebrew Benevolent Society.....	4.80

DISTRICT No. 25**Idaho, Oregon, Washington—\$192.60****District Scholarships**

Portland, Ore.....	Beth Israel Sisterhood.....	\$129.60
Seattle, Wash.....	Ladies' Auxiliary, Temple De Hirsch.....	53.00
Tacoma, Wash.....	Beth Israel Sisterhood.....	10.00

Respectfully submitted,

Mrs. Joseph Stolz, Chairman.
 Mrs. Jacob Wertheim, Vice-Chairman.
 Mrs. Josiah Cohen,
 Mrs. Alfred Rosenstein,
 Mrs. Henry Sahlein,
 Mrs. Robert Frank Skutch,
 Mrs. Sol Weil.

In considering the report, the matter of classification of Scholarships was discussed and then the following action taken. Mrs. Stolz moved and it was duly seconded, that a recommendation be sent to the next Biennial that contributions ranging from \$350.00 to \$500.00 be named "Individual Scholarships;" contributions of \$500.00 or more to be known as "Complete Scholarships." The motion carried.

In the absence of the Chairman, Mrs. Ferd. Dilsheimer, the report of the National Committee on State Federations was read by Mrs. Martin Barbe. Upon motion duly seconded and carried, the report was accepted. It was also moved and carried to send Mrs. Ferd Dilsheimer a letter of thanks for her report and a message of regret at her inability to attend.

Report of the National Committee on State Federations

Philadelphia, October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Like all new projects the work of the National Committee on State Federations was in its inception looked upon with doubt. The activities of the past four years have proven conclusively the success and importance of our Committee. It is the exceptional thing for the Executive Office to receive an account of outstanding Sisterhood accomplishments without emphasis being laid on the benefit of State meetings. Joint meetings of the Sisterhoods, or as they are generally known, district meetings, have unlimited value for all who participate. They are the means of forming ties and are of mutual benefit to the women in Israel who are working for a common cause. Joint meetings are the source of enthusiasm and inspiration and spur the local Sisterhoods on to higher ideals of usefulness and service. To the Sisterhoods in small cities affiliation with the State Federation has added interest. Affiliation and cooperation with larger Sisterhoods serves as an incentive to bigger achievements and more earnest effort in furthering the ideals of our faith.

TWO NEW STATE FEDERATIONS

Another district organization, California, has been added to our ranks and a former State organization, Illinois, which was temporarily inactive has resumed its work with renewed vigor and interest. Only the States in the extreme West where distance and hardship of transportation make it practically impossible for the women to get together, remain unorganized as State Federations. Of the twenty-one Federations 17 held at least one meeting during the past season. As the State Federations strengthen their organizations with the years, so do they increase their activities and accomplishments. There are now six State Federations, Kentucky-Tennessee, Ohio, New York, Louisiana,

California and Mississippi giving complete State Scholarships in addition to the three Uniongram State Scholarships of Connecticut, Texas and Pennsylvania. District No. 3, New York, has followed in the footsteps of District No. 8 (Maryland, District of Columbia and Delaware), in supporting a paid Field Worker whose duties are to bring the message of Judaism to the isolated Jewish families in the district. This, of course, includes the State census, the organization of religious schools, the formation of new Sisterhoods and the extending of invitations to Jewish women on farms to attend Sisterhood meetings in nearby cities and become associate members where it is feasible. Ohio and West Virginia have volunteer Field Workers, who are untiring in their efforts, and are accomplishing a great deal of good work in their respective States.

STATE FINANCES

The question of financing the State Federation is one which many Sisterhoods have difficulty in solving. The answer is largely local. A budget system to which each constituent Sisterhood contributes its share according to its proportionate membership, supplemented by additional contributions by individuals of the Sisterhoods is perhaps the most satisfactory plan. West Virginia has been most ingenious in originating the Honor Roll and Cradle Roll to help increase State finances. The Honor Roll is a large leather bound volume, the gift of an ex-Sisterhood President, in which for the sum of \$25.00 or more, one may inscribe the name of a person who is to be honored. The name may be sent in as a memorial, or as a celebration of a happy occasion such as a birthday, anniversary, wedding or similar happening. The money thus received is used by the organization to help defray State expenses.

The Cradle Roll requests each member of the West Virginia Federation to send \$1.00 to the Chairman of the Cradle Roll Committee upon the Birthday of a baby born to

her and to send in \$1.00 on the baby's birthday each year until the baby is six years old and ready to enter religious school. This project has met with a great deal of enthusiasm, and has been the means of helping augment the State treasury.

Other States have held Theatre Parties in the local Sisterhoods, or individual members and Sisterhoods have pledged certain sums for State finances.

STATE PROGRAMS AND ACTIVITIES

The programs of the State meetings are becoming more and more interesting. Reports of local Sisterhoods represented are read and arouse the enthusiasm of Sisterhoods who have perhaps not participated in similar activities. In addition to local programs and the exchange of Sisterhood ideas, general topics of a Jewish nature are included. Kentucky-Tennessee has chosen the subject of "How to Bring the Printed Jewish Word to Our Members" for its annual state meeting this year. Several Sisterhood members have been asked to prepare papers for the meeting dealing with the "Congregational Library," "Books for Children," etc., forming a symposium developed on the basis of Jewish literature now available.

The Field Secretary of the N. F. T. S. visited and addressed the Mississippi State meeting at Natchez in April and the State meeting of the South Carolina Federation at Columbia the same month. In October the Field Secretary attended and addressed the Illinois State Federation at its reorganization meeting. It is the present plan to visit as many State meetings and individual Sisterhoods in the vicinity as possible. The value of a representative from the National who is familiar with field work as well as office details is a worthy acquisition. The Executive Office should be notified well in advance of State Meetings and copies of the minutes following should also be furnished.

It is hoped that during the coming year more of the State Federations will find it possible to issue a state paper like those issued by West Virginia and Pennsylvania. Many of the Sisterhoods use the Temple Bulletin for local items, but as the benefit of a State paper is unlimited it is hoped that this will be carried out more exten-

sively. This project has long been recommended by the National Committee.

The work of the State Speakers' Bureau continues to function with great popularity. This year Ohio has prepared a very comprehensive list of speakers in the neighboring vicinity to supplement speakers listed in the Professional Lecture Bureau Pamphlets. The list was prepared by the State Chairman on Speakers' Bureau and distributed to Sisterhood Presidents in Ohio.

The State Federations are materially assisting the Committee on Student Welfare in arranging for the spiritual and physical comfort of students attending colleges in cities where there are no Sisterhoods. In such cases the state group calls upon the Sisterhood nearest the college town and asks the cooperation of Sisterhood members in bringing these Jewish boys and girls in touch with the religious life of the community.

The organization of new Sisterhoods is not confined to those States which engage a Field Secretary. Several new Sisterhoods have joined the Federation during the past year and others are on the prospect list. In several instances, this increase in membership can be attributed to the work of the State Federations Committee.

The Mother organization, the National Federation, looks with pride upon the growth of its child, the State Federation, and contemplates continued growth. Each year the State Federations are able to outline their activities more closely along the lines of the National program. This strengthening of State work in turn strengthens the work of the National and the common cause, Judaism, is the recipient of the efforts of our earnest and capable workers.

Respectfully submitted,

Mrs. Ferdinand Dilshheimer, Chairman.
Mrs. Martin Barbe, Vice-Chairman.
Mrs. Leo Wolf,
Mrs. Sol Foster,
Mrs. Rose Osterweiss.

Discussion of the report led to the question of an item in the Financial Report which referred to an expenditure of \$795.64 by the Committee on New York Propaganda.

An inquiry was made of the Executive

Secretary as to whether these expenditures were for the New York State Federation, or for the New York City Committee on Propaganda. The information not being at hand, the Executive Secretary was in-

structed to wire Cincinnati and to place the same at the disposal of the President of the organization.

At 4 P. M. the Executive Board adjourned to meet the following day.

Second Day's Proceedings

The Executive Board met at the Hotel Congress, Chicago, Ill., at 10 a. m. on Wednesday, January 20, 1926. The President, Mrs. J. Walter Freiberg, presided and Miss Helen Strauss recorded the minutes.

The opening prayer was offered by Mrs. Israel Cowen. The minutes of the previous day's session were read and approved. Mrs. H. H. Mayer moved to rescind the action of the preceding day to recommend the classification of Scholarships to the Biennial. The motion was seconded and carried.

Additional communications from members unable to attend were then read. It was moved, seconded and carried to send a Uniongram of regret to Mrs. Abram Simon, Mrs. Adolph Rosenberg and Mrs. Gerson Levi, expressing regret at their absence.

FOREIGN POLICY

A piece of business carried over from the previous day in reference to the report of the Committee on State Federations, was then considered.

The three Sisterhoods in Canada are too distantly located to federate independently. Communications from Canada were read which mentioned that duty on literature, etc., prevented fullest participation. It was moved by Mrs. Wolf and seconded that an international policy to govern foreign Sisterhoods, be created. This committee to draft recommendations to be presented at the next Biennial. Motion carried. The President appointed the following committee to draw up the recommendations: Mrs. Leo Wolf, Mrs. Sallie Kubie Glauber, Mrs. Israel Cowen and Mrs. Herman Jung. The Committee submitted the following recom-

mendations for approval, to be referred to the next Biennial:

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Your committee on Foreign Policy begs leave to submit the following report:

That we recommend to the Biennial at Cleveland the following amendment to our constitution under Section IV.—Dues. 1st, That Sisterhoods in countries other than the United States shall pay annual dues to the N. F. T. S. to the amount of \$10.00 for each Sisterhood body.

We also recommend that Uniongrams, Calendars, and all books published by us shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

We also recommend that Sisterhoods outside the United States, be invited to participate in Sisterhood meetings in the city or cities located nearest them whenever possible.

Respectfully submitted,
Mrs. Leo Wolf, Chairman.
Mrs. Israel Cowen,
Mrs. Sallie Kubie Glauber,
Mrs. Herman Jung.

It was voted to notify Sisterhoods in Canada of this procedure.

The report of the Committee on Uniongrams was read by Mrs. Mikolas in the absence of the Chairman, Mrs. Isaac Born. The report was accepted with thanks. It was also moved and carried to send Mrs. Isaac Born a letter of thanks for her report and a message of regret at her inability to attend.

Report of the National Committee on Uniongrams

Indianapolis, Ind., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: At the top of each Uniongram there is a quotation from the Talmud which reads: "Speech is the messenger of the heart." We women have always been accused of talking a lot. This year's Uniongram sales records seem to prove this accusation true. A total of 41,072 Uniongrams were sold, representing receipts of \$10,268.00. This is an increase over last year's sales by 3,160 Uniongrams.

The list of Sisterhoods selling the largest number of Uniongrams is again headed by the Rockdale Avenue Temple Sisterhood of Cincinnati, Miss Belle Franklin, Chairman. Miss Franklin has lived up to her expectation of selling enough Uniongrams to raise a complete \$500.00 Uniongram Scholarship. That 2,500 Uniongrams were sold can be attributed largely to the personal active efforts of Miss Franklin. We congratulate her on the success of her work.

The next three organizations selling the greatest number of Uniongrams are: The Womans' Association of Temple B'nai Jeshurun, Newark, N. J., Plum St. Temple Sisterhood of Cincinnati and the Washington Hebrew Sisterhood, Washington, D. C., with total sales of 2,000, 1,816 and 1,280 Uniongrams respectively.

While Uniongrams in Cincinnati are sometimes known as "Franklingrams," Mrs. Martin Strauss, Chairman on Uniongrams of the Mothers' Association, West End Synagog, New York City, is familiarly called "Uniongram Strauss." This organization sold 1,100 Uniongrams.

NEW USES FOR UNIONGRAMS

As in former years, the High Holyday season always calls for a heavy sale of Uniongrams. Equal to the orders for Uniongrams for New Years', is the demand just before Mothers' Day. The Adath Israel Sisterhood of Louisville has inaugurated a novel plan in this connection. Mothers' Day was a busy one for Mrs. Frank Braünstein, Chairman, and Mrs. Eugene Strauss,

Vice-Chairman. Both of these ladies were at the Sabbath School on Mothers' Day, one to distribute the 100% demand for Uniongrams and the other to present a flower to accompany each Uniongram, as a gift from the Sisterhood.

A second new use for the Uniongram has been introduced by the Sisterhood of Temple Beth El of San Antonio, Texas. In this city the Sisterhood sends a Uniongram to each child in the Confirmation Class. Several other Sisterhoods have followed suit.

STATE UNIONGRAM SCHOLARSHIPS

The three States which raised State Uniongram Scholarships last season have continued to cooperate to this extent. Again this year, the Connecticut State Federation, Mrs. Albert Zunder, Chairman, the Texas State Federation, Mrs. J. Ehrenfeld, Chairman and the Pennsylvania State Federation, Mrs. Benjamin S. Cohen, Chairman, are the three State Federations to contribute to the Uniongram distribution in this splendid manner. In the case of Texas the State Uniongram Scholarship already has a surplus profit which will accrue to the 1925-26 contributions. The untiring efforts, interest and cooperation of these three State Chairmen are largely responsible for the achievements of their committee. It is hoped that other States will soon elect State Uniongram Chairmen who will be able to carry on similar work with equal success.

UNIONGRAM PROGRAMS

During the year three cities reported the use of the Uniongram playlet, "The Little Messenger's Appeal." Undoubtedly other cities used the playlet but neglected to so advise us. This little sketch is always favorably received wherever it is attempted and I trust that the coming year will bring us new material of a similar nature. You will be greatly assisting the work of our Committee if you will send in reports of programs or meetings in which the Uniongram played a significant part. What appeals to your Sisterhood will more than likely appeal to others and a simple sug-

gestion may do much to inspire and further Uniongram distribution.

It is with regret that our Committee cannot report every constituent organization as using Uniongrams. 214 Sisterhoods ordered Uniongrams this season. While some of the Sisterhoods which are still not using Uniongrams have been in the Federation for some time, we are happy to note that most new Sisterhoods are immediately putting this activity into practice. To name one instance, at the initial meeting of the Temple Israel Sisterhood of Terre Haute, Ind., \$25.00 worth of Uniongrams were ordered. In cities where Uniongrams have been introduced and are in current use, splendid cooperation and progress has resulted.

It is our sincere hope that all Sisterhoods will make an effort to use the Uniongram during the coming season. We have not yet attained our goal to sell one Uniongram

a month to every member of the Sisterhood. Until this end has been gained, our Committee will not be functioning to the fullest extent of its possibilities. Our Committee wishes to function 100% and we feel that you will join us by cooperating to the best of your ability in an attempt to make the Uniongram a universal message in Jewish homes.

Respectfully submitted,

Mrs. Isaac Born, Chairman.

Mrs. Nathan Gumble, Vice-Chairman.

Mrs. J. Krieger,

Mrs. L. Mikolas,

Mrs. H. B. Offer,

Mrs. L. A. Pollock,

Mrs. Albert Zunder.

Mrs. H. H. Mayer, Chairman, then read the report of the Committee on Propaganda.

Report of the National Committee on Propaganda

Kansas City, Mo., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: So phenomenal has the growth of our organization been during the past ten years that the National Federation of Temple Sisterhoods will perhaps never again develop in like ratio. There are, however, still hundreds upon hundreds of Jewish women throughout the country who are not members of Sisterhoods. These same women are material for the formation of Sisterhoods and prospective members of the National Federation. The Committee on Propaganda will not lessen its efforts or feel that it is living up to its standard until it has brought "into the fold" every available member, either as an individual Sisterhood member or as a group in the form of increased Sisterhoods affiliated with the N. F. T. S.

NEW ORGANIZATIONS

Our organization now has a roster of 317 constituent societies totaling a membership of 51,748 individuals. Since our last report one or two Sisterhoods have combined jointly and the following have been added as new members:

Austin, Texas.

*Cumberland, Md. (Sisterhood of Temple Beth El).

*Houston, Texas (Sisterhood Adath Yeshurun).

Indianola, Miss.

Morgan City, La.

*San Francisco, Cal. (Ladies Auxiliary of Temple Israel).

Terre Haute, Ind.

The Executive Office working through the Committee on Propaganda is in touch with about fifteen cities which contemplate organization and affiliation at an early date. Several of the new Sisterhoods have joined through the efforts of our Committee. The Committee on State Federations is aiding us materially in calling our attention to groups of Jewish women in some of the smaller isolated communities.

Our last campaign, "The double your Membership Campaign" met with great success. The Sisterhoods responded heartily to the suggestions made in a series of letters issued by the Executive Office on how to increase the membership of local organizations. The results netted an increase of about 1,200 new members to the Federation. Since that time, the names of new, individual members are constantly being sent in

*These cities now have two Sisterhoods each.

by Sisterhoods who are still following the plans outlined in the campaign. In spite of the fact that Sisterhoods are everywhere on the alert to bring into their midst new members, there are still a few communities which have not exhausted their local possibilities for membership. An effort must be continually exercised in securing new members on every occasion and at every opportunity.

THE NEW CAMPAIGN

The Committee is planning an intensive campaign for the purpose of organizing new Sisterhoods in new communities. A series of letters will be sent in the early winter to Local and State Chairmen on Propaganda, urging the organization of new Sisterhoods in their vicinity or state. The letters will include recommendations and suggestions for organization together with a list of prospect cities. A total of nearly 300 cities are named. If one-third of the cities respond with an average membership of fifteen, this will increase our organization by 100 and our individual membership by 1,500. The Committee sincerely hopes that the actual results will not fall below the mark of the approximate calculations.

An old Talmud phrase tells us that "the study of the Bible should not be made a spade with which to dig." By the same token, Sisterhoods are not exclusively feeders of the synagogue. When we accept into Sisterhood membership Jewish women who have previously had no religious connection, we offer a great opportunity. Membership in a Sisterhood really confers a service on the members. It is a fact that there is a difference of opinion as to whether Sisterhood membership should be offered to women other than wives of congregational members. It is also a fact that we are a democratic organization. In view

of this fact, the Committee on Propaganda would like to recommend that the "open door" membership policy be observed in your Sisterhood and the privilege of membership in your organization be extended to all Jewish women in the community showing an interest in Sisterhood activities, *but be careful not to solicit women who have other congregational affiliations.*

Numbers are not the chief aim of our organization; and the National Federation of Temple Sisterhoods does not wish to increase its membership for the sake of statistics or publicity purposes. Every new Sisterhood and every new Sisterhood member is a concrete example and a tangible proof that the message of our national organization, Judaism, is reaching more of our women. It is in this regard that numbers count. If our Committee can bring home the religious message of our Federation to an increased number of Jewish women, if it can establish contact in the interest of our faith and make more vital the religious element in the life of every Jewish woman, we are accomplishing a worthy work.

Respectfully submitted,

Mrs. Harry H. Mayer, Chairman.
Mrs. Chas. Cohn, Vice-Chairman.
Mrs. Morris Newfield,
Mrs. Cora Wolf,
Mrs. S. Schoenmann,
Mrs. Max Brandenburger,
Mrs. Philip Trost.

It was moved and seconded to insert the phrase: "but be careful not to solicit membership of those who have other congregational affiliations," in the last line of the paragraph on the "Open Door Policy." The report was accepted as corrected.

Mrs. Sallie Kuble Glauber, Chairman of the Committee on Union Museum, presented the report of her Committee which was accepted as read.

Report of the National Committee on Union Museum

New York, N. Y., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The work of the Committee on Union Museums is being carried on energetically. The task of increasing the growth

of such a museum is necessarily a gradual thing and takes time to develop. Similarly, launching the interest of the local Sisterhoods to organize local, loan or permanent exhibits, is a slow-but-sure process. From various letters received it is evident that ceremonial exhibits for individual Sister-

hoods or State collections are going through an embryonic stage and more satisfactory and definite reports of accomplishment will be forthcoming in the future. Interest has been aroused and enthusiasm stimulated in this activity; but such an enterprise must have time to develop. Every innovation in any line, old or new, must get a firm hold and foundation. To be properly started, it takes the creating of sentiment, of concrete methods of procedure, discussion and planning of ways and means; all of which requires time and perseverance. Seventeen Sisterhoods write they have formed museums; fourteen want one; ten write they would like one routed to their community, as the Sisterhood is too small to establish one of its own and is without the means.

The reports of the Union Museum Committee in the annual reports of the Sisterhoods were not in evidence sufficiently to gain any definite statistical knowledge.

However, Ohio, Louisiana, Kentucky-Tennessee and Texas have established State Museums and these are to be routed to Sisterhoods throughout respective States.

The Har Sinai Sisterhood Committee on Ceremonials, of Baltimore, arranged a most interesting exhibit at its November meeting. Rabbi Israel spoke on the "Romance of Ceremonials" and explained the origin as well as the use of various objects in the Sisterhood collection.

In Detroit, Sisterhood Beth El cooperated

with the United Jewish Charities, when through their educational department they conducted their annual exhibit of religious ceremonial objects and works of Jewish artists.

Louisville, Ky., cooperated with the bi-state Kentucky-Tennessee Committee and appropriated its share for the purpose of a ceremonial object box, this box to be sent to different Sisterhoods in the bi-state organization.

Newark, N. J., continues to add to its museum. The Orange, N. J., Sisterhood visited it and was stimulated to inaugurate a similar movement in its own congregation.

At several State meetings there has been a request for exhibits of Jewish pictures and ceremonial objects. Such a display certainly offers suggestions and inspiration to delegates and through them to the Sisterhood itself.

In several instances Sisterhoods cooperated with Religious Schools in a combined exhibit, thus creating a joint interest for parents and children in the symbolic objects of their religion.

Again, Sisterhoods held ceremonial exhibits on Sisterhood Religion Day, held in February, when their Rabbi explained to them the significance and use of the various ceremonial objects they had collected.

Gifts to the Union Museum and purchases for the past year, have been reported by the Curator, Mr. Oko as follows:

GIFTS

Name	Date	Object
Connecticut State Federation Temple Sisterhoods.	August, 1925.	\$10.
Kubie, Mrs. Samuel, The Gablès, Wave Crest, Far Rockaway, N. Y.	January, 1925.	Mezuzah with silver case; made at the Bezalel School in Jerusalem.
Officers of the New York State Federation of Temple Sisterhoods, New York City.	December, 1924.	Framed Sampler.
New York State Federation	December, 1924	\$100 annual contribution.
Spear, Mrs. Nathan, Pitts- burgh, Pennsylvania.	March, 1925.	Receipt for a donation of \$50 made by Solomon Spear (father of donor) in De- cember, 1875.
Women's Association of Tem- ple B'nai Jeshurun, New- ark, N. J.	January, 1925.	Chanukah Lamp.

PURCHASES

Silver Aron ha-Kodesh, richly ornamented; Dutch workmanship. Height, 97 centimeters; breadth, 50 centimeters; thickness, 11½ centimeters. Eighteenth century.

PURPOSE OF COMMITTEE ON UNION MUSEUM

The Committee on Union Museum was formed to stimulate an interest in the collection of ceremonial objects and other traditional examples pertaining to the religious forms for educational purposes and for strengthening the bond between the religious and every-day life of the individual.

The Jewish people have always been identified with a tendency and desire to cling to the old traditions of their faith; as a people who revere rather than discard symbolic antiquity.

May I be permitted to include in this report the following letter which is self-explanatory, the content of which I recommend shall be followed annually and arranged for in the programs of all Sisterhoods?

"In the many communications that have recently come to me in response to the letter sent out asking for cooperation in Museum interest and that of ceremonial objects and ceremonies permit me to respond as follows:

Where there is a tendency in Jewish homes toward preparation for the observance of Christmas, that efforts be directed toward the education of adults and of children in the proper understanding of symbols and religious ceremonies.

This may be accomplished by prepar-

ing an exhibit for the meeting of your Sisterhood that is held nearest to Christmas at which time your Rabbi shall be invited to explain the use of such symbols and the meaning of the ceremonies. This same idea is to be carried out in the Religious School.

In this way Jewish ideals will be made more concrete and more effective and by encouraging the gathering of ceremonial objects and through their practice in the home, there will follow a strengthening of sentiment, a deeper devotion and reverence for our Jewish religion."

In closing this report, our Committee wishes to extend its special thanks to Mr. Oko, curator of the Museum, for his helpful and valuable interest and to the many donors who have contributed to this collection.

Respectfully submitted,

Mrs. Sallie Kubie Glauber, Chairman.
Mrs. Adolph Rosenberg, Vice-Chairman.
Mrs. M. N. Becker,
Mrs. Alex Friedman,
Mrs. Deborah Hirschberg,
Mrs. J. G. Simon,
Mrs. Edward Wessel.

Mrs. Glauber moved that an appropriation not to exceed \$500.00 be allotted the Committee on Union Museum for an exhibit of slides and descriptive lecture to accompany same. The motion carried.

Mrs. Maurice Steinfeld, Chairman, read the report of the Committee on Student Welfare and received the permission of the chair to supplement this with a special report of the Harvard Conference. This privilege was granted and both reports read and accepted with thanks.

Report of the National Committee on Student Welfare

St. Louis, Mo., October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: It is an accepted phrase to refer to the present day college boy and girl as the "younger generation". We naturally look to them for leadership in the future. It is not fair for us of the older generation to expect Jewish College students to be-

come religious leaders in their communities unless their program of education includes religious training. This is where the Committee on Student Welfare plays its part.

Modern educational methods have proven that our subject can be taught more effectively by interesting presentation than by the old, cut and dried, torturous process. Religious training, then, need not scare Jewish students away from Temple Services

and social functions. The women of the Sisterhoods can present our subject, "Judaism", in the most interesting fashion known, namely: by example, by wholesome influence, by human contact.

Everywhere the subject of the college student of today is discussed. Like all national social problems, this too has a Jewish aspect. Each year brings its increased college attendance of Jewish boys and girls and each graduation class includes Jewish students as honor pupils in all branches of scholastic and athletic achievement.

How does the Committee on Student Welfare function and what has it done during the past year to further the spiritual development of Jewish boys and girls attending college?

The chief factor in the effectual work of our Committee lies in the distribution of the names of students received in the Executive Office to Sisterhoods in or near college towns. For several years now the custom has been practiced of securing a list of names of Jewish boys and girls going away to college. Most Sisterhoods have cooperated in response to this call. During the past year Sisterhoods sent in the names of 1,492 students. These names are arranged according to the location of the college town and its proximity to organized Sisterhoods. The Sisterhood Chairman on Student Welfare receives the list of names of students attending college in or near her city. After the lists have been prepared it is difficult for the Executive Office to further the work, except for occasional reminders to and requests for cooperation from Sisterhoods. It is entirely up to the individual Sisterhoods to carry on the project. The methods employed are varied. Local conditions of course, determine the amount of cooperation possible. The account of an entertainment in a college town where there are four or five hundred Jewish students sounds very worthwhile. However, in a small community where the numbers do not give such startling effects, equally good work may be done and one has the compensation of coming in closer contact with the students and consequently yielding a more personal influence on them.

LOCAL ACTIVITIES

In some cities, "town" or "second" mothers are in vogue. When the girls reach the college town a committee of Sisterhood women visit them and each adopts a "daughter" for the winter. A beautiful relationship is established and a reciprocal benefit results. In New Orleans the students are so closely attached to the members of the Sisterhood who are interested in their welfare, that they requested the Rabbis to be allowed to hold a Special Service on Mothers' Day, in appreciation of the efforts of their "town mothers".

Many other activities have been sponsored which are difficult to relate or which the Sisterhoods have failed to recall. The following are some of the reports of Sisterhoods:

In Baltimore, the three Sisterhoods act jointly in taking care of the larger number of students in or near that city. A dinner is given on the arrival of the students, personal contact established and "town mothers" appointed. Girls receive personal invitations to spend the holidays in the homes of Sisterhood members and a standing invitation is issued to attend all Temple affairs. Toward the close of the scholastic year a dinner and theatre party is given. Especially close contact is established with the girls at Goucher College and Sisterhood women never fail to look after a girl who is ill or who in any way needs the opinion, sympathy or advice of a "second mother". Boston, has one of the largest fields for student welfare work. More than fifteen hundred Jewish students attend the numerous colleges located in the vicinity of Boston. The College Club, with a membership representing some twenty colleges, assists materially in administering to the needs of these students. Bi-weekly meetings of the Club are held at which the Sisterhood members act as hostesses. Sisterhood women are members of the advisory board of the Club. The College Club gives a monthly informal dance at which the Sisterhood members act as chaperones, assist with refreshments and materially help in making the affair a success. We have heard from one of the students that "even the most homesick among us forgets himself to the strains of the jolly music, in

the happy atmosphere of a club dance." A large formal ball to which all the students are invited, is given once during the year. In addition to the usual Temple and Home Hospitality, the Boston Sisterhood women often have girls spend the week-end with them, if their college is not located in Boston proper and they are permitted to come in town on week-end leave.

Bristol, Va., has been very gracious in inviting students of the two girls' colleges to the homes of Sisterhood members.

Temple Sholom Sisterhood, of Chicago, has taken advantage of every possible opportunity to promote close personal contact with Jewish students attending Northwestern University.

In addition to the previous years' plan of supplying students with cards of admission to Temple services, tickets to the Temple Lyceum course were given. Happy day cards of remembrance on their graduation and entertainments in the homes of members, were part of the program during the past year.

Numerous get-together luncheons and afternoon meetings were held by Sisterhood members and students for the purpose of assisting the latter in their efforts to create a fund for the building of a house on the campus where out-of-town Jewish women students may be housed.

Sisterhood in California are members of the California Alliance, an organization actively interested in Student Welfare Work at the University of California.

A large number of students at Western Reserve, in Cleveland, are resident students, but to those from out-of-town invitations to homes and Temple events are cordially issued. A dinner followed by an evening entertainment is given annually.

In Cincinnati, the three Sisterhoods act jointly as well as independently in looking after the welfare of the Jewish students. All of their affairs include invitations to the Hebrew Union College boys. The Committee on Student Welfare of the Rockdale Avenue Temple Sisterhood has as its motto: "They serve God well who serve His children." A monthly program is followed having some special appropriate activity each time. Among the most successful affairs during the year was the open house reception on New Year's Day at the home

of one of the members, a cafeteria supper followed by an entertainment, a dance at the Hebrew Union College and a Seder Supper. The latter was attended by students from the many educational institutions in the city, and representatives of almost every State in the Union were present.

The Plum Street Temple Sisterhood of Cincinnati has a unique activity in the form of gathering magazines of art, travel, politics, medicine, etc., and distributing these for use of students of the various colleges. Once a month a volunteer auto squad collects the magazines and takes them to the various colleges.

Columbus, Ohio, has given hearty cooperation in the past in issuing holiday invitations, chaperoning the dances, entertaining with a tea, luncheon and Seder Supper and having a Special Committee call on sick students. This city will now be able to further its activities in cooperation with the Hillel Foundation which was recently established. Wherever the Foundations are organized they have met with great success and it is believed Columbus will prove no exception.

Detroit, in addition to its usual activities of Home and Temple Hospitality, has a special Student Day once a year which is set aside as red letter day on the calendar. A morning service is held followed by a noon-day dinner, an afternoon of entertainment and a dinner dance at night. Hundreds of students participate and memories of "Student Day" will linger long after college days have passed.

Greensboro, N. C., urges the attendance at Friday evening services and entertains students in the homes of Sisterhood members.

Jackson, Miss., gives a Community Seder to which Jewish students in the vicinity are invited. During the course of the year these students are also looked after by the women of the Sisterhood.

Lexington, Ky., urges Temple attendance and entertains students in the homes on holidays and Friday evening.

Los Angeles, Cal., has been actively interested in the three hundred Jewish students at local colleges and every possible means to further their comfort and religious interest have been followed.

Nashville, Tenn., encourages the atten-

dance at Friday evening services, entertains students at homes, gives an annual reception and dinner dance.

The Rabbi at New Haven, Conn., holds special Sunday morning classes for Jewish students. Students also attend Friday evening services and participate in all Temple affairs in addition to being cordially welcomed into the homes of the Sisterhood members.

Oklahoma City invites college students to participate in all Temple affairs and frequently students are entertained in the homes. The college nearest Oklahoma City is some eighteen miles away. The Sisterhood members are very generous in sending for students by auto to join them on special occasions. New Orleans is one of the most actively interested communities in student welfare work. The volunteer request of the students to observe Mothers' Day speaks for itself of the place the Student Welfare Committee has taken in the hearts of the Jewish boys and girls attending college in this town. Perhaps part of the success of the Committee is due to the contact established and the cooperation received from the parents of students. When the girls arrive in town personal visits are made and then letters to the parents of new students are written advising the mothers of the interest that is being taken in their daughters. Girls are assigned to different homes for the various holidays. The Committee entertains with a series of afternoon parties for about eight girls at a time. Individual girls are also entertained in the homes, and a luncheon is given for the entire student body of Jewish girls. Birthdays are observed with greeting cards and the proverbial decorated cake; sick students are cheered by personal visits. An automobile squad is ever ready to take girls to and from the train and it is also their interesting mission to take the girls on a tour of this historic old city and have tea in one of the studios of the French quarter. The following letter which is indicative of the response and appreciation came from a mother who knows that while her daughter is away at college she is in the hands of the Sisterhood women who are doing everything in their power to give her the influence of a home and mother.

"I received a letter in behalf of my

daughter who is at Newcomb College. Our words cannot express my appreciation and thanks for your letter. It certainly made us feel glad that the Jewish people of New Orleans are taking an interest in the girls, and it made me especially glad, because I live in a very little town and Z— has had very little religious training, and the first thing I made her promise was that she would attend services at the Temple. She wrote me she goes quite often and that the people who invited her for the Holidays have been wonderful to her. I cannot tell you how much I appreciate that. While I am glad she is getting an education, I feel happier that she is thrown with her own people and is able to appreciate our religion.

With best wishes for the good work you are doing, "etc".

Several Sisterhoods in New York City have Hospitality Committees which look after the Jewish students and see that they share in the activities of the Temple.

Pittsburgh cooperated jointly with other women's organizations who are administering to the needs of Jewish students. Members of the Sisterhoods act as hostesses at entertainments as well as invite students to their own homes.

Raleigh, N. C., in the true spirit of Southern hospitality, entertains for students and urges their attendance at Temple services.

San Francisco is doing some very unusual and worthwhile work in connection with the California Alliance of Jewish Women. Not one of the many students attending college in this city is without the knowledge that their spiritual needs are being taken care of by an interested Jewish woman.

In St. Louis, the Sisterhoods of the four reform congregations have a joint committee on Student Welfare Work. One of their members is on the campus a regular day once a week. The students, having been notified of her presence come to her for any aid they may need. St. Louis has five interesting sub-committees:

- 1) A Committee on home hospitality.
- 2) A Committee on synagogue attendance.
- 3) A Committee to wait upon the sick.

- 4) A Committee to render financial assistance.
- 5) A Committee to secure part-time work for students desiring it.

St. Louis has, in addition, a Community Cooperative Student Welfare committee, consisting of representatives of orthodox, conservative, and reform Sisterhoods and Brotherhoods, fraternities and sororities and a representative of the B'nai B'rith. This committee is authorized to engage an expert to make a survey of the question in the city.

Troy, N. Y., urges Temple attendance and posts a bulletin on Temple activities in conspicuous places to which students at colleges are cordially invited.

There are one or two places where the Committee on Student Welfare does not act successfully. It so happens that some Jewish girls who attend college are in the minority and perhaps fear exclusion from the affairs of their non-Jewish friends if they fly their colors. If the mothers of any girls attending college in such cities will stress upon their daughters the benefit to be received from contact with the Jewish community perhaps they can be urged to share in the Jewish communal activities. The Sisterhood members in the cities where Student Welfare work has not been active are very anxious to sponsor the sociability and religious activities of Jewish boys and girls attending colleges in these places.

The fact that our special committee was voted a regular Standing Committee emphasizes the importance of our work. Many times the boy or girl has the innate affection for Judaism, but he or she is a bit afraid to express his convictions in his new surroundings and among strange associates. If our women can help them gain courage and so strengthen the bonds of faith that no further doubt will ever cast its shadow across their path our committee will have justified its existence. Great hopes are placed in these young people to carry on the message of our great cause when the opportunity arises for them to assert themselves.

The committee asks nothing more than that the coming season will disclose the continued cooperation of parents, students

and Sisterhood members in the name of Student Welfare Work and Judaism.

Finally, it is most desirable that in every community, all agencies interested in Student Welfare should confer and unify their efforts as far as possible. A far-reaching effort in this direction was made in this Spring of 1925, when the Commission on Jewish Education called a meeting of representatives of all national Jewish organizations interested in Jewish university students. The meeting was held at the Phillips Brooks' Hall, Harvard University. Dr. David Philipson presided. Eleven organizations were represented.

The following resolutions were adopted by the Conference:

(I) It is the sense of this Conference that chairs for the academic teaching of Jewish history, literature and philosophy be established at American universities and that all the organizations represented at the Conference as well as the other Jewish organizations of the country be asked to make provisions as speedily as possible for the foundation of these chairs.

(II) It is the sense of this Conference that in order to study effectively the needs of the Jewish students at American universities, it is desirable that the organizations interested in such work should unite in a program of work and methods. To this end the Conference recommends that a committee representing the different organizations to be appointed by the Chairman, be directed to study the reports presented by the delegates to this meeting, and to report to a subsequent meeting of the Conference, means of coordinating the work of the different organizations."

This report is to be rendered at a meeting of the Conference to be held December 15. The writer of this report will attend the meeting and report its findings to the N. F. T. S. Executive Board in January.

Respectfully submitted,

Mrs. Maurice Steinfeld, Chairman.
 Mrs. Samuel Cohn, Vice-Chairman.
 Mrs. Benj. Engelhard,
 Mrs. Joseph Herman,
 Mrs. Victor Hexter,
 Mrs. Joseph Jackson.
 Mrs. Albert May,

SPECIAL REPORT OF HARVARD CONFERENCE

The Student Welfare Committee begs permission to tell briefly of the two recent Conferences of Representatives of Jewish Organizations interested in work among students in Universities.

At the St. Louis Convention the chairman of this committee urged Sisterhood workers of every community to confer with all agencies interested in this work in order that all efforts might be unified as far as possible. A far reaching effort in this direction was made last Spring, when the Commission on Jewish Education (of which Dr. Abram Simon is president) called a meeting of representatives of all national organizations interested in Jewish university students. The meeting was held April 28 at the Phillips Brooks' House, Harvard University. Dr. Philipson presided. Eleven organizations representing every shade of Jewish thought, sent delegates.

After three minute papers outlining their activities at universities had been read by one representative of each of the participating organizations, Dr. H. G. Enelow of New York, addressed the conference urging especially the establishment of university chairs for the pursuit of Jewish studies.

The following resolutions were adopted by the conference: (1) It is the sense of this conference that chairs for the academic teaching of Jewish history, literature and philosophy be established at American universities and that the organization represented at the conference as well as the other Jewish organizations of the country, be asked to make provision as speedily as possible for the foundation of these chairs.

(2) It is the sense of this conference that in order to study effectively the spiritual and social needs of the Jewish students of American Universities, it is desirable that the organizations interested in such work should write out a program of work and methods. To this end the conference recommends that a committee representing the different organizations be appointed by the chairman, be directed to study the reports presented by these delegates to this meeting, and to report to a subsequent meeting of the conference, means of co-

ordinating the work of the different organizations.

This subcommittee consisted of seven members: Dr. H. G. Enelow, chairman, Dr. Jacob Kohn, Mrs. Samuel Spiegel, Prof. Nathan Isaacs, Rabbi Ben Frankel, Rabbi George Zepin and Mrs. Steinfeld.

This sub-committee met at Temple Emanuel, December 15 and drew up two resolutions:

(1) That this sub-committee suggests to the General Conference the adoption of a policy of co-operation among all Jewish organizations interested in work among Jewish students at universities. After a great deal of discussion this resolution was carried unanimously.

The second resolution was then drawn up:

(2) That the sub-committee recommend to the General Conference the creation of a Permanent National Commission on Jewish work at Colleges, the same to be composed of representatives of all Jewish organizations interested in this work, the purpose of the Board being to carry on this work at the Universities among Jewish students and that the details dealing with method, etc., be worked out later.

This resolution was adopted with the addition that (1) It should be the function of such a national commission to ascertain the needs of Jewish students and opportunities for Jewish work in American universities. (2) to inaugurate, conduct and correlate Jewish activities at the various universities according to existing needs.

In this connection, it was urged by some that specific reference should be made to the work of the Hillel Foundation. After a great deal of discussion, it was felt that no organization should be mentioned by name. The recommendation was passed, but Rabbi Frankel asked that his vote be recorded in the negative.

The third recommendation was then passed namely (3) It shall be the function of this commission to see that in all such activities as it may institute or conduct, all the interests of the various groups of Jewish students shall be carefully safeguarded and their needs met insofar as it is in the power of the Commission so to do.

The conference also adopted a resolution to Lucius L. Littauer, expressing appreciation and congratulations upon his having established the Nathan Littauer chair of Jewish literature and philosophy at Harvard.

These resolutions are sent to the various organizations represented at the conference for approval.

It was then moved, seconded and carried:

(1) That a Committee of three be appointed by the chairman to draft a constitution embodying the principles adopted at the meeting today.

(2) That a draft of the constitution so prepared be sent to each constituent body and to the members of this conference at least one month prior to the calling together of the constitutional assembly.

(3) That the chairman of this conference be authorized to call a constitutional assembly by requesting the organizations here represented to send three delegates.

(4) That in addition to the organizations now represented the chairman together with Prof. Isaacs and Dr. Enelow, be authorized to send invitations to such other National organizations not represented here, as they may deem fit.

(5) That each organization be requested to contribute \$10.00 as a registration fee

for each delegate sent for organization purposes.

It was moved, seconded and passed that the general conference realizing the high character of the work of the Hillel Foundation, wishes to give its endorsement of the work as it has been carried on thus far and expresses its wish for continued success in the future.

A communication from Dr. David Philipson, Chairman of the Conference Committee, was read urging the Sisterhoods to send delegates to the next Conference. It was moved by Mrs. Engelhard and duly carried to send delegates from the N. F. T. S.

CHANGE IN COMMITTEE NAME

A motion was then entertained to change the name of the Committee on Student Welfare. It was moved, seconded and carried that a recommendation be presented at the next Biennial changing the name of the Committee on Student Welfare to "Committee on Student Activities."

Mrs. Israel Cowen read the report of the Committee on Peace in the absence of the Committee Chairman, Mrs. Nathan J. Miller. The report was accepted with thanks.

Report of the National Committee on Peace

New York City, October 31, 1925.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: At the last meeting of the Biennial Convention an amendment to the constitution was adopted making our Committee one of the ten National Standing Committees of the N. F. T. S. The constitution reads: "the purpose of the National Committee on Peace is to devise ways and means for spreading a knowledge of the teachings of Judaism on the subject of Peace and shall unite with other national organizations interested in the promotion of Peace among nations." Not only does the constitution outline our aims, but the work of our committee is again named among the watchwords of our faith:

"Israel's Mission is Peace." For centuries the Jewish people have stood for peace. The prophet of old pleaded "Turn thy spears into plowshares and thy swords into pruning hooks."

How sincerely can we now sympathize with those Mothers in Israel who gave their men-folk in battle. Some of the foreign countries are continually in fear of pogroms and internal warfare, but for most of us in America, war was an impersonal affair until our recent experience of the world war. With the exception perhaps of a few families who have Civil War stories to recount, the mention of war simply recalled the study of history in our school days and the attempt to remember tiresome dates. Since the horrors of war have been brought so closely home, we are

fully cognizant of our duties to seek and maintain Peace. Unfortunately the accomplishment of our task is not as easy as its purpose is plain. An individual or even one organization can do little other than to think peace and to talk peace unceasingly. Each of us must do her share to this end and our organization must join with others of similar interests to spread Peace propaganda.

Too much cannot be said on the subject. The program of Peace is in itself a system of education. War is created by public opinion. Peace can be maintained by the same token. We must do our share to educate the public in the direction of Peace. It is up to each and every Sisterhood member to keep the topic to the fore, until we create in the minds of the majority the hatred for war and the love of Peace.

OBSERVE PEACE DAY

Our Committee can encourage and urge the observance of Peace Day and the reading of Peace literature. In September the National Chairman on Peace sent a communication to local Chairmen, recommending that a telegram be sent by individual members to their respective senators urging their favorable vote to have the United States participate actively in the World Court. Unfortunately all Sisterhoods did not advise our Committee of their response. It feels, however, that a request of this kind could only meet with favor. During the season additional letters will be sent to local Chairmen in the interest of our work. It is hoped that all Sisterhoods will fully respond to our plea and that each organization will do its share in promoting Peace in the community and in the country.

Doubtless many Sisterhoods observed Peace Day, had a Peace program, or cooperated with local Peace organizations last year without advising the National Chairmen or the Executive Office. A few Sisterhoods have reported this activity. The three Sisterhoods in Baltimore held a joint Peace meeting. In Boston the Sisterhoods jointly observed Peace Day. In Chicago, Temple Judea Woman's Club joined the Women's International League of Peace and Freedom, and is participating in the program of this organization. The

Temple Sisterhood of Chicago is also a member of the Women's International League for Peace and Freedom, and holds at least one meeting annually which is devoted to the subject of Peace. Ours is a new Committee. Your Chairman anticipates the cooperation of many more Sisterhoods and the opportunity of submitting a much fuller report next year. It is believed that many more participated in Peace work and merely failed to write about it. Let us know what you are doing—your plans may help others.

Your local Chairman has the address of the National Council for the Prevention of War. Please make use of this organization. It has an abundance of literature prepared which will offer suggestions for holding Peace meetings, lectures on the subject of Peace, material for Peace plays, and so forth.

Again the Committee urges you to spread Peace propaganda and to unite with other local organizations interested in its promotion. Help us carry on our work and pray with us, "Grant us Peace, Thy most precious gift, O Thou Eternal Source of Peace".

Respectfully submitted,

Mrs. Nathan J. Miller, Chairman.
Mrs. Joseph Wiesenfeld, Vice-Chairman.
Mrs. Israel Cowen,
Mrs. Ben Loewenstein,
Mrs. Alfred Rosenstein,
Mrs. Abram Simon.

FRIENDLY RELATIONS CONFERENCE

Mrs. Steinfeld read the minutes of the last meeting of the Friendly Relations Conference. It was moved and carried to file the minutes as read.

TRANSFER MEMBERSHIP CARDS

A communication was then read from Mrs. Henry Bauer, of Atlanta, Ga., requesting that the N. F. T. S. issue transfer membership cards to be used by members moving from one city to another. Mrs. Mayer moved that the N. F. T. S. issue and distribute such cards. The motion was duly seconded and carried.

NEW CANTATA

Mrs. Freiberg brought to the attention of the members of the Executive Board a

cantata entitled "A Sunny Spring Morning" which was recommended for the use of the Sisterhoods.

to the Sisterhoods of Chicago for the hospitality tendered the Executive Board.

Upon motion the meeting adjourned.

VOTE OF THANKS

It was moved and duly carried that the thanks of the Executive Board be extended

MRS. J. WALTER FREIBERG,
President.

HELEN L. STRAUSS,
Secretary, pro tem.



**Fourteenth
Annual Report**

**National Federation of
Temple Sisterhoods**



November 1, 1925, to October 31, 1926

Minutes of the Executive Board

Morning Session

Hotel Cleveland,
Cleveland, Ohio,
January 16, 1927.

Wolf, Wheeling, and Mrs. Henry Wolfner,
St. Louis.

The regular annual meeting of the Executive Board was held at the Hotel Cleveland, Cleveland, Ohio, on Sunday, January 16, 1927.

Mrs. J. Walter Freiberg, President, presided.

In the absence of the Secretary, the minutes were recorded by Mrs. Ben Loewenstein and Miss Helen Strauss.

The following members were present:

Mrs. Louis Abramson, Shreveport; Mrs. Alfred Baker, Erie; Mrs. Martin Barbe, Chicago; Mrs. Henry Bauer, Atlanta; Mrs. Isaac Born, Indianapolis; Mrs. Max J. Brandenburger, Brooklyn; Mrs. Edgar M. Cahn, New Orleans; Mrs. Charles Cohn, Nashville; Mrs. Josiah Cohen, Pittsburgh; Mrs. Samuel H. Cohn, Cleveland, Mrs. Israel Cowen, Chicago; Mrs. Ferd Dilsheimer, Philadelphia; Mrs. Benjamin Engelhard, Chicago; Mrs. Solomon Foster, Newark; Mrs. J. Walter Freiberg, Cincinnati; Mrs. Charles Freund, Toledo; Mrs. Sallie Kubie Glauber, New York; Miss Edna Goldsmith, Cleveland; Mrs. Leon Goodman, Louisville; Mrs. Nathan Gumble, Columbus; Mrs. Joseph M. Herman, Boston; Mrs. Joseph Jackson, Pittsburgh; Mrs. Gerson B. Levi, Chicago; Mrs. Benjamin Loewenstein, Cincinnati; Mrs. Albert May, Flushing; Mrs. Lillie R. Mikolas, Minneapolis; Mrs. Morris Newfield, Birmingham; Mrs. Rose Osterweiss, New Haven; Mrs. Abram Simon, Washington; Mrs. Maurice Steinfeld, St. Louis; Mrs. Joseph Stolz, Chicago; Mrs. Mayer Sulzberger, Detroit; Mrs. Philip Trost, Toledo; Mrs. Sol Weil, Goldsboro; Mrs. Jacob Wertheim, New York; Mrs. Edward Wessel, New York; Mrs. Leo

LETTERS FROM MEMBERS UNABLE TO ATTEND

Letters of excuse from the following members who were unable to attend were presented: Mrs. M. N. Becker, Des Moines; Mrs. Deborah Hirschberg, Oakland; Mrs. Herman Jung, Milwaukee; Mrs. J. Kruger, Montreal, Can.; Mrs. Harry Liebman, Boston, Mass.; Mrs. Henry Nathan, Buffalo; Mrs. S. Ottenheimer, San Francisco; Mrs. L. A. Pollock, Huntington; Mrs. Alfred Rosenstein, Philadelphia; Mrs. Henry Schwarz, Denver; Mrs. Robert Frank Skutch, Baltimore; Mrs. J. G. Simon, St. Paul; Mrs. Joseph Wiesenfeld, Baltimore, and Mrs. Cora Wolf, Omaha.

READING OF THE MINUTES

The minutes of the meeting of the Executive Board held in Chicago, on January 18, 1926, were read and approved.

PRESENTATION OF ANNUAL REPORTS

The following printed annual reports of officers were presented and ordered referred to the Seventh Assembly.

Report of the Executive Secretary

The report of the Executive Secretary, was on request, read to the Board. The Board having been informed that the Union had advanced \$6,997.60 to cover the cost of improvements at the Hebrew Union College Dormitory, it was resolved that the Board recommend to the Assembly that the National Federation of Temple Sisterhoods pay back to the Union the amount of \$6,997.60 advanced for this purpose. (See page 73 for report.)

Report of the Certified Public Accountants

The report of the Public Accountants was received and ordered referred to the Seventh Assembly. (See page 77.)

Report of the Treasurer

The report of the Treasurer was read, received with thanks and ordered referred to the Seventh Assembly. (See page 80.)

RESOLUTIONS OF THANKS

A letter was presented from Greenebaum Sons & Company, Chicago bankers, with whom the Federation keeps its account, advising that the sum of \$189.20 was placed to the credit of the Federation to offset exchange charges. Whereupon, the following resolutions were unanimously adopted:

"WHEREAS, The Greenbaum Sons Bank and Trust Company has so efficiently served us, and

WHEREAS, They have generously donated \$189.20 to offset exchange charges incurred during the fiscal year, therefore be it

RESOLVED, That the National Federation of Temple Sisterhoods wishes to express its thanks and appreciation for these kindnesses."

NATIONAL STANDING COMMITTEE REPORTS

The annual reports of the National Standing Committees were referred to the Seventh Assembly.

Report of the National Committee on Cooperation (page 83).

Report of the National Committee on Religion (page 85).

Report of the National Committee on Religious Schools (page 89).

Report of the National Committee on Propaganda (page 94).

Report of the National Committee on Hebrew Union College Scholarships and Dormitory Maintenance (page 96).

Report of the National Committee on Union Museum (page 113).

Report of the National Committee on Uniongrams (page 117).

Report of the National Committee on State Federations (page 120).

Report of the National Committee on Student Activities (page 123).

Report of the National Committee on Peace (page 129).

CHANGE IN FORM OF ART CALENDAR

A communication under date of December 29, 1926, from Mrs. Marcus Salzman, President of the Pennsylvania Federation of Temple Sisterhoods was read, requesting the privilege of the floor for five minutes, to introduce a recommendation for an improved form of Art Calendar. The request was granted. Mrs. Salzman addressed the meeting and exhibited a model of a desk Art Calendar to take the place of the hanging Art Calendar, and presented the following resolutions adopted by the Pennsylvania State Federation.

"WHEREAS, the present form of Calendar makes it difficult to dispose of, WHEREAS, there has been constant demand for a desk calendar, be it therefore

RESOLVED, That the N. F. T. S. at its next Executive Board meeting take under careful consideration, the adoption of the form of Calendar herewith submitted by the Pennsylvania Federation of Temple Sisterhoods, as serving the three-fold purpose of furthering Jewish art, indicating the Jewish holidays and having convenient and attractive form."

On motion carried the resolutions were adopted and ordered presented to the Assembly.

A communication from Mr. Jacob W. Mack, Chairman Union Budget Committee, under date of July 6, 1926, was presented. The letter advised the N. F. T. S. of the contemplated reduction in the Union budget which would involve a curtailment of the budget for the maintenance of the Sisterhood office in Cincinnati, to the amount of \$2,869.11. It was resolved that the Board recommend to the Assembly, that the N. F. T. S. pay the sum of \$2,869.11 out of the Sisterhood treasury, in order that the work of the N. F. T. S. be not impaired.

Mrs. Abram Simon, Chairman of the delegation appointed by the President to attend the Conference on the Cause and Cure of War, held in Washington, December 5-10, 1926, read a report of the Conference which was received with thanks.

BROADCASTING RELIGIOUS SERVICES

Communications from the Kentucky-Tennessee District Federation and from the Mississippi State Federation under dates of November 8 and December 9, 1926, were presented, recommending that the National office undertake to broadcast religious services. Mrs. Charles Cohn, having been ap-

pointed to secure data, reported verbally on this subject. Upon motion, the President was authorized to appoint a committee of five to whom the above communications and report are to be submitted for a further report to the next meeting of the Executive Board.

The meeting adjourned to reconvene at 2 o'clock.

Afternoon Session

The Executive Board met pursuant to adjournment at 2:30 p. m.

CONFERENCE COMMITTEE

A verbal report of the Conference Committee of National Jewish Women's Organizations was made by Mrs. Abram Simon, including the reading of the agenda of the meeting called for January 17, 1927. It was moved and carried that the N. F. T. S. representatives on the Conference Committee be instructed that whenever consistent with its principles and aims the N. F. T. S. is ready to lend its moral support to the projects of mutual interest to the constituent societies of the Conference Committee, but that all projects involving financial support be reported back to the Executive Board for definite approval.

AMENDMENTS TO THE CONSTITUTION AND BY-LAWS

The following amendments to the Constitution and By-Laws were considered seriatim, approved and ordered presented to the Seventh Assembly.

Amendment No. 1

New Section to be Known as Section XXXIX

FOREIGN POLICY

Sisterhoods in countries other than the United States shall pay annual dues to the N. F. T. S. to the amount of \$10.00 for each Sisterhood body.

Uniongrams, Calendars, and all books published by us shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Sisterhoods outside the United States, to be invited to participate in Sisterhood meetings in the city or cities located nearest them whenever possible.

Amendment No. 2**Section XXI****NATIONAL COMMITTEE ON STUDENT ACTIVITIES**

The name of the National Committee on Student Welfare to be amended to read—The National Committee on Student Activities.

Mrs. Abram Simon, Honorary President, was asked to take the chair during the discussion concerning the proposed amendment to the Constitution in regard to the terms of office of the President.

Amendment No. 3**TERMS OF OFFICE OF PRESIDENT**

A proposal for amending Section X-B of the Constitution so as to permit the President to be elected for two successive terms of two years each, in addition to the first term, was read.

Section X-B

To be amended to read as follows:

"The term of office of officers shall be two years.

No officer except the President, shall be eligible for re-election for more than one successive term. The President may be eligible for re-election for two consecutive terms."

Upon motion seconded and carried, this amendment was unanimously adopted.

COMMUNICATIONS

A communication was received from the Pennsylvania State Federation of Temple Sisterhoods, containing a resolution adopted by that Federation, recommending that the election of the National officers be held the day before the conclusion of the Biennial Assembly. The President ruled that compliance with this request was unconstitutional as the officers are elected at the post-Assembly meeting of the Executive Board as prescribed in the Constitution, Section XI.

A recommendation by the South Carolina State Federation was presented to the effect that State dues be collected by the indi-

vidual Federations. It was resolved that this recommendation be not concurred in.

A communication from the President of the Louisiana State Federation was received, recommending the establishment of a National State Federation Day. It was resolved that this recommendation be tabled.

A communication was received from the B'er Chayim Sisterhood of Cumberland, Md., recommending that all State Presidents be made members of the Executive Board during their term of office. Upon motion it was decided that this communication be tabled.

The meeting adjourned to reconvene at 9 a. m. January 17, 1927.

Meeting of the Executive Board—(Continued)

The Executive Board reconvened at 9 a. m. on Monday, January 17, 1927, Mrs. J. Walter Freiberg presiding.

Mrs. Ben Loewenstein and Miss Helen Strauss recorded the minutes.

The minutes of the previous session, January 16, 1927, were read and approved.

WORLD UNION FOR PROGRESSIVE JUDAISM

The following resolutions recommending that the U. A. H. C. affiliate with the World Union for Progressive Judaism, were read, approved and ordered referred to the Seventh Assembly.

"WHEREAS, The National Federation of Temple Sisterhoods believes that progressive liberal Judaism will be strengthened and promoted through the World Union for Progressive Judaism, and

"WHEREAS, The National Federation of Temple Sisterhoods favors affiliation with the World Union, therefore

"BE IT RESOLVED, That the N. F. T. S., as one of the constituent organizations of the Union of American Hebrew Congregations respectfully petitions the Union to join the World Union for Progressive Judaism."

EXECUTIVE COMMITTEE REPORT

A digest of the minutes of the meeting of the Executive Committee of seven was presented and considered seriatim. (See page 140 for report.)

The two following recommendations contained in the digest were approved and ordered referred to the Seventh Assembly:

N. F. T. S. Fellowships Created

The Executive Committee recommended that the N. F. T. S. create three fellowships of \$1,500.00 each, for three years, for the purpose of encouraging graduate students of the Hebrew Union College and others similarly qualified, to pursue further studies in pedagogy at Teachers College of the Columbia University leading to a Doctor of Philosophy degree, in order to prepare themselves for leadership in Jewish education.

Medium for Publicity

Upon recommendation of the Executive Committee it was resolved that the N. F. T. S. appropriate the sum of \$5,000 to defray part of the expenses of a Union publication which will be mailed without charge, to every member of the Sisterhood, should such a paper be published jointly by the Union, N. F. T. B. and N. F. T. S. The chair appointed Mrs. Philip Trost and

Mrs. Charles Cohn to apprise the N. F. T. B.; Mrs. Abram Simon and Mrs. Ben Doewenstein to notify the Union of this action.

PROPOSED CONSTITUTION OF CONFERENCE OF JEWISH EDUCATION FOR COLLEGIATE YOUTH

Upon motion duly seconded and carried the following proposed constitution of the Conference on Jewish Education for Collegiate Youth, was read and ratified.

Article I

Of Name and Purpose

SECTION 1. The name of this association shall be the American Conference of Jewish Education for Collegiate Youth.

SECTION 2. Its purpose shall be:

(a) To study the needs and opportunities for educational work among Jewish students in American colleges, and of the facilities available from time to time to meet these needs and utilize these opportunities.

(b) To promote the academic study of Jewish Literature and Philosophy and kindred subjects by encouraging the endowment of chairs on these subjects in leading universities.

(c) To guide and promote the extra-curricular Jewish studies, the religious and social life and the general welfare of Jewish students in American colleges.

(d) To render assistance to existing agencies for the accomplishment of one or more of these purposes, particularly by aiding in the coordination of their work with that of other agencies.

(e) To organize or cause to be organized such new agencies, including local coordinating groups, as may seem wise and to endeavor to prevent the organization of such as may be ill-advised.

Article II

Of Membership, Representation and Meetings

SECTION 1. The Charter Members of this Association shall be as many of the organizations as ratify this Constitution prior to January the first, 1927.

SECTION 2. Other organizations with purpose consistent with the general pur-

poses of this Association may be admitted to membership by the Executive Committee.

SECTION 3. Each Member or Constituent Organization shall be entitled to send three delegates to the general meetings of this Association.

SECTION 4. The regular meetings shall be held annually at such time and place as the Executive Committee shall direct.

SECTION 5. General meetings for special, announced purposes may be called by the President at his discretion and must be called by him upon written request of three Constituent Organizations.

Article III

Of Officers and Committees

SECTION 1. The officers of this Association shall be a President, one or more Vice-Presidents, a Secretary, a Treasurer, and an Executive Committee, consisting of the President, Secretary and Treasurer and four others.

SECTION 2. These officers shall be elected at the regular annual meetings, and shall hold office until their successors are duly elected and installed. Vacancies shall be filled by the Executive Committee.

SECTION 3. The President shall appoint such special committees as the Association shall direct at a meeting and such as the Executive Committee shall direct between meetings of the Association.

SECTION 4. The powers and duties of these officers, except as herein otherwise indicated, shall be those usually appertaining to their respective offices. In addition the Executive Committee shall have the power of functioning for the Association between Meetings, subject to the ratification of the Association in a general Meeting assembled; it shall have the power of receiving applications for membership from organizations and acting on them; it shall have the power of filling vacancies caused by the death or resignation of any officers; it shall provide a program of agenda for the regular annual Meeting; and it shall have control over the arbitrations provided for in the next Article.

Article IV

Of the Powers of the Association

SECTION 1. Subject to the following limitations the Association shall have all

the powers reasonably necessary to carry out the purposes enumerated above:

Limitation 1. No action of the Association shall interfere with the freedom of any constituent Organization to teach or put into practice its religious principles.

Limitation 2. No action of the Association shall affect the separate entity of its constituents, or interfere with their functioning in their own names or apportioning credit for their achievements as they see fit, nor shall any action of this Association effect any of the activities or interests of Constituents in fields other than those connected with the purposes of this Association.

Limitation 3. No dues or assessments shall be levied except those mentioned in this Constitution, and no control shall be exercised over the expenditure, of funds by Constituents by the Association, provided, however, that it may demand accounts of the expenditures of such Constituents for the specific purposes mentioned in this Constitution, and may audit such accounts and embody the results in its public statements.

Limitation 4. In the work of coordinating the activities of the various organizations the association shall exercise of its own initiative advisory power only; provided, however, that whenever any Constituent feels aggrieved by the interference of another Constituent with its work, or its extension of activities so as to encroach upon the activities of the aggrieved Constituent organization, or in general failure to agree on a plan of coordination, the aggrieved Constituent may lodge a complaint with the Association for arbitration, and in such case the Constituents hereby agree to be bound by the award of the Association.

Article V

Of Finances

SECTION 1. The annual dues shall be twenty-five (\$25.00) dollars for each Constituent Organization, payable at or before the annual regular meeting. The payment of the dues shall be a condition precedent to the seating of the delegates sent by a Constituent.

SECTION 2. The Association may undertake to raise funds by means of appeals

and campaigns for any of the purposes enumerated above, and may arrange for these funds to be administered by this Association or by its constituent or by other bodies such as colleges and universities or local groups.

Article VI

Of Amendments, Schedule, Quorum, etc.

SECTION 1. This Constitution may be amended at any regular annual meeting or at any special meeting called for that purpose by a vote of two-thirds of the Constituent bodies present and voting, provided that a notice of the proposed amendment is mailed to each Constituent Organization at least two weeks before such meeting at the address registered by such Organizations with the Secretary for the receipt of such notices.

SECTION 2. Representation of one-half of the Constituent Organizations in good standing shall constitute a quorum.

SECTION 3. Unless otherwise provided for all voting shall be by counting delegates and not by organizations.

SECTION 4. The tentative organization created in accordance with this Constitution shall become permanent upon ratification by eight of the organizations mentioned in the appended list, provided such ratification takes place prior to January first, 1927.

RESIGNATIONS

The resignation of three members of the Executive Board, Mrs. Nathan Miller, Mrs. Alfred Rosenstein and Mrs. J. G. Simon, were read and accepted with regret.

It was moved and carried that an expression of condolence be sent to Mr. B. C. Geisenberger, of Natchez, Miss., whose wife, former President of the Mississippi State Federation of Temple Sisterhoods, recently passed away.

FOREIGN SCHOLARSHIPS

Communications regarding the establishment of foreign H. U. C. Scholarships for students from abroad seeking to secure a rabbinical education at the Hebrew Union College, but to occupy pulpits abroad, were presented. Whereupon it was moved and carried that the N. F. T. S. establish three fellowships, yielding \$600 each, annually

for such students who have graduated from European universities. For those who have not graduated from institutions such as those mentioned above, an ordinary Scholarship, yielding \$500 annually, should be made available.

JEWISH PALESTINE EXPLORATION SOCIETY

A communication was read from the director of the Jewish Palestine Explora-

tion Society, under date of September 17, 1926, requesting the assistance of the N. F. T. S. in addressing letters to our constituent organizations on behalf of the work of the Society. An endorsement of the Society from Dr. Julian Morgenstern was also read. It was moved and carried that the N. F. T. S. grant the request of the Jewish Palestine Exploration Society.

The meeting adjourned to reconvene on Tuesday morning at 9 o'clock.

Meeting of the Executive Board—(Continued)

The Executive Board reconvened at 9 a. m. Tuesday, January 18, Mrs. J. Walter Freiberg, presiding.

Mrs. Adolph Rosenberg recorded the minutes.

The minutes of the meeting held on January 17, 1927, were approved as read.

ISAAC M. WISE SISTERHOOD MEMORIAL

Mrs. Josiah Cohen, of Pittsburgh, asked the privilege of the floor to introduce a plan whereby each member of the Sisterhood is invited to make a voluntary, annual contribution of \$1.00, \$5.00, \$10.00 or more, to a special Sisterhood fund, to be contributed to the general fund of the Hebrew Union College, the fund to be known as the Isaac M. Wise Sisterhood Memorial.

It was recommended that this plan be brought before the Seventh Assembly.

YOUNG FOLK'S TEMPLE LEAGUES

Mrs. Albert May, of Flushing, briefly addressed the Board on the organization of a Federation of Young Folk's Temple Leagues. It was resolved to recommend to the Seventh Assembly that a special committee be appointed to organize and foster a Federation of Young Folk's Temple Leagues.

Adjourned.



MRS. J. WALTER FREIBERG,
President.

MRS. ADOLPH ROSENBERG,
Recording Secretary.

(Continued on page 172)

Financial Reports





Report of the Executive Secretary

Cincinnati, Ohio, Oct. 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg to submit the following report for the year ending Oct. 31, 1926.

The reports of our ten National Committees contain in detail a review of the work of the National Federation. The President's report touches upon the outstanding achievements of the year. The Secretary's report is not intended to repeat this information but to supplement it with such statistical detail as pertains to the work of the office in Cincinnati.

The routine office details were carried on in an effort to be prompt and efficient. A great deal of our work is seasonal and such activities indicate an active growth. Individual correspondence increases with our membership. An accurate count of letters received and sent by the Executive Office during the course of the fiscal year would assume amazing proportions.

NATIONAL COMMITTEE CAMPAIGNS

The Hebrew Union College Scholarship and Dormitory Maintenance Committee carried on its annual campaign. This year a total of \$35,638.93 was raised—an increase of \$3,462.63 over last year's contributions. The whole-hearted support of the Sisterhoods in this enterprise is indeed commendable and appreciated.

Subsequent to the mention of the Hebrew Union College Scholarship and Dormitory Maintenance and the splendid cooperation of the Sisterhoods in this cause, I wish to call your attention to a matter of especial importance in this connection.

At the last Biennial, it was voted that the fourth floor of the Dormitory be completed and some necessary additional improvements be made. It was also voted that a surplus of \$33,000 standing to the credit of the Federation from unexpired Scholarships, be used for this purpose. The

proposed improvements were made at a cost which exceeded the estimates by \$6,997.60. Your financial report which will be presented shortly, indicates a surplus of \$18,402.38. I would respectfully suggest that the N. F. T. S. issue a check to cover the sum advanced by the Union, namely, \$6,997.60.

The National Committee on Uniongrams continued its splendid work with a total distribution of 40,824 Uniongrams. This figure represents the cooperation of 217 Sisterhoods. Next year we would like to report 100% cooperation.

The National Committee on Religion in addition to its encouragement of holiday observance in home and religious school again undertook the preparation of a Jewish Art Calendar. The Schopin Calendar for 5687 received much favorable comment. It enjoyed a wider distribution than did the Rembrandt Calendar of the previous year. 17,954 copies were distributed, representing an increase of more than 1,000 sales. An innovation was introduced this year in the form of a very attractive pamphlet describing in detail the pictures reproduced in the Calendar. Enough pamphlets were printed to send to every individual member of the Sisterhood as an enclosure with the meeting announcement.

NEW SISTERHOODS

In reality, seventeen Sisterhoods affiliated with us during the fiscal year beginning November 1, 1925, and ending October 31, 1926. However, since seven of these were reported at the last meeting of the Executive Board, only ten are listed at this date.

New Sisterhoods which affiliated since our last report presented at the Executive Board meeting in January, 1926, are:

Darlington Sisterhood, Darlington, S. C.,
Jan. 7, 1926.

Beth Israel Sisterhood, Florence, S. C.,
Feb. 24, 1926.

B'nai Israel Sisterhood, Canton, Miss.,
Mar. 8, 1926.

Temple Israel Sisterhood, Salisbury, Md.,
May 20, 1926.

Nashua Sisterhood, Nashua, N. H., May
26, 1926.

Sisterhood of Hebrew Congregation, Val-
dosta, Ga., June 8, 1926.

Bishopville Sisterhood, Bishopville, S. C.,
June 28, 1926.

Temple Israel, Jonesboro, Ark., July 1,
1926.

Cambridge Sisterhood, Cambridge, Md.,
Sept. 15, 1926.

Pocomoke City Sisterhood, Pocomoke
City, Md., Sept. 27, 1926.

Since the close of the fiscal year, October 31, the following Sisterhoods have joined the Federation—Jewish Ladies Sisterhood, Laurel Miss., Nov. 23; Temple Emanuel Sisterhood, Roanoke Va., November 15, Beth Hillel Auxiliary, Kenosha, Wis.

The National Committee on Student Welfare continued the practice of securing and distributing the names of Jewish students attending college away from their home cities. This year some 1,330 names were received—a decrease of nearly 200 over last year. This is probably accounted for by the fact that the fall holidays came at an exceptionally early date. Since many of these boys and girls spent the holidays at home, local Sisterhoods did not make the usual effort to send in the list prior to that time and consequently neglected to do so later in the season. Some acted on the premise that the Sisterhoods could secure names from the college authorities. This, however, is far from the ideal procedure. Many schools are reluctant to furnish such lists, and further, a letter addressed to the student at his home before he leaves for college is greatly effective in securing his interest and sympathy.

The National Committee on Religious Schools has been very active and enjoys the full cooperation of a very large number of Sisterhoods. The Child Study Circles which were established under its auspices three years ago continue to flourish. This year, two additional courses of study were outlined. A syllabus covering eight lessons for each course were printed to conform with the style used in Courses I and II.

The Committee on State Federations functioned more effectively than ever during the past season through the interchange of

state programs. The President of every State Federation was encouraged to send 25 copies of the State meeting programs to the Executive Office. These in turn were distributed to all other State Presidents and were of mutual benefit in offering suggestions for the preparation of further meetings.

The Committee on Union Museum furthered the formation of local exhibits of Jewish art objects and took the first step in introducing the use of such articles in the home. A letter containing a picture of a table Succah was issued with the request that this table decoration be used throughout the festival. This Committee also sponsored the set of holidays cut-outs prepared under the direction of the Commission on Jewish Education, and created considerable interest in this new activity.

The National Committee on Peace functioned creditably with practically every Sisterhood holding at least one peace program during the season.

The National Committee on Cooperation sent several suggestions for unique programs—notably the play "Every Mother" which brought a splendid response. This Committee also encouraged the Sisterhood Vacation Day which grows in interest yearly.

SOME SPECIAL ACTIVITIES

The "Abel Pann Bible" Volume I, which was introduced at the St. Louis Biennial and which met with such favorable response continued in demand. Since our last report, Sisterhoods have ordered 57 additional copies. Early in Spring, a second volume of the Bible appeared. This book covers the period from the Flood, to the Destruction of Sodom and Gomorrah. To date, Sisterhoods have ordered only eight copies. Perhaps some Sisterhoods are not aware that Volume II is now on the market. Surely every owner of Volume I, will wish to own the second of the series. Many Sisterhoods have presented a copy of the Pann Bible to the Religious School or Temple Library, in addition to placing personal orders.

The Committee on Religious Schools undertook to further the distribution of Young Israel and issued gift certificate books, securing subscriptions.

Through the kindness of a friend of the

Union, the original plates of eleven magnificent etchings on Biblical subjects by the French artist, Schopin, were presented to the Union. These pictures lend themselves admirably to use in Religious School rooms. Correspondence on the subject was addressed to Sisterhoods, who are so loyal in their support of the Religious Schools. The Buffalo Sisterhood was the only one which responded although several schools ordered the pictures from the Department of Synagog and School Extension direct. Possibly at a later date, other Sisterhoods will wish to purchase these pictures either singly or in sets for presentation purposes. They are priced nominally. Five of these pictures are reproduced in the Sisterhood Art Calendar for 5687.

Several Sisterhoods ordered additional copies of the prayer book "Blessing and Praise". In several cases, this book has been employed as a Confirmation gift. Frequently the Sisterhoods present copies of the Union Prayer Book to the Confirmation class. In the future, we shall be happy to supply these through the office. Suggestions from the Sisterhoods with reference to a wider distribution of these items is solicited.

A Jewish Exhibit was prepared by the Synagog Council and displayed at the Sesquicentennial Exposition at Philadelphia winning the award of a gold medal. Sisterhoods were requested to share the expense of preparing the Exhibit. They responded generously to a total of \$1,857.50.

Some twenty Sisterhood members acted as delegates for their respective organizations to the World Union for Progressive Judaism held in London last July. Further action concerning the World Union will undoubtedly be taken during the assembly.

Advance sheets containing minutes of the last Executive Board meeting and annual reports of the National Standing Committees were billed and collected.

Uniform Sisterhood stationery was sold to Sisterhoods. Sisterhoods also availed themselves of the opportunity to purchase cards for meeting announcements bearing Biblical quotations and similar appropriate legends through the Executive Office.

Chanukah cards were issued by the N. F. T. S., following a request for same.

3,000 cards were distributed. Considering the fact that this was our first venture the results are gratifying. It is hoped that next season the Sisterhoods will be more familiar with this activity and will give it greater support.

On the occasion of the death of Miss Rose Brenner, National President of the Council of Jewish Women, the Executive Secretary sent messages of sympathy to the organization and to the bereaved family.

FIELD WORK

Several Sisterhoods report volunteer field workers both locally and for the state or district. A great deal of good work is accomplished through the efforts of these women who bring the message of Judaism to the isolated families living on farms and in small cities. Usually a state census precedes active work along these lines.

The New York State Federation, and District No. 8, Maryland, Delaware, Washington, D. C. (Virginia affiliated in October and will cooperate in the future) have paid Field Secretaries who are doing intensive work in their respective districts.

Since the report of the National Field Secretary last January, Miss Strauss visited fifteen individual Sisterhoods and three State meetings. The Sisterhoods visited were Steubenville, O., Nashville, Tenn., Birmingham, Ala., Tuscaloosa, Ala., Anniston, Ala., Montgomery, Ala. (no Sisterhood here), Brunswick, Ga., Jacksonville, Fla., Reading Road Temple, Cincinnati, O., and Nashua, N. H. The three state meetings were held in Albany, Georgia, which represented a meeting of the Georgia-Florida Sisterhoods—Bridgeport, Connecticut, and Boston (District 1), respectively. Numerous invitations and requests for further visitation were temporarily relinquished until after the Biennial Assembly. Plans to continue intensive field work will shortly follow the appearance of the new Year Book.

About six months ago the Union found itself in a difficult financial position and was compelled to reduce its budget by the sum of almost \$100,000. You are probably aware of the fact that each year the Union appropriates a certain amount of money for the maintenance of the Sisterhood office in Cincinnati. Last year we requested

\$17,214.68 for this purpose. The amount was originally granted, but when it was found necessary to reduce the budget, our proportion of the reduction was \$2,869.11. When this was communicated to the President of your organization, Mrs. Freiberg, she made the suggestion to the Union that the reduction be not made in order that the work in Cincinnati should not be interrupted, but proposed to place before the Executive Board of the Sisterhoods, the suggestion to pay the amount of the deficit, namely \$2,869.11 out of the Sisterhood treasury. To have permitted our appropriation to be reduced by this amount would have meant the reduction of our working force and this would have subsequently meant a serious hampering of our work. A similar solution of the difficulty has been accepted by the National Federation of Temple Brotherhoods and by the New York Com-

mittee for School Extension, each of which will supply out of its funds or endeavor to raise the amount of the proposed reduction. In the case of the Hebrew Union College and the Department of Synagog and School Extension the amounts were so large that this method of meeting the deficit was found to be impossible.

On the whole, the fiscal year has been one of gratifying results. It is impossible in a report of this kind to dwell on our many undertakings successfully carried through. It is suffice to say that a resumé of the season's work compares favorably with our efforts of previous years, and augurs a steady growth for the National Federation of Temple Sisterhoods.

Respectively submitted,

GEORGE ZEPIN,

Executive Secretary.



Report of Public Accountants

December 31, 1926.

The President and the Executive Board of the National Federation of Temple Sisterhoods, Cincinnati, Ohio:

Mesdames: We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records, and submit herewith our report thereon, including:

EXHIBIT "A"—Statement of Assets, October 31, 1926.

EXHIBIT "B"—Statement of Receipts and Disbursements; November 1, 1925, to October 31, 1926.

SCHEDULE No. 1—Investments, October 31, 1926,

which, together with our comments herein made, in our opinion correctly reflect the transactions for the fiscal year ended October 31, 1926, and the financial status as of that date.

Cash has been independently confirmed and securities counted.

Inasmuch as the report is predicated on a cash basis, assets and liabilities collectible and payable respectively, subsequent to the close of the fiscal year, are not included in the results.

Respectively submitted,
(Signed) LOEB AND TROPER,
Certified Public Accountants (N. Y.)

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "A"—Statement of Assets October 31, 1926

Assets—

Cash in Bank—Greenebaum Sons Bank & Trust Co., Chicago		\$ 5,742.88
Investments (Schedule No. 1).....		12,659.50
National and State Dues—Collectible in 1926-1927.....	\$ 760.81	
Accounts Receivable—for sale of Uniongrams, books and other material, collectible in 1927.....	1,858.34	
	<hr/>	\$2,619.15
Less: Reserves for Dues and Accounts Receivable— Collectible in 1927.....	2,619.15	.....
	<hr/>	<hr/>
TOTAL ASSETS—GENERAL FUND.....		\$18,402.38

RECONCILIATION OF GENERAL FUND

General Fund, November 1, 1925.....	\$15,020.48
Less: Adjustment due to correction in book value of investments.....	191.00
	<hr/>
	\$14,829.48
Add: Excess of Receipts over Disbursements for the year, November 1, 1925, to October 31, 1926, per Exhibit "B".....	3,572.90
	<hr/>
GENERAL FUND—OCTOBER 31, 1926.....	\$18,402.38

Exhibit "B"—Statement of Receipts and Disbursements November 1, 1925, to
October 31, 1926

Receipts—

Scholarship Contributions from Sisterhoods, Individuals and Organizations	\$29,273.81
Contribution for Union Museum.....	125.00
Dues, National	12,445.45
Dues, State Federations.....	1,765.09
Annual Fees, State Federations.....	120.00
Collections from Sale of—	
Uniongrams	\$9,933.75
Calendars	2,751.69
Blessings and Praise.....	156.50
Stationery	212.23
Photos of Dormitory.....	25.50
Pann Bibles	225.00
Miscellaneous Articles	54.24
	<hr/>
Interest on Investments.....	330.75
Interest on Bank Deposits.....	336.31
Miscellaneous	37.85
	<hr/>
Total	\$57,793.17

Disbursements—

Scholarships	39,273.80
Salary of Clerk, Donation to U. A. H. C.....	1,500.00
State Federation Dues, transferred.....	1,758.59
Office Expenses	1,099.95
Multigraphing and Printing.....	388.45
Year Book	454.84
Postage	739.29
News Releases	199.40
Traveling Expenses—Miss Strauss	863.27
Traveling Expenses—Officers	362.00
Traveling Expenses—Secretary, U. A. H. C.....	37.16
Exchange Charges	74.54
Addressograph Material for Mailing Lists.....	29.15
Auditing	25.00
Premium on Indemnity Bond.....	12.50
Expressage	2.86
Expenses in connection with State Federation.....	9.57
Announcement Cards	14.66
Miscellaneous Expenses	239.61
Committee on Cooperation	18.30
Committee on Propaganda	240.47
New York Committee on Propaganda.....	31.00
Committee on Peace	32.22
Committee on Religion	191.34
Committee on Religious Schools	1,193.25
Committee on Scholarships	90.72
Committee on Student Welfare	32.74
Committee on Uniongrams	77.33
Committee on Union Museum	151.98
Purchase of, and Cost of Producing—	
Art Calendars (printing, plates, etc.).....	2,131.05
Uniongrams (printing, plates, etc.).....	569.90
Blessings and Praise books.....	1,993.60
Stationery for Resale.....	153.92
Pann Bibles	184.76
Tear Jug pamphlets.....	23.05
Refunds	20.00
Total	54,220.27
Excess of Receipts over Disbursements for year ended October 31, 1926.....	\$ 3,572.90

SUMMARY

Balance in Bank, November 1, 1925.....	\$11,120.48
Receipts as per Exhibit "B".....	57,793.17
	<hr/>
	\$68,913.65
Disbursements as per Exhibit "B".....	\$54,220.27
Purchase of \$9,000.00 par value—Central Pacific Ry. Co. 5s	8,950.50
	<hr/>
	63,170.77
Balance in Bank, October 31, 1926.....	\$ 5,742.88

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Schedule No. 1—Investments—October 31, 1926

Par	Description	Maturity	Rate	Cost or Book Value
\$ 9,000.00	Central Pacific Ry. Co.	Aug. 1, 1960	5 %	\$ 8,950.50
3,900.00	U. S. 4th Liberty Loan	1933-1938	4¼%	3,709.00
<u>\$12,900.00</u>	TOTAL			<u>\$12,659.50</u>

Report of the Treasurer

Chicago, Ill., October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1925, to October 31, 1926:

Balance on hand in Bank, November 1, 1925, after Reconciliation (Greenebaum Sons' Bank & Trust Co.).....		\$11,120.48
Received from Rabbi George Zepin from November 1, to October 31	\$57,126.11	
Interest from Greenebaum Sons' Bank & Trust Co.....	336.31	
Interest (U. S. 4th Liberty Bonds).....	330.75	
	<u>57,793.17</u>	
Total Receipts		\$68,913.65
Paid out Vouchers, Checks Nos. 1896 to 2014 inclusive and 1 to 248 inclusive.....	\$63,096.23	
Exchange charges	74.54	
	<u>\$63,170.77</u>	
Balance as per Books		\$ 5,742.88

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,
Minnie Engelhard,
Treasurer.

Reports
of the
National Standing Committees





Report of the National Committee on Cooperation

Baltimore, Md., October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The National Committee on Cooperation, begs leave to submit the following:

Since the Sisterhoods have a definite and important place in the economy of the congregation, it is the duty of the members to stimulate and increase by service every effort made toward a wider influence, a better understanding of that for which the congregation in Israel stands. Your Committee on Cooperation has, as in previous times, done what it could to suggest and show the way to make Sisterhood work more effective both in the congregation and outside of it.

It has been said that we, as Jews, have more to fear from prejudice and misunderstanding within our own camp than from the outside world. With this in mind it has been the aim of your committee to promote good fellowship between members. Hospitality committees have functioned in various ways. Greetings at meetings, visiting the sick, seeking out the stranger within the gates and the hand of friendship proffered, offers of service have been made. In this way ties have been formed, mutual interests stressed and a better understanding brought about; truly, "the glory of life is in service—not in being served."

The manner of showing attention to the sick is often a difficult one. Especially is this true in the larger cities where it is impossible for all members of the Sisterhood to be personally acquainted. This difficulty has been overcome in one large Sisterhood by the sending of "get-well" cards, which are now so extensively used, and in several other organizations by sending Uniongrams. It is not possible for the visiting committee to know the names of all those who are ill and for this reason each member constitutes herself a committee of one to inform either the secre-

tary or the chairman of those to whom this attention should be shown. Cards or Uniongrams of congratulation or of condolence also serve as means of showing the Sisterhoods interest in individual members.

In many Sisterhoods the Sewing Circle is a promoter of sociability, bringing women together of similar tastes and helping both financially the Sisterhood and materially the local charity organizations for whom it is often done.

Since work of all kinds must be financed the question of making money is a most important one. Sisterhoods report many and various methods. The rummage sale, the bazaar, the team plan, the chain luncheon plan, the bank, the wishing basket, and "the dollar turn over", have all been tried and all proven successful. The resourcefulness and the energy of our members being quite remarkable. Full information as to these plans may be obtained at anytime by applying to the office.

Vacation Day has been more generally observed. Several Sisterhoods planned entertainments for the evening and so included the men in their invitations. Picnics seemed most popular, the Religious School children being entertained in a number of instances.

In the earnest endeavor to strengthen all congregational efforts, Sisterhoods have taken an active part in the work of the Religious School. Bibles and prayer books have been given to Bar-Mitzvah boys and at Confirmation. In one instance dresses were given to girl confirmants where they were needed.

In these days when attendance at divine services both in the Synagog and the Church is a question of concern to all interested in religious endeavor, all sorts of things are done to bring people back to the Church or Synagog. Your committee working as it should, with all other committees of the Federation, has lent its aid to the committee on Religion and has attempted to stimulate interest in Temple attendance. Several Sisterhoods have re-

ported Telephone Squads; whose members have not only called up absentees and sympathetically made inquiries, but have acted as reminders and urged going to services. In other cities cards have been left in hotel boxes apprising visitors of the hour and place of worship. To the stranger miles from home this bit of interest is most welcome.

In order to keep alive a beautiful old custom Shalach Monoth gifts were sent by several organizations to those to whom gifts, in the real sense of the word, are few and far between, and both giver and recipient were thereby blest.

Your Committee has at all times urged the holding of joint meetings. Meetings with other Sisterhoods in the same or nearby communities, meetings with the Brotherhood of the congregation, and meetings with all Women's Club for the discussion and consideration of religious, civic or communal affairs.

In our city where there are three large Sisterhoods there is at present a project on foot whereby all meetings addressed by professional speakers, shall be joint meetings. The ever-soaring fee charged by lecture bureau has made it almost prohibitive for this community to have the speakers desired and it is believed that by such cooperation it will be possible to present better programs and at the same time bring the members of the three organizations into closer fellowship.

Many suggestions for the monthly program have been given and received. Your committee begs that a copy of all successful programs be sent to the office. In the spirit of real cooperation this should be done. It is difficult to formulate attractive programs, this is especially true in small communities where it is not often possible to reach speakers and where the members must depend upon themselves. A tried program will help solve many difficulties and the office will gladly act as distributing agency.

Mother and Daughter meetings are becoming more and more popular. The idea lends itself to many and varied interpretations. In one congregation the women of the Sisterhood conducted the Sabbath services on the day before Mother's Day, even reading the weekly portion from the Torah,

probably the first time a woman had performed such a service. The sermon, the subject of which was "The Mothers of Yesterday and The Daughters of Today" was likewise preached by a woman, proving that we have taken a long step forward in our position with the board of trustees of, at least, that congregation.

Several Sisterhoods report recognition by membership on the boards of trustees. All Sisterhoods should strive for this. To the mothers in Israel must we look for Judaism's future and as such we should have a voice in the management of the congregation.

Committees on cooperation have reported interest in the work of the congregation and in the life of the Synagog. Booths have been erected for Succoth. Passover celebrated with public Seders, Chanukah and Purim entertainments given for both Religious Schools and Sisterhoods, receptions held for Confirmation classes and a general supervision of the social life of the children in the High School department of the Religious School reported. Committees have also cooperated with the Rabbis, thereby helping in the arduous task the leaders of congregations face.

In the larger life of the community, Sisterhoods have sponsored joint meetings, have encouraged and helped finance boy's and girl's Scout troops, have aided in Red Cross drives, have contributed to libraries and hospitals and have done the many and varied things which make up the complex life of today. But over and above all your committee has ever borne in mind that Sisterhood means Judaism. Judaism in its best and finest sense, an understood and loved religion fostered by study, loved for the comfort and help it brings the individual and to be handed down to our children, glorified, if possible, cherished because it has withstood the assaults of generations and is today as in the past "The tree of life to them that lay hold of it and the supporters thereof are happy."

Respectfully submitted,

Mrs. Joseph Wiesenfeld, Chairman.
Mrs. Harry Liebman, Vice-Chairman.
Mrs. Louis Abramson,
Mrs. Alfred Baker,
Mrs. Chas. Freund,
Mrs. Ben Loewenstein.

Report of the National Committee on Religion

Louisville, Ky., October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The Sisterhoods have endeavored in the past year to surpass previous records in both spiritual and material aid to their respective congregations.

Securing Rabbis and student Rabbis from the Hebrew Union College, furthering and encouraging Friday Evening Services, arranging for visiting Rabbis to address the Jewish community, increasing Temple attendance and welcoming strangers into the House of God were among the pleasant duties which the Sisterhoods have undertaken.

Moreover, they have kept the Temple clean, the altar glorified with flowers, the Torah covers pretty and new; they have raised funds for the purchase of new organs, helped remove mortgages on the Temple, built and equipped kitchens and bought other supplies, both necessary and desirable. Whatever was done toward the material welfare of the Synagog and Religious School, was for the ultimate gain in spiritual interest.

SYNAGOG ATTENDANCE

Many methods were employed to increase attendance at Temple Services. The most effective were personal visits and telephone messages to members who were not regular attendants. In addition to messages of general encouragement, cards reminding the members of services were found helpful. Informal receptions following the Friday Evening Services, attracted many new comers. Urging members to bring a friend and a hospitality committee to extend friendly greetings had a desirable effect.

A number of Sisterhoods have introduced congregational singing; thirty-three now have a choir composed of their own members. A few additional organizations sponsored choirs, composed of members of the Religious School.

One Sisterhood offered a prize to the class

in the Religious School, that had the largest number of mothers, at Sabbath Services during the year.

"SISTERHOOD SERVICE"

Believing that every Sabbath should be "Sisterhood Sabbath", it was voted at the last meeting of the Executive Board, to change the name of the special Service held in November from "Sisterhood Sabbath" to "Sisterhood Service". This day is now an established event on the Sisterhood calendar. Eighty-nine of our groups reported a Sisterhood Service during November. Because of the marked increase in attendance, several cities have adopted the plan of holding a Sisterhood Service, once a month.

The program for this day is dependent on local conditions. In some instances services are conducted by the Rabbi as usual, and the sermon of the day is dedicated to a subject related to the Jewish woman, her place in the Congregation and in the home. In some instances, a Sisterhood member read the Services and the Rabbi delivered the sermon, of special interest. In still other cases, the Sisterhoods conducted the entire Services themselves, including the address of the morning.

Some cities have introduced children's Sabbath Services which are held monthly. These are patterned after the Sisterhood Service and have proven very successful in arousing interest and increasing attendance.

THE FEBRUARY PROGRAM FEATURES RELIGION

It is always the aim of this Committee to devote its efforts to the deepening of a Jewish consciousness. Toward this end, it was recommended at our first Biennial Assembly, that one meeting of the year be set aside to the devotion of a program of a strictly religious nature. February was the month chosen for this feature, and for the past ten years, this custom has prevailed with increasing interest and success.

The Religion Day program lends itself

to many aspects of Judaism. It frequently happens that Purim falls during the month of February. Since this is a most significant holiday to women, this festival can well be commemorated at the meeting, with the Jewish heroine in a leading role. Similarly, the meeting can be devoted to an afternoon of Jewish composers and traditional melodies. Likewise, a program of Jewish plays is most acceptable. Many Sisterhoods devote the afternoon to an exhibit of Jewish ceremonial objects and enjoy an explanation of the articles either by a Rabbi or by one of their number.

It has been suggested, that March be the month chosen for the observance of Religion Day, in order that the birthday of our beloved Rabbi Isaac Mayer Wise, which falls on March 28, should be fittingly celebrated at a Religion Day meeting. This suggestion is open to discussion; the Committee will be glad to have your reaction in the matter.

HOLIDAY OBSERVANCE

Among the chief aims of our Committee is the desire to encourage observance of Jewish holidays, both in the home and in the Religious School. It is our custom to write to local Sisterhoods preceding each holiday, offering suggestions for its observance. It is our plea that Sisterhood members and their families thoroughly familiarize themselves with the significance of the holiday, for it is a certainty that a knowledge of Judaism, makes for a love of Judaism.

When these letters are issued we ask you to cooperate with us in the revival of our beautiful Festivals. This you have done with gratifying results. We pause here to extend our thanks to those Sisterhoods and those individuals, who have so heartily endorsed holiday observance.

The Sisterhoods again showed the true holiday spirit in greeting every holiday with its own appropriate celebration. In practically every city the Sisterhood, was responsible, for the beautiful Succahs which were erected. Through the efforts of the Sisterhoods, a public Seder now offers the opportunity for adult and youth, to enjoy and observe this significant holiday. The Passover season is the harbinger of Spring and the

Seder may be a great source of joy and good-fellowship.

Confirmation Services through the guidance of the Sisterhoods have been greatly simplified. Seventy-five Sisterhoods held Temple receptions for the confirmands, during the past season and so encouraged a spirit of sociability in the congregation and made the occasion doubly significant for the children. Many Sisterhoods give members of the Confirmation class a copy of the prayer book or "Blessings and Praise", or to the boys, a miniature mezuzah.

Chanukah and Purim parties are sponsored in great frequency by the Sisterhoods and prizes are offered for scholarship and attendance.

An interesting account of Yom Kippur, Day Services in London has been received:

For the first time in the history of the Liberal Synagog of London, a woman, Miss Lily Montagu, sat upon the altar and read a portion of the Services on the holiest of Holy Days. Our English sisters are indeed living up to the ideals of our organization, in serving the congregation to the utmost.

Our Committee endeavors to keep Judaism alive in the hearts of our youth and in the hearts of the parents. Through the revival of the beautiful traditional customs, Judaism becomes a constructive force in this work-a-day world.

VACATION DAY

Many of our members feeling that Sisterhood activities come to a close in May, the vacation lasting until the end of September, causes too great a break in our work. The agitation of this thought, brought about the birth of Vacation Day.

Vacation Day meetings have been held yearly at summer resorts, bringing about helpful interchange of thought. One Sisterhood had its Vacation Day meeting in the Temple and used the opportunity to introduce the student Rabbi, who has charge of Services while its own Rabbi had his vacation.

JUNIOR ORGANIZATIONS

A number of Sisterhoods are successfully sponsoring Junior organizations. These can be of great benefit, providing both spiritual and social activities are stressed. Des Moines, Adath Israel Sisterhood, Louisville,

Newark, N. J., Paducah, New York (Rodeph Sholom) and Savannah mentioned Junior Organizations in their annual reports. Several Sisterhoods have made inquiry concerning these groups.

Your committee will appreciate full reports from all Sisterhoods having Junior organizations, advising us of your constitutional provisions, scope and achievements. We need this information in order to be able to respond fully to Sisterhoods seeking material on the subject.

There is no doubt that the Junior Sisterhood serves as a link in the religious life of the young women, tiding them over that difficult period from post-confirmation to actual membership in the Temple. If we can successfully bridge this gap, we can be practically assured of a lifetime loyalty to our faith.

It was with interest that we noted the Junior Sisterhood of the West Eighth Street Temple of Erie, Pennsylvania, held its own Sisterhood Service in addition to the one given by the senior organization.

LOCAL ENTERPRISES

The Sisterhoods during the past season have been very active in carrying out the aims of our Committee through their local enterprises. Jewish culture has been promoted and developed through informal discussions of papers on Jewish topics.

Fifty-six Sisterhoods are holding Bible classes. In addition, many have lecture courses, some of which met jointly with the Brotherhoods, study circles and current event classes. In cases where the Sisterhood is unable to support such a class independently, they have combined with other organizations and enjoy this cooperation.

In several instances, Bibles have been placed in Temple pews in the memory of a loved one, floral funds have been established so that flowers are provided for the pulpit, in loving memory or in celebration of a joyous occasion.

The Sisterhood of San Antonio, Texas, through the aid of one of its members, had the Chanukah Services broadcast. The Sisterhood of Columbia, S. C., observed the fiftieth anniversary of Reform Judaism in America with a special program. The Women's Association of Temple B'nai Jeshurun of Newark, N. J., have done a great deal

to bring a spiritual message to the inmates of local institutions as well as to the members of its own Sisterhood. The Adath Israel Sisterhood of Louisville in conjunction with its congregation, has established an "Adath Israel Corner" in the local University library, containing books on Jewish subjects. Members of the Temple Israel Sisterhood of Boston, and others, act as ushers on Saturday morning, greeting each worshipper and offering a prayer book and hymn book.

The Sisterhood of Ohev Sholom Temple of Norfolk, Va., arranged to conduct unique summer services. The Rabbi remained at his post and read the Services, while a member of the Sisterhood gave a talk on some timely topic. The members of the Owensboro, Kentucky, Sisterhood, as did many others, conducted services throughout the summer in the absence of their Rabbi.

Although there is no Rabbi in charge of the small Jewish congregation in Donaldsonville, La., a layman—Mr. Raphael Singer, conducts services every Friday evening in the synagogue, which was erected in 1850.

Another splendid example of the influence wielded by an individual is that set by Mrs. Herman Meyer, of New Iberia, La. For many years she has personally taught the children in her vicinity and trained them for Confirmation. Her religious inspiration is felt throughout southwest Louisiana.

SISTERHOOD ART CALENDAR

One of the outstanding activities of our committee is the distribution of the Jewish Art Calendar. When we understand the full significance of this project, it is not surprising that each year sees an increased distribution.

The Sisterhood Art Calendar serves three purposes: First, it gives the dates of the Jewish holidays—there are few calendars in English which do so. Secondly, it endeavors to sponsor Jewish art—a subject about which we know so little. And thirdly, it enables the Sisterhood to augment the local treasury.

The Schopin Calendar for 5687 received a great deal of favorable comment. Plans are already initiated for the Calendar for 5688, and it is our earnest hope that every Sisterhood member will subscribe. During

the past season, two hundred and sixty-one Sisterhood purchased 17,954 copies of the Schopin Calendar.

The Sinai Sisterhood of Chicago hangs a calendar in every room of the Religious School. This serves not only to introduce Jewish art, but is also helpful in the observance of holidays.

The Sisterhood of Johnstown, Pa., deserves a word of special commendation, since it was instrumental in distributing one hundred and seventy-five calendars to small communities in its vicinity. The local membership numbers thirty; the additional calendars were placed in nearby homes.

Summing up this report, may the chairman tell you first, that she wrote to each member of the Committee on Religion, asking for suggestions. The answers received were virtually the same:

"Awaken a Jewish consciousness", "Stress programs that sound a Jewish note", "A Bible Class or a Study Circle of a Jewish character for every Sisterhood".

My friends, in capsule form, this report pleads for more Judaism for Jews.

I. By giving to those who serve us, the

encouragement of our presence. Let our attendance at the Synagog be an evidence of our loyalty to our Congregation, our Rabbi and our Sisterhood.

II. Will we continue holding our Religion Day meeting in February or will we make it a fitting celebration of the birth of our beloved Rabbi Isaac M. Wise and in future, hold this meeting in March?

III. A close spiritual union between Junior Sisterhoods and Senior Sisterhoods, in the hope of preserving the best traditions of Jewish womanhood.

IV. More than three hundred Sisterhoods and only fifty-six Bible Classes. A people who values its future, must know its past. An additional tax must be placed on the Sisterhoods spiritual budget and a large increase in the number of Bible Classes, when we meet again.

Respectfully submitted,

Mrs. Leon Goodman, Chairman.
Mrs. Henry Bauer, Vice-Chairman.
Mrs. Edgar Cahn,
Mrs. Israel Cowen,
Mrs. Herman Jung,
Mrs. Henry Oppenheimer,
Mrs. Leo Wolf.

Report of the National Committee on Religious Schools

Buffalo, N. Y., Oct. 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: "They serve God well who serve His children."

This proverb might well be the watchword of our Committee for surely it is our desire to give our children the best religious education possible. There is no doubt that the Sisterhoods have contributed materially to the religious educational advantages during the past season. With a closer cooperation and understanding resulting from Parent-Teachers Associations, with the sponsoring of holiday celebrations, with the awarding of prizes for scholarships, attendance and original playlets, the Sisterhoods have materially and spiritually furthered the aims of our National Committee on Religious Schools.

It is the consensus of opinion that the Sisterhoods center their interest on the congregation and the religious school. In some of the smaller communities Sisterhoods have been organized for the sole purpose of sponsoring the religious school. In larger communities there is usually a rabbi or a superintendent of the school. In all cases the cooperation of the Sisterhood is needed and solicited. No religious school is too large or too small to ignore the Sisterhood and its usefulness. Whether we have children attending the school or not, we are all interested in the future of Judaism as it is forecast by present day religious education.

PARENT-TEACHERS ASSOCIATION

Thirty-five Sisterhoods mentioned Parent-Teachers Associations organized in conjunction with the religious school. There is no doubt but that these associations make for deeper understanding and fuller cooperation between the children and the teacher, between the teacher and the parents, and between the parents and the children. Parents who have been enlightened in regard to the curriculum of the religious

school have been more insistent in the preparation of required work and they have been better able to assist the child in this work.

Some one has said that "whenever there is a delinquent child, there is generally (not always) a delinquent parent". The delinquency of the parent may consist of either omission or commission. It may be either active or passive; by passive omission, the failure to train and supervise the child properly and to bring it up in a religious atmosphere with the guidance and inspiration of the Parent-Teachers Association, such need never be the case, for in several cities the Association meets in the evening in order that fathers as well as mothers might participate. The Parent-Teachers Association of New Haven, Conn., gave a program which will undoubtedly serve as a model to others. We shall omit the names of the speakers and simply name the topics discussed.

1. Address of Welcome.
2. Some Religious School Problems.
 - A. Problem of prize giving.
 - B. Some problems of discipline.
 - C. Cooperation between school and home.
 - D. Cooperation between parent and teacher.
3. Music.
4. Debate—Resolved: That the Bible shall be taught in the public school.
5. Discussion.
6. Social hour.

The program was held in the evening and was attended by 175 parents. Each child was given a written invitation which was handed to the parents and the class which had the most parents present received a prize.

The Memphis, Tenn., Sisterhood enjoyed a program which was arranged to stimulate interest in the religious school. The meeting was presided over by the principal of the school and was devoted to a symposium on the school from the point of

view of the pupil, parent and school administration. An original playlet by the wife of the Rabbi was presented and enacted by the children of the school. This was followed by a model lesson presented by the third class. The afternoon was closed by answering questions relative to the subject which were submitted in a question box and answered by the Rabbi.

THE RELIGIOUS SCHOOL LIBRARY

It is a conceded fact that books are the chief means of securing knowledge. All too few of us encourage the reading of Jewish literature in our homes although there is some very splendid material on the market. During the year our Committee made a survey of the library facilities in religious schools and congregations and were gratified to learn that sixty-five Sisterhoods sponsor and maintain such libraries, either independently or in conjunction with the congregation. Thirteen of these have paid librarians. The balance are volunteer workers. In some cases the children of the higher grades of the religious school are in charge. Keneseth Israel Sisterhood of Philadelphia reported the largest library, numbering 16,000 volumes. The smallest reported fifteen volumes. The Sisterhood of Newark, N. J., held a book plate contest and offered two prizes for the best design for a plate to be used in the school library. The Kentucky-Tennessee State Federation adopted resolutions at its convention, stating that instead of promiscuous present giving at Confirmation, a book of a Jewish nature be presented to the confirmant and that he or she, after having read it, give the book to the religious school library. This is a very splendid way of augmenting the library and enabling a greater number of readers to become familiar with Jewish authors and characters.

This Committee urges that wherever possible, a library be instituted which will have on its shelves the numerous interesting and worth-while books on Jewish subjects, and encourage a popular demand for such literature.

YOUNG ISRAEL

One of the recommended magazines for home use and especially for children of religious school age is Young Israel, pub-

lished by the Department of Synagog and School Extension. Through the direct efforts of the Sisterhoods, 305 new subscriptions were secured during the year. In addition, the Sisterhoods urged the children to subscribe individually, yearly subscriptions were given as prizes, some of the smaller communities presented each family in the Sisterhood with a subscription, one religious school awarded a prize subscription to the child securing the greatest number of subscriptions. Most of the religious schools throughout the country formerly subscribed to the magazine in bundle lots and distributed it from the school where it was frequently used to supplement the religious lesson of the morning. The present plan is to build up an individual subscription list and to have the magazine mailed to the subscriber's home, where it becomes his personal possession.

Every Sisterhood is called upon to provide prizes for the children of the religious school or to give a birthday gift to their little friends. Most Sisterhoods also give appropriate tokens on Chanukah and Purim. The questions always arises "What shall we give?" Your Committee suggest as a favorable answer "A subscription to Young Israel." Such a gift is of more than momentary pleasure. Each month as the magazine is received, there goes with it the thought of the donor and the reason for the gift. During the year a gift certificate booklet was issued in the name of our Committee. The booklet contained four gift certificates and subscription blanks as well as a calendar of the Jewish holidays. The Eutaw Place Sisterhood of Baltimore was one of the first to establish the custom of giving an annual subscription to every child in the religious school as a Chanukah gift. It was indeed a source of pleasure to receive a letter from the President of another Baltimore Sisterhood, Har Sinai, an excerpt from which follows: "Perhaps you can realize how gratifying it was to receive the book of gift certificates from Young Israel in the mail this morning for which please accept my thanks. May I ask that you send me another book. We give the magazine for regularity in attendance at the religious school." Kansas City wrote that instead of sending books, flowers or fruit to children of the religious school

who are ill, they now send subscriptions to Young Israel.

It will be remembered that at the St. Louis Convention, it was voted that our Committee award prizes to the best contributors to Young Israel magazine during the course of one year. The contest began in February, 1925, and extended through January, 1926. At the end of that time the judges chose the following as prize winners: Max Robin was the winner for the best article, Sulamith Ish Kishor for the best story, Yossef Gaer for the best poem, Penina Kishor for the best illustration. The judges were Robert Nathan, Miss Adele Bildersee, Mr. Leo Mielziner, Mr. Jonas Lie, and Mr. Heyworth Campbell. Your Committee recommends that \$300 be budgeted annually for similar awards.

CHILD STUDY CIRCLES

Two years ago the Committee on Religious Schools undertook a very important piece of work in the organization of Jewish Child Study Circles. This is a new field of activity. Consequently, a large number of Sisterhoods have not yet become interested. We feel, however, that our efforts were justified in the formation of seventy-five Child Study Circles and in the reports of the progress of these groups. It is hoped that this year will see an increased number of Child Study Circles formed.

The beauty of these classes, although the same literature and material is used by all—is the fact that each one is conducted according to the needs of the Circle members. In some cities the Rabbi conducts the classes. In others, a paid child psychologist leads the group. In still other cases, which are the majority, the Sisterhood members conduct the course themselves, choosing a leader from among their members. Some groups meet monthly, some twice a month. The Chairmen have reported inviting outside speakers, specialists on child psychology and similar workers, to address the group. Others confine their study entirely within their own circle. The classes may be as formal and elaborate or as informal and simple as you desire. In all groups the results have been very helpful, not only to the mothers who participated, but also to the Religious Schools with which they cooperated.

In response to numerous requests of Chairmen and leaders of Child Study Circles already in existence, a third and fourth course have been prepared. This offers an option of four courses, each of which is independent of the other. Course III deals with the subject of adolescence and uses as the text—"Adolescence, Hygienic and Educational Problems," by Bigelow and "What Ails Our Youth?" by Coe. Course IV deals with the "History of the Jews," based on Paul Goodman's text of that name. It is hoped that this course will serve as a nucleus for additional material on that subject, to be prepared in future years.

Some of the outstanding features of the Child Study Circle are revealed in the reports of the leaders. The Child Study Class of the Keneseth Israel Sisterhood, of Philadelphia, holds its meeting on Sunday mornings at the Religious School for the convenience of parents who bring their children to and from school. Quite a few Sisterhoods hold their Study Circles in the evenings, in order that fathers and mothers may participate. This is the case of the Temple Women's Association, of Cleveland. Since the plan worked so successfully last year, it will be continued again during the current year. Professional speakers have been invited to lecture. Some of the topics for discussion chosen are: "The School Age," "Father's Share in Child Training," "The Adolescent Child," "The Family Drama," "Modern Experiments in Education," "Behaviorism—Its Implications for the Home," "Punishments and Rewards," "Possibilities of Music in the Home," "Measuring the Intelligence of our Children—Its Value," "Can Religion be Taught to Children?"

FREE RELIGIOUS SCHOOLS

In addition to sponsoring entertainments and generally stimulating the religious school of the congregation, as many as forty Sisterhoods maintain free Religious Schools. This is indeed a splendid undertaking, for the children enrolled at such schools are the recipients of religious education which would otherwise be denied them. The largest of such schools has an enrollment of 800 children with a staff of twenty teachers and two substitutes. The Mt. Neboh Sisterhood, of New York sup-

ports this school. The smallest of the free schools has seven pupils and one teacher. The West End Synagog Mothers Association of New York, also supports two free Religious Schools in one of the poorer districts of New York. The Rockdale Avenue Temple Sisterhood of Cincinnati has for several years, maintained a Religious School in one of the suburbs. Last year ten children were confirmed with the Confirmation Class of the Rockdale Avenue Temple. During the season Bridgeport, Conn., organized a free Religious School, as did many others. Wherever feasible this activity should receive the full support of your Sisterhood.

A unique piece of work is being done by the greater New York Religious School Committee. A series of Rally Days is being arranged, whereby the children of three or four Religious Schools will be brought together in a central meeting place, preferably a synagogue. There will be banners to identify the schools and a fine spirit must needs emanate from such mass meetings, with the splendid guidance they will no doubt receive from the Rabbis, School Superintendents and Parents of the children.

The Field Secretary of N. Y., Mrs. Leroy Blatner, of Albany, reports that she conducted a weekly class to train young men and women to become teachers in the Jewish religious schools in the rural sections in and about N. Y. C. These schools are sponsored by the C. J. W.

SOME SPECIAL ACTIVITIES

At the St. Louis Convention a copy of the first volume of the Abel Pann Bible was on exhibit. A glance at this beautiful book resulted in approximately seventy-five orders, many of which were placed by Sisterhoods who purchased the Bible for the congregational library or for the Religious School. In some cases the pictures were mounted and hung in the Religious School Rooms. During the past year Volume II of the Bible was issued, covering the Biblical episodes from The Flood to the Destruction of Sodom and Gomorrah. Several purchasers of Volume I ordered Volume II. One Sisterhood gave the Bible in honor of the Confirmation Class.

Likewise, during the year this Committee recommended to the Presidents of Sisterhoods that copies of the Schopin Bible pictures be purchased for the ornamentation of the Religious School rooms. The Confirmation class of Temple Beth Zion, Buffalo, presented their school with six of these pictures, framed. Will you not keep this in mind for the future? The Schopin pictures are exquisite etchings in a series of eleven Biblical scenes. The Sisterhood Calendar for 5687 depicted five of these. The plates were donated to the Union by a member of the Beth Elohim Congregation, of Brooklyn, N. Y. These pictures are beautifully conceived and accurately descriptive of the period they illustrate. They serve not only as a means of instruction, but also arouse a love of the beautiful. We cannot afford to ignore the fact that our children are sensitive to the beauty of their surroundings. Few Sisterhoods took advantage of this suggestion, but if you are interested, you can secure an illustrated booklet and further information from the Executive Office.

The State Chairman on Religious Schools for Pennsylvania, included in her report to the State Convention, a request that the slogan be adopted: "Every child in our Synagog from day of birth directly or indirectly interested in our Religious School." Sisterhoods throughout the State were encouraged to take a census of children enrolled; to introduce Cradle Roll Committees where such were not active and to organize post-confirmation classes to hold the children during their adolescent and character-building years.

The Sisterhood of Charleston, S. C., and the Eutaw Place Sisterhood of Baltimore, Md., provided Sunday evening suppers once a month to the High School department of their respective schools. These evenings were followed by a dance or entertainment and did much to create enthusiasm and interest.

The Religious School of Toledo has organized a splendid orchestra. This idea is one which could be sponsored in many cities with gratifying results. The orchestra played for the Ohio State Federation meeting last year and was indeed an inspiration.

The Religious School Committee of the

Mt. Neboh Sisterhood of New York cooperates with the congregation which provides in its constitution that the members of the Religious School Committee be members of the Mt. Neboh Religious School Board. One member of the Committee is the principal of the school, another vice-principal and the remaining two in sole charge of registration and attendance. Every member of the Committee attends the Religious School every Sunday morning. Surely this is a model worthy of emulation.

The Religious School of New Haven, Conn., which enjoys the complete cooperation of the Sisterhood, is organized into a city of justice with a self-governing body. This plan has worked most effectively and the school has shown remarkable progress. One Sabbath Service of the month is a children's service. All children who attend receive a star, children whose parents accompany them, receive two stars. This has resulted in a marked increase in attendance.

The Mothers' Association of the West End Synagog of New York, invites the teachers of the Religious School to attend its monthly meetings. Children of the Religious School frequently present a dramatization of a Biblical episode. Every class in the Religious School has a class mother, who assembles the mothers of the children of her class one afternoon a week and talks over their problems.

Several cities have Cradle Roll committees which register all Jewish children in the city, sending a symbolic token at birth. The Sisterhood of Niagara Falls sends

each child a certificate and enrolls its name on the Cradle Roll which is framed and hangs in the Religious School room. Philadelphia has likewise been very successful in this enterprise. The birthdays of the child are followed up by cards of congratulations and when the child reaches the age of six, it is invited to join the Religious School. When it is enrolled, the name is dropped from the Cradle Roll. In addition to increasing the attendance of the Religious School, this plan leaves its influence on the parent and the child.

Jewish education is today the biggest question before the Jewish public. The Rabbi as well as the children, have come to depend on the Sisterhood for its valuable assistance. One Jewish scholar has said that the aim, purpose and function of the Religious School is "to imbue the child with Jewish consciousness—so that its thinking, feeling and doing may all function in the awareness of the presence of God." Being an adjunct of the Religious School we must ever strive to assist in the fulfillment of this obligation with utmost sincerity.

"They serve God well who serve His children."

Respectfully submitted,

Mrs. Henry Nathan, Chairman.
Mrs. Mayer Sulzberger, Vice-Chairman.
Mrs. Gerson B. Levi,
Mrs. S. Ottenheimer,
Mrs. Henry Schwarz,
Mrs. Henry Wolfner.

Report of National Committee on Propaganda

Kansas City, Mo., October 31, 1926

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The Committee on Propaganda has endeavored during this last Biennial period to do the work indicated by its name.

It has been felt for some time that a Committee on Propaganda should function, not only for increased membership but also for a wider spread of the knowledge of Judaism and the ideals for which the National Federation of Temple Sisterhoods stands. To that end a questionnaire was sent to the local chairman of each Sisterhood asking for this information: "What are you doing to disseminate the ideals of our Faith?" Many of the replies indicated actual propaganda through publicity and broadcasting. One small community organized services to spread religion within its own circle. Other Sisterhoods are paying for the services of a student-Rabbi. Participation of the entire community in public affairs is reported by several Sisterhoods in the interest of propaganda work. B'nai Jeshurun Sisterhood of Newark, N. J., arranged Kiddish services in two local institutions, and this Sisterhood has also established the permanent sale of Jewish literature and accessories for holiday use in the foyer of the Temple.

Eighteen Sisterhoods report having sent speakers to other communities using this as an instrument both for propaganda and for increasing membership.

The distribution of tracts affords a splendid opportunity to teach the fundamentals of our Faith to our Jewish and non-Jewish friends. About two years ago an intensive effort was exercised in this direction. A tract "What Do Jews Believe", by Dr. H. G. Enelow, was prepared in attractive pamphlet form. The Sisterhoods ordered and distributed nearly 13,000 copies reaching a like number of individuals. A second, third and fourth tract have now been arranged in pamphlets covering the following subjects:

"Jew and Non-Jews", by the late Dr. Martin A. Meyer.

"The Jew in America", by Dr. David Philipson.

"Jewish Ethics", by Dr. Samuel Schulman.

The entire series wholesale to Sisterhoods at 5c per tract, to be distributed at 10c each. The profits can be utilized for local work. Your committee encourages renewed interest in this project.

MEMBERSHIP

It is a source of great pride to our Committee, that we are able to report that the National Federation of Temple Sisterhoods is the largest Jewish woman's organization in the world. Although there are other societies older than ours, we are unique both for our primary religious interest and for our size. We rank first in both the number of constituent affiliated societies and in the total individual membership. The membership of the Federation is now 327 Sisterhoods, representing approximately 55,000 individuals. May we pause here to mention the importance of sending accurate membership records to the Executive Office. It is easily understood that in your enthusiasm to make a good showing of your Sisterhood, the outside figure is given in response to the request for your membership. When it comes to paying dues, you, of course, base your payment on your own paid-up membership list. The two figures do not always agree. Please bear in mind that the National and State dues bills are issued on the basis of the membership as reported by yourself. This is important, first in the accuracy of our records and secondly, in dispensing with unnecessary adjustments of the books.

Ninety-nine Sisterhoods increased their individual membership by 2,869 during the year. In some cases this was due to the fact that the former restrictions permitting only wives of congregational members to join were lifted and the "open door" policy introduced. Some Sisterhoods report that the personal efforts of a very active membership committee was responsible for the increase. Other cities ran an intensive campaign. Some new members were secured through informal receptions and the socials which were held following the Friday evening services. One Sisterhood compared its list of religious school children to its list of

Sisterhood members and then solicited the mothers of those children not affiliated with the Sisterhood. In almost every community new temple members and new residents were visited and invited to join. A very good suggestion was made that can be followed by practically every community. Each Sisterhood member was urged to submit the name of one new prospect. The Temple Judea Women's Club of Chicago increased its local membership through a rather novel plan. Every member of the Women's Club was asked to pledge a "parlor meeting" during the club season. Each hostess invited as many women friends living within the vicinity of the Temple as she could reach. The entertainment differed with the taste of the guests. One gave a tea, another a luncheon, another devoted the afternoon to a book review, but all of the affairs ended with a talk on the work of the Temple Judea's Women's Club and an appeal for members. One hostess alone signed up eighteen members. The impetus gained through the ideas and interest created by new members, is even more important than the actual increase in numbers.

Thirty-two Sisterhoods replied to the questionnaire that the possibilities for Sisterhood members was exhausted in their community. The majority of these are small southern towns which show a very stable census. If any newcomers move to town they will be invited to join. A few of this number still cling to inviting congregational members only and thus are not in a position to increase their own membership until the congregation secures new members.

THE CAMPAIGN

After the preparation of a very careful prospect list of unorganized communities, our Committee distributed this information to the Sisterhood living within a fifty mile radius of such cities and requested their assistance in organizing. On the whole it must be acknowledged that the majority of sizable towns throughout the country are already Sisterhood towns. Our roster of 327 testifies to this. Under no circumstances, however, do we wish to lessen our efforts to reach the smaller communities. In fact, we are especially desirous to bring to the woman of the

small community the message of Judaism through the program which the Sisterhood offers, an opportunity to avail herself of the vehicle which will aid her in the cultivation of Jewish ideals and help her in the education of her children along religious lines. At this time our Committee wishes to express appreciation for the splendid cooperation of the Sisterhoods of the small towns. They have shown remarkable progress and have given an evidence of courage and ingenuity which arouses our admiration. No membership campaign will ever again bring phenomenal results, but we will be satisfied if we gradually reach all unorganized communities, and every individual Jewish woman, so that no one who manifests an interest in her religion may be left outside our ranks. It is our aim to give her the opportunity to enjoy socially and spiritually our program.

The campaign therefore, cannot be termed a glowing success. However, it resulted in the formation of several Sisterhoods and to those cities which are responsible for these new groups, we wish to express our thanks. Before closing I wish to read with pleasure the names of the ten new Sisterhoods which have been added to our list since the last report, January, 1926.

Bishopville, S. C.
Canton, Miss.
Darlington, S. C.
Salisbury, Md.
Pocomoke City, Md.
Cambridge, Md.
Jonesboro, Ark.
Florence, S. C.
Nashua, N. H.
Valdosta, Ga.

Since the close of the fiscal year, October 31, 1926, the following have joined:

Kenosha, Wis.
Laurel, Miss.
Roanoke, Va.

Respectfully submitted,

Mrs. Harry H. Mayer, Chairman.
Mrs. Chas. Cohn, Vice-Chairman.
Mrs. Max Brandenburger,
Mrs. Morris Newfield,
Mrs. Sol. Schoenmann,
Mrs. Philip Trost.
Mrs. Cora Wolf,

Report of the Committee on Hebrew Union College Scholarships and Dormitory Maintenance

Chicago, Ill., October 31, 1926.

To the Executive Board of the National
Federation of Temple Sisterhoods:

Ladies: The sum collected for the Hebrew Union College Scholarship and Dormitory Maintenance Fund has been gradually growing from year to year, keeping pace with the growth of the National Federation of Temple Sisterhoods. The steadily developing interest of the Sisterhoods in this activity and their growing understanding of its scope, its value, and its necessity are most gratifying. And there is further cause for congratulations that during the past year (November 1, 1925, to November 1, 1926) they contributed \$35,638.93 which is \$3,462.63 more than was contributed the preceding year.

Of this amount, \$17,544.52 came through the Scholarship contributions made directly by the Sisterhoods, \$10,427.23 from various State and District Federations, \$319 through the Memorial Flower Fund, \$466.50 through the Confirmation Fund to which gifts are sent in place of gifts to confirmants, and \$6,881.68 through the sale of Uniongrams. Indeed, an additional \$500 should be credited to the sale of Uniongrams. It came from the Connecticut State Uniongram Scholarship, the money for which was not sent in until after the end of the fiscal year.

We cannot praise too highly the work of the national, state and local Uniongram Chairmen through whose enthusiasm and untiring efforts this surprisingly large amount, \$6,881.68 was raised.

The \$319 reported in the Memorial Fund is only the money sent directly to the Executive Office, but does not represent the full amount collected in this way. For the entire Scholarship and Dormitory Maintenance Fund of many Sisterhoods is derived from memorial contributions which are sent directly to the treasury of the Sisterhood and not to the Executive Office.

We again take the liberty of calling the attention of such Sisterhoods as do not have a Memorial or Tribute Fund to this effective, appropriate, and truly Jewish method of raising money for our cause.

It gives us pleasure to note an almost fourfold increase over the previous year's sum raised through the Confirmation Fund and again we commend this plan to those Sisterhoods that have not yet adopted it. The following letter received by your National Chairman on Scholarships is interesting in this connection because it shows the attitude of the confirmants themselves in respect to this method.

"Dear Mrs. Stolz,"

I received the check here enclosed, as an award in the Confirmation Contest held by the American Hebrew and thought it fitting to send it to the Hebrew Union College Scholarship Fund. Thus I may feel that because of my aid, however slight, more young people are going to be trained to love Judaism and to fully appreciate the significance of Confirmation.

Wishing you every success in a cause in which we are all interested, I remain,

Yours sincerely,

Syracuse, N. Y. Majorie O. Bronner."

Hopeful indeed, is the outlook when our children show such willingness to make sacrifice for our cause.

STATISTICS

There are now 327 Sisterhoods in the National Federation of Temple Sisterhoods, 266 of which contributed to the Scholarship Fund last year. The smallest contribution was \$1.00, the largest, \$1,600.00. We heartily welcome to the ranks of contributors the 18 organizations which for the first time donated to our fund. May their strength and their number increase.

Forty-eight Sisterhoods sent 58 individual scholarships amounting to \$23,365.00, in the sums from \$300 to \$500 or over, as compared with our previous record of

\$20,121.00, from 51 scholarships from 43 Sisterhoods.

The following seven Sisterhoods joined the number of those that are giving individual Scholarships.

Washington Boulevard Temple Sisterhood, Chicago.

Sisterhood of Temple Emanuel, Chicago.
Women of Mizpah, Chicago.

Sisterhood of Touro Synagogue, New Orleans.

Sisterhood of Temple Israel, St. Louis.

Sisterhood of Shaare Emeth, St. Louis.

Sisterhood of Mt. Zion, St. Paul.

It is gratifying to report that many Sisterhoods are voluntarily increasing their contribution for a scholarship, leaving at the present time but six that give only \$300 which in the early years of the Federation was sufficient to provide a full scholarship. Incidentally, one of these was the contribution of a foreign Sisterhood—the Temple Sisterhood of Toronto, Canada, which for the past two years has given the sum of \$300. In addition to these six we received 28 scholarships of \$350, three of \$400 and 21 of \$500 or more.

The steadily increasing number of Sisterhoods and state federations that are answering the appeal for \$500 scholarships is worthy of mention and we call attention to a recommendation of your Executive Board made at its last meeting to the effect that hereafter \$500 shall constitute a Complete Scholarship while contributions between \$350 and \$500 shall be known as Individual Scholarships.

Notable among the Sisterhood contributions for the past year are four scholarships amounting to \$1,600 from the Sisterhood of Rodef Sholom, Pittsburgh, \$100 was contributed to the District Fund, three of \$500 each from the Women's Auxiliary of Temple Emanuel, New York, two of \$500 each from the Sisterhood of the Temple Isaiah-Israel, Chicago, \$1,100 from Euclid Avenue Temple Sisterhood, Cleveland, \$700 from The Temple Women's Association, Cleveland, \$860 from the Sisterhood of Temple Beth Emeth, Albany, and \$828 from the Sisterhood of Keneseth Israel, Philadelphia. A scholarship of \$500 given in honor of Mr. and Mrs. Samuel Kubie, is being singled out for mention from among the many others of that amount because it

is the joint gift of the Congregation, Sisterhood and Brotherhood of Far Rockaway, N. Y.—an example of cooperation that, we trust, will find many followers. Another unique Scholarship of \$500 was recently raised by twenty friends of Mr. Maurice Falk, of Pittsburgh, in honor of his 60th birthday. However, as this contribution was made in December it will be included in the 1926-27 records.

It augurs well for next year's collection that already \$6,522.76 has been turned in. (Up to January 1.)

One of the most potent factors in our success for the past few years has been the State and District Federations. They arouse interest and enthusiasm for the cause by stressing the importance of our work and they have thus succeeded in enrolling as contributors many new Sisterhoods and have influenced others to increase their donations. Besides this, many of them give State or District Scholarships either through the sale of Uniongrams or through plus contributions made by the Sisterhoods for this very purpose in addition to the contribution the Sisterhood makes in its own name.

Texas, Pennsylvania, and Connecticut again gave Uniongram Scholarships though Connecticut, as stated before, will not receive credit on our books until next year.

We are pleased to announce that the Federation of Georgia-Florida has followed the example of the Federations of New York, Ohio, Kentucky-Tennessee, Texas, Mississippi, Louisiana, and California, each of which gives a State Scholarship. Through a theatre party sponsored recently by the joint Sisterhoods of Chicago the money for a \$500 Illinois State Scholarship was earned but this, too, cannot be credited until next year.

METHODS

A number of interesting data were gleaned from a questionnaire sent out last spring to which more than one-third of the Sisterhoods replied. We learned that almost all of them apply their Uniongram profits to the Scholarship Fund and that a few complete scholarships are thus being raised. A majority of the Sisterhoods are urging contributions to the Scholarship Fund in place of gifts to confirmants though some

report that their members are not in favor of depriving the children of the gifts they would otherwise receive. A large number contribute to a State Scholarship Fund. Many increased their contributions last year and a few are wholly or partially paying for the support of a student at the College. Quite a number are stimulating interest in our work through the observance of Wise Memorial Day. Some solicit annual subscriptions for their Scholarship Fund, others are increasing the sale of calendars and uniongrams to swell their contribution, and one raises its money through a book-shop. From one Sisterhood comes word that scholarship work is stressed at every meeting, from another the news that the chairman is educating the members of the importance of scholarships through personal interviews. Many have made their contributions possible through various kinds of parties, entertainments and sales.

It will surely be of interest to learn that of the 110 students this year enrolled at the college, 98 live in the dormitory. Two of the professors are also residing there. Several exchange professors were its guests at different times during the year. Last summer fourteen of the twenty-four students registered in the summer school lived at the dormitory. These facts demonstrate the important service that the dormitory is rendering and the great need which it is filling. And since the Union of American Hebrew Congregations has had to curtail important work for lack of funds it is surely incumbent upon the National Federation of Temple Sisterhoods which built the dormitory to see that the funds are forthcoming to maintain it.

Many have cooperated to achieve the results shown in this report and we thank all of them. But our special thanks are due our executive secretary, Rabbi Zepin, and our field secretary, Miss Helen Strauss, for their valuable counsel and their never-failing courtesy and promptness.

No one will question the growing need for Jewish religious leadership if he will but consider the many new congregations that are being organized all over the land, the increasing demand for assistant and associate rabbis, for trained religious school superintendents and teachers, for heads of

community centers and for leaders for student congregations and for the Hillel Foundations established at some of our largest universities. We are glad, therefore, to note the increasing enrollment of students at the Hebrew Union College. But the greater the number of students the more urgent is the need for more scholarships. Moreover, the scope of the work of the Scholarship Committee was enlarged at the last Biennial to include Dormitory Maintenance. The Sisterhoods have rallied enthusiastically to the support of this additional project as shown by an increase of more than 40% over the collection reported at the last Biennial. Only 15% more is needed to enable us to defray the entire cost of Dormitory Maintenance at the present time. Therefore, we appeal again to those Sisterhoods that are already giving to increase their donations, and to those that have never before given to join the ranks of contributors. And we ask this even though we are well aware of the many other demands made upon the Sisterhoods, though we know that there is scarcely one of them that has not some pressing local need to meet whether it be the building and furnishing of a Temple, the erection and equipment of a community house, the purchase of an organ, the redemption of a mortgage, or a drive for some philanthropic cause. But can any community afford to let such local demands, important and necessary as they are, loom so big as to overshadow our national needs, dare any of us shut our eyes to our obligation to the whole household of American Israel which needs above all else enlightened spiritual leadership and guidance. For such an exalted career the Hebrew Union College is training its students through a course covering 8 to 9 years of hard intensive study. And it is these students whom the Sisterhoods are helping through the scholarships and the dormitory that they may successfully pursue their studies and be the better equipped physically, mentally, and spiritually to undertake the great work to which American Israel is calling them.

Gratifying as has always been the response to our pleas for money for scholarships and for the dormitory this committee will not be fulfilling its full duty until the Sisterhoods realize that they must meet this

need for Jewish religious leadership by furnishing (as one of our women has so aptly said), "not alone the scholarships but the scholars." The time has come when we must inspire our best and most gifted young men with the desire to enter the rabbinate, when from our homes must come men who will feel themselves "called" to this profession rather than to any other, when we, mothers, belonging to this Federation shall, like Hannah of old, deem it a great blessing to see our sons dedicate themselves to the service of our people, our religion, and our God.

The Torah (learning) is the foundation stone upon which Judaism rests, the reason for its constant development and its marvelous survival. To help the student of the

Torah has through the ages been the self-imposed duty of the Jewish woman. And we, of the National Federation of Temple Sisterhoods, through the scholarships and the dormitory, are carrying on the old tradition. May we so perform our part that it will be for blessing unto future generations.

Respectfully submitted,

Mrs. Joseph Stolz, Chairman.
Mrs. Jacob Wertheim, Vice-Chairman.
Mrs. Josiah Cohen,
Mrs. Alfred Rosenstein,
Mrs. Henry Sahlein.
Mrs. Robert Frank Skutch,
Mrs. Sol Weil,

Appended is an itemized statement of all the contributions received.



Contributions to the H. U. C. Scholarship Fund

November 1, 1925—October 31, 1926

DISTRICT No. 1

Massachusetts, Rhode Island—\$635.00

	Contributions
Individual Scholarships	
Boston, Mass. Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00
District Scholarships	
Boston, Mass. Sisterhood Temple Ohabei Shalom	110.00
Providence, R. I. Sisterhood Temple Beth El	25.00

DISTRICT No. 2

MRS. ALBERT ZUNDER, District Scholarship Chairman

The Connecticut Uniongram Scholarship

Note: The Connecticut Sisterhoods raised a Uniongram Scholarship amounting to \$500.00 for 1925-26. However as these Uniongrams were not paid for before the fiscal year terminated the actual record of sales will appear in the report for 1926-27.

DISTRICT No. 3

New York—\$7,149.50

MRS. OTTO SAMISH, District Scholarship Chairman

	Contributions
Individual Scholarships	
Albany, N. Y. Sisterhood Temple Beth Emeth	\$ 860.00
Brooklyn, N. Y. Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship)	\$ 350.00
Beth Sholem People's Temple Sisterhood (Julia D. Cohen Memorial Scholarship)	427.00
Union Temple Sisterhood	350.00
Buffalo, N. Y. Woman's Temple Society	350.00
Far Rockaway, N. Y. Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship)	500.00
New York, N. Y. Rodeph Sholom Woman's Association (Rodeph Sholom Woman's Association Scholarship)	400.00
Women's Guild of Beth El Temple	500.00
Sisterhood of Mt. Neboh, Inc. of Washington Heights (The Mt. Neboh Sisterhood Scholarship)	350.00
Ladies' Auxiliary Temple Israel (Daniel P. Hays Memorial Scholarship)	350.00
Women's Auxiliary Temple Emanu El (3 Complete)	1500.00

The New York State Federation Scholarship—\$500.00

Contributions

District Scholarships

Binghamton, N. Y.....	Jewish Sisterhood.....	\$ 4.50
Brooklyn, N. Y.....	Woman's Auxiliary Temple Beth Elohim.....	23.00
	Union Temple Sisterhood.....	40.00
	Sisterhood Temple Beth Emeth of Flatbush.....	40.00
	Ladies' Auxiliary Ahavath Sholom.....	41.00
	Ladies' Hebrew Benevolent Society of Greenpoint.....	50.00
	Sisterhood of Shaari Zedek.....	25.00
Elmira, N. Y.....	Sisterhood Temple Children of Israel.....	54.00
Jamaica, N. Y.....	Sisterhood Temple Israel of Jamaica.....	41.20
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	50.00
New York, N. Y.....	Sisterhood of the Covenant.....	37.20
	Sisterhood of Temple Mt. Zion.....	25.00
	O. T. S. Richmond Hill.....	2.00
	Tremont Sisterhood.....	3.20
Niagara Falls, N. Y.....	Temple Beth El Sisterhood.....	15.00
Plattsburgh, N. Y.....	Beth Israel Sisterhood.....	15.00
Rochester, N. Y.....	Berith Kodesh Sisterhood.....	50.00
Syracuse, N. Y.....	Ladies' Auxiliary Society of Concord.....	56.00
	Marjorie Bronner, Prize Winner, American Hebrew Essay Contest, "What Confirmation Means to Me".....	25.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	15.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	100.40

DISTRICT No. 4

New Jersey—\$367.00

MRS. HERMAN JAFFEE, District Scholarship Chairman

District Scholarships

Atlantic City, N. J.....	Sisterhood Beth Israel.....	\$124.00
Elizabeth, N. J.....	Sisterhood of B'nai Israel.....	16.00
Hoboken, N. J.....	Sisterhood of Adath Emuno.....	25.00
Jersey City, N. J.....	Sisterhood of Temple Beth El.....	66.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	20.00
Newark, N. J.....	The Women's Ass'n of Temple B'nai Jeshurun.....	106.00
New Brunswick, N. J.....	Ladies' Auxiliary, Temple Anshe Emeth.....	10.00

DISTRICT No. 5**Pennsylvania—\$3,239.90**

MRS. MARCUS AARON, District Scholarship Chairman

Individual Scholarships

Philadelphia, Pa.....	Sisterhood Keneseth Isreal.....	\$328.00
	Sisterhood Keneseth Israel (The Joseph Krauskopf Scholarship)	500.00
Pittsburgh, Pa.....	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship), given by Mr. and Mrs. Mayer Forst in memory of their parents (\$350, Scholarship; \$150, Dormitory Maintenance)	500.00
	Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship).....	350.00
	Sisterhood Rodef Shalom Congregation (In honor of Mr. Isaac W. Frank's 70th Birthday)	350.00
	Confirmation Class 1926.....	300.00

MRS. MAX GREENBAUM, State Uniongram Chairman

The Pennsylvania Uniongram Scholarship—\$372.40

Allentown, Pa.....	Sisterhood of Keneseth Israel.....	\$ 32.00
Altoona, Pa.....	Sisterhood Temple Beth Israel.....	26.40
Erie, Pa.....	Sisterhood of West 8th St. Temple.....	44.00
Harrisburg, Pa.....	Ohev Shalom Sisterhood.....	72.00
Johnstown, Pa.....	Sisterhood of Beth Zion.....	9.60
Lancaster, Pa.....	Ladies' Temple Auxiliary.....	12.00
Lewistown, Pa.....	Sisterhood Ohev Shalom.....	4.00
Philadelphia, Pa.....	Sisterhood Rodeph Shalom Congregation.....	60.00
	Miss Carrie T. Kuhn (In honor of Pa. State President).....	10.00
Scranton, Pa.....	Sisterhood of Madison Ave. Temple.....	27.20
Uniontown, Pa.....	Hebrew Ladies' Auxiliary.....	14.40
Wilkes Barre, Pa.....	Sisterhood B'nai B'rith.....	8.00
Williamsport, Pa.....	Sisterhood Temple Beth Hasholom.....	20.80
York, Pa.....	Sisterhood Temple Beth Israel.....	32.00

District Scholarships

Allentown, Pa.....	Sisterhood of Keneseth Israel.....	\$ 25.00
Altoona, Pa.....	Temple Beth Israel Sisterhood.....	15.00
Easton, Pa.....	Sisterhood of The Covenant of Peace.....	10.00
Harrisburg, Pa.....	Sisterhood Ohev Shalom.....	50.00
Hazleton, Pa.....	Sisterhood Beth Israel Temple.....	25.00
Honesdale, Pa.....	Hebrew Ladies' Aid.....	20.00
Johnstown, Pa.....	Sisterhood Beth Zion.....	25.00
Lancaster, Pa.....	The Ladies' Temple Auxiliary.....	25.00
Lewistown, Pa.....	Ohev Shalom Sisterhood.....	25.00
Philadelphia, Pa.....	Sisterhood of Rodeph Shalom Congregation.....	50.00
Pittsburgh, Pa.....	Sisterhood Rodeph Shalom Congregation.....	100.00
Reading, Pa.....	Sisterhood of Ohev Shalom.....	29.50
Scranton, Pa.....	Sisterhood Madison Ave. Temple.....	25.00
Wilkes-Barre, Pa.....	Sisterhood B'nai B'rith.....	40.00
Williamsport, Pa.....	Temple Beth Hasholem.....	50.00
York, Pa.....	Sisterhood Temple Beth Israel.....	25.00

DISTRICT No. 6

Ohio—\$5,242.00

MRS. JONAS FRENKEL, District Scholarship Chairman

Individual Scholarships

	Contributions
Cincinnati, Ohio..... Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship).....	500.00
Cleveland, Ohio..... The Temple Women's Association (The Temple Women's Association Scholarship).....	700.00
Euclid Ave. Temple Sisterhood (The Euclid Ave. Temple Sisterhood Scholarship).....	1100.00
Columbus, Ohio..... Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship).....	500.00

The Ohio State Scholarship—\$350.00

Akron, Ohio..... Sisterhood Temple Israel.....	\$ 15.00
Ashtabula, Ohio..... Ashtabula Sisterhood.....	5.00
Canton, Ohio..... McKinley Avenue Sisterhood.....	15.00
Cincinnati, Ohio..... Plum St. Temple Sisterhood.....	15.00
Reading Road Temple Sisterhood.....	15.00
Rockdale Avenue Temple Sisterhood.....	15.00
Cleveland, Ohio..... Euclid Avenue Temple Sisterhood.....	15.00
The Temple Women's Association.....	15.00
Columbus, Ohio..... Rose E. Lazarus Sisterhood Temple Israel.....	15.00
Dayton, Ohio..... Sisterhood of Temple K. K. B. Y.....	15.00
Hamilton, Ohio..... Hamilton Temple Sisterhood.....	15.00
Lima, Ohio..... Ladies' Aid Society.....	15.00
Lorain, Ohio..... The Temple Sisterhood.....	15.00
Mansfield, Ohio..... The Mansfield Sisterhood.....	15.00
Marion, Ohio..... The Marion Temple Sisterhood.....	15.00
Newark, Ohio..... Jewish Ladies Aid Society.....	15.00
Ohio..... Ohio State Federation.....	45.00
Piqua, Ohio..... The Jewish Ladies Aid Society.....	15.00
Steubenville, Ohio..... Sisterhood Temple Beth El.....	15.00
Toledo, Ohio..... Sisterhood of Collingwood Avenue Temple.....	15.00
Youngstown, Ohio..... Sisterhood Rodef Sholom Temple.....	15.00
Zanesville, Ohio..... Jewish Woman's Aid Society.....	15.00

District Scholarships

Akron, Ohio..... Sisterhood Temple Israel.....	\$156.00
Ashtabula, Ohio..... Ashtabula Sisterhood.....	20.00
Bellaire, Ohio..... "Sons of Israel" Sisterhood.....	20.00
Bucyrus, Ohio..... Jewish Ladies' Aid Society.....	5.00
Canton, Ohio..... McKinley Ave. Sisterhood (In honor of Miss Mary Stern's birthday).....	240.00
Cincinnati, Ohio..... Reading Road Temple Sisterhood.....	250.00
Graduating Class, Jewish Normal School.....	8.00
Cleveland, Ohio..... Euclid Ave. Temple Sisterhood.....	120.00
Columbus, Ohio..... Rose E. Lazarus Sisterhood of Temple Israel.....	284.00
Dayton, Ohio..... Sisterhood of Temple K. K. B. Y.....	80.00
Fremont, Ohio..... Temple Sisterhood.....	5.00

Contributions

Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	84.00
Lima, Ohio.....	Ladies' Aid Society.....	15.00
Lorain, Ohio.....	Temple Sisterhood.....	14.00
Mansfield, Ohio.....	The Mansfield Sisterhood.....	7.40
Marion, Ohio.....	The Marion Temple Sisterhood.....	15.50
Middletown, Ohio.....	Sisterhood Temple Beth El.....	2.40
Newark, Ohio.....	Jewish Ladies' Aid Society.....	14.00
Piqua, Ohio.....	The Jewish Ladies' Aid Society.....	10.00
Portsmouth, Ohio.....	Ladies' Aid Society.....	5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	10.00
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah.....	4.00
Steubenville, Ohio.....	Sisterhood Temple Beth El.....	15.00
Toledo, Ohio.....	Sisterhood of Collingwood Ave. Temple.....	140.00
Youngstown, Ohio.....	Sisterhood Rodef Sholom Temple.....	100.00
Zanesville, Ohio.....	Jewish Woman's Aid Society.....	12.80

DISTRICT No. 7**West Virginia—\$420.20**

MRS. J. HORKHEIMER, District Scholarship Chairman

District Scholarships

Beckley, W. Va.....	Beckley Sisterhood.....	\$11.00
Charleston, W. Va.....	Sisterhood Virginia St. Temple.....	50.00
Clarksburg, W. Va.....	Sisterhood Temple Emanuel.....	35.00
Fairmont, W. Va.....	The Temple Sisterhood.....	25.00
Huntington, W. Va.....	Temple Sisterhood.....	19.20
Logan, W. Va.....	Logan Hebrew Sisterhood.....	25.00
Morgantown, W. Va.....	Morgantown Sisterhood.....	16.00
Northfork, W. Va.....	B'nai Israel Sisterhood.....	10.00
Parkersburg, W. Va.....	The Jewish Ladies' Auxiliary.....	41.00
Welch, W. Va.....	The Emanuel Sisterhood.....	31.00
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	116.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	41.00

DISTRICT No. 8**District of Columbia, Maryland, Delaware—\$1,459.00**

MRS. AARON STRAUS, District Scholarship Chairman

Individual Scholarships

Washington, D. C.....	Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$ 350.00
Baltimore, Md.....	Sisterhood Har Sinai Congregation (The Einhorn Scholarship)...	350.00
	Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
	Sisterhood Baltimore Hebrew Congregation (The Adolf Gutt-macher Scholarship).....	350.00

District Scholarships

Cumberland, Md.....	B'er Chayim.....	\$ 50.00
Washington, D. C.....	Sisterhood Washington Hebrew Congregation.....	1.00
Wilmington, Del.....	Sisterhood of Temple Beth Emeth.....	8.00

DISTRICT No. 9

Virginia—\$430.00

Individual Scholarships

Contributions

Richmond, Va. Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship) \$350.00

District Scholarships

Alexandria, Va. Beth El Sisterhood \$ 10.00
 Bristol, Va. The Jewish Ladies' Aid Society 10.00
 Harrisonburg, Va. Ladies' Auxiliary 10.00
 Norfolk, Va. Sisterhood Oheb Shalom 50.00

DISTRICT No. 10

Indiana—\$882.00

Individual Scholarships

Indianapolis, Ind. Sisterhood Indianapolis Hebrew Congregation (In memory of the relatives and friends of the members of the Sisterhood) \$400.00

District Scholarships

Evansville, Ind. Washington Ave. Temple Sisterhood \$100.00
 Ft. Wayne, Ind. Sisterhood Achduth Vesholom 6.00
 Gary, Ind. Woman's Auxiliary of Temple Israel 14.00
 Ligonier, Ind. Ladies' Benevolent Society 15.00
 Marion, Ind. Marion Temple Sisterhood 13.00
 Mt. Vernon, Ind. Mt. Vernon Temple Sisterhood 2.50
 Muncie, Ind. Jewish Ladies' Aid Society 10.00
 Richmond, Ind. Sisterhood of Richmond 35.50
 South Bend, Ind. The Ladies' Aid Society 16.00
 Terre Haute, Ind. Temple Israel Sisterhood 170.00
 Council of Jewish Women 100.00

DISTRICT No. 11

Michigan—\$630.00

Individual Scholarships

Detroit, Mich. Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship) \$500.00

District Scholarships

Alpena, Mich. Sisterhood Congregation Temple Beth El \$10.00
 Grand Rapids, Mich. Ladies' Auxiliary Temple Emanuel 25.00
 Jackson, Mich. Beth Israel Sisterhood 25.00
 Muskegon, Mich. Jewish Ladies' Aid Society 20.00
 Saginaw, Mich. Beth El Sisterhood 50.00

DISTRICT No. 12**Kentucky, Tennessee—\$1,811.93****MRS. MOSE SIMON, District Scholarship Chairman****Individual Scholarships****Contributions**

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) ..	\$350.00
Memphis, Tenn.....	The Temple Sisterhood (The Temple Sisterhood Scholarship)....	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship).....	350.00

Kentucky-Tennessee State Scholarship—\$611.93

Ashland, Ky.....	Sisterhood Agudath Achim.....	\$ 21.96
Henderson, Ky.....	Adath Israel Sisterhood.....	17.28
Lexington, Ky.....	Sisterhood K. K. A. I.....	89.52
Louisville, Ky.....	Ladies' Auxiliary, Temple B'rith Sholom.....	215.00
Owensboro, Ky.....	Adath Israel Sisterhood.....	27.36
Paducah, Ky.....	Temple Israel Sisterhood.....	50.40
Brownsville, Tenn.....	Temple Auxiliary.....	30.00
Chattanooga, Tenn.....	Sisterhood of Mizpah Temple.....	86.92
Columbia, Tenn.....	Sisterhood of Columbia.....	1.00
Jackson, Tenn.....	Temple B'nai Israel Sisterhood.....	18.00
Knoxville, Tenn.....	Woman's Auxiliary, Temple Beth El.....	36.00
Memphis, Tenn.....	The Temple Sisterhood.....	5.00
Cairo, Ill.....	Montefiore Temple Sisterhood.....	13.49

DISTRICT No. 13a**South Carolina—\$305.00****MRS. S. LUMIANSKY, District Scholarship Chairman****District Scholarships**

Camden, S. C.....	Ladies' Aid Society.....	\$ 25.00
Charleston, S. C.....	Sisterhood of Temple K. K. B. E.....	200.00
Columbia, S. C.....	Sisterhood of Tree of Life.....	25.00
Darlington, S. C.....	Darlington Sisterhood.....	15.00
Greenville, S. C.....	Temple Sisterhood.....	20.00
Orangeburg, S. C.....	Ladies' Hebrew Aid Society.....	5.00
Spartanburg, S. C.....	Temple Sisterhood.....	15.00
Sumter, S. C.....	Sisterhood of Temple Sinai.....	66.00

DISTRICT No. 13b**North Carolina—\$235.00****District Scholarships**

Asheville, N. C.....	Sisterhood Temple Beth Ha Tephillah.....	\$25.00
Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	125.00
Greensboro, N. C.....	The Temple Sisterhood.....	50.00
Raleigh, N. C.....	Sisterhood Temple Beth Or.....	5.00
Rocky Mount, N. C....	Temple Beth El Sisterhood.....	15.00
Wilmington, N. C.....	Ladies' Concordia Society.....	15.00

DISTRICT No. 14

Georgia, Florida—\$1418.10

MRS. G. SOLOMON, District Scholarship Chairman

Individual Scholarships

Contributions

Atlanta, Ga.....The Temple Sisterhood.(The Temple Sisterhood Scholarship).... \$350.00

Georgia, Florida State Scholarship—\$500.00

(Eva W. Plonsky Scholarship)

Jacksonville, Fla.....	40.00
Miami, Fla.....	25.00
Orlando, Fla.....	25.00
Pensacola, Fla.....	40.00
Tampa, Fla.....	25.00
West Palm Beach, Fla.....	5.00
Albany, Ga.....	40.00
Athens, Ga.....	5.00
Atlanta, Ga.....	40.00
Augusta, Ga.....	10.00
Bainbridge, Ga.....	15.00
Brunswick, Ga.....	15.00
Columbus, Ga.....	10.00
Macon, Ga.....	25.00
Savannah, Ga.....	40.00
Savannah Friends.....	40.00
Ga.-Fla. State Federation.....	100.00

District Scholarships

Jacksonville, Fla..... Temple Sisterhood.....	89.00
Miami, Fla..... Temple Israel Sisterhood.....	8.00
Orlando, Fla..... Ladies' Auxiliary.....	25.00
Tampa, Fla..... Ladies' Temple Guild.....	26.40
Pensacola, Fla..... Ladies' Benevolent Society.....	29.00
West Palm Beach, Fla.. Beth Israel Sisterhood.....	115.70
Albany, Ga..... Temple Sisterhood.....	12.00
Athens, Ga..... Hebrew Ladies' Benevolent Society.....	18.00
Atlanta, Ga..... Temple Sisterhood.....	\$ 20.00
Augusta, Ga..... Hebrew Ladies' Aid Society.....	10.00
Bainbridge, Ga..... Temple Beth El Sisterhood.....	8.20
Columbus, Ga..... Jewish Ladies' Aid Society.....	10.00
Macon, Ga..... Beth Israel Sisterhood.....	70.00
Savannah, Ga..... Temple Sisterhood.....	126.80

DISTRICT No. 15

Alabama—\$67.00

District Scholarships

Anniston, Ala..... Henriette Sterne Sisterhood.....	\$ 17.00
Birmingham, Ala..... Temple Emanu-El Sisterhood.....	40.00
Tuscaloosa, Ala..... Temple Emanu-El Sisterhood.....	10.00

DISTRICT No. 16**Mississippi—\$672.20*****MRS. LOUIS SWITZER, District Scholarship Chairman****Mississippi State Scholarship—\$672.20**

Contributions

Canton, Miss.....	Sisterhood B'nai Israel.....	\$ 23.00
Greenville, Miss.....	Temple Auxiliary.....	90.00
Greenwood, Miss.....	Jewish Ladies' Aid Society.....	52.00
Indianola, Miss.....	Jewish Sewing Circle.....	5.00
Jackson, Miss.....	Ladies' Aid Society.....	202.40
Lexington, Miss.....	Jewish Ladies' Aid Society.....	18.00
Meridian, Miss.....	Temple Guild Sisterhood.....	76.00
Natchez, Miss.....	Natchez Temple Sisterhood.....	88.00
Vicksburg, Miss.....	The Ladies' Auxiliary.....	117.80

DISTRICT No. 17**Louisiana—\$1,076.50****MRS. FRED HART, District Scholarship Chairman****Individual Scholarships**

New Orleans, La.....	Sisterhood of Touro Synagog (Isaac Leucht Scholarship).....	\$350.00
	Temple Sinai Sisterhood (The James K. Gutheim Scholarship)...	350.00

Louisiana State Scholarship, \$376.50

Alexandria, La.....	Temple Sisterhood.....	\$ 44.00
Baton Rouge, La.....	B'nai Israel Congregation Sisterhood.....	60.00
Donaldsonville, La.....	Bikur Cholim Temple Sisterhood.....	5.00
Lake Charles, La.....	Temple Sinai Aid Society.....	10.00
Monroe, La.....	Sisterhood Temple B'nai Israel.....	40.00
Morgan City, La.....	Ladies' Hebrew Aid Society.....	5.00
New Iberia, La.....	Ladies Temple Aid Society.....	2.50
New Orleans, La.....	Ladies' Auxiliary Gates of Prayer.....	60.00
Shreveport, La.....	Sisterhood of B'nai Zion.....	150.00

DISTRICT No. 18**MRS. S. SALZENSTEIN, District Uniongram Chairman****Illinois—\$2,985.20****Individual Scholarships**

Chicago, Ill.....	Washington Blvd. Temple Sisterhood.....	\$ 350.00
	Sisterhood Sinai Temple.....	500.00
	The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	\$1000.00
	Sisteshood Temple Emanuel.....	350.00
	Women of Mizpah.....	350.00

* This includes checks for \$138 from Jackson and \$26 from Greenwood intended for the State Scholarship for 1924-25, but which were received after the close of that fiscal year.

Illinois State Scholarship—\$259.20

	Contributions
Champaign-Urbana, Ill.....	18.00
Chicago, Ill.....	K. A. M. Auxiliary..... 4.00
	B'nai Jeshoshua Sisterhood..... 12.80
	Beth El Sisterhood..... 3.20
	Sinai Temple Sisterhood..... 69.60
	Emanuel Sisterhood..... 12.00
	Temple Judea Woman's Club..... 32.00
	Ladies' Auxiliary Temple Sholem..... 21.60
	South Shore Temple Sisterhood..... 40.00
	Sisterhood Isaiah Israel..... 46.00

District Scholarships

Bloomington, Ill.....	Hebrew Ladies' Aid Society.....	\$51.00
Champaign-Urbana, Ill.....	Sisterhood of Sinai Temple.....	10.00
Chicago, Ill.....	K. A. M. Auxiliary.....	25.00
	Temple Judea Woman's Club.....	10.00
Danville, Ill.....	Ladies' Mite Society.....	10.00
Peoria, Ill.....	Sisterhood Temple Anshe Emeth.....	20.00
Springfield, Ill.....	Temple Sisterhood.....	50.00

DISTRICT No. 19

Minnesota, South Dakota, Wisconsin—\$1,302.50

Individual Scholarships

Milwaukee, Wis.....	Emanuel Society.....	300.00
Minneapolis, Minn.....	Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship).....	350.00
St. Paul, Minn.....	Mt. Zion Temple Sisterhood.....	350.00

District Scholarships

Appleton, Wis.....	Jewish Ladies' Aid Society.....	\$ 11.00
Fond du Lac, Wis.....	Khiloth Jacob Sisterhood.....	10.00
Milwaukee, Wis.....	B'ne Jeshurun Sisterhood.....	256.50
Oshkosh, Wis.....	Ladies Jewish Aid Society.....	25.00

DISTRICT No. 20

Iowa, Missouri, Nebraska, Kansas—\$1,897.50

MRS. M. SHANE, District Scholarship Chairman

Individual Scholarships

Kansas City, Mo.....	Temple Sisterhood.....	\$500.00
St. Louis, Mo.....	Temple Israel Sisterhood (In memory of Mrs. Caroline Sommers)	500.00
	Shaari Emeth Sisterhood.....	350.00

District Scholarships

Contributions

Cedar Rapids, Ia.....	Sisterhood of Cedar Rapids.....	\$ 25.00
Davenport, Ia.....	Tri-Cities Sisterhood.....	4.80
Des Moines, Ia.....	Temple Sisterhood B'nai Jeshurun.....	122.00
Sioux City, Ia.....	Sisterhood of Mt. Sinai.....	50.00
Joplin, Mo.....	Temple Aid Sisterhood.....	25.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	34.60
St. Louis, Mo.....	B'nai El Temple Sisterhood.....	75.00
	Sisterhood Temple Shaare Emeth.....	124.00
	United Hebrew Ladies' Aid.....	8.00
Springfield, Mo.....	Jewish Ladies' Aid Society.....	10.00
Lincoln, Neb.....	Sisterhood Temple B'nai Jeshurun.....	43.50
Omaha, Neb.....	Temple Israel Sisterhood.....	25.00

DISTRICT No. 21

MRS. AL. POLLOCK, District Scholarship Chairman

Arkansas, Oklahoma—\$246.60**District Scholarships**

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	25.00
Hot Springs, Ark.....	Temple Sisterhood, House of Israel.....	25.00
Muskogee, Okla.....	Sisterhood Temple Beth Ahaba.....	17.00
Oklahoma City, Okla.....	Sisterhood Temple B'nai Israel.....	134.60
Tulsa, Okla.....	Temple Israel Sisterhood.....	45.00

DISTRICT No. 22**Texas—\$1,160.00**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

Individual Scholarships

Dallas, Tex.....	Temple Emanuel Sisterhood.....	\$ 350.00
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The Texas State Scholarship—\$410.00

Austin, Tex.....	Beth Israel Sisterhood.....	15.00
Beaumont, Tex.....	Temple Emanuel Sisterhood.....	25.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	75.00
Ft. Worth, Tex.....	Sisterhood Temple Beth El.....	25.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	100.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex.....	Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex.....	Council of Jewish Women.....	10.00

MRS. JOE EHRENFELD, District Uniongram Chairman

The Texas Uniongram Scholarship—\$400.00

Contributions

Austin, Tex.....	Council of Jewish Women.....	\$ 4.00
Beaumont, Tex.....	Temple Emanuel Sisterhood.....	15.00
Corsicana, Tex.....	Sisterhood Temple Beth El.....	4 20
Dallas, Tex.....	Temple Emanuel Sisterhood.....	40.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	43.00
Ft. Worth, Tex.....	Sisterhood of Temple Beth El.....	20.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	11.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	192.40
Lockhart, Tex.....	Ladies' Auxiliary Temple Beth Sholom.....	3.00
Marshall, Tex.....	Temple Sisterhood.....	8.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	27.80
Sherman, Tex.....	Council of Jewish Women.....	4.00
Wichita Falls, Tex.....	Council of Jewish Women.....	8.60
Waco, Tex.....	Sisterhood Rcdeph Sholom.....	19.00

DISTRICT No. 23

Colorado, Utah, Wyoming—\$297.00

District Scholarships

Denver, Colo.....	Emanuel Sisterhood.....	\$112.00
Trinidad, Colo.....	Hebrew Ladies' Aid Society.....	30.00
Salt Lake City, Utah.....	B'nai Israel Sisterhood.....	150.00
Cheyenne, Wyo.....	Ladies of Jewish Circle.....	5.00

DISTRICT No. 24

MRS. M. I. CAHN, District Scholarship Chairman

California—\$1,199.00

Individual Scholarships

Oakland, Cal.....	Temple Sinai Sisterhood.....	\$ 350.00
San Francisco, Cal.....	Temple Emanuel Guild (Hon. Henry Manheim Scholarship)....	500.00

California State Scholarship—\$349.00

Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	\$ 150.00
	Sisterhood Temple Emanu El.....	16.00
	United Order True Sisters.....	8.00
Oakland, Cal.....	Sisterhood Temple Sinai.....	50.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	20.00
San Francisco, Cal.....	Temple Emanu El Guild.....	100.00
San Jose, Cal.....	Ladies' Hebrew Benevolent Society.....	5.00

DISTRICT No. 25

Idaho, Oregon, Washington—\$165.70

District Scholarships

Contributions

Portland, Ore.....	Beth Israel Sisterhood.....	\$121.70
Spokane, Wash.....	Sisterhood of Temple Emanu El.....	20.00
Tacoma, Wash.....	Beth Israel Sisterhood.....	24.00

FOREIGN

Canada—\$300.00

Toronto, Canada.....	The Temple Sisterhood.....	\$300.00
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Report of the National Committee on Union Museum

New York, October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Although the nature of our activities is of a traditional character and reverts back to olden days, yet the actual work of our Committee is a new and modern undertaking, and for this reason moves slowly. There is no concrete impetus for us to follow as is the case with some of the other Committees. It rests with the Committee on Union Museum to create a sentiment for ceremonial objects. While the results of our efforts are perhaps not phenomenal, we feel that we have accomplished something during the past season and hope to reap the benefits of our endeavors in an even greater degree in the future.

Compared with last year's achievements, the Committee on Union Museum feels that it has developed and made considerable headway during the current season. Thirty-five Sisterhoods report a permanent local Museum. Many others are endeavoring to establish such a Museum. Forty-one Sisterhoods advised the Committee that an exhibit was held during the season, together with an explanatory talk covering the origin, uses and history of the various objects on display. In most cases the Rabbi addressed the meeting and delivered the descriptive talk. In several instances, however, the Sisterhood members themselves prepared papers. In addition to permanent exhibits, objects were gathered for the special exhibit meeting and in one or two cities, the

exhibit was the nucleus for a permanent collection. Without exception, Sisterhoods having a permanent exhibit reported that this held a prominent place in the religious school assembly room, where it may easily be seen by the children. It was the suggestion of our committee to secure the cooperation of the proper authorities in placing the exhibit where it could be used and seen to the best advantage.

District 8 (comprising Sisterhoods from Maryland, Delaware, Washington, D. C.), South Carolina, Arkansas, Oklahoma and Pennsylvania, held State Exhibits, accompanied by talks. A member of the Har Sinai Temple Sisterhood of Baltimore prepared a paper on Ceremonial Objects which was read at the District 8 meeting and also at the Pennsylvania State meeting. Copies are on file in the Executive Office. In securing paper through headquarters, we should remember that what other Sisterhood members have done, so we can do. The papers on file should serve as a model or offer suggestions for the writing of similar original articles and should not be followed without some effort and preparation on the part of the city which uses them.

As a result of the questionnaire which was issued to local Chairmen on Union Museum, requests for further information on the subject of the activities of our Committee were received from several Sisterhoods. These, of course, were furnished and it is anticipated that these Sisterhoods manifesting an interest will be added to the list having local Museum Exhibits.

GIFTS

Name	Date	Object
New York State Federation of Temple Sisterhood. Elmira, N. Y.	December 14, 1925	\$100.00 (annual contribution)
Sisterhood of Temple B'nai Israel.	December 11, 1925	\$5.00
Far Rockaway, N. Y. Women's Auxiliary of Temple Israel.	January, 1926	\$10.00
New Jersey State Federation.	December 28, 1925	\$10.00

The total of these contributions amounting to \$125.00 was used by Mr. Oko, Curator of the Union Museum, to purchase an exquisite illuminated Megilla with a Persian Miniature inset. This is a product of seventeenth century art. Its age and beauty will class it with the rarest treasures of the Exhibit at the Union Museum.

A recent article by Mr. Oko on the Jew's Cultural History as represented by the Museum is exceedingly interesting. Space forbids reprinting the item in its entirety but several excerpts follow:

"Many years ago Palestine was the cultural center of the Jewish world. Gradually, through the vicissitudes of time, the center of gravity began to shift eastward, following the fortunes of the Jewish race. Within the last two years, however, there have been brought to America all of the important collections of Judaica existing in the world, and so much unique and interesting historical information, that the student who would delve into any phase of Jewish history can find unequalled opportunities for research here. The whole panorama of the Jewish people will be spread out before his eyes in the exhibit rooms, and on the library shelves of the Hebrew Union College. The center of Jewish culture has crossed the sea.

"Now, for the first time, the whole story of the Jew's cultural and religious history can be written. The last chapters have been found; the fragments all assembled. The narrative of the sufferings and joys of a wandering people, five hundred centuries old, leaving its records in every country of the globe, in books and manuscripts, in precious relics of the home and temple, has been completed in the library of the Hebrew Union College.

"To the Jew living in America, a revelation is now vouchsafed. Hitherto his knowledge of his people has been impersonal, a knowledge gleaned from books of Biblical and post-Biblical history. With the establishment of a Jewish museum here, it becomes tangible. Strangely enough, once it is all spread out, the panorama of the Jews becomes no longer a record of anguish and persecution, but rather a story of human hopes and seeking after the expression of beauty.

"The history of the Jews from the middle

ages down to the present day in England, Portugal, Spain, Germany, Italy, Poland, Hungary, and the near and far east, is charted in the Hebrew Union College Library and Museum today. When Isaac M. Wise founded the college in 1875, the library was a modest accumulation of 168 volumes, for the most part personal donations of the Founder and his friends. Today, the seventy thousand volumes of the college library crowd the building that was erected to house them so completely that the 6,174 items which Mr. Oko has just added thereto cannot be unpacked until new quarters are provided. The monetary value of this collection has been only superficially indicated by the fact that insurance policies aggregating \$1,600,000 protect it against loss by fire, vandalism, or theft. This huge sum in the opinion of many experts falls far short of covering the real value of many of its priceless books and manuscripts, nor does it give more than an inkling of the historical and archaeological importance of the literary, religious, and art objects which make this the largest collection of Judaica in the world."

SPECIAL ACTIVITIES

Temple Israel of New York had frequent assemblies in the Temple proper throughout the year. On these occasions the children were given the privilege of asking questions pertaining to everything in the Temple. Full explanations were then given by the Rabbi. Many questions about the altar and the ark, which was thrown open, and the various symbols which are to be found only in our Temples were asked. These assemblies afforded much satisfaction and benefit not only to the pupils but to the parents who were invited to attend. This Sisterhood recommends that individual classes follow a similar practice so that every child may become intimate and thoroughly familiar with the various art objects and traditional symbols of the Temple. The National Committee likewise recommends this procedure.

The Mishkan Israel Sisterhood of New Haven held one of the outstanding programs devoted to a Museum meeting. The Religion Day in February lent itself admirably to the occasion. Guests from all Connecticut Sisterhoods and other local Jewish

Women's Organizations were invited. A Tableau called "The Poetry of Religion" depicted the various Jewish holidays with the appropriate observance and use of ceremonial objects. Traditional hymns were sung, while the tableaux were prepared, and lent an effective atmosphere. The local Chairman on Union Museum had prepared the ceremonial exhibit which through her efforts had been enlarged during the season. Rabbi Tedesche enhanced the interest of the Exhibit by explaining the use and meaning of the rare pieces in a talk "On Pomp and Ceremony." A picturesque and appropriate close to the afternoon was the serving of Russian tea with the waitresses attired in gay and colorful peasant costumes. For originality, genuine interest and cultural stimulus this program may well serve as a model to others.

Temple Beth Emeth Sisterhood of Albany, N. Y., reports that the Ceremonial Objects cabinet of the Religious School holds a very prominent position and is frequently used. One period for each grade of the Religious School is devoted to the subject of ceremonials. The course has been planned by Rabbi Ranson and is taught by special instructors. When we realize the outcome of this education, it gives us some idea of the enormous field that our Committee has to cover. Surely these children who will be taught from the early years of seven and eight and who will grow up with the complete understanding of our beloved customs, and the various objects and traditional uses in their observance, will not feel a lack of understanding and ignorance when they mature into Jewish manhood and womanhood. It will be second nature for them to know these symbols, their meaning and their history. We are making an effort now to revive Jewish customs in the home. Is it not our duty to successfully do so for the sake of our children, if for no other reason?

The Sisterhood of Yonkers, N. Y., planned to have their Rabbi spend a few moments devoted to the subject of Jewish ceremonial objects at each regular monthly meeting.

Your Committee sought to introduce something along this line at Succoth, when a letter was distributed enclosing a cut of a very attractive table Succah, originated by Mrs. Israel Cowen of Chicago and which

was recommended for the use of every home. It so happened that Succoth fell very early this season, before the majority of Sisterhoods renewed their activities for the Fall. Had a letter gone out early in the Spring, it would have been so far in advance of the festival that it would not have served its purpose. Consequently the suggestion which was a new one this year, was not followed with all of the enthusiasm due it. However, a number of Sisterhoods replied that the idea was very appealing and that table Succahs would be encouraged next season. One of the finest replies was sent by the Secretary of the Savannah, Ga., Sisterhood, which is quoted in part: "In response to your letter there were a number of table Succahs in Savannah which were so lovely that I think next year there will be many more. In my home we used two trays about twelve inches square for the Succah, the lower one being of mahogany with brass handles so that when necessary the whole Succah could be removed from the dining table. The upper tray was of latticed mahogany so that, like the Succahs of old, one could see the stars through the openings. It was supported and held in place over the lower tray at the four corners by joints of sugar cane around which were twined vines kept fresh by a little bowl of water on the "floor" or lower tray, while the upper one was filled with small fruits and seasonable vegetables, such as grapes, figs, peppers, tomatoes, etc."

Incidentally, Savannah, which is one of the oldest Jewish communities in the country, includes in its ceremonial collection a Torah over 250 years old, which was brought by one of the early settlers.

In Wilkes-Barre, Pa., the members meet at the home of the Rabbi before each holiday. Their object is to receive instruction concerning the significance of the holiday and how its spirit may be furthered in the home. Never were more Chanukah lights burned in Jewish homes in Wilkes-Barre than after the meeting with Rabbi Salzman, prior to the Chanukah festival. Equal enthusiasm and results followed the respective holidays.

The Har Sinai Sisterhood, of Baltimore, gave a Chanukah luncheon using "ceremonials" as the decoration scheme. There were the following tables, each appro-

priately decorated; Kiddush, Habbalah, Purim, Chuppah (wedding table), Succoth, Passover, Chanukah. A talk was given explaining the use of the objects.

The Eutaw Place Sisterhood of Baltimore also held a program on "Jewish Ceremonials". The Rabbi, Dr. Wm. Rosenau is an authority on the subject. His book "Jewish Ceremonials and Customs" is widely known. Dr. Rosenau was the speaker of the afternoon and gave the members of the Sisterhood the benefit of his knowledge. To illustrate the Kiddush service a playlet in which two adults and two children participated was cleverly presented.

NEW ACTIVITIES

Your Committee, in an effort to answer the many inquiries concerning a travelling national exhibit, has arranged with a student of the Hebrew Union College for a series of talks to be accompanied by lantern slides which will take the place of the actual travelling exhibit. The talk will be based on life in the Jewish home, on the Sabbath, on the Holidays, a trip to the Synagog. and several topics bearing on the importance of ceremonies and ceremonial objects, and will describe these articles and relate legends of popular interest. Your Committee asks your indulgence in the preparation of this material which requires time and research.

A series of twelve holiday cut-outs have been prepared under the direction of the Jewish Commission on Education. They can be secured from the Department of Synagog and School Extension. This material is especially recommended for children of Kindergarten age. Rosh Hashanah, Succoth, Chanukah, etc., are taught through handwork as expressed by making a Shofar, Succah, Menorah, etc. The use of these cut-outs is a splendid opportunity to further introduce ceremonial objects in the home.

In closing, permit me to thank those Chairmen who have cooperated so beautifully in furthering the activities of our Committee and to encourage those who have not yet attempted this work. It is our hope that some of the recommendations in this report will be followed and that the coming year will see a marked growth in the work. For this purpose every Sisterhood budget should include an allotment for the Committees on Union Museum, both local and national.

Respectfully submitted,

Mrs. Sallie Kubie Glauber, Chairman.
 Mrs. Adolph Rosenberg, Vice-Chairman.
 Mrs. M. N. Becker,
 Mrs. Alex Friedman,
 Mrs. Deborah Hirschberg,
 Mrs. J. G. Simon,
 Mrs. Edward Wessel.

Report of the National Committee on Uniongrams

Indianapolis, Ind., October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: With the thought before us that the Uniongram is a Jewish message, sent from a Jew to a Jew, the activities of our Committee continued to function during the past season with gratifying results. While the actual total number of Uniongrams sold during the season does not exceed the record of the year previous, yet there is deep satisfaction in the continued interest which was evinced. Our old "stand-bys" kept up their high standard, and in addition we added new workers to our list.

LOCAL ACTIVITIES

The local Chairman on Uniongrams holds an important position. The success of the sales in her city is almost without exception, due to her untiring efforts. Many of the unique uses to which the Uniongrams are put can be attributed to the originality of the Chairman. The Sisterhood of Champaign-Urbana took advantage of its location in a college town and sold Uniongrams to the Jewish students attending the University of Illinois. In addition to increasing the sales, it was a fine thing to introduce the Uniongram into the lives of these students and encourage the practice of thoughtfulness in the sending of friendly messages. Athens, Ga., another college town, sent Uniongrams of congratulations to the parents of graduates. Monroe, La., increased the value of a single Uniongram from twenty-five cents to \$7.50. On the occasion of the anniversary of one of its members, a Uniongram of congratulations containing thirty names was sent. Each signer paid the regular price of one message. Dayton, Ohio, likewise introduced an innovation and even exceeded the profits of Monroe, when they earned \$125.00 on one Uniongram through the following plan. With the laying of the cornerstone of the new Religious School, members of the Sis-

terhood and their families were invited to sign their names on a Uniongram to be sealed and placed in the cornerstone. Adults were charged \$1.00 and children twenty-five cents for their signatures. It is always well to use the Uniongram as a Sisterhood activity, as this impresses the individual members who will then make it a personal habit.

Some ten Sisterhoods reported that a Uniongram play was given during the course of the year. Four of these were original. The Executive Office now has two Uniongram playlets on hand and will be glad to furnish same on request. "The Uniongram Parade" was written by Mrs. Max Greenbaum, of Philadelphia. "The Little Messenger's Appeal" is the work of Mrs. Emily Anspacher Marx. The Sisterhoods in Bridgeport, Hartford, New Haven and Waterbury, Conn., enjoyed a Uniongram Tea in their respective cities. Each member of the Executive Board acted as a hostess for one or more tables of bridge or mah jongg. Guests were required to buy a book of Uniongrams. These parties were successful both socially and in carrying out the plan of distributing Uniongrams.

SPECIAL USES FOR UNIONGRAMS

That Mother's Day is one of the chief opportunities on which to send Uniongram greetings is attested to by the fact that during the first two weeks in May we sold more than seven thousand Uniongrams. This is more than was sold in any other one month throughout the year. Eighty-six Sisterhoods reported the use of Uniongrams for Mother's Day. Not only were Uniongrams sent by Sisterhood members, but many members were themselves the recipients of Mother's Day Uniongram greetings.

Through the local Uniongram Committee many Religious Schools throughout the country were visited prior to Mother's Day and the children told of this beautiful way

of remembering their mothers. The Sisterhood of Touro Synagogue, of New Orleans, especially encouraged that the children write their own little message and place it with a flower, on mother's plate at the breakfast table on the morning of Mother's Day. The personal touch of the child makes the day more significant, indeed.

The Uniongram is especially well suited to the sending of New Year's greetings. The heavy demand each year immediately preceding this holiday witnesses the success of this plan.

Confirmation is another occasion on which there is a noticeable increase in sales. Frequently we desire to remember our friends or the children of friends on this happy occasion, and as we do not wish to encourage the spending of large sums of money for gifts, the Uniongram is an ideal solution to the problem. One Sisterhood sold the trustees of its Temple a sufficient number of Uniongrams to send to every member of the Confirmation class. In several instances the Sisterhood also took this occasion to compliment daughters of its members.

One of the best suggestions came from the Sisterhood of Jamaica, N. Y., namely—"Answer a Uniongram with a Uniongram." Another Sisterhood mentioned that its community used Uniongrams as valentines.

STATE UNIONGRAM SCHOLARSHIPS

Under the enthusiastic leadership of Mrs. Joe Ehrenfeld, of Houston, Mrs. Rose Zunder, of New Haven, Mrs. Max Greenbaum, Philadelphia, State Uniongram Chairmen of Texas, Connecticut and Pennsylvania respectively, these three States again raised State Uniongram Scholarships. Even before the fiscal year closed, Mrs. Zunder placed an order for twenty-five hundred Uniongrams to be sent to the Sisterhoods in Connecticut for use during the season of 1926-27. However, mention should here be made of the fact that the Uniongram Scholarship for 1925-26 is not included in the receipts as these Uniongrams were not paid for before the close of the fiscal year. Full credit will be given in the report for 1926-27. Texas, in addition to having raised a \$400.00 State Uniongram Scholarship, has a considerable balance on hand

and seeks to raise a complete \$500.00 Scholarship in 1926-27. Pennsylvania also noticeably increased its sales and surpassed the \$500.00 mark which was its goal. All of the Sisterhoods in these States worked hard as the results indicated, and especial credit is due the State Chairmen.

HONORABLE MENTION

For the fifth time in five years, the Rockdale Avenue Temple Sisterhood heads the list of Uniongram sales throughout the country. Full credit for this record is due to the Chairman, Miss Belle Franklin, of Cincinnati. A total of 2,420 Uniongrams were sold. Having a Uniongram profit of \$16.00 held over from last season, this Sisterhood was able to send a full Scholarship of \$500.00 to the Hebrew Union College.

The Sisterhood next in line for the largest number of Uniongrams sold is the West End Synagog, of New York, with a distribution of 1,800 Uniongrams. The success of this organization is likewise due to the efforts of the Chairman, Mrs. Martin Strauss. Like Miss Franklin, Mrs. Strauss has established a well-known and enviable reputation as Uniongram Chairman.

The Sisterhood third in the ranks of Uniongram distribution is that of the Temple Sisterhood of Memphis, Tenn. Here again the Chairman, Mrs. Ben Jacobs, is personally responsible for this very commendable achievement. Through her conscientious efforts the distribution of Uniongrams in Memphis increased from 660 sold last season to 1,760 sold this season, an increase of 166%.

Those Uniongram Chairmen who have found difficulty in introducing the Uniongram as a Jewish message, will no doubt find some of these ingenious ideas helpful as suggestions to stimulate the sale in their own communities. Messages of cheer, congratulations, wedding anniversaries, bon voyage, condolence, holiday greetings and other occasions lend themselves to the use of Uniongrams.

In closing, let us recapitulate. A total of 40,824 Uniongrams, representing receipts amounting to \$10,206.00 were distributed during the year by 217 Sisterhoods. To

all Uniongram Chairmen and especially to the three State Chairmen and to the three who have such outstanding records, your National Committee expresses its heartfelt thanks. Let us resolve to further our activities during the coming months and continue to spread the ideals of our faith through the aid rendered to the Hebrew Union College and the preparation of fu-

ture Rabbis, as represented by Uniongram distribution.

Respectfully submitted,

Mrs. Isaac Born, Chairman.

Mrs. Nathan Gumble, Vice-Chairman.

Mrs. J. Krieger,

Mrs. L. Mikolas,

Mrs. H. B. Offer,

Mrs. L. A. Pollock,



Report of the National Committee on State Federations

Philadelphia, Pa., Oct. 31, 1926.

STATE MEETINGS

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The State or District Federation, taking its place with the National, is becoming an important factor. Unlike the National, however, the prime reason for the existence of the State Federation is to aid the small community in its religious life. The State or District meetings stimulate growth and progress through the interchange of thoughts and ideas. One of the smaller Sisterhoods very ably commented on the State meeting: "May I mention how greatly we enjoyed and profited by the State meeting. As we become better acquainted with the general activities and less bound to the task of raising money, we shall undoubtedly broaden and succeed in all phases of Sisterhood work." Strangely enough the hostess city itself is always the one to report the most enthusiastically. To quote one example, Des Moines, Iowa, entertained the Ia.-Kans.-Neb.-Mo. District; "The outstanding event of the year was our District Convention. We derived much helpful knowledge, splendid enthusiasm and great inspiration from it." The very responsibility of entertaining a Convention gives the hostess city a definite goal to work for. In distributing the many tasks in connection with such a conference, a number of workers are needed and their interest enlisted. Incidentally the hostess city has the opportunity of being well represented and the enthusiasm and energy of the meeting is transmitted to a large group. For this reason every Sisterhood in the State should have the opportunity of serving as hostess. The question of expense should be met by having each delegate pay a registration fee to cover the cost of her entertainment. This is a legitimate business-like procedure, and in no way reflects on the hostess Sisterhood.

Seventeen State or District meetings were held during the fiscal year with 107 Sisterhoods participating. The National Field Secretary attended nine of these and so came in contact with representatives from many parts of the country. No new Federations were organized during the year. Indiana had a revival of interest and called a reorganization meeting in Evansville which resulted in awakening enthusiasm. Virginia which has been more or less inactive as a State, will join with District No. 8, its neighbors, and function through their program. Sisterhoods in North Carolina are affiliated with the State Woman's Association, but have no distinct State Federation of Sisterhoods. Wisconsin-Minnesota and the far Western States remain unorganized, due principally to the great distances. These few exceptions, together with the seventeen reported meetings, account for the 24 Districts throughout the country. Several individual Sisterhoods, however, affiliated with their respective District Federations. Among them were Oakland, Cal., Columbus, Ga., Judea Woman's Auxiliary of Chicago, Winnetka, Ill., and others.

STATE FINANCES

In an effort to offer suggestions for State Finances, your Committee distributed a questionnaire seeking novel schemes practiced for this purpose. The response includes the following: Texas had a booth at the State Fair and used the profits to defray State expenses. Louisiana held a State Federation day in the respective cities on which occasion funds were secured for State purposes. Troy, N. Y., used coin cards. West Virginia continued the successful plan of Honor and Cradle Rolls. Many sell uniform Sisterhood stationery at a profit and devote the proceeds to the State Treasury. Some States pro rate a fee according to membership. Others take the necessary sum from the local treasury.

The variety and scope of the State Program determines the needs.

STATE ACTIVITIES

The State groups again cooperated with the National Committee on Student Welfare to the extent of establishing personal contact with students attending school in a city where there is no Sisterhood, and assisting in securing the names of students. Fifty-nine Sisterhoods participated in this activity.

Thirteen Sisterhoods enjoyed a speaker through the efforts of the State Bureau in Louisiana, Mississippi, New Jersey, New York, Ohio, Pennsylvania and South Carolina.

Sisterhoods from fifteen cities named a State ceremonial exhibit among their plans. In conjunction with the National Committee on Propaganda, twenty-seven Sisterhoods assisted in taking a census of Jewish residents in their States and several others reported the taking of a local census. As a result of the local census Bridgeport, Conn., opened a new local Religious School for children who were receiving no religious training. Boston organized a school at Hyde Park, Mass. Flushing sponsored the local Parental school. The children of Connersville, Ind., meet jointly with those of Richmond. The members of these communities follow the same plan at Sisterhood meetings. Harrisburg organized a religious school class at the Carson Long Institute, New Bloomfield, Pa. Many other small groups were reached and offered the opportunity of religious contact with their Jewish neighbors. New York and District No. 8 (Md., Del. and Washington, D. C.) have paid Field Secretaries and West Virginia paid the travelling expenses of its volunteer Field Worker. Several States had volunteer workers all of whom earnestly carried out the aims of our Committee with notable results. Eight States contributed nine individual Scholarships. Ohio and Ky.-Tenn. sponsored broadcasting religious services.

STATE PUBLICATIONS

It is deeply regretted that at the last meeting of the Pa. State Federation, it was voted to discontinue the State paper. The large cities in the State had the ad-

vantage of daily stimulus through local news items, lectures, the Temple Bulletin, etc. The smaller communities did not subscribe in sufficient numbers to warrant the support of the project. We are happy to note, however, that the New York State Federation has instituted a Bulletin. New Jersey has published the first issue of the "Shofar" which will appear quarterly. In addition to New York and New Jersey, West Virginia continues "The Messenger" with effect and success. Louisiana had secured the cooperation of a State newspaper and the Louisiana State Federation enjoys a column monthly in the Louisiana Ledger. Where local conditions permit, other Sisterhoods have made similar arrangements. This plan has a two-fold merit in that it gives general publicity to all readers as well as the specific message to Sisterhood members. Like all other successful adventures, a State paper can only be of value when it receives the cooperation, support and encouragement of those who are to enjoy it. Three states have set a fine example. Let other States take heed. In spite of the possible difficulties a State Bulletin will serve as a bond and act as a stimulus which will be far reaching.

TRAVELING LIBRARY

Although Pennsylvania discontinued its State paper it has introduced a very interesting innovation in the form of a State Traveling Library.

The Pennsylvania Federation has started a Traveling Jewish Library in ten towns where there was a demand for such books, and, as a modest beginning has filled ten boxes containing twenty-five books each, of interest to both adults and children of religious school age. Just what the result of this venture will be cannot as yet be foretold.

STATE PROGRAMS

An innovation was introduced last year which proved helpful. The President of every State Federation was requested to send enough copies (25) of the State programs to the Executive Office for distribution to all other State Presidents. The programs received were exceedingly interesting. They served as a guide in model-

ling further State meetings and offered many helpful suggestions. May it be recommended at this point that State meetings and the subject of their addresses should bear directly on Sisterhood work, or Judaism as related to woman's share in religious life. After all, these conferences are for practical purposes; the State program should provide ample opportunity for the discussion of reports and papers so that no delegate will leave without having had her question answered, or her opinion expressed.

In closing, this Committee further recommends that no State meetings be held during January as these may interfere with the meetings of the National Executive

Board. Last year several Board members had to choose between attending the Executive Board meeting or their State Convention—an unfair test of loyalty.

May each State and District Federation continue the good work it is doing to further stimulate interest in the National Federation of Temple Sisterhoods, and the things for which it stands, and may the closer contact thus enjoyed be a stimulus rebounding to the benefit of all.

Respectfully submitted,

Mrs. Ferdinand Dilsheimer, Chairman.

Mrs. Martin Barbe, Vice-Chairman.

Mrs. Sol Foster,

Mrs. Rose Osterweiss.

Mrs. Leo Wolf,



Report of the National Committee on Student Activities

St. Louis, Mo., October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: After the discussion on student welfare at the last Biennial, it seems hardly necessary to discuss further this phase of Sisterhood activity. Nevertheless, I beg your indulgence for one moment to emphasize its general importance as well as its importance to the N. F. T. S.

Few will deny that we are living in an age of religious indifference. Only a few months ago, a professor in one of our American Collegés—a College founded long ago for the furtherance of the Gospels—made a senior Chapel address expressing his belief that "science is making God increasingly unnecessary to the running of the universe. In the past," he said, "religion was a means of getting things that human beings want. From rain out of heaven, to good health on earth, men sought their desires at the altars of their Gods. Who can deny that today man's reliance for the fulfilling of his needs slips from religion to science? Where then does God come in?"

Of course, his logic is absurdly weak. It is easy enough for the adult with his trained mind to answer. Great souls never looked upon religion primarily as a source of gifts. Rather, it was to religion that he brought gifts, sacrifices, even his life. Hence, religious faith will not be touched by this competition between science and religion. This is the answer of the adult. But the youth in the preparatory school or even in the College has not a fully trained mind. He is in the storm and stress period, at best doubt assails him on all sides. And when such a statement is published—especially when it comes from a College professor, with all the glamour that that denotes to youth—then surely, it is endorsed, accepted, applauded.

Now the purpose of the N. F. T. S. is the conservation of Judaism: our religion. Hence, this matter is of utmost importance

to us. Since we know that such sentiments are common and that they knock at the very foundations of religion it is our duty to counteract their effect—to do our part in bringing the youth back or holding him to his faith. For this reason we have our student committees, welcoming the youth to the Synagogue and welcoming him to the Jewish home with all its glow, its atmosphere, its purity and its old religious faith.

There is an additional reason why our work should continue though personally, I feel with Prof. George A. Coe, that the youth of today compares favorably with the youth of any age, nevertheless we must acknowledge there are dangers today that did not exist in the past. Men's Clubs and Women's Clubs find "What Ails Our Youth" a favorite topic for discussion. Books on the subject making startling revelations are written by men and women who know. Take, for instance, "The Revolt of Modern Youth" by Judge Lindsey. In the morning paper we read such headlines as "Blank College Expels Students for Going to Hotel after having Registered as Going to Private Residence", or "State U. Ousts nine Students. Three women were dismissed for staying out of their rooming houses until after five o'clock in the morning, and two of the men for inducing them to remain out. Another man was dismissed for violating the automobile regulation and the fourth for forging a check".

If dangers beset all youth, surely they are the greatest menace to the college youth, freed from the restrictions of home, deprived of the advice of those nearest to him, and exposed to the absurd unreasonable fanatics of "science versus religion".

For us the task is not so difficult. For what has Judaism to fear from the encroachments of science—Judaism, whose tenets the world at large is not forsaking but approaching; Judaism whose idea of universality in one form or another runs through all the philosophic and scientific thinking of the day?

Do your part: open your synagogues,

your homes. your hearts to these young people. Make them a part of your Jewish community. And finally attend them when they are sick: assist them when in financial straits.

I would especially urge district and state Chairmen to investigate colleges in their territory where no Synagogue or Congregation is to be found. In such cases a special effort should be made to found student Congregations. We should now put our shoulder to the wheel, and see that similar opportunities are offered smaller Colleges, such as Smith or Bryn Mawr.

May I say here that no one report can hope to fit the needs of all communities. What is true of one is not true of another. What is needed at a Woman's College may be unnecessary at a College for men. Hence, I try to make my suggestions as inclusive as possible, in the hope that each Chairman will discriminate, and use only those she finds applicable to her needs.

The past year has been gratifying in its accomplishments. The following lists in part, the ready assistance given by some of our Sisterhoods. I regret that I am unable to tell of all the good work in detail.

In order to carry on the chief aim of our Committee, we again solicited the names of those boys and girls attending college away from their home cities. This season 157 Sisterhoods responded with a total of 1,330 names. Although the High Holy Days fell unusually early and many students were able to observe the Holidays at home, the Executive Office received numerous letters requesting student hospitality for certain individual cases where the schools were already in session. In one instance the student herself volunteered to arrange to go to Temple in the scholastic city although her parents were willing for her to return home (a distance of 300 miles). The office gave these requests prompt attention as most of them were received only a few days prior to the holidays, and made every effort to see that these students were cared for by the Sisterhood in the college town.

59 Sisterhoods reported one or more educational institutions in their town. These Sisterhoods carry on their work with students through special committees. Forty-one have a committee on Student Home

Hospitality and a similar number on Student Synagog Hospitality. Your Committee endeavored to learn the approximate Jewish registration at these colleges but the response was not uniform enough to be of value. Sixteen stated they work with individual students, 4 with groups only, and 25 with both groups and individuals.

One of the most interesting facts revealed in the reports of the local Chairman indicates that in 27 cities students respond wholeheartedly to Sisterhood hospitality as against students in 16 different cities who do not. Wherever possible, Sisterhoods cooperate with other local organizations, Fraternities, Sororities, B'nai B'rith, Brotherhoods, etc., in the attempt to reach these student-visitors spiritually and socially.

Hillel Foundations have now been established at the U. of Ill., Ohio State, U. of Wis. and Ann Arbor. Unfortunately there is no Sisterhood at Madison, Wis., but here the situation is being investigated and if there are sufficient Jewish women, a Sisterhood will be organized.

The Committee seeks your help in recommending a solution to the student problem in our two largest cities, New York and Chicago neither of which function adequately. Of course, the difficulty of travel, due to distances, is in some way responsible for the lack of success. It would be most unfair to expect the Sisterhood which happens to be located nearest the campus to bear the brunt of entertaining hundreds of students. The local Sisterhoods should have a joint committee and share the work. This has been tried successfully in St. Louis, Baltimore, Cincinnati and elsewhere. Some remedy should be applied at once to cure the situation. Our Committee cannot feel that it is conscientiously performing its duty when we are aware of the hundreds of students in New York and Chicago who are receiving absolutely no religious stimulus through the efforts of the Sisterhoods.

ATLANTA, GA.

More than 100 Jewish students attend the five educational institutions in Atlanta. The Sisterhood gives monthly dances for these students in the Temple vestry. A splendid attendance is always reward for the efforts expended. Sisterhood members provide

home hospitality over the week-end and holidays and make every effort to see that these affairs are a source of making friends and having a good time. Students are always invited to services and Temple affairs and a special Seder service was given for them.

BALTIMORE, MD.

The three Reform Sisterhoods of Baltimore function jointly in reaching Jewish students in and near Baltimore. A new feature was introduced during the past season which took the place of the "Town Mother" idea. This year local young women, former college students, acted as "Town Sisters" to the Jewish students. A luncheon was given to welcome these girls and was later followed by a dinner and theater party. Invitations were issued to all Temple services on all special holidays. It is Baltimore's plan to concentrate their attention on each incoming Freshman class in an effort to enlist their interest. A note will be written to these girls during the Summer to bid them welcome and they will be met on their arrival in the city by their Town Sisters. Similar arrangements are made by the Brotherhood to meet boys attending the U. of Md.

BOSTON, MASS.

As the seat of education in this country, there are perhaps more Jewish students in Boston than in any other place. Although the local chairmen of the Boston Sisterhoods have not reported at length concerning their activities this year, it is understood that continued cooperation was given the local rabbis and the College club. The Temple Israel Sisterhood gave College teas, dances and offered week-end and holiday hospitality to some of the 1,500 Jewish students. Ohabei Shalom Sisterhood confined its activities to a group of 190 students. Five monthly meetings were held and an entertainment provided at each meeting. In addition, of course, there was the usual home and Temple hospitality.

BRUNSWICK, GA.

Although the membership of the Brunswick, Ga., Sisterhood numbers 19, their Chairman on Student Welfare reported that

\$100.00 was loaned to a worthy student attending the University of Georgia. There is no opportunity for local College work further than sending the names of boys and girls to the Executive Office who are attending College out of town.

CALIFORNIA

The California Alliance of Jewish Women continued their splendid activities to the Jewish students throughout the State. All Sisterhoods in the State are members of the Alliance and each cooperated whole-heartedly in this work.

CINCINNATI, OHIO

The three Reform Sisterhoods in Cincinnati combine their efforts to bring about a better understanding between the Sisterhoods and to offer hospitality to the out of town students. In addition to their joint activities, each Sisterhood holds individual functions as well. The Rockdale Avenue Temple Sisterhood held a reception and gave a dance and also invited many out of town students to the community Seder. Students attending the Conservatory of Music were entertained by the Plum Street Temple Sisterhood over the Fall holiday season before the joint committee was active. Invitations were extended to all students for an open house on New Year's Day, January 1, at the home of the chairman of the joint committee. Pupils at the College of Music, Conservatory, Dental College, Medical College, University and Hebrew Union College respond eagerly to the efforts of these groups.

CLEVELAND, OHIO

The Temple Women's Association cooperated with the Euclid Ave. Temple Sisterhood in sponsoring special entertainments, dances and a community Seder for 150 out of town students.

COLUMBIA, S. C.

As the seat of the State University, Columbia cooperates to the fullest extent with the 32 Jewish students attending. A reception was tendered them as well as invitations to Synagog and holiday services. A community Seder was given to which the College students were invited.

COLUMBUS, OHIO

Columbus reports a successful luncheon given to the 74 out of town girl students attending the Ohio State University. It also assisted at the Friday night dances given by the Temple and is cooperating with the Hillel Foundation wherever possible.

DALLAS, TEXAS

Although most of the students at the College in Dallas are local residents, those from out of town are placed in the homes for the holiday season and for Friday night dinners and are given every personal attention to make them a part of the life of the Jewish community during their residence.

DETROIT, MICH.

The Annual Student Day for Jewish students attending Ann Arbor was given with great success. A Sunday morning was devoted to religious service, a noon dinner was then served, an evening's entertainment provided, followed by supper and a dance. A Hillel Foundation has now been organized with which the Sisterhood will cooperate.

CHICAGO, ILL.

Temple Judea Sisterhood invites medical students and nurses to all Holiday Services.

Sinai Temple Sisterhood endeavors to be useful to the group at the University of Chicago. Where the group was called together on campus it provided the refreshments and were among the hostesses.

HARRISONBURG, VA.

A personal interest was taken in the Jewish students who were invited to Chanukah and Purim entertainments and other social functions of the community. A public Seder was given to which all the Jewish students of the State Teachers' College were invited.

JACKSON, MISS.

Each student was called on by a committee and individuals. Also entertained and invited to Temple, though they did not attend.

LAFAYETTE, LA.

Home hospitality is extended as well as invitations to services.

LINCOLN, NEB.

Endeavors to bring a Jewish atmosphere into the lives of students and offers social, cultural and spiritual contact.

LOS ANGELES, CAL.

The Student Welfare Committee of the B'nai B'rith Sisterhood made a survey of Jewish students and organized the Union of Jewish University Students of Los Angeles. The Committee awarded four Scholarships to worthy students.

"University Night" was observed at the Temple when a special sermon was delivered. An informal reception followed.

Temple Emanu-El Sisterhood joined with the B'nai B'rith Sisterhood in giving a Purim Dance, attended by 300 students.

LOUISVILLE, KY.

The Adath Israel Sisterhood of Louisville gave a supper and dance and Seder for the Jewish students. The Ladies' Auxiliary of Temple B'rith Sholom interested four students in teaching in their religious school. All students were invited to congregation and Sisterhood affairs.

NASHVILLE, TENN.

With three Colleges in the city, the many Jewish students attending are the recipients of personal contact and individual hospitality of the Nashville Sisterhood members. A reception was given at the beginning of the season to welcome students and introduce them to each other, as well as to the Jewish community. Later a student dinner and dance was provided to which all the young people of the community were invited. Attendance at Temple is encouraged and students are welcome at all services.

NEW BRUNSWICK, N. J.

This community has been particularly active in entertaining, advising and visiting students.

NEW HAVEN, CONN.

This Sisterhood has taken complete advantage of its opportunity to administer to the several hundred students attending

local institutions. Two evening student dances were given when 400 invitations were issued with an attendance of about 200. A tea and bridge were given to the students at the Normal School for Girls. Likewise students were invited to attend services and Temple functions.

NEW ORLEANS, LA.

This city has continued its commendable work, especially with the girls attending the Sophia Newcomb College. They are called for on Friday night and taken to services by members in their cars. On holidays the girls are entertained at private homes. Especially is this true of "Mother's Day" when every Jewish girl spends the day at the home of some "Town Mother". Parents are most appreciative in acknowledging the attention given the students which is, of course, an added stimulus to the Committee.

OKLAHOMA CITY, OKLA.

The Sisterhood and Brotherhood extend cordial invitations to all festivities and services and find a very fine response from the students attending State University at Norman.

PHILADELPHIA, PA.

Keneseth Israel Sisterhood has two special days for students, one in October and one in March. A religious service is held after which the students are taken to the various homes for dinner and then to the Temple for a dance. On one occasion over 600 students attended. The large and regular attendance of students at weekly services is one of the most gratifying results of the efforts of this Committee. Letters of appreciation from fraternities on the campus are deeply gratifying.

PITTSBURGH, PA.

The annual student's rally has been held for many years by the Sisterhood of Rodeph Sholom. This year 400 attended the affair. There was also a supper dance which was equally successful. A complete card index of Jewish students at the Universities is kept by the local Committee and wherever possible, individual attention is given. Students were placed in Sisterhood homes for New Year's and to break the fast following Yom Kippur. Messages

were sent to Fraternity and Sorority houses advising students of a welcome to services and private homes.

PLATTSBURGH, N. Y.

This Sisterhood placed the students from the Normal School in the homes of members during the High Holy Day season and at all times offers hospitality.

PROVIDENCE, R. I.

Personal invitations are issued to students to attend Temple on the Holy Days and home hospitality is also extended.

RALEIGH, N. C.

Invites students to their homes for meals and accompanies them to services, making a special effort to have these boys and girls feel free to visit in their leisure moments and enjoy the atmosphere of home life.

ROCHESTER, N. Y.

The Student Welfare Committee calls on students personally and arranges for introductions to other young people as well as issues invitations to attend Temple services.

ST. LOUIS, MO.

All four Sisterhoods of St. Louis work jointly with the Brotherhoods and other local organizations to further the spiritual life of Jewish students attending local institutions.

SAN ANTONIO, TEX.

While there are no Colleges in San Antonio, there are some preparatory schools and the few Jewish students attending enjoyed the hospitality of the San Antonio Sisterhood. One young boy was brought to the religious school each week. The girls attending prep school were called for to attend services on Friday evening. This Sisterhood also contributed its share toward the entertainment of students at the State University at Austin.

SEATTLE, WASH.

Gave a reception and informal dance to the Jewish students attending University of Washington. In addition, these boys and girls are invited to all temple affairs and activities and enjoy home hospitality.

TRENTON, N. J.

Invited students to attend services and all Jewish affairs. Students from Princeton were invited to Sisterhood homes for Friday evening dinners and responded well to these advances.

TROY, N. Y.

Personal invitations issued to attend services and homes. Young ladies of community and their mothers call on students and made friends.

WHEELING, W. VA.

While the only educational institution located in Wheeling is a Catholic Academy, the five Jewish Girls attending are entertained as far as possible by the Sisterhood. The stringent rules of the school prohibit any great amount of work.

YONKERS, N. Y.

Two young women from this community are students at the Paris branch of the New York School of Applied Arts. Mrs. J. Walter Freiberg wrote personal friends in

Paris, leaders of the Reform group in that city, and enlisted their interest.

Once more let me urge you to cooperate with all agencies in your community that are interested in this activity. Only thus can we hope to make our work comprehensive. A far reaching effort in this direction was made.

See my report to Executive Board at Chicago last year (1925) pp. 55-56, for report of two Harvard Conferences.

In closing, I take this opportunity to thank the many who responded so willingly to my frequent requests to look after special individuals.

Finally I wish to thank our President, the members of the national committee, and each district state and local chairman for their hearty and able cooperation.

Respectfully submitted,

Mrs. Maurice Steinfeld, Chairman.
Mrs. Samuel Cohn, Vice-Chairman.
Mrs. Benj. Engelhard,
Mrs. Joseph Herman,
Mrs. Victor Hexter,
Mrs. Joseph Jackson,
Mrs. Albert May.

Report of the National Committee on Peace

Baltimore, Md., October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Your Committee on Peace faces and has faced many difficulties. There is no task so difficult as the changing of popular opinion. For generations we have been taught that war is a necessity, that each and every generation must have, at least, one great war and we have accepted this dictum resignedly and have at all times prepared for war, ostensibly to prevent war. With the increased political and social power of woman the world over, we have begun to question the necessity of war. Mothers do not see the need of bringing sons into the world who are to be used only as food for the cannon or poison gas. Fathers begin to feel, that as piracy has been outlawed and questions of personal privilege arbitrated, so may national and international questions be dealt with. But these views gain in favor slowly and so as Mothers and Jewesses we must persevere and use every means in our power to spread the propaganda for peace. An organization as large as ours has wonderful potential strength. We reach thousands of women and wield a great influence. By concerted effort we can accomplish much. It is only through education that we will aid the great cause. We, Jews, have a many-sided duty in this education for Peace, not the least of which is an inherited duty. Did not our prophets first tell the world that the time would come when "swords would be beaten into plow shares" and "nations would know war no more?"

Your committee has recommended Peace meetings. 80 Peace programs were reported. In a number of communities Sisterhoods held joint meetings, asking the Council of Jewish Women and Sisterhoods of Orthodox Congregations to join them. In several larger cities the Sisterhoods were asked to join city and state federations in Peace meetings, proving that Jew and non-Jew have in this a common platform and a

common cause. And since as individuals and even as sectarian organizations we can hope to make only slow progress, this combining of effort is a long step forward. No Sisterhood is too small to hold a Peace meeting, the education must go on, must be nation wide. Your committee earnestly hopes that in the next biennial period every Sisterhood will report such a program.

Your committee suggested the sending of telegrams to senators urging the endorsement of the United States entrance into the World Court. The issue was won by a majority of six votes. Public opinion was largely responsible for this result and perhaps in our small way we helped by showing our Senators how we mothers felt on this subject.

Your committee suggests the following ways in which Sisterhoods can help spread the propaganda of Peace:

WHAT THE SISTERHOODS CAN DO TO FURTHER PEACE

First: Every Sisterhood should subscribe to the publications of the National Council for the Prevention of War and give some time at the meeting to the reading of important issues.

Second: An Exhibit of the posters on Peace, furnished by the National Council for the Prevention of War, should have a prominent place in the Sisterhood meeting room.

Third: Our Committee begs that you continue the practice of devoting at least one meeting each year to the cause of Peace. The meeting day nearest Armistice Day is the logical date. At this time plays and pageants on the subject of Peace should be presented. This affords a splendid opportunity to join in a meeting with other women's organizations of the city in the spirit of cooperation and Peace. It is one subject which is a common bond to all women, be they Conservative, Orthodox, Reform or non-Jewish.

Fourth: Cooperate with other organizations in promoting Peace and have well-

known public speakers address your Sisterhood when they are lecturing in your vicinity. It may not be the message itself, but the atmosphere and spirit which such a speech creates, which is important.

Fifth: The Sisterhood meeting should be opened with a Peace Prayer. Notices of meetings and programs may well bear the legend: "Israel's mission is Peace."

Sixth: Wherever possible, the Peace Message of the Sisterhood meeting should be carried into the home, and assistance given to the teaching of Peace in the Religious School.

Seventh: Be sure to send an account of any of your Peace activities to the Executive office for publication in the monthly bulletin of the National Council for the Prevention of War. Copies of novel programs of plays should be sent to the Executive Office for the suggestion of other Sisterhoods. No matter how simple the performance, it may offer assistance to other groups.

Eighth: It is suggested that the local Sisterhoods offer appropriate prizes for the best written papers on such subjects as:

"What can the Average Citizen do to Prevent War?"

"Can War be Prevented by Improvement in Economic Conditions?"

"How can we Help Without Harnessing Backward Nations?"

"Can we Justify Our Refusal to Join the League of Nations?", etc.

"The Significance of 'Sholom' as a Salutation."

These contests can be thrown open to Junior Leagues, the higher Sunday School classes, etc., or if preferred, the local Chairman of the Peace Committee may use such subjects for debates offering a prize for the winner.

These suggestions are not named in the order of their significance, for each is important in the spread of Peace propaganda.

Our Federation has been asked to send a representative to attend the Conference on the Cause and Cure of War. It is to be hoped that as the result of this meeting, where there will be representatives of the larger national women's organizations, a basis will be found for a program in which all can participate and definite plans for action formed. Should this eventuate we women of the Synagogue, proclaiming as we do that "Israel's mission is peace" must prove that our love of peace and our hope for its pursuance is not a lip service, but the deepest and purest ideal of our hearts and that once more we are ready and eager to answer the call of duty, not for war, but for that lofty ideal taught and preached by our prophets of old, Peace.

Respectfully submitted,

Mrs. Joseph Wiesenfeld, Vice-Chairman.

Mrs. Israel Cowen,

Mrs. Ben Loewenstein,

Mrs. Alfred Rosenstein,

Mrs. Abram Simón.

Proceedings

OF THE

Seventh Assembly

**OF THE
AMERICAN JEWISH
ARCHIVES**

**National Federation of
Temple Sisterhoods**

**Cleveland
1927**

Proceedings of the Seventh Assembly

Proceedings of the First Day

Hotel Cleveland,
Cleveland, Ohio,
January 17, 1927.

The Seventh Assembly of the National Federation of Temple Sisterhoods convened at Hotel Cleveland, Cleveland, Ohio, January 17, 1927, at 10 a. m. The President, Mrs. J. Walter Freiberg, presided.

In the absence of the Recording Secretary, the minutes were recorded by Mrs. Ben Loewenstein, and Miss Helen Strauss.

Mrs. Charles Cohn, of Nashville, opened the meeting with prayer.

ORGANIZATION OF THE VII ASSEMBLY

The President, Mrs. J. Walter Freiberg, appointed the following Committees in accordance with the usual procedure of the Assemblies:

COMMITTEE ON CREDENTIALS

Mrs. Louis I. Egelson, Chairman, Cincinnati; Mrs. M. Whitelaw, Akron; Mrs. James Klein, Canton; Mrs. Gabriel Lipman, Chicago; Mrs. Abram Weil, Chicago; Mrs. Joseph Zelman, El Paso; Mrs. Ben

Levy, Ft. Wayne; Mrs. S. Lichtenstein, Fremont; Mrs. Meta Cannold, Newark; Mrs. Julius Cohn, New Orleans; Mrs. Nate Mantel, Omaha; Mrs. M. Simon, Paducah; Mrs. Sidney L. Olsho, Philadelphia; Mrs. Isaiah Rosenthal, Scranton; Mrs. Eli Weiner, Shreveport; Mrs. William Baum, Uniontown; Mrs. Charles Goldsmith, Washington, and Mrs. Hugo Hartman, Winnetka.

COMMITTEE ON RULES

Mrs. Saville Mayer, Chairman, St. Louis; Mrs. Ed. Katz, Honesdale; Mrs. Sol Starrels, Lincoln; Mrs. Carrie L. Fist, Muskogee; Mrs. Max Goldberger, Natchez; Mrs. Ely Wolfner, New York; Mrs. Aaron Richman, Orlando; Mrs. Arnold Saltzenstein, Peoria; Mrs. J. Rosenberg, Salt Lake City; and Mrs. Carl Wolf, Terre Haute.

ADDRESSES OF WELCOME

The Presidents of the two Cleveland Sisterhoods extended the welcome of the Cleveland community to the Assembly. Mrs. Walter A. Goldsmith, President of the Temple Women's Association, addressed the Assembly as follows:

Address of Welcome

by MRS. WALTER A. GOLDSMITH

Madam Chairman, and Members of the N. F. T. S.:

Of all the pleasures and the duties which a Convention brings with it the most welcome duty and the most exalted pleasure is found in the opportunity which it affords for greeting and seeing united under one

roof, fellow members of a family who live scattered over this entire country.

Our common interest, the perpetuation of our beloved Judaism knows no bounds of age or of distance either among the hosts or among the guests.

The Sisterhood, in whose name I am

privileged to welcome you, includes all those women who have official connection with the Temple. They are women like yourselves who have gladly given of their time and energy to the cause to which your own devotion is indicated by your presence here.

They bear to it such a relationship that they partake in its spirit and feel themselves sharers of its glories and its duties.

It is these women, the members of the Temple Women's Association who bid you a hearty welcome to this the 7th Biennial of the National Federation of Temple Sisterhoods.

May the good Lord grant wisdom to your

deliberations and may the joys of a full and blessed life be hers, who has guided you these many years.

May our great religion so strong, so prophetic, so broad and so profound unite us as leaders in the world's great movement towards higher standards in government, and in business, in thought and in life.

Again we bid you a warm and hearty welcome!

Mrs. Myron W. Rice, President of the Euclid Avenue Temple Sisterhood, addressed the Assembly as follows:

Address of Welcome

by MRS. MYRON W. RICE

To Members of the Seventh Biennial Convention of the National Federation of Temple Sisterhoods:

Ladies: It is indeed a rare privilege and a pleasure to bring greetings to your officers and delegates of the National Federation of Temple Sisterhoods from my organization the Euclid Avenue Temple Sisterhood—a rare privilege for it is the first time in these fourteen years that you have so honored us.

Your organization boasts and rightfully so, of 327 constituent organizations—a total membership of over 55,000 women banded together to further and foster the fundamentals of Judaism never forgetting or losing sight of that rock of truth and that rock of righteousness upon which our Faith was founded. The keynote of this, the 30th Council of the Union in assembly here seems to be the "Perpetuation of Judaism"—can we question—no, we can but vouch that this noble band all mothers and daughters in Israel are doing and will continue to do our bit to perpetuate the faith of our fathers.

When the Committee of arrangements for the Union started plans with our local committee for this Conference they stressed the fact that too much time and thought as to entertaining be eliminated from the program of arrangements. Then again, our beloved President, Mrs. Freiberg, when writing to me stated "I do hope Cleveland will not put too much effort upon entertaining, we have much business to transact and we will be there for work." Realizing though that "all work and no play makes Jack a dull boy"—we have arranged for the noon day lunches presided over by hostesses which will make for sociability, we trust—also a fine musical evening and Ball at our beautiful Public Auditorium and I hope you will have as much pleasure in partaking of same as did we derive in arranging.

Again a most hearty welcome to you, one and all.

Mrs. Leon Goodman, Louisville, Fourth National Vice-President of the Federation, responded on behalf of the Federation.

Response to Addresses of Welcome

by **MRS. LEON GOODMAN**

Madame President, Mrs. Walter Goldsmith,
Mrs. Myron W. Rice and Ladies:

The gracious hospitality expressed by Mrs. Goldsmith and Mrs. Rice, demands an immediate "I thank you".

Permit me then to express the gratitude and the appreciation of this, the 7th Biennial Assembly of the N. F. T. S. for the delightful greetings and for the opportunities offered to us.

As I picture Cleveland today, I am carried back to the days of our ancestors, to that which is our rightful heritage and I compare your city to the Tent of Abraham.

It is open on all four sides. You bid us welcome and you bid us enter from the north, east, south and west and the motive power, that draws us to you, may be expressed in the words: "The best is yet to come."

We women, who know the meaning of service, are mindful today of your heart beats, of your efforts, of your joys and of your responsibilities. Permit us then to share your labors with you.

May God bless your every thought and your every action.

May He grant us the privilege of Giving as well as Receiving and may He bless our going out as He has blessed our coming in.

GREETINGS

Mrs. Joseph Friend, of New Orleans, National President of the Council of Jewish Women, brought greetings from her Organization.

Miss Sarah Kussy, of Newark, brought greetings from the Women's League of the United Synagog of America.

Mrs. Marc Grossman, President of the local Section, Council of Jewish Women, brought greetings from the Cleveland Section.

Mrs. Maurice Steinfeld, First Vice-President, was called to the chair while Mrs. J. Walter Freiberg, delivered the President's Message.

Report of the President

Cincinnati, Ohio, October 31, 1926.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: This is our Seventh Biennial Assembly. "Seven"—has always been a magic number in Jewish lore. May this, our Seventh Assembly, be marked by the satisfaction of work well done, by the vision of greater tasks to be performed and by the blessings of Him in Whose name we are assembled.

This meeting offers a splendid opportunity to contemplate our spiritual growth during the past season and to anticipate our needs for the future. Through our fourteen years of existence the spirit of religious endeavor has dominated our every purpose, even as it dominated the formation of the National Federation of Temple Sisterhoods. The scope of our work has broadened and we have assumed many new activities in the course of our progress, but each new task undertaken was motivated by a religious consciousness.

Recently, one of our Jewish magazines, arranged a symposium on the question: "Are the Jews losing their Religion?" Being invited to participate I embraced the opportunity to express an opinion based upon my personal contact with the Sisterhoods and a knowledge of their activities. It is this that led me to the conviction that "Judaism, despite modern vicissitudes, is throbbing with life and will continue from age to age."

The question: "Are the Jews Losing their Religion?"—is not a new query. It is an old challenge. It will be hurled at many more generations. And it is good that we should be so challenged. Our attempts to answer will serve to stimulate our Jewish consciousness. What matter if a number of Jews have become lukewarm in the practice of their faith, their attitude is but a religious vogue of the moment. Let any member of the group be visited by great sorrow or great joy—and the innate Jewishness will soon assert itself. Let

them stand in the presence of Judaism, disparaged, and they will rise to its defense.

We cannot repeat too often, that the National Federation is unique in its purpose. It is the only Jewish women's organization that is essentially religious. It is our aim to understand Judaism and to further it. That we may learn our past, History Classes, Bible Classes and Study Circles are encouraged. Current Events Classes, open forums and Jewish literature afford ample opportunity for familiarizing ourselves with present-day Judaism. Above all, the Sisterhood programs should be so planned and the meetings so led that our religious consciousness will be stimulated and enable us to include as an integral part of our daily lives, the finest qualities of our Jewish womanhood.

Our interest in the Judaism of tomorrow is centered in the religious education of our children and in the education of the Jewish youth at college. These young people represent future Jewry. Can we expect them to be religious leaders unless we give them a religious training? Especially are we interested in the Hebrew Union College as the training ground for the future spiritual leaders of our congregations.

That the leadership of man in commerce and politics is paralleled by the reigning position of woman in the home, where she is the Priestess, is an accepted fact. Who can say to what extent and benefit this influence is wielded by the National Federation of Temple Sisterhoods. Fifty-five thousand homes represent a large regiment organized for the upholding of all that is fine and noble.

Although the splendid spirit of harmony prevailing in our organization is even more reassuring than the physical growth, it is a source of satisfaction to report that our roster has again increased, both in constituent societies and in individual members. 327 Sisterhoods are now affiliated with the National Federation. Their voice is heard in all parts of our country and their in-

fluence is felt in every community in which they are working. These 55,000 Jewish women are carrying on with honor, the responsibilities of their heritage and tradition.

WORLD UNION FOR PROGRESSIVE JUDAISM

It is significant that the Jewish horizon of our activities has become international. The first Conference of the World Union for Progressive Judaism was held in London last July. The meeting was called by three of the religious leaders of Liberal Judaism in England, the Honorable Miss Lily Montagu, Mr. Claude Montefiore and Dr. Israel Mattuck. Let me pause at this point to mention my regret that Miss Montagu could not be with us at this assembly and personally tell us of the World Union. Such a plan was entertained earlier in the season, but Miss Montagu was reluctant to leave London and the Settlement House which she founded and where she carries on some very remarkable social service work.

In just a few brief remarks I shall try to outline the purpose of this International Conference and its results.

The Object of the World Union for Progressive Judaism is to promote cooperation between Jews of liberal tendency in the different countries throughout the world. It is hoped that through the interchange of reports on religious status and ceremonies, by publishing books dealing with the subject of Judaism, to be printed in the several languages of the countries represented, much will be accomplished in spreading a knowledge of liberal Judaism.

America was, of course, invited to participate. Its delegates came as representatives from the Union of American Hebrew Congregations, the National Federation of Temple Sisterhoods, the National Federation of Temple Brotherhoods, and the Central Conference of American Rabbis. Mr. A. Leo Weil of Pittsburgh was the chairman of the American committee and he has prepared a printed report for the Union of American Hebrew Congregations which will be read at their 30th Council.

The preamble of the provisional constitution which was adopted adequately states the purpose of the World Union.

Preamble

I.

"The World Congress of Progressive Judaism, inspired by the belief of the Prophets in the mission of Israel to spread the knowledge of God, declares that that belief lays upon Israel the duty to work for a further recognition, by Jews and by all mankind, of the religious and ethical demands of righteousness, brotherly love and universal peace.

II.

"The World Congress, convinced of the capacity for development inherent in the Jewish religion, declares that it is the duty of each generation of Jews to bring the religious teachings and practices of our fathers, into harmony with developments in thought, advances in knowledge, and changes in the circumstances of life."

It was decided that annual, bi-annual, or tri-annual international conferences be held at which time the object of the Union, the work done by the various communities, and all other matters germane to the subject be discussed. A review of these accomplishments is to be published together with other printed reports.

About twenty women representing the National Federation of Temple Sisterhoods were present and I feel sure that it is the consensus of opinion that it was a privilege to participate in the first program of the International Conference of Liberal Judaism, as this will undoubtedly develop into an epoch-making event in our future history.

The temporary officers are as follows:

President: Mr. C. G. Montefiore, of London, England.

Vice-Presidents (from the United States): Rabbi Louis Wolsey, Mrs. J. Walter Freiberg, Mr. Ludwig Vogelstein.

Members of Council (from the United States): Dr. Leo Franklin, Dr. Julian Morgenstern, Dr. Samuel Schulman, Dr. Felix A. Levy, Mrs. A. Kohut, Mr. A. Leo Weil and Mr. Roger W. Straus.

Vice-Presidents representing all the European Countries that sent delegates were elected, but need not be named here.

The Hon. Lily H. Montagu, J. P., was elected Secretary.

I should like to recommend that this assembly go on record as endorsing the proposal that the U. A. H. C. (inclusive of its constituent organizations, i. e., the N. F. T. S. and N. F. T. B.) join ranks with the World Union of Liberal Judaism, and that resolutions to the effect be passed.

The meeting of the World Union for Progressive Judaism, brought inquiries in regard to the formation of Sisterhoods from many of the countries represented. We are now in correspondence with the British West Indies, Germany and France. I need not mention the fact that liberal Judaism on the Continent, has not made great progress. Consequently a Reform women's organization is a new and drastic departure. We must therefore be patient and await the judicious moment for organization in these countries. It is our desire that the development shall be a natural one without any undue pressure.

After attending the meeting of the World Union for Liberal Judaism, I visited France where I had the pleasure of renewing my acquaintanceship with Madame Simon, a leader of the Reform Temple of Paris, where I attended services last Rosh Hashanah. Deeply imbued with the spirit of her religion and anxious that it be carried on in the light of Reform interpretation, Madame Simon inquired into the possibility of sending several French students to the Hebrew Union College, with the understanding that they return to their own country and bring to it the stimulus and benefit of their American Reform training. So keen was her interest and so sincere her plea, that I broached the subject to the Executive Committee of our Executive Board and secured their permission to enter into correspondence on the subject. A conference with the President of the Hebrew Union College led to the conclusion that the students would be welcomed at the Hebrew Union College and would be eligible to fellowships, during their stay. It was thought that fellowships yielding \$600.00 rather than scholarships, could be put at their disposal, as any student who would come under these circumstances would necessarily be a graduate of an academic college and undoubtedly a man of maturer

years than the usual Hebrew Union College student. The Executive Committee received correspondence on the subject and were, with one exception, unanimously in favor of this plan. It is my sincere hope that the Assembly will go on record as favoring the idea and establishing two such fellowships for the next three consecutive years. These fellowships may be taken directly out of our present Scholarship Fund and need not be the occasion for any specific campaign. It seems to me that we would be performing a fine piece of work not only in the education of these students, but in the transmission of such knowledge to our co-religionists abroad. The opportunity has been given us to sow the seed of liberal Judaism on fertile, though foreign soil. Is it not your desire to plant such seeds where they will sprout, flourish and bring forth choice flowers of Judaism?

COMMITTEE ACTIVITIES

Through the programs of our ten National Standing Committees the Sisterhoods are aiding and promoting many spheres of endeavor which tend to stimulate Jewish interest. Among the foremost, the Committee on Religion, has encouraged the observance of holidays in home and Religious School, has helped to increase Synagog attendance, to revive congregational singing, to simplify the Confirmation ceremony, to kindle the Chanukah lights and stimulate the observance of the Seder. Through its efforts the Jewish Art Calendar has found a place in Jewish homes. The Schopin Art Calendar for 5687 was distributed to more than 17,950 individuals. Few Jewish calendars mark the Jewish holidays in English dates. The Calendar has become indispensable as a useful accessory, combined with Jewish art. The Committee on Religion has likewise popularized the observance of November as the occasion for a Sisterhood Service in the Temples, and February for the holding of a religious program at the Sisterhood meetings. Both of these events are almost universally observed by our Sisterhoods.

Practically every Religious School in the country is now the recipient of the cooperation of the Sisterhoods through the efforts of the National Committee on Religious Schools. From the erection of the Sucoah in the early Fall, to the Religious

School picnic at the end of the season, the Sisterhoods stand ever ready to lend their efforts. This same Committee is responsible for the Jewish Child Study courses which aim to teach the parents the significance of child psychology as applied to the Jewish child, and the effect of Jewish environment and Jewish background.

As an outstanding activity, the Hebrew Union College Scholarship and Dormitory Maintenance Fund Committee, continues in the front ranks. Mrs. Joseph Stolz, the National Chairman, is untiring in her efforts and enthusiasm. Her report will speak for itself, but I cannot refrain from adding a word of praise, in view of the fact that the Scholarship contributions for 1925-26 which total \$35,638.93 exceed by \$3,462.63 the contributions of last year.

This sum approaches the goal which we have set for ourselves, namely the complete maintenance of the Dormitory. While this is purely a moral obligation, every Sisterhood has evidenced its willingness to share in this worthy enterprise. Many of you took advantage of the Homecoming Day program to stop over in Cincinnati and see the College and, especially, the Dormitory. Surely a glimpse of these attractive buildings, located on one of the most interesting streets of the city and overlooking a beautiful park, thrills and delights everyone who had any share in the building of the Dormitory, or who participates in its upkeep. To those who have not yet visited these buildings, a warm welcome awaits you.

Scarcely a day passes that does not bring its visitors to the city and to the Dormitory. Unfortunately no guest book has been kept. It would indeed be interesting to learn of the many people and of the widely spread communities which they represent—who daily make a tour of the college buildings. Several visiting professors from various American Colleges also enjoyed the use of the Dormitory when they came to Cincinnati to address the student body.

Since the last Biennial Assembly some contemplated improvements were made in the Hebrew Union College Dormitory. The fourth floor of the building was completed, adding twenty-four sleeping rooms. In addition, the kitchen and store-room were enlarged. With these increased facilities

the Dormitory functions as the ideal answer to the housing problem of these students. During the past year 98 of the 110 students enrolled, enjoyed the comforts of the Dormitory. Two professors have likewise taken up their abode lending a spirit of dignity and fellowship. In addition the summer school housed fourteen students. A Teacher's Institute likewise accommodated 32 day students.

Two years ago when we voted to complete the Dormitory by finishing the top floor and by the additions just mentioned, we voted for this purpose the sum of \$33,000.00. In actual experience this was found to be insufficient. The cost of the improvements exceed our estimate. As we are very fortunate in having in our treasury \$18,402.38, I would suggest that we appropriate at this meeting the sum of \$6,997.60 to make up the deficit involved.

The Jewish messenger, the Uniongram was used by some 217 Sisterhoods to aid the Scholarship and Dormitory Maintenance Fund, who distributed a total of 40,824 Uniongrams during the past season.

The National Committee on Student Welfare, although one of the latest organized has already performed a large volume of work. During the season just past some 1,330 names of Jewish boys and girls attending college away from their home cities, were submitted to the Executive Office and in turn, distributed to the Sisterhoods in and near college towns.

Too much importance cannot be attached to the work of this Committee, which endeavors to reach Jewish boys and girls in the most impressionable years of their lives. There has been some question as to the fitness of the name of this Committee, and a proposal for a change of name, is contained in the annual report of the Chairman.

The National Committee on Peace, another newly-organized standing committee, has displayed marked growth. Its program consists of focusing public attention on Peace and its blessings. It is a source of satisfaction to feel that we have taken our place with the other forward-looking organizations of the world in the striving for that most precious boon, Peace.

The National Committee on Cooperation has carried out the purpose for which it

was created, in fostering the interchange of appropriate programs, in promoting a spirit of sociability and in suggesting unique activities for maintaining local interest.

The National Committee on Union Museum bent its efforts in spreading a knowledge of our history through the study of Jewish ceremonies and ceremonial objects. Under its auspices two stereopticon lectures are being prepared which will outline a trip to the synagog, a family Seder and other events in the life of a Jewish family, by means of legends, facts and pictured ceremonial objects. When this material is completed, it will be distributed at the request of Sisterhoods and will fill the need for a traveling museum which has long been in demand.

The National Committee on Propaganda, through an intensive campaign, increased our national membership as well as that of the individual Sisterhoods. Our 327 constituent societies give us the rank of the largest Jewish woman's religious organization in existence today. We can never hope to grow in the leaps and bounds which marked our first years, but we are ever hopeful of gaining the membership of every Jewess manifesting an interest in our program.

The Committee on State Federations supported State groups whose programs parallel and effectively carry out the aims and projects of the National. Eight States contributed nine individual Scholarships. Virginia, has affiliated with District No. 8 and will cooperate with that group in all of its undertakings. There are now three State papers in existence, one State traveling library and several State Exhibits of Jewish ceremonial objects. Much effective work has been performed in taking of census, founding of Religious Schools and arranging for services by radio.

At our last Executive Board meeting it was voted to have the Sisterhoods prepare and distribute Chanukah cards. Although this sounds like a simple order, it was difficult to create the exact type of card which would be worthy of our organization. We have had two cards prepared which received a very favorable introduction. More than 3,000 cards were ordered. It is our hope to add new designs each year and to greatly augment their distribution.

EXECUTIVE COMMITTEE MEETS

During the year one meeting of our inner Executive Committee was called, at which time various items of importance were discussed.

Among them were the proposed plans of this Convention.

In discussing a new project to be undertaken by the N. F. T. S. the Executive Committee resolved to advise the Executive Board of its approval in the creation of three fellowships of \$1,500.00 each, for three years, to be awarded to graduates of the Hebrew Union College, for the purpose of encouraging these students to pursue further study in pedagogy at Teachers' College, Columbia, and so prepare themselves for leadership in Jewish education.

A third item of discussion was the annual budget of the N. F. T. S. The budget called for the expenditure of \$17,214.68.

It was moved and duly carried that the budget be approved and that the Executive Board of the Union be requested to appropriate this amount for the maintenance of the office of the N. F. T. S. in Cincinnati. In this connection, however, I wish to call your attention to the fact that about six months ago the Union found itself in a difficult financial position and was compelled to reduce its budget by the sum of almost \$100,000. Although our request for \$17,214.68 was granted, it was later found necessary to reduce the budget 162-3%, according to the general ratio of reduction proposed to overcome the shortage in the Union treasury. In order not to endanger our work by reducing any activity which would result from a cut of this kind, it was suggested that the N. F. T. S. pay out of its treasury a sum equivalent to a 162-3% reduction of our requisition of \$17,214.68 which amounts to \$2,869.11. A similar plan was accepted by the N. F. T. B. and by the New York Committee for School Extension, each of which will supply out of their funds or endeavor to raise the amount of the proposed reduction.

I sincerely trust that favorable action on the part of the Executive Board in this connection will meet with your approval.

Several times during the year the members of the Executive Committee were addressed for their advice and opinion on matters of policy and their whole-hearted

cooperation has been a source of great helpfulness.

JEWISH EXHIBIT

Those of you who attended the Sesqui-centennial Exposition in Philadelphia no doubt saw the Jewish exhibit which held a conspicuous place in the Palace of Education. We will all have an opportunity of seeing the exhibit now on display in one of the Assembly rooms of this Hotel. The Sisterhoods at the request of the Synagog Council of America under whose auspices it was erected, responded most generously in sharing the expense of the exhibit. 160 Sisterhoods contributed \$1,857.50. May I take this opportunity of thanking you for your hearty response, and also, to inform you that a gold medal was awarded this Exhibit.

JUNIOR SISTERHOODS

Before closing, I should like to touch upon the subject of Junior Sisterhoods. Each year an added number of Sisterhoods report such organizations and I believe the time has now come when we should adopt some national policy on the subject. It is not our purpose to imitate other organizations which have junior groups. Our aim is to reach the young women of post-confirmation and high school years and to give them some official connection with the Sisterhood, until they are ready to join as regular members.

The public schools now have student councils, parliamentary law classes and clubs of every description in order to fit the boys and girls for better adult-citizenship. The N. F. T. S. likewise should have the foresight to take under its wing the young women who represent our future membership, and fit them for this responsibility. A Junior Sisterhood serves a two-fold mission. First it administers to the spiritual needs of these young women, and secondly, it enables them to become familiar with our aims and prepare themselves to serve as active, contributing forces when they affiliate. Should this recommendation meet with favor, a special committee should be appointed with representatives from those cities where Junior Sisterhoods are already in existence, and a national policy be drafted.

From this outline of the work of the various Committees you will realize something of what the Federation has achieved and something of what it contemplates doing. You will also realize that it requires a great deal of work to accomplish all this. Without the great assistance of our Executive Secretary, Rabbi George Zepin, I would find it difficult, indeed. I am indebted to him in no small way and I take this means of extending my thanks for his services at all times.

To our Assistant Executive Secretary, Miss Helen Strauss, whose indefatigable and excellent work I cannot praise too much, my thanks are also extended. In her several capacities she lightens the work of the President materially and especially in the capacity of Field Secretary she relieves me of much of the traveling. Her services are most appreciated.

My personal thanks are due also to all officers and to each and every member of our Committees for the deep interest evinced and the splendid work accomplished.

I have always endeavored to the best of my ability to promote the destinies of the N. F. T. S. and I trust that in my small way I have accomplished this and have helped the organization grow from strength to strength.

I pray that my successor will have the same love for the work and the same joy in performing it, and that she too, will feel that we women of American Jewry have a mission to fulfill.

In conclusion, let us call to mind again the reason for our existence. The National Federation of Temple Sisterhoods, is founded on the firm basis of religion. Our organization must contribute to informing the mind on Jewish history and literature and to filling the heart with a deep religious spirit.

Our homes must be altars where the fires of religion are kept burning and where the hearts of our children glow with Jewish inspiration. As we stand at the opening of our Seventh Assembly we express the hope that our efforts and our strength may be increased sevenfold for the service of God and man.

Respectfully submitted,

(Mrs. J. Walter) Stella H. Freiberg,

President.

It was moved and duly carried that the report of the President be received with thanks and that the recommendations contained therein, be referred to a Committee on President's Message, to report back to the Assembly.

THE COMMITTEE ON PRESIDENT'S MESSAGE

The Chair appointed the following Committee on President's Message: Mrs. Leo Wolf, Wheeling, Chairman; Mrs. Charles Kleine, Allentown; Mrs. Louis Loeb, Ashtabula; Mrs. Sam Schoen, Atlanta; Mrs. Seymour Kashman, Bridgeport; Mrs. Phil Lowenstern, Champaign-Urbana; Miss Alma Hilb, Cincinnati; Mrs. Mark Brilliant, Hamilton; Mrs. Max Levy, Jamaica; Miss Sara Marks, Meridian; Mrs. Arthur Weil, New Haven; Mrs. Leo Goldsmith, New York;

Mrs. Henry Samuelson, Rochester; Mrs. M. Kromberg, Sunbury; Mrs. Harry Marks, Toronto; Mrs. David Krakower, Tulsa; Mrs. A. Goodman, Williamson; Mrs. S. A. Haas, Yonkers, and Mrs. Moses Frank, Zanesville.

The Committee on Credentials, consisting of Mrs. Louis I. Egelson, Cincinnati, Chairman; Mrs. Mose Simon, Paducah; Mrs. Abram Weil, Chicago; Mrs. Nate Mantel, Omaha; Mrs. Max Brandenberger, Brooklyn; Mrs. Hugo Hartman, Winnetka; Mrs. Jos. Klein, Canton; Mrs. Jas. Zelman, El Paso; Mrs. Meta Cannold, Newark; Mrs. Sidney L. Olsho, Philadelphia; Mrs. Julius Cohn, New Orleans; Mrs. Isaiah C. Rosenthal, Scranton; Mrs. William Baum, Uniontown. presented the following report which upon motion duly carried was adopted:



Report of the Committee on Credentials

The Committee on Credentials begs leave to report that the following named persons are duly accredited delegates and are empowered to participate in all the proceedings of the Seventh Biennial Assembly of

the National Federation of Temple Sisterhoods. Members of the Executive Board are by provisions of the Constitution members of the Assembly.

DISTRICT FEDERATION DELEGATES

- | | |
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| District Federation No. 1.
Massachusetts, New Hampshire, Rhode Island.
Mrs. L. P. H. Goldman, Boston, Mass. | District Federation No. 13a.
South Carolina. |
| District Federation No. 2.
Connecticut.
Mrs. Richard Oppel, Bridgeport, Conn. | District Federation No. 13b.
North Carolina. |
| District Federation No. 3.
New York.
Mrs. Sallie Kubie Glauber, New York City. | District Federation No. 14.
Georgia-Florida.
Mrs. Samuel Schoen, Atlanta, Ga. |
| District Federation No. 4.
New Jersey.
Mrs. Meta Cannold, Newark, N. J. | District Federation No. 15.
Alabama. |
| District Federation No. 5.
Pennsylvania.
Mrs. Marcus Salzman, Wilkes-Barre, Pa. | District Federation No. 16.
Mississippi.
Mrs. A. H. Schwartz, Jackson, Miss. |
| District Federation No. 6.
Ohio.
Miss. Edna Goldsmith, Cleveland, Ohio. | District Federation No. 17.
Louisiana.
Mrs. Ernest R. Bernstein, Shreveport, La. |
| District Federation No. 7.
West Virginia.
Mrs. Max Frankenberger, Charleston, W. Va. | District Federation No. 18.
Illinois.
Mrs. Abram Weil, Chicago, Ill. |
| District Federation No. 8.
District of Columbia, Maryland, Delaware, Virginia.
Mrs. James N. Ginns, Wilmington, Del. | District Federation No. 19.
Minnesota, South Dakota, Wisconsin. |
| District Federation No. 10.
Indiana.
Mrs. Melville Cohn, Indianapolis, Ind. | District Federation No. 20.
Iowa, Missouri, Nebraska.
Mrs. Nate Mantel, Omaha, Neb. |
| District Federation No. 11.
Michigan.
Mrs. Alick Rosenthal, Petoskey, Mich. | District Federation No. 21.
Arkansas, Oklahoma. |
| District Federation No. 12.
Kentucky-Tennessee.
Mrs. Charles Cohn, Nashville, Tenn. | District Federation No. 22.
Arizona, Texas. |
| | District Federation No. 23.
Colorado, Utah, Wyoming. |
| | District Federation No. 24.
California. |

DELEGATES REPRESENTING SISTERHOODS

- Akron, Ohio.**—Sisterhood of Temple Israel.
Mrs. Sidney Ferbstein
Mrs. Charles Gross
Mrs. Maurice Whitelaw
- Albany, Ga.**—B'nai Israel Sisterhood.
- Albany, N. Y.**—Temple Beth Emeth Sisterhood.
Mrs. Leroy S. Blatner
Mrs. William Lowenberg
- Albuquerque, N. Mex.**—Temple Albert Sisterhood.
- Alexandria, La.**—Temple Sisterhood.
- Alexandria, Va.**—Sisterhood of Beth El
- Allentown, Pa.**—Keneseth Israel Sisterhood.
Mrs. Charles Kline
- Alliance, Ohio**—Sisterhood of Temple Israel.
- Alpena, Mich.**—Sisterhood Congregation Temple Beth El.
- Altoona, Pa.**—Temple Beth Israel Sisterhood.
Mrs. Isaiah Scheeline
- Anniston, Ala.**—Henriette Sterne Sisterhood
- Appleton, Wis.**—Jewish Ladies' Society Temple Zion.
- Ardmore, Okla.**—Temple Emeth Sisterhood.
- Asheville, N. C.**—Temple Sisterhood.
- Ashland, Ky.**—Sisterhood Agudath Achim.
- Ashland, Wis.**—B'nai Israel Sisterhood.
- Ashtabula, Ohio.**—Ashtabula Sisterhood.
Mrs. Louis Loeb
- Athens, Ga.**—Hebrew Ladies' Benevolent Soc.
- Atlanta, Ga.**—The Temple Sisterhood.
Mrs. Henry Bauer (Ex. Bd.)
Mrs. Ernst Horwitz
Mrs. David Marx
Mrs. Julius Simon
- Atlantic City, N. J.**—Beth Israel Sisterhood.
Mrs. Harry Cassman
Mrs. Henry M. Fisher
Mrs. Walter Hanstein
- Augusta, Ga.**—Temple Sisterhood.
- Austin, Texas**—Beth Israel Sisterhood.
Mrs. Walter G. Peiser
- Bainbridge, Ga.**—Temple Beth El Sisterhood.
- Baltimore, Md.**—Oheb Sholom Sisterhood.
Mrs. Paul Davidson
Miss Irma Lansburgh
Mrs. Joseph Weisenfeld (Ex. Bd.)
Mrs. Moses Weisenfeld
- Baltimore, Md.**—Baltimore Hebrew Congregation Sisterhood.
Mrs. Morris Lazon
Mrs. Moses Rosenfeld
Mrs. Robert Frank Skutch (Ex. Bd.)
Mrs. Aaron Straus
- Baltimore, Md.**—Har Sinai Temple Sisterhood.
Mrs. Jacob G. Moses
Mrs. Frieda Nassauer
Mrs. Henry Oppenheimer (Ex. Bd.)
Mrs. Isaac Sachs
Mrs. Alan Schwab
Mrs. Abraham E. Weigel
Mrs. Chas. Weiller
- Baton Rouge, La.**—B'nai Israel Temple Sisterhood.
- Bay City, Mich.**—The Temple Sisterhood.
- Beaumont, Texas**—Temple Emanuel Sisterhood.
- Beckley, W. Va.**—Sisterhood of Beckley.
- Bellaire, Ohio**—Hebrew Ladies' Auxiliary.
Mrs. Max Herzberg
- Bessemer, Ala.**—Beth El Sisterhood.
- Binghamton, N. Y.**—The Jewish Sisterhood.
- Birmingham, Ala.**—Temple Emanuel Sisterhood.
Mrs. Jos. Beitman
Mrs. Sidney Hart
Mrs. Morris Newfield (Ex. Bd.)
- Bishopville, S. C.**—Sisterhood of Bishopville.
- Bloomington, Ill.**—Ladies' Aid and Temple Sisterhood.
Mrs. Albert Schwarzman
- Boston, Mass.**—Sisterhood Temple Ohabei Shalom.
Mrs. Samuel Berger

- Boston, Mass.**—Temple Israel Sisterhood.
Mrs. Harry Dangel
Mrs. A. Giesberg
Mrs. Joseph M. Herman (Ex. Bd.)
Mrs. Harry Levi
Mrs. Harry Liebman (Ex. Bd.)
Mrs. J. Mayer
Mrs. H. G. Morris
Mrs. Rachel Wolfson
- Bridgeport, Conn.**—Park Avenue Temple Sisterhood.
Mrs. Jacob B. Klein
Mrs. Lewis R. Salabes
Mrs. Maximilian Stein
- Bristol, Va.-Tenn.**—The Jewish Ladies' Aid Society.
- Brockton, Mass.**—Congregation Israel Sisterhood.
- Brooklyn, N. Y.**—Beth Elohim Sisterhood.
Mrs. Max Brandenburger (Ex. Bd.)
Mrs. George Dressler
Mrs. H. Jacobs
Mrs. Bernard Natt
Mrs. Harry Reinberg
Mrs. D. Schwartz
Mrs. Meier Steinbrink
- Brooklyn, N. Y.**—Sisterhood of Union Temple.
Mrs. W. Abrahams
Mrs. J. Manne
Mrs. H. Newman
Mrs. J. Rosenthal
Miss H. Schmidt
Mrs. J. Schwartz
- Brooklyn, N. Y.**—Emeth of Flatbush Sisterhood.
Mrs. Sara Hilkowich
- Brooklyn, N. Y.**—Ladies' Auxiliary of Temple Ahavath Sholom Sisterhood.
Mrs. M. A. May
- Brooklyn, N. Y.**—Sharri Zedek Sisterhood.
Hannah Franklin
Dorothy Michaels
- Brooklyn, N. Y.**—Beth Sholom People's Temple Sisterhood.
Freda J. Lefkowitz
- Brooklyn, N. Y.**—Progressive Synagog Sisterhood.
- Brownsville, Tenn.**—The Temple Auxiliary.
- Brunswick, Ga.**—Sisterhood of Beth Tefila Congregation.
Miss Helen L. Strauss
- Bucyrus, Ohio**—The Jewish Ladies' Aid Society.
- Buffalo, N. Y.**—Womans' Temple Society
Mrs. Irving H. Block
Mrs. Chas. Bock
Mrs. Harry Lehman
Mrs. Henry Nathan (Ex. Bd.)
Mrs. Willard W. Saperstone
Mrs. Edgar Shire
Mrs. Herman Wile
- Cairo, Ill.**—Montefiore Temple Sisterhood
Miss Minnie Blotkin
- Caldwell, N. J.**—Ladies' Auxiliary Jewish League of Caldwell
- Cambridge, Md.**—Cambridge Sisterhood
- Camden, S. C.**—The Temple Sisterhood.
- Canton, Ohio**—McKinley Avenue Sisterhood
Mrs. William Erlanger
Mrs. James Klein
- Canton, Miss.**—B'nai Israel Sisterhood.
- Cedar Rapids, Iowa**—Sisterhood of Judah Temple.
- Champaign-Urbana, Ill.**—Sisterhood of Temple Sinai.
Mrs. Frances Lowenstern
- Charleston, S. C.**—Temple Sisterhood K.K.B.E.
- Charleston, W. Va.**—Virginia Street Temple Sisterhood.
Mrs. Leo. Loeb
- Chattanooga, Tenn.**—Sisterhood of Mizpah Temple.
- Cheyenne, Wyo.**—Ladies of Jewish Circle.
- Chicago, Ill.**—Temple Judea Woman's Club Sisterhood.
Mrs. S. Metcoff
Mrs. H. Moment
Mrs. Abe Simon
- Chicago, Ill.**—Temple Isaiah Israel Sisterhood.
Mrs. S. Eckstone
Mrs. Gerson Levi (Ex. Bd.)
Mrs. Gabriel Lipman
Mrs. Aaron W. Purvin
Mrs. Ignace J. Reis
Mrs. Albert Steindler
Mrs. Joseph Stolz (Ex. Bd.)
Mrs. Joseph Wile

- Chicago, Ill.**—Chicago Sinai Temple Sisterhood.
 Mrs. Martin Barbe (Ex. Bd.)
 Miss Rosalie Glaser
 Mrs. Moses E. Greenebaum
 Mrs. Louis L. Mann
 Mrs. Moses L. Purvin
 Miss Alice Benjamin
- Chicago, Ill.**—Temple Sholom Sisterhood.
 Mrs. Benj. Engelhard (Ex. Bd.)
 Mrs. Jos. Finn
 Mrs. Max Sobel
 Mrs. Joseph Wolf
- Chicago, Ill.**—K. A. M. Auxiliary Sisterhood.
 Mrs. Israel Cowen (Ex. Bd.)
 Mrs. Sol Fecheimer
 Mrs. Leo. Robecheck
 Mrs. Edwin Romberg
 Miss Annie Waixel
- Chicago, Ill.**—Temple Emanuel Sisterhood.
 Mrs. E. Abrahamson
 Mrs. Sam J. Brash
 Mrs. Morris Jacobs
 Mrs. Louis Goldstein
 Mrs. Hugo King
 Mrs. Max Wolf
- Chicago, Ill.**—Sisterhood Beth-El.
 Mrs. L. Ziv
- Chicago, Ill.**—Washington Boulevard Temple Sisterhood.
 Mrs. Sam Brody
 Mrs. Albert Cohn
 Mrs. Sam Cohn
 Mrs. Samuel Schwartz
 Mrs. I. W. Inlander
 Mrs. Henry Lurie
- Chicago, Ill.**—Sisterhood of Temple Beth Israel.
 Mrs. Harry Horwitz
 Mrs. John L. Lewis
- Chicago, Ill.**—Temple B'nai Jehoshua Sisterhood.
 Mrs. Minnie Brody
 Mrs. H. E. Ehrman
 Mrs. Chas. Lurie
 Mrs. Joe Wais
- Chicago, Ill.**—South Shore Temple Sisterhood.
 Mrs. Fred Bernstein
 Mrs. J. Comroe
 Mrs. J. W. Hoodwin
 Mrs. J. Lapidus
 Mrs. Geo. Silver
- Chicago, Ill.**—Women of Mizpah Sisterhood.
 Mrs. D. Labowitch
 Mrs. B. I. Morris
 Mrs. H. J. Myerson
 Mrs. Samuel Zucker
- Cincinnati, Ohio**—Rockdale Ave. Temple Sisterhood.
 Mrs. Harry A. Bohm
 Mrs. Philip Dreifus
 Mrs. Louis I. Egelson
 Mrs. Daniel Frank
 Mrs. J. Walter Freiberg (Ex. Bd.)
 Mrs. David Philipson
 Mrs. Adolph Rosenberg (Ex. Bd.)
 Miss Leah Rosenthal
- Cincinnati, Ohio**—Reading Road Temple Sisterhood.
 Mrs. J. Feibelman
 Miss Alma Hilb
 Mrs. Eli A. Miller
 Mrs. A. Strashun
- Cincinnati, Ohio**—Plum Street Temple Sisterhood.
 Mrs. Jonas B. Frenkel
 Mrs. Edward L. Heinsheimer
 Mrs. Ben Loewenstein (Ex. Bd.)
 Mrs. Leslie V. Marks
 Mrs. Herbert C. Oettinger
 Mrs. Samuel Rothenberg
 Mrs. Sigmund Wise
- Clarksburg, W. Va.**—Sisterhood of Temple Emanuel.
- Cleveland, Ohio**—The Temple Women's Assn. Sisterhood.
 Mrs. Helen Bing
 Mrs. S. M. Bloch
 Mrs. M. J. Fries
 Miss Edna Goldsmith (Ex. Bd.)
 Mrs. Walter Goldsmith
 Mrs. Sigmund Joseph
 Mrs. A. H. Silver
- Cleveland, Ohio**—Euclid Avenue Temple Sisterhood.
 Mrs. Barnett R. Brickner
 Mrs. Samuel H. Cohn (Ex. Bd.)
 Mrs. H. H. Emsheimer
 Mrs. Sol Moses
 Mrs. Cora F. Reinthal
 Mrs. Myron W. Rice
 Mrs. Leon Strauss
- Coatesville, Pa.**—Beth Israel Sisterhood.

- Columbia, S. C.**—Sisterhood of Tree of Life.
- Columbia, Tenn.**—Sisterhood of Columbia, Tenn.
- Columbus, Ga.**—Jewish Ladies' Aid Society.
- Columbus, Ohio**—Rose E. Lazarus Sisterhood of Temple Israel.
 Mrs. Marcus H. Burnstine
 Mrs. Harry Freidenberg
 Mrs. Nathan Gumble (Ex. Bd.)
 Mrs. Albert Luchs
 Mrs. Frank Nusbaum
- Cumberland, Md.**—B'er Chayim Congregation Sisterhood.
 Mrs. Lee Lichtenstein
- Cumberland, Md.**—Sisterhood of Temple Beth El
- Dallas, Texas.**—Sisterhood of Temple Emanu-el.
 Mrs. Victor Hexter (Ex. Bd.)
 Mrs. Arthur Kramer
 Mrs. David Lefkowitz
 Mrs. Herbert Marcus
 Mrs. Lawrence Miller
- Danville, Ill.**—Ladies' Mite Society.
- Darlington, S. C.**—Sist. of Darlington, S. C.
- Davenport, Iowa**—Tri-Cities Sisterhood of Temple Emanuel.
 Mrs. Harry Bloch
- Dayton, Ohio**—Sisterhood of Temple K. K. B. Y.
 Mrs. Camille Cramer
 Mrs. Gertrude Mayerberg
 Mrs. Fanny Margolis
 Mrs. Mildred Margolis
- Decatur, Ill.**—Decatur Sisterhood.
- Denver, Colo.**—Emanuel Sisterhood
 Mrs. David B. Hirsch
 Mrs. Jos. B. Levie
 Mrs. Henry Schwarz (Ex. Bd.)
- Des Moines, Iowa**—Temple Sisterhood B'nai Jeshurun.
 Mrs. M. N. Becker (Ex. Bd.)
 Mrs. M. O. Kahn
 Mrs. Eugene Mannheimer
- Detroit, Mich.**—Temple Beth El Sisterhood
 Mrs. Clarence Euggass
 Mrs. Isaac Gilbert
 Mrs. Louis Musliner
 Mrs. Wm. Rindskoff
 Mrs. Oscar C. Robinson
 Mrs. Wallace Rosenheim
 Mrs. Mayer Sulzberger (Ex. Bd.)
- Donaldsonville, La.**—Bikur Cholim Temple Sisterhood.
- Duluth, Minn.**—Sisterhood of Temple Emanu-El
- East Liverpool, Ohio**—Sisterhood B'nai Israel.
 Mrs. G. Rickersburg
- Easton, Pa.**—Sisterhood Temple Covenant of Peace.
 Mrs. Isaac M. Kahn
- Orange, N. J.**—Sisterhood Temple Shaarey Tefla.
 Mrs. Isidore Engel
- Elizabeth, N. J.**—Sisterhood B'nai Israel.
- Elmira, N. Y.**—Sisterhood of Temple Bnai Israel.
 Miss Martha Spiegel
- El Paso, Texas**—Mt. Sinai Sisterhood.
 Mrs. Joe Zelman
 Mrs. Martin Zielonka
- Elyria, Ohio**—Elyria Sisterhood.
 Mrs. Dave Altfelt
- Erie, Pa.**—Sisterhood of West Eight St. Temple.
 Mrs. Alfred Baker (Ex. Bd.)
 Mrs. Alfred Schaffner
- Evansville, Ind.**—Washington Ave. Temple Sisterhood.
 Mrs. Mose Gans
 Mrs. Leo Seligman
- Fairmont, W. Va.**—The Temple Sisterhood.
 Mrs. P. P. Lipson
- Far Rockaway, N. Y.**—Women's Auxiliary of Temple Israel Sisterhood.
 Miss Pauline Emanuel
 Mrs. Samuel Kubie
 Mrs. Harry Morgenstern
 Mrs. Sidney Strongin
- Flat River, Mo.**—Beth El Sisterhood.
 Mrs. R. S. Kahn
- Florence, S. C.**—Sisterhood of Beth Israel.
- Fond du Lac, Wis.**—Sisterhood of Khiloth Jacob.
- Fort Smith, Ark.**—Ladies' Temple Sisterhood.
- Ft. Wayne, Ind.**—Achduth Vesholom Sisterhood.
 Mrs. Ben Levy
 Mrs. S. H. Markowitz
- Ft. Worth, Texas**—Sisterhood of Temple Beth El.

- Fremont, Ohio**—Temple Sisterhood.
Mrs. S. Lichtenstein
- Galveston, Texas**—Sisterhood Temple B'nai Israel.
- Gary, Ind.**—Woman's Auxiliary of Temple Israel Sisterhood.
Mrs. Harry Kahan
Mrs. I. J. Propper
- Goldsboro, N. C.**—Goldsboro Temple Sisterhood.
Mrs. Sol Weil (Ex. Bd.)
- Grand Rapids, Mich.**—Ladies' Auxiliary Temple Emanuel.
- Greensboro, N. C.**—The Temple Sisterhood.
- Greenville, Miss.**—Sisterhood of Greenville.
- Greenville, S. C.**—Greenville Temple Sisterhood.
- Greenwood, Miss.**—Sisterhood of Temple Beth Israel.
- Hamilton, Ohio**—Hamilton Temple Sisterhood.
Mrs. Mark Brilliant
- Hammond, Ind.**—Sisterhood of Temple Beth El.
- Harrisburg, Pa.**—Ohev Sholom Sisterhood.
Mrs. William Strouse
- Harrisonburg, Va.**—Sisterhood of Hebrew Friendship Congregation.
- Hartford, Conn.**—Temple Beth Israel Sisterhood.
Mrs. Isaac Bauer
Mrs. Edw. Hart
Mrs. Seymour Kashman
Mrs. Max Myers
- Hazelton, Pa.**—Sisterhood of Beth Israel Temple.
- Henderson, Ky.**—Adath Israel Sisterhood.
- Hoboken, N. J.**—Sisterhood Adath Emuno.
- Honesdale, Pa.**—Hebrew Ladies' Aid Society.
Mrs. Edward A. Katz.
- Hopkinsville, Ky.**—Daughters of Israel Sisterhood.
- Hot Springs, Ark.**—Temple Sisterhood House of Israel.
- Houston, Texas**—Sisterhood Temple Beth Israel.
Mrs. A. A. Bath
Mrs. Jos. Finger
Mrs. A. W. Nussbaum
Mrs. Simon Sakowitz
Mrs. Sol. Schoenmann (Ex. Bd.)
Mrs. I. Simon
- Houston, Texas**—Sisterhood of Adath Yeshurun.
- Huntington, W. Va.**—Temple Sisterhood.
Mrs. L. A. Pollock (Ex. Bd.)
Mrs. E. A. Reich
- Indianola, Miss.**—Jewish Sewing Circle.
- Indianapolis, Ind.**—Indianapolis Hebrew Congregation Sisterhood.
Mrs. Isaac Born (Ex. Bd.)
Mrs. Hannah F. Cahn
Mrs. Wm. I. Ellison
Mrs. Morris Feuerlicht
Mrs. Sam Kominers
- Jackson, Mich.**—Ladies' Temple Aid.
- Jackson, Miss.**—Beth Israel Sisterhood.
Mrs. Dave H. Rice
- Jackson, Tenn.**—Temple B'nai Israel Sisterhood.
- Jacksonville, Fla.**—The Temple Sisterhood.
- Jamaica, N. Y.**—Sisterhood of Temple Israel of Jamaica.
Mrs. Max Levy
Mrs. Sam Ottinger
Miss Birdie Salke
- Jersey City, N. Y.**—Temple Beth El Sisterhood.
Mrs. I. Heilbrunn
Mrs. M. Heilbrunn
Mrs. M. Thorner
- Johnstown, Pa.**—Beth Zion Sisterhood.
Mrs. Julian Pack
- Jonesboro, Ark.**—The Temple Israel.
- Joplin, Mo.**—Temple Aid Sisterhood.
- Kalamazoo, Mich.**—Hebrew Ladies' Benevolent Society.
- Kansas City, Mo.**—The Temple Sisterhood.
Mrs. Henry Berkowitz
Mrs. Dan Lyons
Mrs. H. H. Mayer (Ex. Bd.)
Mrs. Oscar Rieger
Mrs. Fred Seligsohn
Mrs. M. Shane

- Kingston, N. Y.**—Sisterhood of Temple Emanuel.
- Knoxville, Tenn.**—The Jewish Woman's Auxiliary.
- Lafayette, La.**—Temple Sisterhood of Lafayette.
- Lake Charles, La.**—Temple Sinai Aid Society.
- Lancaster, Pa.**—Ladies' Temple Auxiliary.
Mrs. Joseph Jacobs
Mrs. Benjamin Lurio
- Laurel, Miss.**—Jewish Ladies' Council of Kenesseth Israel Congregation.
- Leavenworth, Kans.**—Sisterhood Temple B'nai Jeshurun.
- Lexington, Ky.**—Sisterhood of Adath Israei Congregation.
Mrs. Joe Marks
- Lexington, Miss.**—Jewish Ladies' Aid Society.
- Ligonier, Ind.**—Ladies' Jewish Benevolent Society.
- Lima, Ohio**—Temple Sisterhood.
Mrs. Julius Solomon
- Lincoln, Nebr.**—Sisterhood B'nai Jeshurun.
Mrs. Sol Starrels
- Logan, W. Va.**—Logan Hebrew Sisterhood.
- London, England**—The Women's Society of the Liberal Jewish Synagogue.
- Long Beach, Cal.**—Sisterhood of Temple Israel.
- Lorain, Ohio**—Lorain Temple Sisterhood and Aid.
Mrs. Morris Asch
- Los Angeles, Cal.**—Sisterhood Temple B'nai B'rith.
Mrs. Albert Ancker
- Los Angeles, Cal.**—Temple Emanu El Sisterhood.
- Lonisville, Ky.**—Woman's Auxiliary B'rith Sholom
Mrs. Morris Koch
Mrs. Simon Lion
Mrs. Henry Loehenberg
- Louisville, Ky.**—Temple Adath Israel.
Mrs. Milton W. Barkhouse
Mrs. Leon Goodman (Ex. Bd.)
Mrs. Abe Grabfelder
Mrs. Rosalie Laub
Mrs. Emile Steinfeld
Mrs. William Trost
- Macon, Ga.**—Beth Israel.
Mrs. Gates Waxelbaum
- Mansfield, Ohio**—Temple Emanuel.
Mrs. Edgar Joseph
- Marion, Ind.**—Sinai Temple.
- Marion, Ohio**—Marion Temple Sisterhood.
Miss Rose Rosenberg
- Marshall, Texas**—Temple Sisterhood
- Memphis, Tenn.**—The Temple Sisterhood.
Mrs. H. W. Ettelson
Mrs. Eugene Greener
Mrs. Ben Jacobs
Mrs. Jeff Nathan
- Meridian, Miss.**—Temple Guild and Sisterhood.
Miss Sara Marks
- Miami, Fla.**—Temple Israel Sisterhood.
Mrs. H. I. Homa
- Middletown, Ohio**—Sisterhood Temple Emanu El
Mrs. Herman Jung (Ex. Bd.)
- Milwaukee, Wis.**—B'ne Jeshurun Sisterhood.
- Milwaukee, Wis.**—Emanu El Sisterhood.
Mrs. Charles Friend
Mrs. Edgar Herzberg
- Minneapolis, Minn.**—Temple Sisterhood.
Mrs. Max J. Levy
Mrs. A. J. Minda
Mrs. Lillie R. Mikolas (Ex. Bd.)
- Monroe, La.**—Sisterhood of Temple B'nai El.
Mrs. Samuel Kaplan
- Montreal, Que., Can.**—Temple Emanu El.
Mrs. Joseph Kruger (Ex. Bd.)
- Morgan City, La.**—Hebrew Ladies' Aid Society.
- Morgantown, W. Va.**—The Morgantown Sisterhood.
- Mt. Vernon, Ind.**—Sisterhood Mt. Vernon Temple.
- Muncie, Ind.**—Sisterhood Ladies' Aid Society.
- Muskogee, Okla.**—Beth Ahaba.
Mrs. Carrie L. Fist
- Muskegon, Mich.**—Jewish Ladies' Aid Society.
- Nashua, N. H.**—The Sisterhood of Nashua, N. H.
Miss Karline Brown

- Nashville, Tenn.**—The Temple Sisterhood.
 Mrs. Perry Bromberg
 Mrs. Charles Cohn (Ex. Bd.)
 Mrs. Sam Cohn
 Mrs. M. S. Lebeck
 Mrs. Martin Loventhal
 Mrs. M. I. Lusky
 Mrs. Julius Mark
- Natchez, Miss.**—Temple Sisterhood of Natchez.
- Newark, N. J.**—Women's Association Temple B'nai Jeshurun.
 Mrs. Solomon Foster (Ex. Bd.)
 Mrs. Harry H. Lindeman
 Mrs. David Longfelder
 Mrs. Louis Schlesinger
- Newark, Ohio**—Jewish Ladies' Aid Society.
 Mrs. Hannah N. Schiff
- New Brunswick, N. J.**—Ladies' Auxiliary Temple Anshe Emeth.
- New Haven, Conn.**—Mishkan Israel Temple Sisterhood
 Mrs. Alexander Cahn
 Mrs. Alfred Nadler
 Mrs. Rose Osterweiss (Ex. Bd.)
 Mrs. Arthur Weil
 Mrs. Sam J. Weil
- New Iberia, La.**—Ladies' Temple Aid Society Gates of Prayer.
 Miss Carrie Kanofsky
- New Kensington, Pa.**—Ladies' Auxiliary Beth Jacob Congregation.
- New Orleans, La.**—Ladies' Auxiliary Gates of Prayer.
- New Orleans, La.**—Temple Sinai Sisterhood.
 Mrs. Morris Barnett
 Mrs. Edgar M. Cahn (Ex. Bd.)
 Mrs. Julius S. Cohn
 Mrs. Jos. Friend
 Mrs. Max Heller
 Mrs. Maurice Stern
- New Orleans, La.**—Sisterhood of Touro Synagog.
 Mrs. Emil W. Leipziger
 Mrs. Charles Rosen
- New Rochelle, N. Y.**—Sisterhood of Temple Israel.
- New York, N. Y.**—Women's Organization of Central Synagog.
 Mrs. Wm. M. Flexner
 Mrs. Henry Goldstone
 Mrs. Jonah B. Wise
- New York, N. Y.**—Sinai Sisterhood of the Bronx.
- New York, N. Y.**—Tremont Sisterhood of Bronx.
 Mrs. Harry Cahn
 Mrs. Edward N. Mayer
 Mrs. Maurice Muller
 Mrs. Adolph Reichmann,
- New York, N. Y.**—Ladies' Auxiliary Temple Israel.
 Mrs. M. H. Harris
 Miss Belle Osterweiss
 Mrs. Ely Wolfner
- New York, N. Y.**—Sisterhood of Temple of the Covenant.
 Mrs. Sigmund Berger
 Mrs. Chas. Ducas
 Mrs. Hattie Teledano
 Miss. Estrella Truxton
- New York, N. Y.**—Women's Assn. Temple Rodeph Sholom
 Mrs. Edward Wessel (Ex. Bd.)
- New York, N. Y.**—The Women's Guild of Beth El Temple.
 Mrs. Joseph Rauschkolb
 Mrs. Rebecca M. Seligman
- New York, N. Y.**—Women's Guild, Free Synagog of Flushing.
 Mrs. Albert D. May (Ex. Bd.)
 Mrs. May Baar Solomon
 Mrs. Harry Teller
- New York, N. Y.**—Woman's Auxiliary Temple Emanu El.
 Mrs. Sallie Kubie Glauber (Ex. Bd.)
 Mrs. Leo Goldsmith
 Mrs. Nathan Krass
 Mrs. Jacob Wertheim (Ex. Bd.)
- New York, N. Y.**—Sisterhood Mt. Zion.
 Mrs. M. Dworetzky
- New York, N. Y.**—Mt. Neboh Sisterhood, Inc., of Washington Heights
 Mrs. Jessie Birn
 Mrs. David E. Goldfarb
 Mrs. Sam Levine
 Mrs. Arthur Starn
 Mrs. Max Wolff
 Mrs. William Gintell

- New York, N. Y.**—Shaaray Tefila Sisterhood,
West End Synagogue.
Mrs. Max L. Levenson
- New York, N. Y.**—Hebrew Tabernacle Sister-
hood.
- Niagara Falls, N. Y.**—Temple Beth El.
Mrs. Max Oppenheim
Mrs. G. J. Silberberg
- Norfolk, Va.**—Sisterhood Oheb Shalom Temple.
- North Fork, W. Va.**—B'nai Israel Sisterhood.
- Norwood, Ohio**—The Norwood Ladies' Auxiliary
- Oakland, Cal.**—Sisterhood Temple Sinai.
Mrs. Deborah Hirshberg (Ex. Bd.)
- Oklahoma City, Okla.**—Temple B'nai Israel.
Mrs. Leo Oppenheim
Mrs. Joseph Urbansky
- Omaha, Nebr.**—Temple Israel Sisterhood.
Mrs. Frederick Cohn
Mrs. Cora Wolf (Ex. Bd.)
- Orangeburg, S. C.**—Temple Sisterhood.
- Orlando, Fla.**—Ladies' Auxiliary Society of
Oheb Shalom.
Mrs. Aaron Richman
- Oshkosh, Wis.**—The Ladies' Jewish Aid Society.
- Owensboro, Ky.**—Sisterhood of Adath Israel.
Miss Lulu Rosenthal
- Paducah, Ky.**—Temple Israel Sisterhood.
Mrs. M. Simon
- Parkersburg, W. Va.**—B'nai Israel Sisterhood.
Mrs. J. S. Broida
- Paterson, N. J.**—Sisterhood of Barnert Temple.
- Pensacola, Fla.**—Ladies' Benevolent Society.
Mrs. Alexander Friedman (Ex. Bd.)
- Peoria, Ill.**—Anshai Emeth Sisterhood.
Mrs. Harry Goldstein
Mrs. Arnold Salzenstein
- Petoskey, Mich.**—Petoskey Sisterhood.
- Philadelphia, Pa.**—Sisterhood of Keneseth Israel.
Mrs. Ferd. Dilsheimer (Ex. Bd.)
Mrs. Wm. H. Fineshriber
Mrs. Morton M. Kohn
Miss Lucille Loeb
Mrs. Sidney L. Olsho
Mrs. S. K. Schlesinger
- Philadelphia, Pa.**—Sisterhood Rodeph Shalom
Congregation.
Miss Jeanette M. Goldberg
Mrs. Jacob Loeb Langsdorf
Mrs. Alfred Rosenstein (Ex. Bd.)
Mrs. Arthur K. Stern
Mrs. David Strumpf
Mrs. Samuel P. Weinberg
Mrs. Louis Wolsey
- Pine Bluff, Ark.**—Anshe Emeth Sisterhood.
- Piqua, Ohio**—The Temple Sisterhood.
Mrs. Meyer Louis
- Pittsburgh, Pa.**—Sisterhood Rodef Shalom Con-
gregation.
Mrs. Aaron Cohen
Mrs. Josiah Cohen (Ex. Bd.)
Mrs. Samuel Goldenson
Mrs. Morton Herzog
Mrs. Joseph Jackson (Ex. Bd.)
Mrs. Frederic A. Johnson
Mrs. Saul Lavine
Mrs. Jacob Seisel
- Pittsfield, Mass.**—Sisterhood of Pittsfield.
- Plainfield, N. J.**—Sisterhood of Temple Shalom.
Mrs. Louis Newman
- Plattsburgh, N. Y.**—Beth Israel Sisterhood.
- Pocatello, Idaho**—Jewish Sisterhood of Pocatello.
- Pocomoke City, Md.**—Sisterhood of Pocomoke
City.
- Portland, Ore.**—Beth Israel Sisterhood.
- Portsmouth, Ohio**—Ladies' Aid Society.
Mrs. Dan Labold
- Poughkeepsie, N. Y.**—Sisterhood of the Brethren
of Israel.
- Providence, R. I.**—Sisterhood Temple Beth El.
- Pueblo, Colo.**—Ladies' Temple Assn.
- Quincy, Ill.**—Hebrew Ladies' Benevolent Society
- Raleigh, N. C.**—Sisterhood Temple Beth Or
- Reading, Pa.**—Sisterhood of Temple Oheb
Shalom.
- Richmond, Ind.**—Sisterhood of Richmond.

- Richmond, Va.**—Sisterhood Beth Ahabah Auxiliary.
 Mrs. Rita Kahnweiler
 Mrs. Louise Kaufman
 Miss Virginia Kaufman
 Mrs. Henry S. Oberdorfer
 Mrs. Sol E. Ullman
- Roanoke, Va.**—Temple Emanuel Sisterhood.
- Rochester, N. Y.**—Berith Kodesh Sisterhood.
 Mrs. Philip Bernstein
 Mrs. Jesse Horwitz
 Mrs. Henry Samuelson
 Mrs. Joseph Steefel
 Mrs. G. Steinfeld
- Rockaway Park, L. I., N. Y.**—Sisterhood of Temple Beth El.
- Rocky Mount, N. C.**—Temple Beth El Sisterhood
- Sacramento, Cal.**—Temple B'nai Israel Guild.
- Saginaw, Mich.**—Sisterhood of Beth El.
- St. Joseph, Mo.**—Adath Joseph Sisterhood.
- St. Louis, Mo.**—Sisterhood of B'nai El Temple.
 Mrs. Julius B. Kory
 Mrs. Saville Mayer
- St. Louis, Mo.**—Sisterhood of Temple Israel.
 Mrs. Hattie Loucheim
 Mrs. Maurice Steinfeld (Ex. Bd.)
 Mrs. L. A. Weil
- St. Louis, Mo.**—United Hebrew Ladies' Aid Society.
 Mrs. Susan Goldstone
- St. Louis, Mo.**—Sisterhood Shaare Emeth.
 Mrs. Lillie Godlove
 Mrs. Louis Witt
 Mrs. Henry Wolfner (Ex. Bd.)
- St. Paul, Minn.**—Sisterhood of Mt. Zion.
 Mrs. Harry Margolis
 Mrs. Simon A. Rice
 Mrs. J. G. Simon (Ex. Bd.)
- Saginaw, Mich.**—Beth El Sisterhood.
 Mrs. Jacob Thal
- Salt Lake City, Utah**—Sisterhood B'nai Israel.
 Mrs. J. Rosenberg
- Salisbury, Md.**—The Sisterhood of Temple Beth Israel.
- San Antonio, Texas**—Sisterhood of Temple Beth El
- Sandusky, Ohio**—Oheb Shalom Sisterhood.
 Mrs. Jessie B. Isaacs
- San Francisco, Cal.**—Sisterhood Temple Emanuel Guild.
 Mrs. Sigmund Ottenheimer (Ex. Bd.)
 Mrs. Henry Sablein (Ex. Bd.)
 Mrs. Sablein Schwabacher
- San Francisco, Cal.**—Ladies' Auxiliary Temple Israel.
- San Jose, Cal.**—Ladies' Hebrew Benevolent Society.
- Savannah, Ga.**—Temple Sisterhood.
 Mrs. Albert Ehrlich
 Mrs. Sol Hirsch
 Mrs. Frank Traub
- Scranton, Pa.**—Sisterhood of the Madison Ave. Temple.
 Mrs. Isaiah C. Rosenthal
- Seattle, Wash.**—Ladies' Auxiliary Temple De-Hirsch.
 Mrs. Harold B. Offer (Ex. Bd.)
 Mrs. Henrietta Schneider
- Shreveport, La.**—Sisterhood of B'nai Zion.
 Mrs. Louis Abramson (Ex. Bd.)
 Mrs. Abram Brill
 Mrs. Marx M. Levy
 Miss Julia Michel
 Mrs. Eli Wiener
- Sioux City, Iowa**—Sisterhood of Mt. Sinai.
 Mrs. Isadore Isaacson
 Mrs. Emil Rosenstock
- Sioux Falls, S. D.**—Sisterhood of Mt. Zion Congregation.
- South Bend, Ind.**—Ladies' Aid Society.
- Spartanburg, S. C.**—Temple Sisterhood.
- Spokane, Wash.**—Sisterhood of Temple Emanuel
- Springfield, Ill.**—Sisterhood of B'rith Shalom.
 Miss Sylvia Lange
- Springfield, Mo.**—Jewish Ladies' Aid Society.
- Springfield, Ohio**—Fountain Avenue Sisterhood.
 Mrs. Sam Altschul
- Statesville, N. C.**—Sisterhood Temple Emanuel
- Steubenville, Ohio**—Temple Beth-El Sisterhood.
 Mrs. Harry Levinson

- Stockton, Cal.**—Jewish Ladies' Auxiliary Temple Israel.
- Sumter, S. C.**—Sisterhood of Temple Sinai.
- Sunbury, Pa.**—Sisterhood of Temple Beth El.
Mrs. M. Kronberg
- Syracuse, N. Y.**—Sisterhood of the Society of Concord.
Mrs. Wm. W. Gerber
Mrs. Jonas Oberdorfer
Mrs. Ralph Shulman
Mrs. Benjamin Stolz
- Tacoma, Wash.**—Sisterhood of Beth Israel.
- Tampa, Fla.**—Temple Guild.
- Terre Haute, Ind.**—Sisterhood of Temple Israel.
Mrs. Carl Wolf
- Toledo, Ohio**—Sisterhood of Collingwood Ave. Temple.
Mrs. M. R. Cohn
Mrs. Charles Freund (Ex. Bd.)
Mrs. Chas. K. Friedman
Mrs. Jos. Kornfeld
Mrs. Oscar Smith
Mrs. Ed. Thal
Mrs. Philip Trost (Ex. Bd.)
- Toronto, Canada**—Temple Sisterhood.
Mrs. P. Herman
Mrs. Ferdinand Isserman
Mrs. Harry Marks
- Trenton, N. J.**—Har Sinai Sisterhood.
Mrs. Abram L. Fuld
- Trinidad, Colo.**—Hebrew Ladies' Aid Society.
- Troy, N. Y.**—Sisterhood of Third Street Temple.
Mrs. Chas. L. Laub
Mrs. Harry Weiss
- Tucson, Ariz.**—Sisterhood Temple Emanuel.
- Tulsa, Okla.**—Temple Israel Sisterhood.
Mrs. David L. Krakower
- Tuscaloosa, Ala.**—Temple Emanuel Sisterhood.
- Uniontown, Pa.**—Sisterhood of Temple Israel.
Mrs. William Baum
- Valdosta, Ga.**—Valdosta Sisterhood.
- Vicksburg, Miss.**—Ladies' Auxiliary Congregation Anshe Chesed.
- Waco, Texas**—Sisterhood Rodef Sholom.
- Washington, D. C.**—Washington Hebrew Congregation Sisterhood.
Mrs. Chas. Goldsmith
Mrs. Sol. Herzog
Mrs. Jeannie Kafka
Mrs. Sylvia Lansburgh
Mrs. Samuel Pack
Mrs. Maurice Rosenberg
Mrs. Abram Simon (Ex. Bd.)
- Waterbury, Conn.**—Sisterhood of Temple Israel.
Mrs. Abraham Knapp
- Welch, W. Va.**—The Emanuel Sisterhood.
- West Palm Beach, Fla.**—Beth Israel Sisterhood.
- Wheeling, W. Va.**—Eoff St. Temple Sisterhood.
Mrs. B. Kapner
Miss Cecelia Speyer
Mrs. Leo Wolf (Ex. Bd.)
- Wilkes-Barre, Pa.**—Sisterhood B'nai B'rith.
Mrs. Felix T. Levy
- Williamson, W. Va.**—Williamson Temple Sisterhood.
Mrs. A. Goodman
- Williamsport, Pa.**—Sisterhood of Temple Beth Hashalom.
Mrs. Benj. S. Cahn
- Wilmington, Del.**—Temple Beth Emeth.
- Wilmington, N. C.**—Ladies' Concordia Society.
- Winnetka, Ill.**—North Shore Congregation Israel Sisterhood.
Mrs. Nathan Anspach
Mrs. Charles Lange
Mrs. Hugo Hartmann
- Winnipeg, Manitoba, Canada**—Shaarey Zedek Sisterhood.
- Yonkers, N. Y.**—Emanu El Sisterhood.
Mrs. S. A. Haas
Mrs. E. Jack
Mrs. J. Wolff
- York, Pa.**—Beth Israel Sisterhood.
Mrs. Lee Reinberg
- Youngstown, Ohio**—Sisterhood Rodef Sholom.
Miss Hannah Brown
Mrs. Edwin H. Cohn
Mrs. I. H. Meyer
Mrs. John Roseman
- Zanesville, Ohio**—Keneseth Israel Sisterhood.
Mrs. Louis L. Weber

LETTERS OF GREETING

Letters, Uniongrams and telegrams of greetings from the following organizations and individuals were presented to the Seventh Assembly:

Temple Sisterhood, Alexandria; Temple B'nai Israel Sisterhood, Albany; Mrs. L. P. H. Goldman, Boston; The Temple Sisterhood, Atlanta; Sisterhood of Temple Beth Israel, Austin; Mrs. Robert Frank Skutch, Baltimore; Mrs. Henry Oppenheimer, Baltimore; Mrs. Joseph Wiesenfeld, Baltimore; B'nai Israel Sisterhood, Baton Rouge; Temple Emanuel Sisterhood, Beaumont; Mrs. Harry Liebman, Boston; The Park Avenue Temple Sisterhood, Bridgeport; Woman's Auxiliary of Congregation Beth Elohim, Brooklyn; Sisterhood of Union Temple, Brooklyn; Temple Auxiliary of Brownsville; California State Federation; Sisterhood of Virginia St. Temple, Charleston; Mizpah Temple Sisterhood, Chattanooga; Mrs. Adolph Rosenberg, Cincinnati; Reading Road Temple Sisterhood, Cincinnati; The Co-operative League of Jewish Women's Organizations of Cleveland; Cleveland Section Council of Jewish Women; Heights Temple Sisterhood, Cleveland; Jewish Ladies Aid Society, Columbus, Ga.; Mrs. Victor H. Hexter, Dallas; Sisterhood of Temple Emanu-El, Dallas; Mrs. Maurice N. Becker, Des. Moines; Bikur Cholim Temple Sisterhood, Donaldsville; Temple Mt. Sinai Sisterhood, El Paso; Sisterhood of Temple Beth El, Ft. Worth; Sisterhood of Temple B'nai Israel, Galveston; The Temple Sisterhood, Greensboro.

Sisterhood of the Temple of Greenville; The Sisterhood of Temple Beth Israel, Hartford; Sisterhood of Hebrew Friendship Congregation, Harrisonburg; Mrs. Joe Ehrenfeld, Houston; Temple Beth Israel Sisterhood, Houston; The Illinois State Federation of Temple Sisterhoods; Indianapolis Temple Sisterhood; Mrs. Samuel Hahn, Indianapolis; Indianola Temple Sisterhood; Sisterhood of Beth Israel, Jackson; Temple B'nai Israel Sisterhood, Jackson; The Temple Sisterhood, Kansas City; The Lafayette Sisterhood; Temple Sinai Aid

Society, Lake Charles; Sisterhood Temple B'nai Jeshurun, Leavenworth; Woman's Auxiliary Brith Sholom, Louisville; The Adath Israel Sisterhood, Louisville; The Temple Sisterhood of Marshall; The Memphis Temple Sisterhood, Memphis; B'ne Jeshurun Sisterhood, Milwaukee; Sisterhood Temple Israel, Minneapolis; Temple Sisterhood, Nashville; Women's Association of Temple B'nai Jeshurun, Newark; New Haven Section, Council of Jewish Women; Mrs. Rose E. Zunder, New Haven; Temple Mishkan Israel Sisterhood, New Haven; Ladies Temple Aid Society, New Iberia; Mrs. Max Heller, New Orleans; Sisterhood of Touro Synagogue, New Orleans; Temple Sinai Sisterhood, New Orleans; Sisterhood Gates of Prayer, New Orleans; Women's League of the United Synagogue, N. Y.; Temple of the Covenant Sisterhood; Mrs. Deborah Hirshberg, Oakland; Temple Sinai Sisterhood, Oakland; Mrs. Cora Wolf, Omaha; Mrs. S. K. Bernstein, Oklahoma City; Sisterhood of Temple Oheb Sholom, Reading; Mrs. Henry S. Wallenstein, Richmond; Sisterhood of Temple Beth El, San Antonio; Sisterhood of B'nai Zion, Shreveport; Ladies Temple Guild, Tampa; Texas State Federation of Temple Sisterhoods; Texas State Conference of National Council of Jewish Women; Ladies Auxiliary, Vicksburg; Beth Israel Sisterhood, West Palm Beach; Sisterhood Congregation Bnai Brith, Wilkes-Barre; Ladies Concordia Society, Wilmington; Sisterhood of Temple Israel, Waterbury; Beth Israel Sisterhood, York; Sisterhood Rodef Sholem Temple, Youngstown.

The Committee on Rules, consisting of Mrs. Saville Mayer, St. Louis; Chairman; Mrs. Ed Katz, Honesdale; Mrs. Sol Starrels, Lincoln; Mrs. Carrie L. Fist, Muskege; Mrs. Max Goldberger, Natchez; Mrs. Ely Wolfner, New York; Mrs. Aaron Richman, Orlando; Mrs. Arnold Salzenstein, Peoria; Mrs. J. Rosenberg, Salt Lake City; Mrs. Carl Wolf, Terre Haute, and Mrs. William Baum, Uniontown, presented the following report which was adopted:

Report of the Committee on Rules

Your Committee begs to present the following rules to be observed in conducting the business of the Assembly:

1. The voting members of this Assembly shall be the Officers—Honorary President, Executive Board and the Delegates.

2. A majority of the voting members registered and present shall constitute a quorum for the Assembly.

3. Each person entitled to a vote may vote in one capacity only—(which capacity she shall state upon registration—whether National Officer, Executive Board or Delegate).

4. The voting body shall occupy the front seats.

5. All members entitled to vote shall wear a badge.

6. Tellers shall be appointed to count the votes.

7. All members of the organization shall have the privilege of the floor, of proposing questions and taking part in discussion, but not of making motion nor of voting.

8. No speaker shall have the right to the floor a second time until all those who desire to speak on the question have done so.

9. No one shall speak longer than two minutes on matter of business and three minutes on the discussion of papers without the consent of the Assembly.

10. A time-keeper shall be appointed.

11. It shall be the duty of the ushers to preserve order and quiet.

12. All Committees shall be appointed by the Chairman unless otherwise ordered.

13. All resolutions must be made in writing, signed and placed in the hands of the Resolutions Committee before Wednesday night.

14. The meetings of the Assembly shall be open at 9:30 a. m. and 2 p. m.

15. Adjournment shall be at 12:30 and 4 p. m. unless otherwise ordered by the Assembly.

16. The Committee recommends that all in attendance remove their hats.

In connection with the report of the Committee on Rules, the chair appointed a time-keeper and tellers for the day.

FINANCIAL REPORTS

The reports of the Treasurer and the Certified Public Accountants were read and referred to the Committee on Status of Federation.

COMMUNICATIONS

The Secretary read the following communication bearing recommendations of the Executive Board to the Assembly:

Cleveland, O.
Hotel Cleveland,
January 17, 1927.

To the Seventh Assembly of the National Federation of Temple Sisterhoods:

Madam President and Ladies: Pursuant to the action of the Executive Board which met January 16, 1927, I beg to place before the Seventh Assembly the following recommendations which were approved by the Board and ordered referred to the Assembly.

(1) At the meeting of the Executive Board, held in Chicago, January 18, 1926, a proposed amendment to the Constitution was accepted and is now brought to your attention with the approval of the Board, having been duly circularized as prescribed in Section XXI of the Constitution. The proposed amendment to read as follows:

Section XXI—"The name of the National Committee on Student Welfare shall be changed to the National Committee on Student Activities."

(2) A second recommendation of the Executive Board pertains to a proposal to amend the Constitution and By-Laws by adding a section dealing with a policy governing our attitude towards Sisterhoods outside of the United States. This was previously discussed at the Board meeting held in January, 1926, and was duly circularized. The policy which the Board recommends for the adoption of the Assembly reads as follows:

That Sisterhoods in countries other than the United States shall pay annual dues to the N. F. T. S. to the amount of \$10.00 for each Sisterhood body.

That Uniongrams, Calendars, and all

books published by us shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

That Sisterhoods outside the United States, be invited to participate in Sisterhood meetings in the city or cities located nearest them whenever possible.

(3) The Executive Board recommends the suggestion contained in the report of the Executive Secretary, that the N. F. T. S. contribute out of its treasury, the sum of \$2,869.11 for office expenses in order to maintain the office in full running order. The sum mentioned is equivalent to the amount by which the Union found it necessary to curtail the budget of the N. F. T. S. on account of financial conditions.

(4) A communication, under date of July 6, 1926, was presented from the auditor of the Union, apprising the Board that the Union had advanced \$6,997.60 for improvements of the Hebrew Union College Dormitory. The Board recommends that the Assembly authorize the appropriation of \$6,997.60 to repay the Union for the funds advanced.

(5) A proposal to change the form of the present hanging Art Calendar to a desk Art Calendar, was introduced at the Board meeting by a personal message from Mrs. Marcus Salzman, of Wilkes-Barre, Pa., President of the Pennsylvania State Federation, and by resolutions, sent by that organization. The Board approved the resolutions and the plan and recommends the endorsement of this Assembly.

(6) A proposal to amend the Constitution in regard to the terms of office of the President, was received and circulated and is presented to the Assembly with the recommendation of the Executive Board.

Section X-B—to be amended as follows:

"The term of office for officers shall be two years. No officers, except the President shall be eligible for re-election for

more than one successive term. The President is eligible for re-election for two terms."

Respectfully submitted,
MRS. BEN LOEWENSTEIN,
Acting Recording Secretary.

The above recommendations were considered seriatim and each recommendation was formally adopted. The changes in the Constitution were adopted by the required majority.

SECTIONAL MEETINGS

On motion duly carried, the reports of the National Standing Committees were referred to the Sectional Meetings. (See pages 83 to 131 for reports.)

At 1 p. m. the Assembly adjourned to meet in ten Sectional Meetings, five Committees meeting at 2:30 p. m. and five meeting at 3:30 p. m.

At the time stated the ten Sectional Meetings, corresponding to the ten National Standing Committees were held.

Each Sectional Meeting was presided over by the Chairman or Acting Chairman of the corresponding National Committee. At each Sectional Meeting the Chairman read the report of her Committee which was informally discussed. Recommendations offered were embodied in the reports of the Sectional Meetings prepared by sub-committees and reported to the Assembly.

(See pages 160 to 167 and 170 for reports of Sectional Meetings.)

On Monday evening the Sisterhood delegates met jointly with the delegates of the Union and Brotherhood in the first session of the Symposium on "The Perpetuation of Judaism". See Year Book Supplement for papers.

Proceedings of the Second Day

Morning Session

The Assembly reconvened at 10 a. m. on Tuesday, January 18, the President, Mrs. J. Walter Freiberg, in the chair.

Mrs. Adolph Rosenberg, Recording Secretary, recorded the minutes.

Mrs. Barnett Brickner, of Cleveland, opened the meeting with prayer.

The minutes of the preceding session, held January 17, 1927, were read and approved.

Tellers and a time-keeper for the day were appointed by the Chair.

The following recommendation contained in the minutes of the Executive Board which met at 9 a. m. on Tuesday, January 18, 1927, was received, considered and adopted.

FEDERATION OF YOUNG FOLK'S TEMPLE LEAGUES

Mrs. Albert May, of Flushing, briefly addressed the Assembly on the subject of a Federation of Young Folk's Temple Leagues and stated that she had similarly addressed the Executive Board which advised that a special committee be appointed to organize and foster a Federation of Young Folk's Temple Leagues.

APPOINTMENT OF ADDITIONAL ASSEMBLY COMMITTEES

The following Assembly Committees were then appointed by the chair:

The Committee on Resolutions

Mrs. Moses Purvin, Chicago, Chairman; Mrs. Max Stein, Bridgeport; Mrs. Harry Dangel, Boston; Miss Minnie Blotkin, Cairo; Mrs. Jenny Roubichek, Chicago; Mrs. Mildred Margolis, Dayton; Mrs. Oscar Robinson, Detroit; Miss Pauline Emanuel, Far Rockaway; Mrs. Isaac Bauer, Hartford; Mrs. B. Lurio, Lancaster; Mrs. Morris Asch, Lorain; Mrs. Albert Ancker, Los Angeles; Mrs. Milton Barkhouse, Louisville; Mrs. Albert Minda, Minneapolis; Mrs. Max Oppenheim, Niagara Falls; Mrs. Henry Goldstone, New York; Mrs. Felix Levy, Wilkes-Barre, and Mrs. James Ginns, Wilmington.

The Committee on Status of Federation

Mrs. Joseph Jackson, Pittsburgh, Chairman; Mrs. Walter Peiser, Austin; Mrs. Sarah Hilkowich, Brooklyn; Mrs. Sam Cohen, Chicago; Miss Martha Spiegel, El-

mira; Mrs. P. Lipson, Fairmont; Mrs. E. A. Reich, Huntington; Mrs. Julius Solomon, Lima, and Miss Jessie B. Isaacs, Sandusky.

The Committee on Nominations

Mrs. Charles Cohn, Nashville, Chairman; Mrs. Henry Bauer, Atlanta; Mrs. Morris Newfield, Birmingham; Mrs. Martin Barbe, Chicago; Mrs. Gabriel Lipman, Chicago; Mrs. Adolph Rosenberg, Cincinnati; Mrs. A. May, Flushing; Mrs. Eugene Greener, Memphis; Mrs. M. S. Lebeck, Nashville; Mrs. David E. Goldfarb, New York; Mrs. Louis Wolsey, Philadelphia; Mrs. Frederic Johnson, Pittsburgh; Mrs. Henry Wolfner, St. Louis; Mrs. Henry Sahlein, San Francisco; Mrs. Louis Abramson, Shreveport, and Mrs. Charles Freund, Toledo.

The Committee on Thanks

Mrs. Eugene Mannheimer, Des Moines, Chairman; Mrs. William Lowenberg, Albany; Mrs. Harry Cassman, Atlantic City; Mrs. Bernard Natt, Brooklyn; Mrs. Leo Robechek, Chicago; Mrs. Frank Nussbaum, Columbus; Mrs. Philip Hanauer, Erie; Mrs. Harry Kahan, Gary; Mrs. William Strouse, Harrisburg; Mrs. Jos. Marks, Lexington; Mrs. Gates Waxelbaum, Macon; Mrs. Dan Labold, Portsmouth; Miss Sylvia Lange, Springfield; Mrs. Harry Levinson, Steubenville; Mrs. Harry Weiss, Troy; Mrs. A. Knapp, Waterbury, and Mrs. John Roseman, Youngstown.

BEZALEL ART SCHOOL

Professor Boris Schatz, Director of the Bezalel Art School of Jerusalem was invited to address the Assembly. He gave an address in Hebrew, describing the activities of the Bezalel Art School. Dr. Abba H. Silver, of Cleveland, translated the address of Prof. Schatz. It was suggested that the N. F. T. S. encourage the introduction of the Bezalel School products wherever possible. Dr. Silver was requested to prepare a communication to this effect for presentation to the Executive Board.

CONFERENCE COMMITTEE MEETING

Mrs. Abram Simon, of Washington, reported verbally on the meeting of the Conference Committee held on Monday, Janu-

ary 17, 1927, at 2 p. m. Two representatives each, from the National Federation of Temple Sisterhoods, Council of Jewish Women, United Order of True Sisters, Hadassah, Woman's Branch United Synagog of America, Orthodox League of Jewish Women and one unaffiliated member compose the Conference Committee.

Each of the six organizations were represented. The following set of by-laws were adopted which will enable the Committee to carry on its work more effectively.

CONSTITUTION OF CONFERENCE COMMITTEE OF JEWISH WOMEN'S ORGANIZATIONS

Article 1

NAME

The name of this organization shall be the CONFERENCE COMMITTEE OF NATIONAL JEWISH WOMEN'S ORGANIZATIONS.

Article 2

OBJECT

The object shall be to promote inter-organizational understanding and good will among the cooperating National Jewish Women's Organizations; to help bring into being local federations of Jewish women's organizations and to act as a forum group for the presentation and announcements of the respective programs of constituent groups within the Conference, to the end that overlapping and duplication may be obviated.

Article 3

MEMBERSHIP

Membership in this organization shall consist of two representatives from any National Jewish Women's Organization which is in sympathy with the object and purpose of this association.

Article 4

DUE

There shall be an annual due of \$10 from each constituent organization.

Article 5

MEETINGS

The meetings of this organization shall take place annually, the time and place to be regulated by the meetings which are to

be in session during the coming year of any of the constituent National organizations.

Article 6

OFFICERS

The Officers shall be a chairman, vice-chairman, and secretary-treasurer.

Article 7

QUORUM

Seven members shall constitute a quorum for the transaction of business.

Article 8

AMENDMENT OF BY-LAWS

These By-Laws may be amended by a two-thirds vote of those present provided that due notice of the proposed amendment has been sent in writing to each cooperating organization, at least 30 days in advance of the meeting at which the amendment is to be submitted.

ISSAC M. WISE SISTERHOOD MEMORIAL

Mrs. Josiah Cohen, of Pittsburgh, was given the floor and proposed a plan whereby individual Sisterhood members are invited to give an annual, voluntary contribution of \$1.00, \$5.00, \$10.00, or more, toward a special Sisterhood Fund to be known as the Isaac M. Wise Sisterhood Memorial.

At the request of the Secretary of the Union, the meeting adjourned to meet jointly with the Union and N. F. T. B. in order to hear the report of Mr. David A. Brown. The Assembly voted to reconvene at 10 a. m. on Wednesday for the transaction of business.

At 2:30 p. m. the Sisterhood delegates held a second joint meeting with the delegates of the Brotherhood and of the Union. Mrs. J. Walter Freiberg presided. The speakers of the afternoon were: Dr. Nathan Krass, New York, Mrs. Paula Ollendorf, Breslau, Mrs. Abram Simon, Washington, and Mrs. Gerson Levi, Chicago; all of whom spoke on some phase of the special theme—"Judaism in the Home" in connection with the Symposium "The Perpetuation of Judaism". See Year Book Supplement for papers.

Proceedings of the Third Day

Morning Session

The Seventh Assembly met pursuant to adjournment at 10 a. m. on Wednesday, January 19, 1927.

The President, Mrs. J. Walter Freiberg, presided.

Mrs. Adolph Rosenberg recorded the minutes.

Mrs. Abba H. Silver, of Cleveland, opened the meeting with prayer.

The minutes of the previous session held January 18, 1927, were read and approved.

Tellers and a time-keeper for the day were appointed by the Chair.

MESSAGES FROM THE UNION

Mr. Jacob Nathan, of Detroit, requested the privilege of the floor to present a communication from the XXX Council, the same being the report of the Council Committee on N. F. T. S. of which Mr. Nathan was Chairman. The report had been presented to the Council, adopted by that body and Mr. Nathan had been instructed to communicate the following report in person to the Assembly.

Report of Council Committee on National Federation of Temple Sisterhoods

Mr. Chairman, Ladies and Gentlemen: I think this will perhaps be the briefest report that has been submitted to the Convention and I am sure it is also one which will be entirely without controversy.

It is the report on the National Federation of Temple Sisterhoods. The Committee had before it the last annual report to the Union made by that splendid leader in Israel, Mrs. J. Walter Freiberg. The Committee considered the very important matters which Mrs. Freiberg set forth in her report. At a time when the Union is so deeply interested in matters of finance, matters which are presenting grave difficulties, I think you will be interested in one paragraph from Mrs. Freiberg's report which tells a very important story and that is this:

"Our work has been carried on along the lines of our ten national standing committees. Among the foremost of these is the Hebrew Union College Scholarship and Dormitory Maintenance Committee. The whole-hearted support of the Sisterhoods in this enterprise is indeed gratifying. A total of \$35,562.95 was subscribed this year (that means the year 1926) representing an increase of \$3,462.63 over last year's contributions. Each year sees the

National Federation of Temple Sisterhoods approaching the desired goal of maintaining the Dormitory."

I think it is also significant and important that whereas the Union has 279 constituent organizations, the Sisterhood now has 328 with a total membership of more than 55,000.

Thus it is not difficult to visualize the wide scope of the work the Sisterhood is doing and the tremendous possibilities involved in that work, in the interest not only of the Union and its constituent bodies, but of Judaism in general as well.

While it might be rather trite merely to say we commend this work yet, Mr. Chairman, I wish to move that a vote be recorded in the proceedings of this session that the Union not only commends but heartily appreciates the vital work that the Sisterhoods are doing, and that this message of appreciation and encouragement be conveyed to the National Federation of Temple Sisterhoods now in session.

The communication was received with thanks.

Mr. Ludwig Vogelstein, Chairman of the Executive Board of the Union, was invited to address the Assembly and further ex-

pressed the appreciation of the U. A. H. C. for the achievements and efforts of the National Federation of Temple Sisterhoods.

The Committee on President's Message, consisting of Mrs. Leo Wolf, Wheeling, Chairman; Mrs. Chas. Kline, Allentown; Mrs. Louis Loeb, Ashtabula; Mrs. Sam Schoen, Atlanta; Mrs. Seymour Kashman, Bridgeport; Mrs. Lowenstern, Champaign; Miss Alma Hilb, Cincinnati; Mrs. Mark

Brilliant, Hamilton; Mrs. Max Levy, Jamaica; Miss Sara Marks, Meridian; Mrs. Arthur Weil, New Haven; Mrs. Leo Goldsmith, New York; Mrs. Henry Samuelson, Rochester; Mrs. M. Kromberg, Sunbury; Mrs. Harry Marks, Toronto; Mrs. David Krakower, Tulsa; Mrs. A. Goodman, Williamson; Mrs. S. A. Haas, Yonkers, and Mrs. M. Frank, Zanesville, presented the following report, which upon motion duly carried, was accepted with thanks.

Report of the Committee on President's Message

To the VII Assembly of the National Federation of Temple Sisterhoods:

Appreciating fully the honor bestowed upon us in being asked to consider the message of our President, we, your Committee on President's Message, beg leave to submit the following report:

That we endorse the message in full and wish to commend the true spirit of Sisterhood which it embodies.

The work of the Standing Committees is ably reviewed by her and presented and her recommendations are endorsed by this committee. We note especially the splendid progress made by each and every one of these Standing Committees and commend our President's appreciation of them. This is shared by each and every member of the National Federation.

We would call special attention to work of the Committee on "World Union for Progressive Judaism," and wish them success in this new field.

Also would we urge that each Sisterhood in the Federation organize its Juniors, so that our young women will be ready to carry on.

Your committee congratulates our President and the Federation on the splendid work done and expresses the hope that we may continue to grow from strength to strength to further the Cause of Judaism.

Respectfully submitted,

THE COMMITTEE.

The Assembly Committee on Student Activities presented the following report, which was accepted, and the recommendations contained therein adopted:

Report of Assembly Committee on Student Activities

To the VII Assembly of the National Federation of Temple Sisterhoods:

At the three enthusiastic sectional meetings of the National Committee on Student Activities, Mrs. Maurice Steinfeld, Chairman presiding, the following recommendations were considered and accepted:

1. That the N. F. T. S. join the proposed Conference of Jewish Education for Collegiate Youth. (See page 67 for Proposed Constitution.)

2. That the N. F. T. S. urge its constituents to form similar local conferences, including student representatives among its members.

3. That the Sisterhoods include preparatory schools in their activities.

4. That State and District Federations be urged to cooperate by establishing committees for this activity in communities where no Sisterhoods exist.

5. That the N. F. T. S. urge the Con-

ference of Jewish Education for Collegiate Youth to establish foundations similar to the Hillel in Women's colleges wherever feasible.

Respectfully submitted,
MRS. MAURICE STEINFELD,
 Chairman.

(See page 123 for Report of the National Committee on Student Activities.)

The following report of the Assembly Committee on Religion was presented, accepted and the recommendations contained therein adopted:

Report of the Assembly Committee on Religion

To the VII Assembly of the National Federation of Temple Sisterhoods:

The Conference of the National Committee on Religion of the National Federation of Temple Sisterhoods in VII Biennial session assembled was called to order by the Chairman of the Committee, Mrs. Leon Goodman, of Louisville at 2:30 p. m., January 17, 1927.

Mrs. Goodman read the report of the work of her Committee during the last Biennial period, followed by discussion.

The first discussion was on Programs—religious, semi-religious and semi-entertaining. The thought was expressed by all that we continue to make the home office in Cincinnati the clearing house for all programs, and that each Sisterhood send her program of unusual merit there to be distributed.

The "Go to Temple" discussion intermingled with more religious work in the homes was very earnest.

There was an enthusiastic discussion on the recommendation of forming and furthering Junior Sisterhoods, and of taking a hold of Jewish Junior Circles already formed and unaffiliated with other National organizations and attempt to inject into them the religious note such as programs of Jewish Ceremonials, Music and Holidays.

This was followed by an interesting discussion on Ceremonials the need of explaining not only the religious significance but giving the history and evolution of same.

A motion was made that when the Committee on Museum and Ceremonial Objects send out their letters to local Sisterhoods they should also send a list of books, papers, or tracts available on Ceremonial

Objects, on the history as well as religious interpretation of such objects.

It was urged that Jewish Mothers inform themselves on our religion through study of history, folklore, etc., and have the home Jewish in knowledge of the People of Israel.

There was a strong urge for the return of the Friday night services in the home. Also for the recommending of Grace before and after the meal where all are assembled.

There followed an enthusiastic discussion of making the Chanukah Festival fill the Jewish homes so as to leave no room for Christmas celebrations.

The following recommendations included in the report were heartily endorsed:

(1) Let our attendance at the synagogue be an evidence of our loyalty to our congregation, our Rabbi and our Sisterhood.

(2) That Sisterhood Religion Day be changed from the February to the March meeting, in order to fittingly observe the birthday of Dr. Isaac M. Wise, which falls on March 28.

(3) That we enjoy a close spiritual union between Junior Sisterhoods and Senior Sisterhoods, in the hope of preserving the best traditions of Jewish womanhood.

(4) That Bible Classes be organized wherever possible and that an additional tax be placed on the Sisterhood spiritual budget.

The meeting adjourned.

Respectfully submitted,
MRS. LEON GOODMAN,
 Chairman.
MRS. EDGAR M. CAHN,
 Acting Secretary.

(See page 85 for National Committee on Religion.)

Report of the Assembly Committee on H. U. C. Scholarships and Dormitory Maintenance

In place of the report of the Assembly Committee on Hebrew Union College Scholarships and Dormitory Maintenance, Mrs. Stolz, of Chicago, Chairman, invited Dr. Julian Morgenstern, President of the Hebrew Union College, and Mrs. Carrie L. Fist, House-Mother of the Dormitory, to address the Assembly. Dr. Morgenstern spoke in the highest terms of the cooperation which the N. F. T. S. extended the Hebrew Union College and of the great need of this assistance. Mrs. Fist, described the home life at the College in a very interesting manner.

(See page 96 for Report of the National Committee on H. U. C. Scholarships and Dormitory Maintenance.)

The President expressed the thanks of the Assembly to Dr. Morgenstern and Mrs. First, for their remarks.

Mrs. S. Hilkowich of the Temple Beth Emeth of Flatbush, Brooklyn, requested the privilege of the floor to announce that her Sisterhood had authorized her to present a check for \$350.00 in honor of Rebecca Seidman, to the H. U. C. Scholarship and Dormitory Maintenance Fund. This is to be an annual Scholarship contribution.

The Temple Israel Sisterhood, of St. Louis, sent a wire advising that it had voted a complimentary gift of \$25.00 in honor of Mrs. Maurice Steinfeld, of St. Louis. These gifts were received with due appreciation.

The Assembly Committee on Peace presented the following report; which was accepted with thanks.

Report of the Assembly Committee on Peace

To the VII Assembly of the National Federation of Temple Sisterhoods:

The chairman having resigned and in the absence of the Vice-Chairman, Mrs. Israel Cowen, a member of the Committee presided.

The report of the National Peace Committee, prepared by the Vice-Chairman, Mrs. Jos. Wiesenfeld, was read and accepted by the Committee.

The resolutions on Peace, presented by Mrs. L. R. Mikolas, drawn up by the Executive Board of Minneapolis Sisterhood,

were unanimously endorsed by the Committee.

Meeting adjourned.

Respectfully submitted,

MRS. ISRAEL COWEN,
Acting Chairman.

MRS. A. PURVIN,

Secretary.

(See page 129 for report of the National Committee on Peace.)

The following report of the Assembly Committee on Uniongrams was presented and accepted with thanks:

Report of the Assembly Committee on Uniongrams

To the VII Assembly of the N. F. T. S.:

The Sectional meeting on Uniongrams, with Mrs. Isaac Born, National Chairman on Uniongrams, presiding, was held in Parlors Q and R of the Cleveland Hotel at 3:30 p. m. Monday, January 17, 1927, during the Seventh Biennial Convention of the National Federation of Temple Sisterhoods.

Mrs. Born read the annual report of her Committee which was accepted. Mrs. Born called special attention to the date of the report which is based on the Sisterhood fiscal year, beginning November 1 and ending October 31, the period on which the Uniongram apportionments are also based.

An informal round-table discussion fol-

lowed the reading of the report, where many uses of the Uniongram were enthusiastically described. The following recommendations were accepted:

(1) That a plain envelope be substituted for the one now in use, containing a facsimile of the Uniongram.

(2) That a Babygram card be issued, similar to the Uniongram with a stork on each side, and an accompanying verse.

It was suggested that our slogan for the year be—"ANSWER A UNIONGRAM WITH A UNIONGRAM", suggested by the Temple Israel Sisterhood, of Jamaica, N. Y. It was also suggested that a cup be awarded to the Sisterhood selling the most Uniongrams during the season. This cup if won three successive years to be kept by the winner.

After thanking the ladies for their interest, the Chairman declared the meeting adjourned.

Respectfully submitted,
 MRS. ISAAC BORN,
 Chairman.
 MRS. NATHAN GUMBLE,
 Secretary.

The recommendations contained in the Report of the Assembly Committee on Uniongrams were upon motion referred to the Executive Board for action.

(See page 117 for report of the National Committee on Uniongrams.

The following report of the Assembly Committee on Union Museum was presented and accepted.

Report of the Assembly Committee on Union Museum

To the VII Assembly of the N. F. T. S.:

The Sectional Meeting of the Committee on Union Museum received the report of the National Chairman and begs to submit the following findings and recommendations:

It records with satisfaction the growing interest in the Museum itself and its acceptance as a great center of Jewish culture and learning. It feels further that the Jewish people may point with a just pride to its possession and ownership and expresses the hope that great efforts will be made to stimulate its growth and development.

The Sectional group is of the opinion that the purposes of the Committee on Union Museum are two-fold namely:

I. The supporting of the Museum as such, through financial gifts thus making possible the purchase of desirable objects.

II. The stimulating of interest in religious ceremonies and symbols and their adaptation to present day life.

The Committee feels that the complete report as printed indicates definite ways

of accomplishing these aims and therefore heartily recommends referring thereto and as far as possible experimenting along suggested lines.

Finally the Committee urges that all possible effort be made by those in authority to properly and adequately house the priceless and countless articles now stored away in inaccessible places where they are subject to destruction, and to arrange for a person to supervise their handling.

Stressing the importance of developing the cultural side of Jewish life and sensing that the Museum offers the opportunity for promoting it, we respectfully submit the above.

MRS. SALLIE KUBIE GLAUBER,
 Chairman.
 MRS. ARTHUR WEIL,
 Secretary.

(See page 113 for Report of the National Committee on Union Museum.)

The meeting adjourned to reconvene at 2:30 p. m.

Afternoon Session

The meeting was called to order by the President at 2:30 p. m. The following report of the Assembly

Committee on Cooperation was presented and accepted:

Report of the Assembly Committee on Cooperation

To the VII Assembly of the National Federation of Temple Sisterhoods:

In the absence of the Chairman and Vice-Chairman, Mrs. Alfred Baker, a member of the Committee presided.

I beg leave to submit the following report of the sectional meeting of the Committee on Cooperation. The meeting was called to order at 2:30 p. m. Monday, January 17, by Mrs. Alfred Baker, Acting Chairman, Mrs. Philip Dreifus acting as secretary. The report of the National Committee on Cooperation prepared by Mrs. Joseph Wiesenfeld, Chairman, was read by Mrs. Baker and discussed. The following were the recommendations in regard to the field of Cooperation:

1. That the Sisterhoods do all in their power to establish and foster a friendly and cooperative relationship between their organizations and the orthodox women's

organizations of the various communities through the medium of:

- a. Local Jewish Women's Federations.
- b. Joint meetings.
- c. Joint interest in student activities.

2. That it be recommended to the Jewish women to arrange their social functions on days not conflicting with the regular meeting day of the Sisterhood.

3. That the Committee on Cooperation include in its program the care of Jewish visitors attending secular and religious gatherings in their city.

Respectfully submitted,

MRS. ALFRED BAKER,

Acting Chairman.

(See page 83 for report of the National Committee on Cooperation.)

The following report of the Assembly Committee on State Federations was presented and accepted.

Report of the Assembly Committee on State Federations

To the VII-Biennial Assembly of the National Federation of Temple Sisterhoods.

The sectional meeting on State and District Federation was attended by about seventy-five members who not only endorsed the report of activities but asked for information and assistance in various branches of State Federation work. Mrs. Ferd Dilsheimer, Chairman, presided.

RECOMMENDATIONS

(1) The recommendation that the subject of addresses at State meetings should bear directly on Sisterhood work or Judaism as related to woman's share in religious life was endorsed.

(2) It was suggested that no State meetings be held in January as these may inter-

fere with the meetings of the National Executive Board.

(3) The third one was on associate membership to the effect that the National Federation of Temple Sisterhoods be asked to endorse the following plan: that each Sisterhood adopt a resolution to solicit women in adjacent towns to become associate members at a nominal dues of \$1.25, \$1 to go to the local Sisterhoods and 25 cents to go to the National; that the local Committee on Propaganda mail something of a Jewish message to each associate member four or six times a year—a calendar, a Menorah, a Uniongram, etc.—the cost of which is to be included in the budget of the local Sisterhood.

It was suggested that State Presidents be placed on the mailing list for all literature sent to local Presidents.

May the State Federations, children of the parent organization continue to thrive and grow so that as the years progress, they may become an ever stronger arm to lean upon.

Respectfully submitted,
 MRS. FERD DILSHEIMER,
 Chairman.
 MRS. MARTIN BARBE,
 Vice-Chairman.
 MRS. SOL. FOSTER,
 Secretary.

(See page 120 for report of the National Committee on State Federations.)

In considering the report of the Assembly Committee on State Federations the first and second recommendations were adopted. The third recommendation was referred to the Executive Board.

The following report of the Assembly Committee on Propaganda was presented and accepted:

Report of the Assembly Committee on Propaganda

To the VII Assembly of the N. F. T. S.:

In the absence of the Chairman, Mrs. H. H. Mayer of Kansas City, the Vice-Chairman, Mrs. Charles Cohn of Nashville, presided.

After reading the report which was accepted with thanks the following points were stressed in discussion:

1. The importance of sending accurate membership records to the Executive Office which will tally with the record given in paying dues.

2. Various ways of distributing tracts edited by the Tract Commission were offered, nearly 13,000 copies having been distributed during the past Biennial period—interest in this was urged.

3. Ten new Sisterhoods have been organized and 2,869 individual memberships have been secured. Approximately 55,000 members are now enrolled in National Federation of Temple Sisterhoods whose roster shows 327 constituent Sisterhoods.

4. For the furtherance of work of this committee the following plan for Associate Membership was approved: that each Sisterhood adopt a resolution to solicit women in adjacent towns to become associate or non-resident members at a nominal dues of \$1.25—\$1 to go to the local Sisterhoods and 25 cents to go to the National; that the local Committee on Propaganda mail something of a Jewish message to each associate member four or six times a year—a calendar, a Menorah, a Uniongram, etc.—the cost of which it is to be included in the budget of the local Sisterhood.

Respectfully submitted,
 MRS. CHARLES COHN,
 Acting Chairman.

(See page 94 for report of the National Committee on Propaganda.)

The following report of the Assembly Committee on Religious Schools was accepted, and the recommendations contained therein were adopted:

Report of the Sectional Committee on Religious Schools

To the VII Assembly of the National Federation of Temple Sisterhoods:

We herewith submit the report of the Sectional meeting of the Committee on Religious Schools, which assembled on the afternoon of January 17, 1927.

The meeting was called to order by the Vice-Chairman, Mrs Mayer B. Sulzberger.

A message was read from the Chairman, Mrs. Henry Nathan, expressing regret at her unavoidable absence.

The report of the Chairman was read by Mrs. Julius Kahn of Youngstown, Ohio, and was accepted.

The assembly moved to go on record as favoring:

1. Religious training for every child

who desired same irrespective of congregational affiliation.

2. A revision of the syllabus used in the child study classes so successfully developed by this Committee.

3. That the N. F. T. S. through this Committee offer annual prizes, amounting to \$300.00 to Young Israel contributors.

Delegates further discussed the advisability of stressing the study of Hebrew in Sunday Schools. It was suggested that the work of the Child Study circles had grown to proportions warranting the formation of a separate committee.

Respectfully submitted,

MRS. MAYER SULZBERGER,
Acting Chairman.

DELIA MYERS,
Acting Secretary.

(See page 89 for report of the National Committee on Religious Schools.)

Mrs. Paula Ollendorf, of Breslau, was then introduced to the Assembly.

Mrs. Ollendorf gave an illuminating address on Jewish home life in Germany and present day conditions on the Continent.

A rising vote of thanks was given to Mrs. Ollendorf in appreciation of her beautiful and touching remarks.

The following recommendation was approved and ordered presented to the 30th Council of the Union.

RADIO BROADCASTING

"Religious services are being broadcast, by radio in various parts of the country.

The need and value of this service has

been adequately demonstrated. Believing that it is of great importance that this work be properly systematized and supervised, so that its benefits may be extended as widely as possible, it is the sense of this body that this work should be undertaken by the Union of American Hebrew Congregations. The National Federation of Temple Sisterhoods therefore presents this recommendation to the Union of American Hebrew Congregations and urges immediate action."

It was moved and carried that a Committee on Revision of Constitution be appointed by the Chair.

A motion was made and carried that no amendment to the Constitution presented to the Executive Board without the endorsement of a Sisterhood, shall receive the consideration of the Board.

Prior to adjournment the parliamentarian outlined the procedure to be followed on January 20, 1927, in electing the twenty new members of the Executive Board, to serve for six years. The following tellers were appointed: Mrs. Harry Bohm, Cincinnati; Mrs. M. Barkhouse, Louisville; Mrs. Aaron Straus, Baltimore; Mrs. W. I. Ellison, Indianapolis, and Mrs. Joseph Urbansky, Oklahoma City.

The meeting adjourned to reconvene on Thursday morning at 9:30 o'clock.

Wednesday evening the Sisterhood delegates joined the Union and Brotherhood delegates in the third session of symposium on "The Perpetuation of Judaism". See Year Book Supplement for papers.

Proceedings of the Fourth Day

Morning Session

The Seventh Assembly met pursuant to adjournment at 9:30 a. m. on Thursday, January 20, 1927.

The President, Mrs. J. Walter Freiberg, presided.

Mrs. Adolph Rosenberg recorded the minutes.

Mrs. Marcus Salzman, Wilkes-Barre, opened the meeting with prayer.

Tellers and a time-keeper for the day were appointed by the Chair.

The minutes of the preceding day, January 19, 1927, were read and approved.

The Committee on Nominations consisting

of Mrs. Charles Cohn, Nashville, Chairman; Mrs. Henry Bauer, Atlanta; Mrs. Morris Newfield, Birmingham; Mrs. Martin Barbe, Chicago; Mrs. Gabriel Lipman, Chicago; Mrs. Adolph Rosenberg, Cincinnati; Mrs. A. May, Flushing; Mrs. Eugene Greener, Memphis; Mrs. M. S. Lebeck, Nashville; Mrs. David E. Goldfarb, New York; Mrs. Louis Wolsey, Philadelphia; Mrs. Frederic Johnson, Pittsburgh; Mrs. Henry Wolfner, St. Louis; Mrs. Henry Sahlein, San Francisco; Mrs. Louis Abramson, Shreveport; and Mrs. Charles Freund, Toledo, presented the following report, which upon motion duly carried, was accepted:

Report of the Committee on Nominations

To the Seventh Assembly of the National Federation of Temple Sisterhoods:

Madam President and Ladies: Your Nominating Committee begs leave to submit the following report: In accordance with the provisions in the Constitution, it has been our duty to select twenty new nominees who shall serve for six years. In selecting these, we have taken into account the number of Sisterhoods in a locality, the qualifications of the nominee and the work she has done. Following precedent, selection has been made geographically, endeavoring to give every part of the country representation. The following names are suggested to serve for six years:

Mrs. Albert Ancker, Los Angeles; Mrs. Isaac Bauer, Hartford; Mrs. Aaron Cohen, Pittsburgh; Mrs. Joe Ehrenfeld, Houston; Mrs. Max Frankenberger, Charleston; Mrs. David Goldfarb, New York; Mrs. Milton E. Kahn, Portland; Mrs. Mozart Kaufman, Vicksburg; Mrs. James Klein, Canton; Mrs. Marcus Kochland, San Francisco; Mrs. David Lefkowitz, Dallas; Mrs. Eugene Levy, Lincoln; Mrs. Harry Marks, Toronto; Mrs. S. A. Rice, St. Paul; Mrs. Emil Rosenstock, Sioux City; Mrs. Meyer Shane, Kansas City; Mrs. Abe Simon, Chicago; Mrs. Alex

Wachtel, Jacksonville; Mrs. Jonas Weil, Minneapolis, and Mrs. S. P. Weinberg, Philadelphia.

Respectfully submitted,

(The Committee.)

The twenty persons named above were duly elected to membership on the Executive Board.

It was resolved that at future sessions of the Assembly the Committee on Nominations be appointed on the first day of the Assembly, in order that its report may be submitted at the second day's sessions and elections held before the last day of the Assembly to insure all delegates the privilege of voting.

The Committee on Resolutions consisting of Mrs. M. L. Purvin, Chicago, Chairman; Miss Pauline Emanuel, Far Rockaway; Mrs. Isaac Bauer, Hartford; Mrs. Oscar C. Robinson, Detroit; Mrs. Albert Ancker, San Francisco; Mrs. Felix Levy, Wilkes-Barre; Mrs. Morris S. Lazon, Baltimore; Miss Minnie Blotkin, Cairo; Mrs. Milton W. Barkhouse, Louisville; Mrs. Max Oppenheim, Niagara Falls; Mrs. B. Lurio, Lancaster, and Mrs. Albert G. Minda, Minneapolis, presented the following report which upon motion duly carried, was accepted:

Report of the Committee on Resolutions

To the VII Assembly of the National Federation of Temple Sisterhoods:

Madam President and Ladies: Your Committee on Resolutions begs to submit the following report:

The following resolutions referred to our Committee, received our careful consideration and are recommended to the Seventh Assembly for adoption.

Resolution No. I

ARBITRATION URGED

WHEREAS:

There is no question so vital as the achievement and maintenance of world peace, and

WHEREAS:

The establishment of the principle of compulsory arbitration of all international disputes is an essential step in the outlawry of war, and

WHEREAS:

The United States Government is to participate in the work of the Inter-Parliamentary Union, which is to assemble in Paris in 1927, for the consideration of the promotion of international arbitration.

THEREFORE, BE IT RESOLVED:

That we, the National Federation of Temple Sisterhoods, in Biennial assembled, do dedicate ourselves to the promotion of arbitration and judicial settlement of international disputes, and pledge our support by study and legislative action.

Resolution No. II

ELIMINATE COMPULSORY MILITARY TRAINING

WHEREAS:

Compulsory military training in schools and colleges of the United States has greatly increased since the World War, and

WHEREAS:

Such training stresses war psychology in the minds of our youth, and

WHEREAS:

The War Department is thus given unprecedented influence in our civil, educational institutions, and

WHEREAS:

Such training runs counter to the movement to substitute law for war,

THEREFORE, BE IT SOLVED:

That we, the National Federation of Temple Sisterhoods, in Biennial Convention assembled, do earnestly urge that the compulsory feature of such training be eliminated in land-grant colleges.

Resolution No. III

INTERNATIONAL JUSTICE COURT ENDORSED

RESOLVED:

That the National Federation of Temple Sisterhoods, in Biennial Convention assembled, reaffirm its faith in the Permanent Court of International Justice as an agency for peace and urges that the President of the United States continue negotiating with foreign powers to the end that the United States may adhere to that Court.

Resolution No. IV

INTERNATIONAL DISARMAMENT URGED

WHEREAS:

The Preparatory Disarmament Commission of the League of Nations is not considering the question on international disarmament, and

WHEREAS:

The United States government is cooperating in the work of this Commission, and

WHEREAS:

The American delegation has rendered, and can render important service to the Commission, and

WHEREAS:

Believing with President Coolidge—"That no nation ever had an army large enough to guarantee against attack."

THEREFORE, BE IT RESOLVED:

That we, the National Federation of Temple Sisterhoods, in Biennial Convention assembled, write President Coolidge our appreciation of his attitude and our hope of his continued support of the work of the Preparatory Disarmament Commission.

Resolution No. V

ENDORSE TREATY OF TRAFFIC IN ARMS CONFERENCE

WHEREAS:

The use in war of asphyxiating poison or other gases and bacteriological methods of warfare have been justly condemned by the general opinion of the civilized world, and

WHEREAS:

A treaty prohibiting such use was negotiated at the Traffic in Arms Conference in Geneva, in June, 1925, at the instance and through the efforts of Theodore Burton, official representative of the United States, and

WHEREAS:

This treaty was signed by forty-four countries and transmitted by the State Department to the Senate for ratification, and

WHEREAS:

This treaty has been favorably reported to the Senate by the Foreign Relations Committee.

THEREFORE, BE IT RESOLVED:

That we, the National Federation of Temple Sisterhoods, in Biennial Convention assembled, do most earnestly endorse this treaty and do respectfully beg for its ratification by the Senate of the United States.

Resolution No. VI

BEZALEL SCHOOL

RESOLVED:

That the National Federation of Temple Sisterhoods bespeak the interests of its constituent organizations in the beautiful Jewish work of the Bezalel School not merely for the encouragement of the work of Jewish artists, but in order that an appreciation of the beautiful symbols of our faith may become more widespread.

BE IT FURTHER RESOLVED:

That the National Federation of Temple Sisterhoods urge that interest be concretely expressed in two ways:

By the purchase of Jewish works of art for the synagogue, by individuals and organizations.

By the enrollment of individuals as annual contributors to the Bezalel School in Jerusalem.

Resolution No. VII

PRINTED SCHEDULE OF BUSINESS

RESOLVED:

That at the Biennial meetings of the National Federation of Temple Sisterhoods there shall be a printed program schedule with specific time limits and a time-keeper who shall assist the presiding officer in seeing that it be adhered to; and that the rules of the Convention shall be presented as the first order of business.

Resolution No. VIII

NOTICE OF WITHDRAWAL

WHEREAS:

The following can become effectual only through an amendment to the By-Laws, to express the sentiment of this Convention. in the meantime, be it

RESOLVED:

That no Sisterhood should withdraw from a State or District Federation without the consent of a majority of the membership of the Sisterhood withdrawing.

Notice of such a withdrawal should be sent to the National Federation of Temple Sisterhoods and to the State or District Federation one year before action may be taken.

Resolution No. IX

FLAG ASSOCIATION ENDORSED

WHEREAS:

The President of the United States of America, Hon. Calvin Coolidge, is Honorary President of the United States Flag Association, and

WHEREAS,

The aim and purpose of the United States Flag Association is to foster, through education and otherwise, reverence for the Flag of the United States and to combat all influences, conditions, and forces hostile to the ideals, traditions, principles and institutions for which that Flag stands,

THEREFORE, BE IT RESOLVED:

That the National Federation of Temple Sisterhoods in Seventh Biennial Assembly heartily approves the aims of the United States Flag Association and urges all members of the organization to assist in the achievement of the patriotic, far-reaching purposes of the United States Flag Association.

Each of the above resolutions, except Resolution No. VIII, were adopted after seriatim consideration. Resolution No. VIII was referred to the Executive Board. Following this, the report of the Committee on Resolutions was adopted as a whole.

It was moved that in future sessions

mimeographed copies of the resolutions be distributed prior to the report of the Committee on Resolutions.

The Assembly rose in silent prayer in memory of Rabbi Moses G. Griess, of Cleveland.

The Committee on Status of Federation consisting of Mrs. Joseph M. Jackson, Pittsburgh, Chairman; Mrs. A. Ehrlich, Savannah; Mrs. Sam Cohn, Chicago; Mrs. Eli Wiener, Shreveport; Mrs. Sara Hilko-wich, Brooklyn, presented the following report, which was accepted:

Report of Committee on Status of Federation

To the Seventh Biennial Assembly of the National Federation of Temple Sisterhoods:

Your Committee on Status of Federation has examined the reports of the ten National Standing Committees, The Executive Secretary, The Certified Public Accountants, and The Treasurer, and begs leave to submit the following report:

It is a source of satisfaction to note the growth of the National Federation of Temple Sisterhoods as shown so clearly in the reports of the National Standing Committees. Each one reports progress with the increase in membership of twenty (20) Sisterhoods since the last Biennial.

Your Committee is gratified to see the substantial balance which remains in the treasury of the Sisterhood and wishes to express its deep appreciation of the splendid work done by the Treasurer, Mrs. Benjamin Engelhard—as well as to Greenebaum Sons' Bank and Trust Company for their generosity in refunding exchange charges, to whom your Committee offers a vote of thanks.

Your Committee wishes also to com-

mend the services rendered by The Executive office to the Chairman of the National Committee and the officers of the Federation.

In conclusion may we express the hope that our organization will continue to grow in numbers and in strength.

Respectfully submitted.

The Committee.

The Committee on Thanks consisting of Mrs. Eugene Mannheimer, Des Moines, Chairman; Mrs. William Lowenberg, Albany; Mrs. Harry Cassman, Atlantic City; Mrs. Bernard Natt, Brooklyn; Mrs. Leo Robeck, Chicago; Mrs. Frank Nussbaum, Columbus; Mrs. Philip Hanauer, Erie; Mrs. Harry Kahan, Gary; Mrs. William Strause, Harrisburg; Mrs. Jos. Marks, Lexington; Mrs. Gates Waxelbaum, Macon; Mrs. Dan Labold, Portsmouth; Miss Sylvia Lange, Springfield; Mrs. Henry Levinson, Steubenville; Mrs. Harry Weiss, Troy; Mrs. A. Knapp, Waterbury; and Mrs. John Roseman, Youngstown, presented the following report, which upon motion duly carried, was accepted:

Report of the Committee on Thanks

To the VII Biennial Assembly of the National Federation of Temple Sisterhoods:

The National Federation of Temple Sisterhoods, in Convention assembled feels that words can but inadequately convey to the Jewish community of Cleveland its heartfelt appreciation and deep gratitude for the very cordial welcome and whole-souled hospitality extended to the delegates and guests of this Convention. We realize fully the unselfish service in our behalf, and the great expenditure of time and thought which were necessary to bring about the perfection of detail manifested at this Biennial Assembly.

We desire to express our fervent thanks to the General Chairman of the Convention, Mr. Ben Lowenstein, to the Presidents of the two local Sisterhoods, Mrs. Walter Goldsmith and Mrs. Myron Rice; and to all their efficient co-workers who have provided for us such magnificent and bountiful entertainment and such beautiful surroundings for our deliberations.

We, likewise, wish to voice our deep appreciation to the Cleveland Section of the Council of Jewish Women for the sisterly spirit of cooperation manifested in its cordial reception and its gracious courtesies.

We, likewise, feel deeply indebted to the Motor Corps and to the Hospitality Committee for the splendid manner in which they have served us; and to the Press of the city for the excellent accounts of the proceedings of our Convention, and to the Hotel Cleveland whose management was unflinching in providing service and comfort.

It would not seem fitting to conclude these resolutions without a word of gratitude to our officers for their able leadership and infinite patience.

We trust that the wonderful message, "The Perpetuation of Judaism," which has been the keynote of this Cleveland Convention, may remain with us throughout the coming years as an abiding inspiration.

Respectfully submitted,
MRS. EUGENE MANNHEIMER,
 Chairman.
MRS. GATES J. WAXELBAUM,
 Vice-Chairman.

At the request of the President, the chair was taken by Mrs. Israel Cowen, the second Vice-President. Mrs. J. Walter Freiberg asked the privilege of the floor to make a statement with reference to the change in the constitution affecting the reelection of the President. As the matter involved one officer only, and that one herself, Mrs. Freiberg, moved to reconsider the question of the adoption of the motion to amend the Constitution. The Assembly unanimously voted to sustain the previous action.

On motion duly carried, a rising vote of thanks was given to the National Officers and to Miss Helen L. Strauss.

The closing benediction was pronounced by Mrs. Jacob Wertheim, of New York.

The President, Mrs. J. Walter Freiberg, then declared the Seventh Biennial Assembly of the National Federation of Temple Sisterhoods adjourned.

MRS. J. WALTER FREIBERG,
 President.
MRS. ADOLPH ROSENBERG,
 Recording Secretary.

(Continued from page 69)

Minutes of the Executive Board Meeting

Hotel Cleveland,
Cleveland, Ohio,
January 20, 1927,
2:30 p. m.

The newly-elected members of the Executive Board met for organization at the above time and place, Mrs. J. Walter Freiberg presiding.

Those present were: Mrs. Louis Abramson, Shreveport; Mrs. Albert Ancker, Los Angeles; Mrs. Alfred Baker, Erie; Mrs. Martin Barbe, Chicago; Mrs. Henry Bauer, Atlanta; Mrs. Isaac Bauer, Hartford; Mrs. Edgar M. Cahn, New Orleans; Mrs. Charles Cohn, Nashville; Mrs. Samuel H. Cohn, Cleveland; Mrs. Israel Cowen, Chicago; Mrs. Ferdinand Dilsheimer, Philadelphia; Mrs. Benjamin Engelhard, Chicago; Mrs. Solomon Foster, Newark; Mrs. Charles Freund, Toledo; Mrs. J. Walter Freiberg, Cincinnati; Mrs. David E. Goldfarb, New York; Miss Edna Goldsmith, Cleveland; Mrs. Nathan Gumble, Columbus; Mrs. Sallie Kubie Glauber, New York; Mrs. Leon Goodman, Louisville; Mrs. Joseph M. Herman, Boston; Mrs. James Klein, Canton; Mrs. Ben Loewenstein, Cincinnati; Mrs. Harry Marks, Toronto; Mrs. Albert May, Flushing; Mrs. Harold B. Offer, Seattle; Mrs. Rose Osterweiss, New Haven; Mrs. S. A. Rice, St. Paul; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Abe Simon, Chicago; Mrs. Maurice Steinfeld, St. Louis; Mrs. Joseph Stolz, Chicago; Mrs. Mayer Sulzberger, Detroit; Mrs. Sol Weil, Goldsboro; Mrs. Samuel P. Weinberg, Philadelphia; Mrs. Jacob Wertheim, New York, and Mrs. Henry Wolfner, St. Louis.

ELECTION OF OFFICERS

The Executive Board proceeded to the election of officers, in accordance with the provision of the Constitution.

The Chair appointed the following Committee on Nominations: Mrs. Henry Bauer, Chairman, Mrs. Henry Wolfner and Mrs. Louis Abramson.

The Committee on Nomination of Officers reported as follows:

Your Committee begs leave to report as follows:

Mrs. J. Walter Freiberg, Cincinnati, Ohio, President.

Mrs. Jacob Wertheim, New York, N. Y., First Vice-President.

Mrs. Maurice Steinfeld, St. Louis, Mo., Second Vice-President.

Mrs. Charles Cohn, Nashville, Tenn., Third Vice-President.

Mrs. Henry Nathan, Buffalo, N. Y., Fourth Vice-President.

Mrs. Adolph Rosenberg, Cincinnati, Ohio, Recording Secretary.

Mrs. Joseph M. Herman, Boston, Mass., Treasurer.

Respectfully submitted,

THE COMMITTEE ON NOMINATION OF OFFICERS.

The report of the Nominating Committee was adopted and those named were duly elected.

The Executive Board elected Rabbi George Zepin as Executive Secretary and Miss Helen L. Strauss as Assistant Executive Secretary.

INVITATION FOR NEXT MEETING

Mrs. Ferdinand Dilsheimer, of Philadelphia, extended a cordial invitation to the Executive Board to hold its next meeting in Philadelphia. The invitation was accepted with thanks.

RECOMMENDATIONS OF ASSEMBLY COMMITTEES

Recommendations contained in the reports of the Assembly Committees were then considered.

The Assembly Committee on Uniongrams recommended that a plain Uniongram be substituted for the one now in use, bearing a facsimile of the Uniongrams. Upon motion carried, it was decided not to accept this recommendation.

A second recommendation of the Uniongram Committee, namely that a "Baby-

gram" card be devised was not concurred in.

A recommendation from the Assembly Committee on State Federations that the N. F. T. S. introduce a plan whereby each Sisterhood pass resolutions encouraging non-resident membership, was upon motion carried, referred to the National Committees on State Federations and Propaganda.

It was resolved that the N. F. T. S. pay the expenses of its two delegates to the annual meeting of the Conference Committee of National Jewish Women's Organizations.

It was resolved that all details relating to the Art Calendar be referred to the Executive Office.

It was resolved that the National Standing Committees be composed of members of the Executive Board as well as non-members.

A rising vote of thanks was given to the officers and to Miss Helen Strauss.

Adjourned.

MRS. J. WALTER FREIBERG,
President.

MRS. ADOLPH ROSENBERG,
Recording Secretary.



Membership List



Membership List

City	Sisterhood	Membership	Officers
Akron, O.	Temple Israel Sisterhood	180	Mrs. Maurice Whitelaw, Pres. Mrs. Myer Wise, Secy.
Albany, Ga.	Temple Sisterhood	74	Mrs. L. S. Plonsky, Pres. Mrs. Julius I. Peritz, Secy.
Albany, N. Y.	Sisterhood Temple Beth Emeth	222	Mrs. William Lowenberg, Pres. Mrs. Samuel Lerner, Secy.
Albuquerque, N. M.	Temple Albert Sisterhood	36	Mrs. M. Mandell, Pres. Mrs. E. L. Kahn, Secy.
Alexandria, La.	Temple Sisterhood	78	Mrs. J. Weil, Pres. Mrs. Sol Weil, Secy.
Alexandria, Va.	Sisterhood of Beth El	40	Mrs. J. Dreifus, Pres. Mrs. J. Bernheimer, Secy.
Allentown, Pa.	Keneseth Israel Sisterhood	105	Mrs. Milton Tuchler, Pres. Mrs. Daniel Tuchler, Secy.
Alliance, O.	Sisterhood of Temple Israel	28	Mrs. L. L. Rudner, Pres. Mrs. Ben Persky, Secy.
Alpena, Mich.	Beth El Sisterhood	15	Mrs. Morris Cohen, Pres. Miss Millie Alpern, Secy.
Altoona, Pa.	Temple Beth Israel Sisterhood	56	Mrs. Charles Sohn, Pres. Mrs. Martin March, Secy.
Anniston, Ala.	Henrietta Sterne Sisterhood	25	Mrs. Jake Berman, Pres. Mrs. Jack Berman, Secy.
Appleton, Wis.	Jewish Lad. Aid Soc. Temple Zion	13	Mrs. L. P. Frank, Pres. Mrs. L. J. Marshall, Secy.
Ardmore, Okla.	Temple Emeth	19	Mrs. Sam Yaffe, Pres. Mrs. P. J. Temerling, Secy.
Asheville, N. C.	Temple Sisterhood	68	Mrs. S. W. Lipinsky, Pres. Mrs. R. Thorner, Secy.
Ashland, Ky.	Sisterhood Agudath Achim	34	Mrs. Ben Josselson, Pres. Miss Violet Lazarus, Secy.
Ashland, Wis.	B'nai Israel Sisterhood	21	Mrs. M. Saxe, Pres. Mrs. Bertha Latz, Secy.
Ashtabula, Ohio	Ashtabula Sisterhood	17	Mrs. Joseph Krohngold, Pres. Mrs. Louisa Goldstein, Secy.
Athens, Ga.	Hebrew Ladies' Benevolent Society	54	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta, Ga.	The Temple Sisterhood	375	Mrs. E. Horwitz, Pres. Mrs. B. B. Fuchs, Secy.
Atlantic City, N. J.	Beth Israel Sisterhood	275	Mrs. Harry Cassman, Pres. Mrs. A. Z. Strasburger, Secy.
Augusta, Ga.	Hebrew Ladies' Society	40	Mrs. C. Sylvester, Pres. Mrs. B. S. Goldberg, Secy.
Austin, Texas	Beth Israel Sisterhood	51	Mrs. M. Bernheim, Pres. Mrs. A. H. Simon, Secy.
Bainbridge, Ga.	Temple Beth El Sisterhood	17	Mrs. Melvin H. Nusbaum, Pres. Mrs. J. B. Ehrlich, Secy.

City	Sisterhood	Membership	Officers
Baltimore, Md.	Sisterhood Temple Oheb Shalom	700	Mrs. Paul Davidson, Pres. Miss Irma Lansbergh, Secy.
	Baltimore Hebrew Cong. Sisterhood	712	Mrs. Aaron Straus, Pres. Mrs. Jacob Dashew, Secy.
	Har Sinai Sisterhood	420	Mrs. A. E. Weigel, Pres. Mrs. Isaac Sachs, Secy.
Baton Rouge, La.	B'nai Israel Sisterhood	100	Mrs. Maurice Mayer, Pres. Mrs. Maurice Sachse, Secy.
Bay City, Mich.	The Temple Sisterhood	30	Mrs. Frances Levi, Pres. Mrs. H. F. Anthony, Secy.
Beaumont, Texas	Temple Emanuel Sisterhood	91	Mrs. J. J. Solinsky, Pres. Mrs. Charles H. Weinbaum, Secy.
Beckley, W. Va.	Beckley Sisterhood	11	Mrs. Nathan Pickus, Pres. Mrs. Sallye Waitsman, Secy.
Bellaire, O.	Ladies' Auxiliary Sons of Israel	30	Mrs. L. Freedman, Pres. Mrs. Al Fink, Secy.
Bessemer, Ala.	Beth El Sisterhood	25	Mrs. Harry Hart, Pres. Mrs. Levi Becker, Secy.
Binghamton, N. Y.	The Jewish Sisterhood	80	Mrs. Moritz Gutman, Pres. Mrs. H. Zeldenrust, Secy.
Birmingham, Ala.	Temple Emanuel Sisterhood	230	Mrs. Milton Fies, Pres. Mrs. Edwin Berk, Secy.
Bishopville, S. C.	Bishopville Sisterhood	15	Mrs. L. Slesinger, Pres. Mrs. S. Ginsberg, Secy.
Bloomington, Ill.	Jewish Lad. Aid and Temple Sist.	33	Mrs. Julius Griesheim, Pres. Mrs. S. Rosenbluth, Secy.
Boston, Mass.	Temple Israel Sisterhood	510	Mrs. Harry Dangel, Pres. Mrs. S. A. Myers, Secy.
	Sisterhood Temple Ohabei Shalom	367	Mrs. Samuel Berger, Pres. Mrs. R. Lewenberg, Secy.
Bridgeport, Conn.	Park Avenue Temple Sisterhood	185	Mrs. Maximilian Stein, Pres. Mrs. Edward Goldenberg, Secy.
Bristol, Va.-Tenn.	The Jewish Ladies' Aid Society	15	Mrs. J. I. Radunsky, Pres. Mrs. H. Levenson, Secy.
Brockton, Mass.	Congregation Israel Sisterhood	100	Mrs. I. M. Rubin, Pres. Mrs. B. Berkowitz, Secy.
Brooklyn, N. Y.	Women's Auxiliary of Con. Beth Elohim	526	Mrs. M. J. Brandenburger, Pres. Mrs. H. Reinberg, Secy.
	Sisterhood of Union Temple	520	Mrs. Henry Newman, Pres. Mrs. Jos. E. Lauber, Secy.
	Beth Emeth of Flatbush Sisterhood	292	Mrs. David Weynberg, Pres. Mrs. Daniel Fraad, Secy.
	Ladies' Auxiliary of Temple Ahavath Sholom	200	Mrs. Lillian S. May, Pres. Mrs. L. Rogers, Secy.
	Sisterhood Shaari Zedek	150	Mrs. Hannah Franklin, Pres. Mrs. Eva Dredner, Secy.
	Sisterhood Beth Sholom People's Temple	300	Mrs. J. Lefkowitz, Pres. Mrs. Sigmund Stern, Secy.
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horwitz, Secy.
Brownsville, Tenn.	The Temple Auxiliary	26	Mrs. Jonasi Sternberger, Pres. Mrs. Sylvain Solomon, Secy.
Brunswick, Ga.	Temple Sisterhood	20	Mrs. C. Lilienthal, Pres. Mrs. Joseph Borchardt, Secy.

City	Sisterhood	Membership	Officers
Bucyrus, O.	The Jewish Ladies' Aid Society	4	Mrs. I. Nussbaum, Pres. Mrs. Ray Engelhart, Secy.
Buffalo, N. Y.	Woman's Temple Society	455	Mrs. Irving Block, Pres. Mrs. Walter Cohn, Secy.
Cairo, Ill.	Montefiore Temple Sisterhood	16	Mrs. Leo Kaufman, Pres. Miss Minnie Blotkin, Secy.
Caldwell, N. J.	Ladies' Auxiliary Jewish League of Caldwell	42	Mrs. Emma Goodwin, Secy.
Cambridge, Md.	Cambridge, Md., Sisterhood	6	Mrs. David I. Jacobson, Pres. Mrs. Anna Kohn, Secy.
Camden, S. C.	Temple Sisterhood	24	Mrs. Gus. Hirsch, Pres. Miss Sara L. Wolfe, Secy.
Canton, Miss.	Sisterhood of B'nai Israel	18	Mrs. Louis Lehman, Pres. Miss Loeb, Secy.
Canton, O.	McKinley Avenue Sisterhood	133	Mrs. James Klein, Pres. Mrs. Harry Nussbaum, Secy.
Cedar Rapids, Iowa	Sisterhood of Cedar Rapids	23	Mrs. John F. Miller, Pres. Mrs. Henry Smulikoff, Secy.
Champaign-Urbana, Ill.	Sisterhood of Sinai Temple	60	Mrs. Philip Lowenstern, Pres. Mrs. Estelle C. Kaufman, Secy.
Charleston, S. C.	Temple Sisterhood K. K. B. E.	61	Mrs. H. J. Williams, Pres. Miss H. Hirschman, Secy.
Charleston, W. Va.	Sisterhood Virginia Street Temple	130	Mrs. Leo Loeb, Pres. Mrs. M. Boiarsky, Secy.
Chattanooga, Tenn.	Sisterhood of Mizpah Temple	93	Mrs. Jay S. Goodman, Pres. Mrs. A. H. Gould, Secy.
Cheyenne, Wyo.	Ladies' of Jewish Circle	4	Mrs. William Meyers, Pres. Mrs. Rose Frank, Secy.
Chicago, Ill.	Temple Judea Woman's Club	178	Mrs. N. D. Rosenberg, Pres. Mrs. D. C. Neymark, Secy.
	Sisterhood Temple Isaiah-Israel	1123	Mrs. Gabriel Lipman, Pres. Mrs. Ralph Reis, Secy.
	Chicago Sinai Temple Sisterhood	768	Mrs. Moses L. Purvin, Pres. Miss Rosalie Glaser, Secy.
	Ladies' Auxiliary of Temple Sholom	811	Mrs. Joseph Wolf, Pres. Mrs. Dan Saxe, Secy.
	K. A. M. Auxiliary	275	Mrs. Israel Cowen, Pres. Mrs. L. M. Wangersheim, Secy.
	Temple Emanuel Sisterhood	400	Mrs. Sam'l J. Brash, Pres. Mrs. S. W. Weinberg, Secy.
	Beth El Sisterhood of Chicago	125	Mrs. A. Levy, Pres. Miss Josephine Kahn, Secy.
	Washington Blvd. Temple Sist.	402	Mrs. Sam Cohn, Pres. Mrs. Benj. M. Barron, Secy.
	Sisterhood of Temple Beth Israel	150	Mrs. Harry Hurwitz, Pres. Mrs. H. G. Wexler, Secy.
	Temple B'nai Jehoshua Sisterhood	250	Mrs. J. Roubichek, Pres. Miss Harriet Scharf, Secy.
	South Shore Temple Sisterhood	300	Mrs. Geo. Silver, Pres. Mrs. I. Nachman, Secy.
	Chicago Women of Mizpah	265	Mrs. Samuel Zucher, Pres. Mrs. S. J. Wyman, Secy.
Cincinnati, O.	Rockdale Ave. Temple Sist.	595	Mrs. Harry Bohm, Pres. Mrs. Louis I. Egelson, Secy.

City	Sisterhood	Membership	Officers
	Plum Street Temple Sisterhood	500	Mrs. Jonas Frenkel, Pres. Mrs. H. A. Seinsheimer, Secy.
	Reading Road Temple Sisterhood	219	Mrs. Aaron Strashun, Pres. Mrs. Meyer Uhlfelder, Secy.
Clarksburg, W. Va.	Sisterhood of Temple Emanuel	20	Mrs. B. Brown, Pres. Mrs. N. R. Baker, Secy.
Clarksville, Tenn.	Clarksville Sisterhood	21	Mrs. Harry Berkman, Pres. Miss Lillian Goldberg, Secy.
Cleveland, O.	The Temple Women's Assn.	1500	Mrs. Walter Goldsmith, Pres. Mrs. Allan Littman, Secy.
	Euclid Avenue Temple Sisterhood	1400	Mrs. Myron W. Rice, Pres. Miss Gertrude Bondy, Secy.
Coatsville, Pa.	Beth Israel Sisterhood	58	Mrs. Benj. Weiss, Pres. Miss E. Chertok, Secy.
Columbia, S. C.	Sisterhood of Tree of Life	26	Mrs. Jos. Pintchuck, Pres. Mrs. M. M. Donen, Secy.
Columbia, Tenn.	Sisterhood of Columbia	6	Mrs. Mahon Garber, Secy.
Columbus, Ga.	Jewish Ladies' Aid Society	53	Mrs. H. Julius, Pres. Mrs. H. D. Gaggstetter, Secy.
Columbus, O.	Rose E. Lazarus Sist. Temple Israel	248	Mrs. Nathan Gumble, Pres. Mrs. S. M. Hyneman, Secy.
Cumberland, Md.	B'er Chayim Sisterhood	46	Mrs. Samuel Wertheimer, Pres. Mrs. Robert Kaplan, Secy.
	Sisterhood Temple Beth El	25	Mrs. Morris Rosenbaum, Pres. Mrs. Ira Rosenbaum, Secy.
Dallas, Texas	Temple Emanuel Sisterhood	360	Mrs. David Lefkowitz, Pres. Mrs. I. Rosenbaum, Secy.
Danville, Ill.	Ladies' Mite Society	41	Mrs. A. Meis, Pres. Mrs. S. E. Wolfe, Secy.
Darlington, S. C.	Sisterhood of Darlington	17	Mrs. M. S. Lumiansky, Pres. Mrs. Ben Hilb, Secy.
Davenport, Iowa	Tri-Cities of Temple Emanuel	74	Mrs. Harry D. Bloch, Pres. Mrs. N. Landauer, Secy.
Dayton, O.	Sisterhood of Temple K. K. B. Y.	264	Mrs. Mildred B. Margolis, Pres. Mrs. Elmer Rauh, Secy.
Decatur, Ill.	Decatur Sisterhood	30	Mrs. J. M. Burstein, Pres. Mrs. Jake Greenberg, Secy.
Denver, Colo.	Emanuel Sisterhood	400	Mrs. W. S. Friedman, Pres. Mrs. J. Lee Marx, Secy.
Des Moines, Ia.	Temple Sist. B'nai Jeshurun	136	Mrs. E. Mannheimer, Pres. Mrs. Gus Strauss, Secy.
Detroit, Mich.	Sisterhood Temple Beth El	800	Mrs. Oscar Robinson, Pres. Mrs. Henry Myers, Secy.
Donaldsville, La.	Bikur Cholim Temple Sist.	18	Mrs. Marice Klotz, Pres. Mrs. Edmond Klotz, Secy.
Duluth, Minn.	Sisterhood of Temple Emanuel	79	Mrs. David C. Freimuth, Pres. Mrs. M. Mann, Secy.
East Liverpool, O.	Sisterhood B'nai Israel	30	Mrs. Gustave Rickersburg, Pres. Miss Ethel Wasbutsky, Secy.
Easton, Pa.	Sist. Temple Covenant of Peace	52	Mrs. Leo Rosenbaum, Pres. Mrs. V. Silver, Secy.
Elizabeth, N. J.	Sisterhood B'nai Israel	207	Mrs. Moses Kaufman, Pres. Mrs. John Stamler, Secy.
Elmira, N. Y.	Sist. of Temple B'nai Israel	75	Mrs. Beatrice Pearling, Pres. Mrs. Henry Radin, Secy.

City	Sisterhood	Membership	Officers
El Paso, Texas	Mt. Sinai Sisterhood	176	Mrs. Gus. Zork, Pres. Mrs. Beatrice Shay, Secy.
Elyria, O.	Elyria Sisterhood	23	Mrs. Clara Altfeld, Pres. Mrs. Lot ^{ts} Cooper, Secy.
Erie, Pa.	Sist. of West Eighth St. Temple	119	Mrs. Louis D. Levi, Pres. Mrs. Malvin J. Straus, Secy.
Evansville, Ind.	Washington Ave. Temple Sist.	141	Mrs. Leo Seligman, Pres. Mrs. Isaac Neustadt, Secy.
Fairmont, W. Va.	The Temple Sisterhood	14	Mrs. Bert Leopold, Pres. Mrs. B. S. Finger, Secy.
Far Rockaway, N. Y.	Wom. Aux. of Temple Israel	500	Mrs. Samuel Kubie, Pres. Miss Pauline Emanuel, Secy.
Flat River, Mo.	Beth El Sisterhood	25	Mrs. Chas. Mergentheimer, Pres. Mrs. J. Goodman, Secy.
Florence, S. C.	Sist. of Beth Israel	11	Mrs. A. Schafer, Pres. Mrs. A. A. Cohen, Secy.
Fond du Lac, Wis.	Sist. of Khiloth Jacob	20	Mrs. J. S. Winnig, Pres. Mrs. M. Shurman, Secy.
Ft. Smith, Ark.	Ladies' Temple Sisterhood	54	Mrs. Benj. Heilbron, Pres. Mrs. Clarence Hopp, Secy.
Ft. Wayne, Ind.	Achduth Vesholom Sisterhood	103	Mrs. Ben Levy, Pres. Mrs. N. L. Salon, Secy.
Ft. Worth, Texas	Sisterhood of Temple Beth El	112	Mrs. U. M. Simon, Pres. Mrs. I. E. Horwitz, Secy.
Fremont, O.	Temple Sisterhood	16	Miss Bertha Youngman, Pres. Mrs. F. S. Levy, Secy.
Galveston, Texas	Sisterhood Temple B'nai Israel	110	Mrs. Ben Sass, Pres. Mrs. Sam Schlankey, Secy.
Gary, Ind.	Woman's Aux. Temple Israel	103	Mrs. H. Kahan, Pres. Mrs. H. Alschuler, Secy.
Goldsboro, N. C.	Goldsboro Temple Sisterhood	45	Mrs. A. Joseph, Pres. Mrs. E. E. Entsler, Secy.
Grand Rapids, Mich.	Ladies' Aux. Temple Emanuel	90	Mrs. J. C. Rapaport, Pres. Mrs. M. L. Fishman, Secy.
Greensboro, N. C.	The Temple Sisterhood	54	Mrs. E. M. Oettinger, Pres. Mrs. A. W. Calisch, Secy.
Greenville, Miss.	Temple Sisterhood	80	Mrs. Morris Rosenstock, Pres. Mrs. Harry Stein, Secy.
Greenville, S. C.	Greenville Temple Sisterhood	27	Mrs. Geo. Rienfeld, Pres. Mrs. I. W. Jacobi, Secy.
Greenwood, Miss.	Jewish Ladies' Aid Society	26	Mrs. S. Genburger, Pres. Mrs. Max Levitt, Secy.
Hamilton, O.	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Hammond, Ind.	Sisterhood of Temple Beth El	90	Mrs. B. Biederman, Pres. Mrs. J. Schlesinger, Secy.
Harrisburg, Pa.	Ohev Sholom Sisterhood	98	Mrs. William Strouse, Pres. Mrs. I. B. Rubin, Secy.
Harrisonburg, Va.	Ladies' Auxiliary	26	Mrs. B. Ney, Pres. Mrs. C. E. Loewner, Secy.
Hartford, Conn.	Temple Sisterhood	224	Mrs. Isaac Bauer, Pres. Mrs. D. Marbolin, Secy.
Hazleton, Pa.	Sisterhood of Beth Israel Temple	53	Mrs. J. Friedlander, Pres. Mrs. J. Hyman, Secy.

City	Sisterhood	Membership	Officers
Henderson, Ky.	Adath Israel Sisterhood	24	Mrs. S. Heilbronner, Pres. Mrs. N. M. Lauchheim, Secy.
Hoboken, N. J.	Sisterhood Adath Emuno	96	Mrs. Samuel Lehman, Pres. Mrs. S. Heitler, Secy.
Honesdale, Pa.	Hebrew Ladies' Aid Society	20	Mrs. L. Fuerth, Pres. Mrs. S. Katz, Secy.
Hopkinsville, Ky.	Daughters of Israel Sisterhood	18	Miss Lillian Sacks, Secy.
Hot Springs, Ark.	Temple Sist. House of Israel	45	Mrs. Phil. Levy, Pres. Mrs. S. Shudnak, Secy.
Houston, Texas	Sisterhood Temple Beth Israel	416	Mrs. A. W. Nussbaum, Pres. Mrs. Jos. Singer, Secy.
	Sisterhood of Adath Yeshurun	150	Mrs. Louis Greenberg, Pres. Mrs. J. B. Gordon, Secy.
Huntington, W. Va.	Temple Sisterhood	110	Mrs. S. J. Glick, Pres. Miss E. Weinberger, Secy.
Huntsville, Ala.	The Ladies' Temple Aid	32	Mrs. I. Wind, Pres. Mrs. R. B. Walzer, Secy.
Indianapolis, Ind.	Sist. Indianapolis Hebrew Cong.	300	Mrs. Samuel Hahn, Pres. Mrs. Wm. I. Ellison, Secy.
Indianola, Miss.	Jewish Sewing Circle	19	Mrs. A. Weinberg, Pres. Mrs. M. Cohn, Secy.
Jackson, Mich.	Ladies' Temple Aid	38	Mrs. Earl Spiesberger, Pres. Mrs. B. L. Seamon, Secy.
Jackson, Miss.	Beth Israel Sisterhood	50	Mrs. A. J. Orken, Pres. Mrs. C. C. King, Secy.
Jackson, Tenn.	Temple B'nai Israel Sisterhood	24	Mrs. W. R. Levy, Pres. Mrs. David N. Lewis, Secy.
Jacksonville, Fla.	The Temple Sisterhood	200	Mrs. A. Wachtel, Pres. Mrs. Julius Benjamin, Secy.
Jamaica, N. Y.	Sist. of Temple Israel of Jamaica	240	Mrs. Max Levy, Pres. Mrs. David Mendoza, Secy.
Jersey City, N. J.	Temple Beth El Sisterhood	156	Mrs. M. Heilbrun, Pres. Mrs. C. D. Kreps, Secy.
Johnstown, Pa.	Sisterhood Beth Zion	30	Mrs. M. Miller, Pres. Mrs. Julian Pack, Secy.
Jonesboro, Ark.	Temple Israel Sisterhood	22	Mrs. R. H. Meyer, Pres. Mrs. A. Hummelstein, Secy.
Joplin, Mo.	Temple Aid Sisterhood	59	Mrs. Geo. Potlitzer, Pres. Mrs. Max. Goldstein, Secy.
Kalamazoo, Mich.	Heb. Ladies' Benevolent Society	38	Mrs. Louis Isenberg, Pres. Mrs. Ralph Bunto, Secy.
Kansas City, Mo.	The Temple Sisterhood	494	Mrs. Mayer Shane, Pres. Mrs. Sidney Baum, Secy.
Kenosha, Wis.	Beth Hillel Auxiliary	62	Mrs. A. Epstein, Pres. Mrs. Lewis Dubin, Secy.
Kingston, N. Y.	Sisterhood of Temple Emanuel	71	Mrs. H. Handler, Pres. Mrs. H. Brown, Secy.
Knoxville, Tenn.	The Jewish Woman's Auxiliary	50	Mrs. M. Deitch, Pres. Mrs. Chas. Margolies, Secy.
Lafayette, La.	Temple Sisterhood of Lafayette	16	Mrs. Victor Levy, Pres. Mrs. Jake Mayers, Secy.
Lake Charles, La.	Temple Sinai Aid Society	25	Mrs. Eli Kaufman, Pres. Mrs. Fred A. Hart, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Lancaster, Pa.	Ladies' Temple Auxiliary	106	Mrs. B. Lurio, Pres. Mrs. H. A. Elins, Secy.
Laurel, Miss.	Jewish Ladies' Council	17	Mrs. Harry Fine, Pres. Mrs. Robert Joseph, Secy.
Leavenworth, Kan.	Sisterhood Temple B'nai Jeshurun	33	Mrs. Sol Phillips, Pres. Mrs. Ed. Winnig, Secy.
Lexington, Ky.	Adath Israel Sisterhood	52	Mrs. Joe Marks, Pres. Mrs. Irwin Stern, Secy.
Lexington, Miss.	Jewish Ladies' Aid Society	15	Mrs. Sam Herman, Pres. Mrs. M. Lewis, Secy.
Ligonier, Ind.	The Temple Sisterhood	20	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Lima, O.	The Temple Sisterhood	47	Mrs. J. F. Solomon, Pres. Mrs. H. Friedman, Secy.
Lincoln, Nebr.	Sisterhood Temple B'nai Jeshurun	88	Mrs. Eugene A. Levy, Pres. Mrs. Nathan Gold, Secy.
Little Rock, Ark.	Temple Aid Society	197	Mrs. Sidney Florasheim, Pres. Mrs. R. C. Kory, Secy.
Logan, W. Va.	Logan Hebrew Sisterhood	20	Mrs. L. Michaelson, Pres. Mrs. Jack Rosen, Secy.
London, England	The Women's Society of the Liberal Jewish Synagog	...	Hon. Secy. Mrs. L. D. Falk
Long Beach, Calif.	Sisterhood of Temple Israel	56	Mrs. Julius A. Leibert, Pres. Mrs. I. Sukman, Secy.
Lorain, O.	Lorain Temple Sisterhood	70	Mrs. Morris Asch, Pres. Mrs. H. B. Haas, Secy.
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	598	Mrs. Florine Wolfstein, Pres. Mrs. Sam Grauman, Secy.
	Temple Emanu El Sisterhood	196	Mrs. S. Lewis, Pres. Mrs. H. Mark, Secy.
Louisville, Ky.	Sisterhood Temple Adath Israel	421	Mrs. M. W. Barkhouse, Pres. Miss D. Seligman, Secy.
	Wom. Aux. Temple B'rith Sholom	177	Mrs. Morris Koch, Pres. Mrs. L. T. Goldstein, Secy.
Lynbrook, N. Y.	Ladies' Aid of the Hebrew Educa- tional Alliance	65	Mrs. Samuel Rosenblum, Pres. Mrs. M. Goldstein, Secy.
Macon, Ga.	Beth Israel Sisterhood	80	Mrs. Gates Waxelbaum, Pres. Mrs. J. Herman, Secy.
Mansfield, O.	The Mansfield Sisterhood	38	Mrs. Joseph Haupt, Pres. Mrs. Charles Unger, Secy.
Marion, Ind.	Sinai Temple Sisterhood	24	Mrs. Sam Fleck, Pres. Mrs. Ed. Block, Secy.
Marion, O.	Marion Temple Sisterhood	15	Mrs. Harry Bornheim, Pres. Miss B. Kleinmaier, Secy.
Marshall, Tex.	Temple Sisterhood	44	Mrs. C. Josephs, Pres. Mrs. Ralph Hirsh, Secy.
McKeesport, Pa.	Sist. of Temple B'nai Israel	65	Mrs. C. Friedman, Pres. Mrs. S. Moskowitz, Secy.
Memphis, Tenn.	The Temple Sisterhood	482	Mrs. Eugene Greener, Pres. Mrs. Leon Becker, Secy.
Meridian, Miss.	Temple Guild and Sisterhood	69	Mrs. W. S. Adler, Pres. Mrs. Sylvan Straus, Secy.
Miami, Fla.	Sisterhood Temple Israel	71	Mrs. H. I. Homa, Pres. Mrs. D. J. Apte, Secy.

City	Sisterhood	Membership	Officers
Middletown, O.	Sisterhood Temple Emanu El	20	Mrs. J. Schieking, Pres. Mrs. Sidney Ciener, Secy.
Milwaukee, Wisc.	B'ne Jeshurun Sisterhood	277	Mrs. Max Sadek, Pres. Mrs. E. Braun, Secy.
	Emanu El Sisterhood	410	Mrs. E. Herzberg, Pres. Mrs. M. B. Rosenstein, Secy.
Minneapolis, Minn.	Sisterhood Temple Israel	212	Mrs. L. R. Mikolas, Pres. Mrs. G. A. Robitshck, Secy.
Monroe, La.	Sist. of Temple B'nai Israel	98	Mrs. L. Caspar, Pres. Mrs. P. Sandman, Secy.
Montreal, Que., Can.	Temple Emanu El Sisterhood	180	Mrs. A. Simon, Pres. Mrs. F. Solomon, Secy.
Morgan City, La.	Ladies' Hebrew Aid Society	27	Mrs. Sam Blum, Pres. Mrs. Florence Rose, Secy.
Morgantown, W. Va.	The Morgantown Sisterhood	30	Mrs. E. Love, Pres. Mrs. Jos. Urdang, Secy.
Mt. Vernon, Ind.	Sisterhood Mt. Vernon Temple	16	Mrs. J. Rosenbaum, Pres. Mrs. Max Sarodzki, Secy.
Muncie, Ind.	Sisterhood of Beth El Temple	25	Mrs. S. Bender, Pres. Miss G. Pazol, Secy.
Muskegon, Mich.	Jewish Ladies' Aid Society	38	Mrs. Eli Minz, Pres. Mrs. Leo N. Rose, Secy.
Muskogee, Okla.	Sisterhood Temple Beth Ahava	39	Mrs. Max Davidson, Pres. Mrs. Paul May, Secy.
Nashua, N. H.	Nashua Sisterhood	34	Mrs. H. Gordon, Pres. Mrs. H. Weiner, Secy.
Nashville, Tenn.	The Temple Sisterhood	390	Mrs. M. I. Lusky, Pres. Mrs. S. Samuels, Secy.
Natchez, Miss.	Temple Sisterhood of Natchez	75	Mrs. Max Goldberger, Pres. Mrs. C. L. Tillman, Secy.
Newark, N. J.	Women's Association Temple B'nai Jeshurun	547	Mrs. Sol Foster, Pres. Mrs. David Strauss, Secy.
Newark, O.	Jewish Ladies' Aid Society	19	Mrs. Hannah Schiff, Pres. Mrs. Sol Hirschberg, Secy.
New Brunswick, N. J.	Ladies' Auxiliary Temple Anshe Emeth	67	Mrs. A. Hanauer, Pres. Mrs. A. Silver, Secy.
New Haven, Conn.	Mishkan Israel Temple Sisterhood	270	Mrs. Arthur Weil, Pres. Mrs. Wm. Buxbaum, Secy.
New Iberia, La.	Ladies' Temple Aid Society Gates of Prayer	18	Mrs. Harold Kahn, Pres. Mrs. H. Meyer, Secy.
New Kensington, Pa.	Ladies' Auxiliary Beth Jacob Cong.	75	Mrs. William Sivitz, Pres. Mrs. S. Kubrin, Secy.
New Orleans, La.	Ladies' Auxiliary Gates of Prayer	170	Mrs. A. L. Shushan, Pres. Mrs. A. Solomon, Secy.
	Temple Sinai Sisterhood	430	Mrs. Morris Barnett, Pres. Julius S. Cohn, Secy.
	Sisterhood of Touro Synagog	280	Mrs. Chas. Rosen, Pres. Mrs. Ben I. Isaacs, Secy.
New Rochelle, N. Y.	Sisterhood of Temple Israel	400	Mrs. Edmund J. Levine, Pres. Mrs. L. Bleyer, Secy.
New York, N. Y.	Women's Organization of Central Synagog	300	Mrs. Henry Goldstone, Pres. Mrs. Simon Goldman, Secy.
	Sinai Henrietta Sisterhood of the Bronx	100	Miss Frances Stone, Pres. Mrs. Julius Gall, Secy.

City	Sisterhood	Membership	Officers
New York, N. Y.	Ladies' Auxiliary Temple Israel	276	Mrs. S. H. Sternberg, Pres. Mrs. Selma D. Wronker, Secy.
	Sisterhood of Temple of the Covenant	214	Mrs. Sigmund Berger, Pres. Mrs. S. B. Levinson, Secy.
	Women's Association Temple Rodeph Sholom	438	Mrs. Edward Wessel, Pres. Mrs. Isaac Berg, Secy.
	Tremont Temple Sisterhood	220	Mrs. E. N. Mayer, Pres. Mrs. D. E. Golieb, Secy.
	The Women's Guild of Beth El Temple	183	Mrs. W. Kligenstein, Pres. Mrs. J. A. Rauschkolb, Secy.
	Women's Guild, Free Synagog of Flushing	159	Mrs. Max Sackheim, Pres. Mrs. L. Bernstein, Secy.
	Woman's Auxiliary Temple Emanu El	540	Mrs. Jacob Wertheim, Pres. Mrs. Paul Gottheil, Secy.
	Sisterhood of Temple Mt. Zion	90	Mrs. Charles Rosenthal, Pres. Mrs. Rose Silverstein, Secy.
	Mt. Neboh Sisterhood of Washington Heights	1605	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Synagog Shaaray Tefila Sisterhood, West End	150	Mrs. Max Levenson, Pres. Mrs. H. T. Moeller, Secy.
	Sisterhood of Hebrew Tabernacle	300	Mrs. B. Schnitzler, Pres. Mrs. Nettye Warburg, Secy.
	Niagara Falls, N. Y.	Sisterhood Temple Beth El	110	Mrs. Max Oppenheim, Pres. Miss Edna Dorewitz, Secy.
Norfolk, Va.	Sisterhood Oheb Shalom Temple	199	Mrs. D. S. Baum, Pres. Mrs. Milton Epstein, Secy.
North Fork, W. Va.	B'nai Israel Sisterhood	31	Mrs. Harry Bank, Pres. Mrs. Clarence Samuel, Secy.
Norwood, O.	The Norwood Ladies' Auxiliary	35	Mrs. Frank Hoffman, Pres. Mrs. A. Freedman, Secy.
Oakland, Cal.	Sisterhood Temple Sinai	522	Mrs. J. L. Daube, Pres. Mrs. B. L. Rich, Secy.
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	130	Mrs. Joseph Myer, Pres. Mrs. Jos. Urbansky, Secy.
Omaha, Nebr.	Temple Israel Sisterhood	175	Mrs. H. Rosenfeld, Pres. Mrs. D. Rosenstock, Secy.
Orange, N. J.	Sist. Shaarey Tefila of Orange, N. J.	168	Mrs. Charles Grubstein, Pres. Mrs. H. B. Harris, Secy.
Orangeburg, S. C.	Ladies' Hebrew Aid Society	22	Mrs. L. P. Rich, Pres. Mrs. J. R. Marcus, Secy.
Orlando, Fla.	Ladies' Auxiliary Oheb Sholem	32	Mrs. M. Kirsch, Pres. Mrs. Jesse Rosen, Secy.
Oshkosh, Wis.	The Ladies' Jewish Aid Society	27	Mrs. Morris Block, Pres. Mrs. Morris Segal, Secy.
Owensboro, Ky.	Sisterhood of Adath Israel	38	Miss L. Rosenthal, Pres. Miss P. Dinklespeel, Secy.
Paducah, Ky.	Temple Israel Sisterhood	60	Mrs. Mose Simon, Pres. Mrs. M. Wallerstein, Secy.
Parkersburg, W. Va.	The Jewish Ladies' Auxiliary	21	Mrs. J. S. Broida, Pres. Mrs. J. Goldstein, Secy.
Paterson, N. J.	Sisterhood of Barnert Temple	150	Mrs. Max Raisin, Pres. Mrs. Frank Finkelstein, Secy.
Pensacola, Fla.	Ladies' Benevolent Society	104	Mrs. Morris Bear, Pres. Mrs. D. S. Oppenheimer, Secy.

City	Sisterhood	Membership	Officers
Peoria, Ill.	Sisterhood Anshai Emeth	118	Mrs. Arnold Salzenstein, Pres. Mrs. Harry Goldstein, Secy.
Petoskey, Mich.	Petoskey Sisterhood	6	Mrs. Alick Rosenthal, Pres.
Philadelphia, Pa.	Sisterhood Rodeph Shalom Cong.	512	Mrs. Sam P. Weinberg, Pres. Mrs. Isadore Becker, Secy.
	Sisterhood Keneseth Israel	869	Mrs. Sidney L. Olsho, Pres. Mrs. S. K. Schlesinger, Secy.
Pine Bluff, Ark.	Anshe Emeth Temple Sisterhood	65	Mrs. Adolph Bluthenthal, Pres. Mrs. N. Hirshorn, Secy.
Piqua, O.	Jewish Ladies' Aid Society	24	Mrs. Meyer Louis, Pres. Mrs. Sam Kastner, Secy.
Pittsburgh, Pa.	Sisterhood Rodef Shalom Cong.	708	Mrs. Frederic A. Johnson, Pres. Mrs. Jas. R. Rosenfield, Secy.
Pittsfield, Mass.	Sisterhood of Pittsfield	55	Mrs. Martha Rivlin, Secy.
Plainfield, N. J.	Sisterhood Temple Sholom	60	Mrs. H. Schwed, Pres. Mrs. P. Ginsberg, Secy.
Plattsburgh, N. Y.	Beth Israel Sisterhood	32	Mrs. William Levy, Pres. Mrs. M. Levy, Secy.
Pocatello, Idaho	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.
Pocomoke City, Md.	Pocomoke Sisterhood	14	Mrs. Maurice Groh, Pres. Miss Sara Miller, Secy.
Portland, Ore.	Beth Israel Sisterhood	300	Mrs. Milton Kahn, Pres. Miss Miriam Jacobs, Secy.
Portsmouth, O.	Ladies' Aid Society	25	Mrs. Clara K. Strauss, Pres. Mrs. E. Taussig, Secy.
Portsmouth, Va.	Sisterhood of Gomley Kesed Synagog	75	Miss Bessie Hurst, Pres. Mrs. A. S. Kreger, Secy.
Poughkeepsie, N. Y.	Sisterhood of the Brethren of Israel	80	Mrs. B. Rosenstein, Pres. Mrs. Adeline Schackno, Secy.
Providence, R. I.	Sisterhood Temple Beth El	160	Mrs. D. D. Gilman, Pres. Mrs. Maurice L. Fox, Secy.
Pueblo, Colo.	Ladies' Temple Association	35	Mrs. J. Tour, Pres. Mrs. M. Bergman, Secy.
Quincy, Ill.	Hebrew Ladies' Benevolent Society	19	Mrs. Jacob Schwarz, Pres. Mrs. H. Davidson, Secy.
Raleigh, N. C.	Sisterhood Temple Beth Or	37	Miss M. Morris, Pres. Mrs. Victor Schur, Secy.
Reading, Pa.	Sisterhood of Temple Oheb Sholom	76	Mrs. Sam Sondheim, Pres. Mrs. Max Heller, Secy.
Richmond, Ind.	Sisterhood of Richmond	18	Mrs. Sam Fred, Pres. Mrs. George Fox, Secy.
Richmond, Va.	Beth Ahabah Auxiliary	316	Mrs. Myer Kirsch, Pres. Mrs. M. H. Asher, Secy.
Roanoke, Va.	Temple Emanuel Sisterhood	49	Mrs. Sam Glass, Pres. Mrs. H. C. Rosenbaum, Secy.
Rochester, N. Y.	Berith Kodesh Sisterhood	350	Mrs. Robt. Heilbrunn, Pres. Mrs. D. Schoenberg, Secy.
Rockaway Park, L. I., N. Y.	Sisterhood of Temple Beth El	85	Mrs. B. L. Friend, Pres. Mrs. A. Blumberg, Secy.
Rocky Mount, N. C.	Temple Beth El Sisterhood	17	Mrs. E. Epstein, Pres. Mrs. Jos. Gold, Secy.
Sacramento, Cal.	Temple B'nai Israel Guild	76	Mrs. I. Nathan, Pres. Mrs. I. Brown, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Saginaw, Mich.	Sisterhood of Beth El	51	Miss Pepi Heavenrich, Pres. Mrs. John Imerman, Secy.
Salisbury, Md.	Sisterhood of Temple Beth Israel	23	Mrs. W. Feldman, Pres. Miss L. Goldberg, Secy.
St. Joseph, Mo.	Adath Joseph Sisterhood	124	Mrs. Jas. Potlitzer, Pres. Mrs. Joseph Spear, Secy.
St. Louis, Mo.	Sisterhood of B'nai El Temple	207	Mrs. Saville Mayer, Pres. Mrs. Harry Hyman, Secy.
	Sisterhood of Temple Israel	426	Mrs. L. A. Weil, Pres. Mrs. Ike Greenfield, Secy.
	United Hebrew Ladies' Aid Society	400	Mrs. S. Goldstone, Pres. Mrs. Isaac Reinhold, Secy.
	Shaare Emeth Sisterhood	368	Mrs. Lillie Godlove, Pres. Mrs. F. Selig, Secy.
St. Paul, Minn.	Sisterhood of Mt. Zion	150	Mrs. S. A. Rice, Pres. Mrs. B. A. Schifferas, Secy.
Salt Lake City, Utah	Sisterhood B'nai Israel	112	Mrs. H. Schubach, Pres. Mrs. M. Rosenblatt, Secy.
San Antonio, Tex.	Ladies' Auxiliary Temple Beth El	195	Miss Hannah Hirschberg, Pres. Mrs. P. Pfeiffer, Secy.
Sandusky, O.	Oheb Shalom Sisterhood	20	Mrs. Irving I. Isaacs, Pres. Mrs. A. S. Herman, Secy.
San Francisco, Cal.	Temple Emanuel Guild Sisterhood	465	Mrs. Henry Sahlein, Pres. Mrs. I. R. Kissel, Secy.
	Ladies' Auxiliary Temple Israel	152	Mrs. G. Levin, Pres. Mrs. Hyman Young, Secy.
San Jose, Cal.	Ladies' Hebrew Benevolent Society	43	Mrs. L. Richards, Pres. Mrs. Joseph Diener, Secy.
Savannah, Ga.	Temple Sisterhood	196	Mrs. Albert Ehrlich, Pres. Miss Vivienne Stern, Secy.
Scranton, Pa.	Sist. of the Madison Ave. Temple	135	Mrs. Sarah F. Kline, Pres. Mrs. Samuel H. Frank, Secy.
Seattle, Wash.	Ladies' Auxiliary Temple De Hirsch	265	Mrs. Milton Weil, Pres. Mrs. Louis Stark, Secy.
Shreveport, La.	Sisterhood of B'nai Zion	280	Mrs. Marx M. Levy, Pres. Mrs. J. M. Bodenheimer, Secy.
Sioux City, Ia.	Sisterhood of Mt. Sinai	100	Mrs. Sadye Dryfoos, Pres. Mrs. Herman Miller, Secy.
Sioux Falls, S. D.	Sisterhood of Mt. Zion Congregation	25	Mrs. Louis Kuh, Pres. Mrs. J. D. Dux, Secy.
South Bend, Ind.	Ladies' Aid Society	55	Mrs. Esther Freudenstein, Pres. Mrs. D. Fishgrund, Secy.
Spartanburg, S. C.	Temple Sisterhood	20	Dr. R. H. Gantt, Pres. Mrs. S. Lehrer, Secy.
Spokane, Wash.	Sisterhood of Temple Emanu El	75	Mrs. A. Gradwohl, Pres. Mrs. R. Portegnese, Secy.
Springfield, Ill.	Temple Sisterhood	75	Mrs. I. G. Miller, Pres. Mrs. William Schiff, Secy.
Springfield, Mo.	Jewish Ladies' Aid Society	20	Mrs. Jake Rothchild, Pres. Mrs. Burton Freiberg, Secy.
Springfield, O.	Fountain Ave. Sisterhood	54	Mrs. Gus Salzer, Pres.
Statesville, N. C.	Sisterhood Temple Emanu El	5	Mrs. J. H. Hoffmann, Pres. Mrs. Wm. Wallace, Secy.
Steubenville, O.	Temple Beth El Sisterhood	50	Mrs. H. Levinson, Pres. Mrs. S. Bayersdorf, Secy.

FOURTEENTH ANNUAL REPORT

City	Sisterhood	Membership	Officers
Stockton, Cal.	Jewish Ladies' Aux. Temple Israel	72	Mrs. L. L. Levenson, Pres. Miss Ida R. Safferhill, Secy.
Sumter, S. C.	Sisterhood of Temple Sinai	36	Mrs. Agnes M. Bogin, Pres. Mrs. Irma Weinberg, Secy.
Sunbury, Pa.	Sisterhood Temple Beth El	33	Mrs. M. L. Kronberg, Pres. Mrs. W. Berg, Secy.
Syracuse, N. Y.	Sisterhood of the Society of Concord	240	Mrs. Jonas L. Oberdorfer, Pres. Mrs. David B. Sugarman, Secy.
Tacoma, Wash.	Sisterhood of Beth Israel	39	Mrs. Herman Jacobs, Pres. Mrs. J. R. Weinstein, Secy.
Tampa, Fla.	Ladies' Temple Guild	65	Mrs. Gus Sechback, Pres. Mrs. V. Metchik, Secy.
Terre Haute, Ind.	Sisterhood of Temple Israel	80	Mrs. Carl Wolff, Pres. Mrs. Lawrence H. Joseph, Secy.
Toledo, O.	Sist. of Collingwood Ave. Temple	306	Mrs. M. R. Cohn, Pres. Mrs. J. M. Ringold, Secy.
Toronto, Can.	Temple Sisterhood	165	Mrs. Henry Marks, Pres. Mrs. Benj. Raz, Secy.
Trenton, N. J.	Sisterhood of Har Sinai Temple	100	Mrs. A. Fuld, Pres. Mrs. L. D. Kind, Secy.
Trinidad, Colo.	Hebrew Ladies' Aid Society	24	Mrs. D. H. Gottlieb, Secy. Mrs. Max J. Kahn, Secy.
Troy, N. Y.	Sisterhood of Third Street Temple	116	Mrs. Harry Weiss, Pres. Mrs. Isadore Danzig, Secy.
Tucson, Ariz.	Sisterhood Temple Emanuel	15	Mrs. David W. Bloom, Pres. Mrs. A. J. Fine, Secy.
Tulsa, Okla.	Temple Israel Sisterhood	106	Mrs. D. L. Krakower, Pres. Mrs. Ben Levy, Secy.
Tuscaloosa, Ala.	Temple Emanuel Sisterhood	22	Mrs. Sam Wiesel, Pres. Mrs. L. Rosenfeld, Secy.
Uniontown, Pa.	Hebrew Ladies' Auxiliary	45	Mrs. Abe Cohen, Pres. Mrs. A. Axelrod, Secy.
Valdosta, Ga.	Sisterhood Valdosta Hebrew Cong.	16	Mrs. Nathan Friedlander, Pres. Mrs. Sam Lazarus, Secy.
Vicksburg, Miss.	Ladies' Aux. Cong. Anshe Chesed	116	Mrs. Louis Switzer, Pres. Mrs. J. E. Teller, Secy.
Waco, Tex.	Sisterhood Rodef Sholom	90	Mrs. R. Silvers, Pres. Mrs. M. E. Laurence, Secy.
Washington, D. C.	Sist. of Washington Hebrew Cong.	654	Mrs. Samuel Pack, Pres.
Waterbury, Conn.	The Temple Sisterhood	85	Mrs. A. H. Weisman, Pres. Mrs. Herman Alexander, Secy.
Welch, W. Va.	The Emanuel Sisterhood	36	Mrs. I. Katzen, Pres. Mrs. Lee Bahar, Secy.
West Palm Beach, Fla.	Beth Israel Sisterhood	43	Mrs. W. Akerman, Pres. Mrs. R. W. Apte, Secy.
Wheeling, W. Va.	Eoff St. Temple Sisterhood	125	Mrs. M. Bachenheimer, Pres. Mrs. M. R. Elikan, Secy.
Wichita, Kansas	Temple Emanuel Sisterhood	40	Mrs. Frank Stevens, Pres. Mrs. L. B. Solomon, Secy.
Wilkes-Barre, Pa.	Sisterhood B'nai B'rith	108	Mrs. Casmar P. Long, Pres. Mrs. Marcus Salzman, Secy.
Williamson, W. Va.	The Ladies' Guild	21	Mrs. Leo K. Nabe, Pres. Mrs. H. Bank, Secy.
Williamsport, Pa.	Sist. of Temple Beth Hasholom	63	Mrs. Benj. S. Cohn, Pres. Mrs. S. Gittleman, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Wilmington, Del.	Temple of Truth Sisterhood	65	Mrs. James Ginns, Pres. Mrs. R. Schmidt, Secy.
Wilmington, N. C.	Ladies' Concordia Society	35	Mrs. J. L. Solomon, Pres. Mrs. A. Sternberger, Secy.
Winnetka, Ill.	North Shore Cong. Sisterhood	160	Mrs. Hugo Hartman, Pres. Mrs. Arthur Adler, Secy.
Winnipeg, Man., Can.	Shaarey Zedek Sisterhood	100	Mrs. Ben Levy, Pres. Mrs. I. J. Goldstein, Secy.
Yonkers, N. Y.	Emanu El Sisterhood	220	Mrs. Irene R. Haas, Pres. Mrs. H. Goldberg, Secy.
York, Pa.	Sisterhood of Temple Beth Israel	59	Mrs. Norbert Newman, Pres. Mrs. Herman Farkas, Secy.
Youngstown, O.	Sisterhood Rodef Sholom	180	Mrs. Hannah Brown, Pres. Mrs. John Roseman, Secy.
Zanesville, O.	Jewish Woman's Aid Society	25	Mrs. Moses Frank, Pres. Mrs. Rose Brilliant, Secy.



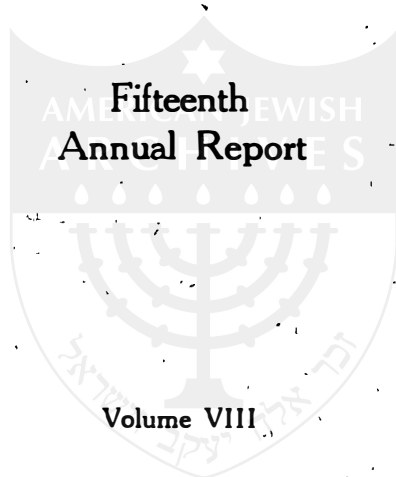
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National Federation of Temple Sisterhoods



November 1, 1926, to October 31, 1927

בשכר נשים צדקניות נגאלו ישראל מכצרים

*"By the merit of its righteous women
Was Israel redeemed from Egypt."*

THE TALMUD.

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*Now a Standing Committee. See page 13.

Executive Board

MRS. J. WALTER FREIBERG, President
Merchants Building
 Cincinnati, Ohio

✓	MRS. LOUIS ABRAMSON, 722 Cotton St.	Shreveport, La.
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✓	MRS. M. N. BECKER, 342 Kingman Ave.	Des Moines, Ia.
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✓	MRS. EUGENE LEVY, 1437 S. 23d St.	Lincoln, Nebr.
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✓	MRS. ABRAHAM SIMON, Honorary President, 3722 Harrison St., Chevy Chase.	Washington, D. C.
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✓	MRS. JOSEPH WIESENFELD, 1-C Marlborough Apts.	Baltimore, Md.
?	MRS. HENRY WOLFNER, 4563 Forest Park Blvd.	St. Louis, Mo.

RABBI GEORGE ZEPIN, Executive Secretary
 MISS HELEN L. STRAUSS, Assistant Executive Secretary
Merchants Bldg.
 Cincinnati, Ohio

*Deceased January 13, 1928.

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Washington, D. C.

MRS. ADOLPH ROSENBERG, Rec. Secy.
Cincinnati, Ohio

MRS. J. WALTER FREIBERG, Pres.
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MRS. MAURICE STEINFELD, First Vice-Pres.
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*MRS. CHARLES COHN, Third Vice-Pres.
Nashville, Tenn.

MRS. HENRY NATHAN, Fourth Vice-Pres.
Buffalo, N. Y.

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Committee on Religion..... MRS. LEON GOODMAN, *Louisville*

Committee on Religious Schools..... MRS. HENRY NATHAN, *Buffalo*

Committee on Propaganda *MRS. CHARLES COHN, *Nashville*

MRS. DAVID LEFKOWITZ, *Dallas*

Acting Chairman

Committee on H. U. C. Scholarships and
Dormitory Maintenance.....

MRS. JOSEPH STOLZ, *Chicago*

Committee on Union Museum..... MRS. SALLIE KUBIE GLAUBER, *New York*

Committee on Uniongrams..... MRS. ISAAC BORN, *Indianapolis*

Committee on State Federations..... MRS. FERD DILSHEIMER, *Philadelphia*

Committee on Student Activities..... MRS. MAURICE STEINFELD, *St. Louis*

Committee on Peace..... MRS. JOSEPH WIESENFELD, *Baltimore*

SPECIAL COMMITTEES

†Committee on Young Folk's Temple Leagues

MRS. ALBERT J. MAY, Chairman, *Flushing*

Isaac M. Wise Sisterhood Memorial Fund

MRS. JOSIAH COHEN, Chairman, *Pittsburgh*

Jewish Literature for the Sightless.

MRS. OSCAR SILBERSCHMIDT, Chairman, *Cincinnati*

N. F. T. S. REPRESENTATIVES

to

Conference Committee of National Jewish Women's Organizations

MRS. ABRAM SIMON, Chairman, *Washington*

MRS. MAURICE STEINFELD, Vice-Chairman, *St. Louis*

*Deceased, January 13, 1928

†Now a Standing Committee. See page 13.

Proceedings
of the
Executive Board



In Memoriam

MRS. CHARLES COHN

**THIRD VICE-PRESIDENT OF THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS
DIED JANUARY 13, 1928**

In the passing of Mrs. Charles Cohn, of Nashville, Tenn., the National Federation of Temple Sisterhoods loses one of its most loyal and devoted members. From 1917 until the date of her too early demise, Mrs. Cohn was active as a member of the Executive Board of the National Federation, serving at the time of her passing as the Third Vice-President and National Chairman of the Committee on Propaganda. Her splendid service to the National organization was equalled only by her interest in the Kentucky-Tennessee District Federation, of which she was President, and in the Temple Sisterhood of Nashville of which she was a past-President. Radiating charm, unusual judgment, utter sincerity, she gave of her strength and self unto the last. May her exemplary life be a lasting memory and blessing to all who were privileged to know and work with her.

BE IT RESOLVED by the Executive Board of the National Federation of Temple Sisterhoods that these expressions of our sincere sympathy be transmitted to the bereaved relatives of Mrs. Charles Cohn with a prayer that God may mitigate their sorrow in the memory of the noble life of their dear departed one.

BY ORDER OF

MRS. J. WALTER FREIBERG,
President.

RABBI GEORGE ZEPIN,
Executive Secretary.

COMMITTEE ON RESOLUTIONS:

MRS. LEON GOODMAN, *Chairman.*

MRS. HENRY BAUER,

MRS. MAURICE STEINFELD.

Minutes
of the
Executive Board
of the
National Federation of Temple Sisterhoods

Hotel Warwick,
Philadelphia, Pa.,
January 11, 1928.

EXCUSES PRESENTED

Letters of excuse were presented from the following members who were unable to attend:

The regular annual meeting of the Executive Board of the National Federation of Temple Sisterhoods was held at the Hotel Warwick, Philadelphia, Pa., on Wednesday, January 11, 1928. Mrs. J. Walter Freiberg presided, Mrs. Adolph Rosenberg recorded the minutes.

The following members were present:

Mrs. Alfred Baker, Erie; Mrs. Isaac Bauer, Hartford; Mrs. Isaac Born, Indianapolis; Mrs. Max J. Brandenburger, Brooklyn; Mrs. Samuel H. Cohn, Cleveland; Mrs. Ferdinand Dilsheimer, Philadelphia; Mrs. Solomon Foster, Newark; Mrs. J. Walter Freiberg, Cincinnati; Mrs. Charles Freund, Toledo; Mrs. David Goldfarb, New York; Mrs. Joseph M. Herman, Boston; Mrs. Herman Jung, Milwaukee; Mrs. James Klein, Canton; Mrs. Benjamin Loewenstein, Cincinnati; Mrs. Albert J. May, Flushing; Mrs. Henry Nathan, Buffalo; Mrs. Rose Osterweiss, New Haven; Mrs. Charles Rosen, New Orleans; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Maurice Steinfeld, St. Louis; Mrs. Joseph Stolz, Chicago; Mrs. Samuel P. Weinberg, Philadelphia; Mrs. Jacob Wertheim, New York, and Mrs. Joseph Wiesenfeld, Baltimore.

Rabbi George Zepin, Executive Secretary, Cincinnati, and Mrs. Helen L. Straus, Assistant Executive Secretary, Cincinnati, were present.

Mrs. Charles Rosen of New Orleans was welcomed as a new member of the Board.

Miss Jeannette Miriam Goldberg was given the privilege of the floor to welcome the members on behalf of the Philadelphia Committee on Arrangements. The thanks of the Executive Board were extended to Miss Goldberg and her Committee for their hospitality.

Mrs. Louis Abramson, Shreveport; Mrs. Martin Barbe, Chicago; Mrs. Henry Bauer, Atlanta; Mrs. Edgar Cahn, New Orleans; Mrs. Charles Cohn, Nashville; Mrs. Josiah Cohen, Pittsburgh; Mrs. B. Engelhard, Chicago; Mrs. Joe Ehrenfeld, Houston; Mrs. Leon Goodman, Louisville; Mrs. Sallie Kubie Glauber, New York City; Mrs. Nathan Gumble, Columbus, sent excuses from Paris, France; Mrs. Abe Simon, Chicago; Mrs. Abram Simon, Washington; Mrs. Robert Frank Skutch, Baltimore.

It was voted that Uniongrams be sent to Mrs. Abram Simon, of Washington, and Mrs. Charles Cohn, of Nashville, expressing regret at their absence. It was also voted that a message of congratulation be sent to Judge and Mrs. Josiah Cohen, of Pittsburgh, on their 60th wedding anniversary, and to Mrs. Hannah Solomon, of Chicago, on the occasion of her 70th birthday.

GREETINGS

The following messages of greetings and good wishes were read. It was moved and carried that these greetings be duly acknowledged.

Mrs. Abram Simon, Washington; Ga.-Fla.-Ala. State Federation; Temple Emanu El Sisterhood, Dallas; McKinley Ave. Temple Sisterhood, Canton; Sisterhood of Touro Synagogue, New Orleans; Sisterhood Temple B'nai Israel, Galveston; Temple Mt. Sinai Sisterhood, El Paso; Temple Beth Israel Sisterhood, Houston; Mr. Charles Cohn, Nashville; Philadelphia Section Council of Jewish Women; Moses Montefiore Temple Sisterhood, Marshall; Beth El Sisterhood,

Ft. Worth; Mrs. Robert Frank Skutch, Baltimore; Mrs. Sallie Kubie Glauber, New York City, sent greetings from Rome, Italy; The Temple Sisterhood, Waco; Mrs. Abe Simon, Chicago; Mrs. Joe Ehrenfeld, Houston; Mrs. Leon Goodman, Louisville; Mrs. Martin Barbe, Chicago; Mrs. Albert Ancker, Los Angeles.

APPROVAL OF MINUTES

The minutes of the meeting of the Executive Board held in Cleveland, January 16, 1927, preceding the Biennial Assembly were read and approved.

The minutes of the Executive Board meeting held following the Biennial Assembly in Cleveland, January 20, 1927, were read and approved.

In connection with the reading of the minutes, it was moved and carried that the following resolution be sent to the Secretary of the World Union for Progressive Judaism: "Resolved that the National Federation of Temple Sisterhoods communicate with the World Union informing it of the foreign scholarships and fellowships at the Hebrew Union College created by the N. F. T. S. and requesting the cooperation of the World Union in finding candidates for same."

PRESIDENT'S MESSAGE

(See page 15)

Mrs. Jacob Wertheim, First Vice-President, was asked to take the Chair while the President presented the following report:

The report was accepted with thanks. It was moved and carried to adopt the following recommendations contained in the message:

1. That a communication be sent to the Secretary of the World Union for Progressive Judaism offering the cooperation of the National Federation of Temple Sisterhoods in furthering the work of Jewish women's organizations allied with the World Union. It was moved and carried that a letter be sent to Miss Montagu, Secretary of the World Union, to ascertain if visitors from America would be welcome to the World Union conference to be held in Berlin, August, 1928.

2. It was moved and carried that a letter be issued by the Executive Office endorsing the work of the National Committee on Good Will Between Jews and Christians and asking that Sisterhoods contribute to its support. The letter to stipulate that the National Federation of Temple Sisterhoods is a channel for contributions of a national nature for this work.

REPORT OF EXECUTIVE SECRETARY

(See page 19)

Rabbi George Zepin presented the report of the Executive Secretary. The report was accepted with thanks. It was moved and carried that the recommendations contained in the Executive Secretary's report be considered seriatim.

It was moved and carried that two new styles of Chanukah cards be prepared and distributed next season.

It was moved and carried that the Executive Office apprise Sisterhoods of the status of the Bezalel Art School and urge renewed, and new subscriptions to its support. Supplementary subscriptions to be sponsored by the National Committee on Religious Schools.

It was moved and carried that steps be taken to secure a large attendance at the next Biennial to be held at San Francisco, 1929.

It was moved and carried that the Board endorse the action of the Executive Committee in the recent purchase of the two pictures by Mr. Saul Raskin.

REPORT OF TREASURER

(See page 27)

Mrs. Joseph M. Herman presented the report of the treasurer, which was accepted.

REPORT OF PUBLIC ACCOUNTANTS

(See page 28)

The report of the Public Accountants was read and accepted.

The meeting adjourned to reconvene at 2:30 p. m.

Afternoon Session

The meeting was called to order by the President at 2:30 p. m.

Rabbi Zepin addressed the Board concerning the possibility of establishing a Summer Camp for training religious leaders. It was moved and carried that a Committee of three be appointed to make investigation and to report its findings to the Board at its next meeting. The President appointed on this Committee Mrs. Henry Nathan, Chairman; Mrs. Albert May, Mrs. Maurice Steinfeld.

In the midst of the meeting news was brought to the Executive Board of the sudden passing of Mr. Joseph Wiesenfeld, the husband of our beloved member. Mrs. Freiberg appointed the following Committee to draw up Resolutions in memory of Mr. Wiesenfeld; Mrs. Ben Loewenstein, Chairman, Mrs. Joseph Stolz, Mrs. Maurice Steinfeld. Mrs. Loewenstein reported that a Union-gram expressing the sentiments of the Board would be sent at once, the Resolutions to follow at a later date.

Resolutions in Memory of

JOSEPH WIESENFELD

Died January 10, 1928.

Whereas, in the passing of Joseph Wiesenfeld of Baltimore, the National Federation of Temple Sisterhoods has lost a friend and ardent supporter of its aims and purposes;

Whereas, in this loss, a great sorrow has been visited upon his beloved wife, our esteemed and valuable past-President and Board Member, Mrs. Joseph Wiesenfeld;

BE IT RESOLVED, that we the members of the Executive Board, of the National Federation of Temple Sisterhoods do hereby extend to Mrs. Wiesenfeld and the members of her family our sincere sympathy, in their great bereavement.

BE IT FURTHER RESOLVED, that this message of condolence be spread upon the minutes of the Executive Board and that copy thereof be sent to the family of Joseph Wiesenfeld.

COMMITTEE ON RESOLUTIONS

MRS. BELLE LOWENSTEIN, *Chairman*,
MRS. JOSEPH STOLZ,
MRS. MAURICE STEINFELD.

The Chairman appointed the following Committee on Nominations to name four members of the Board to serve on the Executive Committee: Mrs. Herman Jung, Chairman, Mrs. Alfred Baker, Mrs. Rose Osterweiss.

Communications concerning National Radio Broadcasting of religious services were read.

The meeting adjourned to reconvene at 9:00 a. m., Wednesday, January 12, 1928.

Second Day's Proceedings

Wednesday, a. m.,
January 12, 1928.

The Executive Board reconvened at 9:00 a. m., on Wednesday, January 12, 1928, Mrs.

J. Walter Freiberg presided. Mrs. Adolph Rosenberg recorded the minutes.

The minutes of the meeting held the previous day, January 11, 1928, were read and approved.

National Committee Reports

COMMITTEE ON RELIGION (See page 35)

The following report of the National Committee on Religion was presented by Mrs. Herman Jung in the absence of the Chairman, Mrs. Leon Goodman. The report was accepted and ordered printed in the Year Book.

Following the discussion of the recommendations contained in the report, special stress was laid on the organization of Bible Classes for Sisterhood members and the study of Hebrew by adults.

COMMITTEE ON RELIGIOUS SCHOOLS (See page 37)

Mrs. Henry Nathan presented the report of the National Committee on Religious Schools, which upon motion duly carried was accepted and ordered printed in the Year Book.

The following recommendations were discussed in connection with the report of this Committee:

1. It was moved and carried that this Committee continue to sponsor annual Young Israel prize awards. The amount of \$350.00 was agreed upon.

2. A second recommendation of this Committee urged that an effort be made to introduce the subject of Peace in the Religious School curriculum.

3. It was further moved and carried that the Child Study Circles continue to be sponsored under the auspices of the Committee on Religious Schools.

4. Further discussion of the report led to a motion requesting that the Secretary of the National Federation of Temple Sister-

hoods secure information regarding the schools maintained by the Union in New York City. Carried.

COMMITTEE ON PROPAGANDA (See page 41)

In the absence of Mrs. Charles Cohn, Chairman of the Committee on Propaganda, Miss Helen Strauss presented the recommendations contained in that report. The report was accepted with thanks and ordered printed in the Year Book.

In discussing the report of the Committee on Propaganda a resolution submitted by Temple Israel Sisterhood of St. Louis was presented, recommending that the name of the National Committee on Propaganda be changed to the "National Committee on Sisterhood Extension Work." The resolution was not concurred in.

It was moved and carried that the Union Tiding be circulated to associate-members requesting same.

COMMITTEE ON H. U. C. SCHOLARSHIPS AND DORMITORY MAINTENANCE (See page 44)

Mrs. Joseph Stolz, Chairman of the National Committee on Hebrew Union College Scholarship and Dormitory Maintenance Fund, presented the following report which was accepted with thanks and ordered printed in the Year Book.

In addition to the written report presented by Mrs. Stolz, a verbal plea was made for the use of the Confirmation Fund as a substitute for gifts.

It was further urged that Sisterhood members encourage boys with proper qualifications to enter the Rabbinate.

COMMITTEE ON UNION MUSEUM
(See page 59)

In the absence of Mrs. Sallie Kubie Glauber, Chairman of the National Committee on Union Museum, Mrs. Adolph Rosenberg presented the report, which was accepted and ordered printed in the Year Book.

COMMITTEE ON UNIONGRAMS
(See page 61)

The report of the National Committee on Uniongrams was presented by the Chairman, Mrs. Isaac Born. The report was accepted and ordered printed in the Year Book.

It was moved and carried that the new Uniongram envelope prepared by the Executive Office to comply with postal regulations be adopted. Carried.

COMMITTEE ON COOPERATION
(See page 64)

The report of the National Committee on Cooperation was presented by the Chairman, Mrs. Charles Freund. It was moved and carried that the report be accepted and printed in the Year Book.

COMMITTEE ON STATE FEDERATIONS
(See page 67)

Mrs. Ferdinand Dilsheimer, Chairman National Committee on State Federations, presented the following report which was accepted and ordered printed in the Year Book.

In discussing the report of the Committee on State Federations, it was moved and carried that correspondence be initiated with District 19 in an effort to organize the Sisterhoods in Wisconsin and Minnesota into a State Federation.

It was moved and carried that notes of appreciation be sent to Miss Edna Goldsmith, of Cleveland, a member of the Executive Board, and Mrs. Leo Wolf, of Wheeling, a past member of the Executive Board, respectively, for their efforts in State work.

COMMITTEE ON STUDENT ACTIVITIES
(See page 71)

Mrs. Maurice Steinfeld, National Chairman, presented the report of the National Committee on Student Activities. The report was accepted with thanks and ordered printed in the Year Book.

COMMITTEE ON PEACE
(See page 76)

In the absence of Mrs. Joseph Wiesenfeld, National Chairman Committee on Peace, the report was presented by Mrs. Ben Loewenstein. The report was accepted and ordered printed in the Year Book.

In connection with the report of the National Committee on Peace, it was moved and carried that the N. F. T. S. officially join the Association for the Cause and Cure of War. Board members present who were to attend the meetings of the Association for the Cause and Cure of War to be held in Washington, the week of January 16 as representatives of other organizations, volunteered to report back the findings of the meeting to the Executive Office of the Federation.

It was moved and carried that a communication be sent from the Committee to the Central Conference of American Rabbis urging that the Religious School curriculum include the subject of Peace.

Reports of Special Committees

COMMITTEE ON FEDERATION OF YOUNG FOLK'S
TEMPLE LEAGUES
(See page 81)

Mrs. Albert J. May, Chairman of the Special Committee on Federation of Young Folks' Temple Leagues, presented the following report, which was accepted and ordered printed in the Year Book.

Following the reading of the report it was moved and carried that this Committee be made a regular Standing Committee. The

Chair appointed Mrs. May, National Chairman.

COMMITTEE ON ISAAC M. WISE SISTERHOOD
MEMORIAL FUND
(See page 83)

In the absence of the Chairman, Mrs. Josiah Cohen, the report of the Special Committee on the Isaac M. Wise Sisterhood Memorial Fund was read by Miss Helen Strauss. The report was accepted with thanks and was ordered printed in the Year Book.

COMMITTEE ON LITERATURE FOR JEWISH
SIGHTLESS
(See page 86)

The report of the Special Committee on Literature for Jewish Sightless, was read by Miss Helen Strauss, in the absence of the Chairman, Mrs. Oscar Silberschmidt. The report was accepted with thanks and ordered printed in the Year Book. It was moved and carried that the supplementary recommendations be considered seriatim.

In discussing this report it was moved and carried that the National Federation of Temple Sisterhoods cooperate with the National Council of Jewish Women as to the division of work for the purpose of avoiding duplication of effort.

It was further moved and carried that for the present Sisterhoods engaged in Braille transcription should devote themselves to the transliteration of the Tracts published by the Tract Commission.

REPORTS ON SPECIAL MEETINGS

Mrs. Jacob Wertheim, who had been appointed a representative of the National Federation of Temple Sisterhoods to the meeting of the National Council of Women, reported on the recent meeting of that body. The attention of the Board Members was called to the fact that this conference lasted for several days. A banquet originally scheduled for Friday evening was changed to Thursday evening through the efforts of Mrs. Glauber.

Mrs. Steinfeld reported that there was no meeting of the National Conference of Jewish Women's Organizations since the last meeting of our Executive Board.

The World Union of Churches held a recent meeting in St. Louis at which Mrs. Steinfeld was asked to represent the N. F. T. S. This meeting was reported on verbally.

No report was made on the National Association for the Prevention of War due to the absence of Mrs. Wiesenfeld who had been the representative of the N. F. T. S. at its meetings.

RESIGNATION

A communication was read from Mrs. Jacob Wertheim, resigning as first Vice-President. It was moved and carried that the resignation be accepted with deep regret and thanks for past service. Mrs. Maurice Steinfeld was unanimously elected first Vice-President to

fill the vacancy. Mrs. Jacob Wertheim was unanimously elected second Vice-President.

STATE DUES

A resolution was introduced by the Georgia-Florida-Alabama Federation requesting that State dues be collected independently, by State Treasurers instead of through the Executive Office. The resolution was not concurred in. In discussing the resolution, however, it was moved and carried that monthly statements be furnished State Treasurers by the Bookkeeping Department of the Executive Office. It was also moved and carried that the constitution be sent to all State Presidents and State Treasurers calling their attention to Sections V, XXXV and XXXVI concerning State dues.

EXECUTIVE COMMITTEE

The following action was taken at the St. Louis Assembly, January, 1925: "It was moved by Mrs. Cowen and carried, that an Executive Committee of the Executive Board be created which shall include the President, First Vice-President, Treasurer and four other members of the Executive Board elected by the Executive Board; this Committee shall be subject to the call of the President and shall have power to act in the interim between meetings of the Executive Board. The expense of the Executive meetings shall be borne by the National Federation."

In accordance with the above, the Committee on Nominations submitted the following recommendations for the Executive Committee: Mrs. Albert J. May, Mrs. Samuel P. Weinberg, Mrs. David Lefkowitz, Mrs. Joseph Stolz, and in addition thereto, the President, Mrs. J. Walter Freiberg, First Vice-President, Mrs. Maurice Steinfeld, and Treasurer, Mrs. Joseph M. Herman. The report of the Committee was accepted with thanks and those named were declared elected.

It was moved and carried that a letter of thanks be sent to Miss Jeannette M. Goldberg for the hospitality extended the Board members.

The meeting adjourned for luncheon as the guests of the two local Sisterhoods.

Adjourned.

MRS. J. WALTER FREIBERG,
President.

MRS. ADOLPH ROSENBERG,
Recording Secretary.



Report of the President

Cincinnati, Ohio, October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Another fiscal year has passed and a recapitulation of our efforts and accomplishments is in order. Difficult as it is to measure the intangible progress in religion, we are able to base our records on the development of our National and Standing Committees which reflect our purpose and scope as well as our achievements.

We read in the "Ethics of the Fathers" that: "The world is based upon three things—the Torah, Temple Service and the practice of Charity." Where could we seek for a firmer foundation on which to build the activities of the Sisterhoods? To our National Committee on Religion falls the responsibility of stressing the important subject—knowledge of the Torah. This Committee advocates the study of the Torah, through Bible Classes, classes in Jewish education for adults, Temple attendance, holiday observance and so forth. The work of the Committee on Religion is supplemented by the Committee on Union Museum, the Committee on Religious Schools and others, all working toward the common goal—"The Perpetuation of Judaism." It is our premise that to know Judaism is to love it. By this token we are continually striving for a better knowledge and understanding of the Torah and of our Faith.

A second factor—Temple Service—is the fount from which all our efforts flow. It is the pivot about which our every plan revolves. Created as a branch of the Union of American Hebrew Congregations and designed to further congregation and religious school, the National Federation of Temple Sisterhoods is by virtue of its purpose and nature, consecrated to Temple Service. If I were to indulge in details, excerpts from the reports of practically every Sisterhood would yield convincing information along these lines. It suffices, however, to quote from a recent letter signed by a Rabbi of a Southern congregation:

"Without the Sisterhood in this city, Temple work is unthinkable."

The practice of Charity—charity in tolerance, in justice and in understanding, as well as charity in its usual connotation, is something we must all seek and toward which the Sisterhoods are earnestly striving.

COMMITTEE ACTIVITIES

The object of this report is to review the "high lights" of the past season. This can best be done through our committee activities. Someone has cleverly stated that the happiest time of our lives is during the most uneventful period. The emotional strain which accompanies either great sorrow or joy demands a heavy toll. When things are running smoothly without particular storm and stress, although we may not be conscious of it, is the best time in our lives. The status of the N. F. T. S. just now is comparable to this uneventful period in our individual lives. I am indeed gratified to report a year of very successful growth. Each of our ten National Standing Committees, which embrace every line of endeavor included in our National program, functioned commendably. There were some slight changes in our Chairmen following the last Convention, but every Committee has enjoyed a marked advance.

The reports of the respective chairmen will fully describe the scope of the committee and will indicate the great personal effort put forth. The report of the Executive Secretary will summarize our achievements in the past fiscal year. Need I then make any lengthy reference to these activities? I cannot refrain, however, from mentioning the following in comparing our record of this season with that of the past year: The Committee on Hebrew Union College Scholarships and Dormitory Maintenance increased its contributions by \$1,585.52. The Committee on Uniongrams distributed 250 more Uniongrams. The Committee on Student Activities added 254 names to the list of students attending college out of town. The Committee on Propaganda reported the affiliation

of twenty-one new Sisterhoods. These few instances are cited not for their numerical value, but to indicate the general status of progress and growth which the Federation enjoyed.

In order to make the work of the Committees more effective, it was suggested that all Sisterhoods arrange their local program of activities so as to include the work of one of the National Committees during each month. The calendar recommended indicates the Committees to be stressed along the following lines:

- September—Committee on Religious Schools.
- October—Committee on Student Activities.
- November—Committee on Peace.
- December—Committee on State Federations.
- January—Committee on Propaganda.
- February—Committee on H. U. C. Scholarships and Dormitory Maintenance.
- March—Committee on Religion.
- April—Committee on Union Museum.
- May—Committee on Uniongrams.
- August—Committee on Cooperation.

Members of all National Standing Committees have been placed on our mailing list to receive correspondence relative to the Committee on which they are serving. All too seldom do we have suggestions or criticism from members of the Executive Board, and I believe that I am voicing the sentiments of the National Chairmen in urging such cooperation. The contact between Chairmen and members is comparatively slight and we must stimulate our work through correspondence, by moral support and constructive criticism. After you have heard the reports of the various Chairmen, you will realize the numerous activities in which we are engaged. Local societies can meet and discuss plans to further such undertakings, but practically all of our plans must be initiated through correspondence.

MISCELLANEOUS ACTIVITIES

Aside from our Committee activities, we enjoyed the cooperation of Sisterhoods in several enterprises. Among them, twenty-five Sisterhoods subscribed membership in the Bezelle Art School. About the same number arranged for visits for Frau Ollendorf. A number contributed to the Pro-Falasha Fund and the Jewish Exploration Society. Twenty-nine contributed \$355.00 in addition to the sum col-

lected last year, toward defraying the expenses of the Jewish Exhibit, prepared for the Sesquicentennial. Several Sisterhoods displayed the exhibit locally. It was recommended that the State Federations give a place to the Jewish Exhibit on the State program. A very fine descriptive lecture accompanying the Exhibit, is available. This season District No. 8 was one of the State Federations to take advantage of this suggestion. During the H. U. C. Alumni campaign in Cincinnati the Exhibit was hung in the Executive Offices.

WORLD UNION FOR PROGRESSIVE JUDAISM

The World Union for Progressive Judaism will hold its second conference in Berlin during the month of August. Your President is a member of the Executive Board, and it is my hope that I will be able to attend. I trust that any of you or your Sisterhood members who are contemplating a trip abroad, will try and arrange their time to be in Berlin for that occasion, and I am sure they will find it most interesting. America is allowed a quota of thirty-five delegates out of a total of 105.

It has been my pleasure to meet with the Jewish women leaders in England, France and Sweden. Frau Ollendorf was indeed a splendid representative of the women in Germany. Although they are a bit more conservative than those in the other countries, Frau Ollendorf herself was a unique figure. You will probably be interested to know that the Des Juedischen Frauen-Bundes, of Germany, have also undertaken the publication of an art calendar. It is a great deal more pretentious than our calendar, as you will see from the sample which was received and which I have brought to show you should you care to examine it.

It was my privilege to visit Stockholm this summer. Strangely enough I arrived there on Sisterhood Vacation Day. I was hoping to meet some Jewish women, but never expected that my day-dream would be realized. I walked but half a square from the hotel when I saw a building easily recognized as a synagogue. I went in and found the most modern sort of a community-house. The Board of Directors were having a meeting and several women were serving in this capacity. I was, of course, asked to tell a few things that the Sisterhood women in America are doing, and listened to an account of a similar local organization. I can truly say I have never spent a more delightful or inspiring Vacation Day.

Will it not be a fine thing if through the World Union we might gain the friendship of some of our Jewish Sisterhood members abroad and learn to share with them the wonderful feeling of fellowship that we have gained through knowing our fellow-Sisterhood members in America? The Jewish women's societies in England, France, and other countries are not known as Sisterhoods; nor do these women enjoy the social program as we do, but fundamentally they are striving for the same goal and in a very similar manner. We have the advantage in being one of the first countries to accept Reform Judaism, and therefore we have the largest representative Body. What is your pleasure in sending a communication to the World Union offering the cooperation of the N. F. T. S. in furthering the work of the Jewish women's organizations abroad?

COMMITTEE ON GOOD-WILL BETWEEN JEWS AND CHRISTIANS

Since 1924 there has been a Committee on Good-Will between Jews and Christians, which has done some very fine work in bringing about a better understanding of religious differences. This Committee has worked through publicity, through good-will meetings, participated in by all denominations, by joint Thanksgiving services, by student conferences, exchange of lectureships in theological seminaries and through other channels. Although the subject is highly intangible, concrete results are being obtained. A National Committee has been appointed to further this work. As the President of the N. F. T. S. I have been asked to serve. The Committee seeks an appropriation to further its work for the next five years. I have deferred any action until I could present the matter to my Board. The Union and the B'nai B'rith are already affiliated and are giving financial assistance. Although we do not make a practice of stepping out of our role—in performing Temple service, I should like to recommend that this be considered a special project, as it is a religious one, and indirectly helps the Temple. I do not think that we should take any sum from our own treasury, but I should like to have an opinion in calling this matter to the attention of Sisterhoods and asking them to make a direct contribution of \$5.00, \$10.00 or \$25.00 according to membership. A total of \$2,500 is asked. What is your feeling in the matter? I know of no better way to further our own work than to assist

the Committee on Good-Will. We have always fallen back on prejudice as an excuse for any of our own failures. Here is a definite way in which to try to overcome this sentiment. I, therefore, heartily recommend that we take definite steps to assist the Committee on Good-Will between Jews and Christians.

FELLOWSHIPS AWARDED

We proudly report that two fellowships of \$1,500 each have been awarded by the N. F. T. S. to two H. U. C. graduates, one of the class '26 and one of '27, for continued research work in Jewish education at Columbia. The Board of Managers of the Department of Synagogue and School Extension heartily thanked the N. F. T. S. for its splendid cooperation in this activity.

SPECIAL COMMITTEES

A review of the outstanding activities of the Federation must include the three new projects introduced during the past year. Supplementing our regular Standing Committees, three Special Committees have been appointed, all of unusual interest. These are—the Committee on Isaac M. Wise Sisterhood Memorial Fund, Mrs. Josiah Cohen, Chairman; the Committee on Federation of Young Folk's Temple Leagues, Mrs. Albert J. May, Chairman; and the Committee on Literature for Jewish Sightless, Mrs. Oscar Silberschmidt, Chairman. These Committees represent difficult undertakings, and a great deal of credit is due the respective Chairmen for the progress they have made during the first year of pioneer work. Each of the Chairmen will report independently, and I will therefore, not enter into any lengthy explanation as the Committee reports will be germane to their own subject and scope. I bespeak your careful attention to these reports:

I feel that the work in connection with my office is materially lightened by the advice, assistance and encouragement of Rabbi Zepin, our Executive Secretary, without whom I realize my task would be much more difficult. I extend my most sincere thanks to him. To Miss Helen Strauss, my very efficient assistant Executive Secretary, who acts also as Field Secretary, I also extend my most sincere thanks for she is my right hand at all times. To the Committee Chairmen and officers, I wish to extend thanks for their great cooperation and encouragement for without

these your President would find her task more arduous.

The next session of our Executive Board will be held in San Francisco prior to our Biennial Assembly. We surely wish to take steps at this time to encourage a large attendance at the meeting in this Western city. I hope at that time to report further strides made by the Sisterhoods in knowledge of the Torah, Temple Service and in the practice of Charity. With our National and Special Com-

mittees functioning actively, we are covering a wide field of endeavor. Let us put every effort into these enterprises and succeed in enriching our own lives in service for others. May we find satisfaction in our Sisterhood work and continue "To seek Justice, to love Mercy *and* to walk humbly with our God."

Respectfully submitted,

MRS. J. WALTER FREIBERG,

President.



Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Through the correspondence he is privileged to read and acknowledge, your Secretary is enabled to keep informed of practically every phase of Sisterhood activity. It is difficult to fully summarize the accomplishments of the past season without infringing on the ground to be covered by the National Committee Chairmen in their respective reports. These reports will describe in detail the successful enterprises of the season just ended, and will anticipate plans for the future.

The report of your Secretary must necessarily confine itself to matters of office routine, through which source the work of the ever-increasing number of constituent societies, is conducted. In summing up the scope of our activities in the last fiscal year, an appreciable growth is manifested and a very satisfactory report can be rendered on the development of the National Federation.

NATIONAL COMMITTEE CAMPAIGNS

Foremost among our annual committee campaigns is the one in the interest of the Hebrew Union College and Dormitory Maintenance Fund. During the fiscal year of 1926-27, a total of \$37,224.45 was raised by 277 Sisterhoods. This represents an increase of \$1,585.52 over the contributions of the previous year. Each year the Sisterhoods have gained ground in nearing the goal, of completely maintaining the Dormitory.

Uniongram distribution bears directly on scholarships. Several new methods for Uniongram distribution were introduced last season. As a result, 230 Sisterhoods distributed a total of 41,064 Uniongrams. With the exception of the record of sales two years ago when eight additional Uniongrams were distributed, this year's distribution is the highest ever attained by the Committee. It is hoped that we will surpass the 41,000 mark next season. Your Chairman will report at

greater length on the change in the Uniongram envelope.

While on the subject of enterprises in the interest of the H. U. C.; we would like to report on the new project introduced at the Cleveland Convention at the suggestion of Mrs. Josiah Cohen, of Pittsburgh. This project is known as "The Isaac M. Wise Sisterhood Memorial Fund." In the first year of its existence \$4,242.25 was raised. Almost half of this sum came from Pittsburgh. The balance came from 75 Sisterhoods, the majority of which have a small membership. It is hoped that many more individual members, and especially those from the larger centers, will respond in the future.

The National Committee on Religion made a special plea for the organization of Bible Classes and better observance of holidays in the home. An appeal to have some religious significance in the Sisterhood meeting was also emphasized. The more material activities of this Committee, all initiated with a religious purpose, continued to flourish. The Sisterhood Art Calendar for 5688, reproduced in six colors, four pictures from the second volume of the Abel Pann Bible. This calendar elicited much favorable comment. 17,771 calendars were sold. This is the highest distribution ever enjoyed. Next year it is the plan to carry out the recommendation accepted at the Biennial, to have the calendar in a new form.

At the request of Sisterhoods Chanukah cards were published last year and the practice followed again this season, adding two more cards to our selection. The two styles printed last year were completely exhausted this season, with a total distribution of over 11,182 of all four styles. A supply of the two new styles is still available for distribution next season. What is your pleasure in adding to this selection?

The National Committee on Propaganda, although it did not have an active campaign, can report the affiliation of 21 new Sisterhoods. The following are the new Sisterhoods which have affiliated since November 1, 1926:

NEW SISTERHOODS DURING FISCAL YEAR (1926-27)

CITY	SISTERHOOD	DATE JOINED
Roanoke, Va.	Temple Emanuel Sisterhood	November 12, 1926
Laurel, Miss.	Jewish Ladies Council of Keneseth Israel	November 26, 1926
Kenosha, Wis.	Beth Hillel Auxiliary	January 8, 1927
Wichita, Kans.	Temple Emanuel Sisterhood	January 26, 1927
Huntsville, Ala.	The Ladies Temple Aid	January 26, 1927
McKeesport, Pa.	Sisterhood of Temple B'nai Israel	February 2, 1927
Lynbrook, N. Y.	The Ladies Aid of the Hebrew Educational Alliance	February 16, 1927
Clarksville, Tenn.	Clarksville Sisterhood	February 10, 1927
Little Rock, Ark.	The Ladies Temple Aid	February 22, 1927
Portsmouth, Va.	Sisterhood of Gomley Kesed Synagogue	March 23, 1927
Dillon, S. C.	Dillon Temple Sisterhood	April, 28, 1927
Helena, Ark.	Beth El Temple Aid (reinstated)	April 7, 1927
Columbus, Miss.	Temple Sisterhood of Columbus	April 30, 1927
Mt. Vernon, N. Y.	Women's Auxiliary of Sinai Temple	June 20, 1927
Cleveland, Miss.	Adath Israel Sisterhood	June 28, 1927
Flint, Mich.	Reform Temple Sisterhood	September 19, 1927
Beulah, Miss.	Riverside Adath Israel Temple Sisterhood	July 7, 1927
Drew, Miss.	Busy Bee Club	August 29, 1927
New Castle, Pa.	Temple Israel Sisterhood	November 30, 1927
Hollywood, Cal.	Temple Israel Sisterhood	October 4, 1927
Torrington, Conn.	Torrington Sisterhood	October 20, 1927

Since the close of the fiscal year, October 31, 1927, the following Sisterhoods have also joined the Federation, making a grand total of 343 constituent Sisterhoods.

SISTERHOODS JOINING SINCE NOVEMBER 1, 1927

Worcester, Mass.	Sisterhood of Temple Emanuel	November 26, 1927
Glendale, Cal.	Glendale Jewish Sisterhood	November 27, 1927
Paris, Ky.	Adath Israel (Lexington)	December 30, 1927

In two or three instances Sisterhoods in larger cities have amalgamated and this tended to reduce our total membership by one or two constituent societies. Our total individual membership still figures approximately 55,000. This figure constantly fluctuates, due to removals, deaths, etc.

The National Committee on Student Activities reports that 181 Sisterhoods furnished us with a list of 1,563 names of students attending College away from their home towns. This is about 250 more names than last year. This numerical increase is encouraging, for it represents greater interest on the part of the parent whose interest must be solicited before we can hope to reach the sons and daughters. Student activities in New York and Chicago have been revived and it is hoped that these centers will continue to flourish as they house so many Jewish students. Before the high holidays several mothers whose chil-

dren were attending college in Chicago wrote personal letters requesting seats in Temple. These were furnished through Mrs. Hartmann, acting as local chairman for all the Sisterhoods in Chicago.

A new activity was suggested in holding "A Students' Night" for students in their home city during the mid-winter vacation period. A report of the success of this venture will have to be submitted at a later date.

The National Committee on Religious Schools advocated the establishment of parent-teachers associations to bring about a closer understanding between the Religious School and the home. A special appeal was made to Rabbis to incorporate the subject of Peace in the Religious School curriculum. Child Study Circles continued to function, some using the four courses of study prepared under the auspices of this Committee, and others are affiliated with national child

study organizations, and follow their literature.

The National Committee on State Federations has been instrumental in increasing state Scholarships and all National aims through corresponding state committees. Some State Federations have endeavored to spread the word of Judaism to the families in isolated districts, advising them of dates and hours that sermons are to be broadcast by Rabbis.

The National Committee on Union Museum continued to stress the importance of Jewish ceremonials. The New York and Connecticut state federations contributed to the purchase of an object for the Union Museum in Cincinnati. This Committee regrets exceedingly that it cannot report more favorably on the stereopticon slides and lectures describing the Union Museum collection which is being prepared under its auspices. We have been handicapped in illustrating these objects by a situation which we cannot overcome.

With the consent of the Inner Executive Committee two pictures—interior scenes of Sephardic synagogues—the work of Mr. Saul Raskin, were purchased and will go to the Sisterhood collection at the College.

The National Committee on Peace is making every effort to cooperate with other organizations interested in the subject. The Sisterhoods observed Armistice Day with appropriate programs and many of them devote a portion of each meeting to the subject, reading excerpts of current articles. The Committee on Peace hopes that a definite place in the Religious School curriculum will be devoted to the subject of Peace, and sent an appeal to this effect to the rabbis of Union congregations.

The National Committee on Coopération recommended interchange of programs and stimulated the spirit of hospitality locally. Under its auspices Sisterhood Vacation Day was observed on the second Thursday in August and a Sisterhood Service was sponsored during November. Reports indicate that on the latter day a marked increase in Temple attendance was noticeable. A new booklet of program suggestions is in preparation under the auspices of this committee.

SPECIAL COMMITTEE ACTIVITIES

The Committee on Federation of Young Folk's Temple Leagues has made an opening wedge under the leadership of its Chairman, Mrs. Albert J. May.

A very interesting program to interest boys and girls of post-confirmation years, is being developed. As all new things must grow slowly and normally, too much cannot be expected of this Committee during the first year of its existence.

The second new venture undertaken by the Federation is that of the Committee on Jewish Literature for the Sightless. A preliminary survey of the Jewish blind throughout the country was made with interesting results. Fortunately, there is not a very large number of Jewish blind as far as our inquiry led us to believe. For the several hundred of whom we know, we are endeavoring to put into their hands articles of Jewish interest, transcribed into Braille. The Sabbath services from the Union Prayerbook will be the first undertaking. Fifty Sisterhoods have appointed local Chairmen to perform this work.

MISCELLANEOUS ACTIVITIES

The Year Book of the N. F. T. S. (Volume VII) containing a report of the proceedings of the 7th Biennial Convention held in Cleveland January, 1927, and the minutes of the Executive Board Meeting held in Chicago the previous year, were edited and released in April.

Sisterhood national and state bills were issued and collected. The subject of the collection of state dues is to be brought up again at this meeting, to be acted upon at your pleasure.

Publicity was given to all outstanding activities where this was furnished by Sisterhoods. Reports and programs of interest are always acceptable.

You have heard in the report of the President that a total of \$28,480.43 was collected during the fiscal year from dues and the sale of various objects. Among the objects sold, not mentioned in the reports of the respective committees were "Blessings and Praise," The Abel Pann Bible, Volumes I and II, Sisterhood stationery, meeting announcement cards, Sisterhood prayers, songs, and the Union Prayerbook.

On several occasions we cooperated with the Department of Synagog and School Extension in its projects. For example, in sending out the letter in reference to Chanukah, we included a circular describing the Chanukah Menorahs sold by the Department and secured a number of orders for Menorahs and candles. In several cases names of Jew-

ish families in outlying places were furnished by Sisterhoods and these were turned over to the Department for its records and surveys.

It was our privilege to hear Professor Schatz in Cleveland and to learn of the Bezalel Art School in Palestine. Some 25 Sisterhoods subscribed to annual membership of the School. These subscribers received a very beautiful mezzuzah and a hand illuminated scroll of Esther in a silver filigree scroll. I mention with regret that because of financial difficulties, the Bezalel Art School was forced to discontinue early this winter.

Those of us who heard Frau Paula Ollendorf, of Breslau, either as a guest of your own Sisterhood, or at the Convention, felt the presence of a real personality. Under the

joint auspices of our federation and the N. C. J. W. visits were arranged for Frau Ollendorf to address either the Sisterhood, or the Council, or both in some 25 places. It is hoped that we may have the opportunity of hearing Frau Ollendorf and other Jewish women of her spiritual calibre in the near future.

FIELD WORK

Although it was a Convention year which makes absence from the National Office difficult, the Assistant Executive Secretary made 17 visits to individual Sisterhoods and three State meetings, making a total of 20 visits.

The National President honored the Ohio and Illinois State Federations in attending their State sessions.

CALENDAR OF VISITS

1926-1927

DATE	PLACE	INDIVIDUAL OR STATE MEETING
March 21, 1927	St. Louis	Four St. Louis Sisterhoods individually. The Peace Committee of the Federated Jewish Women's Clubs.
March 23, 1927	Cairo, Ill.	Individual Sisterhood.
March 28, 1927	Ft. Smith, Ark.	Individual Sisterhood.
March 30, 1927	Hot Springs, Ark.	Individual Sisterhood.
April 3, 1927	New Orleans, La.	Louisiana State Meeting.
April 7, 1927	Memphis, Tenn.	Individual Sisterhood.
April 25, 1927	Albany, N. Y.	Individual Sisterhood.
April 26, 1927	New York, N. Y.	Annual Meeting of the New York State Federation Executive Board.
April 29, 1927	Lynbrook, N. Y.	Individual Sisterhood.
May 3, 1927	Buffalo, N. Y.	Individual Sisterhood.
May 4, 1927	Niagara Falls, N. Y.	Individual Sisterhood.
May 6, 1927	Rochester, N. Y.	Individual Sisterhood.
May 9, 1927	New York City	Individual Sisterhood (Central Synagogue, Women's Association).
May 9, 1927	New York City	Individual Sisterhood (West End Shaaray Tefila).
May 11, 1927	Far Rockaway	Individual Sisterhood.
October 20, 1927	Paris, Ky.	Joint Lexington and Paris.
October 31, 1927	Chicago, Ill.	Illinois State Federation.

VISITS SINCE OCTOBER 31, 1927

November 1-2	Sioux City, Iowa	District No. 20—Ia.-Neb.-Kans.-Mo.
November 7	Denver, Colo.	Individual Sisterhood.
November 9	Kansas City, Mo.	Individual Sisterhood.
November 11	Cedar Rapids, Iowa	Individual Sisterhood.
November 20-22	Louisville, Ky.	District No. 12—Kentucky-Tenn.

Since the beginning of the fiscal year the Assistant Executive Secretary has made five additional visits. Following this meeting Miss Strauss will visit ten or twelve Sisterhoods in Ohio in response to their invitations.

A marked increase in response to all National causes is evident following these visits. The establishment of personal contact leads to better mutual understanding and makes for the development and progress of our Federation.

With the three Special Committees now at work, these new projects will engage our at-

tention for the coming year which promises continued effort and success. At this time we might anticipate our next Assembly and take some steps to secure a full attendance. With the thought of the Biennial in mind throughout the year, we will wish to work harder than ever before in order to report another season of unprecedented achievement for the National Federation of Temple Sisterhoods.

Respectfully submitted,

GEORGE ZEPIN,
Executive Secretary.



Financial Reports



Report of the Treasurer

Boston, Mass., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1926, to October 31, 1927:

Balance on hand in Bank, November 1, 1926, after Reconciliation (Central Trust Co., Cincinnati, Ohio)		\$ 5,742.88
Received from Rabbi George Zepin from November 1, to October 31	\$59,920.14	
Interest from Central Trust Co.	292.76	
Interest on Investments	615.75	
		<hr/>
		60,828.65
		<hr/>
Total Receipts		\$66,571.53
Paid out Vouchers, Checks Nos. 249 to 533 inclusive		\$59,230.13
		<hr/>
Balance as per Books (October 31 1927)		\$7,341.40
		<hr/> <hr/>

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

Mrs. Joseph M. Herman,
Treasurer.

Report of Public Accountants

The President and the Executive Board, National Federation of Temple Sisterhoods, Cincinnati, Ohio:

Mesdames: We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records, and submit herewith our report thereon, including:

EXHIBIT "A"—Statement of Assets, October 31, 1927.

EXHIBIT "B"—Statement of Income and Expenditures, November 1, 1926, to October 31, 1927.

EXHIBIT "C"—Summary Statement of Cash Receipts and Disbursements, November 1, 1926 to October 31, 1927.

SCHEDULE No. 1—Investments, October 31, 1927,

which, together with our comments herein made, in our opinion correctly reflect the transactions for the fiscal year ended October 31, 1927, and the financial status as of that date.

Cash has been independently confirmed and securities counted.

The General Fund balance as of the close of the previous fiscal year has been adjusted by reason of additional data since obtained as a result of a study made by your accounting department of Scholarship Contributions and Uniongram apportionments. It should also be noted that the payment of \$6,997.60 to the General Fund of the Union to liquidate the loan made to the Dormitory Fund has been applied in diminution of your General Fund and hence has not been included in the Income and Expenditure Exhibit in order not to affect the regular transactions of the year.

With the exception of Scholarships and Uniongram apportionments, the report is predicated on a cash basis; therefore, such assets and liabilities collectible and payable respectively, subsequent to the close of the fiscal year, are not included in the results.

Respectfully submitted,
(Signed) LOEB & TROPER,
Certified Public Accountants

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "A" — Statement of Assets and Liabilities, October 31, 1927

Assets—

Cash in Bank—Central Trust Co. of Cincinnati.....	\$ 7,341.40
Investments (Schedule No. 1).....	12,659.50
Contributions Receivable from Sisterhoods for Scholarships.....	745.00
National and State Dues—Unpaid Balances.....	\$1,420.12
Accounts Receivable—Unpaid balances for sale of Uniongrams, books and other material.....	3,133.14
	\$4,553.26
Less: Reserve for Dues and Accounts Receivable.....	4,553.26
TOTAL.....	\$20,745.90

Liabilities and Deferred Income—

Scholarship Contributions Payable to U. A. H. C. (Balance of 1926-1927 Account).....	\$7,224.45
Isaac M. Wise Sisterhood Memorial Fund Contributions Payable to U. A. H. C. (Balance of 1926-1927 Collections).....	542.25
Scholarship Contributions Collected in 1926-1927, applicable to 1927- 1928.....	1,715.15
Dues Collected in 1926-1927, applicable to 1927-1928.....	87.20
Uniongram Apportionments of previous years, Reserved for 1927-1928	164.00
Uniongram Apportionments of 1926-1927 Sales, Reserved for 1927-1928 (80% of \$10,119.40).....	8,095.52
TOTAL.....	17,828.57
Excess of Assets over Liabilities and Deferred Income—General Fund.....	\$ 2,917.33

RECONCILIATION OF GENERAL FUND

General Fund, November 1, 1926.....		\$18,402.38	
Add: Scholarship Contributions in 1926-1927, applicable to 1925-1926		607.00	
			\$19,009.38
Less: Scholarship Contributions collected in 1925-1926, applicable to 1926-1927.....	\$3,066.96		
Uniongram Apportionments, 1924-1925, applicable to 1926-1927.....	574.92		
Uniongram Apportionments, 1925-1926, applicable to 1926-1927 and 1927-1928.....	7,304.95		
Payment to General Fund of U. A. H. C. to, liquidate loan made to Dormitory Fund to complete dormitory.....	6,997.60	17,944.43	
			\$ 1,064.95
General Fund, adjusted as of November 1, 1926.....			1,852.38
Add: Surplus for Year 1926-1927 (per Exhibit "B").....			
General Fund, October 31, 1927 (per Exhibit "A").....			\$ 2,917.33

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "B"—Statement of Income and Expenditures

November 1, 1926, to October 31, 1927

Income—

Scholarship Contributions from Sisterhoods, Individuals and Organizations—			
Cash Donations—1926-1927.....	\$25,696.62		
Cash Donations made in 1925-1926 applicable to 1926-1927.....	3,066.96		
Pledged Donations.....	745.00		
Uniongram Apportionments, 1924-1925, applicable to 1926-1927.....	574.92		
Uniongram Apportionments 1925-1926, applicable to 1926-1927.....	7,140.95	\$37,224.45	
Isaac M. Wise Sisterhood Memorial Fund.....		4,242.25	
Dues, National.....		11,713.51	
Dues, State Federation.....		2,314.96	
Annual Fees, State Federations.....		110.00	
Contribution for Union Museum.....		110.00	
Collections from Sale of Uniongrams.....	\$10,119.40		
Less: 80% of Uniongram Sales to be Reserved for Uniongram Apportionments.....	8,095.52		
		\$ 2,023.88	
Collections from Sale of—			
Calendars.....	2,444.40		
Blessings and Praise.....	84.60		
Stationery.....	290.67		
Announcement Cards, Photographs, etc.....	384.38	5,227.93	
Interest on Investments.....		615.75	
Interest on Bank Deposits.....		292.76	
			\$61,851.61
Total			

Expenditures—

Scholarships—Transmitted on Account.....	\$30,000.00		
—To be Transmitted.....	7,224.45	\$37,224.45	
Isaac M. Wise Sisterhood Memorial Fund—			
Transmitted on Account.....	\$ 3,700.00		
To be Transmitted.....	542.25	4,242.25	
State Federation Dues, transferred.....		2,285.76	
Addressograph Material for Mailing Lists.....	\$ 58.91		
Auditing.....	254.20		
Convention Expenses.....	1,900.50		
Expenses in connection with State Federation.....	11.92		

Exhibit "B"—(Continued)

Expenditures (Continued)—

Expressage.....	8.62	
Exchange Charges.....	34.01	
News Releases.....	185.49	
Office Supplies and Telegrams.....	875.88	
Miscellaneous Expenses.....	229.25	
Printing and Other Expenses for raising Scholarship Funds.....	55.75	
Premium on Indemnity Bond.....	12.50	
Postage.....	761.89	
Printing and Multigraphing.....	774.42	
Salary of Clerk, Donation to U. A. H. C.....	1,000.00	
Traveling Expenses—Officers.....	41.67	
Traveling Expenses—Miss Strauss.....	554.76	
Year Book.....	1,647.25	8,407.02
Committee on Cooperation.....	\$ 28.78	
Committee on Federation of Young Folk's Leagues.....	24.15	
Committee on Peace.....	32.01	
Committee on Propaganda.....	98.61	
Committee on Religion.....	388.38	
Committee on Religious Schools.....	134.52	
Committee on Scholarships.....	1,272.38	
Committee on Student Welfare.....	14.90	
Committee on Sightless.....	250.00	
Committee on Uniongrams.....	272.69	
Committee on Union Museum.....	57.99	\$ 2,574.41
Purchasing of and Cost of Producing—		
Announcement Cards.....	\$ 88.11	
Art Calendars.....	1,505.89	
Blessings and Praise Books.....	120.40	
Pann Bible.....	140.88	
Stationery for Resale.....	144.28	
Chanukah Cards.....	396.67	2,396.23
Total.....		\$57,130.12
Excess of Income Over Expenditures.....		\$ 4,721.49
Appropriation toward 1926-1927 Budget Allowance....		2,869.11
Surplus for Year Ended October 31, 1927.....		\$ 1,852.38

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "C"

Summary Statement of Cash Receipts and Disbursements

November 1, 1926, to October 31, 1927

Receipts—

Scholarship Contributions, applicable to year 1926-1927.....	\$25,696.62
Scholarship Contributions, applicable to year 1927-1928.....	1,715.15
Scholarship Contributions, applicable to year 1925-1926.....	607.00
Isaac M. Wise Sisterhood Memorial Fund.....	4,242.25
Dues, National.....	11,713.51
Dues, National, applicable to 1927-1928.....	87.20
Dues, State Federations.....	2,314.96
Annual Fees, State Federations.....	110.00
Contribution for Union Museum.....	110.00
Collections from Sale of Uniongrams and Other Articles.....	13,323.45
Interest on Investments and Bank Balances.....	908.51
TOTAL.....	\$60,828.65

Exhibit "C"—(Continued)

Disbursements—

Scholarships—transmitted on account to U. A. H. C.....	\$30,000 00
Isaac M. Wise Sisterhood Memorial Fund—transmitted on account..	3,700.00
State Federation Dues, transferred.....	2,285.76
Office and General Expense (per Exhibit "B").....	8,407.02
Committee Expense (per Exhibit "B").....	2,574.41
Purchase of and Cost of Uniongrams and other articles (per Exhibit "B").....	2,396.23
Payment to General Fund of U. A. H. C., to liquidate loan made to Dormitory Fund to complete Dormitory.....	6,997.60
Appropriation toward 1926-1927 Budget Allowance.....	2,869.11
TOTAL	\$59,230.13
Excess of Receipts over Disbursements	\$ 1,598.52
Balance in Bank, November 1, 1926.....	5,742.88
Balance in Bank, October 31, 1927.....	\$ 7,341.40

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Schedule No. 1—Investments—October 31, 1927

Par	Description	Maturity	Rate	Cost or Book Value
\$ 9,000.00	Central Pacific Ry. Co.	August 1, 1960	5 %	\$ 8,950.50
\$ 3,900.00	U. S. 4th Liberty Loan	1933-1938	4¼%	3,709.00
\$12,900.00	TOTAL			\$12,659.50

Reports
of the
National Standing Committees



Report of the National Committee on Religion

Louisville, Ky., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: If there suddenly went forth the announcement of a contest for the renaming of this country of ours, where could we find a more appropriate name, than in the inspiring word "OPPORTUNITY".

And to the Jew, with his abiding Faith in One God, America means a God-given opportunity to share with the world a mind, a spirit and a heart tuned to the loftiest uses of humankind.

We Sisterhood women, who number more than 55,000, in counting our blessed "Opportunities", find that we have just one specialty. We specialize in all that pertains to Judaism.

The year 1927 has given an opportunity for religious stimulus such as we have never known before. Everywhere there is activity and the best indication is the increased number of students at the H. U. C. and the large number of new Temples that have been dedicated or are in process of building. Everywhere Temples are reporting increased membership and Sisterhoods have a fertile field in which to grow and to work for an increased Temple attendance.

Sisterhood Service is the Opportunity for Sisterhoods to express themselves, to tell of their work and to become an active part in congregational life.

The manner of observing the day is a local problem, depending upon the condition and the desires of the individual group. Some Sisterhoods conduct the entire service, others leave all to the Rabbi and he selects a talk appropriate to the occasion.

Local Enterprises are the stimulating opportunity for Congregational Life, and these are varied and many.

1. Flowers for the altar, which are later sent to the sick, to the "shut-in", and again they add a touch to the happy occasions.
2. Rabbis and students are secured for holidays and Sabbath Services. Visiting Rab-

bis and Lecturers are invited to address members.

3. Bibles and Prayer Books have been placed in the Temples.
4. Funds are raised to lift the Temple mortgage, to beautify Temple grounds and for the building of Recreation Halls. Temple and Sabbath School rooms have been repaired, kitchens equipped, etc.

The Sisterhood of Lake Charles, La., installed a ventilating system in the Temple. Nashville, Tenn., Sisterhood installed acousticians, which enable the hard of hearing to participate in the services.

The Bible Class is the Sisterhood's golden "Opportunity". Only through knowledge of Judaism will the Jew find himself. Sisterhood members may appease their intellectual, spiritual and aesthetic tastes through membership in the Bible Class. Let us through study learn that Judaism is eternally modern.

The long list of Sisterhoods that are sponsoring Bible Classes or have united with other organizations, where classes have been conducted for years, grows from month to month. I wish space permitted the names of Sisterhoods that have reported Bible Classes. Some are conducted by a leader selected from among the members, and many have the Rabbi as their leader. One Sisterhood reports a class in Jewish Science led by the Rabbi.

Congregational Singing is another "Opportunity" and choirs composed of Sisterhood members have been organized to beautify the Sabbath Services.

Again Sisterhoods have been instrumental in forming children's choirs. Athens, Georgia, has such a choir.

Many Sisterhoods open their meetings with a prayer; some adopting the Sisterhood prayer, others an original prayer, offered by a member at each meeting.

Holiday Observance is an "Opportunity" to awaken tender memories in the minds of our co-workers and enables us to stimulate a love and understanding of Judaism in the hearts of our children.

Succoth was beautifully observed by prac-

tically every Sisterhood. With prayers and thanksgiving, the best of the fruits and flowers were taken to the House of God and later distributed among the poor, the sick and the older members of the congregation. Many homes made use of the table Succah recommended by one of our board members.

Chanukah is celebrated with its many plays, pageants and appropriate gifts, of fruits, candies, etc. In many Sisterhoods, Menorahs are given to the children and it is with nothing short of delight that the chairman reports the lighting of Chanukah Lights in the homes of many members—women, who never dreamed of kindling Chanukah Lights, until the Sisterhoods became active.

Passover too has had an awakening through Sisterhood activities. Many homes have the Seder service and it is a longed for evening in the household. The Temple Seder is almost universal in every Jewish community. Out-of-town students and strangers are welcomed at the Temple Seder.

Shabouth affords an "Opportunity" to the Sisterhood to beautify the Temple, to encourage confirmation and to discourage the promiscuous gift-giving and extravagant dress of former days.

Junior Organizations are the problem of Jewish parenthood and the "Opportunity" of the Sisterhood. It is important that Sisterhood women ally themselves with these Juniors, helping them with their plans, but permitting them to direct their work. The policy of the Junior Organization should be to educate in an entertaining way. These young people are "the guarantee of perpetuity—the pledge of the future". The Junior group of Seattle, Washington, have "Sermonette Sabbath" on the fourth Saturday of each month, in order to stimulate the young people to attend services and this is followed by a luncheon served by the mothers.

The *Sisterhood Art Calendar* gives to Sisterhood members a three-fold "Opportunity". First, it teaches something of Jewish Art; secondly, it is a means of noting the Jewish holidays; third, it enables local Sisterhoods to augment their treasury. 17,771 calendars were distributed this year to 256 Sisterhoods.

It is interesting to note that we received a letter from the Perin Island of the Red Sea requesting a Jewish Art Calendar, as it is

difficult on that isolated island to mark the dates that are so meaningful to our people.

Next season, we will have the Desk Calendar, which will not only carry out the former three-fold plan, but, made up in this present day useful form, it will captivate the eye and fill a real want.

The *March Program Featuring Religion*, affords a two-fold "Opportunity". First, Sisterhoods dedicate this meeting to our time-honored Faith and secondly, changing the meeting day from February to March permits us to make of this meeting our Isaac M. Wise Memorial Day and thus keeps alive the memory of a great leader in American Reform Judaism. Addresses, poems, and essays may be found appropriate to this day. An exhibit of Jewish ceremonial objects and an explanation of these articles by the Rabbi or a Sisterhood member offers a splendid opportunity for recalling Jewish history and traditions.

Chanukah Greeting Cards are not an innovation this year. The idea was presented to the Sisterhood last season, but too late to receive much response. This year Sisterhoods have had the opportunity of seeing how attractive and artistic these cards are and have responded splendidly. 11,182 cards have been sold to 82 Sisterhoods.

In summing up this report, three outstanding opportunities come to mind:

No. 1 is mentioned for the first time—namely the *Study of Hebrew*. May we assist our Rabbis or will our Rabbis assist us in finding a place for the study of Hebrew, in every Religious School?

No. 2, a quiet, prayerful and determined attitude toward increasing Temple attendance.

No. 3, a Bible Class for every Sisterhood.

We are approaching womanhood and, as we review the years since we came into existence, we thank God for the work that has been placed in our hands and we pray that our Heavenly Father will continue to guide us and that Sisterhood and "Opportunity" may be synonymous in the minds of the Jewish woman.

MRS. LEON GOODMAN, *Chairman*.

MRS. HENRY BAUER, *Vice-Chairman*.

MRS. EDGAR M. CAHN,

MRS. ISRAEL COWEN,

MRS. HERMAN JUNG.

Report of the National Committee on Religious Schools

Buffalo, N. Y., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: Annual meetings are always propitious occasions on which to take a backward glance over the road we have traveled and make note of the achievements of the year. My only regret is that time will not permit an account of the activities of all local Sisterhoods, which have been such a tremendous power for good. Their cooperation and creative work have championed and furthered the cause of the National Federation, as several hundred letters have been received throughout the past year, recounting the various activities of the Sisterhood in connection with the Religious School life.

PARENTS-TEACHERS ASSOCIATIONS

It has come to be an accepted fact that cooperation of parents and teachers is the formula of a successful school, be it secular or religious. The larger cities have active associations which bring the parents and teachers in contact with one another. The Temple Woman's Association of Cleveland has evolved a plan whereby at different times a supper meeting was held for the parents and teachers of each of the three school departments, Primary, Intermediate and Junior departments. At each meeting a paper was given by a mother and one by a teacher, relative to the department in question. "Character building in the Home and the School," was the subject assigned.

Emanuel Sisterhood of New York reports a meeting attended by 200 parents. This Sisterhood also reports having sent out 100 letters to children, whose parents could not afford to belong to the Congregation, inviting them to join the Religious School, which met on Saturday A. M. At Har Sinai Congregation, Baltimore, cooperation was fostered by giving parents-teachers teas. In this way problems common to both were discussed and solved. This Sisterhood also

presented the School with a moving picture machine as a Chanukah gift.

Eutaw Place Temple Sisterhood of Baltimore displays a unique interest in its teachers by offering a Scholarship to Dr. Roseman's class at Johns Hopkins University and for its young peoples' alumni, Sunday night suppers are periodically given followed by an open forum; an activity worthy of great praise in line with the problem of keeping the Religious School graduate interested in Temple activities. The Sisterhood of Rochester, N. Y., does likewise for its school alumni. Charleston, W. Va., has an active parents and teachers organization, taking as one of their fields for discussion, the "Lack of Interest in the High School Department." They also conduct a census of the rural district in the interest of Religious School education.

Both in St. Louis and Mizpah Sisterhood of Chicago, dinners are given for the teachers as a mark of appreciation by the parents of the Religious School children.

In Peoria, Ill., the parents of each class meet with the teachers in place of the large joint meetings. Trenton, N. J., Sisterhood is fortunate in being able to report a training school for its teachers, a much needed institution in most of our schools.

We truly feel that the parents-teachers Association is making the Religious School a more vital interest in the home. Parents understand the curriculum and feel the urge to assist the children in their assignments; and subjects of Jewish interest are discussed with the child during the week. One or two hours a week at the Religious School gives a teacher small opportunity for rounding out a child's religious education and this cooperation of the parent spurs the school on to greater efforts.

CHILD STUDY GROUPS

Four years ago the Committee on Religious Schools launched a new activity, the Child Study Circle, the success of which spread beyond all expectations. Like most favored

innovations, it boasted a very rapid growth the first two years, some 85 groups being formed. This year while we are not able to report as many new groups in proportion to its early development, still we feel that slow, steady growth in the groups already organized bespeaks success and permanency for the work. Many Sisterhoods are interested in forming Circles, but unfortunately cannot procure leaders who will assume the responsibility of the group. They promise to renew their efforts, for the child who is imbued with the inspiration of religion from infancy, will seek it in his youth.

A third and fourth course have been prepared. Course III deals with "Adolescence"; and Course IV with "History of the Jews." For those groups who wish supplementary study, additional material will be forthcoming whenever there is a demand for it. It was recommended at the Sectional Meeting in Cleveland that the Child Study work had grown to such proportions that it be put in the hands of a special committee. What is your pleasure in the matter?

Rodef Sholem of Pittsburgh reports a very fine Study Circle averaging an attendance of 50 women. Professors from the University gave the Psychological background of the subject with talks such as these: "The Ethical Aspects of the Family" and "Character—What Factors Determine It?" The chairman of this group works with conviction and sincerity as she writes, "I firmly believe that parent education has come into its own at last." What can be more encouraging than to learn that in some cities these Circles are held in the evenings, giving the fathers an opportunity to attend and profit thereby.

The four Sisterhoods of St. Louis have for several years had a splendid joint organization for Child Study. Their subjects were as follows: "The Baby, The Pre-school Child," "The Pre-adolescent Child" and "Adolescence." The Rabbis of these four Sisterhoods present the Religious phase of the course of study, via: "Miracle in the Bible," "Stumbling Blocks in the way of Faith," "Methods of Instilling Faith," "Bringing the Joy of Religion into the Home" and "The Truths we must tell our Children."

The chairman of the group writes "it was a vital, glowing, priceless opportunity. The impulses and habits of our children were

dissected and analyzed for us and the biological factors contributing to certain reactions accounted for the growth of the child, mentally, morally and physically from infancy through adolescence, was carefully studied so that the mother could more clearly understand her child and more intelligently guide him. The class was designed to adjust the relationship between the child and the parent."

CHILDREN'S SABBATH SERVICES

In many communities children through their allegiance to the Religious School or through their home influence, attend the Temple Services very faithfully, but stimulus often reacts as inspiration and in some congregations, novel innovations have proved very effective. In New Haven, at the children's services, young people acted as ushers and the sermonettes all suggested by the children were called "Temple Tours" as all the topics of interest were connected with the Temple. Topics were scheduled months in advance by the children. A check-up was used in the form of a card given each child who attended the service. On this card was a Biblical question which the child answered in Religious School next morning and given credit for it, and if unable to answer his or her question, the Rabbi answered it upon inquiry during the Religious School Assembly.

In Memphis there is a Children's Choir of 20 voices. They occupy the choir loft at Temple service one Sabbath a month.

THE RELIGIOUS SCHOOL LIBRARY

We realize that the Religious School Library must needs be a veritable store-house of Jewish lore, to which our young people can go for a literary and spiritual background. We have, therefore, urged that Sisterhoods make strenuous and sincere effort to augment the libraries in their schools. Where there is none, to create a Library Fund, perhaps given in memory of or in honor of dear ones. This seems the best nucleus and with the wealth of material offered us today by young Jewish writers, the attraction of these books to the Religious School children will be unmistakable. 65 Sisterhoods report such Libraries. Shreveport, La., Sisterhood is very fortunate in her collection, and Denver, Colo., finds her book shelves one of the schools finest assets.

This Sisterhood not only finances the Librarian, but the organist and the Religious School teachers as well. The Sinai Temple Sisterhood of Chicago organized the Emil G. Hirsch Reference Library Fund to provide reference books on Jewish subjects. The entire teaching staff of the Religious School has been greatly benefited by the constant use of the Library and the upper classes of the school also have access to the collection. In Tacoma, the Sisterhood arranged an entertainment, the proceeds of which were used to enlarge its Library and in some cities Book Showers were held to augment the Book Collections.

YOUNG ISRAEL

In line with providing the proper literary environment for our children, the Sisterhoods have urged the use of that excellent magazine, Young Israel. Those of you who have followed its career in the past two or three years must have been impressed by the remarkable improvement in it. A fine group of writers have been attracted to it and it has taken on the semblance of the other interesting children's magazines. Many Sisterhoods have given subscriptions of Young Israel as Purim masquerade prizes, essay prizes, Chanukah gifts; and individual members have used them as birthday gifts in and out of town. In Marshall, Texas, the Sisterhood supplied each family of its Religious School children with a copy of Young Israel and they also instituted and financed a kindergarten in the School. Cumberland, Md., presented each School child with a subscription as a Purim gift. This magazine supplies a fine coordinating link between the school and the home.

Prizes to Young Israel Contributors were again awarded under the auspices of our Committee to the following.

STORY PRIZE OF \$100. to MR. JOSEPH GAER,
for *The Uncle From Far Away*.

POETRY PRIZE OF \$50. to MRS. EDITH MIRICK,
for *Spring Chorus*.

ARTICLE PRIZE OF \$75. to MR. MAX ROBIN,
for *Grandfather's Tale*.

ILLUSTRATION PRIZE OF \$75. to Mr. HARRY
STERNBERG.

The three judges in this award were Burton Rascoe, editor of *The Bookman*, Babette Deutsch, poet and novelist and Samuel Ornitz, editor and author.

Shall we continue this practice of prize awards?

SISTERHOODS AND SCHOOLS

In various other ways Sisterhoods are a vital influence in the religious education of their communities. Honesdale, Pa., with a Sisterhood of only twelve, conducts a little school for the children of its members. The same is true of Jackson, Miss., and New Iberia, La., where there is no Rabbi. The children are given their religious training by one of the mothers of the community who has been capable enough and so inspired as to prepare a group for Confirmation at which time a visiting Rabbi confirms the children. Lake Charles, La., invites neighboring towns children to their school and sends literature to those who are not able to commute. Surely this is effort well directed and praiseworthy.

Keystone, W. Va., Sisterhood sponsors a teacher for a school of 34 children, gathered from three surrounding towns.

Oklahoma City Sisterhood finances its Religious School by the work of six circles, into which the organization is divided. Each circle raising money in its own original way and means.

York, Pa., presented the Religious School with a stereopticon machine and Louisville, Ky., gave 12 paintings of Jewish subjects to the School. If time would permit many other worthy activities could be mentioned. Three Sisterhoods in Cincinnati maintained a Religious School teacher in the Psychopathic Home and one at the Longview Hospital where services were conducted regularly for the 60 Jewish inmates. The Isaac M. Wise Center in Cincinnati has made possible a very large scope for Religion Education in the bringing in of so many unaffiliated children. New York City held a very inspiring rally of 3000 Religious School children in the Century Theater. An innovation worthy of emulation by the larger cities that can boast several schools.

To the scattered small towns of Ohio where there are no congregations or schools, services are broadcast from The Temple at Cleveland on specified Sundays. Notification was sent by the Field worker Miss Edna Goldsmith of the Ohio State Federation to over 1000 unaffiliated families throughout the rural section.

"Grant us Peace, Thy most precious

gift and enable Israel to be a messenger of Peace unto the peoples of the earth." Where then could be found a more fitting place to carry that message than into the Religious School, which contains in its children, the congregations of tomorrow. The Committee on Religious Schools accordingly, issued a letter in October to the local Sisterhoods urging that Armistice Day be celebrated fittingly by the children in the Religious School, so that they in turn will learn "to strengthen the bonds of friendship and fellowship between all the inhabitants of our land" and other lands as well.

The New York State Federation budget provides for contributions of Bibles to one confirmand of each Congregational Religious School with which the Sisterhoods are Connected, and an annual prize of \$50 to the Teachers Institute of the Hebrew Union College. The main and real purpose for raising this budget is to subsidize, where necessary, any Religious School or Sisterhood in the state until it is able to take care of itself. This has been done this year in a suburban community on Long Island, called Great Neck, where a Religious School and Sisterhood were created under the direction of the N. Y. State Federation. They have now a school of sixty-five children (three paid teachers, and a paid-part-time supervisor,)

Through the State Field Secretary a class has been conducted in Albany for the instruction of Religious School teachers. Books were purchased for the students.

In conclusion the Committee wishes to thank our worthy President, Mrs. Freiberg, Rabbi Zepin and Miss Helen Strauss and their co-workers in the Executive Office whose efforts make possible the work of this Committee. Of the members of this Committee may I urge the continued co-operation as in the past, for as someone has said:

"We need more spiritual development.

We need more spiritual power.

We need more character.

We need more religion.

We need more of the things that are unseen in this big world of ours."

With the sustained effort and inspiration of the local Sisterhoods, who are carrying on for the National Federation, we shall endeavor to bring into our daily lives "more of the things that are unseen in this big world of ours."

Respectfully submitted,

MRS. HENRY NATHAN, *Chairman.*

MRS. MAYER SULZBERGER, *Vice Chairman.*

MRS. JAMES KLEIN,

MRS. EUGENE LEVY,

MRS. HENRY SCHWARTZ,

MRS. HENRY WOLFNER.

Report of the National Committee on Propaganda

Nashville, Tennessee, Oct. 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The National Committee on Propaganda approaches you with such a burden of problems, or rather, let us say such a wealth of opportunities, that they come as supplicants for your judicial consideration and your valuable concrete aid.

The objectives of the Committee on Propaganda are three: the unaffiliated women in large towns, the unorganized groups in small towns, the numerically small numbers in townships and villages. These three situations present three distinct problems which require distinctly different methods of solution.

The problem of the National Committee on Propaganda in the city is to interest the already organized Sisterhoods in securing as many members as possible. A unique plan to this end was adopted by the Sisterhood of Temple Judea, Chicago. Individual members agreed to give parlor socials in their own homes. During the "social" the subject of Sisterhood was introduced and discussed with the object of interesting the non-members who had been invited. Many women were thus enrolled.

Another method is suggested by the K. A. M. Auxiliary of Chicago that joined with the Brotherhood in a membership drive and "brought many new members into the fold."

The records show a number of Sisterhoods that have greatly enlarged their enrollment by the simple method of personal solicitation. Among these are Rockdale Avenue Temple Sisterhood, 66 new members; Eutaw Place Temple Sisterhood, Baltimore, 43 new members; Har Sinai, Baltimore, 44; Vine St. Temple Sisterhood, Nashville, 52, etc., etc. At this point comes the opportunity for the Rabbi and the large Sisterhood to enthuse and hold the women thus enrolled.

The second situation presents a two-sided problem; the one side that of organizing the Jewish women in small towns, the other side that of keeping these organizations *nourished* and active. Regarding organization the fol-

lowing list bespeaks the successful efforts of Sisterhood officers and Propaganda Committees:

NEW SISTERHOODS

1926-1927

TOWN	NUMBER OF MEMBERS
Roanoke, Va.	49
Laurel, Miss.	17
Kenosha, Wis.	62
Wichita, Kan.	40
Huntsville, Ala.	36
McKeesport, Pa.	65
Lynbrook, N. Y.	65
Clarksville, Tenn.	20
Little Rock, Ark.	197
Portsmouth, Va.	62
Helena, Ark.	63
Dillon, S. C.	18
Columbus, Miss.	16
Mt. Vernon, N. Y.	81
Flint, Mich.	33
Cleveland, Miss.	30
Beulah, Miss.	14
Drew, Miss.	19
New Castle, Pa.	22
Hollywood, Cal.	70
Torrington, Conn.	17

Since the close of the fiscal year Worcester, Mass., Paris, Ky., and Glendale, Cal., have joined.

A review of the above list of twenty-one new Sisterhoods shows only nine with a membership of 49 or over and as many as twelve organizations with a membership of 20 or less.

We rejoice in Sisterhood birth in these small towns where heretofore there often has been no Jewish group unity. The Sisterhood child is born. The National says, "Congratulations." But who is there to nourish and sustain the "New-born"? The large Sisterhoods are almost sufficient unto themselves with their rabbis, their paid lecturers, their varied local talent, their temple libraries. The small Sisterhoods—what of them with their meager source of inspiration? Madame Large Town comes home from the monthly

meeting and telephones her Sisterhood buddy—"Hello, is that you? Didn't we have a fine program today? etc., etc." She does not give a thought to Madame Small Town, how stale and monotonous her programs must become year after year, sans rabbi, sans lecturer, sans inspiration.

The Committee on Propaganda supplicates you, Members of the Executive Board, to consider this dire need of the small Sisterhoods old and new, and it petitions you to appropriate as generous an amount as possible to employ professional service capable of furnishing programs suitable for small groups to produce.

Further, it is respectfully suggested that in the towns where there is *no other group* of Jewish women doing similar work, a systematic program of philanthropy be outlined, preferably one that requires needlework. This is suggested with the specific purpose of recommending "sewing for the needy" as a definite part of the monthly or semi-monthly meetings in the above stipulated Sisterhoods, so that the heart appeal of charity may add to the feeling of worth-whileness among the members in attendance. In the small town groups, as in all others, there is the Reform element and the Orthodox; there are the educated women and those of lesser mental training; the women of ample purse and those more moderately circumstanced. We hold it would be well that, while reading the Scriptural message that should be part of every meeting, the members practice the philanthropy taught therein. In that practice there would be a common interest for it is universally acknowledged that charity "makes the whole world kin."

The third objective of the Committee on Propaganda is the responsibility of interesting and affiliating the women in the very small towns. The Sisterhoods nearest such towns or villages are the natural agents for such propaganda work. To this end the Sisterhoods were circularized with a letter sent out under the joint auspices of the National Committee on State Federations and the National Committee on Propaganda outlining what, for convenience sake, was termed "The Associate-Membership Plan." This plan carried with it the advice that the local Committees on Propaganda secure and keep in touch with their associate members, periodically sending them a seasonable message of Jewish content. Reports as to what has been done

in this activity are rather meager, but eleven organizations have enrolled the aggregate number of 122 associate members, Des Moines, Iowa, having 35, Lexington, Ky., 24; Nashville, Tenn., 18, etc. This report from your National Committee carries a request for the needed "seasonable messages" to be used by Sisterhoods to "keep in touch with their associate members."

Further, the Associate-Membership Plan recommends that nominal dues be collected, such dues to include twenty-five cents (25c) per capita for membership in the National Federation of Temple Sisterhoods for, no doubt, it will stimulate the interest of the woman in the small town to feel herself an integral part of a nation-wide organization. But here rises a question. Let me quote from a letter received: "We have never sent any of their (out-of-town members) dues to Cincinnati. *Is there anything they could receive from the National for that 25 cents*, which would be of interest to them in the way of literature, etc.?"—This I would like to know, as we would be glad to have them affiliated with the National." So writes an active chairman. How shall we answer her?

The Committee on Propaganda tried to arrange that if an associate member paid 25c dues to the N. F. T. S., the "Union Tidings" should be sent to her in lieu of a more appropriate National gesture. Our efforts were unsuccessful. Can you, members of the Executive Board, solve this problem?

From Darlington, S. C., there came to me this letter. "Darlington Sisterhood is composed of twelve local members and eight associate members. They attend meetings and have all opportunities and privileges that the regular members enjoy. I thought you, being chairman of the Propaganda Committee, would be interested to know that the Associate-Membership Plan is proving successful and bringing results in our little community," a most encouraging phrase—"the Associate-Membership Plan is proving successful and bringing results." Another letter, headed Charleston, W. Va., states—"We shall be very glad to follow out the splendid suggestions mentioned in your letter." Further proof of interest in the Associate-Membership Plan.

Appended are many interesting items gleaned from letters and annual reports regarding Propaganda work in various Sisterhoods:

Har Sinai Temple Sisterhood, Baltimore, mentions a State Field Secretary who establishes Sisterhoods and organizes Religious Schools.

Temple Bethel Sisterhood, Cumberland, Md., announces two issues of a Quarterly Bulletin, work and material being donated.

Women's Auxiliary of Temple Israel, Far Rockaway — Membership Committee issued 110 application forms and thus secured 45 new members.

Adath Israel Sisterhood, Louisville, Ky., as a Good Will gesture, to promote understanding, gave \$1,000.00 which was invested in enlightening books that were placed in the Public Library.

Sinai Temple Sisterhood, Lake Charles, La., with an enrollment of twenty-five women writes "In order to bring about a better understanding between Jew and Christian we have placed in the Public Library of our city the following books by Christian authors: "Jew and Civilization," "Justice to the Jew," "Patriotism of the Jew;" also placed duplicate copies in the Sisterhood Circulating Library and discussed them at the open meetings.

Example set to small towns by Lima, Ohio, Kenton, and Ottawa, that have united and formed a very active Sisterhood of 50 members.

Sisterhood of Monroe, La., 114 members, states that eight of her members are from three different nearby towns, a fine example of Associate-membership and cooperation.

In September, 1926, the Sisterhood of Iberia, La., membership of 10, enlisted cooperation of Jews in three nearby towns, Jeanerette, Kaplan and Abbeville and raised funds for Holiday Services. Interest was aroused, the roll call was increased from 10 to 18 members and an active season followed.

Sisterhood of Providence, R. I., entertained other Sisterhoods and the Women's Alliance of the Westminster Unitarian Church and in turn was invited by them.

Richmond, Ind., in the personnel of its membership, exemplifies the value of Propaganda and Cooperation. Its roster of about 25 members numbers women from four different towns, one forty miles distant, one twenty-six miles, and one twenty miles. The usual activities are participated in by all.

The Sisterhood of Temple Israel of St. Louis, presents the following resolution to be brought to the meeting of the National Execu-

tive Board (Resolved that the name of the National Committee on Propaganda be changed to the National Committee on Sisterhood Extension Work). Ladies, what is your pleasure in this?

The Sisterhood of Houston, Texas, enthusiastically reports an effort to broadcast the Rabbi's sermon in order that the people in the rural districts might hear the Jewish message of Friday evening service and sermon. That evening being "silent night" in Houston is their only drawback.

All realize that the Religious School is a tie that binds. Through the education of the child in towns large and small much propaganda work can be furthered. In this connection, the Bi-State Federation of Kentucky and Tennessee favored the projection of a Federation of Junior Religious Music Clubs where the music of the School and perhaps of the Synagogue shall be studied and something of the lives of the composers taught. In some instances the stimulus of a Junior Orchestra could be added. This project has received most favorable endorsement of rabbis, ministers and musicians. For the organization and stimulation of this activity a special Committee on Music should be appointed and for the program of work a professional musician in Jewry should be employed. Such a program should be of untold value to unassisted women in townships and villages who are trying to teach Judaism to their small groups of children.

The sum total of all Sisterhoods is 342. The individual membership approximately 55,000, but the field is unmeasured. If organized programs of music study; if the encouragement of broadcasting religious services; if reasonable messages of Jewish content; if superior programs for monthly meetings; if all this and more is needed to quicken the Jewish life over the length and breadth of the land, let us with determination in our minds and with prayer in our hearts work toward a greater Judaism in Jewry.

Respectfully submitted,

*MRS. CHARLES COHN, *Chairman.*
 MRS. DAVID LEFKOWITZ, *Vice-Chairman.*
 MRS. MAX BRANDENBURGER,
 MRS. ALEX WACHTEL,
 MRS. JONAS WEIL,
 MRS. SAMUEL P. WEINBERG.

* Deceased January 13, 1928.

Report of the National Committee on Scholarships and Dormitory Maintenance

Chicago, Ill., Oct. 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The Committee on Scholarships and Dormitory Maintenance begs leave to report that during the past year (November 1, 1926—October 31, 1927), our total collection amounted to \$37,224.45, an increase of \$1,585.52 over the sum received in 1925-26. Of this amount the Sisterhoods turned in through contributions made directly or through the State Federations \$29,513.50, while \$7,710.92 came through the sale of Uniongrams.

STATISTICS

There are at present 342 Sisterhoods in the Federation, 275 of which sent contributions as against 266 of the previous year. Fifteen contributed for the first time. Among the 21 Sisterhoods that came into the Federation within the past season two immediately joined the rank of donors viz.: Huntsville, Ala., and Roanoke, Va. May the other 19 soon follow in their wake.

We are pleased to report a constantly growing interest in our work. This manifested itself by more frequent requests than in former years for information concerning Scholarships and the Dormitory, by a growing number of contributing Sisterhoods and by larger contributions from Sisterhoods and State Federations.* Thus, whereas, our last report showed 25 scholarships of \$500 or more, the past year brought forth 34 such scholarships. We also received 28 scholarships of \$350, one of \$477, one of \$430, one of \$420, one of \$427, and two of \$400. Besides this many contributions under \$300 were given which together aggregated about \$6,500. The \$300 scholarship has almost disappeared, there being in the present report but two scheduled of that amount.

* Wherever the term State Federation is used it refers also to District Federations.

The contributions ranged from \$2.40 to \$2,000.00. The latter was given by the Pittsburgh Sisterhood through five scholarships—two of \$500, two of \$350 and one of \$300. The last, the gift of the Confirmation Class in honor of their rabbi, Dr. Goldenson. We call the attention of all the Sisterhoods to the splendid example set by Pittsburgh of paying a tribute to relatives or friends by giving a Scholarship in their honor.

STATE FEDERATIONS

Credit for the increase in the number of contributing Sisterhoods as well as in the amount of the contributions is unquestionably due the State Federations through whose conferences and communications interest in all Sisterhood projects is awakened and developed. Stimulated by enthusiastic State Uniongram Chairmen, Pennsylvania, Connecticut and Texas sent complete State Scholarships of \$610, \$500 and \$400 respectively, just through the sale of Uniongrams, while the following nine states by one means or another raised scholarships: Ohio \$350, Kentucky-Tennessee \$695.13, Georgia-Florida-Alabama \$839, Mississippi \$546.30, Louisiana \$555.47, Texas \$420 (in addition to its Uniongram Scholarship), California \$477.25, Illinois \$500, New York \$500. We welcome Illinois, the one new contributor, among the State Federations. New York gave its scholarship in honor of our board member, Mrs. Sallie Kubie Glauber, the founder of her state federation. Louisiana which has only 12 Sisterhoods, two of which give complete scholarships, raised a State Scholarship of \$555.47 through the remaining 10, five of which, have a membership of 25 or less. Mrs. Fred A. Hart of Lake Charles, is State Chairman and the success of the work is due to her untiring efforts.

Besides Pittsburgh, five other Sisterhoods contributed more than one Scholarship: Temple Emanuel Woman's Auxiliary, N. Y., 3 Scholarships of \$500 each, one of which was given in honor of the 70th birthday of Mr.

Louis Marshall, President of Temple Emanuel; Detroit, one of \$500 and two of \$350; Temple Woman's Association of Cleveland, two of \$500; Sisterhood of The Temple Isaiah-Israel, Chicago, two of \$500; and Rodeph Sholom Women's Association, N. Y., one of \$500 in memory of their late rabbi, Dr. Rudolph Grossman, and one of \$350.

Two Sisterhoods raised their donations to full Scholarships of \$350, viz., Flatbush, N. Y., and Newark, N. J., and three, Mizpah and Emanuel of Chicago, and Nashville raised theirs from \$350 to \$500.

The suggestion repeatedly made by our Committee that Sisterhoods name their scholarships in honor or in memory of prominent men and women in their respective communities has borne fruit as a glance at the appended itemized list of contributions shows, and it is, indeed, gratifying to see that many of our Sisterhoods thus pay a very fitting tribute to their rabbis, most of whom are H. U. C. graduates.

At the present time 117 students are enrolled at the Hebrew Union College, of whom 101, besides, 2 professors live in the Dormitory. This is the largest registration the College ever had. Twenty-five young men entered the "D" grade this Fall. As the number of students increases, however, the necessity for more funds is apparent, especially in view of the fact that the Union of American Hebrew Congregations at this time of its own great need cannot shoulder any part of our responsibility to maintain the Dormitory and to supply scholarships. And despite the generally growing interest in our work we must not fail to note that the increase in our collections is small as compared with that of former years; \$1,585.52 in 1927 as against \$3,462 in 1926 and \$7,505 in 1925. Therefore, we appeal more earnestly than ever before to all the Sisterhoods in the Federation for their continued help and cooperation and we ask them if possible to increase their yearly donation and surely not to curtail it even in the face of the many important local demands that must be met by every Sisterhood.

Deeply appreciative of the sacrifices many of our organizations, large and small, are making for our cause we are also keenly alive to the fact that there are some the size and wealth of whose membership warrants a much larger contribution than they have thus far given and it is these Sisterhoods, especially, that we hope this statement of our needs may

move to more generous support in the future.

At the Biennial last year a recommendation was adopted to the effect that two fellowships of \$600 for post-graduate rabbinical students from foreign lands be established at the H. U. C. for the next three consecutive years "with the understanding that such students at the end of that period return to their own country and bring to it the stimulus of their American Reform training." Some correspondence has ensued regarding these fellowships but up to the present time no such student has actually applied for matriculation. Perhaps our next report may include a word about this "foreign mission" undertaken by the N. F. T. S.

METHODS

Many are the methods used by Sisterhoods to obtain the money for their yearly contributions. A donation made direct from the treasury of the Sisterhood, dinners, luncheons, card-parties, dances, theatrical performances, rummage sales, bazaars, birthday funds and a book-shop are some of the means employed. So, too, are the sale of Uniongrams and Calendars and the Confirmation Scholarship Fund to which money is sent as a substitute for a gift to a Confirmand. This method has the recommendation of the N. F. T. S. and should be a source of considerably more income than has hitherto been the case, although last year it netted more than ever before, \$498.27.

Several Sisterhoods urge donations and bequests for the purpose of creating an endowment fund the interest of which alone will cover the annual Scholarship donation. Many Sisterhoods have a Tribute Fund to which gifts are sent in honor of the living or in memory of the dead. One Sisterhood last year collected over \$1,200 for its Scholarship Fund in this way.

To aid Scholarship chairmen in acknowledging donations both to their Tribute and Confirmation Funds as well as to keep the Executive Office informed concerning the amounts thus raised, cards for each fund, in sets of three, have been printed and may be obtained, free of cost, by any Sisterhood that desires them.

WISE MEMORIAL DAY

With the encouragement of the Committee on Scholarships and Dormitory Maintenance, quite a number of our Sisterhoods observe Wise Memorial Day by means of a special

program illustrative of the life and the work of Dr. Isaac M. Wise, the great founder of the H. U. C. Unquestionably such a program makes propaganda for the cause of the College and for the work of the N. F. T. S. for its students.

We are indebted to many for the success of our work. But we owe special thanks to the Uniongram Committee of both the Sisterhoods and State Federations whose efforts have helped so materially to increase our funds and to popularize our work; to the presidents and scholarship chairmen of the Sisterhoods and State Federations that have given us such willing and enthusiastic cooperation, to Mrs. Josiah Cohen to whose tireless advocacy of the cause of Scholarships for the H. U. C. the very large contribution made by Pittsburgh is due, to our National President, Mrs. J. Walter Freiberg, who in season and out, has championed this activity and to Rabbi Zepin, Miss Helen Straus and their assistants at the Executive Office for their never-failing, prompt and courteous assistance in the many demands made upon them.

The perpetuation of Judaism was the keynote sounded at all of the conventions held at the last Biennial. And we believe that no activity of the Union, the Sisterhoods or the Brotherhoods is working as directly and as

practically toward this end as is the Committee on Scholarships and Dormitory Maintenance. For are we not supplying the driving force toward the accomplishment of this great purpose? Since through our Scholarships and the Dormitory we are encouraging, supporting and helping the students of the H. U. C. in order that they may successfully pursue their studies and at the end of their course be equipped in body, in mind and in spirit to become the guides and teachers of our people, the builders of the future congregations of Israel.

May then this work of our Sisterhoods so nobly conceived by the founders of our Federation and thus far so well accomplished, grow from strength to strength and as it grows and develops may it help to perpetuate Judaism from generation to generation.

Appended is an itemized statement of all the contributions received.

Respectfully submitted,

MRS. JOSEPH STOLZ, *Chairman.*
 MRS. JACOB WERTHEIM, *Vice-Chairman.*
 MRS. JOSIAH COHEN,
 MRS. SAM COHN,
 MRS. MARCUS KOCHLAND,
 MRS. ROBERT FRANK SKUTCH,
 MRS. SOL WEIL,
 MRS. MARTIN ZIELONKA.

Contributions to the H. U. C. Scholarship Fund

November 1, 1926—October 31, 1927

DISTRICT No. 1

Massachusetts, Rhode Island—\$545.00

	Individual Scholarships	Contributions
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship).....	\$500.00
District Scholarships		
Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	20.00
Providence, R. I.....	Sisterhood Temple Beth El.....	25.00

DISTRICT No. 2

Connecticut—\$705.00

MRS. ALBERT ZUNDER, District Scholarship Chairman

The Connecticut Uniongram Scholarship—\$500.00

(In memory of Mrs. Isaac Ullman)

Note: The Connecticut Sisterhoods raised a Uniongram Scholarship amounting to \$500.00 for 1925-26. However as these Uniongrams were not paid for before the fiscal year terminated the scholarship is now included in this Report.

	District Scholarships	
Hartford, Conn.....	Temple Sisterhood.....	\$140.00
Waterbury, Conn.....	Temple Sisterhood.....	65.00

DISTRICT No. 3

New York—\$7,570.80

MRS. OTTO SAMISH, District Scholarship Chairman

	Individual Scholarships	
Albany, N. Y.....	Sisterhood Temple Beth Emeth.....	\$ 500.00
Brooklyn, N. Y.....	Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship).....	350.00
	Beth Sholem People's Temple Sisterhood (Julia D. Cohen Memorial Scholarship).....	427.00
	Beth Emeth of Flatbush (In memory of Rebecca Seidman).....	350.00
	Union Temple Sisterhood.....	350.00
Buffalo, N. Y.....	Woman's Temple Society.....	350.00
Far Rockaway, N. Y....	Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie* Scholarship).....	500.00

*(\$150.00 of this amount was included in last year's report.)

Contributions

New York, N. Y.	Rodeph Sholom Woman's Association (Rachel S. Wessel, Scholarship)	350.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman)	500.00
	Women's Guild of Beth El Temple	500.00
	Sisterhood of Mt. Neboh, Inc. of Washington Heights (The Mt. Neboh Sisterhood Scholarship)	350.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hays Memorial Scholarship)	350.00
	Women's Auxiliary Temple Emanu El (2 Complete)	1000.00
	Women's Auxiliary Temple Emanu El (The Louis Marshall Scholarship in honor of Mr. Marshall's 70th birthday)	500.00

The New York State Federation Scholarship—\$500.00**(THE SALLIE KUBIE GLAUBER SCHOLARSHIP)**

N. Y. State Federation—\$470.00

Elmira, N. Y.—\$15.00

Kingston, N. Y.—\$15.00

District Scholarships

Binghamton, N. Y.	Jewish Sisterhood	\$ 4.80
Brooklyn, N. Y.	Woman's Auxiliary Temple Beth Elohim	35.00
	Sisterhood Temple Beth Emeth of Flatbush	36.00
	Ladies' Hebrew Benevolent Society of Greenpoint	75.00
Elmira, N. Y.	Sisterhood Temple Children of Israel	47.00
Jamaica, N. Y.	Sisterhood Temple Israel of Jamaica	93.60
New Rochelle, N. Y.	Sisterhood of Temple Israel	50.00
New York, N. Y.	Sisterhood of the Covenant	21.60
	Tremont Sisterhood	63.20
	Women's Organization of the Central Synagogue	40.00
	Woman's Auxiliary Temple Emanu El	10.00
	Shaaray Tefila Sisterhood, West End	50.00
	Rodeph Sholom Woman's Association	20.40
Niagara Falls, N. Y.	Temple Beth El Sisterhood	31.80
Plattsburgh, N. Y.	Beth Israel Sisterhood	16.60
Rochester, N. Y.	Berith Kodesh Sisterhood	65.00
Rockaway Park, N. Y.	Sisterhood Temple Beth El	25.00
Syracuse, N. Y.	Ladies' Auxiliary Society of Concord	8.00
Troy, N. Y.	Sisterhood of Third St. Temple	15.00
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	135.80

DISTRICT No. 4**New Jersey—\$546.00**

MRS. LANDAU, District Scholarship Chairman

Individual Scholarships

Newark, N. J.	Woman's Association Temple B'nai Jeshurun	\$350.00
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District Scholarships

	Contributions
Atlantic City, N. J.....Sisterhood Beth Israel.....	\$16.00
Elizabeth, N. J.....Sisterhood of B'nai Israel.....	32.00
Hoboken, N. J.....Sisterhood of Adath Emuno.....	25.00
Jersey City, N. J.....Sisterhood of Temple Beth El.....	63.00
Orange, N. J.....Sisterhood of Temple Shaaray Tefila.....	24.00
New Brunswick, N. J...Ladies' Auxiliary, Temple Anshe Emeth.....	20.00
Paterson, N. J.....Sisterhood of Barnert Temple.....	16.00

DISTRICT No. 5

Pennsylvania—\$3,475.00

MRS. LOUIS L. LEVI, District Scholarship Chairman

Individual Scholarships

Philadelphia, Pa.....Sisterhood Keneseth Israel (The Joseph Krauskopf Scholarship)	500.00
Pittsburgh, Pa.....Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship), given by Mr. and Mrs. Mayer Forst in memory of their parents (\$350, Scholarship; \$150, Dormitory Maintenance).....	500.00
Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship).....	350.00
Sisterhood Rodef Shalom Congregation (In honor of Mr. Morris Falk's 60th Birthday, given by 20 friends).....	500.00
Sisterhood Rodef Shalom Congregation (Scholarship given by Mrs. A. M. Hast in memory of her husband).....	350.00
Confirmation Class 1927 (Scholarship in honor of Dr. S. H. Golden-son).....	300.00

MRS. JACOB SIBNEK, State Uniongram Chairman

The Pennsylvania Uniongram Scholarship—\$610.00

Allentown, Pa.....Sisterhood of Keneseth Israel.....	\$ 40.00
Altoona, Pa.....Sisterhood Temple Beth Israel.....	20.00
Easton, Pa.....Sisterhood Temple Covenant of Peace.....	22.00
Erie, Pa.....Sisterhood of West 8th St. Temple.....	88.00
Harrisburg, Pa.....Ohev Shalom Sisterhood.....	84.00
Johnstown, Pa.....Sisterhood of Beth Zion.....	4.80
Lancaster, Pa.....Ladies' Temple Auxiliary.....	8.00
Philadelphia, Pa.....Sisterhood Rodeph Shalom Congregation.....	160.00
Sisterhood Keneseth Israel.....	100.00
Reading, Pa.....Sisterhood Temple Ohev Shalom.....	8.00
Scranton, Pa.....Sisterhood of Madison Ave. Temple.....	25.60
Uniontown, Pa.....Hebrew Ladies' Auxiliary.....	9.60
Williamsport, Pa.....Sisterhood Temple Beth Hasholom.....	20.00
York, Pa.....Sisterhood Temple Beth Israel.....	20.00

District Scholarships

Allentown, Pa.....Sisterhood of Keneseth Israel.....	\$ 25.00
Easton, Pa.....Sisterhood of The Covenant of Peace.....	25.00
Harrisburg, Pa.....Sisterhood Ohev Shalom.....	50.00
Hazleton, Pa.....Sisterhood Beth Israel Temple.....	40.00

	Contributions
Honesdale, Pa..... Hebrew Ladies' Aid.....	10.00
Johnstown, Pa..... Sisterhood Beth Zion.....	25.00
Lancaster, Pa..... The Ladies' Temple Auxiliary.....	25.00
Pittsburgh, Pa..... Sisterhood Rodeph Shalom Congregation.....	50.00
Reading, Pa..... Sisterhood of Oheb Sholom.....	25.00
Scranton, Pa..... Sisterhood Madison Ave. Temple.....	25.00
Wilkes-Barre, Pa..... Sisterhood B'nai B'rith.....	40.00
Williamsport, Pa..... Temple Beth Hasholem.....	25.00

DISTRICT No. 6**Ohio—\$4,475.20**

MRS. JONAS FRENKEL, District Scholarship Chairman

Individual Scholarships

Cincinnati, Ohio..... Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship)	500.00
Cleveland, Ohio..... The Temple Women's Association (The Temple Women's Association Scholarship)	1000.00
Euclid Ave. Temple Sisterhood (The Euclid Ave. Temple Sisterhood Scholarship)	430.00
Columbus, Ohio..... Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship)	500.00

The Ohio State Scholarship—\$350.00

Akron, Ohio..... Sisterhood Temple Israel.....	\$ 15.00
Akron, Ohio..... Mrs. Louis Loeb.....	40.00
Canton, Ohio..... McKinley Avenue Sisterhood.....	15.00
Cincinnati, Ohio..... Plum St. Temple Sisterhood.....	15.00
Reading Road Temple Sisterhood.....	15.00
Rockdale Avenue Temple Sisterhood.....	15.00
Cleveland, Ohio..... Euclid Avenue Temple Sisterhood.....	15.00
The Temple Women's Association.....	15.00
Columbus, Ohio..... Rose E. Lazarus Sisterhood Temple Israel.....	15.00
Dayton, Ohio..... Sisterhood of Temple K. K. B. Y.....	15.00
Hamilton, Ohio..... Hamilton Temple Sisterhood.....	15.00
Lima, Ohio..... Ladies' Aid Society.....	15.00
Lorain, Ohio..... The Temple Sisterhood.....	15.00
Mansfield, Ohio..... The Mansfield Sisterhood.....	15.00
Marion, Ohio..... The Marion Temple Sisterhood.....	10.00
Newark, Ohio..... Jewish Ladies Aid Society.....	15.00
Piqua, Ohio..... The Jewish Ladies Aid Society.....	15.00
Springfield, Ohio..... Ladies' Auxiliary Ohev Zedukah.....	15.00
Steubenville, Ohio..... Sisterhood Temple Beth El.....	15.00
Toledo, Ohio..... Sisterhood of Collingwood Avenue Temple.....	15.00
Youngstown, Ohio..... Sisterhood Rodef Sholom Temple.....	15.00
Zanesville, Ohio..... Jewish Woman's Aid Society.....	15.00

District Scholarships

Akron, Ohio..... Sisterhood Temple Israel.....	\$172.00
Ashtabula, Ohio..... Ashtabula Sisterhood.....	15.00
Bellaire, Ohio..... "Sons of Israel" Sisterhood.....	10.00

Contributions

Bucyrus, Ohio.....	Jewish Ladies' Aid Society.....	2.40
Canton, Ohio.....	McKinley Ave. Sisterhood (In honor of Miss Mary Stern's birth-day).....	84.00
Cincinnati, Ohio.....	Reading Road Temple Sisterhood.....	200.00
	Mrs. Joseph Ransahoff.....	25.00
Columbus, Ohio.....	Rose E. Lazurus Sisterhood of Temple Israel.....	156.00
Dayton, Ohio.....	Sisterhood of Temple K. K. B. Y.....	50.00
East Liverpool, Ohio.....	Sisterhood B'nai Israel.....	5.00
Elyria, Ohio.....	Elyria Sisterhood.....	15.00
Fremont, Ohio.....	Temple Sisterhood.....	10.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	68.00
Lima, Ohio.....	Ladies' Aid Society.....	15.00
Mansfield, Ohio.....	The Mansfield Sisterhood.....	6.80
Marion, Ohio.....	The Marion Temple Sisterhood.....	11.50
Newark, Ohio.....	Jewish Ladies' Aid Society.....	10.00
Portsmouth, Ohio.....	Ladies' Aid Society.....	5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	10.00
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah.....	4.00
Stuebenville, Ohio.....	Sisterhood Temple Beth El.....	22.40
Toledo, Ohio.....	Sisterhood of Collingwood Ave. Temple.....	148.00
Youngstown, Ohio.....	Sisterhood Rodef Sholom Temple.....	138.10
Zanesville, Ohio.....	Jewish Woman's Aid Society.....	12.00

DISTRICT No. 7

West Virginia—\$376.20

MRS. J. HORKHEIMER, District Scholarship Chairman

District Scholarships

Beckley, W. Va.....	Beckley Sisterhood.....	\$ 5.00
Charleston, W. Va.....	Sisterhood Virginia St. Temple.....	90.00
Fairmont, W. Va.....	The Temple Sisterhood.....	25.00
Huntington, W. Va.....	Temple Sisterhood.....	9.60
Logan, W. Va.....	Logan Hebrew Sisterhood.....	25.00
Morgantown, W. Va.....	Morgantown Sisterhood.....	10.00
Northfork, W. Va.....	B'nai Israel Sisterhood.....	22.00
Parkersburg, W. Va.....	The Jewish Ladies' Auxiliary.....	9.60
Welch, W. Va.....	The Emanuel Sisterhood.....	16.00
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	131.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	33.00

DISTRICT No. 8

District of Columbia, Maryland, Delaware, Virginia—\$1,939.20

MRS. AARON STRAUS, District Scholarship Chairman

Individual Scholarships

Washington, D. C.....	Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$ 350.00
Baltimore, Md.....	Sisterhood Har Sinai Congregation (The Einhorn Scholarship)...	350.00
	Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
	Sisterhood Baltimore Hebrew Congregation (The Adolf Gutmacher Scholarship).....	350.00
Richmond, Va.....	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship).....	\$350.00

District Scholarships

		Contributions
Alexandria, Va.....	Beth El Sisterhood.....	\$ 11.20
Baltimore, Md.....	Sisterhood Oheb Shalom.....	\$ 3.20
Bristol, Va.....	The Jewish Ladies' Aid Society.....	10.80
Cumberland, Md.....	B'er Chayim Sisterhood.....	50.00
Harrisonburg, Va.....	Ladies' Auxiliary.....	10.00
Norfolk, Va.....	Sisterhood Oheb Shalom.....	50.00
Roanoke, Va.....	Temple Emanu El Sisterhood.....	5.00
Wilmington, Del.....	Sisterhood of Temple Beth Emeth.....	49.00

DISTRICT No. 10**Indiana—\$1,157.15****Individual Scholarships**

Indianapolis, Ind.....	Sisterhood Indianapolis Hebrew Congregation (In memory of the relatives and friends of the members of the Sisterhood)	\$400.00
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District Scholarships

Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	\$202.60
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom.....	50.00
Gary, Ind.....	Woman's Auxiliary of Temple Israel.....	20.00
Indianapolis, Ind.....	Confirmation Class.....	96.40
Ligonier, Ind.....	Ladies' Benevolent Society.....	15.00
Marion, Ind.....	Marion Temple Sisterhood.....	21.00
Mt. Vernon, Ind.....	Mt. Vernon Temple Sisterhood.....	9.50
Muncie, Ind.....	Jewish Ladies' Aid Society.....	5.60
Richmond, Ind.....	Sisterhood of Richmond.....	38.05
South Bend, Ind.....	The Ladies' Aid Society.....	29.00
Terre Haute, Ind.....	Temple Israel Sisterhood.....	170.00
	Council of Jewish Women.....	100.00

DISTRICT No. 11**Michigan—\$1,322.00****Individual Scholarships**

Detroit, Mich.....	Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship)	\$500.00
	Henry A. Krolik Memorial Scholarship.....	350.00
	25th Anniversary and Jahrzeit.....	350.00

District Scholarships

Grand Rapids, Mich.....	Ladies' Auxiliary Temple Emanuel.....	28.00
Jackson, Mich.....	Beth Israel Sisterhood.....	25.00
Saginaw, Mich.....	Beth El Sisterhood.....	54.00
Michigan.....	Summer Colonies.....	15.00

DISTRICT No. 12**Kentucky, Tennessee—\$2,045.93**

MRS. JAY GOODMAN, District Scholarship Chairman

Individual Scholarships

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship).....	\$350.00
Memphis, Tenn.....	The Temple Sisterhood (The Temple Sisterhood Scholarship).....	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship).....	500.00

Kentucky-Tennessee State Scholarship—\$695.93

Contributions

Ashland, Ky.....	Sisterhood Agudath Achim.....	\$ 29.96
Henderson, Ky.....	Adath Israel Sisterhood.....	38.70
Lexington, Ky.....	Sisterhood K. K. A. I.....	60.75
Louisville, Ky.....	Ladies' Auxiliary, Temple B'rith Sholom.....	230.00
Owensboro, Ky.....	Adath Israel Sisterhood.....	33.05
Paducah, Ky.....	Temple Israel Sisterhood.....	50.00
Brownsville, Tenn.....	Temple Auxiliary.....	50.00
Chattanooga, Tenn.....	Sisterhood of Mizpah Temple.....	135.57
Jackson, Tenn.....	Temple B'nai Israel Sisterhood.....	22.10
Knoxville, Tenn.....	Woman's Auxiliary, Temple Beth El.....	40.80
Cairo, Ill.....	Montefiore Temple Sisterhood.....	5.00

DISTRICT No. 13a

South Carolina—\$242.60

MRS. S. LUMIANSKY, District Scholarship Chairman

District Scholarships

Bishopville, S. C.....	Bishopville Sisterhood.....	\$ 5.00
Camden, S. C.....	Ladies' Aid Society.....	25.00
Charleston, S. C.....	Sisterhood of Temple K. K. B. E.....	100.40
Clio, S. C.....	Mrs. Joe Strauss.....	5.00
Columbia, S. C.....	Sisterhood of Tree of Life.....	30.00
Darlington, S. C.....	Darlington Sisterhood.....	10.00
Florence, S. C.....	Sisterhood Beth Israel.....	11.60
Greenville, S. C.....	Temple Sisterhood.....	13.60
Orangeburg, S. C.....	Ladies' Hebrew Aid Society.....	5.00
Spartanburg, S. C.....	Temple Sisterhood.....	12.00
Sumter, S. C.....	Sisterhood of Temple Sinai.....	25.00

DISTRICT No. 13b

North Carolina—\$238.80

District Scholarships

Asheville, N. C.....	Sisterhood Temple Beth Ha Tephilla.....	\$25.00
Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	150.00
Greensboro, N. C.....	The Temple Sisterhood.....	29.80
Raleigh, N. C.....	Sisterhood Temple Beth Or.....	19.00
Wilmington, N. C.....	Ladies' Concordia Society.....	15.00

DISTRICT No. 14

Georgia, Florida, Alabama—\$1,189.00

MRS. S. WEISEL, District Scholarship Chairman

Individual Scholarships

Atlanta, Ga.....	The Temple Sisterhood (The Temple Sisterhood Scholarship)....	\$350.00
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Georgia, Florida, Alabama State Scholarships—\$839.00

Contributions

Anniston, Ala.	Henrietta Sterne Sisterhood	5.80
Birmingham, Ala.	Temple Emanuel Sisterhood	290.00
Huntsville, Ala.	Ladies' Temple Aid	5.00
Tuscaloosa, Ala.	Temple Emanuel Sisterhood	5.00
Jacksonville, Fla.	Temple Sisterhood	200.00
Orlando, Fla.	Ladies' Auxiliary	8.00
Tampa, Fla.	Ladies' Temple Guild	34.60
Pensacola, Fla.	Ladies' Benevolent Society	4.00
West Palm Beach, Fla.	Beth Israel Sisterhood	30.00
Albany, Ga.	Temple Sisterhood	14.00
Athens, Ga.	Hebrew Ladies' Benevolent Society	14.00
Augusta, Ga.	Temple Sisterhood	10.00
Bainbridge, Ga.	Temple Beth El Sisterhood	12.40
Brunswick, Ga.	Temple Sisterhood	15.80
Columbus, Ga.	Jewish Ladies' Aid Society	15.00
Macon, Ga.	Beth Israel Sisterhood	62.00
Savannah, Ga.	Temple Sisterhood	108.40
Valdosta, Ga.	Valdosta Sisterhood	5.00

DISTRICT No. 16**Mississippi—\$546.30**

MRS. MARSHALL LOEB, District Scholarship Chairman

Mississippi State Scholarship—\$546.30

Canton, Miss.	Sisterhood B'nai Israel	\$ 42.30
Greenville, Miss.	Temple Auxiliary	89.60
Greenwood, Miss.	Jewish Ladies' Aid Society	51.00
Indianola, Miss.	Jewish Sewing Circle	4.00
Jackson, Miss.	Ladies' Aid Society	64.40
Lexington, Miss.	Jewish Ladies' Aid Society	10.00
Meridian, Miss.	Temple Guild Sisterhood	69.00
Natchez, Miss.	Natchez Temple Sisterhood	88.00
Vicksburg, Miss.	The Ladies' Auxiliary	128.00

DISTRICT No. 17**Louisiana—\$1,255.47**

MRS. FRED HART, District Scholarship Chairman

Individual Scholarships

New Orleans, La.	Sisterhood of Touro Synagog (Isaac Leucht Scholarship)	\$350.00
	Temple Sinai Sisterhood (The James K. Gutheim Scholarship)	350.00

Louisiana State Scholarship, \$555.47

Alexandria, La.	Temple Sisterhood	\$ 44.00
Baton Rouge, La.	B'nai Israel Congregation Sisterhood	70.00
Donaldsonville, La.	Bikur Cholim Temple Sisterhood	5.00
Lake Charles, La.	Temple Sinai Aid Society	15.00
Louisiana	Miscellaneous	12.50

Contributions

Lafayette, La.....	Temple Sisterhood.....	5.00
Monroe, La.....	Sisterhood Temple B'nai Israel.....	83.60
Morgan City, La.....	Ladies' Hebrew Aid Society.....	5.00
New Iberia, La.....	Ladies Temple Aid Society.....	2.50
New Orleans, La.....	Ladies' Auxiliary Gates of Prayer.....	81.40
New Orleans, La.....	Temple Sinai (Confirmation Class).....	7.47
Shreveport, La.....	Sisterhood of B'nai Zion.....	224.00

DISTRICT No. 18

MRS. S. SALZENSTEIN, District Chairman

Illinois—\$3,862.80

Individual Scholarships

Chicago, Ill.....	Washington Blvd. Temple Sisterhood.....	\$ 350.00
	Sisterhood Sinai Temple.....	500.00
	The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	\$1000.00
	Sisterhood Temple Emanuel (Felix A. Levy Scholarship in honor of his 20th year in the Rabbinate).....	500.00
	Women of Mizpah.....	500.00

Illinois State Scholarship—\$500.00

Illinois State Federation—\$444.00

Isaiah Israel, Chicago, Ill.—\$56.00

District Scholarships

Bloomington, Ill.....	Hebrew Ladies' Aid Society.....	\$78.20
Champaign-Urbana, Ill.....	Sisterhood of Sinai Temple.....	46.00
Chicago, Ill.....	K. A. M. Auxiliary.....	45.00
	Temple Judea Woman's Club.....	35.40
Chicago, Ill.....	Temple B'nai Jeshoshua' Sisterhood.....	2.40
	Beth El Sisterhood.....	27.40
	Sinai Temple Sisterhood (Contributed by Mrs. Ladewick in honor of Mrs. Barbe).....	10.00
	Emanu El Sisterhood.....	28.00
	Women of Mizpah.....	16.00
	South Shore Temple Sisterhood.....	48.00
Peoria, Ill.....	Sisterhood Temple Anshe Emeth.....	34.40
Springfield, Ill.....	Temple Sisterhood.....	62.00
Winnetka, Ill.....	North Shore Sisterhood.....	80.00

DISTRICT No. 19

Minnesota, South Dakota, Wisconsin—\$1,126.80

Individual Scholarships

Milwaukee, Wis.....	Emanuel Society.....	300.00
Minneapolis, Minn.....	Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship).....	350.00
St. Paul, Minn.....	Mt. Zion Temple Sisterhood.....	350.00

District Scholarships

Contributions

Appleton, Wis.....	Jewish Ladies' Aid Society.....	\$ 16.80
Fond du Lac, Wis.....	Khiloth Jacob Sisterhood.....	10.00
Milwaukee, Wis.....	B'ne Jeshurun Sisterhood.....	75.00
Oshkosh, Wis.....	Ladies Jewish Aid Society.....	25.00

DISTRICT No. 20**Iowa, Missouri, Nebraska, Kansas—\$1,777.80**

MRS. M. SHANE, District Scholarship Chairman

Individual Scholarships

Kansas City, Mo.....	Temple Sisterhood.....	\$500.00
St. Louis, Mo.....	Temple Israel Sisterhood (In memory of Mrs. Caroline Sommers)	500.00
	Shaari Emeth Sisterhood.....	350.00

District Scholarships

Cedar Rapids, Ia.....	Sisterhood of Cedar Rapids.....	\$ 25.00
Davenport, Ia.....	Tri-Cities Sisterhood.....	29.80
Des Moines, Ia.....	Temple Sisterhood B'nai Jeshurun.....	66.00
Sioux City, Ia.....	Sisterhood of Mt. Sinai.....	30.00
Flat River, Mo.....	Beth El Sisterhood.....	4.80
Joplin, Mo.....	Temple Aid Sisterhood.....	24.00
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	19.20
St. Louis, Mo.....	B'nai El Temple Sisterhood.....	75.00
Springfield, Mo.....	Jewish Ladies' Aid Society.....	10.00
Lincoln, Neb.....	Sisterhood Temple B'nai Jeshurun.....	60.00
Omaha, Neb.....	Temple Israel Sisterhood.....	74.00
Leavenworth, Kans.....	Sisterhood Temple B'nai Jeshurun.....	10.00

DISTRICT No. 21

MRS. MAX DAVIDSON, District Scholarship Chairman

Arkansas, Oklahoma—\$331.60

District Scholarships

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	25.00
Hot Springs, Ark.....	Temple Sisterhood, House of Israel.....	25.00
Jonesboro, Ark.....	Temple Israel Sisterhood.....	62.00
Muskogee, Okla.....	Sisterhood Temple Beth Ahaba.....	48.00
Oklahoma City, Okla...	Sisterhood Temple B'nai Israel.....	134.60
Tulsa, Okla.....	Temple Israel Sisterhood.....	37.00

DISTRICT No. 22**Texas—\$1,170.00**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

Individual Scholarships

Dallas, Tex.....	Temple Emanuel Sisterhood (In honor of Mrs. Max J. Rosenfield).	\$350.00
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The Texas State Scholarship—\$420.00

	Contributions
Austin, Tex..... Beth Israel Sisterhood.....	15.00
Beaumont, Tex..... Temple Emanuel Sisterhood.....	25.00
El Paso, Tex..... Mt. Sinai Sisterhood.....	85.00
Ft. Worth, Tex..... Sisterhood Temple Beth El.....	25.00
Galveston, Tex..... Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex..... Sisterhood Temple Beth Israel.....	100.00
San Antonio, Tex..... Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex..... Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex..... Council of Jewish Women.....	10.00

MRS. JOE EHRENFELD, District Uniongram Chairman

The Texas Uniongram Scholarship—\$400.00

Austin, Tex..... Beth Israel Sisterhood.....	\$ 4.00
Beaumont, Tex..... Temple Emanuel Sisterhood.....	13.00
Dallas, Tex..... Temple Emanuel Sisterhood.....	40.00
El Paso, Tex..... Mt. Sinai Sisterhood.....	40.00
Ft. Worth, Tex..... Sisterhood of Temple Beth El.....	6.40
Galveston, Tex..... Sisterhood Temple B'nai Israel.....	21.00
Houston, Tex..... Sisterhood Temple Beth Israel.....	146.80
Houston, Tex..... Adath Yeshurum Sisterhood.....	20.00
Lockhart, Tex..... Ladies' Auxiliary Temple Beth Sholom.....	5.00
San Antonio, Tex..... Ladies' Auxiliary, Temple Beth El.....	53.80
Sherman, Tex..... Council of Jewish Women.....	4.00
Tyler, Tex..... Council of Jewish Women.....	4.00
Wichita Falls, Tex..... Council of Jewish Women.....	9.00
Waco, Tex..... Sisterhood Rodeph Sholom.....	33.00

DISTRICT No. 23

Colorado, Utah, Wyoming—\$263.60

District Scholarships

Denver, Colo..... Emanuel Sisterhood.....	\$133.60
Trinidad, Colo..... Hebrew Ladies' Aid Society.....	25.00
Salt Lake City, Utah... B'nai Israel Sisterhood.....	100.00
Cheyenne, Wyo..... Ladies of Jewish Circle.....	5.00

DISTRICT No. 24

MRS. M. I. CAHN, District Scholarship Chairman

California—\$827.25

Individual Scholarships

Oakland, Cal..... Temple Sinai Sisterhood.....	\$ 350.00
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California State Scholarship—\$477.25**Contributions**

Long Beach, Cal.....	Temple Israel Sisterhood.....	\$ 20.00
Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	\$ 178.00
	Sisterhood Temple Emanu El.....	58.00
Oakland, Cal.....	Sisterhood Temple Sinai.....	28.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	24.00
San Francisco, Cal.....	Temple Emanu El Guild.....	116.25
San Francisco, Cal.....	Ladies' Auxiliary of Temple Israel.....	38.00
San Jose, Cal.....	Ladies' Hebrew Benevolent Society.....	5.00
Stockton, Cal.....	Jewish Ladies' Auxiliary Temple Israel.....	10.00

DISTRICT No. 25**Idaho, Oregon, Washington—\$170.00****District Scholarships**

Portland, Ore.....	Beth Israel Sisterhood.....	\$62.00
Seattle, Wash.....	Ladies' Auxiliary Temple de Hirsch.....	96.00
Spokane, Wash.....	Sisterhood of Temple Emanu El.....	8.00
Tacoma, Wash.....	Beth Israel Sisterhood.....	4.00

FOREIGN**Canada—\$60.00**

Toronto, Canada.....	The Temple Sisterhood.....	\$ 60.00
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Report of the National Committee on Union Museum

New York City, Oct. 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The intangible nature of the work of this Committee which in its inherent characteristic makes it difficult to report the actual achievement for the past year. However, we feel that much progress has been made in creating a sentiment for Jewish ceremonial objects.

Many of those Sisterhoods having local museums had the joy and satisfaction of adding to them during this past season. Some few groups report just starting their own local exhibits. Quite a number of the Sisterhoods who were unable to maintain a permanent exhibit gathered together significant objects for a specific occasion, the Rabbi or a member of the Sisterhood explaining these objects, their history and their significance. In some instances, these special meetings have been the stepping stones to a permanent local museum.

The Sisterhood members had an excellent opportunity last winter to see what a splendid Union Museum the National Federation sponsors. All the delegates to the Biennial Conference were invited to stop at Cincinnati on their way to Cleveland and visit the Hebrew Union College where Professor Boris Schatz had arranged an exhibit of the museum in the Library Building. The beauty and rarity of these objects conveyed the real Jewish spirit and impressed all present. Twenty-five Sisterhoods subscribed for membership to the Bezalel School and received a beautiful, illuminated Scroll of Esther in an engraved silver case, and a bronze Mezuzah. These will undoubtedly be added to the local collections of the Sisterhoods acquiring same.

The Sisterhoods were again urged by this Committee to observe Succoth in every home by the use of the small table Succah suggested by Mrs. Israel Cowen of Chicago. The Jewish Women's Auxiliary of Knoxville, used this idea in a most novel way, offering a

prize to the Religious School child making the most attractive Succah. The contest was a splendid success.

Two contributions to the Union Museum were received this year: A gift of \$100 from the New York State Federation and one of \$10 from the Connecticut State Federation.

At a Board meeting two years ago, an appropriation of \$500 was made for the preparation of a series of stereoptican slides describing many objects contained in the Union Museum collection to be accompanied by a descriptive lecture dealing both with the objects themselves and with certain Jewish ceremonials and customs.

For several months, a student at the College worked on this material. Unfortunately, the results of his labors were found unsatisfactory for our purpose. It was therefore necessary to secure a new worker. This was done late in the Spring of this year. Similar lectures were submitted and accepted. The summer months, vacation period, again interrupted the work. On the return of Mr. Oko, curator of the library, from a trip abroad, we were again hindered in our progress.

While Mr. Oko is, of course, anxious to help the Sisterhoods in this project, he has found it an impossibility to permit the student to examine the articles to be described at this time. These articles are of such value that they require the personal supervision of Mr. Oko. He has asked our indulgence to defer this privilege until such time as the objects can be viewed with greater convenience. Our Committee deeply regrets these circumstances but I am sure that you will understand the necessity of them, and will permit us to continue this work to the best of our ability with the express hope that at our next session both the slides and the lectures will be completed. Although circumstantial evidence would indicate that we have been remiss in carrying out this project, those of us who have been closely associated with the plan, have done our best to facilitate the execution of this activity and trust that you will bear with us just a little longer.

SPECIAL ACTIVITIES

Rabbi Tarshish, of Columbus, Ohio, devotes one Friday evening a month to a sermon illustrated and exemplified by ceremonial objects. For example, October was devoted to the holidays and festivals. In November the Hebrew Daily and Sabbath Prayer Book and the Hebrew Holiday Prayer Book were discussed.

Har Sinai Sisterhood of Baltimore received a valuable gift from one of their members to their local museum during the past season, a spice box over 200 years old.

Although the Euclid Avenue Sisterhood of Cleveland did not add a great deal to their exhibit during the past year, they wisely employed that which they had, loaning it to the Sisterhood at Erie, Pa., and to the Public Library Building of Cleveland for a ceremonial object exhibit.

Temple Beth El Sisterhood of Cumberland, Md., enjoyed an interesting talk on the Torah and the customs of the Jews.

An interesting meeting was held in Indianapolis at the local Art Institute where various Jewish ceremonial objects which had been made by a German artist were displayed. Rabbi Feuerlicht explained their uses to an interested audience composed of members of the Art Institute as well as those of the Sisterhood.

The Sisterhood of Congregation Temple deHirsch of Seattle has been one of the most active in recognizing the potent factor in creating and maintaining interest in Jewish life through Jewish ceremonial objects. This Congregation has sponsored for several years the Chanukah Menorah and at Purim time the children receive candy and gifts in appropriate forms of characters playing leading roles in the Purim story.

Savannah, Georgia, is another Sisterhood which has endeavored to stress the significance of holiday observance and has been quick to adopt every suggestion along these lines made through the National.

In the case of the Succoth table decorations, it is believed that many Sisterhoods carried out our suggestion in their individual homes but failed to check up on this matter at the next Sisterhood meeting, so that our re-

ports are largely from individuals and do not serve as a matter of record.

In bespeaking the continued interest of our Committee, may we recommend that:

1. A chairman be appointed in the various local Sisterhoods, if one does not already exist, to carry on the work which the National Union Museum Committee sponsors.
2. A better understanding of the purposes of this Committee be presented to the Sisterhoods through their Committee Chairman.
3. Sisterhoods who can neither contribute nor loan objects of interest, provide a definite budgetary allowance for the financial support of this project.
4. Individual groups of Sisterhood members be conducted through their Temple with preferably their Rabbi explaining the art objects and traditional symbols, in order to further and stimulate the interest in ceremonials.
5. Sisterhoods hold pageants on holidays and have appropriate ceremonies and traditional hymn singing.
6. Each month a definite period be set aside for each grade in the Religious School at which time the teacher be instructed to devote the subject to the explanation of ceremonials.
7. The Rabbi in advance of holidays talk to his Congregation on the respective symbols. In the event that there is no Rabbi, that the local Sisterhood invite a nearby Rabbi or appoint a Chairman who will be prepared to give such a talk.
8. Those Sisterhoods having ceremonial exhibits place them in a prominent place in the Religious School so that the children may become thoroughly familiar with same.
9. Each Sisterhood give some publicity to the symbols and ceremonies in their Temple Bulletins.

Respectfully submitted,

MRS. SALLIE KUBIE GLAUBER, *Chairman.*
 MRS. ADOLPH ROSENBERG, *Vice-Chairman.*
 MRS. M. N. BECKER,
 MRS. AARON COHEN,
 MRS. DEBORAH HIRSCHBERG.

Report of the National Committee on Uniongrams

Indianapolis, Ind., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: Since imitation is the most sincere form of flattery, we may feel complimented that the Western Union Telegraph Company prepared special telegram blanks for New Year's, bearing the Menorah insignia very similar to our own Uniongram blanks. The Women's League of the United Synagogue has inaugurated "The Leagram"—I believe other National Jewish Women's Organizations have followed our example in producing unique blanks similar to the Uniongram for their own organizations.

It is a question whether these imitations have spurred us to increase our own efforts, or whether Uniongrams are now so thoroughly popular, that enables me to report a distribution of 41,064 Uniongrams during the past season. This is an increase of 240 blanks over the number distributed the previous season. I am personally gratified at this response and wish to take the opportunity of extending my sincere thanks to every Chairman of the 230 Sisterhoods purchasing Uniongrams and whose efforts made this record possible. I am also appreciative of the cooperation extended by every individual who purchased Uniongrams.

The months of April and May again lead in orders. This is no doubt due to the use of Uniongrams in the observance of Mother's Day. September also ranks high in the list, as Uniongrams are more and more in vogue as Rosh Hashanah greetings. I have jotted down the Uniongram distribution by months, so that you may see the fluctuation in the orders which in itself, tells a story:

November	.....	2,528	Uniongrams
December	.....	3,856	Uniongrams
January	.....	1,632	Uniongrams
February	.....	2,552	Uniongrams
March	.....	4,202	Uniongrams
April	.....	6,296	Uniongrams
May	.....	6,072	Uniongrams
June	.....	4,526	Uniongrams

July	.....	1,284	Uniongrams
August	.....	560	Uniongrams
September	.....	4,204	Uniongrams
October	.....	3,352	Uniongrams

The total of 41,064 Uniongrams equals the highest record attained. May we continue to surpass it from year to year.

Many Sisterhoods have stimulated local interest in the Uniongrams by giving a luncheon or program devoted to this subject. More requests for Uniongram literature and playlets were received in the Executive Office this year than ever before. Three playlets are now on file for distribution at the request of Sisterhoods. Should an original Uniongram program be given in your community, please do not fail to send a copy to the office, as it may prove a source of helpfulness to others. The idea of a Uniongram program lends itself admirably to the plan of the National to have one of the Standing Committees stressed each month.

NEW USE OF UNIONGRAM

One new method of furthering our activities was introduced at the Cleveland Convention, but through the pressure of other work, did not receive the attention that the subject warrants. The Executive Office had sample Uniongram blanks prepared and addressed to the delegates, bearing the following message: "Dear Delegate:

Glad to welcome you. Hope you will have a pleasant and profitable session. Call upon us if we can make it more pleasant.

DON'T YOU WANT TO SEND A UNIONGRAM HOME TODAY?

Yours cordially,

UNIONGRAM COMMITTEE."

The blank was a Uniongram form, on the reverse side of which a message could be written by each delegate to be handed to a page or the book-shop where the message was to be rewritten on a regular Uniongram blank and mailed. Although practically no success in this venture was enjoyed at the Convention, we felt that this was due to circumstances rather than to the feasibility of the

idea. We therefore suggested the plan to State Federations, and the Executive Office furnishes the sample blanks to supply all delegates at State meetings. Many requests for these blanks have come from the State Chairmen on Uniongrams.

NEW UNIONGRAM ENVELOPE

Although the Executive Board discussed the advisability of a new Uniongram envelope at its last meeting and vetoed the suggestion, it has since been found necessary to change the envelope, not as a matter of preference, but in compliance with the wishes of the postal authorities. So many complaints were received from the large cities to the effect that the Uniongram seal on the outside of the envelope was misleading, that the Executive Office decided that in ordering its new supply of envelopes, it would dispense with this seal and substitute the words: "Published by Uniongram Committee, N. F. T. S., Cincinnati, Ohio." I trust that this change will meet with your approval. A new Uniongram envelope is herewith presented for your inspection and I will ask you to be kind enough to formally accept it at this time.

HONOR ROLL

I wonder if it is by coincidence, or effort, that the first three names on the honor roll last season are again the first three names this season? For the sixth consecutive year the Rockdale Avenue Temple Sisterhood, of Cincinnati, heads the list. Again full credit for this place is given to the Chairman, Miss Belle Franklin. On this occasion she has "out-Uniongrammed" the Uniongram, distributing 2,640. As a result the Rockdale Avenue Temple Sisterhood raised a complete \$500.00 Scholarship through this medium, and in addition, has \$28.00 to its credit to apply to next year's fund.

The Mother's Association of the West End Synagogue, New York, of which Mrs. Martin Strauss is the Chairman, holds second place, having sold 1,600 Uniongrams. Mrs. Strauss, who has done such commendable work in the West End Mother's Association, of New York City, has been made State Uniongram Chairman, and we look in that direction for eminent results. The Temple Sisterhood, Memphis, Tenn., of which Mrs. Ben Jacobs is Chairman, again holds third place, having distributed 1,430 Uniongrams.

The continuous and persistent interest of

these three women may well serve as an example to other local chairmen of what may be accomplished in Sisterhood work.

The three States, Connecticut, Pennsylvania and Texas respectively, continue to raise State Scholarships through Uniongram profits. Connecticut and Texas have shown marked progress in this endeavor under the efficient leadership of their Chairmen, Mrs. Albert Zunder and Mrs. Joe Ehrenfeld. Pennsylvania has nearly doubled its previous record. Mrs. Max Greenebaum, a new Chairman, has done exceptionally well. Much praise and appreciation is due these women for their faithful service.

SUGGESTIONS FOR UNIONGRAM DISTRIBUTION

The following excerpts from the reports of local Uniongram Chairmen may offer suggestions to others for further distribution:

Far Rockaway, N. Y.—Temple Israel Sisterhood: "Uniongrams are always on sale at the opening of meetings and in the vestibule of the Temple after the Sabbath morning services."

Oakland, Cal.—Sisterhood of Temple Sinai: "On Chanukah Uniongrams were given to the children of the Religious School in an effort to encourage their use, and to have the children write their own holiday greeting to their parents. The same plan was followed on Mother's Day."

New Orleans, La.—Sisterhood of Touro Synagog, sent the following message to every Sisterhood member at a Uniongram luncheon: "I bring you a greeting from your Sisterhood. Try to know me better and you will realize that I am to be used in joy and sorrow. Let me carry your message of congratulations, let me be the bearer of your word of comfort in times of sadness. Use a Uniongram at all times and help send a worthy boy to the Hebrew Union College to become a leader in Israel."

Memphis, Tenn.—The Temple Sisterhood. This Sisterhood ranked third in the Uniongram distribution for the past two seasons. Part of this record was made by a Uniongram card party to which every member of the Temple Sisterhood was invited. Each guest, received a book of Uniongrams and refreshments for the admission charge of \$1.00. The prizes which were donated, were given to winners.

This Sisterhood also sold ten books to the Temple Board who sent a message of con-

gratulations to every child in the Confirmation Class. The Religious School also cooperated splendidly in purchasing Uniongrams for Mother's Day.

Chattanooga, Tenn.—Sisterhood of Mizpah Temple. An original Uniongram playlet was given, admission to which was a Uniongram blank. These blanks were not collected, however, at the door, but the holders were requested to keep them and actually send a message. This plan in itself enabled the Sisterhood to sell 200 Uniongrams.

One Uniongram realized \$26, in signed signatures at the laying of the cornerstone of the new Temple.

New Haven, Conn.—Sisterhood of Temple Mishkan Israel. Mrs. Albert Zunder, State Chairman on Uniongrams, visited the Religious School of the Mishkan Israel Sisterhood, preceding Mother's Day and addressed the children on "A Message to Mother."

This Sisterhood also held a Scholarship Day in November. Tickets selling for \$1.00 entitled each holder to a book of Uniongrams as a prize at an afternoon card party. \$215.00 was raised in this manner.

El Paso, Texas. Uniongrams were sold at the Religious School for Mother's Day, and delivered by the School Troop of Boy Scouts.

Twenty students at the Hebrew Union

College purchased Uniongrams for Mother's Day. It is hoped that the plan of using Uniongrams will be so strongly followed, that at some future date, the students will raise a Scholarship of their own through Uniongram profit.

Once an innovation, the Uniongram has now become a standby in Sisterhood circles and is definitely recognized by the Jewish public as a significant Jewish message. Knowing full well the great value of this simple form blank in spirit and in practical results, it behooves our committee to further encourage its place in the Sisterhood program.

It is my sincere hope that every Sisterhood member will renew her pledge to send one Uniongram a month during the current season. We must continue to prove ourselves worthy of the compliment these other societies have paid us in using our idea, and we must recognize the personal responsibility involved in keeping faith with our own organization.

Respectfully submitted,

MRS. ISAAC BORN, *Chairman.*

MRS. NATHAN GUMBLE, *Vice-Chairman.*

MRS. ISAAC BAUER,

MRS. JOE EHRENFELD,

MRS. HAROLD B. OFFER,

MRS. MEYER SHANE.

Report of the Committee on National Cooperation

Toledo, Ohio, October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: It has been said that "the only true greatness in the world is unselfish love and service to our fellowmen." The Committee on Cooperation affords the opportunity to enjoy the "true greatness" to which we all aspire. A careful perusal of the annual reports of the Sisterhoods leads to this belief. The variety of activities, the gamut of human endeavor as illustrated in the records makes it difficult to summarize the outstanding accomplishments of our committee during the past season.

On several occasions the suggestion has been made to change the name of our committee from "Cooperation" to "Program"—but the varied and wide scope of our undertakings bespeak the inadequacy of the latter connotation. While we have striven to depart from so-called feminine pettyness in the execution of our duties, yet much of our work embodies the social niceties, thoughtfulness and small courtesies which are characteristic of women. At times the task has a genuine domestic flavor and since this is our realm, we should be and are, productive of unparalleled success.

PROMOTE SOCIABILITY

It was gratifying indeed to learn that 96 Sisterhoods reported an active hospitality committee. Known by several different titles this committee is uniform in its aim to foster sociability. It acts as hostess at the Sisterhood meeting, where a handshake and a friendly nod on entering the room are bound to make the members more sympathetic and interested. The stranger in the city who is visited and welcomed by the hospitality committee will naturally be more kindly disposed to the organization that pays her this respect, than to one that offers her no attention. In sickness, human contact and the warmth of friendship are a great stimulant and comfort. Especially is this true when the unfortunate invalid happens to be a stranger.

Through Sisterhood members, friends and relatives in other cities it is not difficult to learn of local cases that would relish the efforts of your Committee on Hospitality. In some of the largest cities, where the membership is so great that members do not know each other intimately and where personal visits would perhaps be awkward, the same courtesies can be extended through notes and Uniongrams. There is no question to the superior effectiveness of personal visits, but where this is not possible the written message is preferable to none at all.

While all of these acts are trivial in themselves, their significance cannot be overestimated in developing a spirit of good will. Many a staunch worker has pledged cooperation over a cup of coffee or a plate of ice cream. Some Sisterhoods have replaced the social hour with a luncheon and find this of monetary, as well as, social value.

The Temple Sewing Circle is another promoter of sociability. This has the twofold advantage of serving both the Sisterhood and the institution for which the garments are made.

Informal receptions after services and Sunday night suppers at Temple are further aids.

The Mishkan Israel Temple Sisterhood of New Haven has compiled a Calendar of Events for local Jewish organizations to avoid conflicts in dates. In this way real cooperation was introduced and the various societies function with better accord as a result. Many other Sisterhoods, especially those in large cities, follow this plan.

"How to make money" is a perpetual question. While the cooperation Committee does not devote all its energies to its answer—yet we do make some commendable efforts in this direction. Whatever material plans we encourage are to the ultimate spiritual gain of our Sisterhood. If some of the ingenious plans were prompted by a clever ad-man he would soon become a financial wizard. It is both surprising and gratifying to learn of the unique sources of income. The variety of expenditures is almost as interesting.

Every possible need of the Congregation, Religious School and Sisterhood is met. The majority of Sisterhoods still vote the rummage sales as the most successful method of money raising. Next in popularity is the team plan. Here, the Sisterhood is divided into groups comprising every member of the Sisterhood with a captain or chairman at the head. The healthy competition which results leads to filled coffers, for each team vies with the others to better its achievements. Many favor supper parties. There are usually given in conjunction with the congregation or brotherhood and net a tidy profit. In addition, a fine spirit of fellowship is fostered at such gatherings. One of the finest programs submitted during the year was the Biblical Bazaar given by the Sisterhood of Rochester, N. Y. (Full description of this affair may be obtained from the Executive Office.) One Sisterhood presented a penny bank to each member to be turned in at the end of the year with 365 pennies deposited. B'nai El Sisterhood of St. Louis, compiled a cook-book which is sold at a profit. Since we "hausfraus" are always eager for new recipes, it is not surprising that this project is a paying one. Baltimore takes order for groceries and other food products. A discount is received on initial orders which enables the committee to make a profit. Theatre parties, ads in movie programs and many other ways have been followed with success. The "Chain" luncheon plan, the "wishing" basket and the "dollar turn over" never fail. The latter was cleverly presented by the Hot Springs Temple Sisterhood in the timely style of radio broadcasting. The last meeting notice of the season read:

This is

Station H. S. T. S. Hot Springs Temple Sisterhood Broadcasting.

All members tune in.

TAKE this check for one dollar (\$1.00) on the Temple Sisterhood Treasury made payable to you.

MAKE a trip to the bank and get the dollar in cash. Invest your dollar for a period of the Summer so that it will

EARN as much as possible. Use your profits to increase your profits.

BRING this dollar and the proceeds you have made from it to the September meeting, you can also phone the chairman for ideas as to how you can best invest it.

BEGIN IMMEDIATELY. SIGNING OFF HOT SPRINGS TEMPLE SISTERHOOD.

Such a plan, which is to be encouraged makes for continuity of activity during the Summer months.

GROUP MEETINGS

Just as cooperation within our own circle promotes a better spirit, so does contact with other organizations create a wider vision and sympathy. Reciprocity Day, the day on which all local Jewish Women's organizations hold a joint program, is a source of benefit as well as pleasure. The Sisterhood calendar permits of several occasions for joint celebrations. The Peace Program is especially adapted for this purpose. Vacation Day also deviates from the individual roster and opens the door to Sisterhood members from many places. Vacation Day reports are often the innocent barometer of a Sisterhood's stamina. Sometimes we receive word that a Sisterhood in a certain locality would like to celebrate Vacation Day, but it is "too hot" in that part of the country. The same mail may bring a letter from another Sisterhood not fifty miles away, stating that although that particular section of the country has extreme summer weather in August, the Vacation Day crowd, was in such holiday spirits and the entertainment so enjoyable that no one minded the heat in the least. More Sisterhoods held Vacation Day meetings this past summer than ever. One Cincinnati Sisterhood dodged the midday weather problem by arranging a supper and entertainment on the Temple grounds. This year the men and families of the Sisterhood members also enjoyed the outing. Several cities took the occasion to combine a Vacation Day celebration with the religious school picnic. Plattsburgh had one of the most unusual programs. "Our National Sisterhood Day was celebrated by a picnic to 250 Jewish Boys and their friends from the Citizens Military Training Camp. The boys enjoyed to the utmost a bountiful luncheon, sports, music, dancing, bathing, etc. Our Sisterhood was liberally assisted in this worthy undertaking by the Jewish Welfare Board and friends."

THE SPIRIT OF SERVICE

It is the aim of the Sisterhood to interest the members in service as well as in entertainment. To this end much splendid work

has been performed. Whenever local institutions needed assistance the Sisterhood stood ready to aid. Especially fine work was done throughout Pennsylvania and Connecticut. The outstanding achievement of Mt. Neboh Sisterhood and the Emanuel Guild of New York and the B'nai Jeshurun Sisterhood of Newark, N. J., are indeed creditable. Temple Judea Sisterhood of Chicago took over an industrial school where incapacitated men and women are trained to ply a trade which will earn them a livelihood. Trenton, N. J., organized and sponsors a local Big Sister movement. Several sponsor Girl Scout troops, fine character training to be translated later into fine Jewish womanhood. Henderson, Ky., helped educate a deserving student. The Des Moines Sisterhood contributed \$2,000 to the Public Library. Interest in civic affairs is always commendable. Numerous Sisterhoods sent baskets and Shalach Monoth gifts to needy families. Fruits and flowers from the Temple Succahs found a happy destination. Likewise flowers from the weekly services were sent to the sick. Some Sisterhoods furnished confirmation dresses where these were needed. Several gave a copy of the Bible or Prayer Book to the confirmants. It is impossible to enumerate all the good done under the auspices of the Committee on cooperation. The spirit of self-sacrifice which permeates these deeds is surely reflected in the hearts of the doers.

FURTHER ACTIVITIES

The telephone publicity and auto squads continue to function actively. There is no greater satisfaction to the President of the Sisterhood than to feel that she can rely on these dependable groups for the performance of the work which helps materially in the success of the organization.

Each year sees an added number of women assuming full share of recognition of the congregational boards.

Monroe, La., and Raleigh, N. C., exhibited true southern hospitality in placing cards in all the hotel boxes inviting Jewish guests to attend service. The hospitality committee greets the visitors and makes them feel they are among their own people. The Ky.-Tenn. Federation has adopted as its slogan "the quicker the better I answer this letter." The legend appears on stationery and is ever before the eyes of Sisterhood members. If

all Sisterhoods followed the plan to answer correspondence promptly, this indeed would be cooperation.

THE MONTHLY PROGRAM

As to the Sisterhood monthly program, this too takes on a wealth of variety and individuality, but in the main the common goal is educational, cultural and spiritual stimulus. The Sisterhood in the big city can call upon professional specialists and speakers but no Sisterhood no matter how small need feel a dirth of material. The Executive Office has recommended that one of the National Committees be stressed each month and we heartily endorse this suggestion. Our Committee plans to compile a new booklet of program suggestions, and bespeaks your cooperation in sending the best program of the year. In addition to making some timely reference to holidays, festivals, seasonal activities, etc., as the basis of the Calendar program there are always national and international topics of an appropriate nature to be included. "Travelogues" are given frequently with the increased popularity of foreign travel. An early fall meeting is well suited to this plan. If a luncheon meeting, table should be decorated with emblems and flags of various countries. Members who have sojourned in foreign land give brief talks outlining the chief points of interest seen on their visits to these countries. Mother and Daughter meetings are becoming annual events. Some exceptionally beautiful programs were received in the office.

In closing let it be recommended that the splendid efforts mentioned may serve as a model and a guide to your own organization. May you continue to further the aims of our committee and so interpret "Cooperation in its highest sense." There is a niche for everyone in the Sisterhood. Strive to distribute the tasks to those best suited to fulfill them and give your members the chance for which they yearn. "Cooperation plus progress, equals success." Let us cooperate, let us progress, let us succeed.

Respectfully submitted,

MRS. CHARLES FREUND, *Chairman.*
 MRS. LOUIS ABRAHAMSON, *Vice-Chairman.*
 MRS. ALFRED BAKER,
 MRS. HARRY MARKS,
 MRS. ABE SIMON.

Report of National Committee on State Federations

Philadelphia, Pa., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: The oldest and youngest in the family are usually the more favored than "middle" brothers and sisters. This is something of the position of State Federations. The National, the older sister, naturally receives the recognition and respect due it. The younger sister, the local Sisterhood, has the advantage of concentrated effort of its individual members. We are proud and happy to be the "middle sister" and to receive the advice and guidance of the elder sister, the National, and to cater to the needs of our younger relative, the local Sisterhood. Where there is an active local Sisterhood also belonging to a State Federation local, State and National benefit. By the same token an active State Federation benefits not only its constituent members, but ultimately also benefits the National. This, of course, is our goal.

The following quotations will perhaps indicate something of the spirit of our work that I should like to convey:

"The outstanding event of the year was the Kentucky-Tennessee Convention held in our city (Chattanooga, Tenn.) in November. The inspiration gained by contact with the splendid women gathered here at that time cannot be measured but surely it will be a light to our path and an urge onward and upward for many years to come."

"At first glance State Federation work seems mainly an organization for small communities, but the experience of the past three years has proven that large communities have their problems. These may only be solved to some degree at State meetings, but such conventions create enthusiasm in all present and inspiration for renewed changes necessary to keep up our interest and to do our best work. There is no doubt that the attempt of Chicago to arrange get-together meetings was indirectly stimulated by the work of our State Federation."

"As time goes on I see more than ever the real worth of the District Convention. We are turning over in our minds constantly, suggestions that came to us at that time."

"I feel that through the State Federation, the activities of the National have been brought very close to all affiliated groups."

A great deal of the inspiration gained at State and District meetings reverts back to the local Sisterhood and their efforts redound to the benefit of the National. To take a concrete case, 12 State Scholarships were raised. Three of these were Uniongram Scholarships from Connecticut, Pennsylvania and Texas.

STATE LOVING CUP

The Kentucky-Tennessee District Federation has enjoyed the leadership of our National Chairman on Propaganda as its President for the past several years. In order to stimulate further interest and to encourage even the smallest Sisterhood to do its best, Mrs. Charles Cohn very generously donated a beautiful silver loving cup, to be awarded to the Sisterhood making the highest percentage in Uniongram distribution, calendar sales and Scholarship quota. The award is based on proportionate record, taking into consideration the membership. Brownsville, Tenn., with a membership of 24, won the cup the first year and at the recent meeting of the Kentucky-Tennessee Federation the same Sisterhood won the cup for the second year with a percentage of something of over 400. Following the usual practice of such an award, the cup will remain the permanent property of any group winning it for three consecutive years.

This trophy has been a source of great stimulus. Each year before the State meeting Mrs. Cohn sends out a questionnaire covering all the activities engaged in during the season. From these reports a statistical summary is compiled covering the individual Sisterhood over a period of four years—since the organization of the District Federation. The information contained in

these comparative figures is startling. If every State President were to follow this plan, she would not only acquaint herself with her constituent societies, but through her knowledge of their shortcomings and their proficiencies, she could plan her own work to the benefit of the State.

RADIO BROADCASTING

Several States have undertaken a State census or have secured from various sources the names of Jewish families in surrounding towns. With this information at hand they have endeavored to advise these individual Jewish families living in isolated districts, of sermons to be broadcast by Rabbis. Letters have been issued giving the exact hour and wave-length of the sermon. A return postal card enclosed in such a letter has brought the response of how thoroughly these services were enjoyed. Ohio and Kentucky-Tennessee have been most successful in this undertaking, which is one that may well be emulated by other groups.

STATE MEETINGS

During the year sixteen of our twenty-two State and District Federations held annual meetings. The Assistant Executive Secretary attended three of these and met Sisterhood members from Illinois, Kentucky-Tennessee and Iowa-Missouri-Nebraska and Kansas. District No. 3, comprising New York and District No. 5, Pennsylvania, hold biennial meetings in alternate National biennial years. These two groups held a meeting of their Executive Board in lieu of their Assembly meeting. Situated in the East and favored by so many advantages religiously and culturally, this plan works satisfactorily. Some districts in other sections of the country have given the matter consideration but have retained the old practice of meeting annually. It was thought in some cases that to meet every two years would bring a greater attendance but there is danger that interest may lag during this lapse of time and there is no guarantee that the meeting attendance will be increased. From the minutes of the various State meetings I gather that in several instances the smaller communities do not send representatives to State meetings. One of the chief purposes of the State Convention is to bring the smaller Sisterhood in contact with her sisters from

the larger centers and to exchange ideas and experiences.

Not infrequently the Sisterhoods in the metropolis can learn from the Sisterhood in the small town. Although "finances" is often given as the excuse, I do not think this is the real reason for inattendance. The smaller Sisterhoods should be encouraged through correspondence to have a delegate and be given a place on the program. It is too late to wait until a month before the meeting to urge attendance. The District meeting should be borne in mind throughout the entire year and possibly some provision made in the budget of the local Sisterhood to cover the delegate's expenses. A Committee on Convention Attendance should be appointed to sponsor a full attendance.

During the year the Sisterhoods in Alabama, numbering four, amalgamated with the Georgia-Florida Federation, now known as the Alabama-Georgia-Florida Federation, which is functioning very creditably. District No. 19, comprising Minnesota, South Dakota and Wisconsin and District No. 23, Colorado, Utah, Wyoming, remain inactive. The latter claim that distances made travel impossible. This is not altogether the case from geographical sources. It is possibly because these women have never known the benefit and pleasure of group meetings that they do not meet jointly. Denver, Colo., the largest Sisterhood in this District, has made every effort to invite communities nearby with no response on their part. We formerly had 24 Federations. These were mapped out according to geographic location some years ago for a campaign, but with the amalgamation of Virginia which was formerly District No. 9, jointly with District No. 8, and the combination of Districts No. 14 and 15 (Alabama-Georgia-Florida) this leaves our total 22. The only District not accounted for is the State of Indiana. This group meets jointly with the State Religious School Teachers Association which did not convene during the past year.

A paid Field Secretary is maintained by the New York State Federation under whose auspices are held Regional Meetings throughout the state during the entire season, the state having been zoned for the purpose. This has created a real sense of cooperation among neighboring Sisterhoods that perhaps had never met, and also has afforded an opportunity to invite prospective

members so as to learn first hand of the values of Federation.

STATE TRAVELING LIBRARY

An experiment was tried in Pennsylvania in preparing and distributing a State Traveling Library. Seven boxes each containing twenty-five books of Jewish interest, were circulated to seven towns in the State. Letters were issued to 140 places, advising of the plan and asking the need for this work in the community. Few responses were received, but the majority of these were favorable. The following quotation is an example of the type of replies:

"I think the Traveling Library a wonderful boon to communities that have no libraries and even towns that do, for in many instances books on Jewish subjects are not available, such being the case here until the past year when a small number were purchased by one of our Jewish citizens."

The books changed hands every three months. The Chairman of your Committee on State Federations introduced this activity and will lay the matter before her local Executive Board to determine its further development and will report verbally later.

PROGRAMS

Through our plan of having every State meeting send twenty-five copies of their program to the Executive office for distribution to State Presidents, every State President is enabled to see what is going on in other groups. Some of these programs have yielded addresses on file in the Executive Office for reference. Such topics as "*Women in Israel*", "*Contributions of the Sisterhood to the community*," etc., are of general interest and are helpful to local groups, although they were presented at the State Meeting.

The program of the recent Kentucky-Tennessee meeting took the form of a symposium on the subjects: "*The Sisterhood Road—How far have we travelled? How far should we travel?*"—

- In greater Sociability.
- In cooperation with Religious School.
- In devotion to Temple.
- In efforts for Culture.
- In loyalty of Judaism.
- Some Guide-Posts.

The papers read were so splendid that Rabbi Joseph Rauch of Louisville, encouraged that they be printed and personally pledged the undertaking of this activity. The program is to be dedicated to the State President Mrs. Charles Cohn. Rabbi Rauch also took as his topic for the Saturday morning address following the State meeting the subject—"*The Conference*." The Bulletins of the B'nai B'rith Sisterhood, which was hostess to the Conference, also published a special issue devoted to the subject.

In some instances not enough stress has been laid on the matter of reports of the Standing Committees for State activities. The State President should be in correspondence with her State Chairman continually and should urge a full report to be given at a State meeting.

The New York State issues a Bulletin four times a year. Suggestion leaflets are sent out by the Chairman on cooperation twice during the season, giving topical headings to the Chairman of each Committee for discussion at Sisterhood Meetings. Committee activities for the past two years have been worked out on a Calendar system stressing certain Committees during the nine working months.

Several State Federations have gone on record as pledging allegiance to the moral support of the Union in its financial campaign.

CORRESPONDENCE

During the year the Executive Office reintroduced a previous plan to have copies of correspondence sent to all State Chairmen in regard to the work of their respective Committees. In this way the State Chairman is in touch with National projects and she is in a position to encourage these plans in her own district. As in all other organizations, it is leadership and the willingness to work on the part of Chairmen and officers which results in success. Progress in State work may be identified by the personnel of its leaders. Those of you who have accepted the honor of an appointment should fulfill your office to the best of your ability. It is discouraging at times not to have the full cooperation and response from those with whom we are working, but if you will take the attitude of perseverance and optimism, much good will be forthcoming.

To all State Presidents and Chairmen who have cooperated with me during the past season, I wish to extend my personal thanks and to express the hope that we will continue to listen to the advice furnished us by our older sister, the National, and that our enthusiasm gained at State meetings and through State work, will revert to our younger sister, the local Sisterhood, and

ultimately to the National Federation, in which we are all so loyally interested.

Respectfully submitted,

MRS. FERD. DILSHEIMER, *Chairman.*
 MRS. MARTIN BARBE, *Vice-Chairman.*
 MRS. SOLOMON FOSTER,
 MRS. MAX FRANKENBERGER,
 MRS. DAVID GOLDFARB,
 MRS. ROSE OSTERWEISS.



Report of the National Committee on Student Activities

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: A recent writer has said, "I do not believe ritual makes any religion. But the rituals of a creed like ours are the glamorous shrouds of its history, its psychology. *That* I wish my children to understand—and to realize as part of the poetry, the meaning of their own lives."

This, I believe, could find an echo in the heart of every Jewish mother, and the National Committee on Student Activities hopes to assist in bringing about the realization of this desire.

The aim of the National Committee on Student Activities has been told so often that I am confident it scarcely need be told again. Our hope remains the same, namely, to prepare the Jewish college student of today to become our standard bearer of tomorrow.

Though the aim remains the same, the problem changes from year to year. Inasmuch as we have a constantly increasing number of students, and inasmuch as the times in which we live become daily more complex, the problem which is especially ours tends to become more difficult.

On the other hand, since the eyes of the public have been opened to the importance of this phase of work, there has developed a remarkable interest therein. Agencies have begun to study the question, proffers of cooperation have been made, and as a result, the Committee feels greatly encouraged.

In the past, one of our chief difficulties was the indifference of the student and his failure to respond to Sisterhood overtures. This was due in great measure, of course, to the fact that he was living through the storm and stress period, with a consequent dislike for anything appertaining to religion. With this difficulty we must still struggle and until human nature will have changed it will probably be our constant problem.

The difficulty was intensified because so many of our students, intent on acquiring all other branches of knowledge, had grown up utterly ignorant of the history and faith of their fathers.

The new committee on Young Folks' Temple Leagues, ably sponsored by Mrs. Albert May, promises to help materially in this matter, and I take this opportunity to express the gratification of the Student Committee in the establishment of this department and to wish both leader and associate all possible success. Through it, we are convinced that seeds will be laid, making more fertile the ground upon which we ourselves must work.

Gratifying offers of cooperation have been received from other organizations interested in students.

Among these is one from the late Rabbi Benjamin Frankel of the Hillel Foundation which reads:

"We shall be glad to cooperate with you. I do believe this type of work is very needful. If the agencies in the universities could receive a comparatively complete list of students coming to the universities, it would be an invaluable aid. The idea is a splendid one. You may be sure our organization will be happy to cooperate in any way possible.

(Signed) BENJ. M. FRANKEL,
National Director of B'nai
B'rith Hillel Foundation."

I am stressing the importance of this letter, for I am sure you will agree that cooperation is the watchword of the hour and that we are progressing in the degree that we receive and give in this spirit.

In acknowledgment of this tenet, the N. F. T. S. has become a charter member of the Conference on Jewish activities at Universities. This Commission, which is an outgrowth of the Harvard Conference of 1925, was finally established at New York, May 18, 1927. Its purpose (quoting from the Constitution) "shall be to study and discuss with a view to

cooperation among its constituent organizations, and, if found necessary, to initiate by their unanimous consent, Jewish work among Jewish students in American Universities. Its character shall be advisory."

The Constitution provides that the officers of the Conference shall be a President, a Vice-President, a Secretary and a Treasurer, who together with five others, shall constitute the Executive Committee. This Committee, of which your representative is a member, has power to administer the business of the Conference between meetings and shall suggest a program for the regular annual meeting.

At the initial meeting, two resolutions were passed, which, I believe, will be of special interest to you. First, it was resolved that a committee be appointed to study the situation at Cornell, with a view of initiating Jewish student activities there and to report back to the Conference. The second resolution requested the incoming Executive Committee to consider favorably the appointment of a Committee to make a survey of the various types of religious work at universities in Jewish and non-Jewish circles.

Contingent upon the report of the committee to inaugurate Jewish activities at Cornell University, the Chair was empowered to call a meeting in the Fall.

After this Conference will have fully entered upon its activities, it is probable that suggestions will be made to its constituents. Meanwhile, the Student Activities Committee of the N. F. T. S. has continued to function as formerly.

In the Spring, letters were sent out requesting parents to send names of sons and daughters going away from home to attend school or college. These, in turn, were assigned to the Sisterhoods nearest the Schools and colleges and Sisterhood workers were asked to get in touch with students while still at home, asking the privilege of meeting them upon their arrival, offering home and Synagogue hospitality for holidays and throughout the year.

During the coming year I should like to have Sisterhoods see that all students are shown hospitality during Mother's and Father's days, and I would suggest that each Sisterhood arrange a meeting of its Rabbi and the home-coming students during the mid-year vacation. The following program is suggested:

- 1 Stress personal relations.
- 2 Send the name of every student attending college away from home.
- 3 Meet students in your town personally.
- 4 Sponsor an informal reception for students to meet each other as well as hostesses.
- 5 Encourage home hospitality.
- 6 Encourage Temple attendance and participation in congregational affairs.
- 7 Establish loan funds.
- 8 Secure employment where necessary.
- 9 Extend special hospitality to sick students.
- 10 Sponsor college clubs.
- 11 Cooperate with other agencies interested.
- 12 Secure the cooperation of State and District Federations.

I cannot urge too strongly the importance of having each member assume responsibility for sending in names of students with their home and college addresses. Frequently, this is neglected altogether or the name is not sent in until the early Fall. As a result, hospitality is extended to some and necessarily not to others.

May I suggest that at the final Spring meeting names be secured of all probable students and that the Chairman telephone these names for confirmation in July and August? In this way, names may reach Sisterhoods before students will have left their homes.

In this connection, I feel that a word of warning should be issued. Frequently, parents send in names and feel disgruntled that their children have not been shown any attention. This is due to the fact that in many instances schools refuse to cooperate with us. If you are interested in having your child made a part of the Jewish community, see that your desire in this matter is made clear to the school authorities.

In every case the Chairman has urged the necessity of injecting the personal element into the work and has stressed the importance of having Sisterhood members call upon students individually before issuing any invitations. In large cities it is suggested that Sisterhoods form cooperative committees for the work, including Sisterhood members, delegates of other organizations interested, and members of the student body.

The many letters received by the Chairman as well as the responses to the Com-

mittee's questionnaires indicates not only a sustained but also a growing interest in the work. We have already received 1,554 names, an increase of 224 over the number received up to the end of last year. Each of these names has been assigned the nearest Sisterhood. Of course, this is not always satisfactory since some schools are too distant for any Sisterhood to reach. The hope is still cherished by the chairman that eventually the state and district federations will establish committees to act in these cases.

The Western Military Academy at Alton, Ill., is a case where this has been notably successful. There is no Sisterhood at Alton, but the Chicago and St. Louis Sisterhoods have interested themselves. A teacher has been retained who goes to Alton every Sunday giving religious instruction to the students who attend the services in a body. The Union assists to the extent of \$200 annually. The remainder of the requisite sum is raised by the Chicago and St. Louis Sisterhoods who call upon the parents of the boys for contributions. Mrs. Alexander Klass is an untiring enthusiast bringing students of the Missouri State University to her home for religious services every Friday evening. Since there is no Sisterhood at Columbia, I cite Mrs. Klass as one of these important individual workers.

Responses to questionnaires were received from Maine to Florida; from New York to California. I wish time permitted one to detail the enthusiastic cooperation that has been described. Necessarily I can quote but a few instances.

Sisterhoods at Columbus, Ohio, Detroit, Mich., and Champaign, Ill., cooperate with Hillel Foundations.

In the following cities, the Sisterhoods extend hospitality of home and Synagogue to the students. Lancaster, Pa.; Elmira, N. Y.; New Haven, Conn.; Atlanta, Ga.; Baton Rouge, La.; Greensboro, N. C.; New Brunswick, N. J.; Seattle, Wash.; Nashville, Tenn.; Louisville, Ky., and Knoxville, Tenn.; St. Louis, Mo.; Austin, Tex.; Columbia, S. C., and Cleveland, Ohio.

Omaha, Nebr., sends fifty dollars annually to Lincoln to assist the latter in hospitality extended students of the state university.

In Baltimore the work this year has been a continuation of that started five years ago. All of the new girls were written to during the summer and were requested to answer

and specify their affiliations. When they arrived each was assigned to a young married Jewish woman of the community, known as a "College Mother." Now, the girls are enjoying the hospitality and freedom of their College Mothers' homes, as well as their friendship and advice. The first Sunday the girls were at College a tea was given for all of the resident students in order that the Freshmen might become acquainted with each other.

In Cincinnati the principal work of the Committee on Student's Activities was to stress home hospitality this year. They felt that the contact in the homes would supply much that is needed. On Thanksgiving Day all the Jewish out-of-town students were invited into the homes, and many were grateful for this courtesy. A dance was given with the Hebrew Union College student body as hosts. This affair was financed by the three Sisterhoods and chaperoned by the members of the Committee.

Later the out-of-town Freshmen were entertained at a supper and dance as suggested by the National Committee.

On Saturday preceding Mother's Day the out-of-town girls were invited to attend services and then to go with their hostesses to their homes and be entertained as they saw fit. It has been suggested that a chairman on Home Hospitality be appointed in order to create a wider spread interest and to enlarge the scope of work.

On April the 16th, Seder Supper was given by the Congregation to out-of-town students. A committee of the Sisterhood very cheerfully took charge of the affair. There were one hundred and fifty-six reservations. The services, which were participated in by all, were followed by several musical numbers to the pleasure and delight of those assembled.

In Cleveland the Student Activities Committee did much in interesting the out-of-town college students in the social and spiritual activities of the Temple. They extended invitations for Alumni Day, Mother-Daughters-Father-Sons—The Seder Service and all other Religious Services not forgetting the invitation now and then to the homes. An innovation in Student Activities program was a most enjoyable get-together between our local boys and girls and Rabbi and Mrs. Brickner—which took place during the Holiday season.

Cumberland, Md., evinced a fine spirit of

cooperation. It is not a college community, but the Sisterhood wrote to Baltimore asking to be advised when the Johns Hopkins students travel through their city. Since this usually occurs during Passover, Cumberland extended home and synagogue hospitality to the boys at that time.

Clarksburg, W. Va., reports there are over one hundred Jewish students in the State University at Morgantown, about forty miles distant. The Morgantown Sisterhood is endeavoring to furnish a social center for these students and each Sisterhood in the state is assisting in this project.

In New Orleans, the Student Body Committee under the leadership of Mrs. Julius Goldman did excellent work. Receiving the students on their arrival when needed, celebrating birthdays, taking the students to Friday night service and the automobile squad never failed to have automobiles at the college to take the girls whenever needed. Every holiday the girls were cared for in a Jewish home. One of the committee is with a student when sick or in any trouble. This committee stresses the personal touch more than group work, and when the entertainments are given out of 35 Jewish girls in the dormitory not less than 30 respond. That is accomplished by each girl being approached personally and not as a group. That the girls appreciated the attention bestowed upon them was evidenced by the fact that the Sisterhood workers received cards and flowers from them on Mother's Day. As yet they have not done much with the boys at the university except a few who were invited to homes on holidays.

The following communications are encouraging. From Brunswick, Ga., "Your system of having the names of students sent to the Sisterhoods is, I think, the best plan of which I have heard. Many of our boys and girls who have gone to College have reaped great benefit from this measure."

Lexington, Ky., has converted an assembly room in its Temple into a center for the Jewish students in the Kentucky State University. Every Wednesday night, they gather there and have developed into a study group, taking up Jewish history and literature. The service Friday evening, November 8, was unique in the annals of the congregation. The Sisterhood tendered a dinner to all the Jewish students in the city, at the conclusion of which they entered the Temple as a

body and participated in the worship. In the evening's sermon the rabbis emphasized the eternal truths of Judaism and exhorted the students to remain ever loyal to them and to the synagogue. The social hour following the service provided the members of the congregation with the opportunity to meet the young men and women.

The Sisterhood of Hamilton, Ohio, interests itself in the students at Oxford College. Two of the young lady students have volunteered to teach gratuitously in the religious school.

Trinidad, Colo.: "I have a daughter attending school at Des Moines. She teaches in the religious school and has been shown very hearty hospitality."

Troy, N. Y.: "A group of out-of-town students attending College here were so appreciative of the attentions shown them by our Rabbi and Sisterhood that in acknowledgment thereof they sent a check to the Temple."

Larger communities are also falling into line. Philadelphia reports having gotten into touch with over seven hundred students last year. Students frequently attend services and are invited to all congregational functions. The work has been expedited by a cooperative committee representing the several Sisterhoods, fraternities, alumni, Hillel and other interested agencies.

The South Shore Temple of Chicago writes of having extended hospitality to Chicago University students during the New Year holidays and plans doing likewise at Thanksgiving time. The North Shore Congregation Israel Sisterhood reports having raised enough money by subscription to pay the tuition of a young Jewish girl—an honor student at North Western University.

Chicago Sisterhoods cooperate with the Illinois State Federation in its very fine work at the Illinois State University.

Boston's problem is obvious, but since they report a large attendance of students at all Temple services, they may surely be considered successful. The Temple Israel Sisterhood has established a "Bureau of Information" with headquarters in the Temple. This Bureau is to have several departments, each headed by a Sisterhood member whose duty it shall be to give desired information along her specific line. These departments are Home, Schools and Colleges; Room Registry, Home Hospitality; Religious Services; Junior

Organizations; Medical Advice. Notice of this Bureau will be posted in all schools and colleges in Boston and the vicinity.

New York is making a determined effort through sororities and fraternities on the campus, to secure interest of students in a social way to be diverted later to religious channels. Mrs. Wessel of the West End Synagogue meets with a group of Barnard girls. They come to her home regularly to sew for some charitable institution and she has established a very fine personal contact.

Temple Emanuel Sisterhood writes: "We wrote several letters to non-resident students offering our services in making Jewish contacts for the holidays and otherwise. Their replies were cordial and appreciative." Temple Emanuel also has a students forum meeting on Sunday afternoons.

Enthusiastic reports come from many more communities, notably from Berkeley, Cal. Their file contains the name and address of 436 Jewish students in the University of California. As there is no synagogue in Berkeley, the work is done by the California Alliance of Jewish Women. Their aim, they say, is to know and minister to each student as an individual and to bring all together on a happy common meeting-ground. Through the activities sponsored by the Alliance, such as the Freshman Reception, Men's Supper, Girls' Tea, Thanksgiving and Seder dinners they are able to accomplish much.

"Los Angeles reports that over 100 students attended Temple services during the recent high holidays, many of whom were

entertained in the houses of members. Our University Night took place at the Temple, November 18. After services a reception was held at the Assembly Hall where Dr. Edelman greeted the students. The response was huge, the Temple having been filled to capacity.

"This semester we have arranged a loan for our scholarship and have two others under advisement. We secured a number of positions for part-time students and through the generosity of our Members, a few needy students received clothing. At present we are looking after a student who is tubercular. This young man, motherless and away from home is receiving the best medical care at a local sanitarium.

"Our next event will be a Purim ball."

And thus the work goes on. Once more I ask your cooperation in this essential work. To quote Dr. Krass: "Send your strongest men, your greatest leaders to the young, for personality will conquer. A religion with such untold spiritual wealth will find its way into the hearts of the youth if fearlessly and convincingly presented."

My hearty thanks to the members of the National Committee on Student Activities, the state, district and local chairmen whose support has made the work possible.

Respectfully submitted,

MRS. MAURICE STEINFELD, *Chairman.*

MRS. SAMUEL COHN, *Vice-Chairman.*

MRS. ALBERT ANCKER,

MRS. BENJAMIN ENGELHARD,

MRS. JOSEPH M. HERMAN,

MRS. ALBERT J. MAY.

Report of the National Committee on Peace

Baltimore, Md., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The National Committee on Peace begs leave to submit the following:

The Committee on Peace has endeavored to create and foster a desire for and an understanding of World Peace. To accomplish this, letters have been sent to constituent Sisterhoods, suggesting plans and recommending methods. In the late Spring a letter was sent urging the forming of groups for the study of international relationships. Several Sisterhoods were interested and asked further information. It is the hope of your committee that a knowledge of World affairs, limited as it must be, will make for a more earnest effort toward Peace.

In the Fall, a letter enclosing a pamphlet issued by the National Council for Prevention of War was distributed. A reminder of the observance of Armistice Day was next sent. This letter carried a Peace program and a copy of an editorial, published in a Western newspaper, which had great possibilities for use in arranging a program.

While these letters all made definite suggestions, their underlying message was—educate for Peace.

Your committee fully realizes that it is only by education, that the way is long and progress slow and therefore no great achievements can be reported. Consequently the few replies to our letters did not discourage us.

The fact that a number of Sisterhoods reported Peace meetings, either sponsored by the individual Sisterhood or in cooperation with the Council of Jewish Women, or in several instances with local Peace organizations, showed that women are realizing the importance of the question.

Several organizations reported the sending of letters to members of Congress urging arbitration with Mexico. Since we are voters these letters of suggestions or those of protest cannot help but carry influence and this method should be more generally used. One

Sisterhood reported that Channing Pollock's play, "The Enemy" had been successfully presented at a Peace meeting, a substitute for the usual Peace talk.

Several Sisterhoods offered prizes to members of the confirmation class or to Sisterhood members, for the best essay on such subjects as "How to Prevent Another War", "What can the Man of the Street do to Prevent War", "What can our Government do to Prevent War", etc.

Peace talks have been given by Sisterhood members in the Religious Schools. Extracts from the monthly bulletin issued by the Council for Prevention of War have been read at many places. "Good Will Day" has been observed in several communities, this practice might well be extended. Peace programs have been requested and sent through the very efficient service at the Executive central office.

Your Committee sent a letter to the annual meeting of the Central Conference of American Rabbis, suggesting the education for Peace be made a part of the curriculum of the Religious Schools, since, if Peace is to come, religion and education must go hand in hand. This letter was not answered. Recently your chairman sent a similar letter to all Rabbis connected with the Union, the response to this has been encouraging.

In a report made to a local Sisterhood the Chairman of the Peace Committee said: "We are the altruists of the World; this is true and since altruism makes progress and is understood but slowly, we must be content to sow our seed and patiently watch its development.

In a recent article H. G. Wells said, "the omens of another war are as plain now as in 1907, and again the most effective resistance to the approach of another great war lies in the expressed determination now of as many people as possible to oppose it." Can we as women sit idly by and do nothing to oppose another carnage, one which will be more deadly than the one still fresh in our memories? Shall we not arise in our might and declare that we did not bring our sons into the world to be used as cannon fodder.

The mere repetition of words will not bring nearer the desired end. Our watchwords must be, education and justice. Education for young and old, education along lines of religion and tolerance, with these will follow justice, and when justice is spread over the world like water over the sea then will "swords be beaten into plowshares" and nations know war no more, and Israel's Mission of Peace be fulfilled.

As Jewesses we have a Godly mission, as Americans, a noble heritage, in a small way we have endeavored to be worthy of both.

Respectfully submitted,

MRS. JOSEPH WIESENFELD, *Chairman.*

MRS. ABRAM SIMON, *Vice-Chairman.*

MRS. MILTON E. KAHN,

MRS. BEN LOEWENSTEIN,

MRS. S. A. RICE,

MRS. CHARLES ROSEN,



Reports
of the
Special Committees



Report of the Special Committee on Federation of Young Folk's Temple Leagues

Flushing, N. Y., November 1, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: At the last Biennial Convention, meeting in Cleveland, Ohio, January, 1927, I was appointed Chairman of this special committee. This report written in November is two months lacking of a year's brief of work and accomplishment. Of the former there has been a great deal, of the latter but little that is tangible.

The members of this committee, have been very helpful and active in personally presenting the cause whenever they could.

(1) Our purpose you no doubt remember is to federate and organize into city, district, state and national organizations, the Young Folk's Temple Leagues already existing.

(2) To devise through our contact with these Leagues ways and means of attaching the young people to our temples.

(3) To seek through inter-club debates, forums, study groups in existing groups, solutions of the problems that confront our youth, in their relation to religious life.

(4) Promote inter-club contact by social events, debates and athletic contests.

(5) Secure a speaker's bureau. Testing the available material in every city, district and state.

(6) To encourage our young people to cooperate in furthering some of the causes, sponsored by the National and State Federations of the Sisterhoods and the U. A. H. C.

(7) To bridge the gap between the high school grades of the Religious School and the time for admission to the adult groups.

In attempting to formulate a plan of procedure, for this new project, your chairman sent out a questionnaire to determine the following:

(a) How many groups were already organized?

(b) To find who sponsored the groups?

(c) How financed?

(d) How many paid leaders are employed for these groups?

The answers came at great intervals and often without any information. A most illuminating response came from Chicago, where there is a great many organizations awaiting new life and inspiration.

There, under the able supervision of one of our committee, Mrs. Hugo Hartmann, there will be held a meeting to organize the Young Folk's Temple Leagues of Illinois. I regret that this report must go to print before the report of that meeting can be incorporated. St. Louis has shown a willingness to pursue this plan for her groups and those of the neighboring towns. New York State has pursued this plan for a year.

Daily, your chairman receives letters, asking advice concerning the organization of new groups and help in stimulating those already formed. The State Chairmen with the cooperation of local Sisterhood Chairmen should be held responsible and be helpful in organizing new groups, when called upon. It is, however, our desire and duty to work out a complete set of programs for such groups, as wish them. To this end I have conferred with Dr. Gamoran, Mr. Franzblau, Dr. Enelow, Rabbi Jonah Wise and others, and am gathering material every day for a possible beginning of this task. Our questionnaire brought in but few replies, concerning programs. The most constructive being that of the Book and Play Club of Buffalo.

The Sisterhoods are sending us daily S.O.S. calls for assistance in solving their local problems. We have been led to the conclusion that the problem of the marked lack of interest in everything that borders on religious study and observance, in Young Folk's Leagues, must be solved by their own National Federation. Through such a group, sponsored and financed by us, we might inject new life into these disinterested groups.

I have correspondence to show from every corner of the U. S., that these groups have

nothing definite and concrete, to which to cling. Young Judea and the Young Folk's Leagues of the United Synagogues, are inspired by the Zionist idea and their respect for ceremonials. Our boys and girls, young men and women, have no concrete pieces of work. Here then is the work of the Sisterhood and Congregation, to make them feel as part and parcel of the institution called the Temple.

Student activities could be a splendid and concrete example of cooperation between Senior and Junior groups. Realizing that the College youth might be more responsive if approached by young men and women.

Another point of contact between Temple and young folks would be to have the young men from seventeen and up act as ushers in the Temple on Friday evening and Saturday morning.

Hold services in the synagogues at intervals where the ritual is arranged by the young people to meet their spiritual needs and a young person occupies the pulpit.

If you have a Kiddish service after Friday evening service in your social hall, have your girls act as hostesses.

When you are arranging an affair through which to finance Temple activities, have a representative of your junior group serve on your Committee.

Invite some junior representatives to be present at your Congregational meetings.

Give your junior group a piece of work in the Religious School on Sunday morning.

(a) Cataloging and distributing books in the library.

(b) Sending postals to absentees.

When through these concrete bits of work we have attached our juniors to our temples, then let us not hesitate to organize them under the banner of Judaism.

Scholastic work in these groups will undoubtedly be difficult, but programs, where the lives of the great Jews can be discussed, criticized and understood, can be made interesting and vital. To do this we adults must be willing to secure speakers, or offer our services if we are capable, to make these programs the very best we have to bring.

We must insist upon the very finest type leaders for these groups, men and women of intelligence, enthusiasm and a real under-

standing of youth and their perplexities, not the sweet little lady, who just loves young people and arouses their undying hatred by her lisping phrases and saccharine attitude. We must remember that if we permit these groups to lag and lose interest, we are killing the best material we have, for leaders in our congregational life of the future.

Having enlivened and invigorated the individual groups, it then becomes our duty to organize them into city, district, state and finally a National organization.

In the big city and its environs we have the nucleus and training camp for the district and state. It cannot but be an inspiration to young people, as it has been to us, to feel that their little affairs, are of interest and being noted by hundreds, yes even thousands of young men and women, doing similar work in all the cities and hamlets of the U. S.

At a convention recently held in New York where hundreds gathered from all parts of the U. S. young people discussed with poise and, a supreme lack of self-consciousness, their Religious and Nationalistic problems. Why, then, should we hesitate and be fearful, that such a venture is not possible? I can dimly remember an expression of such fear when our own National Sisterhood organization was first born, and see how ridiculous that has proven.

With the help of this body and the stimulation we hope to receive from the discussion of this report, this Committee hopes to have concrete facts to bring before our next Biennial.

Respectfully submitted,
 MRS. ALBERT J. MAY, *Chairman*.
 MRS. MAX BRANDENBURGER,
 MRS. CHARLES FREUND,
 MRS. DAVID GOLDFARB,
 MRS. HUGO HARTMANN,
 MRS. MILTON KAHN,
 MRS. A. S. KOHLER,
 MRS. CHARLES ROSEN,
 MRS. HENRY NATHAN,
 MRS. ADOLPH ROSENBERG,
 MRS. HENRY SCHWARTZ,
 MRS. MAURICE STEINFELD,
 MRS. SOL WEIL,
 MRS. JACOB WERTHEIM,
 MRS. EDWARD WESSEL.

Report of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., October 31, 1927.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: With the inception of the Union, Judge Cohen and I were among those attending the first Convention. In the fifty-three years which have elapsed since that time our interest has continued with ever-increasing warmth. With the organization of the National Federation of Temple Sisterhoods, I was asked to serve on our Executive Board, an honor gladly accepted. The Hebrew Union College and all that it stands for, has long been a subject of deep interest to me. Of all of the Union's activities this branch has attracted me most and it is therefore natural that when the Sisterhood chose the building of the Dormitory as evidence of its tribute, that I should have experienced the happy culmination of seeing a dream become a reality.

The erection of the Dormitory was a very concrete contribution to Judaism and is a unique edifice—the only one of its kind ever constructed through the efforts of women. The maintenance of the Dormitory which the Sisterhoods have undertaken is far less tangible, but equally as important as was the building itself. Now that the student Rabbis are so comfortably housed and have such delightful physical surroundings, it would be folly to neglect any of the splendid equipment and furnishings. The wear and tear on the Dormitory which houses 117 students can readily be understood by anyone who has ever attempted to keep house even for a small family. The official fund of the National Committee is known as "The Committee on Hebrew Union College Scholarship and Dormitory Maintenance." A great deal of the amount collected is definitely appropriated to Scholarships for the students at the H. U. C. On the whole, this fund is usually comprised of definite contributions from the Sisterhood

as a group. A remarkable showing was made during the fiscal year just ended, wherein \$37,224.45 was contributed.

It is my plan, however, to have individual Sisterhood members contribute \$1.00, \$5.00, \$10.00 or more annually, in order to supplement Dormitory expenses. There are many occasions during a year when one has opportunity of expressing happiness or sorrow in giving to others. It is at such times that a woman could easily give a small amount, which in itself, would be a negligible sum, but in the aggregate, would be a generous source of income. If each of the 55,000 individual Sisterhood members gave but \$1.00 a year, the total of \$55,000, should not be underestimated in the good it could render.

After much consideration the name of this activity was termed: "The Isaac M. Wise Sisterhood Memorial Fund," as fitting tribute to the founder of the Hebrew Union College.

During the first year of its existence, the Isaac M. Wise Sisterhood Memorial Fund realized \$4,242.25. This sum came from contributions of 77 Sisterhoods. The majority of these were organizations with a small membership. It is a keen disappointment to me that I have heard practically nothing from some of the great influential Congregations whose leaders are graduates of the Hebrew Union College. I am deeply grateful to report that the Rodéf Shalom Sisterhood of Pittsburgh has contributed nearly one-half of the total amount (\$2,000). This sum was secured through the conscientious efforts of our President, who sent a letter to every Sisterhood member, urging her cooperation. The Sisterhoods in Cincinnati, Petoskey Elyria, West Palm Beach and Ashland, Wis., have also followed this plan. The letters were issued so recently, however, that we are not yet able to report on the collections.

The Sisterhood of Wilkes-Barre, Pa., of which Mrs. Marcus Salzman is President, contributed 100%—every member of the Sister-

hood giving \$1.00 apiece. May I not urge all of you dear Sisters to exert the same influence and bring about similar results in your own Sisterhoods?

With the goal of maintaining the Dormitory always before us, it is hoped that the Sisterhoods will find expression in the Isaac

M. Wise Sisterhood Memorial Fund in an effort to support this worthy cause.

Respectfully submitted,

MRS. JOSIAH COHEN,

Chairman.

Appended herewith is a list of the Sisterhoods that have contributed:

SISTERHOODS CONTRIBUTING TOWARD ISAAC M. WISE SISTERHOOD
MEMORIAL FUND

(January, 1927, to October 31, 1927)

Albany, Ga.	Temple Sisterhood	\$ 10.00
Allentown, Pa.	Keneseth Israel Sisterhood	13.00
Altoona, Pa.	Temple Beth Israel Sisterhood	25.00
Ashtabula, O.	Ashtabula Sisterhood	5.00
Athens, Ga.	Heb. Ladies' Benevolent Society	10.00
Atlanta, Ga.	The Temple Sisterhood	5.00
Austin, Texas	Beth Israel Sisterhood	5.00
Baltimore, Md.	Sisterhood Temple Oheb Shalom	300.00
Binghamton, N. Y.	The Jewish Sisterhood	15.00
Boston, Mass.	Temple Israel Sisterhood	100.00
Bridgeport, Conn.	Park Ave. Temple Sisterhood	10.00
Bristol, Va.-Tenn.	The Jewish Ladies' Aid Society	4.00
Brooklyn, N. Y.	Women's Auxiliary of Congregation Beth Elohim	25.00
Cairo, Ill.	Montefiore Temple Sisterhood	10.00
Charleston, S. C.	Temple Sisterhood K. K. B. E.	10.00
Chicago, Ill.	Sisterhood Temple Isaiah-Israel	100.00
Chicago, Ill.	Washington Blvd. Temple Sisterhood	62.00
Cincinnati, O.	Rockdale Ave. Temple Sisterhood	15.00
Cincinnati, O.	Sisterhood Rodef Shadlom Congregation	5.00
Cincinnati, O.	Reading Road Temple Sisterhood	30.00
Dallas, Texas	Temple Emanuel Sisterhood	50.00
Darlington, S. C.	Sisterhood of Darlington	9.00
East Liverpool, O.	Sisterhood of B'nai Israel	22.00
Far Rockaway, N. Y.	Women's Auxiliary of Temple Israel	25.00
Flat River, Mo.	Beth El Sisterhood	10.00
Ft. Worth, Texas	Sisterhood of Temple Beth El	5.00
Fremont, Ohio	Temple Sisterhood	10.00
Galveston, Texas	Sisterhood Temple B'nai Israel	10.00
Goldsboro, N. C.	Goldsboro Temple Sisterhood	10.00
Hamilton, Ohio	Ladies' Aid Society	17.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple	20.00
Jersey City, N. J.	Temple Beth El Sisterhood	25.00
Johnstown, Pa.	Sisterhood Beth Zion	23.00
Knoxville, Tenn.	The Jewish Woman's Auxiliary	62.50
Lancaster, Pa.	Ladies' Temple Auxiliary	24.00
Ligonier, Ind.	Ladies' Jewish Benevolent Society	20.00
Logan, W. Va.	Logan Hebrew Sisterhood	16.75
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	25.00
Louisville, Ky.	Sisterhood Temple Adath Israel	5.00
Louisville, Ky.	Ladies' Auxiliary Temple B'rith Sholom	10.00
Minneapolis, Minn.	Sisterhood Temple Israel	5.00
Nashville, Tenn.	The Temple Sisterhood	25.00
New Brunswick, N. J.	Ladies' Auxiliary Temple Anshe Emeth	25.00

New Haven, Conn.	<i>Mishkan Israel Temple Sisterhood</i>	98.00
New Orleans, La.	<i>Temple Sinai Sisterhood</i>	10.00
New York, N. Y.	<i>Ladies' Auxiliary of Central Synagog</i>	375.50
New York, N. Y.	<i>Women's Association Temple Rodeph Shalom</i>	5.00
New York, N. Y.	<i>Women's Guild, Free Synagogue of Flushing</i>	25.00
New York, N. Y.	<i>Women's Auxiliary Temple Emanu El</i>	250.00
Niagara Falls, N. Y.	<i>Sisterhood of Temple Beth El</i>	50.00
North Fork, W. Va.	<i>B'nai Israel Sisterhood</i>	5.00
Oklahoma City, Okla.	<i>Sisterhood Temple B'nai Israel</i>	135.00
Omaha, Nebr.	<i>Temple Israel Sisterhood</i>	6.00
Peoria, Ill.	<i>Sisterhood Anshai Emeth</i>	34.00
Philadelphia, Pa.	<i>Sisterhood Keneseth Israel</i>	105.00
Piqua, Ohio	<i>Jewish Ladies' Aid Society</i>	15.00
Pittsburgh, Pa.	<i>Sisterhood Rodef Shalom</i>	1,429.50
Quincy, Ill.	<i>Hebrew Ladies' Benevolent Society</i>	14.00
Richmond, Ind.	<i>Sisterhood of Richmond</i>	5.00
Sacramento, Cal.	<i>Temple B'nai Israel Guild</i>	5.00
Saginaw, Mich.	<i>Sisterhood of Beth El</i>	14.00
St. Louis, Mo.	<i>Sisterhood B'nai Temple</i>	25.00
Salt Lake City, Utah	<i>Sisterhood B'nai Israel</i>	5.00
San Antonio, Texas	<i>Ladies' Auxiliary Temple Beth El</i>	25.00
Savannah, Ga.	<i>Temple Sisterhood</i>	25.00
Scranton, Pa.	<i>Sisterhood of Madison Ave. Temple</i>	128.00
Shreveport, La.	<i>Sisterhood B'nai Zion</i>	1.00
Springfield, Mo.	<i>Jewish Ladies' Aid Society</i>	18.00
Wilkes Barre, Pa.	<i>Sisterhood B'nai B'rith</i>	113.00
Yonkers, N. Y.	<i>Emanu El Sisterhood</i>	10.00
York, Pa.	<i>Sisterhood Temple Beth Israel</i>	64.00
Youngstown, Ohio	<i>Sisterhood Rodef Shalom</i>	10.00
Zanesville, Ohio	<i>Jewish Women's Aid Society</i>	24.00

SISTERHOODS CONTRIBUTING TOWARD ISAAC M. WISE SISTERHOOD
MEMORIAL FUND

(October 1, 1927, to January 1, 1928)

Ashtabula, Ohio	<i>Ashtabula Sisterhood</i>	\$ 5.00
Atlantic City, N. J.	<i>Beth Israel Sisterhood</i>	25.00
Chicago, Ill.	<i>Sisterhood of Temple Isaiah-Israel</i>	19.00
Chicago, Ill.	<i>Washington Blvd. Temple Sisterhood</i>	16.00
Cincinnati, Ohio	<i>Rockdale Ave. Temple-Sisterhood</i>	220.00
Erie, Pa.	<i>Sisterhood of West-Eighth St. Temple</i>	100.00
Ft. Worth, Texas	<i>Sisterhood of Temple Beth El</i>	5.00
Hazleton, Pa.	<i>Sisterhood of Beth Israel Temple</i>	3.00
Lorain, Ohio	<i>The Temple Sisterhood</i>	20.00
Oakland, Cal.	<i>Sisterhood Temple Sinai</i>	5.00
Paterson, N. J.	<i>Sisterhood of Barnert Temple</i>	25.00
Petoskey, Mich.	<i>Petoskey Sisterhood</i>	18.00
Pittsburgh, Pa.	<i>Sisterhood Rodef Shalom Congregation</i>	55.00
Rochester, N. Y.	<i>Berith Kodesh Sisterhood</i>	50.00
Seattle, Wash.	<i>Ladies' Auxiliary Temple De Hirsch</i>	186.75
Springfield, Mo.	<i>Jewish Ladies' Aid Society</i>	1.00

\$703.75

Report of the Special Committee on Literature for Jewish Sightless

Although I could not take advantage of the cordial invitation of Mrs. Freiberg, I nevertheless appreciated her kindness in asking me to attend the meeting of the Executive Board to present the report of my Committee on Literature for the Jewish Sightless. This courtesy was especially kind in view of the fact that I am not one of your Board members. The Committee on which I am to report has I believe, no definite place in your National constitution, but it is my sincere hope that provision will be made for this project.

When I was approached to accept the chairmanship of this Committee, a survey had already been made by the Department of Synagog and School Extension, in an effort to ascertain the status of the Jewish blind in the country. The survey was made through state schools and institutions for the blind, periodicals for the blind, the Library of Congress, the American Red Cross and individual correspondence.

Institutions addressed had not segregated cases religiously, and their records were therefore, of no great statistical value. However, the survey revealed a total of approximately 200 to 300 individual blind with a probability of a much larger number. Our estimate is based on the number of Jewish adult blind in institutions and those individuals with whom we were able to get in direct touch, through insertions in blind magazines and various other sources. There is no doubt that there is a large number of individual blind whom we were not in a position to reach. One factor must be taken into consideration in approximating the number of Jewish blind, and that is that many of these adults cannot read Braille. However, it was deemed worthwhile to engage in the preparation of Jewish literature in Braille for those who could read by this method.

After a National Committee on Literature

for Jewish Sightless was appointed, whose membership represents practically every section of the country, your National Executive Board was advised of the enterprise in due form and the following program was accepted and followed.

All Sisterhoods were circularized, advising them of the plan and scope of this new activity. Forty-two Sisterhoods appointed Chairmen who are now at work studying Braille. As soon as they have mastered it, they will begin the work of transcribing a part of the Union Prayerbook (the Friday Evening and Saturday Morning Services). If each group succeeds in transcribing one article a season, this will form a splendid nucleus for a Jewish library in Braille.

Initial correspondence has brought many letters from sightless persons, fraught with enthusiasm for the new opportunities to be presented to them through the efforts of the Sisterhoods. Local Sisterhoods have likewise responded eagerly to the suggestion, and it is anticipated that eminent success will result through their efforts.

Any of you who are familiar with Braille will realize that it is a tedious and difficult system and will appreciate the fact that it takes time to accomplish any notable results. However, in view of the fact that our Committee did not begin work until after the High Holydays this fall, we are pleased to report the above.

Respectfully submitted,

MRS. OSCAR SILBERSCHMIDT, *Chairman*.
MRS. ANTOINETTE S. HARRIS, *Vice-Chairman*.
MRS. LOUIS ROSENBAUM,
MISS BESSIE KRENTZMAN,
MRS. J. P. FRANK,
MRS. MARCUS FINEGOLD,
MRS. J. LESTER LEWINE,
MRS. R. ZUGSMITH,
MRS. ANNETTE L. BACHMAN.

Constitution



Constitution
of the
National Federation of Temple Sisterhoods
Revised and Adopted
January, 1927

Preamble

We, the representatives of the Sisterhoods of the various congregations comprised in the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by its cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these laudable aims.

Constitution

NAME

Section I. The name of this Federation shall be the National Federation of Temple Sisterhoods.

OBJECTS

Section II. The objects of this Federation are:

- A. To bring the Sisterhoods of the country into closer cooperation and association with one another.
- B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.
- C. To make propaganda for the cause of Judaism.
- D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.
- E. To espouse such religious causes as are particularly the work of Jewish women.

MEMBERSHIP IN THE FEDERATION

Section III. Any organization of women doing religious work, either in connection with a Jewish congregation or in a community or district where there is no Jewish congregation, may become a member of this Federation by making written application to the Executive Board of the Federation.

DUES

Section IV. Every Sisterhood shall pay yearly into the treasury of this Federation twenty-five cents for each of its contributing members.

A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board, which may, at any time, reinstate such Sisterhood to membership on such terms as the Board may prescribe. The Executive Board may appoint a committee to exercise these powers.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Section V. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Each State or District Federation shall pay annually to the treasury of the National Federation the sum of ten dollars. State and District Federations in arrears for two years may be suspended, and if in arrears for four years may have their charters recalled by the Executive Board.

Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

ASSEMBLY

Section VI. The legislative body of this Federation, and its highest authority, shall be styled the "Assembly", which shall be composed by the representatives appointed by the Sisterhoods, and of the members of the Executive Board.

The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods.

REPRESENTATIVES TO THE ASSEMBLY

Section VII. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to two hundred members, and then one additional representative for every one hundred contributing members over and above the first two hundred members, but not to exceed a representation of six from any one Sisterhood.

MEETINGS OF THE ASSEMBLY

Section VIII. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

NOMINATING COMMITTEE

Section IX. A nominating committee, consisting of fifteen members of the Assembly, not more than ten of whom shall be members of the Executive Board, shall be appointed by the President. The committee shall submit to the Assembly for election the names of the proposed members of the Executive Board.

EXECUTIVE BOARD**Section X.**

A. The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years and who cannot succeed themselves, except that at the Assembly where this amendment is adopted, twenty members of the Executive Board shall be elected for six years, twenty for four years, and twenty for two years.

B. The term of office for officers shall

be two years. No officers, except the President, shall be eligible for re-election for more than one successive term. The President may be eligible for re-election for two consecutive terms.

C. The office of the Executive Board shall be in Cincinnati, Ohio.

D. Nine members of the Executive Board shall constitute a quorum.

E. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse becomes ineligible for re-election on the Executive Board.

**ORGANIZATION AND MEETINGS
of the
EXECUTIVE BOARD****Section XI.**

A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at this time.

B. The Executive Board shall meet annually at such time and place as may be determined upon by the members of the Executive Board. Special meetings of the Board may be called by the President upon written request of ten of the members.

NATIONAL STANDING COMMITTEES

Section XII. The Executive Board of the Federation shall appoint the National Standing Committees provided for in the Constitution, and such other committees as it finds necessary for the execution of its aims and purposes. The Executive Secretary shall be the Secretary of each National Standing Committee.

Each National Standing Committee shall devise methods of carrying out the work entrusted to it, and shall communicate these plans to each Sisterhood through local committees in the Sisterhood, bearing the same name.

NATIONAL COMMITTEE ON CO-OPERATION

Section XIII. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGION

Section XIV. The National Committee on Religion shall devise ways whereby the local committees bearing the same name shall be enabled to foster the religious life of the congregation, encourage Sabbath observance and synagog attendance, devise means of inviting resident and visiting Jews to divine services, and to form classes for study of Jewish History, Literature and Religion.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

Section XV. The National Committee on Religious Schools shall furnish Sisterhoods with the information concerning the best results in religious-school education, encourage the preservation of ceremonials connected with Jewish holidays; shall encourage men and women to devote themselves to religious-school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON PROPAGANDA

Section XVI. The National Committee on Propaganda shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation, and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS AND DORMITORY MAINTENANCE

Section XVII. The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession, and secure funds for the creation of Sisterhood Scholar-

ships for the Hebrew Union College, and the funds collected shall also be available for Dormitory upkeep.

NATIONAL COMMITTEE ON UNION MUSEUM

Section XVIII. The National Committee on Union Museum shall endeavor to secure Jewish art objects for the Union Museum of the Hebrew Union College and shall encourage Sisterhoods to hold displays and make local collections of such ceremonial objects.

NATIONAL COMMITTEE ON UNIONGRAM

Section XIX. The National Committee on Uniongram shall have complete control of the Uniongram enterprise. They shall devise ways and means for disposing of Uniongrams through the help of local Sisterhood committees bearing the same name.

The profits of this enterprise shall be devoted to Hebrew Union College Scholarships and to the support of free religious schools maintained by the Sisterhoods.

NATIONAL COMMITTEE ON STATE FEDERATIONS

Section XX. The National Committee on State Federations shall have charge of all matters connected with the organization and control of State Federations, including the issuing of charters and fixing of program of work.

NATIONAL COMMITTEE ON STUDENT ACTIVITIES

Section XXI. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students who are attending colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes and to services at the Synagog, to include these students in the social life of the Congregation, and to make them feel they are a part of the Jewish community.

NATIONAL COMMITTEE ON PEACE

Section XXII. The National Committee on Peace shall devise ways and means for spreading a knowledge of the teachings of Judaism on the subject of peace, and shall unite with other National Organiza-

tions interested in the promotion of peace among nations.

ANNUAL REPORTS

Section XXIII. The president, executive secretary, treasurer, and each national standing committee shall make annual reports to the Executive Board. These reports shall be submitted to the Biennial Assembly.

OFFICIAL BONDS

Section XXIV. The officers of all the Boards who receive and disburse funds of the Federation shall give such bonds for the faithful performance of their respective duties as the Executive Board shall direct. No member of the Executive Board shall be accepted as surety thereon.

VACANCIES

Section XXV. All vacancies occurring in the membership of any of the Boards or Committees appointed by the Assembly or Executive Board shall be filled by the Executive Board, and whenever, during the recess of the Executive Board, a vacancy shall occur in any office, Board or Committee appointed or elected by the Assembly or Executive Board, the President of the Executive Board shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

AMENDMENTS

Section XXVI. Proposed Amendments to this Constitution must be first submitted to the Executive Board, due notice of proposed amendments having been sent in writing to the members of the Executive Board, thirty days before the meeting of the Executive Board, which shall present them to the first meeting of the Assembly thereafter, together with their views on the proposed amendments, whereupon, if adopted by a two-thirds vote of those present, it shall become part of the Constitution.

By-Laws

OFFICERS

Section XXVII. The President elected at the Assembly shall preside at all meetings of the Executive Board, and at the

following Assembly, and shall serve until her successor is elected.

The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar societies.

EXECUTIVE SECRETARY

Section XXVIII. The Executive Secretary shall attend to all correspondence, receive all moneys coming into possession of the Federation, and shall, without delay, forward these moneys to the Treasurer.

No check shall be issued except on voucher signed by the Executive Secretary and President.

TREASURER

Section XXIX. The Treasurer upon receipt of moneys from the Executive Secretary shall, without delay, deposit the same to the credit of the Federation in a national bank designated by the Executive Board.

The Treasurer shall issue checks on funds only when presented with vouchers bearing the signature of the Executive Secretary and President.

The Treasurer shall keep a record of the moneys received and paid out.

DEPOSIT OF SECURITIES

Section XXX. All securities, including the bonds given by the officers of the Federation, shall be deposited in a safe deposit company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR

Section XXXI. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made, and the same shall be printed biennially by the Executive Board, and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof.

FINANCIAL EXAMINATIONS

Section XXXII. The President of the Executive Board shall appoint annually, at the close of the fiscal year, a competent public accountant, whose duty shall be to examine the books and vouchers of the Executive Secretary and to inspect the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT

Section XXXIII. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to its credit on the books, and request a statement as to its disposal according to the provisions of the Constitution.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD IN THE YEARS WHEN NO ASSEMBLY IS HELD

Section XXXIV. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Executive Board in years when there is no Assembly shall be paid out of the treasury of the Federation: The President, the Recording Secretary, the Treasurer and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first vice-president or the next vice-president in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Procedure for Granting Charters

Section XXXV. A State or District Federation desiring to work in cooperation with the National Federation of Temple Sisterhoods shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the Constitution of the National Federation of Temple Sisterhoods in its purposes and standing committees. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the Executive office.

The President of the Executive Board shall personally attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. She may, at her option, delegate this task to some other

member of the Executive Board. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a sub-committee of the Executive Board.

STATE FEDERATION DUES

Section XXXVI. The National Office shall render quarterly statements on the first day of February, May, August and November to each State Treasurer for the moneys collected by the National Office for the State Federations. These statements shall be accompanied by check for dues collected up to the time of closing the books.

AMENDMENTS

Section XXXVII. The By-Laws may be amended by a vote of two-thirds of the members present and voting at any meeting of the Assembly, notice of proposed amendments having been sent in writing to the members of the Executive Board at least thirty days in advance of meeting at which they are to be presented.

GOVERNMENT OF ASSEMBLY

Section XXXVIII. The Assembly shall be governed by Robert's Rules of Order, revised, in all cases not provided for in the Constitution.

FOREIGN POLICY

Section XXXIX. Sisterhoods in countries other than the United States shall pay annual dues to the N. F. T. S. to the amount of \$10.00 for each Sisterhood body.

Uniongrams, Calendars, and all books published by us shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Sisterhoods outside the United States, may be invited to participate in Sisterhood meetings in the city or cities located nearest them whenever possible.

Directories



The Executive Board

MRS. J. WALTER FREIBERG, *President*
 Merchants Building
 Cincinnati, Ohio

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Term Expiring January, 1931

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Term Expiring January, 1933

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 MISS HELEN STRAUSS, *Assistant Executive Secretary*
 Merchants Building
 Cincinnati, Ohio

*Deceased January 13, 1928.

1927 - 1929

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*Deceased, January 13, 1928

FIFTEENTH ANNUAL REPORT

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Miss Bessie Krentzman.....	Mrs. R. Zugsmith.....	Pittsburgh, Pa.
Mrs. J. F. Frank.....	Mrs. Annette L. Bachman.....	San Francisco, Cal.



*Now a Standing Committee. See page 13.

Membership List



Membership List

City	Sisterhood	Membership	Officers
Akron, O.	Temple Israel Sisterhood	150	Mrs. Maurice Whitelaw, Pres. Mrs. Alex Polshek, Secy.
Albany, Ga.	Sisterhood B'nai Israel	79	Mrs. L. S. Plonsky, Pres. Mrs. E. H. Kalmon, Secy.
Albany, N. Y.	Sisterhood Temple Beth Emeth	225	Mrs. B. Eliassof, Pres. Mrs. C. Yaras, Secy.
Albuquerque, N. M.	Temple Albert Sisterhood	35	Mrs. M. Mandell, Pres. Mrs. Chas. M. Benjamin, Secy.
Alexandria, La.	Temple Sisterhood	79	Mrs. Laurant Rosenthal, Pres. Mfs. Gus Forgotson, Secy.
Alexandria, Va.	Sisterhood of Beth El	33	Mrs. J. Dreifus, Pres. Mrs. J. Bernheimer, Secy.
Allentown, Pa.	Keneseth Israel Sisterhood	102	Mrs. Milton Tuchler, Pres. Mrs. Daniel Tuchler, Secy.
Alliance, O.	Sisterhood of Temple Israel	28	Mrs. L. L. Rudner, Pres. Mrs. Ben Persky, Secy.
Altoona, Pa.	Temple Beth Israel Sisterhood	69	Mrs. Charles Sohn, Pres. Mrs. Martin March, Secy.
Anniston, Ala.	Henrietta Sterne Sisterhood	24	Miss Carrie Sterne, Pres. Mrs. J. Yalsvitz, Secy.
Appleton, Wis.	Jewish Lad. Aid Soc. Temple Zion	13	Mrs. J. P. Frank, Pres. Mrs. L. J. Marshall, Secy.
Ardmore, Okla.	Temple Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Asheville, N. C.	Temple Sisterhood	63	Mrs. S. W. Lipinsky, Pres. Mrs. R. Thorner, Secy.
Ashland, Ky.	Ashland Temple Sisterhood	18	Mrs. Frank Pearlman, Pres. Mrs. Jos. Goldberg, Secy.
Ashland, Wis.	B'nai Israel Sisterhood	17	Mrs. Abe Latts, Pres. Mrs. Bertha Schwager, Secy.
Ashtabula, Ohio	Ashtabula Sisterhood	17	Mrs. Emil Horowitz, Pres. Mrs. Louis Goldstein, Secy.
Athens, Ga.	Temple Sisterhood	50	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta, Ga.	The Temple Sisterhood	375	Mrs. Bert L. Fox, Pres. Mrs. B. B. Fuchs, Secy.
Atlantic City, N. J.	Beth Israel Sisterhood	275	Mrs. Walter Hanstein, Pres. Mrs. A. Z. Strasburger, Secy.
Augusta, Ga.	Hebrew Ladies' Society	40	Mrs. C. Sylvester, Pres. Mrs. B. S. Goldberg, Secy.
Austin, Texas	Beth Israel Sisterhood	45	Mrs. M. Bernheim, Pres. Mrs. A. H. Simon, Secy.
Bainbridge, Ga.	Temple Guild	20	Mrs. J. B. Ehrlich, Pres. Mrs. Israel Kahn, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Baltimore, Md.	Sisterhood Temple Oheb Shalom	680	Mrs. Paul Davidson, Pres. Mrs. R. Ottenheimer, Secy.
	Baltimore Hebrew Cong. Sisterhood	744	Mrs. Aaron Straus, Pres. Mrs. Jacob Dashew, Secy.
	Har Sinai Sisterhood	420	Mrs. J. Zimviski, Pres. Mrs. Alexander Wolf, Secy.
Baton Rouge, La.	B'nai Israel Sisterhood	100	Mrs. Laurence Mann, Pres. Mrs. Henry Goldstone, Secy.
Bay City, Mich.	The Temple Sisterhood	30	Mrs. A. B. Roman, Pres. Mrs. H. F. Anthony, Secy.
Beaumont, Texas	Temple Emanuel Sisterhood	90	Mrs. S. Rosinger, Pres. Mrs. A. J. Szafr, Secy.
Beckley, W. Va.	Beckley Sisterhood	11	Mrs. Nathan Pickus, Pres. Mrs. Sallye Waitaman, Secy.
Bellaire, O.	Ladies' Auxiliary Sons of Israel	28	Mrs. L. Freedman, Pres. Mrs. Al Fink, Secy.
Bessemer, Ala.	Beth El Sisterhood	25	Mrs. Harry Hart, Pres. Mrs. Levi Becker, Secy.
Beulah, Miss.	Riverside Adath Israel Temple Sisterhood	14	Mrs. J. E. Dattel, Pres. Mrs. Sam Baskind, Secy.
Binghamton, N. Y.	The Jewish Sisterhood	90	Mrs. Hiram Goldsmith, Pres. Mrs. Samuel B. Dembo, Secy.
Birmingham, Ala.	Temple Emanuel Sisterhood	247	Mrs. Leo Oberdorfer, Pres. Mrs. James Hirsch, Secy.
Bishopville, S. C.	Bishopville Sisterhood	15	Mrs. A. M. Krasnoff, Pres. Mrs. Frank Sinder, Secy.
Bloomington, Ill.	Moses Montefiore Temple Sisterhood	33	Mrs. S. Livingston, Pres. Mrs. S. Rosenbluth, Secy.
Boston, Mass.	Temple Israel Sisterhood	512	Mrs. Harry Dangel, Pres. Mrs. S. A. Myers, Secy.
	Sisterhood Temple Ohabei Shalom	405	Mrs. Samuel Berger, Pres. Mrs. S. Daniels, Secy.
Bridgeport, Conn.	Park Avenue Temple Sisterhood	197	Mrs. Charles Brody, Pres. Mrs. I. Birnbaum, Secy.
Bristol, Va.-Tenn.	The Jewish Ladies' Aid Society	15	Mrs. J. I. Radunsky, Pres. Mrs. H. Levenson, Secy.
Brockton, Mass.	Congregation Israel Sisterhood	100	Mrs. I. M. Rubin, Pres. Mrs. B. Berkowitz, Secy.
Brooklyn, N. Y.	Women's Auxiliary of Con. Beth Elohim	526	Mrs. M. J. Brandenburger, Pres. Mrs. H. Reinberg, Secy.
	Sisterhood of Union Temple	510	Mrs. Henry Newman, Pres. Mrs. Jos. E. Lauber, Secy.
	Beth Emeth of Flatbush Sisterhood	280	Mrs. David Weynberg, Pres. Mrs. Daniel Fraad, Secy.
	Ladies' Auxiliary of Temple Ahavath Sholom	200	Mrs. Lillian S. May, Pres. Mrs. L. Rogers, Secy.
	Sisterhood Sha'ari Zedek	150	Mrs. Hannah Franklin, Pres. Mrs. Eva Dresdner, Secy.
	Sisterhood Beth Sholom People's Temple	300	Mrs. J. J. Goodman, Pres. Mrs. Mamie Newman, Secy.
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horwitz, Secy.
Brownsville, Tenn.	The Temple Auxiliary	24	Mrs. Jonas Sternberger, Pres. Mrs. Sylvain Solomon, Secy.
Brunswick, Ga.	Temple Sisterhood	20	Mrs. Max L. Lazarus, Pres. Mrs. Carley Zelmanowitz, Secy.

City	Sisterhood	Membership	Officers
Bucyrus, O.	The Jewish Ladies' Aid Society	4	Mrs. I. Nussbaum, Pres. Mrs. Ray Engelhart, Secy.
Buffalo, N. Y.	Woman's Temple Society	467	Mrs. Irving Block, Pres. Mrs. Walter Cohn, Secy.
Cairo, Ill.	Montefiore Temple Sisterhood	16	Mrs. Leo Kaufman, Pres. Miss Minnie Blotkin, Secy.
Caldwell, N. J.	Ladies' Auxiliary Jewish League of Caldwell	42	Mrs. Emma Goodwin, Secy.
Cambridge, Md.	Cambridge, Md., Sisterhood	6	Mrs. David I. Jacobson, Pres. Mrs. Anna Kohn, Secy.
Camden, S. C.	Temple Sisterhood	24	Mrs. Gus. Hirsch, Pres. Miss Sara F. Wolfe, Secy.
Canton, Miss.	Sisterhood of B'nai Israel	18	Mrs. Louis Lehman, Pres. Miss Bertha Loeb, Secy.
Canton, O.	McKinley Avenue Sisterhood	125	Mrs. A. H. Adler, Pres. Miss H. Emerman, Secy.
Cedar Rapids, Iowa	Sisterhood of Judah Temple	29	Mrs. Abe Kopel, Pres. Mrs. Raymond N. Klass, Secy.
Champaign-Urbana, Ill.	Sisterhood of Sinai Temple	63	Mrs. Philip Lowenstern, Pres. Mrs. Sam Weingarten, Secy.
Charleston, S. C.	Temple Sisterhood K. K. B. E.	61	Mrs. H. J. Williams, Pres. Mrs. H. Hirschman, Secy.
Charleston, W. Va.	Sisterhood Virginia Street Temple	138	Mrs. Ben Shore, Pres. Mrs. Arthur Rosenblatt, Secy.
Chattanooga, Tenn.	Sisterhood of Mizpah Temple	93	Mrs. Jay S. Goodman, Pres. Mrs. A. H. Gould, Secy.
Cheyenne, Wyo.	Ladies' of Jewish Circle	4	Mrs. William Meyers, Pres. Mrs. Rose Frank, Secy.
Chicago, Ill.	Temple Judea Woman's Club	160	Mrs. N. D. Rosenberg, Pres. Mrs. E. M. Solomon, Secy.
	Sisterhood Temple Isaiah-Israel	1123	Mrs. Gabriel Lipman, Pres. Mrs. Ralph Reis, Secy.
	Chicago Sinai Temple Sisterhood	768	Mrs. Alfred Hamberger, Pres. Miss Rosalie Glaser, Secy.
	Ladies' Auxiliary of Temple Sholom	811	Mrs. Joseph Wolf, Pres. Mrs. Dan Saxe, Secy.
	K. A. M. Auxiliary	312	Mrs. Rudolph Kaatz, Pres. Mrs. Saul Gottlieb, Secy.
	Temple Emanuel Sisterhood	400	Mrs. Morris R. Jacobs, Pres. Mrs. Sig. Frohman, Secy.
	Beth El Sisterhood of Chicago	150	Mrs. A. Levy, Pres. Miss Josephine Kahn, Secy.
	Washington Blvd. Temple Sist.	400	Mrs. Sam Cohn, Pres. Mrs. Charles T. Kramer, Secy.
	Sisterhood of Temple Beth Israel	259	Mrs. A. I. Levinson, Pres. Mrs. Jerome J. Simon, Secy.
	Temple B'nai Jehoshua Sisterhood	250	Mrs. J. Robitchek, Pres. Miss Harriet Scharf, Secy.
	South Shore Temple Sisterhood	400	Mrs. Geo. Silver, Pres. Mrs. I. Nachman, Secy.
	Chicago Women of Mizpah	300	Mrs. Samuel Zucher, Pres. Mrs. S. J. Wyman, Secy.
Cincinnati, O.	Rockdale Ave. Temple Sist.	547	Mrs. Harry Bohm, Pres. Mrs. Louis I. Egelson, Secy.

City	Sisterhood	Membership	Officers
	Plum Street Temple Sisterhood	500	Mrs. Sam Rothenberg, Pres. Mrs. Max Joseph, Secy.
	Reading Road Temple Sisterhood	225	Mrs. Aaron Strashun, Pres. Mrs. Irwin Klein, Secy.
Clarksburg, W. Va.	Sisterhood of Temple Emanuel	20	Mrs. B. Brown, Pres. Mrs. N. R. Baker, Secy.
Cleveland, Miss.	Adath Israel Sisterhood	36	Miss Jettie Ross, Secy.
Cleveland, O.	The Temple Women's Assn.	1650	Miss Flora Rohrheimer, Pres. Mrs. Allan Littman, Secy.
	Euclid Avenue Temple Sisterhood	1400	Mrs. Myron W. Rice, Pres. Miss Gertrude Bondy, Secy.
Columbia, S. C.	Sisterhood of Tree of Life	26	Mrs. Charles Reyner, Pres. Mrs. Sol. Fleischman, Secy.
Columbia, Tenn.	Sisterhood of Columbia	6	Mrs. Mahon Garber, Secy.
Columbus, Ga.	Jewish Ladies' Aid Society	49	Mrs. H. Julius, Pres. Mrs. L. H. Davis, Secy.
Columbus, Miss.	Temple Sisterhood of Columbus	16	Mrs. Maurice Lee Rosenzweig, Pres. Mrs. J. Albert Hirshman, Secy.
Columbus, O.	Rose E. Lazarus Sist. Temple Israel	275	Mrs. A. W. Loeb, Pres. Mrs. S. M. Hyneman, Secy.
Cumberland, Md.	B'er Chayim Sisterhood	48	Mrs. Samuel Wertheimer, Pres. Mrs. Robert Kaplon, Secy.
	Sisterhood Temple Beth El	26	Mrs. Morris Rosenbaum, Pres. Mrs. Ira Rosenbaum, Secy.
Dallas, Texas	Temple Emanuel Sisterhood	356	Mrs. Alfred Boas, Pres. Mrs. I. Rosenbaum, Secy.
Danville, Ill.	Ladies' Mite Society	41	Mrs. A. Meis, Pres. Mrs. S. A. Fink, Secy.
Darlington, S. C.	Sisterhood of Darlington	15	Mrs. M. S. Lumiansky, Pres. Mrs. Ben Hilb, Secy.
Davenport, Iowa	Tri-Cities of Temple Emanuel	74	Mrs. Max Sklovsky, Pres. Mrs. N. Landauer, Secy.
Dayton, O.	Sisterhood of Temple K. K. B. Y.	290	Mrs. Abe Semmelman, Pres. Mrs. Harry Cramer, Secy.
Decatur, Ill.	Sisterhood Temple B'nai Abraham	30	Mrs. Emanuel Rosenberg, Pres. Mrs. Esther Lasky, Secy.
Denver, Colo.	Emanuel Sisterhood	400	Mrs. W. S. Friedman, Pres. Mrs. J. Lee Marx, Secy.
Des Moines, Ia.	Temple Sist. B'nai Jeshurun	137	Mrs. Joseph Brody, Pres. Mrs. Gus Strauss, Secy.
Detroit, Mich.	Sisterhood Temple Beth El	800	Mrs. Oscar Robinson, Pres. Mrs. Henry Myers, Secy.
Dillon, S. C.	Dillon Temple Sisterhood	16	Mrs. Nathan Carlina, Pres. Mrs. F. Brick, Secy.
Donaldsonville, La.	Bikur Cholim Temple Sist.	18	Mrs. Maurice Klotz, Pres. Mrs. Edmond Klotz, Secy.
Drew, Miss	The Busy Bee Club	19	Mrs. Max Lato, Pres. Mrs. J. Livingston, Secy.
Duluth, Minn.	Sisterhood of Temple Emanuel	90	Mrs. Moses Cook, Pres. Mrs. C. P. Meyer, Secy.
East Liverpool, O.	Sisterhood B'nai Israel	23	Mrs. Gustave Rickersburg, Pres. Miss Ethel Washbutsky, Secy.

City	Sisterhood	Membership	Officers
Easton, Pa.	Sist. Temple Covenant of Peace	56	Mrs. Leo Rosenbaum, Pres. Mrs. S. Frumken, Secy.
Elizabeth, N. J.	Sisterhood B'nai Israel	220	Mrs. Leo Kohn, Pres. Mrs. John Stampler, Secy.
Elmira, N. Y.	Sist. of Temple B'nai Israel	75	Mrs. Julius Berger, Pres. Mrs. Henry Radin, Secy.
El Paso, Texas	Mt. Sinai Sisterhood	195	Mrs. Harry Rosenberg, Pres. Mrs. Elias Sternglanz, Secy.
Elyria, O.	Elyria Sisterhood	24	Mrs. Max Goldstein, Pres. Mrs. Morris M. Hyman, Secy.
Erie, Pa.	Sist. of West Eighth St. Temple	120	Mrs. Philip Hanauer, Pres. Mrs. Malvin J. Straus, Secy.
Evansville, Ind.	Washington Ave. Temple Sist.	141	Mrs. Sol Hammer, Pres. Mrs. Isaac Neustadt, Secy.
Fairmont, W. Va.	The Temple Sisterhood	22	Mrs. Bert Leopold, Pres. Mrs. R. Fink, Secy.
Far Rockaway, N. Y.	Wom. Aux. of Temple Israel	471	Mrs. Samuel Kubie, Pres. Miss Pauline Emanuel, Secy.
Flat River, Mo.	Beth El Sisterhood	24	Mrs. Chas. Mergentheimer, Pres. Mrs. Emil Klein, Secy.
Flint, Mich.	Flint Sisterhood	34	Mrs. James Rapport, Pres. Mrs. Sol Weinberg, Secy.
Florence, S. C.	Sist. of Beth Israel	11	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Fond du Lac, Wis.	Sist. of Khiloth Jacot	22	Mrs. Wm. Holman, Pres. Miss Esther Green, Secy.
Ft. Smith, Ark.	Ladies' Temple Sisterhood	54	Mrs. Benj. Heilbron, Pres. Mrs. Clarence Hopp, Secy.
Ft. Wayne, Ind.	Achduth Vesholom Sisterhood	96	Mrs. Al J. Straus, Pres. Mrs. Lester Jacobs, Secy.
Ft. Worth, Texas	Sisterhood of Temple Beth El	112	Mrs. U. M. Simon, Pres. Mrs. Louis Rosenstein, Secy.
Fremont, O.	Temple Sisterhood	16	Miss Bertha Youngman, Pres. Mrs. F. S. Levy, Secy.
Galveston, Texas	Sisterhood Temple B'nai Israel	110	Mrs. Ben Sass, Pres. Mrs. Arthur Farb, Secy.
Gary, Ind.	Woman's Aux. Temple Israel	97	Mrs. H. Kahan, Pres. Mrs. H. Alschuler, Secy.
Goldsboro, N. C.	Goldsboro Temple Sisterhood	45	Mrs. J. P. Shrago, Pres. Miss Esther Leah Epstein, Secy.
Grand Rapids, Mich.	Ladies' Aux. Temple Emanuel	90	Mrs. Fred Miller, Pres. Mrs. M. L. Fishman, Secy.
Greensboro, N. C.	The Temple Sisterhood	63	Mrs. E. M. Oettinger, Pres. Mrs. J. E. Love, Secy.
Greenville, Miss.	Temple Sisterhood	80	Mrs. Clarence Witt, Pres. Miss Beatrice Hirsch, Secy.
Greenville, S. C.	Greenville Temple Sisterhood	24	Mrs. Geo. Risenfeld, Pres. Mrs. I. W. Jacobi, Secy.
Greenwood, Miss.	Sisterhood of Temple Beth Israel	26	Mrs. A. Weiler, Pres. Mrs. Max Levitt, Secy.
Hamilton, O.	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Hammond, Ind.	Sisterhood of Temple Beth El	100	Mrs. J. F. Blum, Pres. Mrs. S. A. Schlesinger, Secy.

City	Sisterhood	Membership	Officers
Harrisburg, Pa.	Ohev Sholom Sisterhood	99	Mrs. William Strouse, Pres. Mrs. I. B. Rubin, Secy.
Harrisonburg, Va.	Ladies' Auxiliary	25	Mrs. Charles E. Loewner, Pres. Mrs. Bernard Ney, Secy.
Hartford, Conn.	Temple Sisterhood	239	Mrs. Max Meyers, Pres. Mrs. Jacob Wieder, Secy.
Hazleton, Pa.	Sisterhood of Beth Israel Temple	53	Mrs. J. Hyman, Pres. Mrs. Gilbert Alexander, Secy.
Helena, Ark.	Temple Aid Sisterhood	73	Mrs. Harry Ball, Pres. Miss Helen Ciener, Secy.
Henderson, Ky.	Adath Israel Sisterhood	30	Mrs. Harry Geibel, Pres. Mrs. E. J. Newman, Secy.
Hoboken, N. J.	Sisterhood Adath Emunó	96	Mrs. Samuel Lehman, Pres. Mrs. S. Heitler, Secy.
Hollywood, Cal.	Temple Israel Sisterhood	70	Mrs. N. H. Libbott, Pres. Mrs. Benj. Latz, Secy.
Honesdale, Pa.	Hebrew Ladies' Aid Society	18	Mrs. L. Fuerth, Pres. Mrs. S. Katz, Secy.
Hopkinsville, Ky.	Daughters of Israel Sisterhood	18	Miss Lillian Sacks, Secy.
Hot Springs, Ark.	Temple Sist. House of Israel	45	Mrs. Phil. Levy, Pres. Mrs. S. Shudnak, Secy.
Houston, Texas	Sisterhood Temple Beth Israel	410	Mrs. A. W. Nussbaum, Pres. Mrs. Jos. Finger, Secy.
Huntington, W. Va.	Temple Sisterhood	120	Mrs. F. Weinberger, Pres. Mrs. B. G. Landau, Secy.
Huntsville, Ala.	The Ladies' Temple Aid	32	Mrs. I. Wind, Pres. Mrs. R. B. Walzer, Secy.
Indianapolis, Ind.	Indianapolis Temple Sisterhood	300	Mrs. Samuel Hahn, Pres. Mrs. Wm. I. Ellison, Secy.
Indianola, Miss.	Indianola Sisterhood	19	Mrs. J. Zacharia, Pres. Mrs. A. Hytken, Secy.
Jackson, Mich.	Beth Israel Sisterhood	40	Miss Miriam Wolf, Pres. Mrs. B. L. Seamon, Secy.
Jackson, Miss.	Beth Israel Sisterhood	45	Mrs. A. J. Orken, Pres. Mrs. I. Lehman, Secy.
Jackson, Tenn.	Temple B'nai Israel Sisterhood	22	Mrs. W. R. Levy, Pres. Mrs. David N. Lewis, Secy.
Jacksonville, Fla.	The Temple Sisterhood	194	Mrs. A. Wachtel, Pres. Mrs. P. N. Coleman, Secy.
Jamaica, N. Y.	Sist. of Temple Israel of Jamaica	240	Mrs. Max Levy, Pres. Mrs. David Mendoza, Secy.
Jersey City, N. J.	Temple Beth El Sisterhood	156	Mrs. M. Heilbrun, Pres. Mrs. C. D. Kreps, Secy.
Johnstown, Pa.	Sisterhood Beth Zion	30	Mrs. M. Miller, Pres. Mrs. Julian Pack, Secy.
Jonesboro, Ark.	Temple Israel Sisterhood	19	Mrs. R. H. Meyer, Pres. Mrs. A. Hummelstein, Secy.
Joplin, Mo.	Temple Aid Sisterhood	63	Mrs. Geo. Potlitzer, Pres. Mrs. L. Black, Secy.
Kalamazoo, Mich.	B'nai Israel Sisterhood	30	Mrs. Delphine Ettlinger, Pres. Mrs. Milton Stern, Secy.
Kansas City, Mo.	The Temple Sisterhood	480	Mrs. Mayer Shane, Pres. Mrs. Sidney Baum, Secy.
Kenosha, Wis.	Beth Hillel Auxiliary	62	Mrs. Morris Barnett, Pres. Mrs. Abe Gordan, Secy.

City	Sisterhood	Membership	Officers
Kingston, N. Y.	Sisterhood of Temple Emanuel	71	Mrs. H. Handler, Pres. Mrs. H. Brown, Secy.
Knoxville, Tenn.	Woman's Auxiliary of Beth El Temple	48	Mrs. M. Deitch, Pres. Mrs. Chas. Margolies, Secy.
Lafayette, La.	Temple Sisterhood of Lafayette	16	Mrs. Myrtle Meyer, Pres. Mrs. Lucien Meyer, Secy.
Lake Charles, La.	Temple Sinai Aid Society	25	Mrs. Eli Kaufman, Pres. Mrs. Fred A. Hart, Secy.
Lancaster, Pa.	Temple Sisterhood	100	Mrs. B. Lurio, Pres. Mrs. M. Frank, Secy.
Laurel, Miss.	Laurel Temple Sisterhood	17	Mrs. Ellis Ginsburg, Pres. Mrs. Robert Joseph, Secy.
Leavenworth, Kan.	Sisterhood Temple B'nai Jeshurun	33	Mrs. Sol Phillips, Pres. Mrs. Ed. Winnig, Secy.
Lexington, Ky.	Adath Israel Sisterhood	52	Mrs. Joe Marks, Pres. Mrs. H. P. Milkes, Secy.
Lexington, Miss.	Jewish Ladies' Aid Society	15	Mrs. Sam Herman, Pres. Mrs. M. Lewis, Secy.
Ligonier, Ind.	The Temple Sisterhood	22	Mrs. Leo Loeser, Pres. Mrs. Jennie Selig, Secy.
Lima, O.	The Temple Sisterhood	45	Mrs. J. F. Solomon, Pres. Mrs. H. Friedman, Secy.
Lincoln, Nebr.	Sisterhood Temple B'nai Jeshurun	85	Mrs. Albert Speier, Pres. Mrs. W. Kleeman, Secy.
Little Rock, Ark.	Temple Aid Society	197	Mrs. Sidney Florsheim, Pres. Mrs. R. C. Kory, Secy.
Logan, W. Va.	Logan Hebrew Sisterhood	22	Mrs. Rudolph Eiland, Pres. Mrs. Marion Totz, Secy.
London, England	The Women's Society of the Liberal Jewish Synagog	...	Hon. Secy., Mrs. L. Frankford
Long Beach, Calif.	Sisterhood of Temple Israel	65	Miss Julia Hess, Pres. Mrs. A. Strausberg, Secy.
Lorain, O.	Lorain Temple Sisterhood	80	Mrs. Morris Asch, Pres. Mrs. H. B. Haas, Secy.
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	550	Mrs. Alfred Shauer, Pres. Mrs. Sam Grauman, Secy.
	Temple Emanu El Sisterhood	250	Mrs. S. Lewis, Pres. Mrs. Max Peiser, Secy.
Louisville, Ky.	Sisterhood Temple Adath Israel	411	Mrs. M. W. Barkhouse, Pres. Miss D. Seligman, Secy.
	Sisterhood of Temple B'rith Sholom	191	Mrs. Morris Koch, Pres. Mrs. L. T. Goldstein, Secy.
Lynbrook, N. Y.	Ladies' Aid of the Hebrew Educa- tional Alliance	65	Mrs. Samuel Rosenblum, Pres. Mrs. M. Goldstein, Secy.
Macon, Ga.	Beth Israel Sisterhood	80	Mrs. Gates Waxelbaum, Pres. Mrs. J. Herman, Secy.
Mansfield, O.	Temple Emanuel Sisterhood	38	Mrs. Joseph Bein, Pres. Mrs. L. Adams, Secy.
Marion, Ind.	Sinai Temple Sisterhood	24	Mrs. Jos. Kuppin, Pres. Mrs. Sam Fleck, Secy.
Marion, O.	Marion Temple Sisterhood	15	Mrs. Harry Bornheim, Pres. Mrs. B. Kleinmaier, Secy.
Marshall, Tex.	Temple Sisterhood	44	Mrs. Leo L. Brisker, Pres. Mrs. Ralph Hirsh, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
McKeesport, Pa.	Sist. of Temple B'nai Israel	60	Mrs. C. Friedman, Pres. Mrs. J. Moskowitz, Secy.
Memphis, Tenn	The Temple Sisterhood	477	Mrs. Eugene Greener, Pres. Mrs. Alphonse Meyer, Secy.
Meridian, Miss.	Temple Guild and Sisterhood	69	Mrs. W. S. Adler, Pres. Mrs. Sylvan Straus, Secy.
Miami, Fla.	Sisterhood Temple Israel	105	Mrs. H. I. Homa, Pres. Mrs. Herbert E. Kleiman, Secy.
Milwaukee, Wisc.	Sist. of Emanuel B'nai Jeshurun	687	Mrs. E. Herzberg, Pres. Mrs. M. Zarne, Secy.
Minneapolis, Minn.	Sisterhood Temple Israel	225	Mrs. L. R. Mikolas, Pres. Mrs. G. A. Robitshek, Secy.
Monroe, La.	Sist. of Temple B'nai El	98	Mrs. L. Caspar, Pres. Mrs. P. Sandman, Secy.
Montreal, Que., Can.	Temple Emanu El Sisterhood	180	Mrs. A. Simon, Pres. Mrs. F. Solomon, Secy.
Morgan City, La.	Ladies' Hebrew Aid Society	27	Mrs. Sam Blum, Pres. Mrs. Florence Rose, Secy.
Morgantown, W. Va.	The Morgantown Sisterhood	30	Mrs. Max De Lynn, Pres. Mrs. Harry Goldstein, Secy.
Mt. Vernon, Ind.	Sisterhood Mt. Vernon Temple	14	Mrs. J. Rosenbaum, Pres. Mrs. Rosetta L. Jarodzki, Secy.
Mt. Vernon, N. Y.	Woman's Aux. of Sinai Temple	81	Mrs. I. Friedman, Pres. Mrs. Celia Sterne, Secy.
Muncie, Ind.	Sisterhood of Beth El Temple	25	Mrs. S. Bender, Pres. Mrs. John K. Hene, Secy.
Muskegon, Mich.	Jewish Ladies' Aid Society	36	Mrs. M. Berman, Pres. Miss Fanny Rosen, Secy.
Muskogee, Okla.	Sisterhood Temple Beth Ahaba	39	Mrs. Milton Becker, Pres. Mrs. Paul May, Secy.
Nashua, N. H.	Nashua Sisterhood	34	Mrs. Dora Rothenberg, Pres. Miss Rose Marcus, Secy.
Nashville, Tenn.	The Temple Sisterhood	383	Mrs. Abe Frank, Pres. Mrs. Bernard Schweitzer, Secy.
Natchez, Miss.	Temple Sisterhood of Natchez	67	Mrs. Max Goldberger, Pres. Mrs. Chas. Kahn, Secy.
Newark, N. J.	Women's Association Temple B'nai Jeshurun	540	Mrs. Sol Foster, Pres. Mrs. David Strauss, Secy.
Newark, O.	Jewish Ladies' Aid Society	14	Mrs. Hannah Schiff, Pres. Mrs. A. H. Weisman, Secy.
New Brunswick, N. J.	Sisterhood of Temple Anshe Emeth	62	Mrs. A. Hanauer, Pres. Mrs. A. Silver, Secy.
New Castle, Pa.	Temple Israel Sisterhood	22	Mrs. J. F. Perelman, Pres. Mrs. Norman Ehrlich, Secy.
New Haven, Conn.	Mishkan Israel Temple Sisterhood	292	Mrs. Harry G. Weinberg, Pres. Mrs. Henry L. Thalheimer, Secy.
New Iberia, La.	Ladies' Temple Aid Society Gates of Prayer	13	Mrs. Harold Kahn, Pres. Mrs. H. Meyer, Secy.
New Kensington, Pa	Ladies' Auxiliary. Beth Jacob Cong.	75	Mrs. William Sivitz, Pres. Mrs. S. Kubrin, Secy.
New Orleans, La.	Ladies' Auxiliary. Gates of Prayer	197	Mrs. A. L. Shushan, Pres. Mrs. Louis H. Yarrot, Secy.
	Temple Sinai Sisterhood	430	Mrs. Morris Barnet, Pres. Julius S. Cohn, Secy.

City	Sisterhood	Membership	Officers
	Sisterhood of Touro Synagog	295	Mrs. Chas. Rosen, Pres. Mrs. Ben I. Isaacs, Secy.
New Rochelle, N. Y.	Sisterhood of Temple Israel	400	Mrs. I. Samek, Pres. Mrs. L. Bleyer, Secy.
New York, N. Y.	Women's Organization of Central Synagog	338	Mrs. Henry Goldstone, Pres. Mrs. Simon Goldman, Secy.
	Sinai Henrietta Sisterhood of the Bronx	100	Miss Frances Stone, Pres. Mrs. Julius Gall, Secy.
New York, N. Y.	Ladies' Auxiliary Temple Israel	268	Mrs. S. H. Sternberg, Pres. Mrs. Selma D. Wronker, Secy.
	Sisterhood of Temple of the Covenant	225	Mrs. Sigmund Berger, Pres. Mrs. E. Levinson, Secy.
	Sisterhood Temple Rodeph Sholom	438	Mrs. Abraham W. Ast, Pres. Mrs. Isaac Berg, Secy.
	Tremont Temple Sisterhood	220	Mrs. E. N. Mayer, Pres. Mrs. Maurice Friedman, Secy.
	Women's Guild, Free Synagog of Flushing	220	Mrs. Max Sackheim, Pres. Mrs. L. Bernstein, Secy.
	Woman's Auxiliary Temple Emanu El	753	Mrs. Jacob Wertheim, Pres. Mrs. Paul Gottheil, Secy.
	Sisterhood of Temple Mt. Zion	90	Mrs. Charles Rosenthal, Pres. Mrs. Rose Silverstein, Secy.
	Mt. Neboh Sisterhood of Washington Heights	1600	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Synagog Shaaray Tefila Sisterhood, West End	150	Mrs. Max Levenson, Pres. Mrs. H. T. Moeller, Secy.
	Sisterhood of Hebrew Tabernacle	300	Mrs. B. Schnitzler, Pres. Mrs. Nettye Warburg, Secy.
Niagara Falls, N. Y.	Sisterhood Temple Beth El	125	Mrs. Joseph Chinkers, Pres. Miss Tillie Gaismar, Secy.
Norfolk, Va.	Sisterhood Oheb Shalom Temple	194	Mrs. D. S. Baum, Pres. Mrs. Miriam Blaustein, Secy.
North Fork, W. Va.	B'nai Israel Sisterhood	34	Mrs. Clarence Samuel, Pres. Mrs. Sydney L. Samuel, Secy.
Oakland, Cal.	Sisterhood Temple Sinai	450	Mrs. S. J. Freudenthal, Pres. Mrs. J. Frisch, Secy.
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	140	Mrs. Joseph Myer, Pres. Mrs. Jos. Urbansky, Secy.
Omaha, Nebr.	Temple Israel Sisterhood	123	Mrs. H. Rosenfeld, Pres. Mrs. Clarence Bergman, Secy.
Orange, N. J.	Sist. Shaaray Tefila of Orange, N. J.	186	Mrs. Maurice A. Wachstein, Pres. Mrs. H. B. Harris, Secy.
Orangeburg, S. C.	Temple Sisterhood	22	Mrs. L. P. Rich, Pres. Mrs. J. R. Marcus, Secy.
Orlando, Fla.	Ladies' Auxiliary Oheb Sholem	16	Mrs. Nat Berman, Pres. Mrs. Jesse Rosen, Secy.
Oshkosh, Wis.	The Ladies' Jewish Aid Society	27	Mrs. Morris Block, Pres. Mrs. Morris Segal, Secy.
Owensboro, Ky.	Sisterhood of Adath Israel	32	Miss L. Rosenthal, Pres. Mrs. Israel Baker
Paducah, Ky.	Temple Israel Sisterhood	58	Mrs. Mose Simon, Pres. Mrs. M. Wallerstein, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Parkersburg, W. Va.	Parkersburg Sisterhood	20	Mrs. J. S. Broida, Pres. Mrs. J. Goldstein, Secy.
Paris, Ky.	Sisterhood of Adath Israel	15	Mrs. A. B. Winters, Pres. Mrs. Harry Limille, Secy.
Paterson, N. J.	Sisterhood of Barnert Temple	125	Mrs. Max Raisin, Pres. Mrs. Frank Finkelstein, Secy.
Pensacola, Fla.	Sisterhood of Temple Beth El	93	Mrs. Lep Wolfe, Pres. Mrs. D. S. Oppenheimer, Secy
Peoria, Ill.	Sisterhood Anshai Emeth	117	Mrs. Arnold Salzenstein, Pres. Mrs. Louis Klein, Secy.
Petoskey, Mich.	Petoskey Sisterhood	6	Mrs. Alick Rosenthal, Pres.
Philadelphia, Pa.	Sisterhood Rodeph Shalom Cong.	512	Miss Jeannette M. Goldberg, Pres. Mrs. Isadore Becker, Secy.
	Sisterhood Keneseth Israel	800	Mrs. Moses Lieberman, Pres. Mrs. S. K. Schlesinger, Secy.
Pine Bluff, Ark.	Anshe Emeth Temple Sisterhood	65	Mrs. Adolph Bluthenthal, Pres. Mrs. N. Hirshorn, Secy.
Piqua, O.	Temple Sisterhood Anshe Emeth	22	Mrs. Meyer Louis, Pres. Mrs. Sam Kastner, Secy.
Pittsburgh, Pa.	Sisterhood Rodef Shalom Cong.	652	Mrs. Frederic A. Johnson, Pres. Mrs. Alexander Sharove, Secy.
Pittsfield, Mass.	Sisterhood of Pittsfield	55	Mrs. Martha Rivlin, Secy.
Plainfield, N. J.	Sisterhood Temple Sholom	60	Mrs. H. Schwed, Pres. Mrs. P. Ginsberg, Secy.
Plattsburgh, N. Y.	Beth Israel Sisterhood	31	Mrs. William Levy, Pres. Mrs. M. Levy, Secy.
Pocatello, Idaho	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.
Pocomoke City, Md.	Pocomoke Sisterhood	20	Mrs. L. Goldberg, Pres. Miss Ethel Heilig, Secy.
Portland, Ore.	Beth Israel Sisterhood	295	Mrs. S. Lowengart, Pres. Miss Therese Herz, Secy.
Portsmouth, O.	Ladies' Aid Society	25	Mrs. Fred Strauss, Pres. Mrs. Max E. Tausig, Secy.
Poughkeepsie, N. Y.	Sisterhood of the Brethren of Israel	80	Mrs. B. Rosenstein, Pres. Mrs. Adeline Schackno, Secy.
Providence, R. I.	Sisterhood Temple Beth El	170	Mrs. D. D. Gilman, Pres. Mrs. N. Hirschberg, Secy.
Pueblo, Colo.	Temple Emanuel Sisterhood	35	Mrs. M. R. Recknetz, Pres. Mrs. M. Bergman, Secy.
Quincy, Ill.	Hebrew Ladies' Benevolent Society	18	Mrs. Jacob Schwarz, Pres. Mrs. H. Davidson, Secy.
Raleigh, N. C.	Sisterhood Temple Beth Or	35	Miss E. J. Ellisberg, Pres. Miss Mabel Morris, Secy.
Reading, Pa.	Sisterhood of Temple Oheb Sholom	103	Mrs. Sam Sondheim, Pres. Mrs. Max Heller, Secy.
Richmond, Ind.	Sisterhood of Richmond	22	Mrs. Sam Fred, Pres. Mrs. George Fox, Secy.
Richmond, Va.	Beth Ahabah Auxiliary	318	Mrs. Myer Kirsch, Pres. Mrs. M. H. Asher, Secy.
Roanoke, Va.	Temple Emanuel Sisterhood	49	Mrs. Joseph Forman, Pres. Mrs. H. Rosenbaum, Secy.

City	Sisterhood	Membership	Officers
Rochester, N. Y.	Berith Kodesh Sisterhood	353	Mrs. Robt. Heilbrunn, Pres. Mrs. D. Schoenberg, Secy.
Rockaway Park, L. I., N. Y.	Sisterhood of Temple Beth El	85	Mrs. B. L. Friend, Pres. Mrs. A. Blumberg, Secy.
Rocky Mount, N. C.	Temple Beth El Sisterhood	17	Mrs. E. Epstein, Pres. Mrs. Jos. Gold, Secy.
Sacramento, Cal.	Temple B'nai Israel Guild	80	Mrs. I. Nathan, Pres. Mrs. I. Brown, Secy.
Saginaw, Mich.	Sisterhood of Beth El	52	Mrs. I. Rich, Pres. Mrs. I. W. Klinkofstein, Secy.
St. Joseph, Mo.	Adath Joseph Sisterhood	118	Mrs. B. F. Hassenbusch, Pres. Mrs. Joseph Spear, Secy.
St. Louis, Mo.	Sisterhood of B'nai El Temple	220	Mrs. Julius A. Rossen, Pres. Mrs. H. Rosenberg, Secy.
	Sisterhood of Temple Israel	420	Mrs. L. A. Weil, Pres. Mrs. L. H. Goldman, Secy.
	United Hebrew Ladies' Aid Society	400	Mrs. S. Goldstone, Pres. Mrs. Isaac Reinhold, Secy.
	Shaare Emeth Sisterhood	400	Mrs. Lionel A. Brown, Pres. Mrs. Max Wolff, Secy.
St. Paul, Minn.	Sisterhood of Mt. Zion	155	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifferas, Secy.
Salisbury, Md.	Sisterhood of Temple Beth Israel	23	Mrs. W. Feldman, Pres. Miss L. Goldberg, Secy.
Salt Lake City, Utah	Sisterhood B'nai Israel	115	Mrs. H. E. Schiller, Pres. Mrs. Harry Frank, Secy.
San Antonio, Tex.	Temple Beth El Sisterhood	200	Miss Hannah Hirschberg, Pres. Mrs. P. Pfeiffer, Secy.
Sandusky, O.	Oheb Shalom Sisterhood	22	Miss Jessie B. Isaacs, Pres. Mrs. A. S. Herman, Secy.
San Francisco, Cal.	Temple Emanuel Guild Sisterhood	465	Mrs. Henry Sahlein, Pres. Mrs. I. R. Kissel, Secy.
	Ladies' Auxiliary Temple Israel	237	Miss Josye Rich, Pres. Mrs. Arthur Barnett, Secy.
San Jose, Cal.	Ladies' Hebrew Benevolent Society	43	Mrs. L. Richards, Pres. Mrs. Joseph Diener, Secy.
Savannah, Ga.	Temple Sisterhood	210	Mrs. Albert Ehrlich, Pres. Mrs. Sylvan Byck, Secy.
Scranton, Pa.	Sist. of the Madison Ave. Temple	134	Mrs. Sarah F. Kline, Pres. Mrs. Samuel H. Frank, Secy.
Seattle, Wash.	Ladies' Auxiliary Temple De Hirsch	265	Mrs. Milton Weil, Pres. Mrs. Louis Stark, Secy.
Shreveport, La.	Sisterhood of B'nai Zion	270	Mrs. Sam Wolff, Pres. Mrs. J. M. Bodenheimer, Secy.
Sioux City, Ia.	Sisterhood of Mt. Sinai	102	Mrs. Sadye Dryfoos, Pres. Mrs. Herman Miller, Secy.
Sioux Falls, S. D.	Sisterhood of Mt. Zion Congregation	25	Mrs. Louis Kuh, Pres. Mrs. J. D. Dux, Secy.
South Bend, Ind.	Temple Sisterhood	60	Mrs. Arthur Simon, Pres. Mrs. D. Fishgrund, Secy.
Spartanburg, S. C.	Temple Sisterhood	21	Mrs. M. W. Meyerson, Pres. Mrs. Abe Goldstein, Secy.
Spokane, Wash.	Sisterhood of Temple Emanu El	75	Mrs. Albert Kaye, Pres. Mrs. R. Portegnese, Secy.

City	Sisterhood	Membership	Officers
Springfield, Ill.	Temple Sisterhood	75	Mrs. Eli Lilienstein, Pres. Mrs. A. H. Lubin, Secy.
Springfield, Mo.	Sisterhood of Temple Israel	20	Mrs. Burton Freiberg, Pres. Mrs. Dan J. Scharff, Secy.
Springfield, O.	Fountain Ave. Sisterhood	53	Mrs. Samuel Altschul, Pres. Mrs. Louis Mendelson, Secy.
Statesville, N. C.	Sisterhood Temple Emanu El	5	Mrs. J. H. Hoffmann, Pres. Mrs. Wm. Wallace, Secy.
Steubenville, O.	Temple Beth El Sisterhood	55	Mrs. H. Levinson, Pres. Mrs. S. Bayersdorfer, Secy.
Stockton, Cal.	Jewish Ladies' Aux. Temple Israel	72	Mrs. L. L. Levenson, Pres. Miss Ida R. Safferhill, Secy.
Sumter, S. C.	Sisterhood of Temple Sinai	40	Mrs. Agnes M. Bogin, Pres. Miss Irma Weinberg, Secy.
Sunbury, Pa.	Sisterhood Temple Beth El	30	Mrs. M. L. Kronberg, Pres. Mrs. W. Berg, Secy.
Syracuse, N. Y.	Sisterhood of the Society of Concord	240	Mrs. Jonas L. Oberdorfer, Pres. Mrs. David B. Sugarman, Secy.
Tacoma, Wash.	Sisterhood of Beth Israel	39	Mrs. Moris Kleiner, Pres. Mrs. Herbert J. Cheim, Secy.
Tampa, Fla.	Ladies' Temple Guild	63	Mrs. Jerome Waterman, Pres. Mrs. V. Metchik, Secy.
Terre Haute, Ind.	Sisterhood of Temple Israel	79	Mrs. A. Joseph, Pres. Mrs. S. Uffenheimer, Secy.
Toledo, O.	Sist. of Collingwood Ave. Temple	300	Mrs. Philip Trost, Pres. Mrs. Sam Rudolph, Secy.
Toronto, Can.	Temple Sisterhood	165	Mrs. Henry Marks, Pres. Mrs. Benj. Raz, Secy.
Torrington, Conn.	Torrington Sisterhood	17	Mrs. Louis Tunick, Pres. Mrs. Sam'l H. Bufferd, Secy.
Trenton, N. J.	Sisterhood of Har Sinai Temple	100	Mrs. A. Fuld, Pres. Mrs. Elmer Schaffer, Secy.
Trinidad, Colo.	Hebrew Ladies' Aid Society	24	Mrs. D. H. Gottlieb, Secy. Mrs. Max J. Kahn, Secy.
Troy, N. Y.	Sisterhood of Third Street Temple	117	Mrs. Harry Weiss, Pres. Mrs. Isadore Danzig, Secy.
Tucson, Ariz.	Sisterhood Temple Emanuel	15	Mrs. Ralph Gunst, Pres. Mrs. Isidore Salem, Secy.
Tulsa, Okla.	Temple Israel Sisterhood	110	Mrs. Louis B. Klar, Pres. Mrs. Henry L. Fish, Secy.
Tuscaloosa, Ala.	Temple Emanuel Sisterhood	24	Mrs. Sam Wiesel, Pres. Mrs. Wm. Bloom, Secy.
Uniontown, Pa.	Sisterhood of Temple Israel	45	Mrs. Abe Cohen, Pres. Mrs. A. Axelrod, Secy.
Valdosta, Ga.	Sisterhood Valdosta Hebrew Cong.	20	Mrs. Nathan Friedlander, Pres. Mrs. Sam Lazarus, Secy.
Vicksburg, Miss.	Ladies' Aux. Cong. Anshe Chesed	116	Mrs. Louis Switzer, Pres. Mrs. J. E. Teller, Secy.
Waco, Tex.	Sisterhood Rodef Sholom	90	Mrs. R. Silvers, Pres. Mrs. M. E. Laurence, Secy.
Washington, D. C.	Sist. of Washington Hebrew Cong.	600	Mrs. Samuel Pack, Pres. Miss Bertha Israel, Secy.
Waterbury, Conn.	Temple Israel Sisterhood	85	Mrs. Casper M. Spearo, Pres. Mrs. Herman Alexander, Secy.
Welch, W. Va.	The Emanuel Sisterhood	28	Mrs. J. L. Sameth, Pres. Mrs. Ellis Roston, Secy.

City	Sisterhood	Membership	Officers
West Palm Beach, Fla.	Beth Israel Sisterhood	44	Mrs. J. B. Engel, Pres. Mrs. R. W. Apte, Secy.
Wheeling, W. Va.	Eoff St. Temple Sisterhood	115	Mrs. M. Bachenheimer, Pres. Mrs. M. R. Elikan, Secy.
Wichita, Kansas	Temple Emanuel Sisterhood	40	Mrs. Frank Stevens, Pres. Mrs. L. B. Solomon, Secy.
Wilkes-Barre, Pa.	Sisterhood B'nai B'rith	109	Mrs. Casmar P. Long, Pres. Mrs. Charles Epstein, Secy.
Williamson, W. Va.	Williamson Temple Sisterhood	21	Mrs. M. B. Gaskell, Pres. Mrs. H. Bank, Secy.
Williamsport, Pa.	Sist. of Temple Beth Hasholom	63	Mrs. Max Jaffe, Pres. Mrs. S. R. Ulman, Secy.
Wilmington, Del.	Sisterhood of Temple Beth Emeth	70	Mrs. James Tuck, Pres. Mrs. R. Schmidt, Secy.
Wilmington, N. C.	Ladies' Concordia Society	37	Mrs. J. L. Solomon, Pres. Mrs. A. Sternberger, Secy.
Winnetka, Ill.	North Shore Cong. Sisterhood	200	Mrs. Sylvan Hirschberg, Pres. Mrs. Arthur Adler, Secy.
Winnipeg, Man., Can.	Shaarey Zedek Sisterhood	100	Mrs. J. John Weidman, Pres. Mrs. G. Joss, Secy.
Worcester, Mass.	Sisterhood of Temple Emanuel	100	Mrs. Louis Fielding, Pres. Mrs. John U. Kane, Secy.
Yonkers, N. Y.	Emanu El Sisterhood	207	Mrs. Sidney A. Haas, Pres. Mrs. S. Blumner, Secy.
York, Pa.	Sisterhood of Temple Beth Israel	59	Mrs. Norbert Newman, Pres. Mrs. Herman Farkas, Secy.
Youngstown, O.	Sisterhood Rodef Sholom	177	Mrs. I. Harry Meyer, Pres. Mrs. John Roseman, Secy.
Zanesville, O.	Keneseth Israel Sisterhood	23	Mrs. Moses Frank, Pres. Mrs. Rose Brilliant, Secy.

Proceedings

The National Federation
of
Temple Sisterhoods



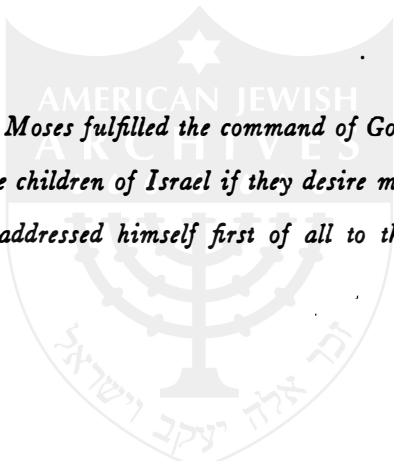
Sixteenth Annual Report

and

Eighth Biennial Assembly

San Francisco

February 10-15, 1929



*“When Moses fulfilled the command of God—
‘Ask the children of Israel if they desire my Torah’—
Moses addressed himself first of all to the women.”*

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Executive Board

MRS. MAURICE STEINFELD, President
Merchants Building
 Cincinnati, Ohio

Term of
 Office

1927-33	MRS. ALBERT ANCKER, 336 N. Laurel Ave.....	Los Angeles, Calif.
1925-31	MRS. MARTIN BARBE, 5643 Hyde Park Blvd.....	Chicago, Ill.
1927-33	MRS. ISAAC BAUER, <i>The Bond Hotel</i>	Hartford, Conn.
1929-35	MRS. STANLEY BLUMENTHAL, 1020-15th St., North.....	Seattle, Wash.
1925-31	MRS. ISAAC BORN, 3055 N. Meridian St., Apt. 16.....	Indianapolis, Ind.
1925-31	MRS. EDGAR M. CAHN, 1930 Napoleon Ave.....	New Orleans, La.
1927-33	MRS. AARON COHEN, <i>Hotel Schenley</i>	Pittsburgh, Pa.
1925-31	MRS. JOSIAH COHEN, <i>Hotel Schenley</i>	Pittsburgh, Pa.
1925-31	MRS. ISRAEL COWEN, 5125 Drexel Blvd.....	Chicago, Ill.
1925-31	MRS. FERDINAND DILSHEIMER, 3021 Diamond St.....	Philadelphia, Pa.
1927-33	MRS. JOE EHRENFELD, 820 Holman Ave., Apt. 3.....	Houston, Texas
1925-31	MRS. BENJAMIN ENGELHARD, 31 N. State St.....	Chicago, Ill.
1929-35	MRS. MAX EPSTEIN, 615 Westgate Ave.....	St. Louis, Mo.
1927-33	MRS. MAX FRANKENBERGER, 1590 Virginia St.....	Charleston, W. Va.
1925-31	MRS. J. WALTER FREIBERG, 3683 Alaska Ave.....	Cincinnati, Ohio
1929-35	MRS. JONAS FRENKEL, 3671 Alaska Ave.....	Cincinnati, Ohio
1929-35	MISS JEANNETTE MIRIAM GOLDBERG, 1305 Stephen Girard Bldg.....	Philadelphia, Pa.
1927-33	MRS. DAVID E. GOLDFARB, 62 Hamilton Terrace.....	New York, N. Y.
1925-31	MRS. LEON GOODMAN, 1320 Barrett Ave.....	Louisville, Ky.
1929-35	MRS. ARNOLD HARTMAN, <i>Jacksonian Apts.</i>	Nashville, Tenn.
1929-35	MRS. HUGO HARTMANN, 755 Lincoln Ave.....	Winnetka, Ill.
1925-31	MRS. JOSEPH M. HERMAN, 424 Marlborough St.....	Boston, Mass.
1929-35	MRS. EDGAR HERZBERG, 1348 Downer Ave.....	Milwaukee, Wis.
1925-31	MRS. DEBORAH HIRSHBERG, 600 Merrimac Ave.....	Oakland, Cal.
1929-35	MRS. BEN I. ISAACS, 2133 Jefferson Ave.....	New Orleans, La.
1929-35	MRS. JOSEPH S. JAFFA, 500 Williams St.....	Denver, Colo.
1927-33	MRS. MILTON K. KAHN, 309 Riverside Drive, Route 8.....	Portland, Oregon
1927-33	MRS. MOZART KAUFMAN, 1330 Baum St.....	Vicksburg, Miss.
1929-35	MRS. MYER KIRSH, 2906 Monument Ave.....	Richmond, Va.
1927-33	MRS. JAMES KLEIN, 1814 Olin St.....	Scranton, Pa.
1927-33	MRS. MARCUS KOSHLAND, <i>Washington St., Cor. Maple</i>	San Francisco, Calif.
1929-35	MRS. SAMUEL KUBIE, <i>Hotel Navarro, 112 Central Park South</i>	New York, N. Y.
1929-35	MRS. SAUL LAVINE, 6400 Bartlett St.....	Pittsburgh, Pa.
1929-35	MRS. SIMON LAZARUS, 172 S. Columbia Ave., <i>Bezley</i>	Columbus, Ohio
1927-33	MRS. DAVID LEFKOWITZ, 2415 South Blvd.....	Dallas, Texas
1927-33	MRS. EUGENE LEVY, 1437 S. 23rd St.....	Lincoln, Nebr.
1925-31	MRS. BEN LOEWENSTEIN, 693 Gholson Ave.....	Cincinnati, Ohio
1929-35	MRS. BENJ. LOWENSTEIN, 356 E. 185th St.....	Cleveland, Ohio
1927-33	MRS. HARRY MARKS, 141 Walmer Road.....	Toronto, Canada.
1929-35	MRS. HERMAN MARK, 284 S. 11th St.....	Newark, N. J.
1925-31	MRS. ALBERT J. MAY, 140 W. 79th St.....	New York, N. Y.
1925-31	MRS. HENRY NATHAN, 223 Depeue Ave.....	Buffalo, N. Y.
1927-33	MRS. S. A. RICE, 1067 Goodrich Ave.....	St. Paul, Minn.
1929-35	MRS. HARRY REINBERG, 408 St. Johns Place.....	Brooklyn, N. Y.
1929-35	MRS. OSCAR ROBINSON, 2027 Calvert Ave.....	Detroit, Mich.
1927-33	MRS. CHARLES ROSEN, 12 Rosa Park.....	New Orleans, La.
1929-35	MRS. ADOLPH ROSENBERG, 701 Betula Ave.....	Cincinnati, Ohio
1929-35	MRS. SAM SCHOEN, 815 Oakdale Road, N.E.....	Atlanta, Ga.
1927-33	MRS. MEYER SHANE, 3728 Tracy Ave.....	Kansas City, Mo.
1927-33	MRS. ABE SIMON, 3857 W. Van Buren St.....	Chicago, Ill.
19—	MRS. ABRAM SIMON, 3722 Harrison St., <i>Chevy Chase</i>	Washington, D. C.
1925-31	MRS. MAURICE STEINFELD, 5280 Washington Blvd.....	St. Louis, Mo.
1929-35	MRS. JOSEPH STEIN, 2887 Huntington Road.....	Cleveland, Ohio
1925-31	MRS. JOSEPH STOLZ, 5010 Drexel Blvd.....	Chicago, Ill.
1927-33	MRS. ALEX WACHTEL, 28-29 Herschell St.....	Jacksonville, Fla.
1927-33	MRS. JONAS WEIL, 2105 Fremont Ave. South.....	Minneapolis, Minn.
1927-33	MRS. SAMUEL P. WEINBERG, 909-69th Ave.....	Philadelphia, Pa.
1925-31	MRS. JACOB WERTHEIM, 182 W. 58th St.....	New York, N. Y.
1925-31	MRS. JOSEPH WIESENFELD, 1-C Marlborough Apts.....	Baltimore, Md.
1929-35	MRS. MARTIN ZIELONKA, 337 W. Yandell Blvd.....	El Paso, Texas

MISS HELEN L. STRAUSS, Executive Secretary
Merchants Building
 Cincinnati, Ohio

OFFICERS AND COMMITTEE CHAIRMEN

OFFICERS

MRS. ABRAM SIMON, Hon. Pres.
Washington, D. C.

MRS. MAURICE STEINFELD, Pres.
St. Louis, Mo.

MRS. ALBERT J. MAY, Third Vice-Pres.
New York, N. Y.

MRS. HENRY NATHAN, First Vice-Pres. ✓
Buffalo, N. Y.

MRS. DAVID LEFKOWITZ, Fourth Vice-Pres.
Dallas, Texas

MRS. ADOLPH ROSENBERG, Second Vice-Pres.
Cincinnati, Ohio

MRS. JOSEPH M. HERMAN, Treas.
Boston, Mass.

MRS. JOSEPH STOLZ, Rec. Secy.
Chicago, Ill.

NATIONAL STANDING COMMITTEE CHAIRMEN

Committee on Cooperation	MRS. JOSEPH JAFFA, <i>Denver</i>
Committee on Religion	MRS. LEON GOODMAN, <i>Louisville</i>
Committee on Religious Schools	MRS. SAUL LAVINE, <i>Pittsburgh</i>
Committee on Propaganda	MRS. DAVID LEFKOWITZ, <i>Dallas</i>
Committee on H. U. C. Scholarships and Dormitory Maintenance	MRS. JOSEPH STOLZ, <i>Chicago</i>
Committee on Union Museum	MRS. J. WALTER FREIBERG, <i>Cincinnati</i>
Committee on Uniongrams	MRS. ISAAC BORN, <i>Indianapolis</i>
Committee on State Federations	MISS JEANNETTE MIRIAM GOLDBERG, <i>Philadelphia</i>
Committee on Student Activities	MRS. EDWARD L. HEINSHEIMER, <i>Cincinnati</i>
Committee on Peace	MRS. BEN LOEWENSTEIN, <i>Cincinnati</i>
Committee on Literature for Jewish Sightless ...	MRS. STANLEY BLUMENTHAL, <i>Seattle</i>
Committee on Young Folk's Temple Leagues ...	MRS. ALBERT J. MAY, <i>New York</i>

SPECIAL COMMITTEES

Isaac M. Wise Sisterhood Memorial Fund	MRS. JOSIAH COHEN, <i>Pittsburgh</i>
Programs	MRS. ABRAM SIMON, <i>Washington, D. C.</i>

1929 - 1931

NATIONAL STANDING COMMITTEES

COMMITTEE ON COOPERATION

Mrs. Joseph S. Jaffa, *Chairman* Denver, Colo. Mrs. Eugene Levy Lincoln, Neb.
Mrs. Sam Schoen, *Vice-Chairman* Atlanta, Ga. Mrs. Harry Marks Toronto, Can.
Mrs. Ida Elbe Denver, Colo. Mrs. Harry Reinberg Brooklyn, N. Y.
Mrs. Arnold Hartman Nashville, Tenn.

COMMITTEE ON RELIGION

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Mrs. Abe Simon, *Vice-Chairman* Chicago, Ill. Mrs. Jonas Frenkel Cincinnati, O.
Mrs. Edgar M. Cahn New Orleans, La. Mrs. Herman Marx Newark, N. J.

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Mrs. Saul Lavine, *Chairman* Pittsburgh, Pa. Mrs. Aaron S. Kohler Savannah, Ga.
Mrs. Jos. Stein, *Vice-Chairman* Cleveland, O. Mrs. Henry Nathan Buffalo, N. Y.
Mrs. Stanley Blumenthal Seattle, Wash. Mrs. James Klein Scranton, Pa.
Mrs. Benj. Engelhard Chicago, Ill.

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Mrs. David Lefkowitz, *Chairman* Dallas, Texas Mrs. Mozart Kaufman Vicksburg, W. Va.
Mrs. Oscar Robinson, *Vice-Chairman* Detroit, Mich. Mrs. Myer Kirsh Richmond, Va.
Mrs. Isaac Bauer Hartford, Conn. Mrs. Eugene Mannheimer Des Moines, Iowa
Miss Jeannette M. Goldberg Philadelphia, Pa.

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Mrs. Joseph Stolz, *Chairman* Chicago, Ill. Mrs. Jonas B. Frenkel Cincinnati, O.
Mrs. Jacob Wertheim, *Vice-Chairman* New York, N. Y. Mrs. Milton E. Kahn Portland, Ore.
Mrs. Josiah Cohen Pittsburgh, Pa. Mrs. Marcus Koshland San Francisco, Cal.
Mrs. Sam Cohn Chicago, Ill. Mrs. Martin Zielonka El Paso, Texas

COMMITTEE ON UNION MUSEUM

Mrs. J. Walter Freiberg, *Chairman* Cincinnati, O. Mrs. Joseph M. Herman Boston, Mass.
Mrs. Edgar Herzberg, *Vice-Chairman* Milwaukee, Wis. Mrs. Joseph S. Jaffa Denver, Colo.
Mrs. Aaron Cohen Pittsburgh, Pa. Mrs. Adolph Rosenberg Cincinnati, O.

COMMITTEE ON UNIONGRAMS

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Mrs. Joe Ehrenfeld, *Vice-Chairman* Houston, Texas Mrs. Meyer Shane Kansas City, Mo.
Mrs. Albert Ancker Los Angeles, Cal. Mrs. Martin Strauss New York, N. Y.
Mrs. Max Frankenberger Charleston, W. Va. Mrs. Rose Zunder New Haven, Conn.
Mrs. Ben Isaacs New Orleans, La.

COMMITTEE ON STATE FEDERATIONS

Miss Jeannette Miriam Goldberg, *Chairman*,
Philadelphia, Pa. Mrs. Deborah Hirshberg Oakland, Cal.
Mrs. Martin Barbe, *Vice-Chairman* Chicago, Ill. Mrs. Benjamin Lowenstein Cleveland, O.
Mrs. David E. Goldfarb New York, N. Y. Mrs. Alex Wachtel Jacksonville, Fla.

COMMITTEE ON STUDENT ACTIVITIES

Mrs. Edward L. Heinsheimer, *Chairman*. Cincinnati, O. Mrs. Hugo Hartmann Winnetka, Ill.
Mrs. Charles Rosen, *Vice-Chairman*. New Orleans, La. Mrs. Simon Lazarus Columbus, O.
Mrs. Max Epstein St. Louis, Mo. Mrs. Albert J. May New York, N. Y.

COMMITTEE ON PEACE

Mrs. Ben Loewenstein, *Chairman* Cincinnati, O. Mrs. A. W. Purvin Chicago, Ill.
Mrs. Jos. Wiesenfeld, *Vice-Chairman*. Baltimore, Md. Mrs. Abram Simon Washington, D. C.
Mrs. Ferd Dilshelmer Philadelphia, Pa. Mrs. Adolph Rosenberg Cincinnati, O.
Mrs. Samuel Kuble New York, N. Y. Mrs. Jonas Weil Minneapolis, Minn.
Mrs. Simon Lazarus Columbus, O.

COMMITTEE ON YOUNG FOLK'S TEMPLE LEAGUES

Mrs. Albert J. May, <i>Chairman</i>	New York, N. Y.	Mrs. S. A. Rice.....	St. Paul, Minn.
Mrs. Hugo Hartmann, <i>Vice-Chairman</i> ..	Winnetka, Ill.	Mrs. Joseph O. Stein.....	Cleveland, O.
Mrs. Milton Halle.....	Cleveland, O.	Mrs. Samuel P. Weinberg.....	Philadelphia, Pa.
Mrs. Edgar Herzberg.....	Milwaukee, Wis.	Mrs. Jacob Wertheim.....	New York, N. Y.
Mrs. Milton E. Kahn.....	Portland, Ore.	Mrs. Edward Wessel.....	New York, N. Y.

COMMITTEE ON JEWISH LITERATURE FOR SIGHTLESS

Mrs. Stanley Blumenthal, <i>Chairman</i>	Seattle, Wash.	Miss Bessie Krentzmen.....	Milton, Fla.
Mrs. Annette Bachman, <i>Vice-Chairman</i> ,	San Francisco, Cal.	Mrs. J. Lester Lewine.....	New York, N. Y.
Mrs. Harry L. Canmann.....	Highland Park, Ill.	Mrs. Oscar Robinson.....	Detroit, Mich.
Mrs. J. P. Frank.....	Nashville, Tenn.	Mrs. Oscar Silberschmidt.....	Cincinnati, O.
Mrs. A. S. Harris.....	Chicago, Ill.	Mrs. R. Zugsmith.....	Pittsburgh, Pa.

ISAAC M. WISE SISTERHOOD MEMORIAL FUND

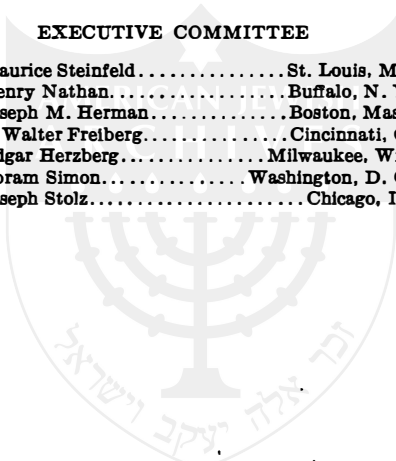
Mrs. Josiah Cohen, <i>Chairman</i>	Pittsburgh, Pa.	Mrs. Dan L. Frank, <i>Vice-Chairman</i>	Cincinnati, O.
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SPECIAL COMMITTEE ON PROGRAMS

Mrs. Abram Simon, <i>Chairman</i>	Washington, D. C.	Mrs. Arnold Hartman.....	Nashville, Tenn.
Miss Jeannette Miriam Goldberg, <i>Vice-Chairman</i> ,	Philadelphia, Pa.	Miss Hannah Moeller.....	New York, N. Y.
Mrs. D. S. Baum.....	Norfolk, Va.	Mrs. Harry S. Rosewater.....	Cleveland, O.

EXECUTIVE COMMITTEE

Mrs. Maurice Steinfeld.....	St. Louis, Mo.
Mrs. Henry Nathan.....	Buffalo, N. Y.
Mrs. Joseph M. Herman.....	Boston, Mass.
Mrs. J. Walter Freitberg.....	Cincinnati, O.
Mrs. Edgar Herzberg.....	Milwaukee, Wis.
Mrs. Abram Simon.....	Washington, D. C.
Mrs. Joseph Stolz.....	Chicago, Ill.



Proceedings
of the
Executive Board



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Proceedings of the Executive Board

Morning Session

St. Francis Hotel,
San Francisco, Cal.,
February 10, 1929.

The regular annual meeting of the Executive Board was held Sunday, February 10, 1929, in Room 520, St. Francis Hotel, San Francisco, Cal.

Mrs. J. Walter Freiberg, President, called the meeting to order at 9:30 a. m. Mrs. Adolph Rosenberg acted regularly as Secretary.

The following members were present: Mrs. Albert Ancker, Los Angeles; Mrs. Alfred Baker, Erie; Mrs. Isaac Bauer, Hartford; Mrs. Isaac Born, Indianapolis; Mrs. Joe Ehrenfeld, Houston; Mrs. Benjamin Engelhard, Chicago; Mrs. J. Walter Freiberg, Cincinnati; Miss Edna Goldsmith, Cleveland; Mrs. Joseph M. Herman, Boston; Mrs. Deborah Hirshberg, Oakland; Mrs. David Lefkowitz, Dallas; Mrs. Ben Loewenstein, Cincinnati; Mrs. Albert May, New York City; Mrs. Henry Nathan, Buffalo; Mrs. Harold B. Offer, Seattle; Mrs. Rose Osterweis, New Haven; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Abe Simon, Chicago; Mrs. Maurice Steinfeld, St. Louis; and Mrs. Joseph Stolz, Chicago.

EXCUSES FOR NON-ATTENDANCE AND GREETINGS

Letters of excuse were presented from the following members who were unable to attend: Mrs. Louis Abramson, Shreveport; Mrs. Martin Barbe, Chicago; Mrs. Henry Bauer, Atlanta; Mrs. M. N. Becker, Des Moines; Mrs. Max Brandenburger, Brooklyn; Mrs. Edgar Cahn, New Orleans; Mrs. Aaron Cohn, Pittsburgh; Mrs. Sam H. Cohn, Cleveland; Mrs. Josiah Cohen, Pittsburgh; Mrs. Israel Cowen, Chicago; Mrs. Ferd Dilsheimer, Philadelphia; Mrs. Charles J. Freund, Toledo; Mrs. Leon Goodman, Louisville; Mrs. Eugene Levy, Lincoln; Mrs. S. A. Rice, St. Paul; Mrs. Henry Schwartz, Jr., Denver; Mrs. Abram Simon, Washington; Mrs. Rob-

ert Skutch, Baltimore; Mrs. Alex Wachtel, Jacksonville; Mrs. Samuel P. Weinberg, Philadelphia; Mrs. Jacob Wertheim, New York; Mrs. Jonas Weil, Minneapolis, and Mrs. Joseph Wiesenfeld, Baltimore.

SILENT TRIBUTE

After a few gracious words of welcome, the President requested the members of the Board to stand for a few moments in silent tribute to the memory of three loyal and devoted co-workers; Mrs. Charles Cohn, Nashville; Mrs. Sallie Kubie Glauber, New York and Mrs. Sol Weil, Goldsboro.

READING OF THE MINUTES

The minutes of the meeting of the Executive Board held in Philadelphia, January 11, 1928, were approved as read.

PRESENTATION OF ANNUAL REPORTS

The following annual reports of officers were presented and ordered referred to the Eighth Assembly.

The Report of the Executive Secretary was received and ordered referred to the Eighth Assembly. (See page 15.)

The Report of the Treasurer was read, received with thanks and ordered referred to the Eighth Assembly. (See page 24.)

The Report of the Certified Public Accountant was received and ordered referred to the Eighth Assembly. (See page 19.)

The reports of the National Standing and Special Committees were received and ordered referred to the Eighth Assembly. (See pages 25 to 78.)

RESIGNATION AS FIRST VICE-PRESIDENT

A letter of resignation, due to illness, from Mrs. Jacob Wertheim, First Vice-President of the Federation, was read by the Secretary. It was moved and carried that the resignation be accepted with regret and that a letter be sent Mrs. Wertheim, wishing her a speedy recovery.

SUSPENSION OF THE RULES

Upon motion duly seconded and carried, it was decided to suspend the order of regular business in order to consider the report of the Committee on Revision of the Constitution.

REPORT OF COMMITTEE ON REVISION OF THE CONSTITUTION

Mrs. Isaac Born, Chairman of the Committee on Revision of the Constitution, presented her report which was considered seriatim. (See pages 102 to 105 for Report and action of the Assembly.)

The Board, upon motion seconded and carried, adopted the report of the Committee on Revision of the Constitution. The proposed amendments and recommendations contained

therein, with the exception of amendments referring to Section IX on *Election of Officers* and one of the amendments referring to Section X-A on *Organization and Personnel of Executive Board*, were approved by the Board for recommendation to the Assembly. In the case of the above named amendments it was decided to present them to the Assembly without the favorable recommendation of the Board.

Upon motion seconded and carried, the meeting adjourned to reconvene at 4:00 o'clock.

The Board members were the guests of the San Francisco community for luncheon at the Beresford Country Club and a drive through the University Campus at Berkeley.

Afternoon Session

The Executive Board reconvened at 4:00 P. M., February 10, 1929. Mrs. J. Walter Freiberg presiding, Mrs. Rosenberg recording the minutes.

The consideration of the Report of the Committee on Revisions was continued. (See above.)

project but that we would be glad to continue the cooperation extended the Society previously, in sending out letters on its behalf to our constituent Sisterhoods.

BAIS JACOB APPEAL

An appeal was read from the American Bais Jacob Committee asking for cooperation and financial aid. It was moved, seconded and carried that a letter be sent the secretary making further inquiry as to the history and activities of this committee.

COMMUNICATIONS

INVITATION TO WORLD CONGRESS OF JEWISH WOMEN

A communication was read from Mrs. Rebecca Kohut, inviting the Sisterhoods to send delegates to the meeting of the World Congress of Jewish Women to be held in Hamburg, June 4, 1929. It was moved, seconded and carried that a communication be sent to Mrs. Kohut, asking for further information concerning this meeting, and thanking her for the invitation.

ANNUAL SCHOLARSHIP QUOTA

A communication was read from the Mishkan Israel Sisterhood of New Haven, Conn., urging that steps be taken to assess every Sisterhood member one dollar annually, to apply to the Hebrew Union College Scholarship Fund. It was decided not to concur in this suggestion.

PRO-FALASHA APPEAL

A letter from the secretary of the Pro Falasha Society was read, asking that the N. F. T. S. take steps to raise funds for a special project for Pro Falasha work. It was moved, seconded and carried that a letter be sent to the secretary stating that we could not concur in this

Upon motion seconded and carried the meeting adjourned.



MRS. J. WALTER FREIBERG,
President.

MRS. ADOLPH ROSENBERG,
Recording Secretary.

Annual Reports



Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1928.

PRE-BIENNIAL MEETING

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The present report of the Executive Secretary, deals with the outstanding activities of the National Federation of Temple Sisterhoods since the last Assembly.

THE EIGHTH BIENNIAL ASSEMBLY

The Eighth Biennial Assembly of the Federation met jointly with the Union and Brotherhoods in Cleveland, Ohio, January 16 to 20, 1927. In addition to the usual annual reports reviewing the work of the year a symposium was arranged on "The Perpetuation of Judaism," which was discussed at three sessions under the sub-topics: "Judaism and the Synagogue," "Judaism and the Home" and "Judaism and the Youth of Tomorrow." The symposium was well received and the papers have since been published in pamphlet form.

NEW COMMITTEES CREATED

Two new Committees were created at the Cleveland Convention and endorsed by the Assembly. One was requested by Mrs. Josiah Cohen of Pittsburgh—called the Isaac M. Wise Sisterhood Memorial Fund, its purpose being to gather additional funds for the Hebrew Union College through voluntary, annual contributions of individual Sisterhood members. The second special Committee, Young Folk's Temple Leagues purposed to organize youth groups in every Temple with which our Sisterhoods are affiliated. The plan was sponsored by Mrs. Albert J. May and she was named chairman of this work. At a subsequent Board meeting in Philadelphia, January, 1928, this was voted a regular Standing Committee.

MEETINGS OF THE EXECUTIVE BOARD

Three meetings of the Executive Board were held, two in Cleveland, on January 16 and 20, 1927, respectively, preceding and following the Eighth Biennial Assembly, and the third in Philadelphia, January 11 and 12, 1928.

At the meeting preceding the Assembly annual reports of Standing and Special Committees were presented and ordered submitted to the Assembly and printed in the Year Book.

A resolution was adopted urging the Union, with the National Federation of Temple Sisterhoods as an Auxiliary, to join the "World Union for Progressive Judaism," the next meeting of which was scheduled for August 11, 1928, at Berlin, Germany, and it was urged that Union representatives be sent.

The Board refunded \$6,997.60, the money advanced for the completion of the fourth floor of the Hebrew Union College Dormitory in accordance with arrangements previously made.

A number of amendments to the Constitution and By-Laws were adopted: One changing the name of the Committee on Student Welfare to Student Activities; another added a new section to the By-Laws providing membership and special terms for Sisterhoods outside of the United States; and a third changed the term of the office of President of the Federation to permit re-election for two additional terms, instead of one.

Three annual fellowships were created at \$1,500 each, to be awarded students specializing in Jewish Education, at Teachers College of Columbia University.

Appropriations were made to create certain scholarships for foreign students attending the Hebrew Union College. We are at present in correspondence with students from England and France.

The matter of joining with the Union and National Federation of Temple Brotherhoods in producing a joint monthly paper was presented and a committee ordered to communicate with the leaders of both organizations. Since then we have learned that the Board of the Brotherhoods did not wish to relinquish its identity as an individual organization, nor to combine the Brotherhood Monthly with any other publication. It was further reported that the Sisterhoods enjoy publicity through the Union Tidings all Jewish period-

icals syndicated by our publicity agent, and has had several annual Sisterhood numbers of the American Hebrew magazine.

Resolutions of thanks were ordered sent to Greenebaum Sons and Company of Chicago, for their kindness in giving us credit of \$189.20 to offset exchange charges.

The proposed Constitution on the Conference of Jewish Education for Collegiate Youth, was ratified.

The work of the Jewish Palestine Exploration Society was endorsed by the Board and the individual Sisterhoods were requested to cooperate wherever possible.

It was resolved to change the form of our Art Calendar from a hanging to a desk style.

RESIGNATIONS

The resignations of the following Board members were accepted with regret:

Mrs. Nathan Miller, New York City.

Mrs. Alfred Rosenstein, Philadelphia.

Mrs. J. G. Simon, St. Paul, Minn.

The above were all ratified by the Board.

POST-BIENNIAL MEETING

At the meeting of the Board following the Assembly in Cleveland, officers of the Federation were elected.

Since that time the Federation sustained the severe loss of three of its valued members, whose passing we sincerely mourn:

Mrs. Charles Cohn, Nashville, Tenn.—January 13, 1928.

Mrs. Sallie Kubie Glauber, New York—June 13, 1928.

Mrs. Sol Weil, Goldsboro, N. C.—November, 10, 1928.

Messages of sympathy were sent to the bereaved families by the officers of the National Federation of Temple Sisterhoods.

An invitation extended by the National Federation of Temple Sisterhoods through Mrs. Ferd. Dilsheimer, of Philadelphia, to hold the next Board meeting in that city was accepted.

The Federation was authorized to pay the expenses of its two delegates to the annual meeting of the Conference Committee of National Jewish Women's Organizations.

PHILADELPHIA MEETING—JANUARY 11, 1928

The following business was transacted at the third Board meeting, held in Philadelphia, January 11 and 12, 1928.

Mrs. Jacob Wertheim resigned as first Vice-

President and Mrs. Maurice Steinfeld was elected to fill the vacancy. Mrs. Wertheim was prevailed upon to accept the office of second Vice-President.

Resolutions were adopted endorsing the work of the Committee on Good-Will between Jews and Christians and urging Sisterhoods to support same financially.

The Executive Office was granted permission to prepare two new styles of Chanukah cards.

Sisterhoods were apprised of the status of the Bezalel Art School and urged to subscribe as members.

A Committee was appointed to investigate the advisability of establishing a summer camp for Jewish children.

In the midst of the deliberations the meeting received the sad news of the passing of Mr. Joseph Wiesenfeld, of Baltimore, husband of our board member. A Committee was appointed to convey to Mrs. Wiesenfeld and her family the sympathy of her fellow Board members.

It was resolved to continue to award the annual prizes to the contributors of Young Israel and an appropriation of \$350 was granted for that purpose.

The special committee on Young Folk's Temple Leagues was voted a Standing Committee.

Mrs. Charles Rosen of New Orleans having been previously appointed by the Chair to serve in the place of Mrs. Emil Rosenstock resigned, was duly elected a member of the Board, term expiring, January, 1933.

It was resolved to concentrate all efforts on transcribing Tracts published by the Tract Commission, into Braille and to avoid duplication of work undertaken by other Jewish women's organizations along these lines.

The Federation became a member of the National Council for the Prevention of War. The Federation resigned as a member of the Council of National Women's Organizations.

EXECUTIVE COMMITTEE

No meetings of the Executive Committee were held since the last Assembly, but the members having been addressed by correspondence voted affirmatively on the following three subjects.

a. Permission to purchase two paintings by Saul Raskin for the Union Museum collection for \$550.

b. The creation of a Special Committee on Jewish Literature for the Sightless to be prepared in Braille by Sisterhood members.

c. Authorization for Federation to resign as a member of the National Council of Women.

The first two have been sanctioned by the Board and the third will be brought up for approval at this meeting.

NEW SISTERHOODS AFFILIATED

Since the last Assembly thirty-two new Sisterhoods joined, as follows; making a total of 343:

Beaufort, S. C.
 Benton, Ill.
 Beulah, Miss.
 Cleveland, Miss.
 Columbus, Miss.
 Dillon, S. C.
 Dothan, Ala.
 Drew, Miss.
 Flint, Mich.
 Glendale, Cal.
 Great Neck, N. Y.
 Huntsville, Ala.
 Jonesboro, Ark.
 Kenosha, Wis.
 Laurel, Miss.
 Los Angeles, Cal.
 Little Rock, Ark.
 Lynnbrook, N. Y.
 McKeesport, Pa.
 Mt. Vernon, N. Y.
 New Castle, Pa.
 Opelousas, La.
 Paris, Ky.
 Pontiac, Mich.
 Port Chester, N. Y.
 Roanoke, Va.
 San Bernardino, Cal.
 Shawnee, Okla.
 Tallahassee, Fla.
 Torrington, Conn.
 Wichita, Kans.
 Worcester, Mass.

RESIGNATIONS AND AMALGAMATIONS

In the same period the following Sisterhoods merged:

Emanu-El and B'ne Jeshurun, of Milwaukee, under the name of Sisterhood Emanu-El B'ne Jeshurun.

Emanu-El and Beth El of New York City, under the name of Woman's Auxiliary of Temple Emanu-El.

Mt. Zion Sisterhood and Congregation merged with Peni-El, of New York City, which was a member of the United Synagogue, and subsequently resigned.

Resignations were caused almost without exception by disbanding of very small Sisterhoods or by the affiliation of members with nearby Sisterhoods.

Alpena, Mich.
 Bucyrus, Ohio.
 Caldwell, N. J.
 Coatesville, Pa.
 Donaldsonville, La.
 Houston, Texas.
 Marion, Ohio.
 Norwood, Ohio.
 Middletown, Ohio.
 Meriden, Conn.

The total individual membership still approximates 55,000.

VACANCIES ON EXECUTIVE BOARD

Three vacancies due to deaths above mentioned, and the 18 vacancies due to expirations, are to be filled by the Assembly.

RESOLUTIONS TO BEREAVED BOARD MEMBERS

Three of our Board members have suffered severe losses in their immediate families since the last Convention. Messages of condolence and formal resolutions were sent to Mrs. Joseph Wiesenfeld on the death of her husband, to Dr. and Mrs. Abram Simon on the death of their son and to Mr. and Mrs. Maurice Steinfeld on the passing of their daughter.

SISTERHOOD EXHIBIT IN GERMANY

At the invitation of the Berlin Section of the Juedische Frauenbund the Federation sent an exhibit of its various publications to the International Press Exhibit, held in Cologne, Germany, in the Spring of 1928.

SESQUICENTENNIAL EXHIBIT

During the year several Sisterhoods and State Federations availed themselves of the opportunity to display the exhibit on the History of the Jews in America, prepared for the Sesquicentennial under the auspices of the Synagogue Council of America, to which the Union belongs.

VISITS TO SISTERHOODS

The following visits were made to individual Sisterhoods, District and State Meetings since

the last Assembly by your President (4), Executive Secretary (2), Assistant Executive Secretary (33). In addition the Secretariat of the Union visited many Sisterhoods as follows: Rabbi Aaronsohn (63), Rabbi Egelson (1), Regional Rabbis, Falk (1) and Jaffa (2). A total of 106 visits to 97 Sisterhoods were thus made through our organization and the cooperation of the Union.

MISCELLANEOUS ACTIVITIES

During the year the officers of the National Federation of Temple Sisterhoods took occasion to send messages of congratulations to Sisterhoods and Congregations dedicating new Temples, installing new Rabbis, observing noteworthy anniversaries, and similar occasions.

Cooperation was extended to the Pro Falasha Society in preparing and distributing letters in the interest of their work.

A new pamphlet—"Some P's and Q's About Uniongrams" was prepared, as well as model messages which will appear in new Uniongram books, in the future, and a small booklet, "Why, the Uniongram?"

A "Sheaf of Sisterhood Program Suggestions" was prepared and distributed and brought hearty response.

REGULAR ACTIVITIES

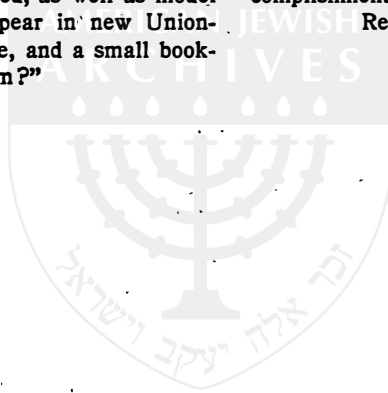
The Year Book, Vol. VII, containing reports of the Cleveland Assembly and Board meetings was edited and released. A second Year Book, Vol. VIII, containing the proceedings of the Board meeting held in Philadelphia, and Committee reports, was also issued. This was an innovation as hitherto we have only issued Year Books in Biennial years.

Uniform Sisterhood stationery and meeting announcement cards and membership cards were widely distributed.

In closing this review, your secretary begs leave to express his deep appreciation of the unfailing courtesy and cooperation extended to himself and to the whole secretariat by the officers and Board members. This confidence and helpfulness made possible the accomplishment of what is above related.

Respectfully submitted,

GEORGE ZEPIN,
Executive Secretary.



Report of Public Accountants

The President and the Executive Board,
National Federation of Temple Sisterhoods,
Cincinnati, Ohio:

Mesdames: We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records, and submit herewith our report thereon, including:

EXHIBIT "A"—Statement of Assets, October 31, 1928.

EXHIBIT "B"—Statement of Income and Expenditures, November 1, 1927, to October 31, 1928.

EXHIBIT "C"—Summary Statement of Cash Receipts and Disbursements, November 1, 1927 to October 31, 1928.

SCHEDULE No. 1—Investments, October 31, 1928,

which, together with our comments herein made, in our opinion correctly reflect the transactions for the fiscal year ended October 31, 1928, and the financial status as of that date.

Cash has been independently confirmed and securities counted.

With the exception of Scholarships and Uniongram apportionments, the report is predicated on a cash basis; therefore, such assets and liabilities collectible and payable respectively, subsequent to the close of the fiscal year, are not included in the results.

Respectfully submitted
(Signed) LOEB & TROPER,
Certified Public Accountants

Exhibit "A" — Statement of Assets and Liabilities, October 31, 1928

Assets and Deferred Expenditures—

Cash in Bank—Central Trust Co. of Cincinnati.....	\$ 4,188.13
Investments (Schedule No. 1).....	12,692.83
Contributions Receivable from Sisterhoods for Scholarships.....	285.00
Advance Payment to U. A. H. C. of Scholarships—1928-1929 account.	2,797.43
Advance Payment to U. A. H. C. of Isaac M. Wise Memorial Fund Contributions Account 1928-1929.....	5.74
National and State Dues—Unpaid Balances Considered Collectible....	\$ 682.08
Accounts Receivable—Unpaid balances for sale of Uniongrams, books and other material.....	2,383.04

\$3,065.12

Less: Reserve for Dues and Accounts Receivable..... 3,065.12

TOTAL..... \$19,969.13

Liabilities and Deferred Income—

Scholarship Contributions Collected in 1927-1928, applicable to 1928-1929.....	\$2,234.20
Dues Collected in 1927-1928, applicable to 1928-1929.....	42.35
Uniongram Apportionments of previous years, Reserved for 1928-1929	137.14
Uniongram Apportionments of 1927-1928 Sales, Reserved for 1928-1929 (80% of \$12,402.83, Less Adjustment of \$128.08).....	9,794.18

TOTAL..... 12,207.87

**Excess of Assets and Deferred Expenditures over Liabilities and
Deferred Income—General Fund..... \$ 7,761.26**

RECONCILIATION OF GENERAL FUND

General Fund, November 1, 1927.....	\$ 2,917.33
Add: Surplus for Year 1927-1928 (per Exhibit "B").....	4,843.93
	<hr/>
General Fund, October 31, 1928 (per Exhibit "A").....	\$ 7,761.26
	<hr/> <hr/>

Exhibit "B"—Statement of Income and Expenditures

November 1, 1927, to October 31, 1928

Income—

Scholarship Contributions from Sisterhoods, Individuals and Organizations—

Cash Donations—1927-1928.....	\$28,418.36	
Cash Donations made in 1926-1927 applicable to 1927-1928.....	1,715.15	
Pledged Donations.....	285.00	
Uniongram Apportionments, 1925-1926, applicable to 1927-1928.....	164.00	
Uniongram Apportionments 1926-1927, applicable to 1927-1928.....	7,620.06	38,202.57
	<hr/>	
Isaac M. Wise Sisterhood Memorial Fund.....		3,694.26
Dues, National.....		12,680.00
Dues, State Federation.....		2,716.57
Annual Fees, State Federations.....		160.00
Contribution for Union Museum.....		110.00
Collections from Sale of Uniongrams.....	\$12,402.83	
Less: 80% of Uniongram Sales to be Reserved for Uniongram Apportionments.....	9,922.26	
	<hr/>	
	\$ 2,480.57	
Collections from Sale of—		
Calendars.....	2,540.11	
Jewish Literature for the Sightless.....	84.40	
Stationery.....	306.99	
Announcement Cards, Photographs, etc.....	483.69	5,895.76
	<hr/>	
Interest on Investments (Including Earned Portion of Discount on Investments of \$33.33).....		649.08
Interest on Bank Deposits.....		298.88
		<hr/>
Total.....		\$64,407.12

Expenditures—

Scholarships—Transmitted on Account of 1927-1928 Collections.....		\$38,202.57
Isaac M. Wise Sisterhood Memorial Fund—		
Transmitted on Account of 1927-28 Collections....		\$ 3,694.26
State Federation Dues, transferred.....		2,850.07
Addressograph Material for Mailing Lists.....	\$ 84.07	
Convention Expenses.....	131.67	
Expenses in connection with State Federation.....	9.03	

Exhibit "B"—(Continued)

Expenditures (Continued)—

Expressage.....	49.37	
News Releases.....	186.79	
Office Supplies and Telegrams.....	775.66	
Miscellaneous Expenses.....	105.96	
Premium on Indemnity Bond.....	12.50	
Postage.....	858.33	
Printing and Multigraphing.....	629.26	
Salary of Clerk, Donation to U. A. H. C.....	1,000.00	
Traveling Expenses—Officers.....	429.06	
Traveling Expenses—Miss Strauss.....	536.25	
Year Book.....	725.97	5,533.92
<hr/>		
Committee on Cooperation.....	\$ 376.67	
Committee on Federation of Young Folk's Leagues....	11.37	
Committee on Fellowships.....	4,000.00	
Committee on Peace.....	42.79	
Committee on Propaganda.....	19.94	
Committee on Religion.....	126.33	
Committee on Religious Schools.....	623.45	
Committee on Scholarships.....	151.49	
Committee on Student Welfare.....	58.40	
Committee on Sightless.....	134.51	
Committee on Uniongrams.....	230.78	
Committee on Union Museum.....	228.52	\$ 6004.25
<hr/>		
Purchasing of and Cost of Producing—		
Announcement Cards.....	\$ 357.67	
Art Calendars.....	1,719.22	
Pann Bible.....	6.75	
Stationery for Resale.....	144.27	
Uniongrams.....	416.01	2,643.92
<hr/>		
Purchase of Pictures Authorized by Executive Com- mittee.....		550.00
Refunds.....		84.20
<hr/>		
Total.....		<u>\$59,563.19</u>
Excess of Income Over Expenditures		
Surplus for Year Ended October 31, 1928.....		<u>\$ 4,843.93</u>

Exhibit "C"

Summary Statement of Cash Receipts and Disbursements

November 1, 1927, to October 31, 1928

Receipts—

Scholarship Contributions, applicable to year 1927-1928.....	\$28,418.36
Scholarship Contributions, applicable to year 1928-1929.....	2,234.20
Scholarship Contributions, applicable to year 1926-1927.....	745.00
Isaac M. Wise Sisterhood Memorial Fund.....	3,694.26
Dues, National.....	12,592.80
Dues, National & State, applicable to 1928-1929.....	42.35
Dues, State Federations.....	2,716.57
Annual Fees, State Federations.....	160.00
Contribution for Union Museum.....	110.00
Collections from Sale of Uniongrams.....	12,402.83
Collections from Sale of Stationery, Cards, Photographs and Other Articles.....	3,415.19
Interest on Investments and Bank Balances.....	914.63
<hr/>	
TOTAL.....	\$67,446.19

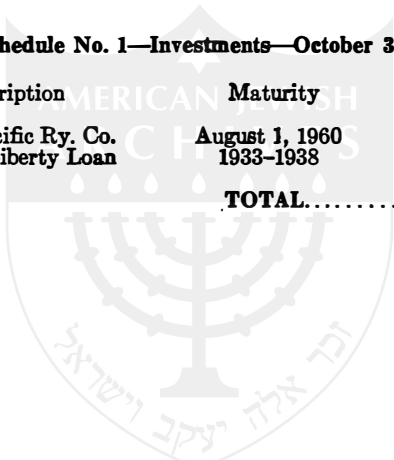
Exhibit "C"—(Continued)

Disbursements—

Scholarships—transmitted to U. A. H. C. 1927-28 Account.....	\$45,427.02
Scholarships—transmitted to U. A. H. C. 1928-29 Account.....	2,797.43
Isaac M. Wise Sisterhood Memorial Fund—1927-28 Account.....	4,236.51
Isaac M. Wise Sisterhood Memorial Fund—1928-29 Account.....	5.74
State Federation Dues, transferred.....	2,850.07
Office and General Expense (per Exhibit "B").....	5,533.92
Committee Expense (per Exhibit "B").....	6,004.25
Purchasing of and Cost of Producing Uniongrams and other articles (per Exhibit "B").....	2,643.92
Purchase of Pictures Authorized by Executive Committee.....	550.00
Uniongram Apportionments transmitted to Religious Schools.....	466.40
Refunds.....	84.20
TOTAL.....	\$70,599.46
Excess of Disbursements over Receipts.....	\$ 3,153.27
Balance in Bank, November 1, 1927.....	7,341.40
Balance in Bank, October 31, 1928.....	<u>\$ 4,188.13</u>

Schedule No. 1—Investments—October 31, 1928

Par	Description	Maturity	Rate	Cost or Book Value Adjusted
\$ 9,000.00	Central Pacific Ry. Co.	August 1, 1960	5 %	\$ 8,952.00
\$ 3,900.00	U. S. 4th Liberty Loan	1933-1938	4¼%	3,740.83
<u>\$12,900.00</u>	TOTAL.....			<u>\$12,692.83</u>



Report of the Treasurer

Boston, Mass., October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1927, to October 31, 1928:

Balance on hand in Bank, November 1, 1927, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....		\$ 7,341.40
Received from Rabbi George Zepin from November 1, to October 31....	\$66,531.56	
Interest from Central Trust Co.....	298.88	
Interest on Investments.....	615.75	
		<hr/> 67,446.19
Total Receipts		\$74,787.59
Paid out Vouchers, Checks Nos. 534 to 852 inclusive.....		\$70,599.46
		<hr/>
Balance as per Books (October 31 1928)		\$4,188.13
		<hr/> <hr/>

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

Mrs. Joseph M. Herman,

Treasurer.

Report of the National Committee on Religion

Louisville, Ky., October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: We have begun to realize that study and education ends with the grave. We are learning, too, that if our children are to be well balanced in their education, their parents must first busy themselves with the example.

Fathers and mothers have been alert and awake to the needs of college and university training for their young people. They have forgotten to keep the religious education and interest as an integral part of the life and vitality of the home.

Judaism has always demanded this adult education. Abraham, the pioneer of the Jewish faith, we are told, was divinely chosen, "to the end that he may command his children and his household after him, that they may keep the way of the Lord, to do righteousness and justice."

Women of the Sisterhood, we have assumed a responsible and an enviable place in the household of Israel. It is our duty to fit ourselves, so as to be able to hold our children firmly in our Faith.

The reading of the Reports bearing on the Committee on Religion consumed hours of time, but when the task was finished, it was easy to become committed anew to Sisterhood and Sisterhood ideals. The trend is all in the right direction.

The Sisterhood of Plainfield, New Jersey, told of how a small group of men and women grew into a membership that demanded a Temple. This band of women agreed to pay for the lot, which cost \$5,750 and a first payment of \$3,000 was made on October 1, 1927. During the year, sufficient money was earned to make an additional payment of \$1,500.

Kitchen showers, chairs for the Kindergarten, chairs for the Community House, flat silver, linen, purchasing of the Temple organ, equipping the Religious School, paying salaries to Religious School teachers, these are some of the things that are being done by Sisterhoods.

One organization, in a small town, without a Rabbi, bears all of the expense of the Temple and the Religious School.

Sisterhoods everywhere are furnishing flowers for the Altar and there seems a generous and a general willingness to do, to give and to serve.

Sisterhood Service seems to grow in popularity and reports tell of our own members occupying the pulpits and preaching Sisterhood ideals.

There is a spirit of fellowship, of comradeship and of good cheer, and like Abraham of old, we open our doors and invite the stranger, the newcomer and the student to partake of the hospitality of our Temples.

The Sisterhood of Congregation Children of Israel, Memphis, Tenn., sent a rather unique letter and a Heart Pledge, urging its members to come to Temple.

The Sisterhood of Rodeph Shalom Temple, Philadelphia, had its first monthly meeting devoted to Religion, feeling that in no way could it better demonstrate the chief cornerstone in the structure of Sisterhood organization.

The March meeting is given over to Religion, when there is usually a Union Meeting and the birthday of our sainted Rabbi, Isaac Mayer Wise, is appropriately remembered.

Chanukah, Purim, Passover and Shabuoth are duly celebrated by the Sisterhoods, sometimes through their meetings, sometimes through the Religious School and again by participation in the Temple service.

The Committee on Religion of a Buffalo Sisterhood writes "If we would wean our children from Christian ceremonies, such as those practiced at Christmas and Easter, we must give them something more picturesque than those, which we urged them to relinquish." The Jewish holidays seethe with colorful ceremonies and rites. Let us indorse by our actions, the modern tendency toward Jewish holiday observances in the home.

Interest in Congregational singing is on the increase and many Sisterhoods devote a few minutes to the practice of some selection of song, found in our Union Hymnal. In In-

dianapolis the Temple choir is comprised entirely of Sisterhood members.

An increasing number of Sisterhoods are promoting an interest in our holidays and at the same time bringing about sociability through a supper at the Annual Meeting of the Congregation, through the Purim dance, the Chanukah Play, the Seder and the Reception in the Temple, in honor of the Confirmants.

The Chanukah Greeting card is only in use two years, and its popularity is growing. It is a delightful way for old and young to call attention to the festival, as well as an opportunity to send loving greetings. More than 11,182 cards were ordered for Chanukah 1927.

The Jewish Art Calendar needs no introduction; it is a fixture in Sisterhood life. Though we suffered a bit of a disappointment this year, because we had hoped for the Desk Calendar, the sale went on, and the number disposed of—14,667—tells our story. Next season we will have the Desk Calendar; make ready for the innovation!

The National Committee on Religion concentrated on the Bible Class this year and reports have been most encouraging. Many new classes were formed, in addition to those already in existence. Information was sent to a number of Sisterhoods, as to books available for study. This was necessary where there was no Rabbi to lead or advise. We learned of Bible Classes conducted by the Council of Jewish Women and in such cases, Sisterhood members joined these groups and there was a splendid atmosphere of understanding and cooperation.

Though a letter with return card was sent out in order that we could tell you approximately the number of Bible Classes fostered by Sisterhoods, we regret that we are unable to state numbers, though in reading reports, the Chairman was gratified with results. We of today must again develop a knowledge and

an understanding of the Book of Books. We must again become a spiritual and a prayerful people.

B'nai El Sisterhood, of St. Louis, sent one hundred copies of "Words of Comfort," upon the request of the chaplain of Leavenworth Prison, to be distributed among Jewish prisoners.

Sisterhood strength should not be measured by the gathering of funds, but by an increase in Temple attendance and by a noticeable trend toward the spiritual, toward culture and lastly, toward a pride in and an understanding of Judaism.

We must no longer say, "as women of the Sisterhood;" there is now an active, energetic Brotherhood, therefore as men and women, as parents, as Brotherhood and Sisterhood, let us value "Adult Education in Judaism," in order to prepare ourselves for the education of our children.

And how may this be acquired save through Bible study, Temple attendance and a home atmosphere created by a father and a mother, whose lives are influenced by a knowledge and a love of Judaism.

Our children must study Hebrew in order that they may appreciate our Hebrew prayers. These are the worthwhile "Antiques" that we have handed down to countless generations. Let us encourage our children in the study of Hebrew.

We urge a song leader in every congregation, who will inspire us and teach us to sing our beautiful Hymns, in order that we may become a Singing Congregation—a Singing People.

Respectfully submitted,

MRS. LEON GOODMAN, *Chairman*
 MRS. HENRY BAUER, *Vice-Chairman*
 MRS. EDGAR M. CAHN
 MRS. ISRAEL COWEN
 MRS. HERMAN JUNG

Report of the National Committee on Religious Schools

Buffalo, N. Y., October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: The religious school aims to accomplish three things, says one Jewish scholar; first, to develop an understanding and love of spiritual and ethical things, as against the dominance of the material; second, to create a pride in the great Jewish heritage and a loving fidelity to it; and third, to impart some measure of information as an incentive to spiritual development, ethical effort and Jewish loyalty. How important a place the Sisterhood has made for itself in the Religious School program, is verified by the enthusiastic earnest reports that have come to us throughout the year, from the local chairman, signifying their many phases of activity.

PARENT-TEACHER ASSOCIATIONS

Parents and teachers, the two potent factors in a child's life, hold within their grasp the solution to the problems of the religious school. It is therefore gratifying to note that each year there is a larger number of Sisterhoods sponsoring such organizations. With the whole-hearted cooperation of these two groups, the maximum of religious education of our children is assured.

The most popular form of such organizations during the past year seems to have been that of group meetings. The Temple Women's Association of Cleveland, sponsored such parents-teachers meetings in accordance with the classes of the children, that is, one meeting was that of the teachers with the parents of the confirmation class, another with the parents of the kindergarten children, and so on. This class method was used by several cities. Another group method equally as popular among the various Sisterhoods is the plan of departmental rather than grade classification, the school being divided into large departments, such as the primary grades, the intermediate grades, the high

school department, etc. By following these methods the parents and teachers interested in solving the same problems are brought together, for it is natural that the difficulties of the high school department will be at variance with those of the kindergarten.

There are, however, some general problems and suggestions applicable to all groups so that the general meetings have their place, such as one sponsored by the Euclid Avenue Temple Sisterhood of Cleveland, which had as its symposium "Character Building."

Several Sisterhoods also reported taking active part in the religious school. Shreveport women appoint one mother each month to be on hand should a teacher be absent or should a Rabbi need assistance of any kind.

Temple Israel of Far Rockaway, has a high school mothers' association, which appoints a chairman for each class to cooperate with the teacher and acts as sponsor for all entertainments in the school, particularly in the high school department, where stimulus and interest is needed.

In Newark, N. J., the Religious School teachers were guests at a supper given by the Sisterhood school committee. It makes a pleasant social contact, and fosters good-will between parent and teacher. We are so prone to consider the teacher in the light of a paid executive, rather than a friend and guide to our children, and the social contact is so encouraging. The school in Newark, has enrolled children from ten surrounding towns, a splendid achievement.

The Women's Temple Society of Buffalo, N. Y., was hostess to the religious school teachers of western New York, when at the invitation of their Rabbi a three-day institute was held in Buffalo and a permanent annual Institute evolved from that meeting.

Seattle, Wash., Meridian, Miss., K. A. M. Sisterhood of Chicago, and Temple Emanuel of Chicago, all report very successful Parent-Teacher Associations, and include in their Program, Parent-Teacher dinners, with stimulating Round Table discussions on child psy-

chology or problems pertaining to the school curriculum.

THE RELIGIOUS SCHOOL LIBRARY

Equally as influential as the guidance of mothers and teachers are books and reading matter of all kinds in the molding of the life and character of the youth of today. The maintaining of religious school libraries is therefore a splendid piece of work adopted by a great many Sisterhoods. The child can thus obtain such books as will arouse his interest in Jewish things and enlighten him upon many subjects and guide him along such lines as will develop him into a more worthwhile Jewish citizen.

Often the difficulty in having a religious school library is the initial effort. The Gates of Prayer Sisterhood of New Orleans, recently overcame this difficulty by encouraging the practice of giving books in memory of the deceased, in addition to cash contributions wherewith the desired books could be purchased. Monroe, La., held a book shower by which its circulating capacity was increased a hundred fold.

B'nai El Sisterhood of St. Louis, has a library fund which was so well remembered that they were able to add fifty new books to their collection. Then too encouraging each child to present the school library with a book on his or her birthday, serves the two-fold purpose of thoughtfulness on the part of the child and the enriching of the store of reading matter.

Lake Charles, La., has a circulating library for adults of the congregation as well as the children of the school. There is no Rabbi in this community; the service is read each week by one of the children. I mention this, and the work of other small communities, so that we may emulate the fine spirit shown by those Sisterhoods which have no spiritual leader, but nevertheless have the urge and the religious fervor to "carry on."

YOUNG ISRAEL

Young Israel, the juvenile publication of the Union of American Hebrew Congregations, forms a splendid coordinating link between the school and the home. Not only children but many adults read this magazine, which in many cases supplies a real need in developing Jewish consciousness.

It is the ultimate aim that each Jewish family receive Young Israel, and toward this end

the Sisterhoods have actively been doing their bit. The Sisterhoods have evolved many methods of achieving this end, those most commonly used are visiting the Religious Schools and parents and urging personal subscriptions, presenting as gifts a subscription to each child or each family represented in the Religious School, and sending a subscription to a child that is ill or giving the magazine as a prize for punctuality or merit in the school.

In Hazelton, Penn., and Jackson, Tenn., the Rabbi sends a copy of Young Israel to the home of every school child. In some schools it is used as a text book in the first four grades.

In San Antonio, Texas, among the many subscriptions obtained, ten were paid for by the children, to be sent to those living in the rural districts.

In order to obtain the best and highest type material for Young Israel the National Committee on Religious Schools has for the past two years, offered prizes of \$350.00. The judge of literary material this year was Miss Margaret Widdemer, a poet and novelist. The Art judge was Mr. Walter Pach, one of the leading art critics of the country. The awards were made as follows: \$100.00 for a story "In Old Salonika," by Elma Ehrlich Levinger; \$75.00 for an article, "Jews in Modern Art," by Dorothy Adlow; \$50.00 for a poem "Laces," by Edith Mirick; \$75.00 for a cover design for the January, 1928, issue, by Louis Lozowick and a second prize of \$25.00 each, awarded to Miss Martha Newmark, for a story "Nineteen Twenty-Seven" and for a cover design used for the July, 1927, issue by Mr. Clement Wilenchick.

These writers and artists receive astonishingly larger compensations for their work from the other juvenile magazines and it is only their devotion to the interests of Young Israel that leads them to continue with it. We offer this prize not so much as an incentive to effort, but as a recognition of valuable service.

CHILD STUDY CIRCLES

The need of modern religious influence in the modern home has brought into being the Child Study classes formed by the Sisterhoods for the purpose of interesting parents in studying their own and other children so that they may understand them better and treat them more wisely. They are a means of

cultural and social interest to the mothers in addition to giving helpful hints and suggestions in the pedagogical and psychological fields.

The majority of Sisterhoods having Child Study groups use the material and courses suggested by the National Federation, although the classes are conducted in accordance with the local needs. A great many of the women conducted classes themselves, choosing a leader from among their own number.

In other cases the Rabbis were asked to sponsor the group and in a few cases a paid psychologist was secured. Prominent lecturers, specialists on child psychology and similar workers are frequently asked to address these meetings.

The Sisterhoods of four Reform Congregations in St. Louis, Mo., continued their joint Child Study class, numbering over 100 women. An outline of their course has been given in previous reports. The same is true of the Child Study groups in New Haven, Cleveland, Jacksonville, and Tampa. In addition to the course offered by the National Federation we suggest the Bendorly Course on Home Education, appealing particularly to mothers of very young children.

We are told to train the parent in the way he should go and the child must needs feel the influence. Our greatest thinkers today claim that Parental Education is one of the vital needs to bring about an ideal understanding between parent and child. We hear the cry frequently, "Oh times have changed." They have, and we must learn to change with them, wherever the need is justified.

FREE RELIGIOUS SCHOOLS

In addition to lending moral and financial support to congregational religious schools, many Sisterhoods maintain free religious schools so that children who would otherwise not have the opportunity of receiving a Jewish education may do so.

Temple Israel Sisterhood of Boston, manages and supports four branch schools located in different suburbs of Boston. Many children are thus reached who would otherwise find distance too great to enable them to come to School.

Temple Emanuel, of New York, has its regular Religious School on Sunday morning and has invited all the children living within a reasonable radius of the Temple whose par-

ents cannot afford membership to come to the free Religious School whose sessions are held on Saturday morning.

The three Cincinnati Sisterhoods pay a Religious School teacher in the Home School of the Psychopathic Hospital, which is supported by the Jewish Hospital of the city.

Detroit Sisterhood of Temple Beth El, finances a branch school in the northwestern section of the city.

The Sisterhoods of Davenport, Iowa, and Oklahoma City expend \$700.00 of a \$1,000.00 budget on Religious School upkeep, such as; teachers salaries, books and bus service. Buffalo, N. Y., has done an outstanding piece of work for religious education, as well as for Jewish institutions in the city. A Jewish Survey, or Census, was taken of the entire city, in three days of intensive work. The survey was done by an organization enlisting 1,800 volunteer workers. If the questionnaire used in this survey proves a need for more Religious Schools, they will be opened in the various sections which are as yet unaffiliated with any Temple.

SOME SPECIAL ACTIVITIES

Cradle Roll Committees have become more and more popular during the past year. The work of this committee is to register all Jewish children in the city who are under Religious School age. Often a gift or certificate is sent to the new-born child. Niagara Falls Sisterhood sends a Cradle Roll certificate not only to the child just born but to any child coming into the community, who has not yet been to Religious School. A birthday card is also sent each year until the child reaches the age for enrollment in the Religious School. In the month of May a party is given for the children and their mothers to which the Sisterhood is invited so that all may become better acquainted.

Har Sinai Temple Sisterhood, of Baltimore, presents each new arrival with a gift Bible. They also keep in personal touch with all the children and remember each birthday with a card. This attention is much appreciated by the parents as well as the child.

Recognition of the work accomplished by Religious School children is an important factor in encouraging them towards further efforts. The Sisterhood of Marshall, Texas, realizing the importance of this factor, had read at its meeting an original poem written by one of the children in the School. The original

poem of another child on "Judas Maccabeus" was included in the Purim program. Prize plays written by the children have been played before the school.

Gifts of pictures to adorn the Religious School have been made by a number of organizations. Sisterhood B'rith Sholom, of Louisville, presented twelve copies of famous paintings depicting Jewish life.

Stereopticon machines have been given by several of the Sisterhoods as gifts to the Religious Schools. These machines aid greatly in illustrating the lessons. Har Sinai Sisterhood, of Baltimore, Md., was one of the Sisterhoods which presented such a gift to its Religious School. The School has found that these slides help not only in teaching Jewish history, but also in all of the work of the Religious School. Oakland and Sacramento arranged holiday programs and festivals for the children of the School, and presented each confirmant with a Bible. Many other cities also follow this practice. Rockdale Ave. Temple Sisterhood, Cincinnati, gave each child a prayer book.

The State chairman of Religious Schools in Dallas, Texas, broadcasted services for children unable to attend temple and for those living in the rural districts. The Religious School children of San Antonio, contributed to this splendid cause. Cleveland, Ohio, also broadcasted services.

Baltimore, Har Sinai Sisterhood, instituted a Rally for Post-Confirmants of five year's standing, inviting them to a supper at the Temple Center, thus forming a nucleus of a Young Folks' League, that fine new organization that has come into being. It is trite to say that the future of our faith depends upon the younger generation, but nevertheless it is true. We must realize that cultivated persons are of little value to themselves or the community, unless they have souls, spiritual natures, which are essential to the development of great leaders, fine citizens and happy human beings. The Young Folks' Leagues are a means to this end.

An outstanding achievement of the Junior Social Committee of the Seattle Sisterhood was the Sermonette Sabbath Luncheon and Entertainment every third Sabbath of the month. Approximately 250 children and adults attended the April luncheon and remained for the moving pictures and Puppet Show. With

the nominal charge of \$0.25 this activity is self-maintaining and of inestimable value to those participating. A dinner dance was given to those girls and their escorts who had assisted at the luncheon throughout the year.

When the Good-Will School Bags were being sent to Mexico by the various Sisterhoods, the bags in several cities, namely Albany and Buffalo, N. Y., were filled with toys brought by the Religious School children. Surely there is no better place to foster Good-Will than in our Religious Schools. With this in mind the National Committee on Religious Schools recommended to the local Sisterhoods that an Armistice Day Service be held in the Religious School and a Peace Program was suggested. A letter was also sent by your chairman to the Conference of American Rabbis, urging that the subject of Peace be made a more vital part of the weekly curriculum.

We also suggested to the local committees, that Religious Schools be urged to enter the Peace Essay Contest, following the Briand Peace Proposals and that prizes be offered by the Sisterhood to encourage such essays and debates. Baltimore successfully responded to the call.

Realizing that most confirmation classes present their schools with a parting gift, this year a letter was written to the local Sisterhoods suggesting that in place of a gift, the class be urged to subscribe to a \$25 membership, to the Bezalel Art School in Palestine, where the need is great. A beautiful art object is sent to the subscriber each year and can form the nucleus of a Religious School museum. Houston, Texas, and several other cities report that their confirmation class displayed fine spirit in executing the above suggestion, and subscribed in the name of their schools.

We have heard much of the lack of Jewish Religious Service at the camps, where such a large number of our girls and boys spend the summer. Such need not be the case, for the Tract Commission has printed an excellent Sabbath Service, available for any camp director who desires to obtain it from Cincinnati. We would recommend that notification of such a pamphlet service be sent to all camp directors, if this has not been done in the past.

In conclusion, our sincere appreciation to the executive offices for their fine work in be-

half of this committee, to Miss Helen Strauss, Rabbi Zepin, Miss Kahn, and Miss Brown of the department of Young Israel Magazine, to the members of this committee, my hearty thanks and earnest hope for the continuance of their cooperation as in the past.

The law of the Soul is Eternal Endeavor; that bears us onward and upward unceasingly. Ever striving to attain this ideal, may we mothers and daughters in Israel, work in harmony in this great cause, ever onward and

upward towards future success and accomplishment.

Respectfully submitted,

MRS. HENRY NATHAN, *Chairman*
MRS. MAYER B. SULZBERGER, *Vice-Chairman*
MRS. JAMES KLEIN
MRS. EUGENE LEVY
MRS. HENRY SCHWARZ, JR.
MRS. HENRY WOLFNER



Report of the National Committee on Propaganda

Dallas, Texas, October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: With sorrowing hearts we are missing at this time the gentle and lovable personality of Mrs. Charles Cohn, whom death has taken from us. A large part of the work during the past two years was done under the spell of her inspiration and much of the propaganda program of the Sisterhood was developed under her direction. Her passing is a grievous loss to this Committee and to the whole national organization. May her beautiful spirit, her love of Judaism, her ardor and sincerity in the religious work of our organization remain with us and inspire us to continue in her spirit the work she so greatly loved.

A report of a Committee on Propaganda would be utterly inadequate did it not present statistics as to the situation that confronted the Committee and as to the results of its efforts and those of the individual Sisterhoods in increasing the numerical strength of our Federation. But more incomplete would be a report that failed to be a propaganda in itself, that did not bring a hint of the spirit that prevailed in the far-flung membership of Sisterhoods and that in many cases and places has revived the Jewish congregational and communal life, that in many sections is the only Jewish influence keeping the scattered, meager groups of our people in smaller communities bound up in the triple cord of Jewish knowledge, faith and service.

It is good to look at the growing line of our Sisterhood forces, arrayed for the defense and advancement of our faith. We now stand 342 Sisterhoods strong. Since the last Biennial, Sisterhoods were added to the list in the following cities:

Beaufort, S. C.
Benton, Ill.
Beulah, Miss.
Cleveland, Miss.
Columbus, Miss.
Dillon, S. C.

Drew, Miss.
Flint, Mich.
Glendale, Cal.
Great Neck, N. Y.
Huntsville, Ala.
Jonesboro, Ark.
Kenosha, Wis.
Laurel, Miss.
Little Rock, Ark.
Lynnbrook, N. Y.
McKeesport, Pa.
Mt. Vernon, N. Y.
New Castle, Pa.
Opelousas, La.
Paris, Ky.
Pontiac, Mich.
Port Chester, N. Y.
Roanoke, Va.
San Bernardino, Cal.
Shawnee, Okla.
Tallahassee, Fla.
Torrington, Conn.
Wichita, Kansas.
Worcester, Mass.

Since November 1 the following Sisterhoods have also joined:

Bluefield, W. Va.
Dothan, Ala.

A Sisterhood of an Orthodox congregation in Houston, Texas, and a similarly affiliated Sisterhood in New York City have withdrawn to join an Orthodox women's organization. The Sisterhoods of Emanu-El and Beth-El, of New York, combined into one when the congregations merged, which is also true of two Sisterhoods in Milwaukee. It might be of interest to note that the Sisterhood with the largest membership is that of Congregation Mount Neboh, of New York City, with 1,716 members, and the smallest being that of Cheyenne, Wyoming, having 4 members.

In view of the fact that the National Federation of Temple Sisterhoods has over sixty-two more Sisterhoods than the Union of American Hebrew Congregations has affiliated congregations, it seems that the major effort of the Propaganda Committee cannot be fruitfully directed toward any increase in

the number of affiliated individual Sisterhoods. It must rather be a two-fold effort seeking to enlarge the memberships of the individual Sisterhoods by intensive propaganda in the communities where the Sisterhoods are already established, as well as adding to them by special propaganda in the rural districts. But above all it must be remembered that the first aim of Sisterhood propaganda must not be only toward increasing memberships but toward informing those we already affiliated, of the work of the Sisterhood, in keeping alive their interest, or even heightening it, in those things for which the Federation stands.

A number of our Sisterhoods did splendid work along propaganda lines, frequently with impressive results. A few are mentioned because their work can well be emulated by others. The Sisterhood of Lexington, Ky., went in a body to Paris, Ky., presented a stirring appeal with an effective program, organized the Paris Sisterhood and enrolled it in the National Federation. The Propaganda chairman of the Sisterhood Beth Emeth, of Albany, New York, reports that each of the 41 new members that were enrolled during the year was visited by her or her committee; that is propaganda work, too. The Sisterhood of Oklahoma City not only arranged as propaganda the broadcasting of Rabbi Blatt's sermons but helped to organize a Sisterhood at Shawnee, Okla., thirty miles distant. As a result of a complimentary luncheon given by the Louisville, Ky., Sisterhood to a group of ladies in Shelbyville, Ky., eight new members from that small town were added to the roster of the Louisville Sisterhood. Besides, this active organization has made a survey of the surrounding towns and invited the available ladies to join the city Sisterhood at dues of \$1.00 per annum. Temple Sinai Sisterhood in Lake Charles, La., reports out-of-town members in four outlying towns. The Sisterhood at Darlington opened the year's work with a joint meeting of neighborhood Sisterhoods. The Memphis Sisterhood organized a Sisterhood of 20 members at Jonesboro, Ark. Richmond, Ind., has an organization of a Sisterhood of but ten local members. However, it has drawn into its membership ten members from a town 25 miles distant, 8 from Connersville, Ind., and one forty miles away. For the convenience of out-of-town members meetings are held alternately, at Connersville and Richmond. The

Sisterhood of Des Moines, Iowa, has a card index of 15 Sisterhoods of Iowa, Missouri, Nebraska and Kansas, 1,200 names in rural districts, it broadcasts once a month a Sunday service and realizing that in all Missouri there are only four Sisterhoods and noting from its index material, the great opportunities that await the Sisterhood organization in that section of the country urges the early appointment of a field worker. Mississippi with its large rural area dotted by but a few towns, with only four cities large enough to maintain synagogues and rabbis, has fourteen Sisterhoods. The Nashville Sisterhood suggests that the National committees of Religion and Propaganda cooperate and urges that arrangements be made for the periodic visits of rabbis to rural communities. It has sent hymn books to a number of these smaller communities and has been in correspondence with a number of outlying towns. The Sisterhood of Jacksonville, Fla., invites all strangers to their local Sisterhood. A Sisterhood of 15 ladies has been organized through Mrs. Alex Wachtel of Jacksonville, Fla., at Tallahassee, Fla. The New York State Federation of Sisterhoods suggests the distribution of tracts of the Union of American Hebrew Congregations and of lists of books on Jewish topics throughout the rural districts among Jews. It further suggests that a Propaganda Day, once a year, be set aside when women of nearby towns and rural districts may be invited to the meeting that shall stress Sisterhood work.

The chairman of Propaganda of the Texas Federation of Temple Sisterhoods after writing hundreds of letters to Jewish people in the smaller towns and the rural districts of the state found that where distances between towns is as great as they are in Texas little could be done by correspondence. She suggests that under such conditions only a field worker can cope with the situation. The establishment of religious schools in the smaller communities was attempted but very little was accomplished until a series of radio-broadcasted, religious education programs were sent out by the State Sisterhood Chairman of Propaganda and Religion. This effort brought out a large enrollment of young people in the smaller Jewish communities that showed the hunger of these people for Jewish education. Hence it is felt that these endeavors should be followed up through field workers by the establishment of religious

schools in these scattered sections of the various states, where formal Jewish education might be offered. This it seems can only be done, as we are now organized, by making our city groups feel their responsibility to the Jewish people in the smaller communities and in the rural section, their unsynagogued neighbors. The Sisterhoods of these city communities might well take to themselves this task of arousing the sense of responsibility.

Anticipating the program for the winter our Committee hopes to cooperate with the Tract Commission in a new and interesting project. It is too early to announce plans at this writing, but we will report at the Convention if not before.

A new project will be undertaken by our Committee which warrants the support of every constituent Sisterhood. At the invitation of the Tract Commission we will endeavor to distribute Tracts published by the Commission, and to install a rack to display these, in every Congregation. We hope to have the rack of the Convention, and to discuss the plans further at that time.

The following recommendations are herewith presented:

1. In order that information about the aims, the purposes and accomplishments of the National Federation of Temple Sisterhoods be impressively given and that the religious ideal that lies back of the Sister-

hood movement and that interest in its activities be maintained and wherever possible heightened, we recommend that one month of the calendar year be designated as Propaganda Month in which the programs of the Sisterhoods shall in one way or the other present as vividly as possible this information and encouraged interest in its work.

2. We recommend that such programs of Propaganda might wherever possible take the form of dramatic presentation of some or a number of Sisterhood activities. (Miss Leah Zeve, of Dallas, Texas, has written two such plays that were enacted by the local Sisterhood most successfully and which are available for other Sisterhoods.)
3. We recommend that an attractive leaflet be prepared that shall present the aims and achievements of the National Federation and of local groups so that it may be used for propaganda purposes.
4. We bespeak your hearty response to the suggested plan of Tract distribution.

Respectfully submitted,

MRS. DAVID LEFKOWITZ, *Chairman*
 MRS. MAX J. BRANDENBURGER
 MRS. ALEX WACHTEL
 MRS. JONAS WEIL
 MRS. SAMUEL P. WEINBERG

Report of the National Committee on Hebrew Union College Scholarships and Dormitory Maintenance

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: At the Biennial held in St. Louis in 1925 the National Federation of Temple Sisterhoods assumed the obligation of maintaining the Dormitory which had then been completed at an expense of over \$250,000. Towards this end it voluntarily resolved to raise annually the considerable sum of \$40,000. At that time our annual collection amounted to \$24,671.27, and after the lapse of only four years we are proud to report at this meeting that our contributions for the past fiscal year amounted to \$38,376.07. This is within \$1,600 of our goal, which, with the continuation of the fine cooperation of the past we are confident we shall reach before the end of another year. For it has been the happy experience of our Committee to see each annual collection overtop that of the preceding year, and 1927-28 having been no exception to this rule shows an increase of \$1,142.62 over that of the year before. Our contributions having increased nineteen-fold in the fifteen years since we made our first gift of \$2,000 towards the Scholarship Fund, we are resolved to go on until we have fully redeemed our pledge.

STATISTICS

Of the \$38,376.07 collected last year \$31,088.92 was contributed directly by the Sisterhoods and the State and District Federations, and the remaining \$7,287.15 came from the profit on the sale of Uniongrams. It would be difficult to estimate the vast amount of work and energy expended in the disposal of the thousands and thousands of Uniongrams that had to be sold in order to realize so large a sum. And the Committee on Hebrew Union College Scholarships and Dormitory Maintenance takes this means of expressing its appreciation to the national, state and local chairmen on Uniongrams to whose efforts we owe this valuable addition to our fund.

There are at present 343 Sisterhoods in the

Federation. Of these 273 contributed to the Scholarship Fund and although appeals for the support of our work were made again and again to the remaining 70 they failed to respond.

The smallest sum given last year by any Sisterhood was 80 cents, the largest was \$1,976. We received 64 individual Sisterhood Scholarships of \$350, or more, ten of which came from organizations that generously increased the smaller contributions they had previously given to full scholarships. They are:

- Women's Organization of the Central Synagogue, New York City.
- Rodeph Shalom Sisterhood, Philadelphia, Pa.
- Temple Sinai Sisterhood, Oakland, Cal.
- Temple B'nai Israel Sisterhood, Monroe, La.
- Temple Emanuel Sisterhood, Birmingham, Ala.
- Temple Emanuel Sisterhood, Denver, Colo.
- Ladies Aid Society, Hamilton, Ohio.
- Temple Emanuel Guild, San Francisco, Cal.
- K. A. M. Sisterhood, Chicago, Ill.
- South Shore Temple Sisterhood, Chicago, Ill.

Special credit is due the smaller Sisterhoods in this group for their fine spirit of devotion and self-sacrifice to our cause. May the precedent of these ten Sisterhoods inspire others to emulate their example.

Altogether 76 complete scholarships were received viz.: 29 Sisterhood scholarships of \$500, 32 of \$350, and one each of \$376, \$400, and \$490, amounting in all to \$26,966 and 12 State scholarships totaling \$5,759.67. And in addition to these complete Sisterhood and State scholarships \$5,650.40 was received from the many organizations that contributed sums less than \$350.

For the first time in the history of our organization we note the absence of all scholarships of \$300—a sum that in the first years of the Federation was considered sufficient

for a full scholarship, but which, with the increased cost of living, is now found inadequate. With the constantly increasing number of Sisterhoods that realize this economic situation and are giving annual scholarships of \$350 or more we have another illustration of the fine spirit of generosity and cooperation that pervades our Federation.

Rodef Sholem Sisterhood of Pittsburgh with its five Scholarships amounting to \$1,976 again heads the list of Sisterhood contributors. For this unusual achievement we owe special recognition to Mrs. Josiah Cohen who besides being originator and ardent advocate of the Isaac M. Wise Memorial Fund, is also a zealous and enthusiastic worker for the Scholarship Committee of which she is a member. Temple Emanu-El Women's Auxiliary of New York comes second with three scholarships of \$500 each. Other Sisterhoods contributing more than one scholarship are Isaiah-Israel of Chicago, two of \$500 each, Rodeph Sholem Women's Association of New York, one of \$500, and one of \$350, Beth El Sisterhood, Detroit, one of \$500, and one of \$350, and Euclid Avenue Temple Sisterhood of Cleveland, two of \$350 each. The Temple Women's Association of Cleveland has already contributed two scholarships of \$500 and \$400 each toward the 1928-29 fund.

New York stands first among the State Federations, its contributions amounting to \$7,821.61, which includes the complete and incomplete scholarships of all of its contributing Sisterhoods as well as the Sallie Kubie Glauber State Scholarship.

Chicago leads the cities. It gave 9 full scholarships of \$500 or \$350, its total collection from 12 Sisterhoods amounting to \$4,167.80.

The following ten Sisterhoods sent a contribution for the first time: Albuquerque, N. M.; Sisterhood of Beth Israel, Chicago; Decatur, Ill.; Mt. Vernon and Lynnbrook, N. Y.; Dillon, S. C.; Torrington, Conn.; Columbus, Drew and Laurel, Miss. And we are pleased to report that 7 of these are among the new Sisterhoods that became members of the National Federation of Temple Sisterhoods last year.

The growing custom of naming Scholarships in honor of or in memory of prominent men and women of the community is worthy of note and of emulation. It is fittingly exemplified by the Sallie Kubie Glauber Scholarship given by the State Federation of New

York in honor of her to whose initiative and executive ability that organization owes much of its achievement and to whose championship of Scholarships and Dormitory Maintenance we may attribute in large measure the growth and development of our work in the state and city of New York. In life her example was an inspiration, in death her memory is for blessing.

Nor should we forget to mention the devoted service rendered our cause by the two other members of our Board whom death has called from our midst within the last year, Mrs. Charles Cohn, of Nashville, Tenn., our third Vice-President, whose memory has been similarly honored by the Kentucky-Tennessee State Federation of which Mrs. Cohn was president, and Mrs. Sol Weil, of Goldsboro, N. C., for many years a member of this committee. May their successors take up the work where they laid it down and labor in their spirit of willingness to serve, of loyalty and of understanding.

STATE FEDERATIONS

It is with much pleasure that we report the encouraging and increasing interest in our work manifested by Sisterhoods in all sections of our country. It is true that here and there a Sisterhood may have decreased its yearly contribution or even may have failed to send one. But such cases are exceptional and are generally due to pressing local demands upon the Sisterhood's resources or to lack of interest in Federation activities. Such Sisterhoods need the stimulus of contact with those who know our aims and understand the value of our work. And this is where the State Federations are of decided value to us. Through their conventions, where a more intimate relationship with the Sisterhoods of their respective groups is established, contacts are made which often arouse enthusiasm where there was apathy, interest where there was indifference, bringing new Sisterhoods into the fold of contributors and inducing those that had already been contributing to increase their yearly subscriptions. Occasional letters during the year from the State chairman on Scholarships and Dormitory Maintenance to the Sisterhoods of her group tend to strengthen and foster the good influence exerted by the State conventions. Moreover, to the State Federations we directly owe the gift of the following twelve State scholarships:

Connecticut (Uniongram)	\$522.40
Texas (Uniongram)	413.95
Pennsylvania (Uniongram)	362.00
New York (Sallie K. Glauber)	504.00
Illinois	500.00
Texas	430.00
Ohio	365.00
Louisiana	553.30
Mississippi	521.10
California	489.60
Kentucky-Tennessee (Corinne Lieberman Cohn)	670.42
Georgia-Florida-Alabama	489.60

Louisiana though already giving a State scholarship is also working hard to raise a Uniongram scholarship which we shall probably be able to record in next year's report. Texas, too, though it raises a Uniongram scholarship has been able through the untiring efforts of Mrs. Martin Zielonka, of El Paso, State Chairman and member of National Committee, to contribute an annual \$400 State scholarship.

That \$5,050.94 already has been received toward our fund for 1928-29 is also a matter worthy of record.

DORMITORY

This year 123 students are registered at the Hebrew Union College, 104 of them, four professors and the House Physician reside at the Dormitory. The cost of maintenance last year amounted to \$42,570.27. Of the 29 students that matriculated last September only two live outside of the Dormitory. In fact the building has never before had so many residents and at one time it looked as if it would not be possible to house all that applied for admission in the early fall. But thanks to Mrs. Fist, the matron, the task of making all of them comfortable and satisfied was accomplished. And we gladly embrace this opportunity to express to her the appreciation of our Committee both for her efficient management and superintendence of the Dormitory and her understanding and motherly interest in the well-being of the students.

In connection with the college there is a summer-school for post-graduate rabbinical work and for the training of religious school teachers—16 Rabbis and 35 teachers attended this school last summer and found in the Dormitory a comfortable and congenial home.

New furniture, upholstered in red Morocco, was lately purchased for the living room of

the Dormitory. This will make it even more attractive than it already was for the students and their friends.

These facts and figures clearly demonstrate the great need the Dormitory is filling and the important service it is rendering. They justify all the efforts and sacrifices the Sisterhoods have made to erect, equip and maintain the building in order to add to the comfort, happiness and working power of the students and professors.

In this connection it may be of interest to recall that the President of the Meadville Theological Seminary, a Unitarian Seminary affiliated with the University of Chicago, regards the Hebrew Union College as the model theological school of America and had special praise for its scholarships, loans and dormitory.

METHODS

The Sisterhoods employ many means to obtain the funds for their scholarship contributions. These have been enumerated in previous reports and it is unnecessary to repeat all of them. But three methods furnish such a simple means of raising money and are so truly Jewish in essence and application that we shall single them out for special mention. They are the Tribute or Happy Day Fund for contributions in honor of happy events, the Memorial Fund for donations on the occasion of a Jahrzeit or in place of flowers for a funeral and the Confirmation Fund for gifts of money to the Scholarship Fund instead of personal gifts to Confirmants. As an illustration of the efficacy of these methods we report that the Sisterhood Isaiah-Israel of Chicago in this way raises annually 2—\$500 scholarships.

To aid the secretary or scholarship chairman of the Sisterhood in acknowledging these donations and in keeping the Executive Office informed concerning the amounts thus raised attractive cards for each of these funds, in sets of three, have been printed and may be obtained free of cost upon the application to the Executive Office.

Most of the donations given to these three funds are not reported to the Executive Office. Yet they have a record of \$665.50 raised last year through the Memorial Fund and \$474 through the Confirmation Fund.

FOREIGN FELLOWSHIPS

At the last Biennial the National Federation

of Temple Sisterhoods resolved to establish three fellowships of \$600 each at the Hebrew Union College for foreign post-graduate rabbinical students. We have nothing to report in this connection further than the possibility that there may be an English applicant for one of them.

COOPERATION

In the course of the year a beautiful illustration of sisterly cooperation came to our notice in the shape of a gift to the scholarship fund made by the Wilkes-Barre section of the Council of Jewish Women on the occasion of the annual meeting of the Pennsylvania State Federation of Temple Sisterhoods in honor of the retiring president, Mrs. Marcus Salzman. This commendable spirit was also practiced by a number of other sections of the Council of Jewish Women that assist in the sale of Uniongrams for the benefit of the Scholarship Fund. We are deeply appreciative of this cooperation and are grateful to all who made possible the praiseworthy achievement of the past year be it by gifts of money, by counsel, by example, or by work. But we are especially grateful to our National President, Mrs. J. Walter Freiberg, whose active interest in Scholarships, the Dormitory, the College and the students has been a constant spur and inspiration, and to Rabbi Zepin, Miss Helen Strauss and their aides at the Executive Office without whose suggestions, advice, courtesy and promptness our work could never have been carried on with any degree of success.

It is truly inspiring to recall that the large sum raised last year for Scholarships and Dormitory Maintenance is not the contribution of one individual or of one organization, not even of a few, but that it represents the

voluntary gifts, often at a sacrifice, of thousands of Jewish women throughout the length and breadth of our country, made in the spirit of a long line of Jewish women, for an ideal—the study of the Torah. For while this report must, by its very nature deal largely with the figures and the material achievements of the past year we must not forget that the real worth of our work should be measured not by the amount of money we raised nor by the number of Sisterhoods that contributed but by the high calibre of the students that are attracted to the College through the stimulus of our scholarships and the Dormitory—students that give promise of becoming worthy teachers of Judaism, spiritual leaders of “insight and of understanding, of courage and of fear of the Lord.”

Many are the tributes justly paid Dr. Isaac M. Wise, the founder of the Hebrew Union College, at these Biennial Conventions. And we of the National Federation of Temple Sisterhoods are reverently adding ours through the scholarships we have established and the Dormitory we are maintaining in order that the Torah may be preserved and Judaism be perpetuated for coming generations.

Respectfully submitted,

MRS. JOSEPH STOLZ, *Chairman*
 MRS. JACOB WERTHEIM, *Vice Chairman*
 MRS. JOSIAH COHEN
 MRS. SAM COHN
 MRS. MARCUS KOCHLAND
 MRS. ROBERT SKUTCH
 MRS. MARTIN ZIELONKA

Appended is a list of all the contributions for 1927-28 arranged according to districts.

Contribution to the H. U. C. Scholarship Fund

November 1, 1927—October 31, 1928

DISTRICT No. 1

Massachusetts, Rhode Island—\$565.00

	Contributions
Individual Scholarships	
Boston, Mass.....Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship).....	\$500.00
District Scholarships	
Boston, Mass.....Sisterhood Temple Ohabei Shalom.....	40.00
Providence, R. I.....Sisterhood Temple Beth El.....	25.00



DISTRICT No. 2

Connecticut—\$522.40

MRS. ALBERT ZUNDER, District Scholarship Chairman

The Connecticut Uniongram Scholarship—\$522.40

Bridgeport, Conn.....Park Ave. Temple Sisterhood.....	\$122.40
Hartford, Conn.....Temple Sisterhood.....	155.00
New Haven, Conn.....Mishkan Israel Temple Sisterhood.....	175.00
Torrington, Conn.....Torrington Sisterhood.....	10.00
Waterbury, Conn.....Temple Sisterhood.....	60.00

DISTRICT No. 3

New York—\$7,821.60

MRS. HENRY EPSTEIN, District Scholarship Chairman

Individual Scholarships

Albany, N. Y. ....Sisterhood Temple Beth Emeth.....	\$ 500.00
Brooklyn, N. Y.....Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship).....	350.00
Beth Sholem People's Temple Sisterhood (Julia D. Cohen Memorial Scholarship).....	490.00
Beth Emeth of Flatbush (In memory of Rebecca Seidman).....	350.00
Union Temple Sisterhood.....	350.00
Buffalo, N. Y.....Woman's Temple Society.....	350.00
Far Rockaway, N. Y....Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship).....	500.00

Contributions

New York, N. Y.....	Rodeph Sholom Woman's Association (Rachel S. Wessel, Scholarship).....	\$ 500.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman).....	350.00
	Sisterhood of Mt. Neboh, Inc., of Washington Heights (The Blanche P. Goldfarb Scholarship).....	500.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hays Memorial Scholarship).....	350.00
	Women's Auxiliary Temple Emanu El (3 Complete).....	1500.00
	Women's Organization of the Central Synagog.....	350.00

The New York State Federation Scholarship—\$504.00

(The Sallie Kubie Glauber Scholarship)

District Scholarships

Binghamton, N. Y.....	Jewish Sisterhood.....	\$23.20
Brooklyn, N. Y.....	Woman's Auxiliary Temple Beth Elohim.....	43.00
	Ladies' Hebrew Benevolent Society of Greenpoint.....	50.00
	Ladies' Auxiliary of Ahavath Sholom.....	87.00
	Sisterhood of Union Temple.....	80.00
Elmira, N. Y.....	Sisterhood Temple Children of Israel.....	37.00
Jamaica, N. Y.....	Sisterhood Temple Israel of Jamaica.....	150.00
Lynnbrook, N. Y.....	Ladies' Aid of Hebrew Education Alliance.....	4.80
	Sisterhood of Hebrew Tabernacle.....	9.60
	Sisterhood of Mt. Zion.....	12.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	50.00
New York, N. Y.....	Tremont Sisterhood.....	40.00
	Shaaray Tefila Sisterhood, West End.....	50.00
Mt. Vernon, N. Y.....	Woman's Auxiliary of Sinai Temple.....	29.00
Niagara Falls, N. Y.....	Temple Beth El Sisterhood.....	32.00
Rochester, N. Y.....	Berith Kodesh Sisterhood.....	65.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	15.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	100.00

DISTRICT No. 4**New Jersey—\$688.20**

MRS. J. LANDAU, District Scholarship Chairman

Individual Scholarships

Newark, N. J.....	Woman's Association Temple B'nai Jeshurun.....	\$350.00
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District Scholarships

Atlantic City, N. J.....	Sisterhood Beth Israel.....	\$89.00
Elizabeth, N. J.....	Sisterhood of B'nai Israel.....	48.00
Jersey City, N. J.....	Sisterhood of Temple Beth El.....	100.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	40.00
New Brunswick, N. J.....	Ladies' Auxiliary, Temple Anshe Emeth.....	22.00
Trenton, N. J.....	Sisterhood of Har Sinai Temple.....	39.20

DISTRICT No. 5

Pennsylvania—\$3,400.90

MRS. S. S. SCHWERINER, District Scholarship Chairman

Individual Scholarships	Contributions
Philadelphia, Pa.....Sisterhood of Rodeph Shalom Congregation.....	\$350.00
Sisterhood Keneseth Israel (The Joseph Krauskopf Scholarship)	500.00
Pittsburgh, Pa.....Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship), Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents (\$350, Scholarship; \$150, Dormitory Maintenance)	500.00
Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship).....	350.00
Confirmation Class, 1928.....	376.00
Sisterhood Rodeph Shalom Congregation (Perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein).....	350.00
Sisterhood Rodeph Shalom Congregation (Scholarship given by friends in honor of Dr. Goldenson's 50th birthday).....	350.00

MRS. JULIUS BAER, State Uniongram Chairman

The Pennsylvania Uniongram Scholarship—\$362.40

Allentown, Pa.....Sisterhood of Keneseth Israel.....	\$ 48.00
Altoona, Pa.....Sisterhood Temple Beth Israel.....	8.00
Coatsville, Pa.....Sisterhood Temple Beth Israel.....	2.40
Erie, Pa.....Sisterhood of West 8th St. Temple.....	76.00
Harrisburg, Pa.....Ohev Shalom Sisterhood.....	40.00
Hazleton, Pa.....Sisterhood Temple Beth Israel.....	20.00
Honesdale, Pa.....Hebrew Ladies' Aid Society.....	1.60
Johnstown, Pa.....Sisterhood of Beth Zion.....	9.60
Lancaster, Pa.....Ladies' Temple Auxiliary.....	8.00
Philadelphia, Pa.....Sisterhood Keneseth Israel.....	80.00
Scranton, Pa.....Sisterhood of Madison Ave. Temple.....	16.00
Uniontown, Pa.....Hebrew Ladies' Auxiliary.....	28.80
Wilkes-Barre, Pa.....Sisterhood B'nai B'rith.....	8.00
Williamsport, Pa.....Sisterhood Temple Beth Hasholom.....	16.00

District Scholarships

Allentown, Pa.....Sisterhood of Keneseth Israel.....	\$ 9.00
Easton, Pa.....Sisterhood of The Covenant of Peace.....	25.00
Hazleton, Pa.....Sisterhood Beth Israel Temple.....	
(Contributed \$25.00 included in 1926-27 Report)	
Honesdale, Pa.....Hebrew Ladies' Aid.....	10.00
Johnstown, Pa.....Sisterhood Beth Zion.....	15.00
Lancaster, Pa.....The Ladies' Temple Auxiliary.....	25.00
Pittsburgh, Pa.....Sisterhood Rodeph Shalom Congregation.....	50.00
Reading, Pa.....Sisterhood of Oheb Sholom.....	25.00
Wilkes-Barre, Pa.....Sisterhood B'nai B'rith.....	40.00
Wilkes-Barre, Pa.....Council of Jewish Women (In honor of Mrs. Marcus Salzman)...	38.50
Williamsport, Pa.....Temple Beth Hasholom.....	25.00

DISTRICT No. 6**Ohio—\$4,390.00**

MRS. JONAS FRÉNKEL, District Scholarship Chairman

Individual Scholarships		Contributions
Cincinnati, Ohio	Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
	Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship)	500.00
Cleveland, Ohio	The Temple Women's Association (The Temple Women's Association Scholarship)	500.00
	Euclid Ave. Temple Sisterhood (Two scholarships, \$350.00 each)	700.00
Columbus, Ohio	Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship)	500.00
Hamilton, Ohio	Ladies' Aid Society (\$250.00 contributed by Mrs. A. Ballinger in memory of her husband, Abraham Hecht Ballinger)	350.00

The Ohio State Scholarship—\$365.00

Akron, Ohio	Sisterhood Temple Israel	\$ 15.00
Ashtabula, Ohio	Ashtabula Sisterhood	5.00
Canton, Ohio	McKinley Avenue Sisterhood	15.00
Cincinnati, Ohio	Plum St. Temple Sisterhood	15.00
	Reading Road Temple Sisterhood	15.00
	Rockdale Avenue Temple Sisterhood	15.00
Cleveland, Ohio	Euclid Avenue Temple Sisterhood	15.00
	The Temple Women's Association	15.00
Columbus, Ohio	Rose E. Lazarus Sisterhood Temple Israel	15.00
Dayton, Ohio	Sisterhood of Temple K. K. B. Y.	15.00
East Liverpool, Ohio	Sisterhood of B'nai Israel	5.00
Elyria, Ohio	Elyria Sisterhood	15.00
Fremont, Ohio	Temple Sisterhood	5.00
Hamilton, Ohio	Hamilton Temple Sisterhood	15.00
Lima, Ohio	Ladies' Aid Society	15.00
Lorain, Ohio	The Temple Sisterhood	15.00
Mansfield, Ohio	The Mansfield Sisterhood	15.00
Marion, Ohio	The Marion Temple Sisterhood	10.00
Newark, Ohio	Jewish Ladies Aid Society	15.00
Ohio State Federation	(In memory of Miss Edna Goldsmith's father)	15.00
Piqua, Ohio	The Jewish Ladies Aid Society	15.00
Sandusky, Ohio	Oheb Shalom Sisterhood	10.00
Springfield, Ohio	Ladies' Auxiliary Oheb Zedukah	15.00
Stuebenville, Ohio	Sisterhood Temple Beth El	15.00
Toledo, Ohio	Sisterhood of Collingwood Avenue Temple	15.00
Youngstown, Ohio	Sisterhood Rodef Sholom Temple	15.00
Zanesville, Ohio	Jewish Woman's Aid Society	15.00

District Scholarships

Akron, Ohio	Sisterhood Temple Israel	\$100.00
Bellaire, Ohio	"Sons of Israel" Sisterhood	10.00
Canton, Ohio	McKinley Ave. Sisterhood (In honor of Miss Mary Stern's birthday)	144.60
Cincinnati, Ohio	Reading Road Temple Sisterhood	185.00
Dayton, Ohio	Sisterhood of Temple K. K. B. Y.	130.00
East Liverpool, Ohio	Sisterhood B'nai Israel	26.00

	Contributions
Fremont, Ohio..... Temple Sisterhood	10.00
Hamilton, Ohio..... Hamilton Temple Sisterhood.....	2.80
Lima, Ohio..... Ladies' Aid Society.....	26.40
Portsmouth, Ohio..... Ladies' Aid Society.....	5.00
Sandusky, Ohio..... Oheb Shalom Sisterhood.....	3.20
Springfield, Ohio..... Ladies' Auxiliary Oheb Zadukah.....	30.00
Steubenville, Ohio..... Sisterhood Temple Beth El.....	16.00
Toledo, Ohio..... Sisterhood of Collingwood Ave. Temple.....	101.00
Youngstown, Ohio..... Sisterhood Rodef Sholom Temple.....	149.00
Zanesville, Ohio..... Jewish Woman's Aid Society.....	36.00

DISTRICT No. 7

West Virginia—\$365.20

MRS. H. POLLOCK, District Scholarship Chairman

District Scholarships

Charleston, W. Va..... Sisterhood Virginia St. Temple.....	82.00
Clarksburg, W. Va..... Sisterhood of Temple Emanuel.....	10.00
Fairmont, W. Va..... The Temple Sisterhood.....	25.00
Huntington, W. Va..... Temple Sisterhood.....	69.20
Logan, W. Va..... Logan Hebrew Sisterhood.....	8.00
Morgantown, W. Va..... Morgantown Sisterhood.....	5.00
Northfork, W. Va..... B'nai Israel Sisterhood.....	23.00
Welch, W. Va..... The Emanuel Sisterhood.....	23.00
Wheeling, W. Va..... Eoff St. Temple Sisterhood.....	116.00
Williamson, W. Va..... Williamson Temple Sisterhood.....	4.00

DISTRICT No. 8

District of Columbia, Maryland, Delaware, Virginia—\$1,719.40

MRS. AARON STRAUS, District Scholarship Chairman

Individual Scholarships

Washington, D. C..... Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$ 350.00
Baltimore, Md..... Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
..... Sisterhood Baltimore Hebrew Congregation (The Adolf Gutt- macher Scholarship).....	350.00
Richmond, Va..... Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Schol- arship).....	\$350.00

District Scholarships

Baltimore, Md..... Sisterhood Har Sinai.....	\$118.40*
Bristol, Va..... The Jewish Ladies' Aid Society.....	6.60
Cumberland, Md..... B'er Chayim Sisterhood.....	80.00
Harrisonburg, Va..... Ladies' Auxiliary.....	12.40
Norfolk, Va..... Sisterhood Oheb Shalom.....	50.00
Roanoke, Va..... Temple Emanu El Sisterhood.....	40.00
Wilmington, Del..... Sisterhood of Temple Beth Emeth.....	12.00

*\$231.60 additional received after close of fiscal year, to be reported again in 1928-29.

DISTRICT No. 10

Indiana—\$922.60

Individual Scholarships

Contributions

Indianapolis, Ind.....Sisterhood Indianapolis Hebrew Congregation (In memory of the relatives and friends of the members of the Sisterhood) \$400.00

District Scholarships

Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	\$100.00
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom.....	60.00
Gary, Ind.....	Woman's Auxiliary of Temple Israel.....	8.00
Hammond, Ind.....	Sisterhood of Temple Beth El.....	8.00
Marion, Ind.....	Marion Temple Sisterhood.....	43.00
Mt. Vernon, Ind.....	Mt. Vernon Temple Sisterhood.....	5.00
Richmond, Ind.....	Sisterhood of Richmond.....	30.60
South Bend, Ind.....	The Ladies' Aid Society.....	10.00
Terre Haute, Ind.....	Temple Israel Sisterhood.....	158.00
	Council of Jewish Women.....	100.00

AMERICAN JEWISH
ARCHIVES
DISTRICT No. 11

Michigan—\$952.00

Individual Scholarships

Detroit, Mich.....Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship) \$500.00
25th Anniversary and Jahrzeit..... 350.00

District Scholarships

Grand Rapids, Mich....	Ladies' Auxiliary Temple Emanuel.....	25.00
Jackson, Mich.....	Beth Israel Sisterhood.....	25.00
Kalamazoo, Mich.....	Hebrew Ladies' Benevolent Society (Contributed through Temple Fund).....	
Petoskey, Mich.....	Petoskey Sisterhood.....	2.00
Saginaw, Mich.....	Beth El Sisterhood.....	50.00

DISTRICT No. 12

Kentucky, Tennessee—\$1,870.42

MRS. L. K. FRANKEL, District Scholarship Chairman

Individual Scholarships

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)..	\$350.00
Memphis, Tenn.....	The Temple Sisterhood (The Temple Sisterhood Scholarship)....	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship).....	350.00

Kentucky-Tennessee State Scholarship—\$670.42

(The Corinne Liebermann Cohn State Scholarship)

	Contributions
Ashland, Ky..... Sisterhood Agudath Achim.....	\$ 25.00
Henderson, Ky..... Adath Israel Sisterhood.....	5.60
Lexington, Ky..... Sisterhood K. K. A. I. (\$100.00 given by Mrs. Bernard Newberger in memory of her husband).....	108.00
Louisville, Ky..... Ladies' Auxiliary, Temple B'rith Sholom.....	269.00
Owensboro, Ky..... Adath Israel Sisterhood.....	.80
Paducah, Ky..... Temple Israel Sisterhood.....	38.00
Brownsville, Tenn..... Temple Auxiliary.....	75.00
Chattanooga, Tenn..... Sisterhood of Mizpah Temple.....	78.12
Jackson, Tenn..... Temple B'nai Israel Sisterhood.....	22.10
Knoxville, Tenn..... Woman's Auxiliary, Temple Beth El.....	40.80
Memphis, Tenn..... The Temple Sisterhood.....	8.00

DISTRICT No. 13a

South Carolina—\$139.20

MRS. T. E. JARROTT, District Scholarship Chairman

District Scholarships

Bishopville, S. C..... Bishopville Sisterhood.....	\$ 10.00
Camden, S. C..... Ladies' Aid Society.....	25.00
Charleston, S. C..... Sisterhood of Temple K. K. B. E.....	19.20
Darlington, S. C..... Darlington Sisterhood.....	15.00
Dillon, S. C..... Dillon Temple Sisterhood.....	10.00
Florence, S. C..... Sisterhood Beth Israel.....	15.00
Greenville, S. C..... Temple Sisterhood.....	10.00
Orangeburg, S. C..... Ladies' Hebrew Aid Society.....	5.00
Spartanburg, S. C..... Temple Sisterhood.....	5.00
Sumter, S. C..... Sisterhood of Temple Sinai.....	25.00

DISTRICT No. 13b

North Carolina—\$229.40

District Scholarships

Asheville, N. C..... Sisterhood Temple Beth Ha Tephillah.....	\$25.00
Goldsboro, N. C..... Goldsboro Temple Sisterhood.....	125.00
Greensboro, N. C..... The Temple Sisterhood.....	33.00
Raleigh, N. C..... Sisterhood Temple Beth Or.....	6.40
Rocky Mount, N. C..... Temple Beth El Sisterhood.....	25.00
Wilmington, N. C..... Ladies' Concordia Society.....	15.00

DISTRICT No. 14

Georgia, Florida, Alabama—\$1,127.90

MRS. L. ROSENFELD, District Scholarship Chairman

Individual Scholarships

Atlanta, Ga..... The Temple Sisterhood (The Temple Sisterhood Scholarship)....	\$350.00
Birmingham, Ala..... Temple Emanuel Sisterhood (The Temple Emanuel Sisterhood Scholarship).....	350.00

Georgia, Florida, Alabama State Scholarships—\$427.90

Contributions

Anniston, Ala.....	Henrietta Sterne Sisterhood.....	25.00
Huntsville, Ala.....	Ladies' Temple Aid.....	13.60
Tuscaloosa, Ala.....	Temple Emanuel Sisterhood.....	15.00
Jacksonville, Fla.....	Temple Sisterhood.....	60.00
Miami, Fla.....	Sisterhood Temple Israel.....	32.00
St. Petersburg, Fla.....	St. Petersburg Sisterhood.....	8.00
Tampa, Fla.....	Ladies' Temple Guild.....	50.00
Pensacola, Fla.....	Ladies' Benevolent Society.....	8.00
West Palm Beach, Fla.....	Beth Israel Sisterhood.....	2.50
Albany, Ga.....	Temple Sisterhood.....	14.00
Athens, Ga.....	Hebrew Ladies' Benevolent Society.....	16.00
Augusta, Ga.....	Temple Sisterhood.....	12.00
Brunswick, Ga.....	Temple Sisterhood.....	19.80
Columbus, Ga.....	Jewish Ladies' Aid Society.....	10.00
Macon, Ga.....	Beth Israel Sisterhood.....	50.00
Savannah, Ga.....	Temple Sisterhood.....	82.00
Valdosta, Ga.....	Valdosta Sisterhood.....	10.00

DISTRICT No. 16**Mississippi—\$521.10**

MRS. H. S. LOEB, District Scholarship Chairman

Mississippi State Scholarship—\$521.10

Canton, Miss.....	Sisterhood B'nai Israel.....	\$ 35.20
Columbus, Miss.....	Sisterhood of Columbus, Miss.....	7.30
Drew and Ruleville, Miss.....	Busy Bee Club.....	10.00
Greenville, Miss.....	Temple Auxiliary.....	59.60
Greenwood, Miss.....	Jewish Ladies' Aid Society.....	31.00
Jackson, Miss.....	Ladies' Aid Society.....	56.40
Laurel, Miss.....	Laurel Temple Sisterhood.....	5.00
Lexington, Miss.....	Jewish Ladies' Aid Society.....	10.00
Meridian, Miss.....	Temple Guild Sisterhood.....	82.60
Natchez, Miss.....	Natchez Temple Sisterhood.....	98.00
Vicksburg, Miss.....	The Ladies' Auxiliary.....	126.00

DISTRICT No. 17**Louisiana—\$1,403.30**

MRS. FRED HART, District Scholarship Chairman

Individual Scholarships

Monroe, La.....	Temple B'nai Israel Sisterhood.....	\$500.00
New Orleans, La.....	Sisterhood of Touro Synagog (Isaac Leucht Scholarship).....	350.00

Louisiana State Scholarship, \$553.30

Alexandria, La.....	Temple Sisterhood.....	\$ 51.60
Baton Rouge, La.....	B'nai Israel Congregation Sisterhood.....	85.00
Lake Charles, La.....	Temple Sinai Aid Society.....	16.00

Contributions

Lafayette, La.....	Temple Sisterhood.....	2.50
Monroe, La.....	Sisterhood Temple B'nai Israel.....	14.40
Morgan City, La.....	Ladies' Hebrew Aid Society.....	5.00
New Iberia, La.....	Ladies Temple Aid Society.....	9.80
New Orleans, La.....	Ladies' Auxiliary Gates of Prayer.....	116.00
New Orleans, La.....	Temple Sinai Sisterhood.....	44.00
Shreveport, La.....	Sisterhood of B'nai Zion.....	209.00

DISTRICT No. 18

MRS. HERMAN LESSERMAN, District Chairman

Illinois—\$4,836.40

Individual Scholarships

Chicago, Ill.....	Washington Blvd. Temple Sisterhood.....	\$ 350.00
	Sisterhood Sinai Temple.....	500.00
	The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	\$1000.00
	Sisterhood Temple Emanuel.....	500.00
	Women of Mizpah.....	500.00
	K. A. M. Sisterhood.....	500.00
	Ladies' Auxiliary of Temple Shalom.....	350.00
	South Shore Temple Sisterhood.....	350.00

Illinois State Scholarship—\$500.00

Illinois State Federation—\$444.00

Isaiah Israel, Chicago, Ill.—\$56.00

District Scholarships

Bloomington, Ill.....	Hebrew Ladies' Aid Society.....	\$44.20
Champaign-Urbana, Ill.....	Sisterhood of Sinai Temple.....	30.00
Chicago, Ill.....	Temple Judea Woman's Club.....	41.00
Chicago, Ill.....	Temple B'nai Jeshoshua Sisterhood.....	2.40
	Beth El Sisterhood.....	4.00
	Beth Israel Sisterhood.....	14.40
Decatur, Ill.....	Decatur Sisterhood.....	5.00
Peoria, Ill.....	Sisterhood Temple Anshe Emeth.....	39.40
Springfield, Ill.....	Temple Sisterhood.....	66.00
Winnetka, Ill.....	North Shore Sisterhood.....	40.00

DISTRICT No. 19

Minnesota, South Dakota, Wisconsin—\$1,228.60

Individual Scholarships

Milwaukee, Wis.....	B'nai Jeshurun-Emanuel Sisterhood.....	500.00
Minneapolis, Minn.....	Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship).....	350.00
St. Paul, Minn.....	Mt. Zion Temple Sisterhood.....	350.00

District Scholarships

Contributions

Appleton, Wis.....	Jewish Ladies' Aid Society.....	\$ 15.60
Milwaukee, Wis.....	B'ne Jeshurun Emanuel Sisterhood.....	8.00
Sioux Falls, S. D.....	Sisterhood of Mt. Zion Congregation.....	5.00

DISTRICT No. 20**Iowa, Missouri, Nebraska, Kansas—\$1,674.20**

MRS. T. LEWIS, District Scholarship Chairman

Individual Scholarships

Kansas City, Mo.....	Temple Sisterhood.....	\$500.00
St. Louis, Mo.....	Temple Israel Sisterhood (In memory of Mrs. Caroline Sommers)	500.00
	Shaari Emeth Sisterhood.....	350.00

District Scholarships

Cedar Rapids, Ia.....	Sisterhood of Cedar Rapids.....	\$ 25.00
Davenport, Ia.....	Tri-Cities Sisterhood.....	20.00
Des Moines, Ia.....	Temple Sisterhood B'nai Jeshurun.....	70.00
Flat River, Mo.....	Beth El Sisterhood.....	7.00
Joplin, Mo.....	Temple Aid Sisterhood.....	26.40
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	25.00
St. Louis, Mo.....	B'nai El Temple Sisterhood.....	75.00
Springfield, Mo.....	Jewish Ladies' Aid Society.....	10.00
Lincoln, Neb.....	Sisterhood Temple B'nai Jeshurun.....	10.00
Omaha, Neb.....	Temple Israel Sisterhood.....	41.00
Leavenworth, Kans.....	Sisterhood Temple B'nai Jeshurun.....	14.80

DISTRICT No. 21

MRS. MAX DAVIDSON, District Scholarship Chairman

Arkansas, Oklahoma—\$355.20

District Scholarships

Hot Springs, Ark.....	Temple Sisterhood, House of Israel.....	9.60
Jonesboro, Ark.....	Temple Israel Sisterhood.....	50.00
Muskogee, Okla.....	Sisterhood Temple Beth Ahaba.....	33.00
Oklahoma City, Okla.....	Sisterhood Temple B'nai Israel.....	134.60
Tulsa, Okla.....	Temple Israel Sisterhood.....	128.00

DISTRICT No. 22**Texas—\$1,193.95**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

Individual Scholarships

Dallas, Texas.....	Temple Emanuel Sisterhood (David Lefkowitz Scholarship)....	\$ 350.00
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The Texas State Scholarship—\$430.00

Contributions

Austin, Tex.....	Beth Israel Sisterhood.....	15.00
Beaumont, Tex.....	Temple Emanuel Sisterhood.....	25.00
Dallas, Tex.....	Temple Emanuel Sisterhood.....	10.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	85.00
Ft. Worth, Tex.....	Sisterhood Temple Beth El.....	25.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	100.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex.....	Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex.....	Council of Jewish Women.....	10.00

MRS. JOE EHRENFELD, District Uniongram Chairman

The Texas Uniongram Scholarship—\$413.95

Austin, Tex.....	Beth Israel Sisterhood.....	\$ 4.00
Beaumont, Tex.....	Temple Emanuel Sisterhood.....	16.00
Dallas, Tex.....	Temple Emanuel Sisterhood.....	80.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	52.00
Ft. Worth, Tex.....	Sisterhood of Temple Beth El.....	4.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	18.75
Houston, Tex.....	Sisterhood Temple Beth Israel.....	171.20
Marshall, Tex.....	Temple Sisterhood.....	4.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	40.00
Sherman, Tex.....	Council of Jewish Women.....	4.00
Wichita Falls, Tex.....	Council of Jewish Women.....	8.00
Waco, Tex.....	Sisterhood Rodeph Sholom.....	12.00

DISTRICT No. 23

Colorado, Utah, Wyoming—\$662.80

New Mexico, Arizona

Individual Scholarships

Denver, Colo.....	Sisterhood of Temple Emanuel (Scholarship in honor of Dr. and Mrs. William Friedman's 25th anniversary).....	\$500.00
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District Scholarships

Albuquerque, N. M.....	Temple Albert Sisterhood.....	\$ 4.00
Denver, Colo.....	Emanuel Sisterhood.....	28.80
Trinidad, Colo.....	Hebrew Ladies' Aid Society.....	25.00
Salt Lake City, Utah.....	B'nai Israel Sisterhood.....	100.00
Cheyenne, Wyo.....	Ladies of Jewish Circle.....	5.00

DISTRICT No. 24

MRS. CHARLES LACHMAN, District Scholarship Chairman

California—\$1,489.60

Individual Scholarships

Oakland, Cal.....	Temple Sinai Sisterhood (Contributed by Mrs. Frederick Kahn In memory of Leo Simon, Washington, D. C.).....	\$500.00
San Francisco, Cal.....	Temple Emanuel Guild (In honor of M. A. Gunst).....	500.00

California State Scholarship—\$489.60**Contributions**

Long Beach, Cal.....	Temple Israel Sisterhood.....	\$ 15.00
Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	150.00
	Sisterhood Temple Emanu El.....	58.00
Oakland, Cal.....	Sisterhood Temple Sinai.....	82.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	20.00
San Francisco, Cal.....	Temple Emanu El Guild.....	100.00
San Francisco, Cal.....	Ladies' Auxiliary of Temple Israel.....	30.00
San Jose, Cal.....	Ladies' Hebrew Benevolent Society.....	9.60
Stockton, Cal.....	Jewish Ladies' Auxiliary Temple Israel.....	25.00

DISTRICT No. 25**Idaho, Oregon, Washington—\$166.40****District Scholarships**

Portland, Ore.....	Beth Israel Sisterhood.....	\$ 56.40
Seattle, Wash.....	Ladies' Auxiliary Temple de Hirsch.....	96.00
Tacoma, Wash.....	Beth Israel Sisterhood.....	14.00



Report of the National Committee on Union Museum

Cincinnati, Ohio, October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: Since the last report, the National Committee on Union Museum suffered a severe loss in the passing of its Chairman, Mrs. Sallie Kubie Glauber, on June 13, 1928. May I ask you to rise for a moment in reverent contemplation of her memory? Always an indefatigable worker, it behooves us to bend every effort to follow in her footsteps in carrying out the work of this Committee.

Although the nature of our activities is of a traditional character and dates centuries back, in reality the work of our National Committee is comparatively new and for this reason moves slowly. Furthermore, there is no concrete stimulus for us as is the case of some of the other National Committees. It is our purpose to create a sentiment for ceremonies and ceremonial objects. This can best be accomplished through education—education in the history and significance of Judaism and Jewish customs.

The results of our efforts along these lines is difficult to measure, but we are confident that an intangible progress is being made. Correspondence with Sisterhoods and the numerous inquiries concerning our work leads us to this conclusion.

Few Sisterhoods omit a Ceremonial Object Exhibit and an address of explanation, from their season's program. Such a meeting takes varied forms. In some instances the meeting has been held in the evening so that the men as well as the women could benefit from the explanatory remarks, usually made by the Rabbi, describing the history and significance of ceremonial objects and their use. Children of the Religious School have been invited to join the members of the Sisterhood in a program of this kind with great success and benefit. Seconding the urge of the Committee on Religion to fittingly observe the holidays, Sisterhoods in many cities, are responsible for the further observance of Succoth, Cha-

nukah and Pesach with the corresponding Succah, Menorah and Seder.

Everywhere the Sisterhoods are endeavoring to augment their local collections of Jewish Ceremonial Objects. In a few cases, collections were initiated for the first time. One valuable object to be added to the collection annually is the award of membership in the Bezalel Art School. Many Sisterhoods availed themselves of this affiliation. In some cities, the Confirmation Class subscribed to the Bezalel School through the encouragement of the Sisterhood.

The practice of referring to the subject of Jewish Ceremonial Objects at the regular Sisterhood monthly meeting is becoming more and more popular. This plan is worthy of emulation. Five or ten minutes devoted to a discussion of the current holiday or festival and its accompanying ceremonials is the ideal way of bringing this to the attention of our Sisterhood members who may in turn, carry this message into their homes with practical benefit.

The outstanding project of our Committee for this season is based on the idea of giving the subject of Jewish Ceremonial Objects a place on the regular Sisterhood monthly program. A course in the "Ceremonies of Judaism" was introduced under the auspices of our Committee. This comprises a series of nine articles, well illustrated, on the history and significance of Jewish customs of everyday life, the holidays and the Festivals. The course is appearing originally in the Brotherhood Monthly and we are grateful to the National Federation of Temple Brotherhoods for their permission to reprint this material for our own purposes. These articles have been prepared by Professor A. Z. Idelsohn, Professor of Jewish Music and Liturgy at the Hebrew Union College—and an authority on Jewish ceremonials and customs. A leaflet reprint will be issued to all Sisterhoods monthly. The first two articles were distributed before the end of our fiscal year. These were based on the High Holydays and Suc-

coth. Other topics are: The Sabbath, Ceremonies in Homes and Synagogue, Special Occasions in Jewish Life, Purim, the Jewish Calendar, Pesach and Shabuoth. Sisterhoods have been asked to devote five or ten minutes at each monthly meeting to a reading of the leaflet and to an exhibit of the objects mentioned, which further suggested that this course be reviewed in an annual meeting devoted to the subject with a more elaborate exhibit. State Federations will also receive this material for use at Federation meetings. If your Sisterhood has not taken advantage of using the material, it is missing one of the finest opportunities to develop this important phase of Judaism for its members. We hope to repeat the course again next season and to urge that all Sisterhoods incorporate it in great detail.

The "Ceremonies of Judaism" serves as a very fitting temporary substitute for our plan to have slides and lectures prepared, depicting some of the objects at the Union Museum in Cincinnati. This work is still in abeyance due to the physical condition of the present Union Museum, housed in the College library. Undoubtedly with the erection of a new library, conditions will change and the Sisterhoods may be able to assist more actively, the Union Museum itself.

The New York and Connecticut State Federations continued their annual contributions of \$100.00 and \$10.00 respectively.

May we repeat some of the aims to be stressed by Sisterhoods in furthering the work of your local Committee as well as the National Committee on Union Museum?—

1. A chairman be appointed in the various local Sisterhoods, if one does not already exist, to carry on the work which the National Union Museum Committee sponsors.
2. A better understanding of the purposes of this Committee be presented to the Sisterhoods through their Committee Chairman.

3. Sisterhoods who can neither contribute nor loan objects of interest, provide a definite budgetary allowance for the financial support of this project.
4. Individual groups of Sisterhood members be conducted through their Temple with preferably their Rabbi explaining the objects and traditional symbols, in order to further and stimulate the interest in ceremonials.
5. Sisterhoods hold pageants on holidays and have appropriate ceremonies and traditional hymn singing.
6. Each month a definite period be set aside for each grade in the Religious School at which time the teacher be instructed to devote the subjects to the explanation of ceremonials.
7. The Rabbi in advance of holidays talk to his Congregation on the respective symbols. In the event that there is no Rabbi, that the local Sisterhood invite a neighboring Rabbi or appoint a Chairman who will be prepared to give such a talk.
8. Those Sisterhoods having ceremonial exhibits place them in a prominent place in the Religious School so that the children may become thoroughly familiar with same.
9. Each Sisterhood give some publicity to the symbols and ceremonies in their Temple Bulletin.
10. Sisterhoods incorporate in their monthly program some reference to the course on "Ceremonies in Judaism."

Our profound sympathy for the passing of our leader can be best expressed through the emulation of her whole-hearted and untiring efforts and enthusiasm for the cause of the National Committee on Union Museum. Your Committee bespeaks your continued response in furthering its aims.

Respectfully submitted,

MRS. ADOLPH ROSENBERG, *Vice-Chairman*
 MRS. M. N. BECKER
 MRS. AARON COHEN
 MRS. DEBORAH HIRSHBERG

Report of the National Committee on Uniongrams

Indianapolis, Ind., October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: "The proof of the pudding is in the eating thereof." Although it is not food, but Uniongrams, which our Committee is distributing, we find that once you have tried one you come back for more. How else would we be able to report that over 15,000 *more* Uniongrams were distributed during this past year than ever before; a total of 56,000 in all? It is indeed gratifying to feel that the Uniongram, once an innovation, is now recognized by our Jewish public and is finding more favor each year as a substitute for telegram and greeting card. The increase we have enjoyed from year to year has been a continual one, which is indicative both of the progress and permanence of the Uniongram.

UNIONGRAM LITERATURE

Perhaps the adage that "it pays to advertise" is applicable to the fine year we have enjoyed. During the past season several new pieces of literature describing Uniongrams were prepared and distributed: notably some "P's and Q's about Uniongrams," the "Uniongram Why," and new Uniongram books, which include model messages and suggestions for use.

HONOR ROLL

Holding to the traditional belief that seven is a lucky number, we note with pleasure that this is the seventh consecutive year that the Rockdale Temple Sisterhood has led in Uniongram distribution. Again Miss Belle Franklin, of Cincinnati, receives full credit for this splendid achievement, having sold 2,684 Uniongrams. This enables the Rockdale Sisterhood to contribute its annual \$500.00 scholarship through Uniongram profit, and have \$36.80 left over to apply to the scholarship fund for 1928-1929. It is with sincere regret that we have learned of Miss Franklin's resignation as Uniongram Chairman of her Sis-

terhood. Her successor will have a difficult task to follow in the footsteps of one who achieved so high a rank. The new Chairman will doubtless emulate the splendid example of her predecessor, and with the continued support of the members of the Sisterhood, she will achieve similar results.

The Washington Hebrew Temple Sisterhood, of Washington, D. C., has won second place, having distributed 2,200 Uniongrams, under the leadership of Mrs. Aubrey Frieder, Chairman.

Mrs. Martin Strauss, of the Mothers' Association, West End Synagogue of New York, has again won a place on the honor roll, ranking third with a distribution of 1,800 Uniongrams. Mrs. Strauss, this season, was New York State Federation Uniongram Chairman, as well as Chairman for her local organization, and is one of our most ardent workers.

Though Newark, N. J., did not hold a place this year among the three highest distributors of the Uniongram, we must nevertheless mention Mrs. Louis Krieger because of her splendid efforts in this activity for the past several years. We anticipate continued cooperation and hope to give Newark an honored place in the near future.

There are now four State Federations, which are raising State scholarships through the sale of Uniongrams: Connecticut, Pennsylvania, and Texas are continuing their splendid achievements under the guidance of their respective Chairmen. Mrs. Rose Zunder, of New Haven, Mrs. Jacob Libnak, of Altoona, and Mrs. Joe Ehrenfeld, of Houston. The fourth state working toward this end is a newcomer to our ranks, and we welcome the Louisiana State Federation, under the leadership of Mrs. Jonas Selig, of Monroe. Louisiana is now putting forth its efforts toward the raising of a State Uniongram Scholarship, and we wish it every success.

SUGGESTIONS FOR UNIONGRAM DISTRIBUTION

Through the reports of the local Chairmen we receive many helpful suggestions for the

distribution of Uniongrams. To cite just a few, Temple Beth Emeth Sisterhood, of Albany, N. Y., reported that it gave a Uniongram party at which it sold 321 Uniongrams in one afternoon. It also distributed 40 Uniongrams to the Sunday School children for Mother's Day.

Many other Sisterhoods carried out this splendid plan of suggesting to the Religious School children the sending of a Uniongram to their mothers on Mother's Day. Miss Franklin, who is the Ohio State Chairman on Uniongrams as well as the Local Chairman for the Rockdale Ave. Temple Sisterhood, sent a letter to all Ohio Sisterhoods suggesting that the children place the Uniongram on their mother's place at breakfast time and that a flower placed on the Uniongram would add to the thoughtfulness. This suggestion of placing the Uniongram beside the mother's place overcomes the objection that Mother's Day is on a Sunday and no mail is delivered that day. This is not an original plan in Cincinnati, having been tried successfully elsewhere.

Baltimore, Eutaw Place, Sisterhood has a slogan which it would be wise for all Sisterhoods to adopt: "Uniongrams on all occasions whether for cheer or condolence."

Galveston Temple Sisterhood netted quite a sum of money by asking members of Temple Sisterhoods, to sign Uniongrams that were placed in the cornerstone of the new Temple annex.

Monroe Sisterhood remember their sick with a beautifully worded Uniongram which not only cheers the sick one but promotes the distribution of the Uniongram; especially so since a Uniongram should be answered with a Uniongram.

Rosh Hashanah and Mother's Day lead in occasions for which the Uniongram is popularly used. This is indicated in the chart showing the monthly sale of Uniongrams.

MONTHLY CHART OF UNIONGRAM SALES

November	4,252
December	3,088
January	3,064
February	3,792
March	3,076
April	5,384
May	7,288
June	4,060
July	860
August	4,272

September 4,428
 October 13,552

TOTAL 56,116

Special programs and luncheons have done much to stimulate local interest in the Uniongram. When luncheons and parties are given, the Uniongram is generally used as an admission fee or souvenir, provision for this being made by the Committee in charge. We have quite a number of programs and Uniongram literature in the Executive office for this purpose which we are more than glad to furnish Sisterhoods at their request. It is desirable that, at least, one Uniongram program a year be given to keep before our members the importance and value of that project, for this Jewish messenger has a distinct advantage over the telegram or greeting card, as it is recognized at once as a message from one Jew to another.

Further, Uniongram distribution may be encouraged at State meetings by using a special model Uniongram blank prepared by the Executive office. We will be glad to furnish individual copies for every delegate at every State meeting. Arrangements should be made with the Uniongram Chairman of the hostess State and put this suggestion into practice.

Were it not for the local and state Chairman, the National Committee would be helpless. May we take this opportunity, therefore, to express our sincere appreciation, not only to the local chairman of Sisterhoods who have helped to distribute the Uniongram and to the three State Chairmen who have raised Uniongram Scholarships, and to the fourth who is working toward that goal, but to every individual woman who sent a Uniongram during the past year.

Now that the Uniongram has become an established fact in our lives, it is the hope of our Committee that we will continue to excel past efforts. Although our Committee has enjoyed such splendid results this past year, we cannot be satisfied until every one of our 55,000 members has practiced the "Uniongram Habit."

Respectfully submitted,

MRS. ISAAC BORN, *Chairman*
 MRS. NATHAN GUMBLE, *Vice-Chairman*
 MRS. ISAAC BAUER
 MRS. JOE EHRENFELD
 MRS. HAROLD B. OFFER
 MRS. MEYER SHANE

Report of the National Committee on Cooperation

Toledo, Ohio, October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: Cooperation, in its truest sense, is the keynote of success of the National Federation of Temple Sisterhoods.

Although there are eleven National Standing Committees through which the National Federation functions to obtain its goal, it is our Committee, we believe, which binds the organization together. Individual members of the local Sisterhoods working towards the fulfillment of the ideals and principles of their organizations; each local Sisterhood working toward the common goal, the National, in turn, cooperating with State and local Sisterhoods, all tend towards the furtherance of Judaism, the purpose for which we are organized.

The Committee on Cooperation sponsors many sub-committees to promote the spirit of good-will and sociability. Foremost of these is the Committee on Hospitality.

HOSPITALITY COMMITTEE

Many of the Sisterhoods are so large that it is impossible for a newcomer to meet all of the members, or for all members to know one another. The extending of the welcoming hand of the Hospitality Committee, therefore, warms the heart of a new member and enables her to meet her fellow-members, one member introducing another, until the stranger feels herself well established in the organization and is inspired to put forth her best efforts for Sisterhood work. While a small Sisterhood does not have this problem of members who do not know each other, the Hospitality Committee can, nevertheless, do much to maintain the spirit of fellowship. Gatherings after the regular business meeting are sponsored by this Committee, as well as Friday Evening Teas after the services. Visiting the sick is also an important part of this work and in some communities where it is impossible to visit everyone personally, messages of cheer are sent to the unfortu-

nate ones. The custom of sending flowers from the Sabbath altar to those who are ill is also practised by many Sisterhoods. Birthdays, too, are often observed, messages of congratulations being sent by the members of the Hospitality Committee. The custom of presenting a Bible to members reaching the age of seventy-five has been instituted in several cities—a beautiful tribute to these Mothers in Israel. A congregational dinner is now an annual event for most congregations, and it is the privilege of the Hospitality Committee to sponsor this celebration and see that it is carried out with flying colors. It is also to the Hospitality Committee that the congregation is indebted for the success of the Seders which are almost universally enjoyed.

TELEPHONE COMMITTEE

A telephone squad is also a valuable asset to many of our Sisterhoods who encourage Temple attendance through this method. They also assist in calling special important meetings when time does not allow for meeting card notices. East Orange, N. J., increased their membership by forty new members through the efforts of their special telephone squad.

PROGRAM COMMITTEE

The exchange of programs both locally and nationally, is one of the chief functions of our Committee. Accordingly, we feel that we have met a great need this year in preparing and distributing a new Sheaf of Sisterhood Program Suggestions. This booklet contains approximately thirty-five programs of varied type, classified under three heads: (1) Programs for Symposia during complete season; (2) Programs based on monthly meetings; (3) Program suggestions for raising money. These programs were culled at the recommendations of local Sisterhoods. Cooperation to the extent of furnishing the Executive Office with copies of all novel programs is heartily solicited. The Sheaf of Suggestions was distributed to all constituent Sisterhoods

and daily requests for the programs outlined as well as favorable comments on the programs have been received.

WAYS AND MEANS COMMITTEE

Ways and means of finance is a problem to all Sisterhoods. For this reason programs devoted to this activity were included in the new Booklet of Suggestions.

Many Sisterhoods have adopted the circle plan of entertainment to plan and execute programs for the year. Through this means the entire membership of the Sisterhood is divided into groups, each headed by a Chairman, one group taking the responsibility for a monthly meeting throughout the season.

The idea of featuring seasonal activities is becoming more popular. For example, November has been designated by the majority of Sisterhoods as a fitting time to celebrate Armistice Day and the meeting for that month is usually devoted to the subject of Peace. Incidentally Sisterhood Service comes in the same month and the two subjects can very well be combined. Similarly, March is the accepted month to celebrate Purim and the birthday anniversary of Dr. Isaac M. Wise.

Since we are primarily a religious organization, it is our desire to promote programs of a religious and educational nature. Sisterhoods have adhered to this policy splendidly throughout the year, as stated in the annual reports received in the Executive Office. State meetings likewise developed some very interesting Symposium suggestions along the same lines.

VACATION DAY

Vacation Day celebrated annually on the second Thursday in August has become a gala event in the Sisterhood calendar. The majority of Sisterhoods suspend regular monthly meetings during the summer, so that one day during the vacation period offers a splendid opportunity to come together and renew friendships as well as exchange Sisterhood experiences. Especially is this true of the resorts where women from all sections of the country are gathered together.

The observance of Vacation Day continues to take on many unique features. Picnics for the Sabbath School children in which mothers and Sisterhood members join, remain a favorite means of celebrating. The Sisterhood of Erie, Pa., took the opportunity of inviting many out-of-town guests from nearby towns

to enjoy Vacation Day with them. A total of 108 guests broke bread at the luncheon held at the summer home of one of their members. Welch, W. Va., gave a picnic supper at the farm of one of its members. During the evening games were played in which young and old participated. Lancaster, Pa., reported a corn roast at one of the local parks, enjoyed by parents as well as the children. The thought of making this an occasion where the entire family can join in the fun, is becoming more and more popular and surely one to be encouraged.

Summer resorts furnish splendid opportunity for observing Vacation Day. Members of Sisterhoods from various sections of the country gather together and exchange Sisterhood problems and their solutions. Many helpful hints are passed and friendships developed on this occasion.

Sisterhood members traveling abroad have also found shipboard an opportune place for Jewish women to meet their fellow-members and observe Vacation Day in sisterly spirit.

PUBLICITY

Publicity is also an important part of the work of the Committee on Cooperation. Keeping local organizations in the limelight and helping to bring societies together through news of their activities, increased the friendly relations between Sisterhoods.

WELFARE WORK

Though Philanthropy is not an emphasized part of our program, service to others is always a motto worth emulating and we are indeed proud of the splendid work which is being sponsored by many of our local Sisterhoods.

On religious holidays many of our Sisterhoods send gifts or visit the Jewish inmates at the various Institutions. Quite a number of our Sisterhoods have sewing circles which are kept busy making many useful things for the poor and needy.

Orphan Asylums and baby milk funds command the motherly interest of many of our Sisterhood members. The work which is being done along these lines deserves great praise.

The need for the exchange of programs cannot be too strongly emphasized. It has often been said that "two heads are better than one" and how much better therefore, if each of our 342 constituent societies has the benefit of the programs enjoyed by its sister

societies. Our committee urges therefore, that reports of our Sisterhood activities be sent to the Executive Office so that each local Sisterhood may be the recipient of all original programs and ideas.

JOINT MEETINGS

Contact with other organizations is a splendid means of developing one's own Sisterhood. Moreover, sociability creates a sympathetic spirit and broadens our vision. Many Sisterhoods hold in this connection what is known as a reciprocity day. All the Jewish organizations of the city hold joint meetings that the spirit of good fellowship may abound. In a number of larger cities where there are several Sisterhoods, one group will act as hostess to the others. Joint meetings with other than Jewish organizations is also becoming the vogue. Peace Day celebrations

being one of the most fitting times for such gatherings.

Each local Chairman whether her Committee be that on Ways and Means, Hospitality, or Program, strives to make her department a success. Subsequently the organization as a whole, benefits. The same is true of the National by virtue of the wholehearted cooperation of all of its several committees.

To have 100% cooperation from every Sisterhood and from every Sisterhood member is the aim of our Committee. Will you not help us approach our goal?

Respectfully submitted,

MRS. CHARLES FREUND, *Chairman*
MRS. LOUIS ABRAMSON, *Vice-Chairman*
MRS. ALFRED BAKER
MRS. HARRY MARKS
MRS. ABE SIMON



Report of the National Committee on State Federations

Philadelphia, Pa., October 31, 1928.

STATE MEETINGS

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: You will, I hope, pardon me for injecting a personal note in this report by voicing my regret at my unavoidable absence at this Biennial Assembly, thus breaking the record of sixteen years' attendance. My only consolation is that the work of the State and District Federations continues to be a vital force in the life of the National organization and a power for helpfulness to the various State and District meetings.

The season of 1927-28—a non-Biennial year—brought forth a meeting of all of the twenty State and District organizations. Districts 19 and 23 remain unorganized. All those which met enjoyed the stimulus and development which follows such interchange of thought and experiences. Your National President attended three of these meetings, and the National Assistant Executive Secretary visited seven meetings, which represented contact with 77 constituent Sisterhoods. It is interesting to note the dates of these meetings and the logic of the preponderance of late Spring and early Fall schedules.

DISTRICT	DATE	VISITED BY
1—Mass., R. I., and N. H.	April 18, 1928	Miss Helen L. Strauss
2—Connecticut	May 17, 1928	
3—New York	April 16, 1928	
4—New Jersey	April 16, 1928	Miss Helen L. Strauss
5—Pennsylvania	January 9, 1928	Mrs. J. Walter Freiberg
6—Ohio	November 7, 1927	Mrs. J. Walter Freiberg
7—West Virginia	April 30, 1928	
8—D. C., Del.-Md.-Va.	October 26, 1928	
10—Indiana	May 16, 1928	Miss Helen L. Strauss
11—Michigan	May 24, 1928	
12—Kentucky-Tenn.	November 18, 1927	Miss Helen L. Strauss
13—South Carolina	April 18, 1928	
14—Ga.-Fla.-Ala.	February 21, 1928	
16—Mississippi	Postponed temporarily.	
17—Louisiana	March 21, 1928	
18—Illinois	October 30, 1927	Mrs. J. Walter Freiberg Miss Helen L. Strauss
19—Minnesota, Dakota, Wisconsin	Inactive.	
20—Iowa-Missouri-Nebraska-Kansas	November 1, 1927	Miss Helen L. Strauss
21—Ark.-Okla.	November 11, 1927	
22—Texas	November 9, 1927	
23—Colo.-Utah-Wyo.	Inactive.	
24—California	May 14, 1928	

Some States met for several days—others held one-day sessions. Some held a board meeting to arrange for the open meeting. Since the beginning of the fiscal year, Nov. 1, 1928, a number of State meetings have

been held, but this report is confining its records largely to the season of 1927-28.

STATE PROGRAMS

Each season the symposium subjects of the

State programs become more interesting and prove more conclusively the religious keynote of such gatherings as the barometer of our National aims and purposes. To cite just a few of the subjects as an example:

"The Perpetuation of Judaism, through Education and Culture."

"The Perpetuation of Judaism, through Spirituality and Personal Contact."

"Sisterhood Problems and Their Solution—in Sisterhoods having a membership of (a) less than 100, (b) 100 to 200 (c) 200 and over."

"The Jewish Women in America."

"Our Religious Schools—a Living Force or a Dead Formality?"

"The Influence of the Sisterhood in the Home—Yesterday—Today—Tomorrow."

And many other subjects of a similar nature worthy of note, but too numerous to tabulate.

The physical make-up of the programs themselves are very interesting and show a wide variety of taste and reveal the ingenuity of the Chairmen. Most of the States utilize the Sisterhood colors, grey and lavender, with great effect. The Kentucky-Tennessee program for the current year is exceptionally clever—a facsimile of the Uniongram makes the cover page. Incidentally the program is dedicated to the former President of the District, Mrs. Charles Cohn, of Nashville. Sometimes the programs have taken the shape of booklets and have pencils attached and several blank pages to be used as memoranda. In other cases, the programs have taken much simpler form but proved equally successful as to contents.

STATE SCHOLARSHIPS

Twelve States raised complete State Scholarships during the past year. This is one of the finest records we have ever enjoyed. Three of these, Texas, Connecticut and Pennsylvania raised their entire quota through Uniongram profits. Louisiana is also working toward this end, but did not quite make the quota for a complete Scholarship in the first year of its activity towards this goal; undoubtedly they will be counted among the ranks next season. The other State Federations to raise State Scholarships are New York, Ohio, Kentucky-Tennessee, Mississippi, Illinois, Texas and California. South Carolina is also working toward this end, but like Louisiana, it has

not yet quite reached the top. It is interesting to note that Texas is included in both of these lists, one Scholarship coming direct through Uniongram profits and the other through cash contributions. Many methods are resorted to in raising these Scholarships and I am taking the opportunity of mentioning a few in the event that they will serve as suggestions. Ohio taxes each individual Sisterhood in the State \$15.00. Kentucky-Tennessee has a per capita tax. We are very proud indeed of this activity and wish to heartily thank the Chairman in these Districts who are responsible for the splendid cooperation evinced.

STATE DUES

The method of collecting State dues has long been a matter of discussion. According to the present method, the Executive Office acts as a clearing house, collecting the dues, furnishing the State Treasurers with a monthly report of the amounts collected and making a quarterly refund to State Treasurers of such sums, in accordance with the provision of our Constitution, Sections 35 and 36. During the season we have again received requests from State Federations that they be permitted to collect their own dues. This question will come before the Executive Board and the Assembly for final disposition.

It has been the desire of the Executive Office to serve the states in performing the bookkeeping necessary in connection with the issuing of bills and collecting same. All of which involves a great deal of detail work, in view of the fact that dues are based on per capita membership tax which varies considerably, and further due to the differences in State dues—each District being permitted to name its own dues keeping within 50% of the National, as provided in Section 35 of the Constitution. If, however, the Sisterhoods feel that an independent collection of State dues will facilitate their work, the question should be decided at this meeting, to the complete satisfaction of all concerned.

SPECIAL STATE PROJECTS

Three years ago the late Mrs. Charles Cohn, then President of District 12, offered a silver loving cup to the Sisterhood in her District showing the greatest activity in certain specified projects during the season. Brownsville, Tenn., Sisterhood with a membership of 24 won the cup for three successive years and

it has now become its permanent property. Incidentally at the meeting of the Kentucky-Tennessee Sisterhoods, held in Knoxville, November 18, Mr. Charles Cohn was present and generously offered to continue the practice of supplying the silver cups to the District for awards. South Carolina has introduced this idea and the Sisterhoods are showing splendid response.

District No. 8 which was one of the two Districts to have a paid Field Secretary, voted at its last meeting at Richmond, Va., October 26, 1928, to discontinue this policy, feeling that their particular territory did not warrant the expense involved. New York therefore remains the only State Federation to have a paid Field Worker. Many of the States enjoy the services of volunteer workers, notably West Virginia.

Mrs. Leo Wolf, former member of the Executive Board, an ardent supporter of field work in the State, spent an entire week in visiting the Sisterhoods in West Virginia early last Fall. A portion of her report is quoted as an example of her splendid efforts: "I want to tell you of the wonderful trip I made through the coal fields of West Virginia. Was one week covering it and it meant day and night travel, but was worth every effort put into it. Left Wheeling Sunday and reached Logan at 5 p. m. Monday—Addressed men and women—100% attendance at the Temple in the evening. Then conducted a round table on Sisterhood Problems at 10:30 the next morning—Left in the afternoon and reached Welch the next day at 2:30—Meeting at 3—then dinner. Then I talked to them—Thursday there was a District Convention at North Fork—Opened at 10:30 in the morning and lasted until midnight—At the dinner in the evening there were 200 men and women present—all told, it was a fine affair—I was only scheduled to speak in the morning but they insisted that I talk at the banquet again—so I did so—From there I went the next morning to Beckley—where I reorganized their Sisterhood—then left again for Charleston and home. At North Fork had invited a group of women from Pocahontas and organized them as a Sisterhood of their own—As soon as they meet and elect officers, you'll hear from them. I thought you'd be interested to know that West Virginia is keenly alive and doing better work than ever."

Miss Edna Goldsmith, of Cleveland, has also done some extensive traveling in the

interest of State work. I have no doubt that other Districts were visited and we shall always be happy to receive reports of this work.

The Sisterhoods in Ohio, through their State Chairman on Religious Schools, did a very fine piece of work in organizing Religious Schools in small outlying districts, cooperating with the Rabbis in the nearest organized community and arranged for trained teachers to make regular visits. One of the new regional Rabbis of the Union, whose territory includes Ohio, is extending further cooperation. This has been a very constructive piece of work and one which bears emulation.

Regional meetings of three or four cities within the State or District are being held with greater frequency and enjoyment. Sisterhood members from the various cities are invited to attend and each City acts as a hostess, either once a season or sometimes alternating, meeting several times during the season. A spirit of friendship is created in this way which draws the members closer together in work as well as spirit. New York, Ohio, South Carolina, Connecticut and Pennsylvania are among the States carrying out regional meetings during the past season with notable success.

The New York State Federation sponsors an annual Purim Rally in New York City, about which you will undoubtedly hear further in the report of the Committee on Religious Schools.

The California Alliance of Jewish Women did some splendid work along the lines of student activities. Perhaps other State Federations undertook similar work but failed to advise us.

Another fine achievement for State projects is that of the Kentucky-Tennessee Peace Committee. Through the efforts of Mrs. Lou Lusky, of Nashville, active participation in Peace programs were enjoyed throughout the two states in her District. If other chairmen evinced such enthusiasm and interest in State enterprises a heartier and fuller report could be set forth herewith, and the results would redound to the ultimate gain of the National.

STATE PUBLICATIONS

New Jersey, New York and West Virginia continue to issue State Bulletins, the first two appear quarterly; the latter, monthly

during the Sisterhood season. The N. J. paper is called "The Shofar," the N. Y. publication "The Bulletin," and the W. Va. "The Messenger." Like all other successful ventures, a State paper can only be of value when it receives the cooperation, support and encouragement of those who are to enjoy it. If three states can carry out this plan, others can follow their example with equal benefit. In spite of the possible difficulties, the State Bulletin will serve as a bond and act as a far-reaching stimulus to the constituent Sisterhoods.

Other groups cooperate with local or State papers and all in all we enjoyed splendid publicity.

CORRESPONDENCE

We have tried wherever possible, to establish correspondence between State officers and Chairmen and our Committee, through the Executive Office. Since we cannot see one another personally, we must resort to the means of letter-writing to make known our plans and purposes. State Chairmen receive correspondence of the respective parallel National Committee and are urged to carry out the projects stated in their own district. Programs have been exchanged between the State Presidents and should prove welcome suggestions. We urge that State Presidents, officers and Chairmen correspond with the Executive Office frequently and without hesitancy on matters of State work. The office will welcome such cooperation and make every effort to serve the State Federations by this means.

RECOMMENDATIONS

A further recommendation of our Committee is along the lines of Peace, each State and District Federation can do much to strengthen the work of the National Committee on Peace by urging Peace programs in Religious Schools and fostering inter-faith meetings of women's religious groups to bring about Peace and Good-Will.

As the State and District Federations are

hand-maidens of the National organization and their principal purpose is to strengthen all activities of the parent organization, we would like to recommend fullest cooperation with the newly-organized Young Folk's Temple League Committee. May we add here, that through the New York State Federation a three-day conference was held last summer at Albany, N. Y., for the purpose of stimulating this activity in New York. You will hear in detail from the National Chairman, so I will not take the time here to elaborate on the fine example which was set and which we would all benefit by following. May we likewise urge your cooperation with the two additional new Committees, that of the Isaac M. Wise Sisterhood Memorial Fund and the Committee on Jewish Literature for the Sightless, as well as with the regular National Standing Committees.

IN MEMORIAM

This report were incomplete did it not record the passing of two of our staunch and faithful workers in the field of State Federation—Mrs. Sallie Kubie Glauber, Honorary President of the New York State Federation, and Mrs. Charles Cohn, President of the Kentucky-Tennessee Federation. Their inspiration will be sorely missed and our ranks the poorer for their absence.

Not what victories we have won but how valiantly we are still striving should be the test of our accomplishments. Let us hope that each of our twenty State and District Federations will continue and the two inactive ones join them in striving valiantly and constantly to uphold the high ideals and purposes of the National Federation of Temple Sisterhoods.

Respectfully submitted.

MRS. FERDINAND DILSHEIMER, *Chairman*
 MRS. MARTIN BARBE, *Vice-Chairman*
 MRS. SOLOMON FOSTER
 MRS. M. FRANKENBERGER
 MRS. DAVID GOLDFARB
 MRS. ROSE OSTERWEISS

Report of National Committee on Student Activities

St. Louis, Mo., October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: At a recent meeting of members of the Churchwomen's League for Patriotic Service, Dean Herbert Edwin Hawkes, of Columbia University, said: "The modern student must be approached from a new angle. He feels that he is an independent individual and any appeal to him must be through reason. He is interested in the basic principles that underlie all creeds, and must be taught from a non-sectarian standpoint. The idea today is to teach the part religion plays in the development of a whole man, for without religion man is incomplete."

Hence, we see it is not only the worker among the Jewish adolescents who is confronted by difficulties, but all who attempt this work. Nor is this confined to the field of religion. George A. Coe, who has made an exhaustive study of the college student, in his work "What Ails Our Youth?" declares: "We are led at last to question whether our civilization as a whole has not failed to understand the capacities of youth."

I am no pessimist. I do not desire to sow seeds of dismay. But I do feel that workers in this department should be brought to realize that they cannot hope to find immediate and absolute rewards for their every effort. And it is my hope that after having learned of the difficulties met by workers in parallel fields, they will feel encouraged to persevere and to be satisfied to reap their harvests slowly.

The primary aim of the National Committee on Student Activities is to provide the student with an atmosphere of Jewish life. To accomplish this end, the student should be encouraged to attend Temple services and to participate in all Congregational activities. Sisterhoods are urged to

- 1) send to the Cincinnati office the names and addresses of all students attending college away from home;

- 2) to offer students home and synagogue hospitality;
- 3) to stress personal relations by meeting the students personally;
- 4) to assist in securing part-time work where desired;
- 5) to establish loan funds;
- 6) to attend students who are ill;
- 7) to sponsor college clubs;
- 8) to secure the cooperation of state and district federations;
- 9) to cooperate with all other local agencies interested in the Jewish student.

In conformity with the last named request, the National Federation of Temple Sisterhoods became a charter member of the Conference on Jewish Activities at Universities, established at New York, May 18, 1927. You will recall having voted to this effect at the Cleveland convention. The purpose of the conference (quoting from the constitution) "shall be to discuss with a view to cooperation among its constituent organizations and if found necessary, to initiate by their unanimous consent, Jewish work among Jewish students in American Universities. Its character shall be advisory."

At the initial meeting, it was resolved that a committee be appointed to study the situation at Cornell, with a view of initiating Jewish student activities there and to report back to the conference.

An interesting experiment in connection with students is being tried out at the State University of Iowa, where a School of Religion has recently been established according to its Bulletin, "the problem of providing vital religious instruction in a State University is a complicated one . . . much study, extending over many years . . . resulted in the working out of a plan whereby the university and the churches cooperate. The School of Religion functions as a regular department of the College of Liberal Arts, and is under the direction of an incorporated board of trustees who represent the Catholics, Jews and Protestants of the University.

The administration director of the school is W. Willard Lampe, Ph. D. The expense of his office over a three-year period has been provided by a generous donor. The three professors who represent the Catholics, Jews and Protestants, respectively, are supported by these groups and not at all by state funds. These teachers have full professorial standing and their courses are fully accredited towards a degree.

The School of Religion occupies a suite in the Hall of Natural Sciences. It aims at "combining the scholarly ideals of the University and the religious ideals of the church so as to produce an atmosphere conducive to intelligent faith."

In almost every detail this Iowa experiment conforms with the ideals set forth by the Conference on Jewish Activities at Universities. Since this is proving so successful, it will probably be followed by many other universities inspired by the teachings of the Conference.

After this conference will have entered fully upon its activities, suggestions will be made to its constituents. Meanwhile, the Student Activities Committee of the National Federation of Temple Sisterhoods is functioning according to its custom. As usual, letters were sent out in the spring, requesting parents to send the names and college addresses of sons and daughters attending college away from home. These names, in turn, were assigned to the Sisterhoods nearest the colleges to be attended. Sisterhood workers were urged to correspond with the students while the latter were still at home, requesting the privilege of meeting them upon their arrival and offering home and synagogue hospitality for all Sabbaths and national or religious holidays. They were asked, too, to arrange a meeting of the Rabbi and home-coming students during the mid-year vacations. This year, for the first time, an effort was made to extend the courtesies of home and synagogue to students attending summer schools. Your chairman is happy to report responses from North, South, East and West: from Sisterhoods representing both large and small communities. While it is obviously impossible to mention all, the following are considered outstanding.

Here, in San Francisco, and Berkeley, we note that the work is in the able hands of the California Alliance of Jewish Women, who have the colossal task of extending hospi-

talities to students of Stanford University, Mills College and the University of California. Their immediate purpose is to arrange living quarters, furnish employment and extend financial help to those needing this type of assistance. Their ultimate aim is to "preserve and develop for Israel, choice specimens of young America as well as the finest products of other lands." We are happy to see that the local Sisterhoods cooperate in this very admirable effort.

At Los Angeles, too, the Committee on Student Activities functioned enthusiastically. For the High-holidays eighty students attended Temple services, after which they enjoyed the hospitality at the homes of Sisterhood members. In November, University-Night was celebrated at the Temple where a sermon of special significance was delivered by Rabbi Magnin. After services, a reception was held in the Assembly Rooms, where the members of the Sisterhood board acted as hostesses. During the year, attention was shown students who were ill; part-time positions were secured for eight students, and four students applied for and received scholarships in the form of loans. Students were entertained at homes of members and also invited to the Seder dinner given at the Temple. The annual ball for the students was attended by four hundred who, by registering, took the opportunity to aid the Sisterhood in securing a students' roster.

In Minneapolis, the Sisterhood is one of six organizations united for student activities. Early in September this organization gave a dinner-dance and reception to the Jewish freshmen. The effort met with a gratifying response.

For several years the Texas State Federation of Temple Sisterhoods has been working on a plan to build a center for student recreation, cultural and religious activities at Austin, the seat of the State University. This center to be known as the Hostess House will aim to link up the house and university for the Jewish student: The Federation hopes to bring the project to fulfillment during the coming year.

In Baltimore, the Committee made a special effort to foster a friendly, companionable spirit between the Jewish freshmen at Goucher College and the College Mother, appointed to advise and supervise these newcomers to the community. Among the social affairs offered by the Joint Cooperation committee was

a tea to which all resident Jewish students as well as College Mothers and Sisterhood presidents were invited. A dinner party was held later in the season, to which an equal number of city boys were asked to act as escorts. Again, in February, a Sunday evening supper party was given to the students. The College Mothers are keeping in touch with their daughters and it is hoped that through these individual contacts, much will be accomplished.

At Baton Rouge, La., the students of the State university are entertained at the homes of Sisterhood members on the High Holydays. The girl students are guests of honor at the Sisterhood's annual meeting, while a banquet is arranged for the boys under the joint auspices of the Sisterhood and the Independent Order of B'nai B'rith.

Boston reports that everything possible is being done to promote the work there. In addition to the College Club sponsored by Temple Israel, a similar club has been organized by Temple Ohabei Sholom.

At Champaign, Ill., the seat of the Illinois State University, the Sisterhood cooperates heartily with the Hillel Foundation.

In Chicago, the North Shore Congregation has devoted itself to the boys and girls attending the Northwestern University. Letters offering synagogue and home hospitality are sent to all out-of-town students whose names and addresses are received by the Sisterhood. The students have responded cordially and the Sisterhood is now assisting them in their group activities on the campus.

In Cincinnati, the three Sisterhoods united as usual in extending home and Temple Hospitality to students at the Hebrew Union College, the Medical College and the law and music centers. There were several general gatherings for the boys and girls including a Seder dinner to which two hundred and twenty-five out-of-town students were invited.

At Dayton, Ohio, the Sisterhood has gotten in touch with students in nearby towns, offering both home and synagogue hospitality.

Even in Columbus, Miss., where there were only three non-resident Jewish students the Sisterhood's student-activity committee functioned, offering assistance to these few strangers within their gates.

At Columbus, Ohio, the seat of the Ohio State University, the Sisterhood cooperates with the Hillel Foundation.

At Lincoln, Nebr., where the State Univer-

sity is situated, the Sisterhood keeps in close personal touch with the out-of-town Jewish students numbering about one hundred. Many have been influenced to join the Junior Congregation of the Temple and participate in all its activities. This Junior Congregation meets every Sunday morning and twice a month in the evening when they serve a twenty-five cent supper. The students prepare and serve this meal themselves and seem to enjoy it. As a rule, a member of the University faculty addresses them.

At Louisville, Ky., the Sisterhood has met cooperation chiefly through the fraternities. Memphis, Tenn., cooperates with the Hillel. At Milwaukee, many of the students attend classes affiliated with the Temple.

At Morgantown, W. Va., there is neither a Temple nor a Synagogue. Since about 200 Jewish students were enrolled at the State University, the Sisterhood undertook to maintain a center for them. As the number of students increased the problem became more and more difficult and required all money raised by the Sisterhood. After January, 1928, however, financial aid was given by the Wheeling Senior and Junior Sisterhoods, and those of Charleston, Huntington, Clarksburg, Welch and Fairmont. Ultimately, the entire matter was taken over by the State organization. The Jewish Student Congregation meets every other Sunday in the Jewish Center Building. The Morgantown Sisterhood deserves great credit for having seen the need of the Center and for having had it brought to the attention of the State Federation.

In addition to offering students the usual home and synagogue hospitality, the Sisterhood at New Brunswick, N. J., has cooperated with the local Council of Jewish Women in forming a study class for the students.

The Connecticut State Federation has done especially effective work this year. Bridgeport secured homes for Jewish students attending the New Junior College in that city. Hartford members invited students from Wesleyan to dinner in various homes, took them to services at Temple, and followed this with a reception. New Haven extended private hospitality and gave a formal dance to which 146 students accepted invitations. A splendidly framed letter signed by the Rabbi and Sisterhood president offering their services was sent to 350 boys at Yale. On Sunday morning a course of lectures is given under Rabbi Tedesche's supervision, and led by Rabbi

Schwartz of the Yale Theological School. This is attended in great numbers by the Yale boys and by the girls attending the New Haven School of Gymnastics.

At New Orleans the Sisterhoods have continued cooperating in offering hospitality to the students on festivals and many other occasions.

New York City, of course, presents a terrific problem in this department. It has been proposed, however, to hold a monster Student Rally in New York City with men of national reputation to address them. The New York State Federation assisted by sending the names of 577 students to several Sisterhoods asking their cooperation in interesting these students in synagogue religious and social activities. The Sisterhood of the Third St. Temple, of Troy, through their Rabbi, has interested the students of Rensselaer Polytechnic Institute and the Russell Sage Institute. At Albany, N. Y., the women students were invited to attend an early fall meeting of the Sisterhood for the purpose of stating just what they might desire from the Jewish women of the community. The students responded, presenting their ideas informally and awakening an interest in the subject. As their expressed desire was a means of meeting and knowing other students, a very successful supper was given. The hearty response on the part of the students was evidence of their appreciation.

While the majority of students attending school in Buffalo, N. Y., are residents of that city, nevertheless, the student question was not neglected. Several college groups were granted the use of the Temple Center and, in a spirit of reciprocity, one group furnished the entertainment for the Sisterhoods' "Mother and Daughter dinner." In this way, a healthful bond was consummated which will probably grow stronger year by year.

At Elmira, N. Y., the students of Elmira College are invited to members' homes and to all congregational services, including the community Seder.

Oklahoma City, Okla., though eighteen miles from the State University, nevertheless exerts itself in behalf of the student offering him social and religious hospitality and financial assistance when necessary.

The Philadelphia Sisterhoods cooperate in serving the 500 Jewish students in their midst. As usual they sponsored the annual dance for out-of-town students and in every manner possible made them feel a tie of sympathy and attention.

The Pittsburgh Sisterhood was especially helpful in reaching the students in neighboring communities through the extension work conducted by the Southwestern District of Penn. Religious Schools.

Seattle, Wash., offered home and synagogue hospitality, and arranged a dinner-dance complimentary to the Jewish students at the University of Washington. This was attended by about 150 men and women students.

In St. Louis, the four Sisterhoods cooperate in serving the students at Washington and St. Louis Universities and at Lindenwood College, a school for girls in the neighboring town of St. Charles. Many of the girls were met at the depot upon their arrival, so that a close relationship was formed at once. All out-of-town students were entertained at private homes on religious and national holidays, and were invited to attend Temple services with their respective hosts. They participated in all Temple activities and many taught in the religious schools. Sisterhood members attended the sick and, when necessary, brought financial assistance. Each of the rabbis set aside one Friday night known as "Student's Night" when sermons of special interest to the students were given.

The list is brought to a close by the reports of the Sisterhoods of Sunbury, Pa., and Terre Haute, Ind., both of which serve the students along lines suggested by the National.

"Service is the rental we pay for our occupancy on this earth." Though the returns may not be immediate, each worker, I am sure feels fully compensated by the letters of appreciation which she receives from time to time.

Respectfully submitted,

MRS. MAURICE STEINFELD, *Chairman*
 MRS. SAMUEL COHN, *Vice-Chairman*
 MRS. ALBERT ANCKER
 MRS. BENJAMIN ENGELHARD
 MRS. JOSEPH M. HERMAN
 MRS. ALBERT J. MAY

Report of the National Committee on Peace

Baltimore, Md., October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: Your National Committee on Peace begs leave to submit the following report:

Your Committee has attempted to live up to its ideal, education for Peace. Propaganda educational work is slow and results are often hard to see, it is only by persistent effort, patience and faith that the ideal can be attained. And so for another year your Committee has urged Armistice Day observance, Peace lectures, Peace programs. As in former years we have suggested cooperation with other societies in the spreading of our message.

We have again stressed the desirability of having the children in the Religious School write essays on Peace and have urged the Sisterhoods to offer prizes for the best essays.

We cooperated with your committee on Religious Schools and sent a letter to every Sisterhood suggesting that the children take part in the Briand Oratorical Contest.

The Rabbis, everywhere, were asked to talk frequently of Peace at their school assemblies.

We are officially connected with the National Council for the Prevention of War and have sent letters from time to time to our Sisterhoods calling attention to the activities of the Council, and urging cooperation. Especially have we stressed the advisability and importance of careful reading of the Bulletin issued by the Council.

The response to our suggestions has been gratifying. Sisterhoods everywhere report the observance of Armistice Day. In one community the Sisterhood acted as hostess to the ten organizations in the city working for Peace. In another, where ten organizations banded together for Armistice Day exercises, five were Jewish and the Sisterhood lent its services. The Rabbis have encouraged Peace programs and have helped

the Sisterhoods. Several Sisterhoods reported that Sisterhood Sabbath had been observed in November, at which time Peace talks were given by either the Rabbi or some leading member of the community.

The Briand Oratorical contest seemed to strike a popular note, Religious Schools in every section taking part.

The Peace essay contest was part of the work of many Sisterhoods and many children competed for the prizes. Your committee feels that nothing which has been attempted or suggested is of so great a value as these movements in which the children take active part. Peace education must begin in the school and we can only encourage and guide by suggestions, by interest and by unceasing, unending effort.

In this connection it is most fitting to refer to the fine work done by the Sinai Sisterhood of Chicago. As a mark of love and respect for its outstanding member, Mrs. Hannah G. Solomon, her seventieth birthday was celebrated by collecting a fund of \$1,000. The interest of this fund is to be used each year as prizes for essays on Peace written by children in the Religious School. Surely no finer tribute could have been paid to this Mother in Israel, whose life work has been the bettering of mankind.

When people really know each other hatred dies out. For this better acquaintance and understanding one Sisterhood urged the children of the Religious School to work through a sub-committee of World Friendship Among Children, and started its individual work by sending a number of filled school bags to children in Mexico. This plan of making Good-Will and Good-Feeling might well be tried in other communities. Again we urge the observing of Good-Will Day and the reading of Good-Will books.

For ages and ages our prophets have taught Peace and now we are seeing the dawn of World Peace. The Kellogg multilateral treaty is a long step forward toward the realization of our dream. Perhaps the many years of

hopes defeated, of incessant effort are now to be rewarded, but we must not be too optimistic, we have still to watch, to help, to work, before the desired goal will be reached.

From various sources has come the request that our Federation become a member of the "Cause and Cure of War" organization. Your chairman repeats her own request that this be given consideration. The annual meeting of this organization held in Washington, are attended by many of our members, who have received inspiration from the many prominent men and women there assembled and who feel that our joining would be of mutual benefit. May I add my hope that our Federation will soon join with the other National organizations for the furthering of the study of "War, Its Cause and Its Cure."

I realize that your committee on Peace has not been as active as it should have been

during the past year. Owing to stress of circumstances, your chairman was unable to do any work. Whatever has been done is due to the splendid efforts of Miss Helen Strauss and her assistants, and I take this method of thanking them.

It is our hope that our efforts will meet with some degree of success and the prayer that our women will strive on, not being daunted, not despairing, but realizing that the time must come when Israel's Mission will be fulfilled and "Nations will know War no more."

Respectfully submitted,

MRS. JOSEPH WIESENFELD, *Chairman*
MRS. ABRAM SIMON, *Vice-Chairman*
MRS. MILTON E. KAHN
MRS. BEN LOEWENSTEIN
MRS. S. A. RICE
MRS. CHARLES ROSEN



Report of Committee of Young Folk's Temple Leagues

New York City, October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: Your chairman is conscious that this report will take the form of a review of the possibilities and potentialities of youth groups, and their moulding into State and National organization, in the near future, rather than a report of accomplishment. A short history of the idea of this movement, will no doubt help many of you, to a clearer understanding of the project, than your letters have led me to believe, you have.

In 1873, July 8-9-10, the Union of American Hebrew Congregations was brought into being by Isaac M. Wise, to draw closer together the Rabbis and Laymen of all Reform Jewish congregations in the U. S. There to discuss their Religious problems and by learning from others improve individual congregational activities. At these meetings men learned better to understand one another and to evaluate the work and aspirations of individuals, of every walk of life. From this fountain head of Religious unity, came the idea of the Hebrew Union College, a training school from whose doors have gone forth splendid, inspired American young men to occupy the pulpits of Reform congregations.

After a number of pulpits had been occupied by graduates of this institution the great leader of Reform Jewry called together the Rabbis under the name of the Central Conference of American Rabbis. This organization was meant to create a lasting feeling of solidarity and a oneness of purpose betwixt all the leaders of American Jewry.

Reform had indeed progressed and was apparently well organized, when again a weakness was sensed. The lack of a National women's group was distinctly felt. Women were forging to the front in congregational life. This fine earnestness had to be recognized. Women's groups were poorly organized. In short had no *raison d'être*, were mere sewing societies with no educational ideal,

were floundering in the mire of purposelessness. The clarion call to women was heard with joy through the land and through the efforts of our splendid Honorary President and with the able backing of the Union, the National Federation of Temple Sisterhoods was brought into being.

From this group have grown the State Federations of Temple Sisterhoods, and four years ago there was added to this splendidly organized force the National Federation of Temple Brotherhoods.

American Reform now felt fully equipped. The leaders breathed freely. Every possible activity in Religious endeavor was being capably supervised and studied. Apparently there was no need for anxiety on the part of the enthusiasts. Religious life in the synagogue and the diaspora, intended as it seemed to be, for the moral support of its adult followers, would live while their enthusiasm was kept alive.

Among many of us there arose a great fear for the future, we had been trained and disciplined by a different generation to bear the burden of a great tradition, with dignity, with zeal, with ardor. Ardor sometimes more and sometimes less—we seemed to have forgotten the youth of our country, were taking it for granted that by some wizardry, they would slip into our adult groups, without an idea of their purposes, or without a whit of training for such a monstrous job.

There were a great many well organized Young Folk's Leagues, connected in some indefinite manner with the temples in whose social halls they gathered. In New York State, the Federation of Temple Sisterhoods, under the Religious School Chairman, made an earnest survey of the organizations, connected with the group. They came to the conclusion that although some of the groups were successful socially, yet their numbers were too small in comparison with the numbers of boys and girls confirmed each year. The high school departments of these Religious Schools, where they were organized at all, as

well as the junior groups were very small. It was astounding to notice the lack of anything Religious or Jewish in the programs arranged for these clubs. Their complete lack of interest in the Temple, was obvious. Remembering, as we did our own youth, and the complete let down we felt at just this period of late adolescence and pre-adult years, in Temple affiliation, we were determined that something must be done, to bridge over this difficult time.

The groups were there, like the Sisterhoods of old, lacking a great purpose to keep them alive. We had before us the splendid example of organization in Reform Jewry. We noted the results of national grouping and the contrast, in the fine purpose of both men's and women's groups, since the injunction of its ideals, we followed blindly. The New York State Federation of Temple Sisterhoods fostered the plan. Realizing the lack of interest their young people were displaying toward the work of the temple, a bridge was to be built, a firm substantial structure, over which could march, shoulder to shoulder, fine, thoughtful, eager youth with ears attuned to modern thought, to meet equally earnest, understanding age, with ears a bit deafened, by years of hopeful listening, but eager to give whatever youth demanded of sympathy and helpfulness to guide them on their way.

April 8, 1925, in Temple Emanuel's vestry, was held the first meeting of the New York State Federation of Young Folk's Temple Leagues, together with the Religious School Committee of the State. At that meeting, Adolph S. Ochs and our late lamented Honorary President of New York State, Mrs. Sallie Kubie Glauber, addressed the young people.

They urged them not simply to bring into life a new organization, of which there were so many, but to create a center, from which could emanate the spirit and zeal for the invigorating and enlivening of a great cause. "In union there is strength," with a National and State affiliation, they could one day bear the burdens of their parents, in congregational life.

The New York State constitution written by the eleven charter groups sets forth its purposes as follows:

- (1) To promote the knowledge of Judaism and Jewish culture.
- (2) To promote the welfare of the Jewish people.

- (3) To stimulate cooperation between the groups.

- (4) To encourage sociability.

- (5) To cooperate with the National and State Federation of Temple Sisterhoods and the Union of American Hebrew Congregations.

We may think this an ambitious program for young people, but we cannot help being happy when we realize that these ideals were set down by young people themselves, as a program of work and a guide for future activity.

At the 1926 Board Meeting of the National Federation of Temple Sisterhoods this piece of work was considered of such value that a special committee was formed to plan for a National Federation of Young Folk's Temple Leagues. In January, 1927, at Philadelphia, the Board urged that this special committee become a standing committee. In February, 1928, at this meeting, your chairman recommends that the National Federation of Young Folk's Temple Leagues becomes the last link in the strong chain that welds together youth and age, in the cause of American Judaism.

It is well to state, at this time, that the proper functioning of this union must depend upon the combined strength of the individual groups, if a real National group is to be attained. To this end, our first year was given to correspondence with Leagues all over the country, advising them concerning our plans, sending programs and constitutions, urging inter-club debates, athletic contests and delegate meetings in districts, and state.

This committee has also urged that the groups throw open their meetings to out-of-town students, or young business men and women visiting in their towns. Contacts made in this manner are often closer and easier than those made through adult groups. We have even had the temerity to ask that one of these young people be placed upon the board of directors of the Temple, where too often there is a complete lack of verve and zest, and only a humdrum, machine-like attitude toward the whole problem of Religious organization. We are also urging the appointment of an outstanding young man of charm, learning and understanding to help us to strengthen the work of the individual groups and to arouse them to the ideal of organizing nationally and mayhap internationally.

This committee is fully aware of its problems; realizing the ever-changing member-

ship of the individual groups; fully aware that whatever program we may plan for this great adventure, will never meet the needs of all groups and must be ever-changing. We hope, however, to draw the young people closer to the every-day problems of the synagogue, and through an educational program to attach them to the ideals and moral forces of their faith.

Some of the Rabbis are willing and ready to give us of their valuable time and advice. The young people are being gradually led to the significance of this movement. In Chicago, December 18, 1927, there was formed the Illinois State Federation of Young Folk's Temple Leagues, under the able leadership of one of our committee, Mrs. Hugo Hartmann. All the Chicago temple groups were represented and a few of the small towns, making sixty-five delegates present.

The third week in July the New York State Federation of Young Folk's Temple Leagues, held its State meeting, at Albany, N. Y. Every Temple affiliated with the New York State Federation of Temple Sisterhoods, was asked to send delegates to this meeting from its Young Folk's League. The impetus for the meeting came through Mrs. Leroy Blatner, Field Secretary, and Mrs. Jerome Frier, Chairman of Young Folk's Temple Leagues. Thirty delegates representing seventeen groups in the State, met in a two-day conference. Albany threw open her homes to the delegates and their only expense was their railroad fare. The program participated in by young men and women had only Religious intent and was indeed as it was intended, "The Challenge of Youth to Judaism." The decorum and keen intellectual response to the problems presented by youth to youth was a delight to the few adults who were privileged to attend. All discussions after the first morning were conducted at a round table. Here let me quote the chairman's list of accomplishments of that meeting.

(a) The delegates expressed their opinions fearlessly and without regard to the conventional thing to say, but every criticism ventured had a constructive intent, nobody was critical just to be different.

(b) The delegates were all young, between the ages of eighteen to twenty-eight, at the age where their interest in Religion is commonly supposed to be nil. Yet they all came to this conference, and spent every day and every evening of it,

discussing religion, Their Religion. This discussion held not one whit of the jeering cynicism your critic of modern youth would have you believe is the attitude of young people. Moreover they were not lured to this discussion with candy-coated bribe of social activities. At every turn they were determined to make Judaism a part of their lives.

(c) This convention was truly a conference of youth.
As the result.

(I) A Bureau of Information with headquarters at 11 West 42d Street, New York City, will provide groups with

(a) Leaflets on any desired subject concerning Junior activities. Those already prepared include Jewish Literature, Dramatics, a model constitution, the organization of Junior Groups.

(b) Speakers or temporary leaders for new groups, who desire them.

(II) A permanent committee on Propaganda made up of twelve, representing different parts of city and state, who will act as district leaders.

(III) A state-wide debating tournament will be organized among all the groups, who desire to enter teams, with a final debate for a trophy, to take place next Spring.

Your chairman has kept up a rapid fire correspondence with many State Chairmen urging the formation of more State conferences but with poor results. We pray that the results reported from New York and Illinois will inspire more State groups. An annual meeting of this kind cannot but increase and vivify the individual's interest in his own group.

Your chairman has written two hundred and twenty-four letters; has attended forty group meetings of Juniors; has spoken to two State meetings of Sisterhoods and eleven Sisterhoods on this project. This committee has at all times been encouraged and enheartened by the understanding of the National Chairman, Mrs. Freiberg, and by the unfailing courtesy of the National office in Cincinnati, as well as by the sincere interest of the other members of the committee. Forty answers were received to the questionnaire sent to all State and Sisterhood Chairmen. The oldest Junior Congregation we find in Philadelphia. The Temple in Cleveland has the largest group numbering 500. Flushing,

L. I., takes care of every boy and girl from high school to Synagogue membership in five well organized groups. Central Synagogue, New York, has four splendid groups. Their young men's group each year act as ushers and had entire charge of the seating of the three thousand children who attend our annual Religious School Rally in the Century Theatre.

By letter your chairman has been instrumental in organizing ten groups in the country, with the assistance of State and Sisterhood chairmen.

Should this National Federation of Temple Sisterhoods find in this report anything of constructive value, we wish them to make the following recommendations that in San Francisco, be organized and brought into being the National Federation of Young Folk's Temple Leagues.

(1) That the Union, the National Federation of Temple Sisterhoods and the National Federation of Temple Brotherhoods jointly finance the initial undertaking.

(2) We further recommend that a youth director be engaged whose duty it shall be to nationally organize this group. A young man of fine scholastic attainments,

a winning personality, and a divine sense of humor.

We further recommend that the Rabbis, Sisterhoods and Brotherhoods and Congregations awaken to the fact that without trained and understanding youth the synagogues will not be properly vitalized.

We hope and pray that these recommendations meet with a measure of approval, and that you turn a listening ear to the remonstrances and ideals of youth, before their thinking becomes set into the deadening conservatism of old age.

Respectfully submitted,

MRS. ALBERT J. MAY, *Chairman*
 MRS. MAX J. BRANDENBURGER
 MRS. CHARLES FREUND
 MRS. DAVID GOLDFARB
 MRS. HUGO HARTMANN
 MRS. MILTON KAHN
 MRS. A. S. KOHLER
 MRS. HENRY NATHAN
 MRS. CHARLES ROSEN.
 MRS. ADOLPH ROSENBERG
 MRS. HENRY SCHWARTZ
 MRS. MAURICÉ STEINFELD
 MRS. SOL WEIL
 MRS. JACOB WERTHEIM
 MRS. EDWARD WESSEL

Report of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., October 31, 1928.

Ladies: This is the first Assembly to hear a report on the Special Committee on Isaac M. Wise Sisterhood Memorial Fund and I am sincerely regretful that I cannot present it in person. The strain of the long trip is too great a risk for either my dear husband or myself. As you know, the Judge celebrated his eighty-eighth birthday on Thanksgiving, and if I am spared, I will be eighty in April. We are still as warmly and deeply interested in the Hebrew Union College and its continued success as we were when we attended the first graduation exercises held on July 14, 1883.

You can well imagine what a severe loss it will be to my dear husband who stood shoulder to shoulder with Dr. Wise in the founding of the Union and the establishment of the College, not to be present at this Convention. We have attended almost every Convention and emotions therefore, find no expression but must be the silent witness of the great sorrow we experience at this keen disappointment. We console ourselves, however, with the deepest conviction that the meeting will redound to a greater recognition on the part of our people of the absolute necessity of supporting the Union in its trinitarian purposes sought to be accomplished by the Union, the N. F. T. S. and the N. F. T. B.

I have asked my good friend, Mrs. Dan Frank, of Cincinnati, to present the report of my Committee for me, and I trust that you will give her your undivided attention and whole-hearted support.

You will remember that this Committee came into being at the Cleveland Convention in 1925. As a new venture we have made a beginning, but we have by *no means* done our best.

The chief distinctions between contributions to this Fund and that of the Hebrew Union College Scholarship and Dormitory Maintenance Fund are two-fold:

- (1) The contributions to the Scholarship and Dormitory Maintenance Fund are largely contributions from the Sisterhood as a whole. The Isaac M. Wise Sisterhood Memorial Fund, however, proposes that each Sisterhood member send individual annual voluntary contributions.
- (2) A second distinction is the use to which these contributions are put—Scholarship and Dormitory Maintenance Fund are used as described by the name of the Committee—I. M. Wise Sisterhood Memorial Fund contributions are used for any current expenses in the upkeep of the college.

Our aim, you recall, is to secure individual annual subscriptions of \$1.00, \$5.00, \$10.00, or any amount for the purpose of putting this Fund at the disposal of the Hebrew Union College. There are many occasions during the year when one has opportunity of expressing happiness or sorrow. It is at such times that Sisterhood members find it possible to contribute to our fund. The sums in themselves are negligible, but in the aggregate represent a generous source of income.

During the first year of its existence the Isaac M. Wise Sisterhood Memorial Fund realized \$4,242.25 through the cooperation of 77 Sisterhoods. During 1927-28, 70 Sisterhoods contributed \$3,694.26. It is unfortunate that many Sisterhoods that subscribed the first year were unable to continue, but it is encouraging to note that many new contributors were found.

The local Chairmen of this activity have received a response from their respective Sisterhoods through individual letters addressed to the members of the Sisterhood. During the season the Executive Office prepared such letters for 12 Sisterhoods; and we will be glad to continue this courtesy at the request of local Chairmen wishing to carry out the plan.

As Chairman of this Committee, and I count among my co-workers the local Presi-

dent of every Sisterhood, I sincerely hope that the coming year will find every Sisterhood putting forth its every effort to have a 100% representation on the honor list of the Isaac M. Wise Memorial Fund. Again, I am deeply grateful to my own Sisterhood, the Rodef Shalom Sisterhood of Pittsburgh, for its generous and whole-hearted response. It has indeed set the example which well bears emulation by all of the Sisterhoods in the larger communities. May I not urge all of you to exert the same influence and bring

about similar results in your own Sisterhood?

If each of the 55,000 individual Sisterhood members gave but \$1.00 a year, the total of \$55,000 would indeed be a worthy tribute to him whose name your Committee bears and to the institution which he founded.

Respectfully submitted,
MRS. JOSIAH COHEN,
Chairman

Appended herewith is a list of the Sisterhoods that have contributed:

SISTERHOODS CONTRIBUTING TOWARD
 ISAAC M. WISE SISTERHOOD MEMORIAL FUND

(November 1, 1927, to October 31, 1928)

	CONTRIBUTION FOR 1928
Alexandria, La. <i>Temple Sisterhood</i>	\$ 5.00
Allentown, Pa. <i>Keneseth Israel Sisterhood</i>	25.00
Altoona, Pa. <i>Temple Beth Israel Sisterhood</i>	10.00
Ashland, Wis. <i>B'nai Israel Sisterhood</i>	15.00
Ashtabula, O. <i>Ashtabula Sisterhood</i>	5.00
Athens, Ga. <i>Hebrew Ladies Benevolent Society</i>	5.00
Atlanta, Ga. <i>The Temple Sisterhood</i>	5.00
Atlantic City, N. J. <i>Beth Israel Sisterhood</i>	25.00
Baltimore, Md. <i>Hebrew Congregation Sisterhood</i>	206.00
Binghamton, N. Y. <i>The Jewish Sisterhood</i>	15.00
Birmingham, Ala. <i>Temple Emanuel Sisterhood</i>	100.00
Boston, Mass. <i>Temple Israel Sisterhood</i>	334.76
Bristol, Va.-Tenn. <i>The Jewish Ladies' Aid Society</i>	2.00
Brooklyn, N. Y. <i>Women's Auxiliary of Congregation Beth Elohim</i>	25.00
Brooklyn, N. Y. <i>Sisterhood of Union Temple</i>	59.00
Brooklyn, N. Y. <i>Beth Emeth of Flatbush</i>	25.00
Buffalo, N. Y. <i>Women's Temple Society</i>	52.00
Cedar Rapids, Iowa. <i>Sisterhood of Cedar Rapids</i>	5.00
Chattanooga, Tenn. <i>Sisterhood of Mizpah Temple</i>	5.00
Chicago, Ill. <i>Sisterhood Temple Isaiah-Israel</i>	19.00
Chicago, Ill. <i>Washington Boulevard Temple Sisterhood</i>	16.00
Chicago, Ill. <i>Sisterhood of Temple Beth Israel</i>	10.00
Chicago, Ill. <i>Chicago Women of Mizpah</i>	180.00
Cincinnati, Ohio <i>Rockdale Avenue Temple Sisterhood</i>	220.00
Cincinnati, Ohio <i>Plum Street Temple Sisterhood</i>	185.00
Dayton, Ohio <i>Sisterhood of Temple K. K. B. Y.</i>	73.00
Erie, Pa. <i>Sisterhood of West Eighth Street Temple</i>	100.00
Flat River, Mo. <i>Beth El Sisterhood</i>	10.00
Ft. Wayne, Ind. <i>Achduth Vesholom Sisterhood</i>	30.00
Ft. Worth, Texas <i>Sisterhood of Temple Beth El</i>	5.00
Galveston, Texas <i>Sisterhood Temple B'nai Israel</i>	10.00
Goldsboro, N. C. <i>Goldsboro Temple Sisterhood</i>	4.00
Grand Rapids, Mich. <i>Ladies' Auxiliary Temple Emanuel</i>	5.00
Harrisburg, Pa. <i>Ohev Sholom Sisterhood</i>	63.00
Hartford, Conn. <i>Temple Sisterhood</i>	13.00
Hazleton, Pa. <i>Sisterhood of Beth Israel Temple</i>	3.00

Houston, Texas	<i>Sisterhood of Temple Beth Israel</i>	25.00
Indianapolis, Ind.	<i>Sisterhood Indianapolis Hebrew Congregation</i>	50.00
Johnstown, Pa.	<i>Sisterhood Beth Zion</i>	17.00
Knoxville, Tenn.	<i>The Jewish Women's Auxiliary</i>	46.50
Lancaster, Pa.	<i>Ladies' Temple Auxiliary</i>	13.00
Lorain, Ohio	<i>The Temple Sisterhood</i>	20.00
Los Angeles, Cal.	<i>Temple Emanuel Sisterhood</i>	10.00
Miami, Fla.	<i>Sisterhood Temple Israel</i>	50.00
Mt. Lebanon, La.		2.00
Mt. Vernon, Ind.	<i>Sisterhood of Mt. Vernon Temple</i>	5.00
Muncie, Ind.	<i>Sisterhood of Beth El Temple</i>	5.00
Natchez, Miss.	<i>Temple Sisterhood of Natchez</i>	10.00
Newark, N. J.	<i>Womans' Association Temple B'nai Jeshurun</i>	50.00
New Haven, Conn.	<i>Mishkan Israel Temple Sisterhood</i>	15.00
New Orleans, La.	<i>Ladies' Auxiliary Gates of Prayer</i>	18.50
New York, N. Y.	<i>Woman's Guild, Free Synagogue of Flushing</i>	25.00
Oakland, Cal.	<i>Sisterhood Temple Sinai</i>	5.00
Paris, Ky.	<i>Sisterhood of Adath Israel</i>	3.25
Paterson, N. J.	<i>Sisterhood of Barnert Temple</i>	25.00
Petoskey, Mich.	<i>Petoskey Sisterhood</i>	18.00
Piqua, Ohio	<i>Jewish Ladies' Aid Society</i>	15.00
Pittsburgh, Pa.	<i>Sisterhood Rodef Shalom</i>	959.50
Raleigh, N. C.	<i>Sisterhood Temple Beth Or</i>	5.00
Rochester, N. Y.	<i>Berith Kodesh Sisterhood</i>	50.00
Sacramento, Cal.	<i>Temple B'nai Israel Guild</i>	5.00
Saginaw, Mich.	<i>Sisterhood of Beth El</i>	10.00
St. Louis, Mo.	<i>Sisterhood B'nai Temple</i>	25.00
St. Louis, Mo.	<i>Sisterhood of Temple Israel</i>	78.00
Seattle, Wash.	<i>Ladies' Auxiliary Temple DeHirsch</i>	186.75
Shreveport, La.	<i>Sisterhood B'nai Zion</i>	10.00
Springfield, Mo.	<i>Jewish Ladies' Aid Society</i>	1.00
Tulsa, Okla.	<i>Temple Israel Sisterhood</i>	25.00
Waterbury, Conn.	<i>The Temple Sisterhood</i>	25.00
Youngstown, Ohio	<i>Sisterhood Rodef Shalem</i>	10.00

CONTRIBUTIONS RECEIVED SINCE NOV. 1, 1928, UP TO JAN. 1, 1929

Albany, Ga.	<i>Temple Sisterhood</i>	\$ 10.00
Cincinnati, Ohio	<i>Reading Road Temple Sisterhood</i>	17.00
Grand Rapids, Mich.	<i>Ladies' Auxiliary Temple Emanuel</i>	10.00
	(In memory of Mrs. Waterman)	
Hamilton, Ohio	<i>Ladies' Aid Society</i>	12.00
North Fork, W. Va.	<i>B'nai Israel Sisterhood</i>	5.00
Pittsburgh, Pa.	<i>Rodef Shalom Sisterhood</i>	124.00
	Contributed by Mrs. Josiah Cohen in honor of Judge Josiah Cohen's 88th Birthday	88.00
Poughkeepsie, N. Y.	<i>Sisterhood of the Brethren of Israel</i>	10.00
St. Louis, Mo.	<i>Shaare Emeth Sisterhood</i>	86.50
Springfield, Ill.	<i>Temple Sisterhood</i>	19.00

Report of the Special Committee on Jewish Literature for the Sightless

Cincinnati, Ohio, October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies: In submitting the report of the Special Committee on Literature for Jewish Sightless, I am taking the liberty of reviewing the work of our Committee since its inception, as it was organized following the last Biennial.

The organization of the Committee itself was heralded by Rabbi Michael Aaronsohn, Field Representative of the Union, who has been most helpful throughout with his suggestions and assistance in determining the needs of the Jewish sightless.

In the summer of 1926, your President honored me with the Chairmanship. When I was approached to accept the office, a survey had already been made by the Department of Synagogue and School Extension in an effort to ascertain the status of the Jewish blind in this country. The survey was made through state schools and institutions for the blind, periodicals for the blind, the Library of Congress, the American Red Cross and individual correspondence.

Institutions addressed had not segregated cases religiously and our records were therefore of no great statistical value. However, the survey revealed a total of approximately 200 to 300 Jewish individual blind persons, with a probability of a much larger number whom we were unable to reach. One factor must be taken into consideration in approximating the number of Jewish blind, and that is that many of these adults cannot read Braille. However, it was deemed worthwhile to engage in the preparation of Jewish literature in the Braille for those unfortunates who could read by this method.

From the outset the purpose of our Committee has been to administer to the spiritual needs of the Jewish blind. Other Jewish Women's Organizations have done exceptionally fine work in dealing with the sightless, but almost without exception, this has been

of a philanthropic and non-sectarian nature. Serving as I do, on the National Committee for the Conservation of Sight of the Council, it is easily understood that I would in no way wish to encroach on the work of this group. Also understanding clearly the aims of the National Federation of Temple Sisterhoods and sympathizing with its plan to develop a Braille library of Jewish content, our work was instituted on the premise that *all* organizations do whatever possible to bring some comfort to the sightless individuals along the following lines.

It was our original plan to transcribe excerpts of the Friday evening and Saturday morning services from the Union prayer-book. This project was abandoned, however, with the appearance of "A Book of Prayers," published by the Council of Jewish Women. While the prayers contained therein are not identical with those in the Union prayer-book, we did not wish to duplicate any efforts and so changed our plans entirely. The Book of Prayers published through the kindness of Mrs. Joseph Piza, of the Council, is a Braille reprint of the booklet issued during the war by the Jewish Welfare Board. It is commercially prepared and bound, and sells for \$3.25 per copy, which is a reasonable price for the type of article it represents.

At the Executive Board meeting held in Philadelphia, January, 1928, it was decided that as a substitute for the excerpts from the Union prayer-book, the Sisterhoods devote themselves to the transcription of Tracts published by the Tract Commission.

RESULT OF FIRST YEAR'S EFFORTS

In response to our first approach to this new activity about forty Sisterhoods advised that they would appoint Chairmen to lead small groups desiring to study Braille. In undertaking this work through the Sisterhoods, our Committee endeavored to have all manuscripts prepared by hand thus introducing the personal element and enabling us to distribute them without cost. Although it was our orig-

inal intention to work by hand by means of a slate and stylus, we are only too happy to have transcriptions made on Braille typewriters in communities where Sisterhoods are fortunate enough to own such equipment. The group of workers in Highland Park, Ill., arranged a special entertainment, the profits of which were used to purchase Braille typewriters. In cities where the Council is already at work and where it is desirable, Sisterhoods are urged to cooperate and work jointly. Some Sisterhoods have advised that they could not cooperate with us because there were no local Jewish blind in their community. This situation should in no wise affect the enthusiasm of those who are willing to undertake this work, as the material transcribed in Braille will be distributed where it is needed.

The following material was transcribed during the year. This is a fine response when we bear in mind the tediousness of the work and the necessary time devoted to master Braille and transcribe "practice" articles. The latter are represented by some of the non-Jewish subjects listed herewith. A member of our Committee, Miss Bessie Krentzman, of Milton, Fla., very generously proof-read most of these articles. A hearty vote of thanks and appreciation is due Miss Krentzman for her efforts and cooperation.

ARTICLES TRANSCRIBED IN 1927-28

- 9 copies of Tract No. 1—"What Do Jews Believe?"
- 3 copies of Tract No. 2—"The Jew in America."
- 2 copies of Tract No. 3—"Jew and Non-Jew."
- 2 copies of Tract No. 4—"Jewish Ethics."
- 2 copies of Tract No. 5—"The Universal Lord."
- 1 copy of Tract No. 6—"Humanitarianism of the Laws of Israel."
- 1 copy of Tract No. 7—"Post-Biblical Judaism."
- 1 copy of Tract No. 10—"The Jewish Prayerbook."
- 1 copy—"Out of the House of Bondage."
- 3 copies—"The Story of Genesis."
- Psalms 23 and 91.
- Several miscellaneous short stories.

PROJECTS FOR SECOND SEASON

A further survey leads us to the belief that there is:

- (1) a real need for religious school text books by Jewish children housed in institutions for the sightless. Several Rabbis visiting such places have reported the need and it is the hope of our Committee to favorably meet all such requests. Work along these lines has already been instituted using the regular Union credited series of publications of the Department of Synagogue and School Extension.
- (2) Adult literature recommended for transcription this season is: "The History of the Jews" by Paul Goodman.
- (3) Biographical sketches of famous Jews. Original text to be transcribed may be secured through the Executive Office as well as paper, stylus and slate and Red Cross manuals.

Among the groups working most commendably are those in New York, Chicago, Detroit, Highland Park, Ill., San Francisco in conjunction with the local branch of the American Red Cross, Seattle and Lancaster, Pa. Personal mention should be made of Mrs. Adolph Dryer, of Cincinnati, who is responsible for a large number of the finished articles sent in during the past season.

Mrs. Johanna Oppenheimer, a member of the K. A. M. Sisterhood Chicago, transcribed the Union Prayer Book, Vol. I and II, for the personal use of Rabbi Aaronohn. Mrs. Esther Weil, of Temple Sholom, Chicago, transcribed a similar set for the Chicago public library.

All articles in Braille will be distributed through the Executive Office to the sources of greatest need. The Blind Department of the Cincinnati Public Library acts as a distributing agent for the Congressional Library in the Middle and Western States and through its director we will furnish libraries in the larger cities where there is a call from Jewish readers, the text books and some articles will be sent direct to individuals whose histories we know. As much personal contact as can be established will be encouraged in an effort to be as helpful as possible to our readers.

In conjunction with the matter of distribution, we find that it will not be necessary to varnish and bind articles with a stiff cover. Material will be accepted for distribution if it is merely tied together with a cord. Holes have been punched into the paper with a reasonable margin, something similar to a loose-

leaf notebook. If each Sisterhood will arrange for this simple process, it will greatly facilitate matters and expedite distribution.

We have enjoyed publicity in Ziegler's magazine and other publications sponsored by the Sightless, and it is gratifying to learn how deeply our efforts are appreciated.

In closing, I wish to thank Mrs. Freiberg for her kindness in asking me to present this report to the Executive Board. This summary deals entirely with the practical subject at hand. In the actual execution of our plans a great deal of human interest enters which enhances the romance of the work and encourages us to go further in this field.

Our Special Committee on Literature for Jewish Sightless has no place in the national constitution and it is my sincere hope that provision will be made for this project at these sessions.

Respectfully submitted,

MRS. OSCAR SILBERSCHMIDT, *Chairman*
 MRS. ANTOINETTE S. HARRIS, *Vice-Chairman*
 MRS. LOUIS ROSENBAUM
 MISS BESSIE KRENTZMAN
 MRS. J. P. FRANK
 MRS. MARCUS FINEGOLD
 MRS. J. LESTER LEWINE
 MRS. R. ZUGSMITH
 MRS. ANNETTE L. BACHMAN



Proceedings

OF THE

Eighth Assembly



National Federation of
Temple Sisterhoods

San Francisco

1929

Proceedings of the First Day

Temple Emanuel Guild Hall,
San Francisco, California,
February 11, 1929.

The Eighth Biennial Assembly of the National Federation of Temple Sisterhoods convened at Temple Emanu-El Guild Hall, San Francisco, California, February 11, 1929, at 10:00 A. M. The President, Mrs. J. Walter Freiberg, presided. The minutes were recorded by Mrs. Adolph Rosenberg, Secretary.

Mrs. Daniel Frank, of Cincinnati, opened the meeting with prayer.

ORGANIZATION OF THE EIGHTH ASSEMBLY

The Chair appointed the following Committees in accordance with the usual procedure of Assemblies:

COMMITTEE ON CREDENTIALS

Mrs. Oscar Robinson, Detroit, Chairman;
Mrs. J. Arons, Brooklyn; Mrs. Sam Cohn,

Chicago; Mrs. M. R. Jacobs, Chicago; Mrs. H. Levinson, Youngstown; Mrs. Henry S. Mark, Los Angeles; Mrs. Samuel Pack, Washington; Miss Venie Sinsheimer, New York City; Mrs. N. Spiesberger, Bay City; Miss L. Wangersheim, Chicago; Mrs. Sidney Weil, Cincinnati and Mrs. Eli Wiener, Shreveport.

COMMITTEE ON RULES

Mrs. B. I. Isaacs, New Orleans, Chairman; Mrs. Arthur Barnett, San Francisco; Mrs. A. L. Bretzfelder, New York City; Mrs. E. G. Goulston, Jr., Boston; Mrs. S. P. Lowengart, Portland; Mrs. Henry Oppenheimer, Baltimore; Mrs. J. F. Perelman, New Castle; Mrs. Arnold Salzenstein, Peoria; Mrs. Abe Simon, Chicago and Mrs. Jos. Urbansky, Oklahoma City.

Mrs. Jules Kauffman, of Los Angeles, President of the California State Federation, addressed the Assembly, as follows:

Address of Welcome

by MRS. JULES KAUFFMAN, *Los Angeles*

Madam Chairman, Ladies of the National Federation of Temple Sisterhoods:

In the name of the California State Federation of Sisterhoods, I bid you welcome. It was a very gracious gesture of the Bay Cities' Sisterhoods to give me this honor, which I feel should rightly have been given to a woman of San Francisco. However, as a daughter of a pioneer of the State, I feel I can justly claim San Francisco for my own—San Francisco, the great, warm, hospitable heart of California, with its glorious history and traditions.

As Mrs. Freiberg has said, she would rather

welcome us than we welcome the National Federation, I want to say I can't agree. We have needed this visit so greatly, and having been in close touch with the communal affairs of this State, I feel that I can express in a measure the deep appreciation we have for the sacrifices that all these women have made in coming so far, to our Western Coast. Life in California up to the last decade of the century was ideal, simple, abundant. We had no social problems, and wherever there was a group large enough, we erected our small Temple; otherwise, the home furnished the inspiration for the carrying on of the traditions of our religion.

Then, suddenly, our region was discovered; first, by those seeking health, following which came an enormous exodus, thousands upon thousands of our co-religionists poured in, especially into the southern part of the State, and particularly into my own city, Los Angeles. And our pioneers met them in the same spirit with which they themselves came to these shores. I hope you will visit this State from its northern to its southern boundaries.

The California State Federation of Sisterhoods is still in its infancy; it hardly realizes its potentialities. It is as yet a vague organization, as it were, and I feel, as all my officers feel, that this visit is going to be of the greatest inspiration, that it will give us the impetus to do the big things which such an organization as the State Federation should do.

I hope you will visit every Sisterhood in the State before you go home, because everywhere you will find the spirit of California, the spirit of the old granadero when he used to greet you in the doorway of his old rancho,

when he said, "My house is your house!" The same spirit still prevails in the new California, and I wish to give you a special invitation to be in Los Angeles the 20th of next week, when all the Sisterhoods of the southern part of the State will unite with the national organization in their new Temple House, where they will be most happy to meet you all.

We thank God for your coming, because we have needed for so long the inspiration that comes from people who have had the experiences of old, settled communities, who have solved their problems so magnificently. We have looked toward the East with longing eyes, and today it is with the utmost gratification that I welcome you. May the wisdom of God prevail over your deliberations this week and may the California Federation profit greatly by your coming. I thank you.

Mrs. Maurice Steinfeld, St. Louis, First National Vice-President of the Federation, responded on behalf of the Federation.

Response to Address of Welcome

by MRS. MAURICE STEINFELD, St. Louis

Madam President, California Hostesses, and Fellow-Delegates:

It is my signal privilege to express to you the appreciation of the National Federation of Temple Sisterhoods for your very hearty greeting.

California has long been known to us as a place of beauty and fertility: its thousand miles of Coast line, its snow-capped mountains reaching down to the orange, the fig, and the vine, have been sung by many bards. Now, however, we feel that we have discovered its finest asset in its women of intelligence and splendid spirit, whose whole-hearted welcome and thoughtful preparations preface a splendid Convention.

It has been said that "East is East and West is West, and never the twain shall meet." It is our hope that our deliberations may be marked by sincere endeavor, by realization of our responsibilities, and by accomplishments worthy of the heritage with which we are so

richly blessed. And from this meeting may a new quotation be coined: "East is East and West is West and always the twain shall meet." May each of us reap a harvest rich in attainment for the common good. May each of us go forth determined to broadcast the messages that the deliberations will have awakened in us.

GREETINGS

Mrs. Joseph Friend, of New Orleans, National President of the Council of Jewish Women, brought greetings from her organization.

Mrs. Elliot Burstein, of San Francisco, brought greetings from the Woman's League of the United Synagogue of America.

Mrs. Henry Harris, of San Francisco, brought greetings from the Hadassah Society.

Mrs. Joseph Kruger, of Montreal, brought greetings from the Canadian Sisterhoods.

A message of Greetings from the National Federation of Temple Brotherhoods was read.

Report of the Committee on Credentials

The Committee on Credentials begs leave to report that the following named persons are duly accredited delegates and are empowered to participate in all of the proceedings of the Eighth Biennial Assembly of the National Federation of Temple Sisterhoods.

Members of the Executive Board are, by provision of the Constitution, members of the Assembly. The report, upon motion duly carried, was adopted.

Respectfully submitted,
THE COMMITTEE ON CREDENTIALS

List of Accredited Delegates

DISTRICT FEDERATION DELEGATES

- | | |
|---|--|
| District Federation No. 1.
Massachusetts, New Hampshire, Rhode Island.
Mrs. Joseph M. Herman | District Federation No. 13a.
South Carolina. |
| District Federation No. 2.
Connecticut.
Mrs. Isaac N. Bauer | District Federation No. 13b.
North Carolina. |
| District Federation No. 3.
New York. | District Federation No. 14.
Georgia, Florida, Alabama.
Mrs. Ernst Horwitz |
| District Federation No. 4.
New Jersey.
Mrs. Maurice Thorner | District Federation No. 16.
Mississippi. |
| District Federation No. 5.
Pennsylvania. | District Federation No. 17.
Louisiana.
Mrs. B. I. Isaacs |
| District Federation No. 6.
Ohio.
Miss Edna Goldsmith | District Federation No. 18.
Illinois.
Mrs. Sam Cohn |
| District Federation No. 7.
West Virginia. | District Federation No. 19.
Minnesota, South Dakota, Wisconsin. |
| District Federation No. 8.
Maryland, Delaware, Virginia.
Mrs. Sadie Kirsh | District Federation No. 20.
Iowa, Missouri, Nebraska, Kansas. |
| District Federation No. 10.
Indiana.
Mrs. Mathilde Weil | District Federation No. 21.
Arkansas, Oklahoma. |
| District Federation No. 11.
Michigan.
Mrs. Charles J. Levy | District Federation No. 22.
Arizona, Texas.
Miss Hannah Hirschberg |
| District Federation No. 12.
Kentucky-Tennessee.
Miss Carrie Hirsch | District Federation No. 23.
Colorado, Utah, Wyoming. |
| | District Federation No. 24.
California.
Mrs. Jules Kauffman |

DELEGATES REPRESENTING SISTERHOODS

- Akron, Ohio**—Sisterhood of Temple Israel.
Mrs. Ben Freiberg
Mrs. S. J. Havre
Mrs. Louis Loeb
- Albany, Ga.**—Sisterhood of B'nai Israel.
- Albany, N. Y.**—Sisterhood of Temple Beth Emeth
Mrs. LeRoy Blatner
Mrs. M. R. Eliassof
Mrs. Samuel Hessberg
- Albuquerque, New Mex.**—Temple Albert Sisterhood.
Mrs. Ivan Grunsfeld
- Alliance, Ohio.**—Sisterhood of Temple Israel.
- Alexandria, La.**—Alexandria Temple Sisterhood.
- Alexandria, Va.**—Sisterhood of Beth El.
- Allentown, Pa.**—Keneseth Israel Sisterhood.
- Altoona, Pa.**—Sisterhood Beth Israel.
Mrs. Isaiah Scheeline
- Anniston, Ala.**—Henriette Sterne Sisterhood.
- Appleton, Wis.**—Jewish Ladies' Society Zion Temple.
- Ardmore, Okla.**—Temple Emeth Sisterhood.
- Asheville, N. C.**—Sist. of Congregation Beth Ha-Tephila.
- Ashland, Ky.**—The Ashland Temple Sisterhood.
- Ashland, Ky.**—Agudath Achim Sisterhood.
Mrs. I. Lefkowitz
- Ashland, Wisconsin.**—Sisterhood B'nai Israel Synagog.
Mrs. J. I. Levy.
- Ashtabula, Ohio**—Ashtabula Sisterhood.
- Athens, Ga.**—Hebrew Ladies' Benevolent Society.
- Atlanta, Ga.**—The Temple Sisterhood.
Mrs. Henry Bauer*
Mrs. Mont. Hirsch
Mrs. Ernst Horwitz
Mrs. Marcus Loeb
Mrs. Alec. Marcus
Mrs. Sam Schoen
- Atlantic City, N. J.**—Beth Israel Sisterhood.
- Augusta, Ga.**—Temple Sisterhood.
- Austin, Texas**—Beth Israel Sisterhood.
- Bainbridge, Ga.**—Temple Sisterhood.
- Baltimore, Md.**—Sisterhood of Baltimore Hebrew.
Mrs. Lester Cohn
Mrs. David Myers
Mrs. M. Ottenheimer
Mrs. Robert F. Skutch*
Mrs. Hannah Stein
Mrs. Aaron Straus
Mrs. Mamie Wildman
- Baltimore, Md.**—Eutaw Place Temple Sisterhood.
Mrs. Ernest Fleishman
Mrs. Jacob Goldsmith
Mrs. Levi Gottschalk
Miss Irma Lansburgh
Mrs. Harry Weiller
Mrs. Jos. Wiesenfeld*
- Baltimore, Md.**—Sisterhood Har Sinai Temple.
Mrs. Julius Kaufman
Mrs. Henry Oppenheimer
Mrs. Frieda Nassauer
Mrs. Isaac Nathan
- Baton Rouge, La.**—B'nai Israel Sisterhood
- Bay City, Michigan**—The Temple Sisterhood.
Mrs. N. Spiesberger
- Beaumont, Tex.**—Temple Emanuel Sisterhood.
- Beaufort, S. C.**—Beth Israel Sisterhood.
- Beckley, W. Va.**—Sisterhood of Beckley.
- Bellaire, Ohio**—Sisterhood of Sons of Israel.
Mrs. Harry Herzberg

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- Bristol, Va.-Tenn.**—The Jewish Ladies' Aid Society.
- Brockton, Mass.**—Sisterhood of Temple Israel.
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- Brooklyn, N. Y.**—Sisterhood Shaari Zedek.
- Brooklyn, N. Y.**—Sisterhood Beth Shalom Peoples Temple.
- Brooklyn, N. Y.**—Progressive Synagogue Sisterhood.
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- Canton, Ohio**—Temple Sisterhood.
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- Champaign-Urbana, Ill.**—Sisterhood of Temple Sinai.
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- Flint, Mich.**—Reform Temple Sisterhood.
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- Greenville, S. C.**—Greenville Temple Sisterhood.
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- Hammond, Ind.**—Sisterhood of Temple Beth El.
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- Marion, Ind.**—Marion Temple Sisterhood.
- Marshall, Texas**—Sisterhood of Moses Montefiore Temple.
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- Morgantown, W. Va.**—The Morgantown Sisterhood.
- Mt. Vernon, Ind.**—Sisterhood Mt. Vernon Temple.
- Mt. Vernon, Ind.**—Temple Sisterhood.
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New York, N. Y.—Sinai Sisterhood of The Bronx.

New York, N. Y.—Rodeph Sholom Sisterhood.

New York, N. Y.—Mt. Neboh Sisterhood, Inc., of Washington Heights.

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Niagara Falls, N. Y.—Sisterhood of Temple Beth El.

Norfolk, Va.—Sisterhood of Oheb Sholom Temple.

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Mrs. S. J. Freudenthal
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Opelousas, La.—Temple Emanuel Sisterhood.

Orange, N. J.—Sharey Tefilo Sisterhood.

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Oshkosh, Wis.—Jewish Ladies' Aid Society.

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Paducah, Ky.—Sisterhood Temple Israel.

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Paterson, N. J.—Sisterhood Barnert Temple.

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Peoria, Ill.—Anshai Emeth Sisterhood.

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- Pocomoke City, Md.**—Pocomoke Sisterhood.
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- Springfield, Mo.**—Jewish Ladies' Aid Society.
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Mrs. P. Trost

* Ex-officio member of Assembly.

- Toronto, Canada**—Temple Sisterhood.
Mrs. Harry Marks*
- Torrington, Conn.**—Torrington Sisterhood.
- Trenton, N. J.**—Har Sinai Sisterhood.
Mrs. Jacob Gellert
- Trinidad, Colo.**—Hebrew Ladies' Aid Society.
- Troy, N. Y.**—Sisterhood of Third Street Temple.
Mrs. Charles S. Ehrlich
- Tucson, Ariz.**—Sisterhood Temple Emanuel.
- Tulsa, Okla.**—Temple Israel Sisterhood.
Mrs. J. B. Krohngold
- Tuscaloosa, Ala.**—Sisterhood of Temple Emanu-El.
- Uniontown, Pa.**—Sisterhood of Temple Israel.
- Valdosta, Ga.**—Sisterhood Valdosta Hebrew Congregation.
- Vicksburg, Miss.**—Ladies' Auxiliary of Temple Anshe Chesed.
Mrs. Mozart Kaufman*
- Waco, Texas**—Sisterhood Rodef Sholom.
- Washington, D. C.**—Sisterhood of Washington Hebrew Congregation.
Mrs. J. Eisenmann
Mrs. Samuel B. Pack
Mrs. Abram Simon*
- Waterbury, Conn.**—Sisterhood of Temple Israel.
- Welch, W. Va.**—Sisterhood The Emanuel.
Mrs. Sam Polon
- West Palm Beach, Fla.**—Beth Israel Sisterhood.
- Wheeling, W. Va.**—Eoff Street Temple Sisterhood.
- Wichita, Kans.**—Temple Emanuel Sisterhood.
- Wilkes-Barre, Pa.**—Sisterhood B'nai B'rith.
- Williamson, W. Va.**—Williamson Temple Sisterhood.
- Williamsport, Pa.**—Temple Beth Hashalom Sisterhood.
- Wilmington, Del.**—Sisterhood Temple Beth Emeth.
- Wilmington, N. C.**—Ladies' Concordia Society.
- Winnipeg, Canada**—Shaarey Zedek Sisterhood.
Mrs. Max Heppner
Miss Natalie Lyon
- Worcester, Mass.**—Sisterhood of Temple Emanuel.
- Yonkers, N. Y.**—Emanu-El Sisterhood of Yonkers.
- York, Pa.**—Sisterhood of Temple Beth Israel.
- Youngstown, Ohio**—Sisterhood Rodef Sholem.
Mrs. Max Goldstein
Mrs. Harry Levinson
Miss Berdie Weil
- Zanesville, Ohio**—Temple Sisterhood.

The Committee on Rules presented the following report which, upon motion duly seconded, was adopted.

* Ex-officio member of Assembly.

Report of the Committee on Rules

Your Committee begs to present the following rules to be observed in conducting the business of the Assembly:

1. The voting members of this Assembly shall be members of the Executive Board and Delegates to the Convention.
2. A majority of the voting members registered and present shall constitute a quorum for the Assembly.
3. Each person entitled to a vote may vote in one capacity only—(which capacity she shall state upon registration—whether National Officer, Executive Board or Delegate).
4. The voting body shall occupy the front seats.
5. Each member entitled to vote shall wear a badge.
6. Tellers shall be appointed to count the votes.
7. All members of the organization shall have the privilege of the floor, of proposing questions and taking part in discussion, but not of making motions nor of voting.
8. No speaker shall have the right to the floor a second time until all those who desire to speak on the question have done so.
9. No one shall speak longer than two minutes on matters of business and three minutes on the discussion of papers without the consent of the Assembly.
10. A time-keeper shall be appointed.
11. It shall be the duty of the ushers to preserve order and quiet.
12. All Committees shall be appointed by the Chairman unless otherwise ordered.
13. All resolutions must be made in writing, signed and placed in the hands of the Resolutions Committee before Wednesday night.
14. The meetings of the Assembly shall be open at 9:30 a. m. and 2 p. m.
15. Adjournment shall be at 12:30 and 4 p. m. unless otherwise ordered by the Assembly.

THE COMMITTEE.

In connection with the report of the Committee on Rules, the chair appointed a time-keeper and tellers for the day.

Mrs. Maurice Steinfeld, First Vice-President, was called to the Chair while Mrs. J. Walter Freiberg delivered the President's Message.

President's Message

Cincinnati, Ohio, October 31, 1928.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: You have heard the cordial words of welcome and mention of the fact that this is the initial Convention our Federation has held in the West. Some of us have taken advantage of the opportunity to travel in this section of the country for the first time. Whether we have been to California before, or not, we are conscious of its magnificence and impressed anew with the wonders of creation and His handiwork. A spiritual reverence follows closely on the surge of enthusiasm, and it is altogether fitting that we, as a religious organization, should meet in these surroundings and gain new faith and courage.

We have tried to develop our efforts along the paths of religion and it is my earnest hope that these sessions will reflect the high motives for which we are organized. It is said that Leah was the first woman mentioned in the Bible as having offered a prayer of thanksgiving to God. Let us join her—"now, again will I praise the Lord"—and seek His guidance for the furtherance of our Federation.

IN MEMORIAM

With the exception of the severe loss we have suffered in the personnel of our Board, we have enjoyed a year of progress and achievement. The passing of our three beloved Board members and ardent workers, Mrs. Charles Cohn, Mrs. Sallie Kubie Glauber and Mrs. Sol Weil, dealt a blow whose echoes will eternally resound in our hearts and our work. I know I need not take occasion to describe the contributions of these fine women whose noble character and deeds were self-evident. I have asked a Committee to present resolutions in their memory and only take the opportunity of expressing this word of tribute.

The Committee on Propaganda, as well as the National suffered an irreparable loss in the passing of Mrs. Charles Cohn, of Nash-

ville, Chairman of this Committee. Mrs. Cohn was always one of our most ardent and indefatigable workers and her untimely death was a source of great sorrow. She was a Vice-President of the Executive Board and her wise counsel and keen judgment will be sadly missed.

The National also suffered a great loss in the passing of Mrs. Sallie Kubie Glauber of New York, an ardent worker and distinguished member of the Executive Board for several years; a former Vice-President, and Chairman of the National Committee on Union Museum at the time of her passing.

Mrs. Sol Weil while not an officer, gave of her best efforts to the cause of the Sisterhoods and in her we lost a valued friend and worker.

IN SYMPATHY

Three other members of our Executive Board were visited with sorrow during the year and we again extend sympathy to Mrs. Joseph Wiesenfeld in the passing of her husband, Mrs. Maurice Steinfeld who was bereaved of a dear young daughter, and Mrs. Abram Simon whose eldest son was called to the great Beyond. These women have carried on with characteristic fortitude and we hope they have found solace in their unselfish attitude.

COMMITTEE ACTIVITIES

A summary of the outstanding events of the past season is naturally based on the work of our National Standing and Special Committees, but since the respective Chairmen will report in detail, it is sufficient for me merely to mention only the most noteworthy accomplishments.

It must be borne in mind that all of our undertakings are prompted by a desire to further our religion, and all tend toward an ultimate spiritual goal. A brief resumé may take on a material aspect, but we who know our work so thoroughly, will understand the spirit involved and will not be prejudiced by necessary statistics.

The National Committee on Religion, Mrs.

Leon Goodman, Louisville, Chairman, sponsors every opportunity to impart a religious note in the daily lives of our members, to be echoed in the home, in the religious school and in the congregation. A major project of this Committee is the Jewish Art Calendar which endeavors to introduce Jewish art and artists in Jewish homes. An experiment in the form of the booklet calendar was made for the year 5689 and depicted four of the works of Jozef Israels. Nearly 15,000 of these calendars were distributed by 228 Sisterhoods. The Committee did not find itself able to make this a desk calendar, as requested, but has taken steps along these lines for the 5690 calendar and have presented samples of the new desk calendar at this Convention.

Two new Chanukah cards were added, making a choice of four styles and about 12,000 of these cards were distributed last season, meaning that a like number of Jewish persons received such greetings.

The Committee on Hebrew Union College Scholarships and Dormitory Maintenance, Mrs. Joseph Stolz, Chicago, Chairman, reports a very active and successful year. It is with deep gratification that we can report a further increase over our efforts of past seasons. During 1927-28, 273 Sisterhoods contributed \$38,376.07 toward this project, representing an increase of \$1,142.56 over the contributions of the previous year. We are gradually attaining our goal of completely maintaining the Dormitory. Just here let me say that we are in correspondence with a student in England who is considering attending the Hebrew Union College and to whom we may award one of the foreign scholarships provided for in former sessions.

You will remember that recently a new project to aid the Hebrew Union College was suggested by Mrs. Josiah Cohen and known as the Isaac M. Wise Sisterhood Memorial Fund. While the second year of its existence does not show any marked growth, yet we have maintained a fair standard in the collection of \$3,694.26. This is slightly less than the sum collected last year, but we hope to make up for this deficit during the coming year. May I here, bespeak your fullest support of this Committee.

A third activity bearing on Scholarships and Dormitory Maintenance is carried on by the National Committee on Uniongrams, Mrs. Isaac Born, Indianapolis, Chairman. We are happy to report that this Committee en-

joyed its banner year. A total of 56,116 Uniongrams were distributed—an increase of 15,052 Uniongrams over any previous season. Several new pamphlets describing the aims, purpose and distribution of Uniongrams were prepared and distributed during the year and have proven very helpful.

The Committee on Propaganda continued under the chairmanship of Mrs. David Lefkowitz, of Dallas, Texas. This Committee can proudly report the affiliation of nine new Sisterhoods during the year. Unfortunately we lost some of the smaller Sisterhoods which found it impossible to continue and one or two Sisterhoods in the larger cities have amalgamated, making a total of 343. The National Committee on Propaganda has not conducted an intensive membership campaign for several years and so it is all the more gratifying that we are able to count these new members in our ranks.

The National Committee on Student Activities headed by Mrs. Maurice Steinfeld, St. Louis, continued to function in securing and distributing names of the students attending college away from their home towns. Several new innovations were sponsored, such as "Student Night" for the students at home during the holiday vacation period, Thanksgiving hospitality, etc. A second innovation was the continuation of the work during the summer months with students attending summer schools in some of the larger colleges. A very hearty response was met in this activity.

The National Committee on Religious Schools under the leadership of Mrs. Henry Nathan, Buffalo, continued its usual cooperation with the local schools. Considerable interest is displayed in Parent-Teachers' Associations which are being organized in increased numbers. This Committee introduced the subject of Peace in many schools through special correspondence urging a place for this subject in the curriculum. Child Study Circles continued, following the four courses prepared under the auspices of the Committee. Prizes amounting to \$350 were awarded to contributors of YOUNG ISRAEL, and a special effort for a wider distribution of this juvenile publication was urged through the Sisterhoods at the suggestion of the Committee. Religious School Libraries constitute a splendid piece of work undertaken by many of the Sisterhoods and heartily endorsed by the Committee on Religious Schools.

Through the National Committee on State Federations, Mrs. Ferd. Dilzheimer, Philadelphia, Chairman, the aims of the National Federation have been ultimately stressed. A new district has worked toward a State Union; gram Scholarship, making four states striving toward this end. Seven states are likewise raising State Scholarships. State meetings have taken on very interesting symposium subjects, and have led to enthusiastic response by the Sisterhoods in their respective districts.

The Committee on Union Museum has continued to function under the Vice-Chairman, Mrs. Adolph Rosenberg, Cincinnati, and has introduced a new project, consisting of a course in "Ceremonies of Judaism" based on the articles of the same name appearing in the Brotherhood Monthly. Sisterhoods have been asked to devote a few moments to reading these articles at each meeting, exhibiting the various objects mentioned and further to arrange for one meeting of the season which will be entirely devoted to the subject of Jewish Ceremonies and Ceremonial Objects. This course will tentatively act as a substitute for the slides and lectures which were to have been prepared. The cramped housing conditions at the Union Museum make it impossible to open the boxes containing these objects. A suggestion to overcome this situation will be made later in my report.

The National Committee on Peace led by Mrs. Joseph Wiesenfeld, Baltimore, urged the cooperation of religious schools in the Briand Oratorical Contest and hopes to secure a definite place in the religious school curriculum for the subject of Peace. A definite plan of action will be recommended in the report of the Chairman. Many Sisterhoods devoted one meeting of the season to a Peace program and fostered mention of this subject at each monthly meeting.

The National Committee on Cooperation, Mrs. Charles Freund, Toledo, Chairman, issued a very splendid new booklet entitled "A Sheaf of Sisterhood Program Suggestions." About 35 programs of great variety and choice are included in the booklet and will meet a need of the Sisterhoods for this type of material. Numerous requests and messages of favorable comment have been received since the distribution of this pamphlet. Sisterhood Vacation Day, and Sisterhood Religious Service in November were spon-

sored by the Committee on Cooperation with increased response.

The latest National Committee, that of the Young Folk's Temple Leagues, Mrs. Albert May, New York City, Chairman, enjoyed a season of marked growth. This Committee functioned as a special project for one year, and was voted a National Committee at the last Board meeting. Two of the outstanding events were a three-day Youth Conference sponsored by the New York State Federation, during which an intensive religious program was enjoyed by thirty young men and women. Likewise a Youth meeting was held in Chicago, December 9, 1928, headed by Mrs. Hugo Hartman, of Winnetka. The full report of the Chairman will ably describe its progress.

A second new venture, that of the Committee on Jewish Literature for the Sightless, Chairman, Mrs. Oscar Silberschmidt, Cincinnati, found many earnest followers. More than 25 articles transcribed in Braille by Sisterhood members were received in the Executive office and handed to the Blind Department of the Cincinnati Public Library for distribution to the Jewish sightless throughout the country. This Committee is now well established on firm ground and undoubtedly much good work will result from its efforts.

MISCELLANEOUS ACTIVITIES

Several Sisterhoods renewed their subscription to the Bezalel Art School and others joined for the first time. Five Sisterhoods ordered the bronze Schatz plaque of Dr. Isaac M. Wise through the suggestion of the Executive Office. Orders for the Abel Pann Bible, volumes I and II, continue. A new series is in preparation and promises to be highly interesting.

Sisterhoods continued their cooperation with the Pro-Falasha Society and with the Jewish Palestine Exploration Committee.

ANNUAL YEAR BOOK

An innovation was introduced in the publication of a Year Book, Vol. VIII, in a non-Biennial year. We found that with practically no added expense we could prepare and issue an annual Year Book instead of the biennial one, plus the advance sheets used at the Executive Board meetings, as heretofore. The Year Book naturally serves a real purpose for local Sisterhoods, especially in its

present form which includes the National constitution and a complete directory of Board members and officers as well as a register of constituent Sisterhoods.

VISITS TO SISTERHOODS

Your National President visited several State Federation meetings; the Executive Secretary attended Kentucky-Tennessee meeting in Knoxville, and the Assistant Executive Secretary continued to establish personal relations between local Sisterhoods and the National. A total of 21 visits were made during the season, 15 to individual Sisterhoods, and six to State meetings. That these contacts lead to better understanding of the National aims is manifest in the increased response following such visits.

WORLD UNION

Your President regretted that she was unable to attend the meeting of the World Union for Progressive Judaism held in Berlin in August, 1928. However, two of our Board members, Mrs. Isaac Bauer and Mrs. David Lefkowitz were present and will report later, on the World Union meeting and on the Juedische Frauenbunde which they attended.

Incidentally the National Federation of Temple Sisterhoods had an exhibit of its various publications at the International Press Congress and Exhibit, held in Cologne, Germany, in May, 1928. The booth was in charge of the Juedische Frauenbunde of Berlin. A member of one of our St. Louis Sisterhoods has a sister who is President of the Berlin section and through her, we were invited to send this material.

RESIGNATION FROM NATIONAL COUNCIL OF WOMEN

I beg to advise that with the approval of our Executive Committee, the National Federation of Temple Sisterhoods resigned from the National Council of Women. Our reason for so doing was two-fold: First, because the program of the National Council of Women holds no department of religious work, and secondly, because the dues were raised from \$25.00 to \$100.00 per year. In view of the fact that we were unable to contribute or receive much benefit, due to the nature of the National Council of Women work, we thought it best to resign. As far as we were able to judge, this organization is interested chiefly

in political and civic measures, and we as a National Federation, are not.

FELLOWSHIPS

Carrying out our resolutions of the last Convention, the National Federation of Temple Sisterhoods has awarded three fellowships of \$1,500, each, to three young men pursuing their studies in religious education at Columbia. The Board of Managers of the Department of Synagogue and School Extension, under whose auspices these appointments were made and under whose direction these young men are working, have expressed deep gratitude for our cooperation.

The young men receiving the fellowships for 1928 are:

Dr. Harry Comins, Ph. D., formerly instructor at Hartford Theological Seminary.

Mr. Isidor Begun, Assistant Superintendent of the Union New York Religious Schools.

Rabbi Samuel Wolk, H. U. C. '26.

ALDERSON CHAPEL

There is a Federal Industrial Prison for women at Alderson, W. Va., where it seems that no provision has ever been made for the spiritual needs of the inmates. Recently permission was secured from Congress to erect a chapel. The Federal Industrial Institution for Women is sponsoring the project. It is the hope of the Committee to raise sufficient funds through individual contributions from women. Their slogan is—"A symbol of human Sisterhood—the gift of the women of America."

The National Federation of Temple Sisterhoods has been asked to cooperate and is doing so to the extent of asking individuals for personal subscriptions. If in the event your organization is called upon, I trust that you will find it possible to respond generously. We have conferred with the Council of Jewish Women on this point and we are both following the same policy of cooperation.

WORLD FRIENDSHIP AMONG CHILDREN

A second project which I would like to recommend for your further consideration, is that of World Friendship Among Children. It has always been the policy of our organization to cooperate with the Committee on Good-Will between Jews and Christians. Re-

cently the invitation was extended to us to further this plan.

I am sure that you have all heard of the World Friendship Among Children sponsored by the Commission on International Justice and Good-Will. In sponsoring World Friendship, as the name implies, this Committee in its first year of existence sent 13,000 dolls, made by the children of America, to Japan. Last year 25,000 friendship school-bags were sent to Mexico and an additional 10,000 are in preparation. Plans are afoot for the next friendship gift. The name of the country is still a secret and has not been disclosed to us, but our Federation has been invited to participate. We have long wanted a tangible piece of work for the Committee on Peace. Here is an excellent way to cooperate. You will hear more on the subject through the recommendation of the Chairman of the Committee on Peace, and I trust that you will fully endorse and support this activity.

JEWISH MUSEUM AMERICAN

A third recommendation anticipates the new Hebrew Union College Library and Museum. The new library buildings will soon be constructed. This will leave the present library bereft of its books and purpose. The building itself could easily be converted into a museum, and it is my sincere hope that the Sisterhoods will seriously consider this as a new project for its efforts. As you know, the present library has in its cellar, packed in unopened boxes, one of the rarest collections of Jewish art objects, Judaica coins, manuscripts, embroideries, etc., in the world. Would it not be a splendid undertaking for the National Federation of Temple Sisterhoods to bring to light this marvelous collection so that these interesting, unique and valuable articles could be properly exhibited and housed. Doubtless this museum would attract people from every section of the country and would prove a rare treat to all visitors. I believe that at a very small cost we could convert the building and undertake to maintain it.

TRACT DISTRIBUTION

A fourth new venture will be the distribution of Tracts published by the Tract Commission. The Chairman of the Committee sponsoring this work will report fully, and I bespeak your hearty cooperation.

I hesitate to make further recommendations for the future, since it will not be my

privilege to see them through and it would appear presumptuous to thrust too many burdens on my successor. It is with reluctance and yet with a sense of pride, that I submit this, my last report as your President. During the six years of my incumbency it has been a great source of encouragement to feel that the Federation was making steady strides of progress in the many and varied phases of our national program. I am grateful for the privilege of having been your leader and I trust that in my small way I have contributed something to the development of our organization. It is with reluctance also that I sever the congenial and pleasant relationship I have enjoyed during my Presidency with Rabbi George Zepin, our Executive Secretary, and with Miss Helen Strauss, our Assistant Executive Secretary. I am deeply indebted to them for their great assistance, for without them my task would have been much more arduous. Miss Strauss has relieved me of much of the traveling, for she has visited many Sisterhood and State Federation meetings. This is a large country and we have Sisterhoods in every part of it, and naturally there will be conflict of dates. To both Rabbi Zepin and Miss Strauss I extend my most sincere thanks.

My personal thanks are due also to all the officers and to each and every member of our Committees for the deep interest evinced and the splendid work accomplished.

I bespeak for my successor the same spirit of cooperation which you have always extended to me and I believe that under new leadership our Federation will continue to grow from strength to strength.

In closing, may I quote Annette Kohn in her poem called "The Jewish Woman" and bespeak her plea for each and every member of the National Federation of Temple Sisterhoods:

"Withdraw the veil—"Let there be light"
Bid her stand forth in all man's sight—
No ray can be too strong or bright
To show her in her fitting place,
The Jewish woman in her grace.

In this new, strong world of today,
Should not the Jewish woman say,
"Mine be the noblest part to play
With all this rich and storied past
Within my life blood flowing fast.

"What all men have, now too is mine,
With their best work I will align—
But I want more—a *faith* divine,
To help me spend myself and live—
The best of life, is most to give.

"I need what the old Jewess had
In her old life however sad,
To make it strong and rich and glad
God and my JEWISH FAITH MUST COME
INTO
MY LIFE—INTO MY HOME."

Respectfully submitted,

MRS. J. WALTER FREIBERG,
President.

It was moved, seconded and carried that the Report of the President be received with thanks and that the recommendations be referred to a Committee on President's Message to report back to the Assembly.

THE COMMITTEE ON PRESIDENT'S MESSAGE

The President resumed the Chair and appointed the following Committee on President's Message: Mrs. Simon Lazarus, Columbus, Chairman; Mrs. L. Bauer, Mt. Vernon, N. Y.; Mrs. L. Brown, St. Louis; Miss Edna Goldsmith, Cleveland; Mrs. Edward Heinsheimer, Cincinnati; Miss Hannah Hirshberg, San Antonio; Mrs. Joseph Jaffa, Denver; Miss Sophie Price, Sacramento; Miss Josye Rich, San Francisco; Mrs. Alfred Shauer, Los Angeles; Mrs. A. Leo Weil, Pittsburgh; Mrs. Jonas Weil, Lexington; Mrs. Carl Wolf, Terre Haute.

GREETINGS RECEIVED

Greetings in the form of letters, Uniongrams and telegrams were presented to the Eighth Assembly from the following organizations and individuals:

Sisterhood Temple Beth Emeth, Albany; Albany Section Council of Jewish Women, Albany; Temple Sisterhood, Alexandria; Temple Sisterhood, Atlanta; Har Sinai Sisterhood, Baltimore; Temple Emanuel Sisterhood, Beaumont; Sisterhood Temple Emanuel, Birmingham; Ohabei Shalom, Boston; Temple Auxiliary, Brownsville; West Virginia State Federation; Sisterhood Virginia St. Temple, Charleston; Isaiah-Israel Sisterhood, Chicago; Illinois State Federation; Mrs. M. Purvin, Chicago; Mrs. Abram Weil, Chicago; Rockdale Avenue Temple Sisterhood, Cincinnati;

Plum Street Temple Sisterhood, Cincinnati; Ohio-Michigan-West Virginia Conference Council of Jewish Women; Euclid Ave. Temple Sisterhood, Cleveland; Temple Emanu-El Sisterhood, Dallas; South Carolina State Federation of Temple Sisterhoods; Temple Mt. Sinai Sisterhood, El Paso; Temple Beth El Sisterhood, Ft. Worth; Temple B'nai Israel Sisterhood, Galveston; North Shore Congregation Israel Sisterhood, Glencoe; Temple Sisterhood, Greenville; Beth Israel Sisterhood, Hartford; Adas Israel Sisterhood, Henderson; Beth Israel Sisterhood, Houston; Temple Sisterhood, Jacksonville; Temple Sisterhood, Kansas City; Adath Israel Sisterhood, Louisville; Beth Israel Sisterhood, Macon; Sisterhood Emanuel-B'ne Jeshurun, Milwaukee; Sisterhood Temple Israel, Minneapolis; Temple Sisterhood, Nashville; New Jersey Federation of Temple Sisterhoods; Women's Association of Temple B'nai Jeshurun, Newark; Temple Israel Sisterhood, New Castle; Junior Sisterhood of Temple Mishkan Israel, New Haven; Sisterhood of Touro Synagogue, New Orleans; Mother's Association of the West End Synagogue, New York City; Shaaray Tefila Sisterhood West End, New York City; Women's Organization of Central Synagogue, New York City; Women's Auxiliary Temple Emanuel, New York City; Sisterhood Temple of the Covenant, New York City; Women's League of the United Synagogue of America, New York City; Sisterhood Temple Sinai, Oakland; Sisterhood Temple Sinai, Oklahoma City; Ladies Auxiliary Oheb Shalom, Orlando; Sisterhood Rodeph Shalom, Philadelphia; Sisterhood Keneseth Israel, Philadelphia; National Federation of Temple Brotherhoods, Pittsburgh; Beth Israel Sisterhood, Portland; New England District No. 1, National Federation of Temple Sisterhoods, Providence; San Francisco Auxiliary No. 3, I. O. B. B.; Association of Jewish Women, San Francisco; Sisterhood Mickva Israel, Savannah; Sherman Section National Council of Jewish Women, Sherman; B'nai Zion Temple Sisterhood, Shreveport; Adath Joseph Sisterhood, St. Joseph; Sisterhood Shaarai Zedek, Tampa; Temple Israel Sisterhood, Terre Haute; Sisterhood, Texarkana; Collingwood Ave. Temple Sisterhood, Toledo; Temple Rodef Sholom, Waco; Sisterhood Temple Emanu-El, Spokane; Council of Jewish Women, Wichita Falls; Temple Beth Hasholom Sisterhood, Williamsport; Shaarey Zedek Sisterhood, Win-

nipeg; Beth Israel Sisterhood, York; Sisterhood Rodef Sholem, Youngstown.

The Chair asked Mrs. Benjamin Loewenstein, of Cincinnati to read the Resolutions sent from the Executive Board to the respective families of our three departed Board members, Mrs. Charles Cohn of Nashville, Mrs. Sallie Kubie Glauber of New York and Mrs. Sol Weil of Goldsboro. The Assembly rose in silent tribute in memory of these loyal and devoted co-workers.

APPOINTMENT OF ADDITIONAL ASSEMBLY COMMITTEES

The following Assembly Committees were then appointed by the Chair.

COMMITTEE ON NOMINATIONS

Mrs. Henry Nathan, Buffalo, Chairman; Mrs. Sam Cohn, Nashville; Mrs. Joe Ehrenfeld, Houston; Mrs. J. P. Friend, New Orleans; Mrs. Louis Hertz, San Francisco; Miss Carrie Hirsch, Louisville; Mrs. Sadie Kirsh, Richmond; Mrs. Marcus Koshland, San Francisco; Mrs. Saul Lavine, Pittsburgh; Mrs. Harold B. Offer, Seattle; Mrs. C. J. Levy, Bay City; Mrs. Herman Marx, Newark; Mrs. Rose Osterweiss, New Haven; Miss Helene Schott, Chicago and Mrs. Sidney Weil, Cincinnati.

COMMITTEE ON RESOLUTIONS

Mrs. Samuel Kubie, New York City, Chairman; Mrs. A. S. Davis, Chicago; Mrs. Edgar Herzberg, Milwaukee; Mrs. Max Heppner, Winnipeg; Mrs. Ernst Horwitz, Atlanta; Mrs. M. E. Kahn, Portland; Mrs. Nat Kessler, Oakland; Mrs. E. Leipziger, New Orleans; Mrs. N. Libett, Beverly Hills; Mrs. M. May, Brooklyn; Miss Belle Osterweis, New York City; Mrs. Adolph Schiff, Newark and Mrs. Arthur Simon, Montreal.

COMMITTEE ON THANKS

Mrs. Jonas Frenkel, Cincinnati, Chairman; Mrs. D. Alexander, Salt Lake City; Mrs. M. Barnett, New Orleans; Mrs. S. B. Goldsmit, Pittsburgh; Mrs. Sol Hammer, Evansville; Mrs. H. Herzberg, Bellaire; Mrs. Isaac Hirsch, Cumberland; Miss Irma Lansburgh, Baltimore; Mrs. Zelma Levy, Seattle; Mrs. Ed. N. Mayer, New York City; Mrs. I. Scheeline, Altoona; Mrs. H. Weinberg, New Haven and Mrs. S. Zucker, Chicago.

COMMITTEE ON STATUS OF FEDERATION

Mrs. Martin Zielonka, Chairman; Mrs. M. R.

Mrs. Martin Zielonka, El Paso, Chairman; Mrs. M. R. Eliassof, Albany; Mrs. A. Epstein, Portland; Miss Jeannette Miriam Goldberg, Philadelphia; Mrs. Deborah Hirshberg, Oakland; Mrs. H. E. Kirstein, Rochester; Mrs. P. J. Knoll, Joplin; Mrs. Sol Schoenmann, Houston and Mrs. M. Wildman, Baltimore.

Mrs. Isaac Born, Chairman, was called upon by the Chair to read the following report:

REPORT OF THE COMMITTEE ON REVISION OF CONSTITUTION AND BY-LAWS

Indianapolis, Ind.,
February 1, 1929.

To the Members of the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: The Committee on Revision of Constitution and By-Laws is in receipt of the following suggestions to amend the Constitution and By-Laws.

Notice of these amendments has been given to all members of the Executive Board thirty days in advance of this meeting as required by the By-laws.

Respectfully submitted,

MRS. ISAAC BORN, *Chairman*
MRS. HERMAN JUNG
MRS. CHARLES ROSEN
MRS. JOSEPH STOLZ
MRS. MAYER SULZBERGER

The first amendment refers to Section IX and suggests that this be amended to read:

SECTION IX

Election of Officers

The Nominating Committee, consisting of fifteen members of the Assembly, not more than ten of whom shall be members of the Executive Board shall be appointed by the President. This Committee shall submit to the Assembly for election, the names of proposed officers, and names of those proposed to serve as members of the Board.

The Executive Board transmitted this amendment to the Assembly without its approval.

The Assembly upon motion seconded and carried, decided not to adopt this amendment.

A suggestion was received to amend Section X-A to read as follows:

SECTION X-A

Organization and Personnel of Executive Board

The Executive Board shall consist of a President, five Vice-Presidents, a Treasurer and Recording Secretary, and fifty-two other members; all of whom are to be elected by the Assembly. The Board, exclusive of the officers, are to be elected for terms of two, four and six years, except at the Assembly where this amendment is adopted.

The Executive Board transmitted, without its approval, this proposed amendment to Section X-A.

The Assembly decided not to adopt this proposed amendment.

A second amendment to Section X-A was received and suggests that this section be amended to read as follows:

SECTION X-A (Continued)

Executive Board

The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years. The period of time during which an Executive Board member has served as an officer shall not be included in the six years permitted for service on the Board.

The Executive Board transmitted with its approval, this suggested amendment to Section X-A.

The Assembly moved, seconded and carried that Section X-A as amended, be adopted.

The third amendment suggests that Section X-B be amended to read as follows:

SECTION X-B

Officers and Term of Service on Board

Officers can be elected only from members who have served on the Board for at least one term of two years, and may be elected for three successive terms.

The Board transmitted with its approval, this suggested amendment to Section X-B.

The Assembly moved, seconded and carried that Section X-B as amended, be adopted.

The Committee recommends a further change in Section X-E and suggests that this be reworded to read:

SECTION X-E

Attendance at Board Meetings

Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse, shall be automatically dropped from the Board and shall be so notified.

The Board transmitted with its approval, this suggested amendment to Section X-E.

The Assembly moved, seconded and carried that Section X-E as amended, be adopted.

The Committee suggests a change in the phraseology of Section XXVIII to read as follows:

SECTION XXVIII

Amendments

Amendments to the Constitution must be proposed by a member-Sisterhood and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments must be referred by the Committee on Revisions to the Executive Board and to Presidents of State and local Sisterhoods, thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments.

If adopted by a two-thirds vote of the Assembly the amendment shall become part of the Constitution.

The Executive Board transmitted with its approval, the suggestion of the Committee to re-phrase Sections XXVIII of the Constitution, and a corresponding change in Section XXXVIII of the By-Laws.

SECTION XXXVIII

Amendments to By-Laws

The By-Laws may be amended by a vote of two-thirds of the members present and voting at any meeting of the Assembly, due

notice of proposed amendments having been sent in writing by the Committee on Revisions to the members of the Executive Board and to State and local Presidents at least thirty days in advance of meeting at which these amendments are to be presented.

The Assembly moved, seconded and carried that Section XXVIII of the Constitution and Section XXXVIII of the By-Laws as amended, be adopted.

A suggestion was received to amend that portion of Section XXXVII referring to State dues to read as follows:

SECTION XXXVII

State Dues

The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood member to the National Federation. These dues shall be collected by the State Treasurer, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

The Executive Board transmitted with its approval, the suggested amendment to Section XXXVII.

The Assembly moved, seconded and carried that the portion of Section XXXVII referring to State dues as amended, be adopted.

In addition to the above proposed amendments, the Committee recommends that the following paragraphs be automatically inserted in the Constitution and By-Laws, action having been previously taken. The Section numbers of the preceding or succeeding Sections to be changed accordingly.

A new Section to be added to the Constitution to read as follows:

SECTION XXIII

National Committee on Young Folk's Temple Leagues

The National Committee on Young Folk's Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings, and shall in such ways as they find possible, cause a closer allegi-

ance between all youth groups and the Synagogues, the National Federation, and the Union of American Hebrew Congregations.

The Executive Board transmitted with its approval, the new Section, to be known as Section XXIII.

The Assembly moved, seconded and carried that the proposed new Section, to be known as Section XXIII, be adopted as part of the Constitution.

A new Section to be added to the Constitution to read as follows:

SECTION XXIV

National Committee on Jewish Literature for the Sightless

The National Committee on Jewish Literature for the Sightless shall prepare, in Braille, a library of Jewish literature for adult and juvenile sightless readers.

The Executive Board transmitted with its approval, the new Section to be known as Section XXIV.

The Assembly moved, seconded and carried that the proposed new Section, to be known as Section XXIV, be adopted as part of the Constitution.

A new Section to be added to the By-Laws to read as follows:

SECTION XL

Committee on Revisions

There shall be a Committee on Revisions whose duty it shall be to propose such amendments to the Constitution and By-Laws as it shall deem necessary.

In addition, any local Sisterhood or State Federation may send proposed amendments to the Constitution or By-Laws to the Committee on Revisions at least sixty days in advance of the next Assembly.

Such proposed amendments shall be submitted by the Committee on Revisions to the Executive Board and to Presidents of all State and local Sisterhoods, at least thirty days in advance of the next Assembly.

The Executive Board transmitted with its approval, the new Section of the By-Laws to be known as Section XL.

The Assembly moved, seconded and carried that the proposed new Section, to be known as Section XL of the By-Laws, be adopted.

SECTIONAL MEETINGS

Upon motion duly seconded and carried, the reports of the National Standing Committees were referred to the Sectional meetings. (See pages 25 to 78 for these reports.)

Announcements of the rooms where sectional meetings were to be held were then made.

Upon motion duly seconded and carried, the Assembly adjourned at 1:00 p. m. to reconvene in sectional meetings; six Committees meeting from 2:00 to 3:00 p. m. and six from 3:00 to 4:00 p. m.

At the time stated, the Sectional meetings

corresponding to the National Standing and Special Committees were held.

Each Sectional meeting was presided over by a Chairman or acting-Chairman of the corresponding National Committee. The respective Chairmen read the reports of the National Committees which were then discussed informally by all those present. Recommendations offered were embodied in the reports of the Sectional meetings prepared by sub-Committees and reported to the Assembly.

(See pages 106 to 113 for reports of Sectional meetings.)

On Monday evening, the Sisterhood delegates met jointly with the delegates of the Union in the first session of the Symposium on: "Judaism and the Modern World."

(See Year-Book Supplement for papers.)



Proceedings of the Second Day

Morning Session

The Assembly re-convened at 10:00 a. m. on Tuesday, February 12, 1929, at the Guild Room of Temple Emanuel, Mrs. J. Walter Freiberg in the Chair, Mrs. Adolph Rosenberg recording the minutes.

Mrs. Lawrence Bachman, of San Francisco, opened the meeting with a prayer.

The chair appointed tellers and a time-keeper for the day.

The Secretary read the minutes of the meeting of the previous day which were approved as read.

FINANCIAL REPORTS

The report of the Executive Secretary was

read and accepted with thanks. (See page 15 for report.)

The report of the Treasurer was read and accepted with thanks. (See page 24 for report.) The report of the Certified Public Accountants was read and accepted. (See page 19 for report of Certified Public Accountants.)

Upon motion seconded and carried, it was decided to refer the three reports above mentioned to the Committee on Status of Federation.

REPORTS OF SECTIONAL COMMITTEES.

Reports of the Sectional meetings of National Standing Committee were then considered.

Report of the Sectional Committee on Uniongrams

To the VIII Assembly of the National Federation of Temple Sisterhoods:

The sectional meeting of the Committee on Uniongrams was held Monday, February 11, at 3:00 p. m. in the West Rest-Room of Temple Emanu El, San Francisco. Chairman Mrs. Isaac Born presided. Mrs. Joe Ehrenfeld acted as Recording Secretary.

The Chairman read the report of the National Committee covering its activities during the past fiscal year. The report revealed that a total of 56,116 Uniongrams had been sold, 1500 more than in any previous year.

Informal discussion as to ways and means of distributing Uniongrams followed: among them, the plan of giving ten members ten Uniongram blanks gratis with a note advising the recipient that she may return the blank if she so desires, but if she cared to keep it and will send \$1.00 she will receive three additional blanks. The process is repeated over and over to different members. Another plan was as follows: the Uniongram Chairman called a meeting of her committee and presented to each of them a quota of the names of Sisterhood members, each of whom was to be approached to buy a book of Uniongrams. Each member is called upon but once and then only by one member of the Uniongram Committee. On the occasion of the anni-

versary of their Rabbi, a number of Sisterhood members sent Uniongrams. Instead of mailing them, all the messages were neatly tied together and presented with a bunch of flowers. The same Sisterhood placed a large Uniongram with the names of all contributors in the corner-stone of a new Religious School building. Parties where Uniongrams are used as the price of admission and Uniongram books given as a prize were again found to be successful.

Following the report of the Uniongram Committee a letter was read from the Temple Auxiliary, Brownsville, Tennessee, whose membership numbers twenty-four, telling of the plan of putting into action one Uniongram per month, per member, with a 100 per cent response.

The spirit of the meeting was marked by the desire to secure practical information for Sisterhoods where Uniongrams are just being introduced. The informal discussion proved very helpful. There being no further business the meeting adjourned.

Respectfully submitted,

MRS. ISAAC BORN,
Chairman.

MRS. JOE EHRENFELD,
Recording Secretary.

(See page 53 for report of National Committee on Uniongrams.)

Sisterhood of Brownsville, Tenn., for its splendid work in Uniongram distribution.

Following the report of this Committee, it was moved, seconded and carried that a Uniongram of congratulations be sent to the

The following report of the Sectional Committee on Religion was presented, accepted and the recommendations adopted:

Report of the Sectional Committee on Religion

To the VIII Assembly of the National Federation of Temple Sisterhoods:

terhoods organize similar Bible Classes where these are not already in existence.

The Assembly Committee on Religion was held at 2:00 p. m. on Monday, February 11, 1929, in Room 22 of Temple Emanu El, Community House, San Francisco. Miss Irma Lansburgh, of Baltimore, acted as Chairman in the absence of Mrs. Leon Goodman, of Louisville.

A suggestion was made by the Assembly Committee to have the Chanukah Cards prepared by the Sisterhood office on sale in stores.

The annual report of the Committee was read, followed by a discussion.

Along the lines of discussion of Chanukah observance, the Temple de Hirsch of Seattle, explained in detail their practice of having a large Menorah on which gifts are hung for each child in the Religious School. They have made special Chanukah candy and very clever packages of this were placed on the luncheon table as souvenirs for all delegates to the Convention.

A communication was read from Mrs. Henry Schwartz, Jr., of Denver, a member of the Committee, who was unable to attend. For several years Mrs. Schwartz has conducted a very successful Bible Class for the Denver Sisterhood and she was asked by the Chairman on Religion to report briefly on this activity. A summary of her report follows:

There being no further business the meeting adjourned.

"The Denver Sisterhood Bible Class has been meeting for seven years, the fourth Saturday afternoon of each month of the Sisterhood season. The attendance varies from 75 to 150. Half of the period is devoted to a talk by our Rabbi on current Jewish topics. The second half of the hour I review a book of the Bible. This year I selected the Book of Psalms. Certain selected Psalms are learned by everyone in the class for each meeting and repeated in unison. This serves a two-fold purpose:

Respectfully submitted,
MISS IRMA LANSBURGH
Acting Chairman.

(See page 25 for National Committee on Religion report.)

(1) Familiarizing our members with some of the most wonderful passages in the Scriptures.

Following the reading of this report, it was moved that the Sisterhoods take the initiative in arranging for congregational conferences devoted to Temple interest and Temple attendance to be sponsored by the Sisterhood. The motion was amended by adding that a notice of the action of the Sisterhoods be sent to the Union meeting then in session. The motion as amended, was seconded and carried.

(2) Giving them a very vital, spiritual message of comfort."

The Assembly Committee urged that all Sis-

The report of the Committee on Young Folk's Temple Leagues was then considered.

The Sectional Committee on Young Folk's Temple Leagues

Mrs. May reported verbally on the activities of her Committee and asked permission to speak the interest of the Union in appointing a Director of Youth Work. The Chair commissioned Mrs. May to seek an audience before the Union meeting to advise them of the work of the Young Folk's Temple Leagues and secure their cooperation. A later report

advised that this was done and the cooperation of the Union secured.

(See page 68 for report of Committee on Young Folk's Temple Leagues.)

The report of the Sectional Committee on Hebrew Union College Scholarships and Dormitory Maintenance was then considered.

Sectional Committee on Hebrew Union College Scholarships and Dormitory Maintenance

Mrs. Josephs Stolz, of Chicago, Chairman of the National Committee on Hebrew Union College Scholarships and Dormitory Maintenance relinquished her place on the program for the report of her Committee, to Dr. Julian Morgenstern, President of the Hebrew Union College, who spoke for a few moments on the life at the Dormitory and of the appreciation of the boys and college authorities for the cooperation given by the N. F. T. S. Dr. Morgenstern also paid tribute to Mrs. Carrie L. Fist, House-mother at the Dormitory. The Assembly gave a rising vote of thanks to Mrs. Fist for her efficiency and splendid efforts.

(See page 35 for report of Committee on Hebrew Union College Scholarships and Dormitory Maintenance.)

MRS. FREIBERG HONORED

At this juncture Miss Jeannette Miriam Goldberg, of Philadelphia, announced that the constituent Sisterhoods of the N. F. T. S. had established an H. U. C. Scholarship in the name of Stella H. Freiberg, in appreciation of the services of Mrs. Freiberg during her administration as President of the National Federation of Temple Sisterhoods. Miss Goldberg paid a glowing tribute to Mrs. Freiberg in the name of all of the Sisterhoods.

It was moved, seconded and carried that the Sisterhoods give this Scholarship annually which will be known as the "Stella H. Freiberg National Scholarship," since it is the contribution of all the constituent Sisterhoods.

The Assembly Committee on Peace presented the following report, which was accepted and the recommendations adopted.

Report of the Sectional Committee on Peace

To the VIII Assembly of the National Federation of Temple Sisterhoods:

The Sectional Committee on Peace was called to order at 3:00 p. m. by Mrs. Ben Loewenstein, of Cincinnati, in the place of Mrs. Jos. Wiesenfeld, of Baltimore, the Chairman, who was unable to attend.

A letter from Mrs. Jeannette W. Emrich

of the Committee on World Friendship among Children—instituted by the Commission on International Justice and Good Will of the Federal Council of the Churches of Christ in America, was read explaining this project. It was announced that Mrs. Emrich would give a ten minute talk to the Assembly on Tuesday morning on the Subject of "World Friendship among Children."

Mrs. Samuel Kubie, of New York, told of the work of this Committee and about the reception of the American dolls sent to Japan. She also mentioned the school bags sent to the Mexican Children by The Religious Schools.

It was moved by Mrs. Wolf of Terre Haute, seconded by Mrs. Steinfeld of St. Louis, that this group go on record as endorsing the work and recommending the affiliation of the National Federation of Temple Sisterhoods with the Committee on World Friendship among Children. Same carried.

Mrs. Wiesenfeld's recommendations were considered and approved, as follows:

1. Continued education for Peace.
2. Peace program for November, preferably on or near Armistice Day.
3. Cooperation with all organizations working for Peace.
4. Affiliation with "Society for the Cause and Cure of War" and the sending of delegates to attend annual meeting at Washington.
5. Affiliation with "World Friendship for

Children Committee" and urge that children of our Religious schools participate.

Respectfully submitted,

(MRS. BEN) BELLE LOEWENSTEIN

Chairman.

(MRS. HENRY) CORA H. OPPENHEIMER.

Secretary.

(See page 66 for report of the National Committee on Peace.)

It was moved, seconded and carried that the recommendation of the Committee to affiliate with the Committee on World Friendship among Children, be ratified.

Following this report Mrs. Jeannette Emrich, representing the Committee on World Friendship among Children, delivered a brief address concerning the work of this Committee.

The report of the Assembly Committee on Student Activities was then considered.

The Sectional Committee on Student Activities

Mrs. Maurice Steinfeld, chairman of the National Committee on Student Activities, reported verbally and mentioned that no special recommendations were suggested by her Committee. The full account of the achievements of the past year and continued

plans are included in the annual report.

(See page 62 for this report.)

The following report of the Sectional Committee on Religious Schools was presented and the recommendations adopted:

Report of the Sectional Committee on Religious Schools

To the VIII Biennial Assembly of the National Federation of Temple Sisterhoods:

Mrs. Henry Nathan, Buffalo, Chairman, reported verbally on the results of the sectional meeting devoted to the hearing and discussing the annual report of the Committee on Religious Schools. The following recommendations were presented:

(1) That programs for Parent-Teacher's Association meetings be prepared and distributed to Sisterhoods requesting same.

(2) That the Sisterhood be represented on local Religious School boards whenever possible.

(3) That Sisterhoods sponsor the distribution of YOUNG ISRAEL.

(4) That Child Study groups continue to

be organized and classes continued where in existence.

(5) That Armistice Day be observed in the Religious Schools with a Peace Program.

(6) That the Confirmation Classes and other classes of the Religious School subscribe to membership in the Bezalel School in lieu of the usual gifts to the School or Temple.

The earnest discussion at the meeting evinced considerable interest in our aims and work.

Respectfully submitted,

GERTRUDE W. NATHAN,

Chairman.

(See page 27 for report of the National Committee on Religious Schools.)

MR. VOGELSTEIN ADDRESSES THE ASSEMBLY

Mr. Ludwig Vogelstein, Chairman of the Executive Board of the Union, addressed the Assembly briefly on the subject of Jewish Education. He also expressed the apprecia-

tion of the Union for the efforts and cooperation of the National Federation of Temple Sisterhoods.

The meeting adjourned to re-convene at 3:00 p. m.

Afternoon Session

The meeting was called to order by the President at 3 p. m., the Secretary regularly recording the minutes. The reports of the Assembly Committees continued.

The following report of the Sectional Committee on State Federations was presented and accepted.

Report of the Sectional Committee on State Federations

To the VIII Assembly of the National Federation of Temple Sisterhoods:

The meeting of the Assembly Committee on State Federations was held at 2:00 p. m. on Monday in the Women's Choir room of Temple Emanuel. Mrs. Rose Osterweiss presiding in the absence of the Chairman, Mrs. Ferd. Dilsheimer, of Philadelphia.

The recommendations suggested in the report were discussed and fullest cooperation urged.

An annual youth movement conference was suggested after Mrs. Blatner told of the work

that is being done in New York State by the Young Folk's Temple Leagues.

Miss Goldsmith told in detail how families in outlying rural districts were reached through field work and radio.

Further informal discussion of State work followed.

Respectfully submitted,

ROSE OSTERWEISS,
Acting Chairman.

(See page 58 for report of the Committee on State Federations.)

Sectional Committee on Propaganda

The report of the Sectional Committee on Propaganda was called for, and the chairman, Mrs. David Lefkowitz, Dallas, reported that due to poor attendance at the Sectional meeting of the Committee on Propaganda, probably because of difficulty in finding the meeting room, there was no Sectional meeting, and

she was unable to make a report other than the annual report of the Committee which appears on page 32.

The following report of the Sectional Committee on Union Museum was presented and accepted.

Report of Sectional Committee on Union Museum

To the VIII Biennial Assembly of the National Federation of Temple Sisterhoods:

Mrs. Adolph Rosenberg, acting chairman of the Committee reported that an informal sectional meeting was held which made the following suggestions:

(1) That every Sisterhood follow the recommendations included in the printed report of the Committee.

(2) That Sisterhoods avail themselves of the course "The Ceremonies of Judaism" and use this material on every possible occasion.

(3) That Sisterhoods participate actively when the campaign to convert the Hebrew Union College Library into a Jewish Museum is sponsored.

Respectfully submitted,
(Signed) STELLA S. ROSENBERG,
Acting Chairman.

(See page 51 for report of National Committee on Union Museum.)

Upon motion seconded and carried, it was decided to send a Uniongram greeting to Mrs. Isaac M. Wise, of New York.

The report of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund was called for, but Mrs. Dan Frank, Acting-Chairman, asked that this be deferred until the morning session when a larger audience would be present. The Chair concurred in this request.

The following report of the sectional meeting of the special Committee on Literature for Jewish Sightless was presented.

Report of the Sectional Committee on Literature for the Jewish Sightless

To the VIII Assembly of the National Federation of Temple Sisterhoods:

At the Sectional meeting on Literature for the Jewish Sightless, the report of the Chairman, Mrs. Oscar Silberschmidt, was read and the gratifying results of this new Sisterhood activity were readily seen and appreciated by the entire group present.

The first action taken was a motion, by Mrs. B. Rosenthal of Cincinnati, seconded by Mrs. S. Blumenthal, of Seattle, to recommend to the Assembly that in conformity with the Chairman's suggestion this special Committee be made a National Standing Committee.

The recommendation was made that all suggestions for material to be transcribed be sent from the National Office to the local Sisterhoods to save duplication of work being done by other organizations or by the Braille Press.

The ultimate wish of this committee is that a circulating library of Braille work be built up in Cincinnati, from the work turned out by the various Sisterhoods and for this reason it was thought best that all work come from the National and go back to the National for distribution.

Rabbi Aaronsohn of Cincinnati spoke to

the meeting and told those present how great a service they were doing in their Braille transcription, to quote him, "Braille is one of my good friends. I carry some Braille with me constantly and am a great reader." Many worth while suggestions too numerous to detail here were given by Rabbi Aaronsohn. These I am sure will be carried back to the local Sisterhoods.

Respectfully submitted,
MRS. HAROLD B. OFFER,
Acting Chairman.
MRS. ANNETTE BACHMAN,
Vice Chairman.
MRS. STANLEY BLUMENTHAL,
Secretary.

(See page 75 for report of Committee.)

It was moved, seconded and carried to accept the recommendations of the Assembly Committee on Literature for Jewish Sightless—consequently, the status of this Committee is changed from a special to a National Standing one.

It was moved, seconded and carried that the business continue on Thursday morning at 9:30 a. m. The meeting adjourned at 4:30 p. m. to re-convene at the time stated.

Evening Session

Tuesday evening the Sisterhood and Union Delegates and Visitors were entertained at Temple Emanu-El with an evening of music, the oratorio, "Elijah" was presented.

On February 13, 1929, the entire Convention

motored to Oakland where a tour of the University campus was made and a luncheon celebrating the thirty-fifth anniversary of the Oakland Sisterhood followed by a splendid program, was enjoyed by all delegates.

Proceedings of the Third Day

Morning Session

The Eighth Assembly reconvened on Thursday, February 14, 1929 at 9:30 a. m., Temple Emanuel Guild Hall.

The President, Mrs. J. Walter Freiberg, presided, Mrs. Adolph Rosenberg recording the minutes.

Miss Anita Nieto, of San Francisco, opened the meeting with prayer.

The minutes of the previous session held February 12, 1929 were approved as read.

Tellers and a time-keeper for the day were appointed by the Chair.

REPORT OF CONFERENCE COMMITTEE

Mrs. Maurice Steinfeld, Chairman of the Conference Committee of National Jewish Women's Organizations reported that a meeting of the Conference Committee had been held in Chicago, May, 1928. Mrs. Steinfeld was unable to be present and Mrs. Joseph Stolz represented the National Federation of Temple Sisterhoods on that occasion. Mrs. Stolz was asked to present the recommendations of that meeting to the Eighth Assembly.

Recommendation I. "That the proposed pamphlet for cooperation among local Jewish women's organizations be submitted to the delegates present at the 1928 Conference Committee meeting and that they take the responsibility together with their national presidents for returning the corrected copy to the Secretary of this Committee."

Inasmuch as almost every large city has a local conference committee, it was felt that the expense of a joint pamphlet was unnecessary. It was therefore moved, seconded and carried that Recommendation I be tabled.

Recommendation II. "It was voted to adopt the following resolution submitted by the Women's Branch of the Orthodox Jewish Con-

gregations of America jointly with the Women's League of the United Synagogues of America. 'That at all dinners and public functions under Jewish auspices making an appeal to Jews of all shades of religious opinion, the Jewish dietary laws should be observed. We deem it highly desirable that in order to secure full cooperation and maintain unity of action, the religious sensibilities of all elements of our people be respected.'" It was moved that recommendation II be adopted. A motion to amend this recommendation by adding whenever possible was proposed and carried. Recommendation II as amended was adopted.

Recommendation III. The following resolution jointly sponsored by the same two organizations sponsoring Recommendation II was also adopted. "That for similar reasons and to obtain the same harmony of spirit, the observance of the Jewish Sabbath be strictly adhered to in all public institutions maintained by and for the Jewish community." Upon motion, seconded and carried, Recommendation III was adopted.

Recommendation IV. The following additional resolution jointly sponsored by the same two organizations was presented. "That any religious work for the benefit of any religious group shall be in accordance with the viewpoint of that particular group." Recommendation IV was adopted upon motion duly seconded and carried.

MAYOR ADDRESSES ASSEMBLY

Mayor Rolph of San Francisco was then introduced to the Assembly and offered a few words of welcome on behalf of the city.

The report of the Sectional Committee on Cooperation was then presented:

Report of Sectional Committee on Cooperation

To the VIII Assembly of the National Federation of Temple Sisterhoods:

In the absence of the Chairman and Vice Chairman, Mrs. Abe Simon of Chicago, a member of the Committee presided.

The annual report of the National Committee was read and discussed informally.

As a result of the discussion the following recommendations were made:

1. That spiritual qualifications be made the prime requisite for leadership in Sisterhoods.

2. That resources within the Sisterhood group be used to promote interest in meetings.

3. That Sisterhood programs be of a distinctly Jewish character.

Respectfully submitted,

MRS. ABE SIMON,
Acting Chairman.

The recommendations of the Committee were adopted upon motion duly seconded and carried.

(See page 55 for report of the National Committee on Cooperation.)

The report of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund was then considered:

Report of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund

To the VIII Biennial Assembly of the National Federation of Temple Sisterhoods:

In the absence of Mrs. Josiah Cohen, Chairman, Mrs. Daniel Frank, of Cincinnati, presided.

Mrs. Frank reported that at the Sectional meeting the Committee report was read, discussed informally and Sisterhoods urged to follow the recommendations.

In lieu of further discussion of the Sectional meeting of the Committee, Mrs. Frank received the permission from the Chair to read the printed report of the Committee, which was received enthusiastically. (See page 72 for Committee report.)

Upon motion seconded and carried it was decided that voluntary contributions or pledges be made at once to this fund in honor of the eightieth birthday of Mrs. Josiah Cohen, which occurs April 2, 1929. It was also decided that an intensive campaign be

engaged in by all Sisterhoods to send contributions to this fund and that Mrs. Cohen be apprised of such collections on her birthday.

PAPERS ON THE JEWISH WOMEN IN GERMANY TODAY

As a result of her visit last summer, Mrs. Isaac Bauer of Hartford, Conn., presented an informal paper on "The Status of the Jewish Woman in Germany Today." The paper was received with thanks.

Mrs. David Lefkowitz, of Dallas, gave an account of the meeting of the "Judische Frauenbunde" meeting held in Berlin last August, attended by both Mrs. Lefkowitz and Mrs. Bauer. The report was received with thanks.

The Committee on President's message presented the following report which upon motion duly seconded and carried was accepted with thanks.

Report of the Committee on President's Message

To the VIII Assembly of the National Federation of Temple Sisterhoods:

The Committee on the President's message begs leave to submit the following report:

We, the members of the Committee, feel, that in her message, our dearly beloved President, Mrs. J. Walter Freiberg, has comprehensively and understandingly shown the fine scope, constant growth and splendid co-ordination of work of the National Federation of Temple Sisterhoods, during the six years and especially the last two years, of her term of office.

We concur in the three recommendations made in this message:

1st. That the National Federation of Temple Sisterhoods co-operate with the Federal Industrial Institution for Women and other Women's Organizations interested, to help raise funds for erecting a chapel at the Federal Industrial Prison for Women at Alderson, W. Va.

2nd. That the Committee on Peace co-operate with the Commission on International Justice and Good-Will, in its World Friendship among Children project.

3rd. That when the new Library and Museum of the Hebrew Union College be completed, the present building be converted into a Museum to house Jewish art objects, coins, manuscripts, embroideries, etc., and that the Sisterhood raise the money to convert the building and undertake to maintain it.

We extend our appreciation and gratitude to our President for her unflinching devotion to the work of this organization, for her de-

votion to the cause of Judaism and fervently hope that the work which she has done so well will go on and on; and even when she is no longer at the helm, she will continue to be our help, our guide and our Inspiration.

Respectfully submitted,

THE COMMITTEE.

The Committee on Nominations presented the following report.

Report of the Committee on Nominations

To the Eighth Assembly of the National Federation of Temple Sisterhoods:

Madam President and Ladies:

Your Nominating Committee begs leave to submit the following names as members of our Executive Board to serve for six years:

Mrs. Stanley Blumenthal, Seattle, Wash.
 Mrs. Max Epstein, St. Louis, Mo.
 Mrs. Jonas Frenkel, Cincinnati, O.
 Mrs. Milton Gundersheimer, Baltimore, Md.
 Miss Jeannette Miriam Goldberg, Philadelphia, Pa.
 Mrs. Arnold Hartman, Nashville, Tenn.
 Mrs. Hugo Hartmann, Winnetka, Ill.
 Mrs. Edgar Herzberg, Milwaukee, Wis.
 Mrs. Ben Isaacs, New Orleans, La.
 Mrs. Jos. Jaffa, Denver, Colo.

Mrs. Myer Kirsh, Richmond, Va.
 Mrs. Samuel Kubie, Far Rockaway, N. Y.
 Mrs. Saul Lavine, Pittsburgh, Pa.
 Mrs. Simon Lazarus, Columbus, O.
 Mrs. Benj. Lowenstein, Cleveland, O.
 Mrs. Herman Marx, Newark, N. J.
 Mrs. Harry Reinberg, Brooklyn, N. Y.
 Mrs. Oscar Robinson, Detroit, Mich.
 Mrs. Adolph Rosenberg, Cincinnati, O.
 Mrs. Sam Schoen, Atlanta, Ga.

Respectfully submitted,

THE COMMITTEE.

There being no further nominations, upon motion duly seconded and carried, the Secretary was instructed to cast the ballot and the above ticket was declared elected.*

The meeting adjourned to reconvene at 2:30 p. m.

Afternoon Session

The meeting was called to order by the President at 2:30 p. m.

Mrs. Stanley Blumenthal, of Seattle, pre-

sented the following paper on, "The Jewish Women of the post-Mendelssohn Period."

The Jewish Women of the Post-Mendelssohn Period

by MRS. STANLEY BLUMENTHAL,
 Seattle, Wash.

I must confess I rather hesitated when I received that assignment from Mrs. Freiberg. A formal address! Well, my friends laughed when they heard that because they know that there is nothing formal about me, so don't expect a formal address.

The post-Mendelssohn period—now just when was that, I thought. Moses Mendelssohn? Oh yes, the grandfather of Felix, the composer. And the women of that day: Henriette Herz, Rahel Levin, Fanny Itzig, Henriette Mendelssohn. They were but names to

*April 16, 1929, the President in accordance with the power vested in her by the Constitution, appointed Mrs. Martin Zielonka, El Paso, Texas, to fill the vacancy on the Board, due to Mrs. Milton Gundersheimer, of Baltimore, inability to serve.

conjure with. Now that they have become my daily companions I know them as the leaders of the social and cultural life of their time, the pioneers of what we are pleased to call the "Women's Movement."

The subject is both a fitting and a timely one, for as you know, the Union has devoted a special place on its program to the memory of Moses Mendelssohn, and we too should know something of Moses Mendelssohn, to understand fully the influences that developed these most interesting personalities.

Mendelssohn was born at one of the darkest periods of our history. Spinoza once wrote: "The heaviest burden that men can lay upon us is not that they persecute us with their hatred and scorn, but it is by planting hatred and scorn in our souls. We cannot breathe freely, we cannot see clearly."

That was the condition of the Jews two hundred years ago. Although their bodies were no longer tortured, their spirits were bowed under the yoke of injustice and hatred. They were a despised, tormented, insulted people, glad to stay behind high walls, to shut out the world. They had much more to look back upon than to look forward to, so they applied themselves untiringly to the study of the Talmud. The constant discussions and futile quibblings over their various interpretations of the Law seem to have been their only recreation. Their teachers through a protective fear lest familiarity with non-Jewish viewpoints lead their flock astray shunned the Christian learning, and called it heresy to read or speak the German language, so although most of these people had lived in Germany for generations, they spoke a dialect, a mixture of Hebrew and German known as Yiddish.

The culture of the earlier centuries was lost. The people were subjected to the most trying restrictions and financial burdens, many of the most opprobrious nature. The only profession open to them was the practice of medicine, and the only occupations those of old-clothes dealers, peddlers of small wares, or money lenders, contemptuously called usurers.

"The rise of a great man is like the appearance of the sun in early springtime. As the sun sheds light, warmth and life after winter's cold and dreary days, so a great man spreads blissful activity and enlightenment after an age of darkness and indolence."

Truly spoken of such a man as Moses

Mendelssohn. He was born September 29, 1729, to the wife of a poor Torah scribe named Mendel, in the little town of Dessau, Germany. They gave him the name of Moses, little dreaming how prophetic it was.

Schmidt says: "A Moses was needed by the Jewish people of that time to lead them to the Canaan of better conditions and God found him in Moses Mendelssohn who was destined to be their helper, deliverer and leader." For, as the patriarch Moses led our people out of the land of Egypt, out of the House of Bondage, into the land of freedom and into the light of the Ten Commandments, so out of the gloomy night of intolerance, superstition and suppression to the bright light of enlightenment, benevolence, morality and religion, this other Moses led his benighted people.

From the time we find this little hunchbacked stammering lad, trudging the weary miles to Berlin, seeking the higher education he dimly realized he could find there, to his last days when such terms as that "Classical Jew," that "Elegant Israelitish scholar," that "Philosophical genius" were justly applied to him, his whole life reads "Stranger than Fiction."

Heine says: "Providence had made him a hunchback in order to teach the rabble, in the most striking manner, that men are to be judged not by outward appearance, but by their inner worth."

And Mendelssohn was the epitome of all his people, for as soon as his inner worth was recognized so we find this recognition responsible for much of the outer freedom that the Jews were beginning to enjoy. The revolutionary spirit of the times with "Liberty, Equality, Fraternity" the cry in France, and in America "All Men are Created Free and Equal" greatly benefited the Jews. A feeling of tolerance manifested itself, and the Ghetto walls began to crumble.

And the inner freedom, the spiritual regeneration of the Jew, is also unhesitatingly credited to Mendelssohn, whose simple translation of parts of the Bible into German was a long step toward culture for the Jew. It was the primer, the key, to unlock a new store of food for the starved minds of his people. Mendelssohn liberated the Jews from their own prejudices, and awakened in them a realization of their own powers, for, as Mendelssohn himself says, they had hitherto

only shown their strength "in prayer and suffering, not in action."

But now dawns the Renaissance, the rebirth, the revival. And who was responsible for the new life put into the ailing spirit of the Jews? Not the old people who were still leaning over their Talmud, but a younger generation who eagerly followed the wider road to knowledge which Mendelssohn had pointed out to them.

And so we come to the women, for Mendelssohn disregarding another of the old traditions and customs decided to give his daughters as broad an education as he planned to give his sons. They studied French, German and Italian, and soon all the world of literature was opened to them.

His daughters formed reading circles, and dramatic groups with their friends Henriette Herz, Rahel Levin and Fanny Itzig; eager participants, they threw themselves into this new activity with all the ardor characteristic of the Jewish women.

The whole status of Jewish womanhood was affected by opening to her a vista of intellectual and spiritual independence. And she was not slow to take advantage of this new freedom, for you know the saying "Der Schlaf gibt neue Kraft." So it was with these young women who gloried in the strength of their awakening intellects.

Mendelssohn's home was the mecca for visiting diplomats and scholars of many countries and the young women who assembled there were given an outlook into that cosmopolitan life of which they were destined to become an integral part. That the gifted youth were brought into too sudden contact with the outside world must be admitted. They were flattered by their Christian friends and tried to emulate them, not realizing that their very difference gave them their charm. The sudden light was too blinding and some were dazzled and lost their balance.

From this scintillating group of young women who met in the home of Mendelssohn, the leaders of the feminist movement sprang, and Mendelssohn's three daughters were among the most brilliant women of this time.

Dorothea, the eldest, combined "modern culture with Jewish keenness of mind and wit." She it was who aided her father in his various literary activities. Now Mendelssohn, though liberal far beyond his time, still clung to that old custom of the father choosing the

daughter's husband without consulting her. This may have satisfied the daughters of the poor merchants of the day, but not the educated daughters of Mendelssohn, so we find Dorothea married at fifteen to a Berlin merchant named Simon Veit. Unfortunately Mendelssohn died, never knowing that this marriage was not a happy one, because Dorothea's brilliant mind found no response in this good but hardly intellectual man. So as many another Jewish wife of her day, Dorothea found emotional outlet in her books, and in every literary pursuit, now becoming so fashionable.

At the home of Henriette Herz she met Frederick Schlegel, a young writer. The more she saw of him the less she thought of poor Simon. Shortly after, Simon, being one of these husbands who could refuse his wife nothing, provided her with a liberal allowance, gave her their two sons and permitted her to join Schlegel whom she later married.

Dorothea became at once "the heart, hand and head" of her husband, her indomitable spirit and keen practicality giving her an understanding of Schlegel's capricious and self-centered nature. For his sake Dorothea became first a Christian and later a Roman Catholic. Her household accomplishments were her pride. She seems to have been an exemplary wife and mother in every way. Her son was Philip Veit, the famous artist.

Dorothea, although always modestly denying any ability wrote a novel, some poetry, and many essays. It is said that she gave her friends many a ravishing moment with her reading.

The Schlegels moved to Paris some ten years later, and Schlegel had much success in giving lectures on India. In Paris their home was the rendezvous of their many German friends, and Dorothea's charm and social gifts made this the most brilliant period of her life. That she had many unhappy moments and disappointments we may be sure, but she says: "My rule is never to restrain a laugh in the midst of my tears when there is anything to laugh at."

Recha, Mendelssohn's second daughter, although a very clever woman, also had an unhappy married life, as the wife of the court agent Meyer. After separating from him she opened a school for young girls. She was unfortunately always a very sickly woman.

Henriette, the youngest; never married. She

was plain and slightly deformed, but Rahel says of her "She has the richest, most refined nature, I have ever known." In Paris, where she too conducted a school for small girls, her home was the gathering place of some of the best minds of the time, who received stimulation from this woman of great mental ability, thoughtful and highly cultured.

Later, General Sebastiani, a rich French diplomat, persuaded her to give up her school, and to undertake the education of his daughter Fanny. "My life now becomes a brilliant misery. For although I'm surrounded with every luxury, I am devoting myself entirely to the ungrateful task of making this meager French soil fruitful by German diligence." But her devotion to Fanny became intense; so obsessed was she that for Fanny's sake she was converted a Roman Catholic, although she had bitterly denounced Dorothea at the time of her defection to her faith.

After Fanny's marriage, Henriette returned to Berlin and lived near her brother Abraham being much interested in following the development of his talented children, Felix and Fanny.

From this brief review, it is evident that Mendelssohn's daughters inherited his brilliant mind, but it is disappointing to find that after his death they chose paths far different from those he would have pointed out to them.

Just a word about Mendelssohn's wife. She was his "blue eyed lassie from Hamburg," named Frommet, an affectionate derivative of fromm, meaning pious. That the gentle woman was not so very pious, and not so very strict is conceded, but her high handed daughters were not the first nor the last daughters to take advantage of their mother's easy going nature.

The lives of Fanny Itzig, Henriette Herz and Rahel Levin have much in common; they became the leaders of the Literati. The whole Romantic Period evolved around the Salons they established after the French fashion, an innovation that completely changed the social position of the young Jewish women of that time.

Fanny Itzig, was one of the nine daughters of Daniel Itzig, a banker in Berlin whom Frederick the Great had appointed Chief Elder of all the Jewish congregations in Prussia. Itzig, a man of great charitable activity spared no money in giving his daughters an exceptionally good education. All of his

daughters married well, and lived the lives of true Jewesses.

Fanny became the wife of Nathan Adam von Arnstein, a banker from Vienna who had been made a baron. Her beauty, grace, and clever mind soon made her one of the most popular hostesses of Vienna.

Not only could the Arnsteins boast of having one of the most beautiful homes in Vienna, but the company received there was above the average. It was the gathering place of both gay society and persons of earnest and thoughtful minds. It was there that genius and wit were the attraction and music and literature and all interests of humanity were discussed and enjoyed.

In these critical times when hypocrisy and discord, the result of the Freedom Wars, were so prevalent, the Jewish women used their own weapons to be diplomatic. Fanny, especially, was called on to keep many minds in a pleasant mood and showed a great amount of careful judgment in doing so. Her kindness and good taste were worthy of her prominence and social distinction. Fortunately she gained the popularity of the women as well as the men, and this helped greatly to dispel the prejudices of many, and implanted the seed of good feeling. These times increased Fanny's activities and she thought only of helping others. After the wars, however, she attained a high social standing and showed as much talent in society as she had in time of need.

Henriette Herz was a beautiful daughter of Doctor Lamos, a rich Portugese Jew, living in Berlin. She, too, was given every educational advantage. Endowed by nature with great beauty and charm, she developed great self-possession and force of character. Like Dorothea Mendelssohn, she was married at the age of fifteen to a man of her father's choosing, the renowned Doctor Herz, an eminent scientist of high position at court. As he was twice Henriette's age she speaks of the marriage as a "beautiful relationship rather than a true marriage of souls."

The home of Doctor Herz had always been a center of cultural life and now his young wife was an added attraction. Her clear intellect and lively manner made her a delightful hostess.

The Duchess of Kurland, a very cultured court lady of the period, through her independence of thought and action, overcame the

prejudices of the other women of the aristocratic circle, welcoming in her home the people of different social circles. To her home came the young bloods of the aristocracy eager to escape the tedium and dullness of court life. As Henriette herself writes: "Intellect is a great leveler, and love, which did not always refrain from intruding among us, often brought pride down to humility." And soon the intellectually gifted young nobles with their ladies, and the more liberal minded men of riper years, found their way to our home. Even the barriers of the King's house were not strong enough, for the genial Prince Louis Ferdinand himself moved freely among us."

About this time Schleiermacher made the acquaintance of Henriette Herz, and throughout a period of over forty years, they enjoyed a beautiful platonic friendship. At first it was quite the talk of the town and many cartoons were laughed over, portraying the tall, stately Henriette leading by the hand the short misshapen philosopher. That Doctor Herz countenanced this friendship may be seen by the little gift of a lantern to be worn in Schleiermacher's button-hole to light him on his homeward way late at night.

Although the emotional Henriette suffered by her husband's cold, reserved nature, she never allowed herself to become carried away by any of the multitude of young men, and sometimes of men no longer young, who fell deeply in love with her. The most ardent of these was Ludwig Borne, a young journalist. At this time she is spoken of as a wondrous being, a celebrity; for at successive periods she added to her coterie such names as Mirabeau, whose revolutionary ideas she shared; Madam de Stael; the Humboldts; the brothers Schlegel; Goethe; Schiller; Chamisso; Heine; and John Paul Richter, who wrote of her: "The celebrated Doctor Herz has a very remarkable wife, ranking the highest of all the ladies of Berlin. She was very amiable, without excess of courtesy or ostentation, and learned without pedantry."

As became a woman with her marked characteristics, Henriette possessed many charitable impulses. Observing how many splendid young Jewish girls were financially unable to further their education, she personally took charge of classes of language and literature, and later found posts as governesses for them. Henriette, who was always more than generous with her benefactions, was left in

rather straightened circumstances; so in order to support her sister and blind mother, she took up teaching in earnest. The King asked her to become governess in the royal household, but as that meant also becoming a Christian, she refused.

She had many opportunities to marry again, but as these entailed Christian alliances, she rejected them out of respect to her mother. Later, after her mother's death, through Schleiermacher's persuasion, she did join the Christian church.

When she was advanced in years and reduced to poverty, Frederick Wilhelm IV, through the intervention of Alexander von Humboldt, who had always been on the most friendly terms with Henriette, and realizing the debt German intellectualists owed her, readily granted her a large pension, which smoothed the pathway of her last years.

Her most cherished memory was that of Queen Louise, who on leaving the city with the King almost as fugitives before the victorious French, passed Henriette and though Henriette had never been presented to the Queen, she said, "Adieu, Madam Herz."

In a sense Henriette's rival in the social life of Berlin was Rahel Levin Varnhagen.

Henriette herself says "The soul of the Jewish woman so recently emancipated, reached its highest development in and through Rahel."

Rahel, the delicate daughter of a despotic father had a very unhappy youth. She was dominated by her father who wished to inject into her his admiration for superficial brilliance, but Rahel who was innately a romanticist, could not conform to his ideas. There was always conflict and bitterness in her home. She was twice engaged to be married, once to a Prussian count, and once to a Spanish Grandee, but neither marriage took place. Although each of the men loved her sincerely the parents in each case withheld their sanction.

The sufferings of her youth colored her whole life. In later life she writes pathetically: "I was never permitted to have a birthday. I didn't know my own—only Goethe's and the King's."

She found sanctuary in her study, and at a very early age appreciated the beauty of Goethe's work. She was recognized everywhere as Goethe's greatest interpreter, and it was this that introduced her into many otherwise inaccessible circles.

A happy circumstance was that her father himself, a clever conversationalist, gathered many of the notables and high born members of Berlin society to his home. It was not until after her father's death, however, that her real personality developed. By the time she was twenty-five, Rahel was quite a personage in Berlin. She attended all the functions of high society, and until her death her home was a center of the intellectual life, not only of Berlin, but of the whole of Germany. Unlike Henriette, Rahel was neither beautiful nor rich, but she attracted people of widely separated types and interests.

Her originality and magnetism drew the most distinguished persons into her circle. For her wit, her intelligence, her charm, the kindness of her heart, and the beauty of her soul, she was admired by all her acquaintances. Once half in jest, but all in earnest, she said "I am a human magnet; all humans fly to me."

Her natural manner, so necessary to a good hostess, brought out the best in all her guests. Although she never took to writing seriously, her many letters were published during her own lifetime.

She was noted for her witty sayings and her epigrams became quite the vogue, repeated everywhere. That she was advanced beyond her time, can be judged by her very modern ideas of marriage, believing that free love was more moral than marriage without love.

She also started a movement which would be considered ultra-modern even today, which is legitimatizing children born out of wedlock, and giving them their mother's name.

Rahel was the Foster Mother of Young Germany. She was the motivating spirit in the fields of advancement for women and particularly, in the education of children. Her ideal was the equality of the sexes, but she realized that the women of her day needed intellectual training before that could be accomplished.

She suggested a university education for women long before such an idea was dreamed of by anyone else, and she felt that woman had the right to work as a citizen, and that social service was, above all, a suitable sphere for her activity. She had organized a band of women nurses during the Freedom Wars, and became convinced of their capability.

Instituting a Board of Helpers of the Poor she anticipated the fine organizations of German women of the present day. Rahel joined

with Henriette Herz during the Napoleonic War, in organizing a hospital to care for the wounded. Service has always been the forte of Jewish women.

Rahel married rather late in life August Varnhagen von Ense, a diplomat in the Imperial Court, and although twelve years her junior, he worshipped her throughout her whole life.

It is to her husband's admiration that we owe much of her interesting biography. He edited her letters, most of which were published during her lifetime. Someone has well said, there was not a "Dead letter" among them. Carlyle brought Rahel's work to the attention of the English public shortly after her death. Her later biographers agree that she was a personality and a rare one, rather than a writer.

Beethoven played for her saying that her face reminded him of one beloved in his youth. Goethe thought her a beautiful soul with the strongest feelings he had ever seen, and the completest mastery of them. And Ellen Key, the Swedish feminist, in her book called "Rahel von Varnhagen" waxes most enthusiastic and calls her the greatest woman the Jewish race has ever produced, and the greatest woman that Germany can call her daughter.

Lewis Browne in his book, "That Man Heine" says that young Heine met Rahel when she was already fifty years old. He won her interest at once, she perceiving the genius in this sickly, near-sighted lad. He fell in love with her, according to Wolff, and she became closer to him than any other woman throughout the rest of his life. He called her "the little woman with the great soul," for she, Rahel von Varnhagen, "the most intellectual woman in the universe," gave him that for which he had ever hungered—appreciation.

Rahel was not Jewish in the strict sense of the word, but she took pride in her origin. She always spoke of herself as a Jewess from Berlin. She writes to her husband: "I, a fugitive of Egypt and Palestine, find with you love and tender care." On her deathbed she said: "I look back upon my origin, and the marvellous web woven by fate binding together the oldest recollections of the human race and its most recent aspirations, connecting scenes separated by the greatest possible intervals of time and space. My Jewish birth which I long considered a stigma, a sore disgrace, has now become a precious

inheritance, of which nothing on earth can deprive me."

Rahel was a great woman even though she deviated from the customary prescribed courses. The whole keynote of her character was truth. It is surprising how few people really know of her, although she stood at the head of German society for many years.

These Jewish coteries, with their social intermingling of Jews with Christians, seemed to blow away with one breath the prejudice of a thousand years, and it was the social position of the Jews in cultivated circles that caused them to hope for some civil rights and a lightening of the humiliation imposed upon them. Thus a nucleus for the elevation of the Jewish race was formed in Berlin, fostered and impelled by these brilliant women who, like all pioneers and forerunners of progress, through their great breadth of vision, are so often misunderstood and misjudged.

Not a hundred years have passed since the time of Rahel and her contemporaries, but many of their dreams have become realities. The Jewish woman now is free to express herself in any way that she desires. She is modern in every sense of the word. One finds her in every profession, calling and occupation. California can boast a Jewish Congresswoman!

Unlike those women of a century ago, to whom freedom was a fascinating new plaything, the women of today realize that they

have responsibilities other than the mere attainment of their individual desires.

We must remember that in those days the women were not expected to take any part in the life of the synagogue. But today, we are aware of our spiritual responsibilities as well as our cultural growth, and the duty that we owe to our children and our obligation to the future.

As one romantic rabbi of old said, "I do not call my wife, 'wife' but 'home.'" This expresses the Jewish woman's proud position. May it ever be so!

And although we are now away from home, still our very presence here attests our appreciation of the fact that we must gather new strength and new force to help us inculcate into our children those noble qualities characteristic of the Jew—love of home, respect for parents, religious consciousness and charitable impulses, so that our daughters too will be working, "in harmony in this great cause, drawing their inspiration from the All Kind Father, whence all good comes."

The paper was received with thanks and it was moved, seconded and carried that a copy be sent to all Sisterhoods.

The Committee on Status of the Federation presented the following report which upon motion, seconded and carried, was accepted with thanks.

Report of Committee on Status of the Federation

To the VIII Biennial Assembly of National Federation of Temple Sisterhoods:

Your Committee on Status of the Federation to whom has been referred the reports of the Executive Secretary, the Certified Public Accountants and the Treasurer, begs leave to report the following:

We are gratified to note the substantial balance remaining in the treasury as shown by the audit of the Certified Public Accounts and would like to congratulate the officers for the careful handling of all funds. We hope that this balance will increase each year.

From the report of the Executive Secretary we note the splendid achievements of the various committees. Each year shows a strengthening of the work of the older com-

mittees and the introduction of newer and abler methods of carrying out the same.

We rejoice especially in the progress of the two new committees authorized at the Cleveland Convention. The Isaac M. Wise Sisterhood Memorial Committee, and The Young Folk's Temple Leagues—for the former we would ask a more hearty response, and for the latter a deeper understanding of its possibilities for the future.

We note with pleasure the addition of 32 new Sisterhoods that have joined our ranks since the last Biennial and that our numbers now approximate fifty-five thousand banded together to promote Judaism in our land.

We commend the field work that has been done and hope that more of this will be done in each succeeding year until we have the

funds at hand to keep at least one and preferably two, field secretaries continually in the field. Such contact with National Headquarters is always an inspiration to the local Sisterhood, especially in small cities where a visiting speaker is always an attraction.

We would commend the splendid cooperation and guidance of the Executive Secretary and his assistants who have been more than faithful in the performance of their duties and,

Finally, we would express a word of appreciation to our worthy President, whose sacrifice of time and self has been endless.

Respectfully submitted,

THE COMMITTEE.

The Committee on Resolutions presented the following report which upon motion seconded and carried was accepted and the resolutions considered seriatim.

Report of the Committee on Resolutions

To the VIII Biennial Assembly of National Federation of Temple Sisterhoods:

The Committee on Resolutions begs to submit its report:

The following resolutions received our careful consideration and are hereby recommended to the Eighth Assembly for adoption:

I

BIENNIAL CONVENTION ARRANGEMENTS

WHEREAS, delegates attending a Biennial Convention desire to get as comprehensive an idea of Sisterhood activities as possible, and

WHEREAS, it is impossible to be in more than one place at any given time, therefore be it

RESOLVED that sectional meetings be held, only when desired by the standing committees. The reports of all committees to be presented at open meetings of the Convention for consideration and discussion.

AND

WHEREAS, it has been found that much valuable time has been lost in searching for the various meeting places of the sectional meetings as now conducted in connection with Biennial Conventions, and

WHEREAS the consequent late arrival at such sectional meeting places causes great disturbances to the meetings and much fatigue of body and spirit of those who desire to attend them, therefore be it

RESOLVED that there be devised some sure method of conductorship for delegates naturally unacquainted with the localities visited.

II

RESOLUTIONS OF THANKS TO MRS. FIST

WHEREAS, at the open meeting of the Convention held in San Francisco, on the morning of Tuesday, February 12, 1929, a rising vote of thanks was given to Mrs. Carrie Fist, house-Mother of the Dormitory at the Hebrew Union College, for her wonderful work and for unique devotion and motherly care, kindness and faithfulness ever evinced towards the students fortunate to be in her care, therefore be it

RESOLVED that Mrs. Fist be notified of this action taken on the part of the Eighth Assembly and that a record of it be entered upon the minutes of this Convention.

III

DIRECTOR OF YOUNG FOLK'S ACTIVITIES

WHEREAS, every Reform Temple has under its auspices a young people's group, and by organizing a state and national Young Folk's Temple League, these young people can learn to understand one another and their work better, be it

RESOLVED that an organizer and leader be employed, whose function shall be to nationally inspire and organize this group whenever and wherever possible; and be it further

RESOLVED that a special committee from the Union, the Brotherhoods and Sisterhoods be appointed to meet promptly to discuss this very vital question.

IV

PEACE PRAYER

RESOLVED, that the prayer for peace in our Union prayerbook, beginning,—“Grant us Peace, O Thou eternal source of Peace,” be learned by women and children and used as a daily prayer.

V

RESOLUTIONS OF CONGRATULATIONS TO FRAUENBUNDE

RESOLVED, that the National Federation of Temple Sisterhoods send suitable resolutions of congratulations to the Judische Frauenbunde on the occasion of its twenty-fifth anniversary.

VI

PARTICIPATION IN WORLD FRIENDSHIP PROJECT

WHEREAS, every effort toward World Peace must surely find a ringing response in the heart of every Jewess whose People's cry and prayer have insistently been for SHOLOM (Peace) throughout the centuries, and

WHEREAS, at this the Eighth Assembly of our Federation there has been presented by such a fervent appeal for the participation by our religious schools as well as by our Women's Temple organizations in the work of the Committee on World Friendship Among Children, as now being conducted under an instituted committee of the Commission on World Justice and Better Understanding, therefore be it

RESOLVED, that in order to emphasize the recommendation already adopted by this Assembly we hereby urge the immediate active participation of every religious school and Sisterhood in this work.

VII

RESOLUTIONS TO THE LATE DR. G. GOTTHEIL

WHEREAS, the late Rev. Dr. Gustave Gottheil, Rabbi of Temple Emanu-El, New York City, conceived the ideas of a Sisterhood or Women's Organization in connection with Temple development and activity, and

WHEREAS, no mention or record of this fact has ever been made in the forty years' history of Sisterhood life and growth in this country, therefore be it

RESOLVED, that this fact now be properly

recorded at this the Eighth Assembly of the National Federation of Temple Sisterhoods as a just and reverent tribute to the memory of his life and his labors in behalf of woman's place in synagogal and temple life.

VIII

PROVIDE FOR SYMPOSIUM OF WOMEN'S PARTICIPATION IN SYNAGOGUE LIFE ON PROGRAM OF WORLD UNION MEETING

RESOLVED, that our National officers be requested to arrange for a meeting with the women of European lands in connection with the next World Union for Progressive Judaism, and that they prepare a symposium that shall adequately present all phases of women's participation in synagogal and congregational life as it has developed in America under the aegis of our National Federation of Temple Sisterhoods.

IX

NEW YEAR CARDS

WHEREAS, neither the Uniongram nor the Chanukah card fills the exact requirements of some Sisterhoods, and

WHEREAS, a New Year card could be sold and the sales revert to the Scholarship Fund, therefore be it

RESOLVED, that the National Federation cause to be made and distributed an artistic and appropriate New Year card, the sale to revert to the Scholarship Fund.

X

RESOLUTIONS TO MRS. J. WALTER FREIBERG

WHEREAS, this the Eighth Assembly of our National Federation of Temple Sisterhoods must witness the retirement from her high office of the President, Mrs. Stella H. Freiberg, of Cincinnati, a woman who for six years has devoted herself so selflessly to the many and trying duties of her position, whose unique native abilities of mind and heart added to the charm of personality have been devoted to her people and her faith, thereby winning our admiration, and

WHEREAS, our hearts are filled today with fervent gratitude for her unceasing devotion and faithful service, as we realize how keenly we shall miss her loving guidance, therefore be it

RESOLVED, that this poor expression of

our lasting gratitude and loyal devotion be herewith recorded while we pray that our Heavenly Father may bless and guide her, granting us a continuation of her interest and her help as we go on, re-inspired through her, to serve the Cause to which she has been so true.

Respectfully submitted,
THE COMMITTEE.

Resolution I was amended to include "sectional meetings to be held when desired." Resolution adopted as amended.

Resolution II adopted.

Resolution III awaited answer from the Union.

Resolution IV referred to National Committee on Peace.

Resolution V referred to Executive Board for appointment of committee to frame resolutions.

Resolution VI adopted.

Resolution VII adopted.

Resolution VIII referred to Executive Board.

Resolution IX referred to National Committee on Religion.

Resolution X adopted.

The president Mrs. Freiberg, read to the Assembly the following resolution adopted at the Council meeting.

Report of Committee on National Federation of Temple Sisterhoods

To the Thirty-first Council of the Union of American Hebrew Congregations:

We, the undersigned committee, to whom was submitted the report of the Federation of Temple Sisterhoods, endorse the said Report of the National Federation of Temple Sisterhoods and congratulate all the Sisterhoods belonging to the Federation upon their great achievements in the past, especially in the past two years in the direction of issuing Chanukah cards, Jewish calendars, collection of Scholarship funds, etc.

We not only endorse the activities of the Sisterhoods, but wish to emphatically state that these organizations are important factors

in the furthering of the great works which the Union of American Hebrew Congregations has undertaken.

We suggest that in the further activities of the Sisterhoods they take into consideration ways and means of more intensive observance of our Sabbath and Holy Days.

Respectfully submitted,

SIGNED BY THE COMMITTEE.

It was resolved that the above report to the Union be spread upon the Minutes.

The Committee on Thanks presented the following report which was accepted upon motion, duly seconded and carried.

Report of the Committee on Thanks

To the VIII Biennial Assembly of the National Federation of Temple Sisterhoods:

Words are almost inadequate to express to the Jewish Community of San Francisco, the appreciation and keen gratitude of the National Federation of Temple Sisterhoods, for the hearty welcome and whole-souled hospitality, extended to the guests of the Convention. Nothing was left undone to insure the comfort, pleasure and perfect happiness of each individual and the splendid feeling manifested by the hosts and hostesses, their un-

selfish devotion, self-sacrifice and good cheer found a ready response warming the heart of every participant.

Our fervent thanks are here tendered to the Chairman of Committee on Arrangements, Mr. Henry Dinkelspiel, to Mrs. Marcus S. Koshland, Chairman of the Reception Committee; to the Presidents of the Sisterhoods in Oakland and San Francisco; for the bountiful manner in which the guests were entertained and for countless forms of service.

For the laudable co-operation of the Council of Jewish Women evinced by the interest

and gracious courtesies, we are especially grateful.

We likewise would voice our appreciation for the efficiency of the motor corps, whose tasks though endless, were performed with such precision and thoughtfulness.

To the Press of the city, carrying our tidings to one and all, of the proceedings of the Convention and to the Hotel St. Francis, headquarters, whose management provided unflagging service to the hundreds of guests.

This report would not be complete were we not to mention the beautiful hospitality of the many, who threw open their homes and hearts to those, who journeyed from East, South and North to God's own Country of blue skies and flowers.

To our Officers and Board for their earnest deliberations and constancy during the serious deliberations of the Assembly.

And last but not least, to our faithful weather God who made it possible for all to see the glorious sunshine and to utter praise and thanksgiving for the joy of living in this Land of Promise.

We cannot more fittingly conclude these resolutions than by quoting from Elijah, the orator of the same name produced so magnificently in the Temple on last Tuesday night, "Thanks be to God for He laveth the thirsty land and His mercies endureth forever."

THE COMMITTEE.

BIBLE PRESENTED

On behalf of the Executive Board, Mrs. Henry Nathani then presented a beautiful suede Bible with gold inscription plate, to Mrs. Freiberg on her retirement.

The closing benediction was pronounced by Mrs. Joseph Stolz, of Chicago.

BENEDICTION

Thou hast revealed Thyself anew unto us, O God, in this land of promise through the glorious beauty and majesty of Thy handiwork and the kindness, generosity, hospitality and understanding that well from the

heart and soul of man. And we thank Thee that Thou hast permitted us to gather in this City of The Golden Gate to consider together how best we might serve the cause of Israel that through it all the people of the earth might be blessed.

We thank Thee for the joy Thou hast granted us, of looking again into the eyes of old friends, of clasping the hands of new ones, yes, even for the sacred memories of those beloved workers whom Thou hast called hence since last we met.

We thank Thee for the harmony and the inspiration of these sessions and for the fine cooperation and willing service that have been manifest in our undertakings and we crave Thy blessing upon the earnest deliberations that have here been held.

We thank Thee for the hospitality that we have received in this community. Bless those who like Abraham of Old have graciously welcomed the strangers that have come into their midst.

Bless the officers who have so loyally and acceptably served this Organization and grant Thy light and Thy guidance unto those who are about to assume their duties.

Bless us all, O our Father, in our going out from this Assembly even as Thou hast blessed us in our coming in.

May the Lord bless thee and keep thee
May the Lord let His countenance shine upon thee and be gracious unto thee
May the Lord lift up His countenance upon thee and give thee peace.

The President, Mrs. J. Walter Freiberg, then declared the Eighth Biennial Assembly of the National Federation of Temple Sisterhoods adjourned.

MRS. J. WALTER FREIBERG,
President.
MRS. ADOLPH ROSENBERG,
Secretary.

Thursday evening the Sisterhood delegates joined the Union Delegates in the fourth session of the Symposium on "Judaism and the Modern World."

(See Year Book supplement for papers.)

Minutes of the Executive Board

Hotel St. Francis,
San Francisco, Cal.,
February 15, 1929.

The newly elected membership of the Executive Board met for organization in Room 20, at the St. Francis Hotel, San Francisco, California, February 15, 1929, 9:30 a. m. Mrs. J. Walter Freiberg presiding, Mrs. Adolph Rosenberg recording the minutes.

Those present were: Mrs. Albert Ancker, Los Angeles; Mrs. Isaac Bauer, Hartford; Mrs. Isaac Born, Indianapolis; Mrs. Stanley Blumenthal, Seattle; Mrs. Joe Ehrenfeld, Houston; Mrs. J. Walter Freiberg, Cincinnati; Mrs. Jonas Frenkel, Cincinnati; Miss Jeanette Miriam Goldberg, Philadelphia; Mrs. Jos. M. Herman, Boston; Mrs. Deborah Hirshberg, Oakland; Mrs. Ben Isaacs, New Orleans; Mrs. Jos. S. Jaffa, Denver; Mrs. Milton Kahn, Portland; Mrs. Myer Kirsh, Richmond; Mrs. Samuel Kubie, New York; Mrs. Simon Lazarus, Columbus; Mrs. David Lefkowitz, Dallas; Mrs. Ben Loewenstein, Cincinnati; Mrs. Benj. Loewenstein, Cleveland; Mrs. Herman Marx, Newark; Mrs. Albert J. May, New York; Mrs. Henry Nathan, Buffalo; Mrs. Harry Reinberg, Brooklyn; Mrs. Oscar Robinson, Detroit; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Abe Simon, Chicago; Mrs. Maurice Steinfeld, St. Louis; Mrs. Jos. Stolz, Chicago, and Mrs. Jos. Stein, Cleveland.

ELECTION OF OFFICERS

The Executive Board proceeded to the election of officers in accordance with the provision of the Constitution.

The Committee on Nominations of Officers reported as follows:

This Committee begs leave to report as follows: Mrs. Maurice Steinfeld, St. Louis, President; Mrs. Henry Nathan, Buffalo, First Vice-President; Mrs. Adolph Rosenberg, Cincinnati, Second Vice-President; Mrs. Albert J. May, New York, Third Vice-President; Mrs. David Lefkowitz, Dallas, Fourth Vice-President; Mrs. Joseph Stolz, Chicago, Ill., Re-

ording Secretary; Mrs. Joseph M. Herman, Boston, Treasurer.

Respectfully submitted,

MRS. ALBERT ANCKER,
MRS. ABE SIMON.

There being no further nominations, the Secretary was instructed to cast the ballot and those named were duly elected.

Mrs. J. Walter Freiberg presented the gavel to Mrs. Maurice Steinfeld, who accepted it with appreciation.

The election of the Executive Secretary was the next order of business. Miss Strauss left the room while the election took place. The Executive Board unanimously elected Mrs. Helen L. Strauss, Executive Secretary. It was moved, seconded and carried that a committee of three be appointed to address a communication to the Executive Office of the Union announcing the election.

The Chair appointed Mrs. J. Walter Freiberg, Mrs. Ben Loewenstein and Mrs. Adolph Rosenberg to serve as the Committee.

UNION REPORT ON YOUTH MOVEMENT

Mrs. Albert J. May reported that she had presented the plan of the Young Folk's Temple League to the Union Convention and as a result it was moved, seconded and carried by the XXXI Council to refer the matter to the Executive Committee of the Union for their favorable recommendation.

INVITATION FOR 1930 BOARD MEETING

Mrs. J. Walter Freiberg extended an invitation to the Executive Board to hold its next meeting in Cincinnati. Upon motion, seconded and carried, it was decided that the meeting be held the second week in February, 1930.

RECOMMENDATIONS OF THE RESOLUTIONS COMMITTEE TO THE BOARD

Resolution V. It was moved that the Chair appoint a committee to prepare resolutions of

greetings to be sent to the Judische Frauenbunde on the occasion of its 25th anniversary. Motion seconded and carried.

Resolution VI. It was moved, seconded and carried that a communication be sent to the Program Committee of the World Union for Progressive Judaism suggesting that at the next World Union meeting a symposium should be presented by women in the language of the country where the meeting is held, describing the aims of the National Federation of Temple Sisterhoods relative to Women's Activities in Synagogal Life, and urging that similar organizations be founded abroad. The motion was amended to add that Board Members be notified of the time of the meeting so that members traveling in Europe may attend it. The motion as amended was seconded and carried.

SPECIAL COMMITTEE ON HEBREW UNION COLLEGE LIBRARY AND MUSEUM

It was moved, seconded and carried that a special campaign be organized to secure funds to convert the present Hebrew Union College Library into a Union Museum. The Chair appointed Mrs. J. Walter Freiberg, Chairman of this Committee.

ELECTION OF THE EXECUTIVE COMMITTEE

In accordance with the provision of the Constitution the following Executive Committee

was elected to serve in the interim between Board meetings.

President, Mrs. Maurice Steinfeld.

First Vice-President, Mrs. Henry Nathan.

Treasurer, Mrs. Joseph M. Herman.

Mrs. Edgar Herzberg.

Mrs. J. Walter Freiberg.

Mrs. Abram Simon.

Mrs. Joseph Stolz.

Miss Jeannette Miriam Goldberg announced that the next Biennial meeting would be held in Philadelphia.

A rising vote of thanks was given to Mrs. Marcus S. Koshland for her efforts as Chairman of the Hospitality Committee of the San Francisco Convention.

Mrs. Jules Kauffman, President of the California State Federation of Temple Sisterhoods, presented a bouquet of flowers to Mrs. Maurice Steinfeld from that organization.

There being no further business the meeting adjourned.

MRS. MAURICE STEINFELD,
President.

MRS. ADOLPH ROSENBERG,
Secretary.



Constitution



Constitution

Revised and Adopted

February, 1929

PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprised in the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by its cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these laudable aims.

CONSTITUTION

NAME

SECTION I. The name of this Federation shall be the National Federation of Temple Sisterhoods.

OBJECTS

SECTION II. The objects of this Federation are:

A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

C. To make propaganda for the cause of Judaism.

D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

E. To espouse such religious causes as are particularly the work of Jewish women.

MEMBERSHIP IN THE FEDERATION

SECTION III. Any organization of women doing religious work, either in connection with a Jewish congregation or in a community or district where there is no Jewish congrega-

tion, may become a member of this Federation by making written application to the Executive Board of the Federation.

DUES

SECTION IV. Every Sisterhood shall pay yearly into the treasury of this Federation twenty-five cents for each of its contributing members.

A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board, which may, at any time, reinstate such Sisterhood to membership on such terms as the Board may prescribe. The Executive Board may appoint a committee to exercise these powers.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

SECTION V. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Each State or District Federation shall pay annually to the treasury of the National Federation the sum of ten dollars. State and District Federations in arrears for two years may be suspended, and if in arrears for four years may have their charters recalled by the Executive Board.

Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

ASSEMBLY

SECTION VI. The legislative body of this Federation, and its highest authority, shall be styled the "Assembly," which shall be composed of the representatives appointed by the Sisterhoods, and of the members of the Executive Board.

The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods.

REPRESENTATIVES TO THE ASSEMBLY

SECTION VII. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to two hundred members, and then one additional representative for every one hundred contributing members over and above the first two hundred members, but not to exceed a representation of six from any one Sisterhood.

MEETINGS OF THE ASSEMBLY

SECTION VIII. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

NOMINATING COMMITTEE

SECTION IX. A nominating committee, consisting of fifteen members of the Assembly, not more than ten of whom shall be members of the Executive Board, shall be appointed by the President. The committee shall submit to the Assembly for election the names of the proposed members of the Executive Board.

EXECUTIVE BOARD

SECTION X. A. The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years. The period of time during which an Executive Board member has served as an officer shall not be included in the six years permitted for service on the Board.

B. Officers can be elected only from members who have served on the Board for at least one term of two years, and may be elected for three successive terms.

C. The office of the Executive Board shall be in Cincinnati, Ohio.

D. Nine members of the Executive Board shall constitute a quorum.

E. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse shall be dropped automatically from the Board and shall be so notified.

ORGANIZATION AND MEETINGS OF THE EXECUTIVE BOARD

SECTION XI. A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secre-

tary who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at this time.

B. The Executive Board shall meet annually at such time and place as may be determined upon by the members of the Executive Board. Special meetings of the Board may be called by the President or upon written request of ten of the members.

NATIONAL STANDING COMMITTEES

SECTION XII. The Executive Board of the Federation shall appoint the National Standing Committees provided for in the Constitution, and such other committees as it finds necessary for the execution of its aims and purposes. The Executive Secretary shall be the Secretary of each National Standing Committee.

Each National Standing Committee shall devise methods of carrying out the work entrusted to it, and shall communicate these plans to each Sisterhood through local committees in the Sisterhood, bearing the same name.

NATIONAL COMMITTEE ON COOPERATION

SECTION XIII. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGION

SECTION XIV. The National Committee on Religion shall devise ways whereby the local committees bearing the same name shall be enabled to foster the religious life of the congregation, encourage Sabbath observance and synagogue attendance, devise means of inviting resident and visiting Jews to divine services, and to form classes for study of Jewish History, Literature and Religion.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

SECTION XV. The National Committee on Religious Schools shall furnish Sisterhoods with the information concerning the best methods in religious-school education; shall encourage the preservation of ceremonies connected with Jewish holidays; shall encourage men and women to devote themselves to religious-school teaching; and shall assist local

Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON PROPAGANDA

SECTION XVI. The National Committee on Propaganda shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation, and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

NATIONAL COMMITTEE ON HEBREW UNION
COLLEGE SCHOLARSHIPS AND DORMITORY
MAINTENANCE

SECTION XVII. The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession, and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College. The funds collected shall also be available for Dormitory upkeep.

NATIONAL COMMITTEE ON UNION MUSEUM

SECTION XVIII. The National Committee on Union Museum shall endeavor to secure Jewish art objects for the Union Museum of the Hebrew Union College, to hold displays, and make local collections of such ceremonial objects.

NATIONAL COMMITTEE ON UNIONGRAMS

SECTION XIX. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. They shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood committees bearing the same name.

The profits of this enterprise shall be devoted to Hebrew Union College Scholarships and to the support of free religious schools maintained by the Sisterhoods.

NATIONAL COMMITTEE ON STATE FEDERATIONS

SECTION XX. The National Committee on State Federations shall have charge of all matters connected with the organization and control of State Federations, including the issuing of charters and fixing of program of work.

NATIONAL COMMITTEE ON STUDENT ACTIVITIES

SECTION XXI. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students who are attending colleges in or near that city, to en-

courage the Sisterhoods to invite these students to their homes and to services at the Synagogue, to include these students in the social life of the Congregation, and to make them feel they are a part of the Jewish community.

NATIONAL COMMITTEE ON PEACE

SECTION XXII. The National Committee on Peace shall devise ways and means for spreading a knowledge of the teachings of Judaism on the subject of peace, and shall unite with other National Organizations interested in the promotion of peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLK'S
TEMPLE LEAGUES

SECTION XXIII. The National Committee on Young Folk's Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings, and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation, and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE
FOR THE SIGHTLESS

SECTION XXIV. The National Committee on Jewish Literature for the Sightless shall prepare, in Braille, a library of Jewish material for adult and juvenile sightless readers.

ANNUAL REPORTS

SECTION XXV. The president, executive secretary, treasurer, and each national standing committee shall make annual reports to the Executive Board. These reports shall be submitted to the Biennial Assembly.

OFFICIAL BONDS

SECTION XXVI. The officers of all the Boards who receive and disburse funds of the Federation shall give such bonds for the faithful performance of their respective duties as the Executive Board shall direct. No member of the Executive Board shall be accepted as surety thereon.

VACANCIES

SECTION XXVII. All vacancies occurring in the membership of any of the Boards or Committees appointed by the Assembly or

Executive Board shall be filled by the Executive Board, and whenever, during the recess of the Executive Board, a vacancy shall occur in any office, Board or Committee appointed or elected by the Assembly or Executive Board, the President of the Executive Board shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

AMENDMENTS

SECTION XXVIII. Amendments to the Constitution must be proposed by a member-Sisterhood and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments must be referred by the Committee on Revisions to the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly the amendment shall become part of the Constitution.

BY-LAWS

OFFICERS

SECTION XXIX. The President elected at the Assembly shall preside at all meetings of the Executive Board, and at the following Assembly, and shall serve until her successor is elected.

The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar societies.

EXECUTIVE SECRETARY

SECTION XXX. The Executive Secretary shall attend to all correspondence, receive all moneys coming into possession of the Federation, and shall, without delay, forward these moneys to the Treasurer.

No check shall be issued except on voucher signed by the Executive Secretary and President.

TREASURER

SECTION XXXI. The Treasurer upon receipt of moneys from the Executive Secretary shall, without delay, deposit the same to the credit of the Federation in a national bank designated by the Executive Board.

The Treasurer shall issue check on funds only when presented with vouchers bearing the signature of the Executive Secretary and President.

The Treasurer shall keep a record of the moneys received and paid out.

DEPOSIT OF SECURITIES

SECTION XXXII. All securities, including the bonds given by the officers of the Federation, shall be deposited in a safe deposit company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR

SECTION XXXIII. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made, and the same shall be printed biennially by the Executive Board, and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof.

FINANCIAL EXAMINATIONS

SECTION XXXIV. The President of the Executive Board shall appoint annually, at the close of the fiscal year, a competent public accountant, whose duty shall be to examine the books and vouchers of the Executive Secretary and to inspect the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT

SECTION XXXV. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to its credit on the books, and request a statement as to its disposal according to the provisions of the Constitution.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD IN THE YEARS WHEN NO ASSEMBLY IS HELD

SECTION XXXVI. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Executive Board in years when there is no Assembly shall be paid out of the treasury of the Federation: The President, the Recording Secretary, the Treasurer and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first vice-president or the next vice-president in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Procedure for Granting Charters

SECTION XXXVII. A State or District Federation desiring to work in cooperation with the National Federation of Temple Sisterhoods shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the Constitution of the National Federation of Temple Sisterhoods in its purposes and standing committees.

State Dues

The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood member to the National Federation. These shall be collected by the State Treasurer, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

The President of the Executive Board shall personally attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. She may, at her option, delegate this task to some other member of the Executive Board. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

AMENDMENTS

SECTION XXXVIII. The By-Laws may be amended by a vote of two-thirds of the members present and voting at any meeting of the Assembly, due notice of proposed amendments having been sent in writing by the Committee on Revisions to the members of the Executive Board and to State and local Presidents at least thirty days in advance of meeting at which these amendments are to be presented.

EXECUTIVE COMMITTEE

SECTION XXXIX. The Executive Board shall elect an Executive Committee which shall be composed of the President, the first Vice-President, the Treasurer, and four other members of the Executive Board. The Executive Committee shall have full jurisdiction in the interim between meetings of the Executive Board. The Executive Committee shall be subject to the call of the President. The expenses of said meetings shall be borne by the treasury of the National Federation of Temple Sisterhoods.

COMMITTEE ON REVISIONS

SECTION XL. There shall be a Committee on Revisions whose duty it shall be to propose such amendments to the Constitution and By-Laws as it shall deem necessary.

In addition, any local Sisterhood or State Federation may send proposed amendments to the Constitution or By-Laws to the Committee on Revisions at least sixty days in advance of the next Assembly.

Such proposed amendments shall be submitted by the Committee on Revisions to the Executive Board and to the Presidents of all State and local Sisterhoods at least thirty days in advance of the next Assembly.

GOVERNMENT OF ASSEMBLY

SECTION XLI. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the Constitution.

FOREIGN POLICY

SECTION XLII. Sisterhoods in countries other than the United States shall pay annual due to the N. F. T. S. to the amount of \$10.00 for each Sisterhood body.

Uniongrams, Calendars, and all books published by us shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Sisterhoods outside the United States, may be invited to participate whenever possible in Sisterhoods meetings in the city or cities nearest them.

Membership List



Membership List

City	Sisterhood	Membership	Officers
Akron, O.	Temple Israel Sisterhood	150	Mrs. M. Gibbons, Pres. Mrs. Alex Polshek, Secy.
Albany, Ga.	Sisterhood B'nai Israel	69	Mrs. L. E. Gortatowsky, Pres. Mrs. E. H. Kalmon, Secy.
Albany, N. Y.	Sisterhood Temple Beth Emeth	260	Mrs. Irving Hamburger, Pres. Miss Helen Summers, Secy.
Albuquerque, N. M.	Temple Albert Sisterhood	35	Mrs. M. Mandell, Pres. Mrs. Cecil Benjamin, Secy.
Alexandria, La.	Temple Sisterhood	86	Mrs. Jacob Bloch, Pres. Mrs. Isidore Levy, Secy.
Alexandria, Va.	Sisterhood of Beth El	40	Mrs. Jacob Myer, Pres. Mrs. S. Blondheim, Secy.
Allentown, Pa.	Keneseth Israel Sisterhood	105	Mrs. Milton Tuchler, Pres. Mrs. Daniel Tuchler, Secy.
Alliance, O.	Sisterhood of Temple Israel	28	Mrs. L. L. Rudner, Pres. Mrs. Ben Persky, Secy.
Altoona, Pa.	Temple Beth Israel Sisterhood	69	Mrs. William Weil, Pres. Mrs. Ernest Luddeke, Secy.
Anniston, Ala.	Henrietta Sterne Sisterhood	22	Miss Carrie Sterne, Pres. Mrs. J. Yalovitz, Secy.
Appleton, Wis.	Jewish Lad. Soc. Temple Zion	12	Mrs. J. I. Cohen, Pres. Mrs. L. J. Marshall, Secy.
Ardmore, Okla.	Temple Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Asheville, N. C.	Sisterhood Beth Ha Tephila	48	Mrs. S. W. Lipinsky, Pres. Mrs. R. Thorner, Secy.
Ashland, Ky.	Ashland Temple Sisterhood	30	Mrs. J. Schradski, Pres. Mrs. A. Josselson, Secy.
Ashland, Wis.	B'nai Israel Sisterhood	17	Mrs. B. Melavitz, Pres. Mrs. M. Saxe, Secy.
Ashtabula, Ohio	Ashtabula Sisterhood	31	Mrs. Emil Horowitz, Pres. Mrs. Louis Goldstein, Secy.
Athens, Ga.	Hebrew Ladies' Benevolent Society	36	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta, Ga.	The Temple Sisterhood	375	Mrs. Sam Schoen, Pres. Mrs. Geo. Rosenbaum, Secy.
Atlantic City, N. J.	Beth Israel Sisterhood	275	Mrs. Walter Hanstein, Pres. Mrs. Samuel Jacobs, Secy.
Augusta, Ga.	Temple Sisterhood	60	Mrs. Milton Fine, Pres. Mrs. Jake Schneider, Secy.
Bainbridge, Ga.	Temple Beth El Sisterhood	20	Mrs. Lester A. Friedman, Pres. Mrs. Alfred Kohnke, Secy.

City	Sisterhood	Membership	Officers
Baltimore, Md.	Sisterhood Temple Oheb Shalom	671	Miss Irma Lansburgh, Pres. Mrs. Jay Engel, Secy.
	Baltimore Hebrew Cong. Sisterhood	841	Mrs. Stanford Rothschild, Pres. Mrs. A. Kahn, Secy.
	Har Sinai Sisterhood	350	Mrs. Henry Oppenheimer, Pres. Mrs. I. Nathan, Secy.
Baton Rouge, La.	B'nai Israel Sisterhood	108	Mrs. Julian R. Belisle, Pres. Mrs. Henry Goldstone, Secy.
Bay City, Mich.	The Temple Sisterhood	30	Mrs. A. B. Roman, Pres. Mrs. H. F. Anthony, Secy.
Beaufort, S. C.	Beth Israel Sisterhood	20	Mrs. Wm. Keyserling, Pres. Mrs. Casper Farbstein, Secy.
Beaumont, Texas	Temple Emanuel Sisterhood	85	Mrs. S. Rosinger, Pres. Mrs. Leo Gordon, Secy.
Beckley, W. Va.	Beckley Sisterhood	11	Mrs. Nathan Pickus, Pres.
Bellaire, O.	Sisterhood Sons of Israel	25	Mrs. Roy Koller, Pres. Mrs. Al Fink, Secy.
Benton, Ill.	Community Sisterhood	46	Mrs. Harry Glassman, Pres. Mrs. F. Greenbaum, Secy.
Bessemer, Ala.	Beth El Sisterhood	25	Mrs. Harry Hart, Pres. Mrs. Levi Becker, Secy.
Beulah, Miss.	Riverside Adath Israel Temple Sisterhood	14	Mrs. J. E. Dattel, Pres. Mrs. Sam Baskind, Secy.
Binghamton, N. Y.	The Jewish Sisterhood	90	Mrs. Harry Koffman, Pres. Mrs. Samuel B. Dembo, Secy.
Birmingham, Ala.	Temple Emanuel Sisterhood	247	Mrs. Herman Rich, Pres. Mrs. Semon Newfield, Secy.
Bishopville, S. C.	Bishopville Sisterhood	15	Mrs. A. M. Krasnoff, Pres. Mrs. Frank Sindler, Secy.
Bloomington, Ill.	Moses Montefiore Temple Sisterhood	33	Mrs. S. Livingston, Pres. Mrs. S. Rosenbluth, Secy.
Bluefield, W. Va.	Ahovath Sholem Sisterhood	30	Mrs. Ben Baker, Pres. Mrs. Nathan Efron, Secy.
Boston, Mass.	Temple Israel Sisterhood	512	Mrs. Bessie S. Abraham, Pres. Mrs. S. A. Myers, Secy.
	Sisterhood Temple Ohabei Shalom	440	Mrs. Louis H. Epstein, Pres. Mrs. S. Daniels, Secy.
Bridgeport, Conn.	Park Avenue Temple Sisterhood	192	Mrs. Lewis Salabes, Pres. Mrs. I. Birnbaum, Secy.
Bristol, Va.-Tenn.	The Jewish Ladies' Aid Society	19	Mrs. Morris Palkes, Pres. Mrs. Max Marks, Secy.
Brockton, Mass.	Sisterhood of Temple Israel	100	Mrs. Jos. Stone, Pres. Mrs. Chas. Weiner, Secy.
Brooklyn, N. Y.	Women's Auxiliary of Con. Beth Elohim	600	Mrs. M. Goldmeyer, Pres. Mrs. B. Silverberg, Secy.
	Sisterhood of Union Temple	510	Mrs. Henry Newman, Pres. Mrs. Jos. E. Lauber, Secy.
	Beth Emeth of Flatbush Sisterhood	325	Mrs. Jos. Sonfield, Pres. Mrs. Daniel Fraad, Secy.
	Ladies' Auxiliary of Temple Ahavath Sholom	250	Mrs. Mortimer May, Pres. Mrs. Wm. Lang, Secy.
	Sisterhood Shaari Zedek	250	Mrs. Saul Michaels, Pres. Mrs. Chas. I. Gordon, Secy.
	Sisterhood Beth Sholom People's Temple	205	Mrs. J. J. Goodman, Pres. Mrs. Mamie Newman, Secy.

City	Sisterhood	Membership	Officers
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horwitz, Secy.
Brownsville, Tenn.	The Temple Auxiliary	24	Mrs. Sylvain Solomon, Pres. Mrs. Jonas Sternberger, Secy.
Brunswick, Ga.	Temple Sisterhood	20	Mrs. Max L. Lazarus, Pres. Mrs. Carley Zelmenowitz, Secy
Buffalo, N. Y.	Woman's Temple Society	525	Mrs. Max Lewis, Pres. Mrs. Henry Brock, Secy.
Camden, S. C.	Sisterhood Camden Temple	21	Mrs. Leon Schlosburg, Pres. Miss Rosalie Bloch, Secy.
Canton, Miss.	Sisterhood of B'nai Israel	18	Mrs. Hattie Feibelman, Pres. Mrs. L. K. Levy, Secy.
Canton, O.	Temple Sisterhood	140	Mrs. Leo Lavin, Pres. Mrs. Harry Nusbaum, Secy.
Cedar Rapids, Iowa	Sisterhood of Judah Temple	31	Mrs. Raymond Klass, Pres. Mrs. Harry Goldman, Secy.
Champaign-Urbana, Ill.	Sisterhood of Sinai Temple	51	Mrs. Armin H. Koller, Pres. Mrs. A. Horowitz, Secy.
Charleston, S. C.	Temple Sisterhood K. K. B. E.	68	Mrs. Samuel Brown, Pres. Miss Mary Pearlston, Secy.
Charleston, W. Va.	Sisterhood Virginia Street Temple	136	Mrs. Ben Shore, Pres. Mrs. Julius Hess, Secy.
Chattanooga, Tenn.	Sisterhood of Mizpah Temple	100	Mrs. Soly Josephs, Pres. Mrs. Marcus Schwartz, Secy.
Cheyenne, Wyo.	Jewish Ladies' Circle	14	Mrs. William Meyers, Pres. Mrs. Rose Frank, Secy.
Chicago, Ill.	Temple Judea Woman's Club	150	Mrs. N. D. Rosenberg, Pres. Mrs. E. M. Solomon, Secy.
	Sisterhood Temple Isaiah-Israel	911	Mrs. Fred Ascher, Pres. Mrs. Chas. Waller, Secy.
	Chicago Sinai Temple Sisterhood	900	Mrs. Alfred Hamburger, Pres. Miss Rosalie Glaser, Secy.
	Temple Sholom Sisterhood	825	Mrs. Simon Weil, Pres. Mrs. O. Altschul, Secy.
	K. A. M. Sisterhood	360	Mrs. Alfred C. Loeb, Pres. Mrs. May R. Freedman, Secy.
	Temple Emanuel Sisterhood	400	Mrs. Morris R. Jacobs, Pres. Mrs. Sig. Frohman, Secy.
	Beth El Sisterhood	125	Mrs. A. Levy, Pres. Mrs. E. Steinborn, Secy.
	Washington Blvd. Temple Sist.	400	Mrs. Chas. S. Lurie, Pres. Mrs. Charles T. Kramer, Secy.
	Sisterhood of Temple Beth Israel	207	Mrs. A. I. Levinson, Pres. Mrs. Jerome J. Simon, Secy.
	Temple B'nai Jehoshua Sisterhood	250	Mrs. J. Robitckek, Pres. Miss Harriet Scharf, Secy.
	South Shore Temple Sisterhood	325	Mrs. David Weiss, Pres. Mrs. B. B. Barnett, Secy.
	Women of Mizpah Sisterhood	250	Mrs. S. B. Komaiko, Pres. Mrs. Jesse A. Brown, Secy.
Cincinnati, O.	Rockdale Ave. Temple Sist.	750	Mrs. Sig. Bottigheimer, Pres. Miss Leah Rosenthal, Secy.

City	Sisterhood	Membership	Officers
	Plum Street Temple Sisterhood	349	Mrs. Jesse M. Joseph, Pres. Mrs. Max Joseph, Secy.
	Reading Road Temple Sisterhood	243	Mrs. Eli A. Miller, Pres. Mrs. Jos. Samuels, Secy.
Clarksburg, W. Va.	Sisterhood of Temple Emanuel	29	Mrs. Lewis Hiller, Pres. Mrs. F. M. Ohlman, Secy.
Cleveland, Miss.	Adath Israel Sisterhood	34	Mrs. Mose Hyman, Pres. Miss Lucille Weiner, Secy.
Cleveland, O.	The Temple Women's Assn.	1238	Mrs. J. Gross, Pres. Mrs. Harold Thorman, Secy.
	Euclid Avenue Temple Sisterhood	1300	Mrs. Jos. O. Stein, Pres. Miss Gertrude Bondy, Secy.
Columbia, S. C.	Sisterhood of Tree of Life	26	Mrs. J. Dittler, Pres. Mrs. Sol. Fleischman, Secy.
Columbia, Tenn.	Sisterhood of Columbia	6	Mrs. Mahlon Garber, Secy.
Columbus, Ga.	Jewish Ladies' Aid Society	47	Mrs. Herman Julius, Pres. Mrs. L. H. Davis, Secy.
Columbus, Miss.	Temple Sisterhood of Columbus	16	Mrs. J. A. Hirshman, Pres. Mrs. J. M. Kaufman, Secy.
Columbus, O.	Rose E. Lazarus Sisterhood	264	Mrs. A. W. Loeb, Pres. Mrs. Hiram H. Cohen, Secy.
Cumberland, Md.	B'er Chayim Sisterhood	50	Mrs. Max Spear, Pres. Mrs. Robert Kaplon, Secy.
	Sisterhood Temple Beth El	26	Mrs. Morris Rosenbaum, Pres. Mrs. Ira Rosenbaum, Secy.
Dallas, Texas	Temple Emanuel Sisterhood	359	Mrs. Herbert Marcus, Pres. Mrs. Walter Brin, Secy.
Danville, Ill.	Ladies' Mite Society	21	Mrs. A. Meis, Pres. Mrs. S. E. Wolfe, Secy.
Darlington, S. C.	Darlington Temple Sisterhood	17	Miss Helen Alexander, Pres. Mrs. Ben Hilb, Secy.
Davenport, Iowa	Tri-City Sisterhood	96	Mrs. M. Berman, Pres. Mrs. Caessler Golder, Secy.
Dayton, O.	Sisterhood of Temple K. K. B. Y.	250	Mrs. I. W. Perelson, Pres. Mrs. Leo Asher, Secy.
Decatur, Ill.	Sisterhood Temple B'nai Abraham	28	Mrs. A. Lasky, Pres. Mrs. H. H. Harris, Secy.
Denver, Colo.	Sisterhood of Temple Emanuel	400	Mrs. Jos. J. Jaffa, Pres. Mrs. Julius L. Marx, Secy.
Des Moines, Ia.	Temple Sisterhood	133	Mrs. Sol Sheuerman, Pres. Mrs. John Ginsberg, Secy.
Detroit, Mich.	Sisterhood Temple Beth El	800	Mrs. Sol. A. Wolff, Pres. Mrs. S. J. Lewis, Secy.
Dillon, S. C.	Dillon Temple Sisterhood	15	Mrs. A. Iseman, Pres. Miss Yetta Leinwand, Secy.
Dothan, Ala.	Dothan Sisterhood	14	Mrs. Myer Blumberg, Pres. Mrs. Harry Shulman, Secy.
Drew, Miss.	"Busy Bee" Club	19	Mrs. Max Lato, Pres. Mrs. J. Livingston, Secy.
Duluth, Minn.	Sisterhood of Temple Emanuel	70	Mrs. I. Fieldman, Pres. Mrs. J. A. Berko, Secy.
Dunkirk, N. Y.	Hebrew Ladies' Auxiliary	23	Mrs. Max Simon, Pres. Mrs. R. Ballotin, Secy.

City	Sisterhood	Membership	Officers
East Liverpool, O.	Sisterhood B'nai Israel Temple	23	Mrs. Gustave Rickersburg, Pres. Miss Ethel Washbutsky, Secy.
Easton, Pa.	Sist. Temple Covenant of Peace	40	Mrs. Leo Rosenbaum, Pres. Mrs. S. Frumken, Secy.
Elmira, N. Y.	Sist. of Temple B'nai Israel	79	Mrs. Harry Baker, Pres. Mrs. Henry Radin, Secy.
El Paso, Texas	Mt. Sinai Sisterhood	196	Mrs. Elias Sternglanz, Pres. Mrs. Harold Potash, Secy.
Elyria, O.	Elyria Sisterhood	25	Mrs. Sam. Mendelson, Pres. Mrs. David P. Hyman, Secy.
Erie, Pa.	Sist. of West Eighth St. Temple	120	Mrs. Leo A. Weil, Pres. Mrs. Malvin J. Straus, Secy.
Evansville, Ind.	Washington Ave. Temple Sist.	135	Mrs. Ignace Rosenthal, Pres. Mrs. Morris Abraham, Secy.
Fairmont, W. Va.	Fairmont Sisterhood	35	Mrs. Louis Lyons, Pres. Mrs. Wm. Caplan, Secy.
Far Rockaway, N. Y.	Wom. Aux. of Temple Israel	453	Mrs. Julius Joseph, Pres. Miss Pauline Emanuel, Secy.
Flat River, Mo.	Beth El Sisterhood	25	Mrs. Abe Gordon, Pres. Mrs. Emil Klein, Secy.
Flint, Mich.	Reform Temple Sisterhood	58	Mrs. James Rapport, Pres. Mrs. A. M. Barnett, Secy.
Florence, S. C.	Beth Israel Sisterhood	11	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Fond du Lac, Wis.	Sist. of Khiloth Jacob	22	Mrs. Wm. Holman, Pres. Mrs. David Nemschoff, Secy.
Ft. Smith, Ark.	Ladies' Temple Sisterhood	45	Mrs. Alfred Pollak, Pres. Mrs. L. Cohen, Secy.
Ft. Wayne, Ind.	Temple Sisterhood	90	Mrs. Al J. Strauss, Pres. Miss Beatrice Kann, Secy.
Ft. Worth, Texas	Sisterhood of Temple Beth El	118	Mrs. I. E. Horwitz, Pres. Mrs. C. S. Welsch, Secy.
Fremont, O.	Temple Sisterhood	14	Mrs. S. E. Hyman, Pres. Mrs. F. S. Levy, Secy.
Galveston, Texas	Sisterhood Temple B'nai Israel	119	Miss Alice Block, Pres. Mrs. F. H. Colby, Secy.
Gary, Ind.	Woman's Aux. Temple Israel	97	Mrs. H. Kahan, Pres. Mrs. H. Alschuler, Secy.
Glendale, Cal.	Glendale Jewish Sisterhood	105	Mrs. W. J. Kramer, Secy.
Goldsboro, N. C.	Goldsboro Temple Sisterhood	39	Mrs. N. J. Edwards, Pres. Miss Lily Kadis, Secy.
Grand Rapids, Mich.	Sisterhood Temple Emanuel	90	Mrs. Fred Miller, Pres. Mrs. Estelle J. Albert, Secy.
Great Neck, N. Y.	Sisterhood of Temple Beth El	73	Mrs. Jerome Harris, Pres. Mrs. Mack Schenck, Secy.
Greensboro, N. C.	Sisterhood Temple Emanuel	65	Mrs. E. M. Oettinger, Pres. Mrs. J. E. Love, Secy.
Greenville, Miss.	Sisterhood of Hebrew Union Congregation	84	Mrs. Morris Goldstein, Pres. Mrs. Ferdie Ehrlich, Secy.
Greenville, S. C.	Sisterhood of Temple Israel	28	Mrs. I. W. Jacobi, Pres. Mrs. A. S. Volpin, Secy.
Greenwood, Miss.	Sisterhood of Temple Beth Israel	31	Mrs. A. Weiler, Pres. Mrs. Max Levitt, Secy.
Hamilton, Can.	Deborah Aid Society	35	Mrs. S. A. Lyons, Pres.

City	Sisterhood	Membership	Officers
Hamilton, O.	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Hammond, Ind.	Sisterhood of Temple Beth El	100	Mrs. Abe Ottenheimer, Pres. Mrs. Jos. Miller, Secy.
Harrisburg, Pa.	Ohev Sholom Sisterhood	97	Mrs. Jacob Lowengard, Pres. Mrs. Chas. Laubheim, Secy.
Harrisonburg, Va.	Ladies' Hebrew Auxiliary Society	25	Mrs. Charles E. Loewner, Pres. Mrs. Bernard Ney, Secy.
Hartford, Conn.	Sisterhood of Temple Beth Israel	237	Mrs. A. S. Bordon, Pres. Mrs. Michael Plaut, Secy.
Hazleton, Pa.	Sisterhood of Beth Israel	52	Mrs. Chas. A. Mason, Pres. Mrs. L. E. Sivitz, Secy.
Henderson, Ky.	Adath Israel Sisterhood	29	Mrs. Mose Bohn, Pres. Mrs. Alex Mayer, Secy.
Hoboken, N. J.	Sisterhood Adath Emuno	96	Mrs. Samuel Lehman, Pres. Mrs. S. Heitler, Secy.
Hollywood, Cal.	Temple Israel Sisterhood	100	Mrs. Isadore Isaacson, Pres. Mrs. S. Cowan, Secy.
Honesdale, Pa.	Beth Israel Sisterhood	16	Mrs. Emanuel Freeman, Pres. Mrs. S. Katz, Secy.
Hopkinsville, Ky.	Daughters of Israel Sisterhood	18	Miss Lillian Sacks, Secy.
Hot Springs, Ark.	Temple Sist. House of Israel	45	Mrs. S. Shudmak, Secy.
Houston, Texas	Sisterhood Temple Beth Israel	370	Mrs. A. Myer, Pres. Mrs. Leon Rosenthal, Secy.
Huntington, W. Va.	Temple Sisterhood	96	Mrs. H. I. Lewis, Pres. Mrs. J. E. Simon, Secy.
Huntsville, Ala.	The Ladies' Temple Aid	32	Mrs. Sam Weil, Pres. Mrs. Albert Hofeld, Secy.
Indianapolis, Ind.	Indianapolis Temple Sisterhood	300	Mrs. Isaac Born, Pres. Mrs. Wm. I. Ellison, Secy.
Indianola, Miss.	Indianola Sisterhood	23	Mrs. Abe Weinberg, Pres. Mrs. Louis Schwartz, Secy.
Jackson, Mich.	Beth Israel Sisterhood	50	Mrs. Samuel Seaman, Pres. Mrs. John A. Rosenberg, Secy.
Jackson, Miss.	Beth Israel Sisterhood	45	Mrs. I. Lehman, Pres. Mrs. C. C. King, Secy.
Jackson, Tenn.	Temple B'nai Israel Sisterhood	23	Mrs. J. L. Rosenbloom, Pres. Mrs. Gus Levy, Secy.
Jacksonville, Fla.	The Temple Sisterhood	190	Mrs. A. Wachtel, Pres. Mrs. Herman Kauner, Secy.
Jamaica, N. Y.	Sist. of Temple Israel of Jamaica	260	Mrs. Max Levy, Pres. Mrs. David Mendoza, Secy.
Jersey City, N. J.	Temple Beth El Sisterhood	175	Mrs. Arthur Teweles, Pres. Mrs. Abraham Davis, Secy.
Johnstown, Pa.	Sisterhood Beth Zion	30	Mrs. M. Miller, Pres. Mrs. Julian Pack, Secy.
Jonesboro, Ark.	Temple Israel Sisterhood	19	Mrs. Herbert Weil, Pres. Mrs. A. Hummelstein, Secy.
Joplin, Mo.	Temple Aid Sisterhood	66	Mrs. Lee Greenberg, Pres. Mrs. L. Black, Secy.
Kalamazoo, Mich.	B'nai Israel Sisterhood	28	Mrs. J. Folz, Pres. Mrs. H. Levene, Secy.
Kansas City, Mo.	The Temple Sisterhood	465	Mrs. Mayer Shane, Pres. Mrs. Sidney Baum, Secy.

City	Sisterhood	Membership	Officers
Kenosha, Wis.	Beth Hillel Auxiliary	40	Mrs. J. Gottlieb, Pres. Mrs. H. Kadwit, Secy.
Kingston, N. Y.	Sisterhood of Temple Emanuel	82	Mrs. Fanny S. Gross, Pres. Mrs. Sarah R. Riber, Secy.
Knoxville, Tenn.	The Jewish Woman's Auxiliary	48	Mrs. Walter N. Blaufeld, Pres. Mrs. Chas. Margolis, Secy.
Lafayette, La.	Temple Sisterhood of Lafayette	19	Mrs. Myrtle Meyer, Pres. Mrs. Lucien Meyer, Secy.
Lake Charles, La.	Sisterhood of Temple Sinai	26	Mrs. E. R. Kaufman, Pres. Mrs. S. A. Kaufman, Secy.
Lancaster, Pa.	Temple Sisterhood Shaarai Shomayim	103	Mrs. B. P. Chodos, Pres. Mrs. H. Pomerantz, Secy.
Lansing, Mich.	Lansing Sisterhood	50	Mrs. Adolph Kositshek, Pres. Mrs. Hyman Goldberg, Secy.
Laurel, Miss.	Laurel Temple Sisterhood	17	Mrs. Ellis Ginsburg, Pres. Mrs. S. M. Bressler, Secy.
Leavenworth, Kan.	Sisterhood Temple B'nai Jeshurun	32	Mrs. B. Rabinowitz, Pres. Mrs. A. Goldman, Secy.
Lexington, Ky.	Adath Israel Sisterhood	46	Mrs. Ben Roos, Pres. Mrs. Jay D. Weil, Secy.
Lexington, Miss.	Temple Beth El Sisterhood	20	Mrs. A. Flowers, Pres. Mrs. Sam Flowers, Secy.
Ligonier, Ind.	Ladies' Jewish Benevolent Society	20	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Lima, O.	The Temple Sisterhood	50	Mrs. Samuel Blattner, Pres. Mrs. J. J. Pettler, Secy.
Lincoln, Nebr.	Sisterhood Temple B'nai Jeshurun	87	Mrs. Victor Friend, Pres. Mrs. Joseph Simon, Secy.
Little Rock, Ark.	Temple Aid Society	197	Mrs. Roscoe Kory, Pres. Mrs. R. C. Kory, Secy.
Logan, W. Va.	Logan Hebrew Sisterhood	21	Mrs. Aaron Weinen, Pres. Mrs. W. Frank, Secy.
London, England	The Women's Society of the Liberal Jewish Synagog	...	Hon. Secy., Mrs. L. Frankford
Long Beach, Calif.	Sisterhood of Temple Israel	70	Mrs. Herbert C. Goldman, Pres. Mrs. Benj. M. Mikels, Secy.
Lorain, O.	Lorain Temple Sisterhood	80	Mrs. Morris Asch, Pres. Mrs. H. B. Haas, Secy.
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	450	Mrs. Alfred Shauer, Pres. Mrs. Sam Grauman, Secy.
	Temple Emanu El Sisterhood	250	Mrs. Jacob Kalb, Pres. Mrs. M. M. Miller, Secy.
Louisville, Ky.	Sisterhood Temple Adath Israel	385	Mrs. Louis Byck, Pres. Mrs. Alfred Frank, Secy.
	Sisterhood of Temple B'rith Sholom	169	Mrq. Edward Stern, Pres. Mrs. Maurice Garfein, Secy.
Lynnbrook, N. Y.	Ladies' Aid of the Hebrew Educa- tional Alliance	65	Mrs. Samuel Rosenblum, Pres. Mrs. M. Goldstein, Secy.
Macon, Ga.	Beth Israel Sisterhood	87	Mrs. Morris Harris, Pres. Mrs. M. H. Klein, Secy.
Mansfield, O.	Temple Emanuel Sisterhood	43	Mrs. Joseph Bein, Pres. Mrs. Harry Holdstein, Secy.
Marion, Ind.	Marion Temple Sisterhood	29	Mrs. Jos. Kuppim, Pres. Mrs. Sam Fleck, Secy.

City	Sisterhood	Membership	Officers
Marshall, Tex.	Sisterhood of Moses Montefiore Temple	43	Mrs. Leo L. Brisker, Pres. Mrs. Ralph Hirsh, Secy.
McKeesport, Pa.	Sist. of Temple B'nai Israel	60	Mrs. C. Friedman, Pres. Mrs. J. Moskowitz, Secy.
Memphis, Tenn.	Sisterhood of Memphis Temple	445	Mrs. A. Leonard Cohen, Pres. Mrs. Ike Caldwell, Secy.
Meridian, Miss.	Sisterhood of Temple Beth Israel	69	Mrs. H. J. Meyer, Pres. Mrs. L. Ullman, Secy.
Miami, Fla.	Sisterhood Temple Israel	95	Mrs. I. Louis Seligman, Pres. Mrs. I. M. Weinstein, Secy.
Milwaukee, Wisc.	Sist. of Emanuel B'nai Jeshurun	512	Mrs. E. Herzberg, Pres. Mrs. M. Zarne, Secy.
Minneapolis, Minn.	Sisterhood Temple Israel	245	Mrs. Sol. Goldberg, Pres. Mrs. G. A. Robitshek, Secy.
Monroe, La.	Temple B'nai Israel Sisterhood	98	Mrs. Hyman Leibreich, Pres. Mrs. P. Sandman, Secy.
Montreal, Que., Can.	Temple Emanu El Sisterhood	180	Mrs. A. Simon, Pres. Mrs. F. Solomon, Secy.
Morgan City, La.	Jewish Ladies' Hebrew Aid Society	22	Mrs. Sam Blum, Pres. Mrs. Sol Loeb, Secy.
Morgantown, W. Va.	The Morgantown Sisterhood	32	Mrs. Harry Goldstein, Pres. Mrs. Harry Manilla, Secy.
Mt. Vernon, Ind.	Sisterhood Mt. Vernon Temple	12	Mrs. J. Rosenbaum, Pres. Mrs. Max Jarodzki, Secy.
Mt. Vernon, N. Y.	Woman's Aux. of Sinai Temple	96	Mrs. I. Friedman, Pres. Mrs. L. Karger, Secy.
Muncie, Ind.	Sisterhood of Beth El Temple	19	Mrs. Chas. Indorf, Pres. Mrs. John K. Hene, Secy.
Muskegon, Mich.	Jewish Women's Aid Society	36	Mrs. J. Grossman, Pres. Mrs. I. E. Brown, Secy.
Muskogee, Okla.	Sisterhood Temple Beth Ahaba	23	Mrs. S. Klar, Pres. Mrs. Louis Brown, Secy.
Nashville, Tenn.	The Temple Sisterhood	394	Mrs. Leo Schwartz, Pres. Mrs. Bernard Schweitzer, Secy.
Natchez, Miss.	Natchez Temple Sisterhood	67	Mrs. Louis Brav, Pres. Mrs. Herman Kullman, Secy.
Newark, N. J.	Women's Association Temple B'nai Jeshurun	530	Mrs. Sol Foster, Pres. Mrs. David Strauss, Secy.
Newark, O.	Jewish Ladies' Aid Society	15	Mrs. L. H. Hamburger, Pres. Mrs. Meyer Levine, Secy.
New Brunswick, N. J.	Sisterhood of Temple Anshe Emeth	78	Mrs. M. Wallach, Pres. Mrs. A. Silver, Secy.
New Castle, Pa.	Temple Israel Sisterhood	50	Mrs. J. F. Perelman, Pres. Mrs. M. Schoenberger, Secy.
New Haven, Conn.	Mishkan Israel Temple Sisterhood	301	Mrs. Robert E. Hyman, Pres. Mrs. Jack Breslav, Secy.
New Iberia, La.	Ladies' Temple Aid Society	18	Mrs. Nathan Davis, Pres. Mrs. H. Meyer, Secy.
New Kensington, Pa.	Ladies' Auxiliary Beth Jacob Cong.	75	Mrs. William Sivitz, Pres. Mrs. S. Kubrin, Secy.
New Orleans, La.	Ladies' Congr. Gates of Prayer	200	Mrs. Max Rosenthal, Pres. Mrs. Arthur Leopold, Secy.
	Temple Sinai Sisterhood	465	Mrs. Morris Barnett, Pres. Mrs. Julius S. Cohn, Secy.

City	Sisterhood	Membership	Officers
	Sisterhood of Touro Synagog	260	Mrs. Chas. Rosen, Pres. Mrs. J. I. Lindy, Secy.
New Rochelle, N. Y.	Sisterhood of Temple Israel	400	Mrs. Emil Samek, Pres. Mrs. J. Sternglanz, Secy.
New York, N. Y.	Women's Organization of Central Synagog	370	Mrs. Wm. Flexner, Pres. Mrs. Martha Wallenstein, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Gussie Lacks, Pres. Mrs. Julius Gall, Secy.
	Ladies' Auxiliary Temple Israel	278	Miss Belle Osterweis, Pres. Mrs. Ely Wolfner, Secy.
	Sisterhood of Temple of the Covenant	160	Mrs. Hattie Toledano, Pres. Mrs. E. Levinson, Secy.
	Sisterhood Temple Rodeph Sholom	300	Mrs. Sam. Siegler, Pres. Mrs. Jonas Goldberg, Secy.
	Tremont Temple Sisterhood	220	Mrs. E. N. Mayer, Pres. Mrs. Maurice Friedman, Secy.
	Women's Guild, Free Synagog of Flushing	175	Mrs. Jack Holman, Pres. Mrs. I. Frank, Secy.
	Woman's Aux. Temple Emanu El	650	Mrs. Jacob Wertheim, Pres. Mrs. Martin Cohen, Secy.
	Mt. Neboh Sisterhood of Washington Heights	1700	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Shaaray Tefila Sisterhood, West End	275	Mrs. Max Levenson, Pres. Mrs. M. O. Ezekiel, Secy.
	Sisterhood of Hebrew Tabernacle	250	Mrs. B. Schnitzler, Pres. Mrs. Nettye Warburg, Secy.
Niagara Falls, N. Y.	Sisterhood Temple Beth El	122	Mrs. Joseph Chinkers, Pres. Miss M. Gaismar, Secy.
Norfolk, Va.	Sisterhood Oheb Shalom Temple	194	Mrs. D. S. Baum, Pres. Mrs. Miriam Blaustein, Secy.
North Fork, W. Va.	B'nai Israel Sisterhood	30	Mrs. Nathan Spector, Pres. Mrs. Jacob Spector, Secy.
Oakland, Cal.	Sisterhood Temple Sinai	450	Mrs. Nathan Kessler, Pres. Mrs. Max Levy, Secy.
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	154	Mrs. Joseph Myer, Pres. Mrs. Jos. Urbansky, Secy.
Omaha, Nebr.	Temple Israel Sisterhood	100	Mrs. I. Rosenthal, Pres. Mrs. Clarence Bergman, Secy.
Opelousas, La.	Temple Emanuel Sisterhood	22	Mrs. John Haas, Pres. Miss Edna Riseman, Secy.
Orange, N. J.	Sist. Shaarey Tefila of Orange, N. J.	260	Mrs. Maurice A. Wachstein, Pres. Mrs. H. Hartfield, Secy.
Orlando, Fla.	Orlando Temple Sisterhood	15	Mrs. Nat Berman, Pres. Mrs. Jesse Rosen, Secy.
Oshkosh, Wis.	The Ladies' Jewish Aid Society	25	Mrs. M. H. Baker, Pres. Mrs. Morris Segal, Secy.
Owensboro, Ky.	Sisterhood of Adath Israel	28	Miss Lilian Rosenthal, Secy.
Paducah, Ky.	Temple Israel Sisterhood	62	Mrs. Edwin Michael, Pres. Mrs. M. Wallerstein, Secy.
Parkersburg, W. Va.	B'nai Israel Sisterhood	20	Mrs. J. S. Broids, Pres. Mrs. J. Goldstein, Secy.
Paterson, N. J.	Sisterhood of Barnet Temple	125	Mrs. Max Raisin, Pres. Mrs. Frank Finkelstein, Secy.

City	Sisterhood	Membership	Officers
Pensacola, Fla.	Sisterhood of Temple Beth El	102	Mrs. Max Heinberg, Pres. Mrs. D. S. Oppenheimer, Secy.
Peoria, Ill.	Sisterhood Anshai Emeth Temple	94	Mrs. Jacob Szold, Pres. Mrs. Louis Klein, Secy.
Petoskey, Mich.	Petoskey Sisterhood	18	Mrs. Alick Rosenthal, Pres.
Philadelphia, Pa.	Sisterhood Rodeph Shalom	520	Miss Jeannette M. Goldberg, Pres. Mrs. Lester Wolf, Secy.
	Sisterhood Keneseth Israel	800	Mrs. Moses Lieberman, Pres. Mrs. S. K. Schlesinger, Secy.
Pine Bluff, Ark.	Anshe Emeth Temple Sisterhood	65	Mrs. Adolph Bluthenthal, Pres. Mrs. N. Hirschhorn, Secy.
Piqua, O.	The Temple Sisterhood	20	Mrs. Meyer Louis, Pres. Mrs. Sam Hebel, Secy.
Pittsburgh, Pa.	Sisterhood Rodef Shalom	683	Mrs. Saul Lavine, Pres. Mrs. Nathan B. Jacobs, Secy.
Pittsfield, Mass.	Sisterhood of Pittsfield	65	Mrs. Martha Rivlin, Secy.
Plainfield, N. J.	Sisterhood Temple Sholom	100	Mrs. Ida Hackel, Pres. Mrs. Sylvia Kunzman, Secy.
Plattsburgh, N. Y.	Beth Israel Sisterhood	31	Mrs. William Levy, Pres. Mrs. Morton Markstone, Secy.
Pocatello, Idaho	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.
Pocomoke City, Md.	Pocomoke Sisterhood	20	Mrs. L. Goldberg, Pres. Miss Ethel Heilig, Secy.
Pontiac, Mich.	Sisterhood of Temple Beth Jacob	51	Mrs. Wm. Present, Pres. Mrs. Irving Steinman, Secy.
Port Chester, N. Y.	Sisterhood Kneses Tefereth Israel	105	Mrs. H. Rabinowitz, Pres. Mrs. H. Rosen, Secy.
Portland, Ore.	Beth Israel Sisterhood	316	Mrs. S. Lowengart, Pres. Miss Therese Herz, Secy.
Portsmouth, O.	Ladies' Aid Society	25	Mrs. Fred Strauss, Pres. Mrs. Max E. Taussig, Secy.
Poughkeepsie, N. Y.	Sisterhood of Brethren of Israel	70	Mrs. B. Rosenstein, Pres. Mrs. Adeline Schackno, Secy.
Providence, R. I.	Sisterhood Temple Beth El	170	Mrs. Jos. B. Wether, Pres. Mrs. A. L. Abel, Secy.
Pueblo, Colo.	Temple Emanuel Sisterhood	33	Mrs. C. Studenski, Pres. Mrs. Sidney Roth, Secy.
Quincy, Ill.	Hebrew Ladies' Benevolent Society	18	Mrs. Jacob Schwarz, Pres. Mrs. H. Davidson, Secy.
Raleigh, N. C.	Sisterhood Temple Beth Or	29	Mrs. Arthur A. Aronson, Pres. Mrs. J. L. Emanuel, Secy.
Reading, Pa.	Sisterhood of Temple Oheb Sholom	103	Mrs. Sam Sondheim, Pres. Mrs. Jack Tuchler, Secy.
Richmond, Ind.	Sisterhood of Richmond	25	Mrs. Geo. Fox, Pres. Mrs. Samuel Fred, Secy.
Richmond, Va.	Beth Ahabah Sisterhood	325	Mrs. Myer Kirsch, Pres. Mrs. M. H. Asher, Secy.
Roanoke, Va.	Temple Emanuel Sisterhood	49	Mrs. Joseph Forman, Pres. Mrs. S. C. Wolff, Secy.
Rochester, N. Y.	B'rith Kodesh Sisterhood	360	Mrs. Samuel Weil, Pres. Mrs. Harry Frankenstein, Secy.
Rockaway Park, N. Y.	Sisterhood of Temple Beth El	85	Mrs. B. L. Friend, Pres. Mrs. A. Blumberg, Secy.
Rocky Mount, N. C.	Temple Beth El Sisterhood	13	Mrs. E. Epstein, Pres. Mrs. Jos. Gold, Secy.

City	Sisterhood	Membership	Officers
Sacramento, Cal.	Sisterhood of Temple B'nai Israel	82	Mrs. Simon J. Lubin, Pres. Mrs. Theodore Berman, Secy.
Saginaw, Mich.	Sisterhood of Beth El	50	Mrs. I. W. Clinkofstine, Pres. Mrs. Samuel Seitner, Secy.
St. Joseph, Mo.	Adath Joseph Sisterhood	102	Mrs. Myron Meyer, Pres. Mrs. Samuel Baum, Secy.
St. Louis, Mo.	Sisterhood of B'nai El Temple	220	Mrs. Frank Benjamin, Pres. Mrs. W. Dunlay, Secy.
	Sisterhood of Temple Israel	420	Mrs. M. J. Lowenstein, Pres. Mrs. Albert A. Aufrichtig, Secy.
	United Hebrew Ladies' Aid Society	400	Mrs. I. G. Stein, Pres. Mrs. J. Roman, Secy.
	Shaare Emeth Sisterhood	375	Mrs. Wm. Ebert, Pres. Mrs. Arthur Kahn, Secy.
St. Paul, Minn.	Sisterhood of Mt. Zion	165	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifere, Secy.
Salt Lake City, Utah	Sisterhood B'nai Israel	92	Miss Stella Cohn, Pres. Mrs. Ralph Cahn, Secy.
San Antonio, Tex.	Temple Beth El Sisterhood	200	Mrs. H. N. Friedlander, Pres. Mrs. Irvin Stone, Secy.
San Bernardino, Cal.	Sisterhood of Temple Emanu-El	33	Mrs. Leslie Harris, Pres. Mrs. Ella Hearsh, Secy.
Sandusky, O.	Oheb Shalom Sisterhood	21	Miss Jessie B. Isaacs, Pres. Mrs. Irving C. Isaacs, Secy.
San Francisco, Cal.	Temple Emanuel Guild Sisterhood	500	Mrs. Julius L. Wolf, Pres. Mrs. Julius I. Cahn, Secy.
	Ladies' Auxiliary Temple Israel	300	Mrs. Bernard Sieroty, Pres. Mrs. Hyman Young, Secy.
San Jose, Cal.	Hebrew Ladies' Benevolent Society	50	Mrs. Louis Boonschaft, Pres. Mrs. Irving Jacobs, Secy.
Savannah, Ga.	Sisterhood of Mickva Israel	210	Mrs. Sol Hirsch, Pres. Mrs. Max Kassel, Secy.
Scranton, Pa.	Sist. of the Madison Ave. Temple	125	Mrs. Sara I. Kline, Pres. Mrs. A. G. Stromberg, Secy.
Seattle, Wash.	Ladies' Auxiliary Temple De Hirsch	265	Mrs. Harold B. Offer, Pres. Mrs. Roy Rosenthal, Secy.
Shawnee, Okla.	Shawnee Jewish Ladies' Sisterhood	14	Mrs. Ed. Levinson, Pres. Mrs. Joe Kamenesky, Secy.
Shreveport, La.	Sisterhood of B'nai Zion	270	Mrs. M. S. Picard, Pres. Mrs. Alphonse Brenner, Secy.
Shreveport, La.	Synagogue Sisterhood of Shreveport	...	Mrs. A. S. Wiesel, Pres. (Pro-tem.)
Sioux City, Ia.	Sisterhood of Mt. Sinai	103	Mrs. Adolph M. Davis, Pres. Mrs. David Prusiner, Secy.
Sioux Falls, S. D.	Sisterhood of Mt. Zion Congregation	19	Mrs. A. David Sternberg, Pres. Mrs. Myer Gorchoff, Secy.
South Bend, Ind.	Sisterhood of Temple Bethel	67	Mrs. M. L. Hurwich, Pres. Mrs. H. Spring, Secy.
Spartanburg, S. C.	B'nai Israel Sisterhood	16	Mrs. D. M. Spigel, Pres. Mrs. Geo. J. Mann, Secy.
Spokane, Wash.	Sisterhood of Temple Emanu El	73	Mrs. Martin Schulein, Pres. Mrs. R. Porteguese, Secy.
Springfield, Ill.	Sisterhood of B'rith Sholom Temple	92	Mrs. Jos. S. Hammerslough, Pres. Mrs. S. D. Friedman, Secy.

City	Sisterhood	Membership	Officers
Springfield, Mo.	Jewish Ladies Aid Society	24	Mrs. Bertram Freiberg, Pres. Mrs. H. M. Rubenstein, Secy.
Springfield, O.	Fountain Ave. Temple Sisterhood	53	Mrs. Samuel Altschul, Pres. Mrs. Louis Mendelson, Secy.
Statesville, N. C.	Sisterhood Temple Emanu El	5	Mrs. J. H. Hoffmann, Pres Mrs. Wm. Wallace, Secy.
Steubenville, O.	Temple Beth El Sisterhood	47	Mrs. Harry L. May, Pres. Mrs. Elias Bloch, Secy.
Stockton, Cal.	Sisterhood of Temple Israel	68	Mrs. Theo. Heins, Pres. Miss Ida R. Safferhill, Secy.
Sumter, S. C.	Sisterhood of Temple Sinai	34	Mrs. W. G. Moses, Pres. Mrs. Wm. Kirschner, Secy.
Sunbury, Pa.	Sisterhood Temple Beth El	43	Mrs. Harry Weis, Pres. Mrs. Lewis Banks, Secy.
Syracuse, N. Y.	Sisterhood of the Society of Concord	240	Mrs. Jonas L. Oberdorfer, Pres. Mrs. David B. Sugarman, Secy.
Tacoma, Wash.	Sisterhood of Beth Israel	34	Mrs. Herman Jacobs, Pres. Mrs. Herbert J. Cheim, Secy.
Tallahassee, Fla.	Tallahassee Sisterhood	16	Mrs. Chas. A. Goldsmith, Pres. Mrs. E. Lippman, Secy.
Tampa, Fla.	Temple Guild, Sisterhood of Schaarai Zedek	62	Mrs. Jerome Waterman, Pres. Mrs. Sam'l Jacobs, Secy.
Terre Haute, Ind.	Sisterhood of Temple Israel	84	Mrs. Ben A. Goldman, Pres. Mrs. J. M. Taxay, Secy.
Tiffin, O.	Ohev. Sholom Sisterhood	18	Mrs. A. Rosenblatt, Pres. Mrs. H. B. Dobrow, Secy.
Toledo, O.	Sist. of Collingwood Ave. Temple	300	Mrs. Joseph Kornfeld, Pres. Mrs. Wm. Skutch, Secy.
Toronto, Can.	Temple Sisterhood	150	Mrs. Nathan Phillips, Pres. Mrs. Benj. Raz, Secy.
Torrington, Conn.	Torrington Sisterhood	21	Mrs. Louis Tunick, Pres. Mrs. Jos. Bleich, Secy.
Trenton, N. J.	Sisterhood of Har Sinai Temple	118	Mrs. Irving Gross, Pres. Mrs. Elmer Schaffer, Secy.
Trinidad, Colo.	Hebrew Ladies' Aid Society	24	Mrs. Albert Moses, Pres. Mrs. Max J. Kahn, Secy.
Troy, N. Y.	Sisterhood of Third Street Temple	118	Mrs. James Jacobs, Pres. Mrs. Irving Caplan, Secy.
Tucson, Ariz.	Sisterhood Temple Emanuel	18	Mrs. Isidore Salem, Pres. Mrs. Chas. Cohen, Secy.
Tulsa, Okla.	Temple Israel Sisterhood	113	Mrs. S. H. Friedman, Pres. Mrs. Sol Jacobs, Secy.
Tuscaloosa, Ala.	Temple Emanuel Sisterhood	24	Mrs. Sam Wiesel, Pres. Mrs. L. Rosenfeld, Secy.
Uniontown, Pa.	Sisterhood of Temple Israel	45	Mrs. Abe Cohen, Pres. Mrs. B. Sadowsky, Secy.
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Vicksburg, Miss.	Ladies' Aux. Cong. Anshe Chesed	113	Mrs. Mozart Kaufman, Pres. Mrs. J. E. Teller, Secy.
Waco, Tex.	Sisterhood Rodef Sholom	90	Mrs. R. Silvers, Pres. Mrs. M. E. Lawrence, Secy.
Washington, D. C.	Sist. of Washington Hebrew Cong.	430	Mrs. Samuel Pack, Pres. Miss Bertha Israel, Secy.
Waterbury, Conn.	Temple Israel Sisterhood	76	Mrs. S. A. Chase, Pres. Mrs. C. Schnittman, Secy.

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West Palm Beach, Fla.	Beth Israel Sisterhood	50	Mrs. S. A. Goldstein, Pres. Mrs. M. L. Pastroff, Secy.
Wheeling, W. Va.	Eoff St. Temple Sisterhood	137	Mrs. Herbert M. Sonneborn, Pres. Mrs. Chas. Schlesinger, Secy.
Wichita, Kansas	Temple Emanuel Sisterhood	40	Mrs. Frank Stevens, Pres. Mrs. L. B. Solomon, Secy.
Wilkes-Barre, Pa.	Sisterhood B'nai B'rith	115	Mrs. A. S. Galland, Pres. Mrs. H. Hirshowitz, Secy.
Williamson, W. Va.	Williamson Temple Sisterhood	26	Mrs. Eli Sohn, Pres. Mrs. Harry Schwachter, Secy.
Williamsport, Pa.	Sist. of Temple Beth Hasholom	60	Mrs. Abe Fischer, Pres. Mrs. S. R. Ulman, Secy.
Wilmington, Del.	Sisterhood of Temple Beth Emeth	66	Mrs. James Tuck, Pres. Mrs. D. L. Harris, Secy.
Wilmington, N. C.	Ladies' Concordia Society	36	Mrs. H. Bluethenthal, Pres. Mrs. Nathan Block, Secy.
Winnetka, Ill.	North Shore Congregation Israel Sisterhood	318	Mrs. Harry Caumann, Pres. Mrs. Herman Katz, Secy.
Winnipeg, Man., Can.	Shaarey Zedek Sisterhood	100	Mrs. J. D. Lyons, Pres. Mrs. L. D. Morosnick, Secy.
Worcester, Mass.	Sisterhood of Temple Emanuel	110	Mrs. Louis Fielding, Pres. Mrs. Norman Sharfman, Secy.
Yonkers, N. Y.	Emanu El Sisterhood	207	Mrs. B. Ehrenberg, Pres. Mrs. A. B. Silverman, Secy.
York, Pa.	Sisterhood of Temple Beth Israel	65	Mrs. Max Grumbacher, Pres. Mrs. Norbert Neumann, Secy.
Youngstown, O.	Sisterhood Rodef Sholom	182	Mrs. I. Harry Meyer, Pres. Mrs. John Roseman, Secy.
Zanesville, O.	Keneseth Israel Sisterhood	24	Mrs. Moses Frank, Pres. Mrs. Rose Brillant, Secy.

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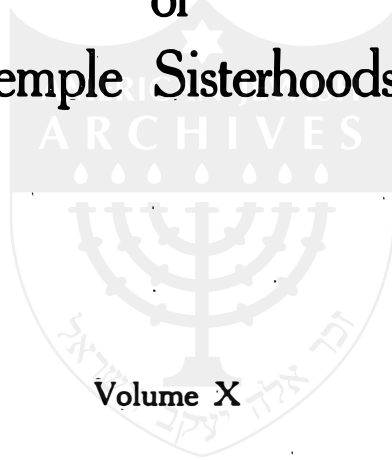
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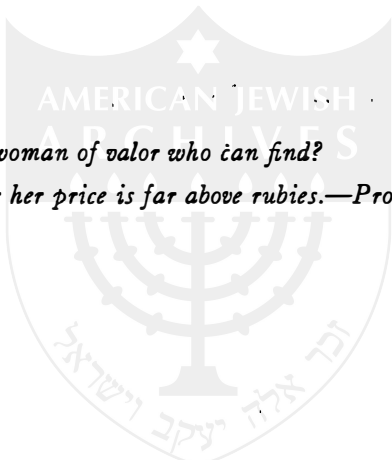


Proceedings

The National Federation
of
Temple Sisterhoods



Seventeenth Annual Report
November 1, 1928, to October 31, 1929



*A woman of valor who can find?
For her price is far above rubies.—Prov. 31:10*

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Executive Board

MRS. MAURICE STEINFELD, President
Merchants Building
 Cincinnati, Ohio

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1925-31	MRS. MARTIN BARBE, 5543 Hyde Park Blvd.	Chicago, Ill.
1927-33	MRS. ISAAC BAUER, The Bond Hotel.	Hartford, Conn.
1929-35	MRS. STANLEY BLUMENTHAL, 1020-15th St., North.	Seattle, Wash.
1925-31	MRS. ISAAC BORN, 533 Central Court South.	Indianapolis, Ind.
1925-31	MRS. EDGAR M. CAHN, 1930 Napoleon Ave.	New Orleans, La.
1927-33	MRS. AARON COHEN, Hotel Schenley.	Pittsburgh, Pa.
1925-31	MRS. JOSIAH COHEN, Hotel Schenley.	Pittsburgh, Pa.
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1925-31	MRS. FERDINAND DILSHEIMER, 3021 Diamond St.	Philadelphia, Pa.
1927-33	MRS. JOE EHRENFELD, 820 Holman Ave., Apt. 3.	Houston, Texas
1925-31	MRS. BENJAMIN ENGELHARD, 55 E. Washington St., No. 1003.	Chicago, Ill.
1929-35	MRS. MAX EPSTEIN, 718 Kingsland Ave.	St. Louis, Mo.
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1925-31	MRS. DEBORAH HIRSHBERG, 600 Merrimac Ave.	Oakland, Cal.
1929-35	MRS. BEN I. ISAACS, 2126 Robert St.	New Orleans, La.
1929-35	MRS. JOSEPH S. JAFFA, 500 Williams St.	Denver, Colo.
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1929-35	MRS. MYER KIRSH, 2905 Monument Ave.	Richmond, Va.
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1927-33	MRS. MARCUS KOSERLAND, Washington St., Cor. Maple.	San Francisco, Calif.
1929-35	MRS. SAMUEL KUBIE, Hotel Lombardy, 111 E. 56th St.	New York, N. Y.
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1929-35	MRS. SAM SCHOEN, 815 Oakdale Road, N.E.	Atlanta, Ga.
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Merchants Building
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1929 - 1931

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Mrs. Edward L. Heinsheimer, *Chairman*.....Cincinnati, O. Mrs. Hugo Hartmann.....Winnetka, Ill.
Mrs. Charles Rosen, *Vice-Chairman*.....New Orleans, La. Mrs. Simon Lazarus.....Columbus, O.
Mrs. Max Epstein.....St. Louis, Mo. Mrs. Albert J. May.....New York, N. Y.

COMMITTEE ON PEACE

Mrs. Ben Loewenstein, *Chairman*.....Cincinnati, O. Mrs. A. W. Purvin.....Chicago, Ill.
Mrs. Jos. Wiesenfeld, *Vice-Chairman*.....Baltimore, Md. Mrs. Adolph Rosenberg.....Cincinnati, O.
Mrs. Ferd Dilsheimer.....Philadelphia, Pa. Mrs. Abram Simon.....Washington, D. C.
Mrs. Samuel Kubie.....New York, N. Y. Mrs. Jonas Weil.....Minneapolis, Minn.
Mrs. Simon Lazarus.....Columbus, O.

COMMITTEE ON YOUNG FOLK'S TEMPLE LEAGUES

Mrs. Albert J. May, <i>Chairman</i>.....New York, N. Y.	Mrs. Joseph O. Stein.....Cleveland, O.
Mrs. Hugo Hartmann, <i>Vice-Chairman</i> .. Winnetka, Ill.	Mrs. Samuel P. Weinberg.....Philadelphia, Pa.
Mrs. Milton Halle.....Cleveland, O.	Mrs. Jacob Wertheim.....New York, N. Y.
Mrs. Milton E. Kahn.....Portland, Ore.	Mrs. Edward Wessel.....New York, N. Y.
Mrs. S. A. Rice.....St. Paul, Minn.	

COMMITTEE ON JEWISH LITERATURE FOR SIGHTLESS

Mrs. Stanley Blumenthal, <i>Chairman</i> Seattle, Wash.	Miss Bessie Krentzman.....Milton, Fla.
Mrs. Annette Bachman, <i>Vice-Chairman</i> , San Francisco, Cal.	Mrs. J. Lester Lewine.....New York, N. Y.
Mrs. Harry L. Canmann.....Highland Park, Ill.	Mrs. Oscar Robinson.....Detroit, Mich.
Mrs. J. P. Frank.....Nashville, Tenn.	Mrs. Oscar Silberschmidt.....Cincinnati, O.
Mrs. A. S. Harris.....Chicago, Ill.	Mrs. R. Zugsmith.....Pittsburgh, Pa.

ISAAC M. WISE SISTERHOOD MEMORIAL FUND

Mrs. Josiah Cohen, <i>Chairman</i>Pittsburgh, Pa.	Mrs. Dan L. Frank, <i>Vice-Chairman</i>Cincinnati, O.
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SPECIAL COMMITTEE ON PROGRAMS

Mrs. Abram Simon, <i>Chairman</i>Washington, D. C.	Mrs. Arnold Hartman.....Nashville, Tenn.
Miss Jeannette Miriam Goldberg, <i>Vice-Chairman</i> , Philadelphia, Pa.	Miss Hannah Moeller.....New York, N. Y.
Mrs. D. S. Baum.....Norfolk, Va.	Mrs. Harry S. Rosewater.....Cleveland, O.

EXECUTIVE COMMITTEE

Mrs. Maurice Steinfeld.....St. Louis, Mo.
Mrs. Henry Nathan.....Buffalo, N. Y.
Mrs. Joseph M. Herman.....Boston, Mass.
Mrs. J. Walter Freiberg.....Cincinnati, O.
Mrs. Abram Simon.....Washington, D. C.
Mrs. Joseph Stolz.....Chicago, Ill.





Proceedings
of the
Executive Board



February 12, 1930 . . . Page 13

Proceedings of the Executive Board

Morning Session

Vernon Manor Hotel,
Cincinnati, Ohio,
February 12, 1930.

Pursuant to the call of the President the annual meeting of the Executive Board of the National Federation of Temple Sisterhoods was held at Vernon Manor Hotel, Cincinnati, Ohio, Wednesday, February 12, at 9:30 a. m. Mrs. Maurice Steinfeld, presided. Mrs. Joseph Stolz, recorded the minutes.

Mrs. Joe Ehrenfeld, of Houston, opened the meeting with prayer.

Those present were: Mrs. Isaac Bauer, Hartford; Mrs. Isaac Born, Indianapolis; Mrs. Ferdinand Dilsheimer, Philadelphia; Mrs. Joe Ehrenfeld, Houston; Mrs. Max Frankenberger, Charleston, W. Va.; Mrs. J. Walter Freiberg, Cincinnati; Miss Jeannette M. Goldberg, Philadelphia; Mrs. David E. Goldfarb, New York; Mrs. Arnold Hartman, Nashville; Mrs. Hugo Hartmann, Winnetka; Mrs. Joseph M. Herman, Boston; Mrs. Ben I. Isaacs, New Orleans; Mrs. Samuel Kubie, New York; Mrs. Saul Lavine, Pittsburgh; Mrs. Simon Lazarus, Columbus; Mrs. David Lefkowitz, Dallas; Mrs. Ben Loewenstein, Cincinnati; Mrs. Benj. Lowenstein, Cleveland; Mrs. Albert J. May, New York; Mrs. Henry Nathan, Buffalo; Mrs. Oscar Robinson, Detroit; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Sam Schoen, Atlanta; Mrs. Abram Simon, Washington; Mrs. Maurice Steinfeld, St. Louis; Mrs. Joseph Stein, Cleveland; Mrs. Joseph Stolz, Chicago, Mrs. Samuel P. Weinberg, Philadelphia, and Miss Helen L. Strauss, Executive Secretary.

EXCUSES FOR NON-ATTENDANCE AND GREETINGS

Messages were received from the following members unable to attend: Mrs. Albert Ancker, Los Angeles; Mrs. Martin Barbe, Chicago; Mrs. Stanley Blumenthal, Seattle; Mrs. Edgar Cahn, New Orleans; Mrs. Aaron Cohen, Pittsburgh; Mrs. Josiah Cohen, Pitts-

burgh; Mrs. Israel Cowen, Chicago; Mrs. Benjamin Engelhard, Chicago; Mrs. Jonas Frenkel, Cincinnati; Mrs. Deborah Hirshberg, Oakland; Mrs. Joseph Jaffa, Denver; Mrs. Milton Kahn, Portland; Mrs. James Klein, Manchester, N. H.; Mrs. Marcus Koshland, San Francisco; Mrs. Eugene Levy, Lincoln; Mrs. Charles Rosen, New Orleans; Mrs. Meyer Shane, Kansas City; Mrs. Alex Wachtel, Jacksonville; Mrs. Jonas Weil, Minneapolis; Mrs. Jacob Wertheim, New York; Mrs. Joseph Wiesenfeld, Baltimore; Mrs. S. A. Rice, St. Paul; Mrs. Abe Simon, Chicago; Mrs. Myer Kirsh, Richmond; Mrs. Herman Marx, Newark; Mrs. Leon Goodman, Louisville, and Mrs. Martin Zielonka, El Paso.

The following also sent greetings: Mr. Ludwig Vogelstein, New York; Temple Emanuel Sisterhood, Beaumont, Tex.; Temple Emanuel, Dallas, Tex.; Houston Sisterhood, Houston, Tex.; Adath Israel Sisterhood, Louisville, Ky.; B'rith Sholem Sisterhood, Louisville, Ky.; Temple Sinai Sisterhood, New Orleans, La.; Louisiana State Federation; Touro Sisterhood, New Orleans, La.; Gates of Prayer Sisterhood, New Orleans, La.; Waco Sisterhood, Waco, Tex., and Council Jewish Women of Wichita Falls, Tex.

It was moved, seconded and carried that a Uniongram be sent to Mrs. Joseph Wiesenfeld expressing our regrets at her inability to attend the meeting, and our hopes for a speedy recovery.

All letters and greetings were ordered acknowledged by the Secretary.

READING OF THE MINUTES

The minutes of the previous Board meeting, held in San Francisco, February 15, 1929, were approved as read.

REPORT OF THE PRESIDENT

The President presented her annual report, which upon motion duly seconded and carried was accepted with thanks. (See page 21.)

It was moved, seconded and carried that the recommendations in the President's report be considered seriatim.

The first recommendation concerned the placing of a bronze tablet in the Dormitory of the Hebrew Union College, stating that the building was the gift of the National Federation of Temple Sisterhoods. Upon motion, duly seconded and carried this recommendation was adopted.

A motion to the effect that the names of Mrs. Abram Simon and Mrs. Joseph Wiesenfeld be placed on this tablet was amended to read that plans for this tablet be left in the hands of a special committee of three to be appointed by the chair. Motion as amended was seconded and carried.

Steps were also taken to place a tablet in the Gymnasium, marking it as the gift of Mrs. J. Walter Freiberg.

The Union had granted permission to the Federation to install these plaques.

The next two recommendations were as follows:

(a) That the National Federation of Temple Sisterhoods sponsor the sending of Religious School teachers to the Hebrew Union College Summer School, and

(b) That the Federation enter upon a program of educational expansion. Both recom-

mendations upon motion, seconded and carried, were deferred until the report of the Committee on Revision of the Constitution was considered.

SUSPENSION OF ORDER OF BUSINESS

It was moved, seconded and carried that the order of business be suspended to consider the report of the Committee on Revision of the Constitution and By-Laws.

Here followed an informal report of the Committee on Revision of the Constitution and By-Laws. (See page 111.) As the actual constitutional changes cannot be enacted until the next meeting of the Assembly, these items were presented merely for consideration and endorsement of the Executive Board for recommendation to the next Assembly for final action.

Inasmuch as notice of these proposed amendments will be given to all members of the Executive Board, Presidents of local and State Sisterhoods thirty days in advance of the next Assembly as required by the By-Laws, the detailed references and discussions are herewith omitted in order to avoid any misunderstanding between the current constitution and the proposed amendments which cannot be effective until following the Assembly to be held January, 1931.

Wednesday Afternoon Session

After luncheon at the Dormitory of the Hebrew Union College the members of the Executive Board reconvened at Vernon Manor, Wednesday, February 12, 2:45 p. m. Mrs. Maurice Steinfeld in the chair, Mrs. Joseph Stolz, recorded the minutes.

PRESENTATION OF ANNUAL REPORTS

The following annual reports of officers were presented and accepted with thanks:

The Report of the Executive Secretary, Miss Helen L. Strauss (see page 31).

The Report of the Treasurer, Mrs. Jos. M. Herman (see page 41 for report).

The Report of the Certified Public Accountants (see page 36 for report).

The President called upon Rabbi George Zepin who was present upon invitation to explain in detail the report of the Certified Public Accountants.

REPORTS OF NATIONAL COMMITTEES

The annual reports of National Standing and Special Committees were received and the recommendations contained therein considered.

COMMITTEE ON RELIGION

(See Page 42)

The annual report of the Committee on Religion, was read by Miss Helen Strauss, in the absence of the Chairman, Mrs. Leon Goodman. It was moved, seconded and carried that this report be accepted with thanks.

COMMITTEE ON RELIGIOUS SCHOOLS

(See Page 46)

Excerpts from the report of the Committee on Religious Schools were read by the Chairman, Mrs. Saul Lavine. After informal dis-

cussion, it was moved, seconded and carried that this report be accepted with thanks.

COMMITTEE ON PEACE
(See Page 89)

The report of the Committee on Peace was then presented by the Chairman, Mrs. Belle Loewenstein. It was moved, seconded and carried that the report of the Committee on Peace be accepted with thanks.

Mrs. Loewenstein then introduced Dr. Emanuel Gamoran, Educational Director of the Department of Synagogue and School Extension, who, upon invitation, spoke on the subject of a Peace Primer and Assembly Programs, to inculcate the idea of Peace in the children of our religious schools. A further report on this material is anticipated.

COMMITTEE ON H. U. C. SCHOLARSHIPS AND DORMITORY MAINTENANCE
(See Page 53)

The report of the Committee on Scholarships and Dormitory Maintenance was submitted by the Chairman, Mrs. Joseph Stolz.

It was moved, seconded and carried that this report be accepted with thanks.

COMMITTEE ON UNION MUSEUM
(See Page 71)

Mrs. J. Walter Freiberg, Chairman, presented the report of the Committee on Union Museum. She informed the meeting that the Union of American Hebrew Congregations had granted permission to convert the present Library building into a Museum after the new Library will have been built. She also suggested that as there was no definite work to be done just at present, the idea of making the Museum a National Federation of Temple Sisterhood project should be kept before the Sisterhoods in order to enlist their enthusiastic cooperation when the time for action comes. It was moved, seconded and carried that this report be accepted with thanks.

COMMITTEE ON UNIONGRAMS
(See Page 74)

Mrs. Isaac Born, Chairman of the Committee on Uniongrams presented her report. Various plans for popularizing Uniongrams were discussed after which it was moved, seconded and carried that this report be accepted with thanks.

COMMITTEE ON YOUNG FOLK'S TEMPLE LEAGUES
(See Page 81)

The report of the Committee on Young Folk's Temple Leagues was presented by the Chairman, Mrs. Albert J. May. The outstanding recommendation embodied in her report was:

To federate the state and local groups into an independent national organization coordinate with the National Federation of Temple Brotherhoods and the National Federation of Temple Sisterhoods.

A motion was then made, seconded and carried to adopt this recommendation.

It was further moved, seconded and carried that this recommendation be communicated to the Union of American Hebrew Congregations and the National Federation of Temple Brotherhoods for the purpose of obtaining their cooperation with the National Federation of Temple Sisterhoods in carrying out this project.

After some discussion in which attention was drawn to a number of objections to such an independent national organization it was moved, seconded and carried to reconsider the question. The discussion was declared closed when Mrs. May asked to withdraw her motion.

This action leaves the Young Folk's Temple Leagues in status quo, that is, as a Standing Committee of the National Federation of Temple Sisterhoods.

The report of this Committee was accepted with thanks upon motion duly seconded and carried.

COMMITTEE ON STUDENT ACTIVITIES
(See Page 84)

The report of the Committee on Student Activities presented by the Chairman, Mrs. Edward Heinsheimer was the next order of business.

This report was accepted with thanks upon motion duly seconded and carried.

COMMITTEE ON PROPAGANDA
(See Page 78)

The report of the Committee on Propaganda was presented by the Chairman, Mrs. David Lefkowitz.

The following recommendations were discussed.

(1) That the name of this Committee be changed.

This had already been carried by the recommendation of the Committee on Revision of the Constitution concerning Section 26 viz., that the name Sisterhood Extension Work be substituted for Propaganda.

(2) That the Executive Board consider the appointment of one or two field workers, who shall devote themselves to work in a limited territory, to try out the task of reaching the outlying Jewish communities.

It was moved, seconded and carried that this recommendation be referred to a Committee with the understanding that it bring its findings to the next Biennial for consideration.

It was moved, seconded and carried that this report be accepted with thanks.

COMMITTEE ON LITERATURE FOR THE
JEWISH SIGHTLESS
(See Page 93)

The report of the Committee on Jewish Literature for the Sightless was then presented by Mrs. Oscar Robinson, in the absence of the Chairman, Mrs. Stanley Blumenthal.

Upon motion duly seconded and carried the report was accepted with thanks.

COMMITTEE ON STATE FEDERATIONS
(See Page 97)

The report of the Committee on State Federations was next presented by the Chairman, Miss Jeannette Miriam Goldberg.

It was accepted with thanks upon motion duly seconded and carried.

COMMITTEE ON COOPERATION
(See Page 100)

The report of the Committee on Cooperation

was submitted by Mrs. Sam Schoen, Vice-chairman of the Committee, in the absence of the Chairman, Mrs. Joseph Jaffa.

It was moved, seconded, and carried that this report be accepted with thanks.

ISAAC M. WISE SISTERHOOD MEMORIAL FUND
(See Page 103)

In the absence of Mrs. Josiah Cohen, Chairman of the Isaac Mayer Wise Sisterhood Memorial Fund, Mrs. Saul Lavine read a letter from Mrs. Cohen asking for continued cooperation in this activity. It was moved, seconded and carried that this request receive the recommendation of the Executive Board.

COMMITTEE ON PROGRAMS
(See Page 108)

The report of the Committee on Programs was presented by the Chairman, Mrs. Abram Simon (Washington, D. C.). It recommended that Sisterhood programs should have a distinctly Jewish significance and aspect. It urged further that the standard for Sisterhood programs be high, their theme cultural and their import religious.

This report upon motion duly seconded and carried was accepted with thanks.

It was moved, seconded and carried that the pamphlet called "Advance Sheets" containing the reports of the various National Committees be sent to members of the Board at least one week in advance of the annual Executive Board meetings.

A motion to adjourn until the following morning was seconded and carried.

Thursday Morning

The sessions of the Executive Board were resumed Thursday, February 13, 9:45 a. m., at Vernon Manor. The President, Mrs. Maurice Steinfeld, in the chair, Mrs. Joseph Stolz, recorded the minutes.

Mrs. Arnold Hartman, of Nashville, delivered the prayer written by her mother, Mrs. Charles Cohn, a late member of our Board.

The minutes of the morning and afternoon sessions of the previous day were approved as read.

It was moved, seconded and carried to send a message of sympathy to Mrs. Max Frankengerger, Charleston, W. Va., who was called home on account of a death in her family.

REPORT OF CONFERENCE COMMITTEE

Miss Jeannette Miriam Goldberg then reported upon the meeting of the Conference of National Jewish Women's Organizations held November 13, 1929, in Atlantic City, which she and Mrs. Steinfeld attended as

delegates of the National Federation of Temple Sisterhoods and over which Mrs. Steinfeld presided as Chairman.

It was moved, seconded and carried that the recommendations in this report be considered seriatim.

The following recommendations in the report were, upon motion duly seconded and carried, recommended for endorsement to the next assembly of the National Federation of Temple Sisterhoods.

(1) That member organizations cooperate with the League for Safe-guarding the Fixity of the Sabbath against possible encroachment by Calendar Reform.

(2) That the secretary of the Conference Committee be empowered to call together the Program Chairmen of member National organizations to discuss the educational programs now being promoted by the various organizations and to invite the Women's Committee of the Jewish Welfare Board to send a representative to this meeting.

(3) That the various national organizations recommend to their constituent organizations the discussion of Palestine in their year's program.

(4) That material to be embodied in a pamphlet presenting the aims and purposes of local Conference Committees shall again be invited from the member organizations to be submitted to the Secretary of the Conference and the pamphlet prepared on the basis of these suggestions.

The report of Miss Goldberg was accepted with thanks upon motion duly seconded and carried.

OLD BUSINESS

Two resolutions passed at the last Assembly were reconsidered.

The first resolution was in regard to our participation in a proposed Symposium at the World Union for Progressive Judaism. It was the consensus of opinion of the Board since the World Union contemplates a definite department of women's activities and the National Federation of Temple Sisterhoods is represented in the World Union through the Union of American Hebrew Congregations, that our participation in a symposium program will be automatic.

The second resolution, regarding the plan of holding Sectional meetings at the Biennial Assemblies, *only* at the desire of the respective National Standing Committees, was

tabled upon motion, duly seconded and carried.

MEMORIAL RESOLUTIONS

Resolutions in memory of Mrs. Edgar Herzberg; a member of this Board who died in October, 1929, were read. The members then stood in silent tribute to this departed member. It was moved, seconded and carried that the resolutions be sent to her family and spread upon the minutes.

Resolutions in Memory of

ALMA COLLATT HERZBERG

Bereaved and stricken by the lamentable death of ALMA COLLATT HERZBERG, the Board of Directors of the National Federation of Temple Sisterhoods desires hereby to pay fitting and deserved tribute to her memory.

In the prime of womanhood, while enjoying the fruits of remarkable achievement, ALMA COLLATT HERZBERG was, without warning, ushered into Eternity on the twenty-sixth day of October, nineteen hundred and twenty-nine.

WHEREAS as a Jewess, as a citizen, she lived the brief span of years allotted to her, upright, earnest, sympathetic, gracious and charitable; giving freely of her time and talent to all commendable causes; a leader in Israel by conduct, practice and precept, accepting joys and victories with becoming modesty. Now, therefore, the National Federation of Temple Sisterhoods through its Board of Directors

RESOLVES that it is deeply mindful of the loss of a true friend and able worker in the death of ALMA COLLATT HERZBERG; that the earnest sympathy of the National Federation of Temple Sisterhoods be extended to her dear ones, and that these resolutions be spread upon the minutes of the National Federation of Temple Sisterhoods and a copy thereof be sent to the sorrowing family.

MRS. LEON GOODMAN, *Chairman*

MRS. J. WALTER FREIBERG

MRS. OSCAR C. ROBINSON

RESIGNATION FROM BOARD

The resignation of Mrs. Mozart Kaufman, Vicksburg, Miss., from the Executive Board

was accepted with regrets upon motion duly seconded and carried.

APPOINTMENT TO BOARD

The appointment of Mrs. Martin Zielonka of El Paso, Texas, to fill a vacancy on the Board was confirmed upon motion, duly seconded and carried.

COMMUNICATIONS

The following communications were read:

A message of greeting was read from Mr. Ludwig Vogelstein, Chairman of the Executive Board of the Union of American Hebrew Congregations. Upon motion, duly seconded and carried, the Executive Secretary was authorized to acknowledge this telegram with thanks.

A letter was read from Miss Elsa Weihl, Editor of Young Israel thanking the National Federation of Temple Sisterhoods for its generous interest in Young Israel and particularly, for its cooperation in contributing \$350 for Prize Awards.

A letter from Mrs. Dilsheimer suggesting that local Sisterhoods be named in such a manner as to link them with the National.

Upon motion, duly seconded and carried, the plan was referred to a Committee of three who shall take the matter under advisement and report back to the Executive Board at its next meeting.

An invitation to join the World Organization of Jewish Women was read. A motion to accept this invitation was lost.

It was announced that invitations have been extended to a number of prominent Jewish women in foreign countries to attend the next Biennial in Philadelphia, 1931.

A motion to reconsider the question of re-joining the National Council of Women was seconded and carried and the Executive Secretary instructed to get further information concerning the aims and policy of this organization.

Mrs. Joseph Stolz pronounced the benediction.

As there was no further business the meeting was declared adjourned.

MARTHA L. STEINFELD,
President.

BLANCHE R. STOLZ,
Secretary.



Report of the President





Report of the President

St. Louis, Mo., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Another cycle has dawned and we are met today to pass upon the official acts of the year and to plan for the future welfare of our organization. Since its inception, the National Federation of Temple Sisterhoods has established each year a new record of achievement. The past year has been no exception to this rule for it too has been one of accomplishment, harmony, and cooperation.

Now the responsibility is ours to consider what we have done in the past and to re-dedicate ourselves to the purposes and activities which we assumed at the time of our inception and to which we have held true.

It is gratifying to be able to report a constant growth in both membership and service. Today we have a membership of approximately 55,000, representing 337 Sisterhoods, of which three are in Canada and one in London. But we do not depend on numbers alone to testify to our progress.

The real work of the National Federation of Temple Sisterhoods is done by the National Standing Committees. With each departmental chairman concentrating on a specific phase of the work, presently she becomes a specialist, and through her the parallel chairmen of local Sisterhoods gain information and achieve a light that cannot fail to prove beneficial to the recipients and their respective Sisterhoods. This is real education. It is transforming our women so that they are realizing a finer and bigger life than seemed possible a generation ago. Now, they have the opportunity to translate into action the thoughts and aspirations which formerly were enchained.

It is difficult to convey an adequate conception of what the organization has accomplished. This can be done best by the chairmen's reports which give you the history of this previous year. I cannot refrain, however, from reference to the outstanding work done by these committees:

RELIGION

This committee urged the organization of Bible Classes and adult classes for the study of Hebrew. Holiday observance was encouraged. 234 Sisterhoods distributed 15,256 of the 5690 Schatz Calendar, representing an increase of 1,507 over the orders from the same Sisterhoods last year.

The same committee sponsored the preparation and distribution of Hanukkah cards; 8,113 cards were ordered last season (1928). Kiddush cards are now in the process of preparation and will be distributed shortly under the auspices of this committee.

HEBREW UNION COLLEGE SCHOLARSHIP

For the first time in the history of the Federation we have reached the goal of \$40,000 for Scholarships and Dormitory Maintenance; 283 Sisterhoods contributed a total of \$40,705.12, indicating an increase of \$2,329.05 over last season. Having attained this standard, we are determined to maintain it.

ISAAC MAYER WISE SISTERHOOD MEMORIAL FUND

This second contributing factor to the needs of the Hebrew Union College, collected approximately \$3,500 for the year, two-thirds of which were contributed in honor of the 80th birthday of Mrs. Josiah Cohen, Pittsburgh, creator of the committee. (One contribution of \$88.00 was given by Mrs. Cohen in honor of her husband's 88th birthday.)

UNIONGRAMS

A third project in the interest of Hebrew Union College. A total of 47,292 were sold in 1928-29. With the exception of last season, when a phenomenal record was made, this year's report shows an increase of 6,000 Uniongrams over any previous year. Rosh Hashanah and Mother's Day continued to be the most popular occasions for their use.

PROPAGANDA

I am pleased to report the addition of 11 Sisterhoods during the year. The resignation of some smaller groups brings the total membership to 337. This committee has also distributed tracts issued by the Tract Commission to Sisterhood members and non-Jewish friends and has installed tract racks in many Temples.

STUDENT ACTIVITIES

Students attending summer school were included as well as those in the winter sessions. The scope of the committees' activities was increased by including Jewish girls preparing to become nurses. During this season 1,182 names were received and assigned to Sisterhood workers. The committee received many letters of personal appreciation from parents.

RELIGIOUS SCHOOLS

This committee urged continued organization of Parent-Teacher Associations, has undertaken the preparation of new Child Study materials, and is cooperating with Young Israel in securing subscriptions for children in religious schools.

STATE FEDERATIONS

The State Federations are adding to the National growth. Many states have contributed scholarships, four of which represent profits on Uniongrams. The State Chairmen received copies of all correspondence sent by National Chairmen to respective local chairmen and were thus enabled to emphasize the work in their respective districts. States are now collecting their own dues.

UNION MUSEUM

This committee again suffered a severe loss in the passing of Mrs. Edgar Herzberg,

its Vice-Chairman. Sisterhoods have been urged to hold local exhibits of Jewish Ceremonial and Art Objects with descriptive addresses. Because of the anticipated conversion of the Hebrew Union College Library into a Union Museum, for which work the Federation expects to take the major responsibility, we have held in abeyance all new projects appertaining to this committee.

PEACE

This committee has attempted three new avenues of work: 1) For the younger children of the Religious Schools, they have cooperated, a) with the World Friendship Among Children project, b) with the Central Conference of American Rabbis and Commission on Jewish Education to create Religious School material (text-book) devoted to teaching Peace. 2) They have urged the organization in the Sisterhoods of classes for the study of Peace. 3) They have recommended at least one Peace program for the year, usually at the November meeting.

COOPERATION

This committee has urged local Sisterhoods to cooperate with local Federations or Conferences serving as a clearing house for joint activities. It has sponsored to supplying subscriptions of Young Israel to the children of dependent families. It has urged the observance of Sisterhood Vacation Day which serves as a source of contact among Sisterhood members visiting at Summer Resorts.

YOUNG FOLK'S TEMPLE LEAGUES

There is a constant demand for information on this work. Several new groups were organized during the year. The outstanding events were Conventions held in New York and Chicago, both of which were participated in and conducted entirely by young people.

At the San Francisco Convention, Mrs. Albert J. May, Chairman of the Committee, addressed the Council of the Union on this subject and requested that the sum of \$5,000 be appropriated by the Union for Youth work. On motion duly carried this request was referred to the Executive Board of the Union. At the meeting of the Union Board, June, 1929, the matter was referred by them to the Board of Managers.

JEWISH LITERATURE FOR THE BLIND

This Committee has continued its fine work, the old classes showing continued progress and many new ones having been organized. It has been interesting to watch the development of this work and to see how well the committee has met the demands for special subjects. This is the first year that the committee has actually circulated the Braille manuscripts. Letters of appreciation have been received from the Red Cross and the Congregational Library, and the Cincinnati Public Library which acts as a distributing agency for the middle-west and Southern States.

NEW COMMITTEES

At the recent San Francisco Convention, the National Federation of Temple Sisterhoods established two new standing committees, one on Program and one on Revision of Constitution.

PROGRAMS

This committee was organized for the purpose of gathering and distributing programs suitable for Sisterhoods. Its requests are meeting with favorable response but as yet it is too new to report in detail.

The Revisions Committee has worked devotedly during the past year. The work on the Constitution and Amendments required much thought and consideration. To the capable chairman and her committee I wish to extend sincere thanks and appreciation for the efficient and devoted service they gave to this arduous task.

MISCELLANEOUS

The National Federation of Temple Sisterhoods published a revised pamphlet "What the National Federation of Temple Sisterhoods Asks You to Do." We have continued cooperation with the Pro Falasha Committee, Palestinian Exploration Society, and Bezalel Art School. We secured about 50 subscriptions for the Hebrew Union College Monthly. Awarded (\$350) prizes to Young Israel contributors. Awarded three fellowships of \$1,500 each to students at Columbia majoring in Jewish Education under the auspices of the Union of American Hebrew Congregations. We cooperated with the November Tour and were responsible for securing from individual Sisterhoods donations for the Palestinian Relief Campaign.

LOCAL SISTERHOODS

The splendid work done by the individual Sisterhoods is also a source of pride and gratification and we hope for the continuation of their devoted endeavors.

FIELD WORK

Since the last Board Meeting, the National President has come to Cincinnati three times for conferences. She has also visited 23 Sisterhood meetings and three State meetings. She represented the National Federation of Temple Sisterhoods at the National meeting of the Hadassah held in Atlantic City, November, 1929; presided at the annual meeting of the Conference Committee of National Jewish Women's Organizations and represented the National Federation of Temple Sisterhoods at the triennial of the National Council of Jewish Women held in Los Angeles, January, 1930. She also attended the Convention of the National Federation of Temple Brotherhoods in Washington last Spring. During her western trip she visited 12 Sisterhoods in Texas, California, and the northwest en route.

The Executive Secretary likewise visited and addressed 20 Sisterhoods, making a total of 46 visits to individual Sisterhoods and to state meetings for this season.

In addition, Rabbi Aaronsohn and Regional Rabbis Falk and Jaffa visited a number of Sisterhoods.

NEW PROJECTS

Thus far, we have reviewed the outstanding features of last year's activities. It is always a sign of growth when new duties are assigned to us and when new demands are made for our attention and assistance. Without advancement, there is always danger of moral retrogression. I beg to bring to your attention a number of activities which have been suggested, some of which are in preparation.

CHILD STUDY MATERIAL

We have secured the services of Mrs. Langsdorf, a woman who stands high in the councils of the Child Welfare Association, for the preparation of a series of lessons dealing with child study. While it is impossible to finish the course during the current season, we trust that with the opening of the fall months, we will have ready a new volume for the use of our Sisterhoods.

UNION MUSEUM

At the last assembly, authorization was given to the Sisterhoods to pursue steps for converting the present Hebrew Union College Library Building into a Museum as soon as the new Library Building would be completed.

Plans are now being drawn for the new Library Building and it is hoped that work upon this will soon be started. I am happy to report that Mrs. Freiberg, the Chairman of the Union Museum Committee, has under contemplation a plan for raising the money that will be needed to rebuild the present building and to equip it. The maintenance of a Museum is a matter of such general appeal that we are advised by Mr. A. S. Oko, the Librarian, and others, that money for the maintenance of this enterprise can be secured from interested individuals in large and small sums. While the writer is not acquainted with the details of the cost of such an enterprise, it is presumably not very expensive and it would be a very fine thing if our Federation would join in such a plan.

KIDDUSH CARDS

The Sisterhood has secured from Temple Emanuel of San Francisco, the plates for reprinting the Friday evening home Kiddush service. These are very beautiful and will make a handsome leaflet. We have also secured permission from the Central Conference of American Rabbis to print and distribute this leaflet and such other parts of the Prayer Book as we may find useful from time to time. The cost of this enterprise is not very great, but should the Sisterhood undertake to distribute these leaflets gratis, it would amount to a considerable sum. It has been suggested, therefore that the leaflets be sold at the cost of production, five cents apiece. I have brought with me several samples of the leaflet and I think you will agree with me that these have been printed beautifully and will be prized by the members of our congregations.

THE OPPENHEIM CALENDAR

For the next season, I have taken the liberty of authorizing a slight change in the calendar in order to avail ourselves of certain privileges that were offered. The new form in which the calendar is to be printed is not intended as a permanent form, but in view of the situation that presented itself, it was thought well by the Chairman of the Committee on Religion and by my advisers in the office that this change be introduced.

A number of years ago, a famous Jewish artist by the name of Moritz Oppenheim collaborated with a very distinguished Rabbi of Germany, Dr. Leopold Stein, in the production of a series of paintings dealing with Jewish home life. The paintings treat of the various ceremonies and dramatic episodes of Jewish life and are of great value both for the artistic execution as well as for the sympathetic under-

standing of the Jewish religion. There are about 22 pictures in all and the plan is to issue a booklet of the regular octavo size containing these pictures in half-tone reproductions and explanations of the pictures which are condensations of the text originally composed by Dr. Leopold Stein. Inserted in the booklet will be a very neat calendar giving the Jewish holidays for the ensuing season. This calendar will not be for general distribution but will be only a souvenir of the Oppenheim booklet. Like all our publications, this will be issued practically at cost and will serve not only as an art booklet and art calendar, but also as a very excellent contribution to the general subject that must be of perennial interest to the members of our Sisterhoods.

In explanation of the above, I want to say that these pictures and an accompanying description were suggested to us by the Nashville Sisterhood. We are deeply grateful to their Sisterhood and we propose to use the pictures not only in the booklet but also in the slides, the texts serving as the accompanying lecture. These slides are now about finished and will soon be placed in the hands of the Sisterhood for use. It is to be hoped that a great many Sisterhoods will avail themselves of this privilege, as the cost of the set of slides is only nominal.

It is our hope that many Sisterhoods will use these slides during the closing month of the year and thus will familiarize the Sisterhood with the Oppenheim calendar, which will be released simultaneously.

INSTALLATION OF TABLET IN DORMITORY

In connection with my frequent visits to Cincinnati, I have of course, visited the Dormitory, the gift of the National Federation of Temple Sisterhoods of the Hebrew Union College. It occurred to me that this fact, so well known to ourselves, is liable to be forgotten in the course of the years and I, therefore, suggest the placing of a bronze tablet in the foyer or the living room of the Dormitory signifying that this Dormitory is the gift of the National Federation of Temple Sisterhoods. While it is always possible to get up a bronze tablet containing nothing but a few words, it seems to the writer that this is an excellent opportunity for creating a tablet that would, at the same time, be a work of art. This suggestion is made for your consideration and I sincerely trust that you will vote the necessary appropriation for carrying this out. Before doing so, it will of course be necessary to secure formal permission of the authorities for the placing of such a tablet, but no difficulties are anticipated on this score.

While I am on this subject, I would also like to suggest that this appropriate tablet be placed in the Gymnasium building. While this is not the gift of the National Federation of Temple Sisterhoods, it would be only appropriate if the National Federation of Temple Sisterhoods placed such a tablet in the gymnasium in honor of Mr. J. Walter Freiberg in whose memory the building was given.

PLANS THE FUTURE

We are in receipt of communications from two Departments of the Union asking for further assistance. The Department of Synagogue and School Extension thanks us for the three fellowships in pedagogy and asks whether we cannot lend a greater measure of aid to the carrying out of a number of educational researches advised by the Department. We are also in receipt of a letter from the President of the

Hebrew Union College asking us to promote the project of sending religious school teachers to the Summer School of the Hebrew Union College.

NEW RESOURCES

In this connection, I am happy to inform you that the change in the financial situation of the Hebrew Union College will affect the status of our finances in some degree, leaving us a balance which could very advantageously be used in the execution of some of these plans.

We have obligated ourselves by constitutional provision to gather scholarships for the Hebrew Union College and also to maintain the Dormitory. In the beginning of the Dormitory enterprise, the cost of maintenance was problematic. There was also much to learn from the method of appropriating scholarships and from the fact that some of these scholarships were used by the recipients to maintain themselves elsewhere than at the Dormitory. In the last few years, the College has acquired a great many endowed scholarships and receives from various institutions and persons other than the Sisterhoods, annual scholarships. These have greatly increased the resources of the Hebrew Union College. During the past season, this subject was studied very carefully by the accountants of the Union, who have reached the following conclusions. It costs \$46,156.91 to maintain the Dormitory. The income of the Dormitory from all sources was in the last year, \$38,809.13, leaving an operating deficit of \$7,347.78.

Inasmuch as we have pledged ourselves to maintain the Dormitory it is unquestionably the obligation of the National Federation of Temple Sisterhoods to make good this deficit. The Sisterhood scholarships awarded last year amount to \$16,090.00. Hence the total of our obligations on this score amounts to \$23,437.78.

Considering that we have collected for scholarships during the season that closed \$40,705.12, this would ordinarily leave us a balance of \$17,267.34.

Inasmuch as this balance was gathered for scholarship purposes, it cannot be used for any other purpose, although the use thereof may be spread over a number of years. This would also apply to scholarship money that is gathered in the current year or until our constitution can be changed so as to enlarge the scope of the benefactions of this fund.

It is a source of great gratification, therefore, to be able to report that the Sisterhood will be thus enabled to undertake a number of additional projects which will be of great help to the Union of American Hebrew Congregations. This should be a source of pleasure to all of us.

I am particularly attracted by the proposal received from the Union in behalf of the Department of Synagogue and School Extension which is maintaining a very valuable Bureau of Education and which is conducting a number of experiments and researches that will be of great assistance to us in the problem of educating the next generation.

As long as the money was gathered for one purpose and its use limited to that purpose, there was no occasion for bringing this matter to the attention of the Executive Board. As the money was gathered, it was turned over to the Union. Inasmuch as we may now have several objects upon which our money can be expended, I would suggest that the constitution be modified so as to read that this fund be expended in accordance with the suggestion of the Executive Board. It

will also be necessary to modify the paragraph dealing with the subject so as to change the name and thus to enable us to make use of the funds for various purposes.

YOUNG FOLK'S TEMPLE LEAGUES

In the annual report of the Committee on Young Folk's Temple Leagues' work, there is a recommendation that a Conference be called of representatives of the Federation and of Synagogue and School Extension Department for the purpose of securing concerted and speedy action with reference to the organization of a national society embracing the youth organizations connected with our Synagogues. This is a problem that merits your very serious attention.

CONSTITUTIONAL AMENDMENTS

A Committee on Constitutional Amendments has deliberated for several months in preparing a revision of the Constitution and By-laws. In accordance with our Constitution, such revisions have to be submitted to the Executive Board of the forthcoming assembly. The report of the Committee will be presented at this meeting for your consideration.

In closing I record with sorrow the passing of Mrs. Edgar Herzberg, of Milwaukee, a member of the National Executive Board.

Another member of our Board, Mrs. Meyer Shane, of Kansas City, suffered the loss of her dear daughter and we extend our heart-felt sympathy.

A real sense of obligation to all who have worked with me impels me to make special mention of Rabbi George Zepin, Director of the Union and its subsidiary organizations, and of our Executive Secretary, Miss Helen Strauss, who have helped so greatly to lighten the many duties connected with my office. Miss Strauss' services have been invaluable. She has worked at my side loyally and I wish to take this opportunity to express my appreciation of her untiring and devoted efforts. To my associates of the Board I am indebted for their advice and whole-hearted cooperation. I wish to voice too, my sincere thanks to the entire membership of the individual Sisterhoods for the loyal support and the assistance they have given so freely. Finally, I wish to express my appreciation for the constant assistance and unflinching endorsement of our endeavors by the Union of American Hebrew Congregations.

My prayer devoutly bespeaks you further loyalty and cooperation.

Respectfully submitted,

MARTHA L. STEINFELD,

President.

Annual Reports



Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Under the leadership of its new officers and Chairman, the Federation has completed another year of growth and progress.

Difficult as it is to measure the tangible results of an organization consecrated to religious purposes, such as ours, we must of necessity look to our National Standing Committees as the basis on which to compute our development. Even this is not an entirely accurate interpretation, as the many individual and semi-personal letters written throughout the year are of inestimable value in building up "personal service" which redounds ultimately to the strength of the National organization. Local and State chairmen and officers are constantly changing. To continuously encourage and advise them is no small task when we consider that each of the 330 odd Sisterhoods have ten or twelve committees paralleling the National.

Other correspondence of a more general nature is frequent and varied. Within two weeks' time letters were received as far reaching as the Red Sea, with the request for Art Calendars—and as close to home as Indiana, seeking advice concerning membership of converted Jewesses in the local Sisterhood.

NEW NATIONAL COMMITTEES

Our Federation now has thirteen Standing Committees and three Special Committees. The 13th Standing Committee is—The Committee on Jewish Literature for the Sightless. Created two years ago as a special committee this was voted a regular Standing Committee at the San Francisco Assembly, with Mrs. Stanley Blumenthal, of Seattle, chairman. It is the purpose of this Committee to create, in Braille, a library of Jewish content for adult and juvenile sightless readers.

A new special committee was created by your President—the Program Committee—whose aim it shall be to advise, collect and distribute programs of educational and religious value appropriate for Sisterhood meetings. Mrs. Abram Simon, of Washington, D. C., is chairman.

COMMITTEE ACTIVITIES

Each National Committee Chairman will report in detail in regard to her respective Committee. Rather than divulge these accomplishments even by a summary reference, this report will confine itself to but a brief outline of the general plan of committee work.

A calendar of seasonal activities was devised, and during every month of the Sisterhood calendar year one National Committee is emphasized. For example in September, we try to urge the enrollment of every Jewish child through the Com-

mittee on Religious Schools. In October, due to the opening of Colleges and Universities, the Committee on Student Activities is emphasized—November naturally falls to the Committee on Peace—and so on. Each project sponsored is followed up by subsequent plans and correspondence. A special communication was issued by your President, describing the best method of digesting committee correspondence to obviate unnecessary presentations at regular Sisterhood meetings.

The Scholarship campaign is carried on continuously throughout the fiscal year. The results this season were of unprecedented success.

Each year we endeavor to stress one or two phases of Sisterhood activity. This season stress was laid on the Committee on Peace and the Committee on Religious Schools.

In order that State Federations may be apprised of National plans every State Chairman receives copies of correspondence issued by the corresponding National Chairman, and is urged to further the plans in her own district. Members of the National Committee also receive such correspondence.

Throughout the year appropriate messages of greetings, congratulations, and condolence were sent to individuals and organizations.

NEW SISTERHOODS

It is gratifying to report that a total of eleven Sisterhoods affiliated with the Federation during the fiscal year. The following Sisterhoods joined the Federation from November 1, 1928, to November 1, 1929:

Pontiac, Mich.	Lansing, Mich.
Tallahasse, Fla.	Dunkirk, N. Y.
Shawnee, Okla.	Shreveport, La., <i>Synagogue Sist.</i>
Dothan, Ala.	Glendale, Cal.
Bluefield, W. Va.	Hamilton, Can.
	Tiffin, Ohio

We are also in correspondence with a number of prospect members. Several of these new correspondents were brought to our attention through the Hebrew Union College students who visited the communities at the High Holyday season. We addressed letters to every student making such a trip and urged him to apprise us of communities ready for organization. In cases where Sisterhoods were already in existence, students were asked to report to the office the status of conditions. The students have been very responsive and these contacts will be helpful to them in cooperating with their respective Sisterhoods when they are Rabbis.

One of the most interesting requests for information in regard to Sisterhood work received during the year came from Breslau, Germany. Further correspondence with them is anticipated with keen interest.

RESIGNATIONS

At this time we regret to advise that several Sisterhoods were forced through local circumstances, to resign. In a number of instances, however, the individual members have affiliated with nearby Sisterhoods, so that their interest is retained. The following Sisterhoods resigned:

Paris, Ky.	Elizabeth, N. J.
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Cambridge, Md.
 Rocky Mount, N. C.
 Austin, Texas.

Salisbury, Md.
 Cairo, Ill.
 Orangeburg, S. C.

Our total membership is now 337 affiliated Sisterhoods. The individual membership still approximates 55,000. This figure is variable due to removals, deaths, etc.

Although 337 Sisterhoods is a smaller number than we have reported in several years, we feel that this is due to the fact that we have removed from our list Sisterhoods which have been inactive for sometime, and whose names have been carried for years. After making every possible effort to regain their interest, the names are now dropped. However, 337 active constituents is still a very appreciable number.

VACANCY ON EXECUTIVE BOARD AND COMMITTEE

We deeply regret to report that a vacancy occurs on the Executive Board through the passing of our late valued member, Mrs. Edgar Herzberg, of Milwaukee. This unfortunate circumstance also creates a vacancy on the Executive Committee. Your President will make an appointment to fill this unexpired term, until the next assembly.

As Mrs. M. L. Gundersheimer, of Baltimore, was unable to serve as a member of the Board, your President named Mrs. Martin Zielonka, of El Paso, to fill her place. The sanction of the Board to continue this appointment is herewith sought.

RESOLUTIONS

Resolutions in memory of Mrs. Herzberg have been prepared and will be adopted at this meeting to be transmitted to the bereaved family.

A message of sympathy was also sent Mrs. Meyer Shane, of Kansas City, who suffered the loss of her daughter.

1928-29 FELLOWSHIPS AWARDED

Fellowships of \$1500 each were awarded to the following students majoring in Jewish education at Teachers College, Columbia University. This is the second year that these young men have received the awards through the Sisterhoods. In creating these Fellowships the Federation is carrying out in a practical manner its laudable program of religious education:

Isadore Begun—Asst. Supt. Union New York Religious Schools.

Dr. Harry Commins—Formerly instructor at Hartford Theological Seminary.

Rabbi Samuel Wolk—H. U. C. '28.

The Board of Managers of the Department of Synagogue and School Extension, under whose auspices the appointments were made and the studies directed, are deeply appreciative of the cooperation of the National Federation of Temple Sisterhoods in this project.

COOPERATION WITH "YOUNG ISRAEL"

Prize Awards

The Federation again awarded a total of \$350 to contributors of Young Israel, as a mark of appreciation for the efforts of these talented young men and women. Miss Elsa Weihl, editor of Young Israel, has chosen the judges with skill and discrimination and their reputations bespeak the high standard of the prize work:

WINNER	CONTRIBUTION	JUDGE
CLEMENT WILENCHICK	<i>Illustration</i> —"The Dark Continent"	Bruno Lasker
MAXMILLAN HURWITZ	<i>Article</i> —"Emma Lazarus"	Dr. Nathan Krass
MRS. EDITH MIRICK	<i>Poem</i> —"Esau"	Ruth Suckow
JACOB COOPER	<i>Story</i> —"In the City of Wonders"	Ruth Suckow

We also cooperated with the Circulating Editor of Young Israel, Miss Karline Brown, through three important channels. 1. The religious schools: urged subscriptions in every home where there are children of religious school age; suggested prize subscriptions and subscriptions for teachers and libraries. 2. Cooperation: sponsored survey of dependent families and asked Sisterhoods to subscribe for same. 3. State Federations: By special arrangement Young Israel notices appeared in programs of State Federation meetings, and exhibits were arranged.

COOPERATION WITH REGIONAL RABBIS

An excellent spirit of mutual cooperation was established between the Regional Rabbis and the Executive office. Before each field trip made by the Rabbis, conferences were held in regard to Sisterhoods to be visited. On the return of the Rabbis from their trips another conference was held and means for follow-up work arranged.

At the annual meeting of the Board of Managers a program of work was presented outlining how the Sisterhoods can assist the regional Rabbis. We take this occasion to thank Rabbis Jaffa and Falk for their helpfulness in the interest of our organization in connection with their regional work.

PUBLICATIONS

Among the printed material issued this year was the printing and distribution of Volume IX of the Sisterhood Year Book, containing the proceedings of the San Francisco Convention and annual reports; revised Constitution; Jewish Women of the Post-Mendelssohn Period, the paper read at the Assembly by Mrs. Blumenthal; Schatz calendar for 5690; new stationery for all Committees; membership cards; calendar and Uniongram posters, new Uniongram order blanks; revised booklet "What N. F. T. S. Wants You To Do,"—outlining aims of every Committee. The office now has 15 Sisterhood accessories for sale and 10 for free distribution; among them uniform Sisterhood stationery and meeting announcement cards which were ordered in surprisingly large quantities.

FIELD WORK

During the last season, and up to November 1, your President visited 5 Sisterhoods. Since the close of the fiscal year she has visited 9 additional cities and has just returned from an extensive tour of the West where 12 Sisterhoods were addressed.

Your Executive Secretary also visited and addressed 20 Sisterhoods. The visits of the Regional Rabbis, and Rabbi Aaronsohn bring the total to 62. The personal contact so established brings about a closer bond of understanding, and renewed interest and enthusiasm result.

MISCELLANEOUS

We have continued to send the Sesqui-Centennial exhibit to all Sisterhoods requesting same for program material.

We have also had a special campaign to distribute 7,000 copies of Blessing and Praise, presented to us by the Central Conference of American Rabbis. Accordingly, we have distributed them through the Sisterhoods to twenty of the largest Jewish hospitals throughout the country. A very attractive book-plate was made and inserted at the expense of the National; the local Sisterhoods paid carrying charges on the books.

Sisterhoods were urged to renew their subscriptions to the Bezalel School, or to subscribe for the first time. The membership gift last year was a very attractive silver Seder plate. This year a handsome brass Menorah of unusual design and beauty is the membership gift. The Bezalel School is an excellent source through which to enlarge your local ceremonial object exhibit.

Further interest in the Hebrew Union College was manifested by Sisterhoods who subscribed to the Hebrew Union College monthly; some fifty subscriptions to the student publication were sent through Sisterhoods.

As has been our custom for several years, we continued cooperation with the Pro Falasha Society—by preparing letters to our constituent Sisterhoods in the interest of the Society. We also participated generously in the Palestine Emergency Fund.

GENERAL ACTIVITIES

In the discharging of the regular routine duties, the Sisterhoods were apprised of the changes in the Constitution; resolutions were sent as directed, messages of congratulation and sympathy were sent to individuals and organizations, and the usual secretarial duties performed.

The Executive Secretary also endeavored to keep in touch with Sisterhoods and their activities, as well as to apprise them of National plans and projects.

In closing, may I express my very cordial thanks to Mrs. Maurice Steinfeld, our President, and Rabbi George Zepin, Secretary of the Union of American Hebrew Congregations, for their untiring efforts and splendid cooperation, and to all of you who have made it possible to carry on Sisterhood activities during the past season with such gratifying results.

Respectfully submitted,

HELEN L. STRAUSS,

Executive Secretary.

Report of Public Accountants

The President and The Executive Board,
National Federation of Temple Sisterhoods,
Cincinnati, Ohio:

Mesdames: We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records, and submit herewith our report thereon, including:

EXHIBIT "A"—Statement of Assets and Liabilities, October 31, 1929.

EXHIBIT "B"—Statement of Income and Expenditures, November 1, 1928, to October 31, 1929.

EXHIBIT "C"—Summary Statement of Cash Receipts and Disbursements, November 1, 1928, to October 31, 1929.

SCHEDULE No. 1—Investments, October 31, 1929,
which, in our opinion, correctly reflect the transactions for the fiscal year ended October 31, 1929,
and the financial status as of that date.

Cash has been independently confirmed and securities inspected.

With the exception of Scholarships and Uniongram apportionments, the report is predicated on a cash basis. Income accrued but not received and expenditures incurred but not paid as of the close of the fiscal year, as well as inventories of publications on hand, have not been included in the results.

There has been held in reserve, pending further disposition, scholarship contributions in the amount of \$10,907.69.

Respectfully submitted,
(Signed) LOEB & TROPER,
Certified Public Accountants

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "A"—Statement of Assets and Liabilities, October 31, 1929

Assets—

Cash in Bank—Central Trust Co. of Cincinnati.....		\$10,955.41
Investments (Schedule No. 1).....		22,895.26
Contributions Receivable from Sisterhoods for Scholarships.....		1,328.82
Loan Receivable from H. U. C. Library Building Fund.....		91.67
National and State Dues—Unpaid Balances considered collectible.....	\$ 288.47	
Accounts Receivable—Unpaid balances for sale of Uniongrams, Books and Other Material.....	1,811.97	
		<hr/>
		\$2,100.44
Less: Reserve for Dues and Accounts Receivable.....	2,100.44	
		<hr/>
TOTAL		\$35,271.16

Liabilities, Deferred Income and Reserves—

Due to Union of American Hebrew Congregations, balance of Collections of Isaac M. Wise Sisterhood Memorial Fund.....	\$1,294.67	
Scholarship Contributions Collected in 1928–1929 Applicable to 1929– 1930.....	2,428.94	
Dues Collected in 1928–1929 Applicable to 1929–1930.....	10.00	
Uniongram Apportionments of previous years, Reserved for 1929–1930..	257.00	
Uniongram apportionments of 1928–1929 Collections Reserved for 1929–1930 (80% of \$11,938.90, plus balance of \$239.78).....	9,790.90	
Scholarship Contributions, Held in Reserve.....	10,907.69	
		<hr/>
TOTAL		24,689.20

Excess of Assets over Liabilities, Deferred Income and Reserves—
General Fund.....

\$10,581.96

RECONCILIATION OF GENERAL FUND

General Fund, November 1, 1928.....		\$ 7,761.26
Add: Profit on Sale of Securities.....	\$ 159.17	
Surplus for Year 1928–1929 (per Exhibit "B").....	2,661.53	2,820.70
		<hr/>
General Fund, October 31, 1929 (per Exhibit "A")		\$10,581.96

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "B"—Statement of Income and Expenditures

November 1, 1928, to October 31, 1929

Income—

Scholarship Contributions from Sisterhoods, Individuals and Organizations—

Cash Donations—1928-1929	\$28,216.76	
Cash Donations made in 1927-1928 applicable to 1928-1929	2,234.20	
Pledged Donations, paid after November, 1929	1,328.82	
Uniongram Apportionments of Previous Years applicable to 1928-1929	137.14	
Uniongram apportionments, 1927-1928 sales applicable to 1928-1929	8,788.20	
Total Scholarship Credits for 1928-1929	\$40,705.12	
Less: Scholarship Contributions Held in Reserve	10,907.69	\$29,797.43

Isaac M. Wise Sisterhood Memorial Fund		3,294.67
Dues, National		12,607.10
Dues, State Federations (Held for Transfer)		2,577.30
Annual Fees, State Federations		200.00
Contribution for Union Museum		100.00
Collection from Sale of Uniongrams	\$11,938.90	
Less: 80% of Uniongram Sales to be Reserved for Uniongram Apportionment	\$ 9,551.12	
	\$ 2,387.78	

Collection from Sale of—

Announcement Cards	103.98	
Calendars	2,594.25	
Stationery	259.66	
Hanukkah Cards	233.71	
Jewish Literature for Sightless	55.70	
Tract Racks	80.00	
Peace Cards & Books, Seals, etc.	58.49	
Interest on Investments (including \$3.26 Earned Portion of Discount on Investments)	892.88	
Interest on Bank Deposits	267.88	6,934.33

Total		\$55,510.83
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Expenditures—

Scholarships—Transmitted on Account of 1928-1929 Collections		\$29,797.43
Isaac M. Wise Sisterhood Memorial Fund—		
Transmitted to the U. A. H. C.	\$2,000.00	
To be Transmitted to the U. A. H. C.	1,294.67	3,294.67
State Federation Dues (Transferred)		2,570.45
Addressograph Material for Mailing Lists	\$ 80.81	
Convention Expenses	1,134.87	
Expenses in Connection with State Federation	23.30	
Expenses in Connection with Isaac M. Wise Fund	42.49	
Expressage	45.07	
Office Supplies and Telegrams	1,120.50	

Miscellaneous Expenses.....	212.37	
Premium on Indemnity Bond.....	12.50	
Postage.....	1,091.58	
President's Office—Clerical Assistance.....	112.50	
Printing and Multigraphing.....	627.83	
Salary of Clerk, Donation to U. A. H. C.....	1,000.00	
Traveling Expenses—Officers.....	1,016.93	
Traveling Expenses—Miss Strauss.....	197.51	
Year book.....	1,478.21	8,196.47
<hr/>		
Fellowship Awards (3 at \$1,500.00 each).....		4,500.00
Committee on Cooperation.....	\$ 121.27	
Committee on Young Folk's Temple Leagues.....	429.41	
Committee on Peace.....	57.05	
Committee on Programs.....	34.07	
Committee on Propaganda.....	137.51	
Committee on Religion.....	84.52	
Committee on Religious Schools.....	75.55	
Committee on Scholarships.....	121.06	
Committee on Student Activities.....	42.59	
Committee on Literature for Jewish Sightless.....	52.15	
Committee on Uniongrams.....	486.69	
Committee on Union Museum.....	62.26	1,704.13
<hr/>		
Purchase of and Cost of Producing—		
Announcement Cards.....	\$ 85.56	
Art Calendars.....	2,275.20	
Pann Bibles.....	36.00	
Stationery for Resale.....	201.23	
Uniongrams.....	138.90	
Tract Racks.....	8.50	2,745.39
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Refunds.....		40.76
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Total.....		\$52,849.30
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Excess of Income over Expenditures		
Surplus for Year Ended October 31, 1929.....		\$ 2,661.53
		<hr/> <hr/>

Exhibit "C"

Summary Statement of Cash Receipts and Disbursements

November 1, 1928 to October 31, 1929

Receipts—

Scholarship Contributions, applicable to 1927-1928.....	\$ 285.00
Scholarship Contributions, applicable to 1928-1929.....	28,216.76
Scholarship Contributions, applicable to 1929-1930.....	2,428.94
Isaac M. Wise Memorial Fund.....	3,300.41
Dues, National.....	12,564.75
Dues, State Federations.....	2,577.30
Dues, National, Applicable to 1929-1930.....	10.00
Annual Fees, State Federations.....	200.00
Contributions for Union Museum.....	100.00
Collections from Sale of Uniongrams.....	11,938.90
Collections from Sale of Cards, Stationery, Calendars and other articles..	3,385.79
Interest on Investments and Bank Balances.....	1,088.33
Sale of \$3,900.00 - 4th Liberty Bonds.....	3,900.00
TOTAL.....	\$69,996.18

Disbursements—

Scholarships—transmitted to U. A. H. C. 1928-1929 Account.....	\$27,000.00
Isaac M. Wise Sisterhood Memorial Fund—1928-1929 Account.....	2,000.00
State Federation Dues, transferred.....	2,570.45
Office and General Expense (per Exhibit "B").....	8,196.47
Committee Expense (per Exhibit "B").....	6,204.13
Purchase of and Cost of Producing Uniongrams and other articles (per Exhibit "B").....	2,745.39
Refunds.....	40.76
Purchase of Call Loan.....	10,000.00
Purchase of \$4,000.00 Goldsboro, N. C., 4½% Bonds.....	3,940.00
Accrued Interest on Purchase of Securities.....	22.50
Uniongram Apportionments transmitted to Religious Schools.....	509.20
TOTAL.....	\$63,228.90
Excess of Receipts over Disbursements.....	\$ 6,767.28
Balance in Bank, November 1, 1928.....	4,188.13
Balance in Bank, October 31, 1929.....	\$10,955.41

Schedule No. 1—Investments—October 30, 1929

Par Value	Description	Maturity	Rate	Cost or Book Value Adjusted
\$ 9,000.00	Central Pacific Railway Co.	August 1, 1960	5 %	\$ 8,953.50
10,000.00	Irwin-Ballman Co. Call Loan (Collateral - 250 shares Proctor & Gamble, Com- mon, 16 shares Kemper- Thomas, Preferred)			10,000.00
4,000.00	Goldsboro, N. C., Public Im- provement	Oct. 1, 1962-3	4½%	3,941.76
\$23,000.00	TOTAL.....			\$22,895.26

Report of Treasurer

Boston, Mass., October 31, 1929

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1928, to October 31, 1929:

Balance on hand in Bank, November 1, 1928, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....		\$ 4,188.13
Received from Rabbi George Zepin from November 1, to October 31.....	\$68,835.42	
Interest from Central Trust Co.....	267.88	
Interest on Investments.....	892.88	
		<hr/>
		69,996.18
Total Receipts		<hr/> \$74,184.31
Paid out Vouchers, Checks Nos. 853 to 1226 inclusive.....		\$63,228.90
		<hr/>
Balance as per Books (October 31, 1929)		\$10,955.41

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

MRS. JOSEPH M. HERMAN,
Treasurer.

Report of the National Committee on Religion

Louisville, Ky., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Another year of activity looms before us—a year which is within our power to make the banner year in Sisterhood achievements. The Committee on Religion has made definite strides during the past season and has truly accomplished much constructive work. It is our constant endeavor to understand and interpret Judaism and Jewish ideals and to adapt these principles to our modern tempo of life.

The primary function of the Committee on Religion is to encourage Temple attendance—to bring members of the Sisterhood and their families into closer touch with religious services, and to stimulate interest in things spiritual. During the Holy Days the Har Sinai Sisterhood of Trenton, N. J., arranged means to enable the Jewish girls from the State Home and the children from the Institution for the Deaf to attend services in the Temple. The Brotherhood and Sisterhood of Nashville, Tenn., arranged for the broadcasting of Friday night services. The Sisterhood was responsible for the mailing of the announcement bulletins to the Jewish families in small, nearby communities. The Beth Hashalom Sisterhood of Williamsport, Pa., arranges for an informal social gathering after Temple services on Friday evenings. Light refreshments are served and the members of the congregation enjoy a discussion of Jewish current events. This plan promotes a feeling of comradeship and friendliness, and does much toward preserving the atmosphere of the traditional "Gut Shabbas."

The Board of the Temple Israel Sisterhood of Minneapolis unanimously adopted the following resolution:

"Friday night is Temple night. We, the members of Temple Israel Sisterhood Board feel strongly that no member of this organization should arrange social affairs or functions on Friday evening which tend to disturb its sacred character and interfere with Temple attendance. The synagogue and the institution of the Sabbath are worthy of this consideration. We urge the enthusiastic cooperation of all our members."

This is a splendid resolution and we hope it may serve as a model example to other Sisterhoods.

The popularity of "Sisterhood Service" grows from year to year, and we are happy to note on reviewing the reports from the various Sisterhoods throughout the country that the custom has become almost universal. Many Sisterhoods take the opportunity of arranging for a guest speaker for this service. Temple Israel, of Boston, enjoyed a talk on "Sisterhood Service" by a member of their own group who spent last summer in Palestine, on "The Life of a Jewish Woman in Palestine."

Three stimulating papers were given at the Sisterhood Service in Minneapolis, "The Jewess in the Modern World," "The Jewess in the Present Day Home" and "The Jewess in the Modern Synagogue." Other reports relating the observance of this Service, too numerous to detail, were received.

One of the major trends in present day religious tendencies is the formation of classes for adult education. Those desirous of instruction along lines of Jewish history and traditions have joined groups devoted to Jewish study. Many of the classes meet in the evening and thus enable the men to attend and participate in the discussions.

The Sisterhood of Denver, Colorado, has a well organized Bible Class which meets every fourth Saturday afternoon. Portions of the Old Testament are read and discussed, followed by a symposium on the subject of current Jewish events. A member of the Sisterhood, Mrs. Henry Schwartz, Jr., has led the class successfully for a number of years.

We are always happy to receive reports of the Bible classes throughout the country. Often we have inquiries from Sisterhoods asking what is being done in other groups in order that they may model their own class along similar lines. It is on the strength of willing cooperation and interchange of ideas that the National Federation has grown to the powerful organization that it is. Let us help it to continue to grow, and fulfill the high purpose for which we are organized.

If your Sisterhood has not as yet formed a Bible study group, I would urge you to encourage it to do so. Communicate with your Rabbi, or if you have none, write the Executive Office in Cincinnati, and you will receive the necessary aid for organizing a class.

No subject is dearer to the hearts of Sisterhoods than the Hebrew Union College. The National Federation stands ready at all times to serve the students who are earnestly preparing to be our future leaders in Israel.

At the suggestion of Rabbi Jonah Wise, Central Synagogue of New York City has founded a Fellowship at the Hebrew Union College, whereby a senior student of the College will have the opportunity of preaching one Saturday morning during the year at their Temple. The Sisterhood has pledged \$150.00 for this purpose and hopes to continue the Fellowship annually.

Cincinnati is very fortunate in possessing this great seat of Jewish learning within its boundaries. The three Reform Sisterhoods of this city have taken advantage of this good fortune and act jointly in sponsoring Sabbath service at Longview Hospital conducted by students of the Hebrew Union College.

A number of Sisterhoods have introduced Congregational singing. The choir of Temple B'nai Israel of Baton Rouge is composed entirely of volunteer members of the Sisterhood and is directed by an able musician. The Women's Auxiliary of Temple Israel of Far Rockaway, N. Y., has a children's choir connected with the Religious School. This choir takes part in the children's service held at the Temple once a month.

One of the outstanding activities of the Committee on Religion is the sponsoring of the Sisterhood Art Calendar. The long awaited desk calendar proved an innovation this year and the comments we have received have been most favorable. The figures speak for themselves for 15,256 Calendars were purchased by 235

Sisterhoods. This represents an increase of 1507 over the same number of Sisterhoods purchasing calendars last year.

We are proud to report that the members of the Sisterhoods of Brownsville, Tenn., and Hazleton, Pa., were unanimous in their approval of this year's Calendar, as each member of these Sisterhoods purchased one. We wish to congratulate Brownsville and Hazleton for attaining a 100% record.

The Sisterhood of Sioux City, Iowa, sold 100 Calendars and contributed the entire profit which they realized from the sale to the Hebrew Union College Scholarship and Dormitory Maintenance Fund.

Beth Elohim Sisterhood, of Brooklyn, has established the custom of sending Sisterhood Calendars to the Home for the Aged.

The sale of Hanukkah greeting cards was likewise successful; over 8,000 cards were purchased by Sisterhoods this year. The sending of Hanukkah cards is a particularly good habit to instill in our children. The Feast of Lights is always a fascinating holiday for them, and it is a splendid opportunity to impress on their young minds the thoughtful practice of exchanging greetings.

The Sisterhood of Atlanta, Ga., sent Hanukkah cards to every member of the Temple.

The Seattle, Wash., Sisterhood celebrates Hanukkah with an annual dinner for the members of the congregation. Each year the children of the Religious School are given a Hanukkah party. Presents for every child in the school are distributed from a large Menorah. The Sisterhood arranges with a local merchant to have candies and ices made in the form of Hanukkah symbols. This clever novelty adds much zest to the party and promotes a hearty Hanukkah spirit. Individual orders for these goodies net the Sisterhood a neat sum.

The Committee on Religion wishes to stress the observance of the Sabbath and the holidays, not only in the Temple but in the home. The background of Jewish culture is so rich in tradition, we have no right to deprive our children of the knowledge of these beautiful customs and rituals that have come down to us through the ages. The lighting of the Sabbath Lights on Friday evening is a lovely ceremonial and should be carried out in every Jewish home. Our Committee has prepared and distributed an attractive Kiddush card which is meeting with hearty response. (These cards are here on display.)

The Seder service is a beautiful heritage that has survived from the past—it is probably the most colorful of our symbolic services. Many Sisterhoods arrange for community Seders, presided over by the Rabbi. One of the most interesting reported was the one from Temple Sinai Sisterhood of Oakland, Cal., which sponsored a Seder on the second night of Pesach, and invited the inmates of the Home for the Blind as guests.

On Succoth, the Sisterhood of Dillon, S. C., built a Succah, the first ever erected in that section of the country.

In the minds of our children, Shabuoth should stand out as the most significant of holidays. It is the day that they publicly confirm their faith in God in the presence of the congregation. Let us cultivate the friendship and confidence of the children at this time and guide them to become true Jewish men and women. The future of Judaism is dependent upon the training and instruction accorded our young people. Let us strive during the coming year to foster a beautiful spirit of

religious and social contact between the youth of our congregation and ourselves—to form a bond of indissoluble good-fellowship and understanding, which will do more than anything else towards the perpetuation of Judaism for future generations and for all time.

The Jewish woman in the small town and the Jewish family on the farm, far removed from Jewish contacts and interests, should be the particular interest of the Sisterhood.

These women should be sought out and visited—they should be sent literature of a Jewish character.

The children should be sent books that will bring about some Religious School training and some knowledge of Jewish History. And finally, this is the opportunity for the Sisterhood to enroll Associate members—a membership that is as necessary and important as those who really belong to our Congregations.

We are pleased to report considerable work of this character, though it is just beginning, and we recommend a more active interest and effort in the future.

It is also recommended that Sisterhoods should select women from their membership to address these outlying communities, who are capable of delivering a stimulating and helpful message.

“Ways and Means” must be found, through which a woman may be sent to a Sisterhood in need of such stimulation and help.

The “Regional Rabbi” is the new activity of the Synagogue and School Extension Work, and we have several of these men doing tremendous service in many of the States. It is possible for the Sisterhood to be of much assistance to the Regional Rabbi, and the Jewish woman as a “Missionary” among her own people is a suggestion that is deserving of consideration.

Sisterhoods push on, do not be satisfied.

“Labor with what zeal we will,
Something still remains undone,
Something unaccomplished still,
Awaits the rising of each sun.”

Respectfully submitted,

MRS. LEON GOODMAN, *Chairman*
MRS. ABE SIMON, *Vice-Chairman*
MRS. EDGAR M. CAHN
MRS. ISRAEL COWEN
MRS. JONAS FRENKEL
MRS. HERMAN MARX

Report of the National Committee on Religious Schools

Pittsburgh, Pa., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

In submitting the annual report of your Committee on Religious Schools, it might be well to state the aims and purposes of this particular piece of National work:

1. To register every Jewish child of Religious School age in a Sabbath school.
2. To establish and maintain free Religious Schools.
3. To organize a Child Study Group among the mothers of the Religious School pupils.
4. To interest members of the Sisterhoods in the Religious School and urge them to visit regularly.
5. To assist and cooperate with the Religious School whenever possible.
6. To establish a library for the pupils of the Religious School.
7. To encourage subscriptions for Young Israel.
8. To urge the sending of subscriptions for Young Israel to children of dependent families.
9. To foster Parent-Teacher Associations and attend meetings.
10. To aid the Religious School in observing holidays and festivals.

Today as never before in the history of our people are Rabbis and educators stressing the need of an adequate Jewish education for our children. It is the duty of the Sisterhoods, both in their capacity as mothers and as women in Israel, to assist in making this possible. We have urged, therefore, that home and school work together for the best interests of the child. To further this work we have emphasized the need of active and stimulating Parent-Teacher Associations.

Early this fall, your chairman sent to all Sisterhoods model programs for such meetings. Many Sisterhoods had already used such material, still others augmented and enlarged upon the suggestions given to them. At any rate, they served their purpose in arousing interest and stimulation in this very necessary part of a live Religious School.

Not only is it important that the children receive religious education, but it is equally important that they have spiritual training as well in the home. In order, therefore, that the parents have the proper attitude for assistance in solving the problems of parenthood, we have encouraged the formation of Child Study groups. The aims that the National Council of Parental Education included in their first report are the aims of our Study groups, namely:

1. To increase in parents the awareness of their opportunities as parents.
2. To enable them to meet a changing world with intelligence and certainty.

3. To assist them to develop skill and technique in dealing with situations which are part of their functions as parents.
4. To aid them in conceiving the family in terms of continuing adjustments to higher levels.
5. To help them in orientating the family within the enlarging concepts of the neighborhood, community, nation, and world.
6. To understand and enrich the total life of the family.
7. To develop in parents the group consciousness, a sense of membership in a community of parents, sharing their similar experiences.

Answering a request from many Sisterhoods, we will issue a new series of "Child Study" pamphlets this coming season. These have been prepared by a child psychologist and will surely be beneficial. We realize, of course, in this activity, as in many others, that the needs of some groups are not the needs of others.

Appreciating the need of adequate Religious Schools properly housed, properly manned and supervised, and the importance of placing this before the Jewish public, State Federations are having symposiums on "Religious Schools" at their annual and biennial meetings. Recently in Pennsylvania, the State Chairman of Religious Schools conducted a survey of this work in that state. The findings were brought before their biennial session.

In New York, the State Chairman conducted and directed a magnificent Religious School Rally on Simchas Torah. The children of all the religious schools of New York City participated. Rallies of a similar nature, are being sponsored by Sisterhoods in many cities.

YOUNG ISRAEL

Our childrens' magazine, "Young Israel," which is the juvenile publication of the Union of American Hebrew Congregations, has a wider circulation this year, owing to the increased interest of our members. The standard of the magazine is always of the highest. Under our auspices prizes of \$350 have again been awarded to the contributors. This is done for encouragement to many who write or illustrate for other publications at a far higher rate than is paid by "Young Israel." The prizes therefore are awarded not so much in the spirit of competition, but as a real award for the earnest effort of the winners. For 1928-29 the following awards were made:

Best Illustration Mr. Clement Wilenchick, Paris, France
 Name of Illustration "The Dark Continent"
 Judge Mr. Bruno Lasker
 Illustration appeared in issue of February, 1929, Young Israel.

Best Article Mr. Maximilian Hurwitz
 Name of Article "Emma Lazarus"
 Judge Rabbi Nathan Krass
 Article appeared in July, 1929, issue of Young Israel

Best Story Mr. Jacob Cooper, Los Angeles, Calif.
 Name of Story "In the City of Wonders"
 Judge Miss Ruth Suckow
 Article appeared in the May, 1929, issue of Young Israel.

Best Poem.....Mrs. Edith Mirick
 Name of Poem....."Esau"
 Judge.....Miss Ruth Suckow
 Poem appeared in the August, 1928, issue of Young Israel.

Many Sisterhoods supply the lower grades with this paper. Some feel that the children should pay for it themselves. For those schools who use the award system, the annual subscription to "Young Israel" has been looked upon as an established custom. A very interesting innovation is a Children's Issue which will be published shortly. There has been a great deal of interest shown by many of the youthful subscribers, and we await it eagerly. Hundreds of our local Sisterhoods today, too numerous to mention in this report, are giving "Young Israel" as prizes for Hanukkah and Purim, for regularity and punctuality in attendance, and for proficiency in scholarship. We wish at this time especially to thank them for their cooperation in placing "Young Israel" in the hands of most of our children.

THE RELIGIOUS SCHOOL LIBRARY

There has been an increased number of Sisterhoods who are sponsoring libraries in connection with their schools. In Florida and in Louisiana several Sisterhoods are maintaining the library completely, adding new books yearly. In New York State, as in several other states, Sisterhood members add books to their libraries on the death of a member or near relative or to honor a living member. The inscriptions in these books bear the names of the donor as well as the person to be remembered. Children are being encouraged to save their pennies and buy a book which is placed in the library with such inscriptions thereon. Most of the libraries thus maintained are for the purpose of placing before their readers books of literary and cultural value dealing with the life and ideals of the Jewish people. One of the largest Sisterhoods in the East has a library of 16,000 volumes. Some have a book plate contest and offer prizes for best designs to be used in this library. At confirmation time in some cities, the children place books in the religious school library on this occasion. We urge wherever possible, that on the book shelves there be placed books on Jewish subjects and that their reading be encouraged. Not only do the children and members, but the teaching staff of your school as well, benefit by such a reference library. Start a library fund and you will see how rapidly it grows.

CRADLE ROLL

Sisterhoods today have inaugurated successful cradle roll committees. Some schools remember the birthdays of each child attending school by the teachers sending birthday cards to the children. Some remember them by their being announced on the first Sunday of the month and a blessing being given by the Rabbi. In Pennsylvania one active school sends birthday cards to each child through a committee of the Sisterhood. In a New York State Sisterhood, the parents of every new born child are presented with cradle roll certificates. The committee keeps in touch with the child and each year sends a birthday card until the child is of religious school age.

PARENTS AND TEACHERS ASSOCIATION

We are particularly gratified with the response to the emphasis that has been placed upon the need of parents and teachers meetings in connection with the religious schools. Many Sisterhoods have found it of extreme value to have a committee composed of representatives of the Brotherhood, the staff of the Religious School, and the Temple Board on their committee. In this way supper meetings have been worked out. Such matters as the needs and changes in school facilities, curriculum and building programs, are presented. It is customary for the Rabbi to give an inspirational talk at most meetings. Where the program is given in the afternoon, a social hour usually follows. One successful school suggests that three parents and teachers meetings be held yearly, one for the parents of the primary grade children, one for the intermediate grades, and one for the high school grades.

Each teacher sits before a tea table in the Assembly Room around which chairs are grouped. Parents then visit the teachers they wish to interview before refreshments are served. One of our mid-western Sisterhoods sponsors an open school day at which time the parents are invited to the classroom to see the work in actual operation. At one of the meetings in Chicago, an exhibit of Jewish art work made by their children was presented; another was on dramatics illustrated by a play given by the children in Hebrew. Many of the smaller Sisterhoods feel that it is not necessary to have such meetings, but to these we would say that by throwing open a session of the religious school to the parents they will open up avenues for discussion. This has been announced as Open School Day in some small communities. Their results have been gratifying and have stimulated interest in the curriculum being presented to the children. In New York City one very successful organization calls itself Mothers' Association and has been doing the type of work we have been referring to for the past nine years. This association meets monthly and carries out a "theme" yearly as a part of their program. This group sponsors all the festival parties for the children. An active parents and teachers association in New Jersey presents bronze medals to children who have made progress during the season and carry out a definite yearly program. An original playlet was presented by a northwestern Sisterhood at a recent meeting, copy of which is on file in our office, and is worth presenting. These meetings for the most part result in creating an intelligent understanding, a broader viewpoint, and an increased interest between the home and the school.

PEACE PROGRAM

Your committee has this year as in past urged the presentation of at least one program by the children on the subject of PEACE in the school. In one congregation the children wrote essays on PEACE, the prize awards being subscriptions to educational magazines and "Young Israel." A pageant given by one of the eastern Sisterhoods at its closing exercises was of tremendous value in bringing before the children the importance of a broader outlook and an intelligent understanding of their brothers and sisters in foreign lands.

CHILD STUDY

We would like to give special mention, if space would permit, to those Sisterhoods

who are today conducting successful study classes. It is our earnest desire that the members of the National Sisterhoods will avail themselves of the material which is about to be issued and that during the coming year many more groups will be organized. It is a great joy for us to announce that a large number of groups organized at the suggestion of this National Committee six years ago are still flourishing. To those who are discouraged with their efforts we would ask a renewal of interest. There is sufficient material available today that it is no longer necessary for members to feel their incompetency to become chairmen of such groups. This committee is ready at all times to offer assistance and advise in organizing study classes. Most of the groups meet monthly, some twice a month and a few weekly. In some of the larger cities the groups have been able to invite as guest speakers specialists on Child Study, psychiatrists, and educators. In some instances a small honorarium was given to these speakers. We are not averse in some instances when a small fee is charged as is done in some cities. Parents who are able, through the medium of study and effort, to kindle in their children's hearts love and reverence and a strong faith in the religion of our fathers, need have no fear for the future.

FREE RELIGIOUS SCHOOLS

In addition to supporting their own congregational religious schools, many Sisterhoods maintain a free religious school for children who did not otherwise have the opportunity of receiving a Jewish education. A California Sisterhood sponsors a free school of fifty-three pupils eight to thirteen years of age. In Seattle the Sisterhood sponsors a correspondence school taking care of the children in small towns isolated from Jewish activities. They are registered from ten different towns, six of them coming from Cordova, Alaska. The committee also keeps in touch with the parents of these children, stressing the observation of the holidays in their homes, and asking them to explain the significance and symbolism of these holidays to their children. One Ohio Sisterhood brings children from a neighboring town to their own religious school. In New York City Sisterhoods maintain two free religious schools on the lower east side. In the southwestern district of Pennsylvania, a committee sponsors a field worker for thirty-three schools covering towns within a radius of 150 miles of Pittsburgh. The Sisterhood of the latter city is represented by a group of ten women on this committee and defrays a large portion of their expenditure. Teachers' training schools and institutes are being sponsored by many Sisterhoods in order to properly man the staff of the schools sponsored by them.

THE FESTIVALS

Every Sisterhood almost without exception assists in the observation of the festival seasons. They have all included in their reports work accomplished in this latter activity. Therefore, we will not mention in detail this work. Hanukkah greetings, gifts of candles, candy, and menorahs are sent to the children at our gift-giving season of Hanukkah. Several enterprising Sisterhoods have wardrobe committees which make and renovate costumes for festival plays. A Louisiana Sisterhood, at their Hanukkah party, had an observation contest with ceremonial objects assembled on a table for spontaneous identification. Several Sisterhoods had large lighted menorahs from which hung gifts for each child. A Minnesota Sisterhood

presented a Purim puppet show of the story of Esther. They also held a Queen Esther contest, the prize being given to the children who dressed as one imagined Queen Esther would have dressed. Many reported masquerades with prizes for the best costumes at that season of the year. Bibles are being given by some Sisterhoods to the religious school pupils at confirmation time. Many Sisterhoods conduct the reception for the confirmants and the parents. Some present prayerbooks, others mezzuzahs and class pins. An Oregon Sisterhood provides robes for all confirmants and these are kept from year to year. A New York City Sisterhood donates material and makes the dresses for the confirmants of the free religious schools sponsored by them. An Ohio Sisterhood pays for the services of a dramatic teacher who coaches the children. Pennsylvania has just conducted a successful contest for a pageant which is about to be published. This stimulated the writing of many delightful festival playlets and pageants.

CHILDREN'S SERVICES

We are pleased to report an increased number of Sisterhoods who are sponsoring monthly Children's Services. In some, the sermonette is written and delivered by one of the members of the post-graduate class. In a great many, the Rabbi delivers the sermonette. A children's choir participates in the children's service in many Sisterhoods. This latter activity has aroused and increased interest in the parents to attend Sabbath services regularly. In every instance the parents are urged to attend the service with their children.

MISCELLANEOUS ITEMS OF INTEREST

Some Sisterhoods are defraying the expenses of their Sabbath School teachers to religious conventions and the Hebrew Union College Summer School. Stimulating reports of the proceeds are brought back for discussion. An added number of schools now have their own orchestras, and in Chicago one Sisterhood has introduced the project method of teaching. In re-telling stories told them, they visualize these stories by working with pottery and doing handwork and weaving. A Connecticut Sisterhood provides religious education for deaf and dumb children of the community. A New York City Sisterhood sponsors a Seder for the children of the religious school on the second night of Pesach rather than on the first, in order not to conflict with the home Seder service. The three reform Sisterhoods of Cincinnati aided the Bureau of Jewish Education in making a survey of the city to determine the number of Jewish children of religious school age that are not receiving religious school instruction. One Sisterhood then made a special effort to call the parents of these children to obtain the reason of their non-attendance. We have Sisterhoods financing a student publication, the literary project of the religious school. A Missouri Sisterhood undertook the printing of 1200 books of children's prayers compiled by their Rabbi. They distributed them to their own religious schools as well as to the children in outlying districts. Numerous Sisterhoods undertook the entire financing of the salaries of their teachers. This is especially true of the small communities. Prizes are given for yearly temple attendance to children as well as yearly religious school attendance. Many schools have Sisterhood religious school committee members in attendance weekly to receive the parents and visitors. They also act as guides in the school building.

We are gratified to report a large number of classes for post-confirmation and high school grades. We all realize the slump that comes after confirmation. These classes coming during the adolescent period bridge over the gap. Our participation in these groups can be encouraged in order that our boys and girls become regular attendants. In this as in the lower grades we must emphasize regular attendance at all times. The home must do its part for the religious school. We need more cooperation between parent, child, and religious school. Our obligation does not stop when the child leaves our door on the Sabbath morning. There must be a proper attitude in the home in order that we may strengthen the consciousness of every child in the ethics of our people. Reverence and respect can only be kindled when father and mother work together for the best interest of the child. A home with the proper atmosphere can only be maintained through example.

Permit me at this time, on behalf of the committee, to express our thanks to our President, Mrs. Steinfeld, Rabbi Zepin, Miss Helen Strauss, and Miss Karline Brown of "Young Israel" staff for the splendid cooperation during this past year. It has been a particular pleasure and opportunity as well to serve our National Federation of Temple Sisterhoods and by so doing serving the cause of Judaism.

Respectfully submitted,

MRS. SAUL LAVINE, *Chairman*
 MRS. JOS. STEIN, *Vice-Chairman*
 MRS. STANLEY BLUMENTHAL
 MRS. BENJ. M. ENGELHARD
 MRS. JAMES KLEIN
 MRS. AARON S. KOHLER
 MRS. HENRY NATHAN



Report of the National Committee on Hebrew Union College Scholarships and Dormitory Maintenance

Chicago, Ill., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

This is the sixteenth annual report presented by the Committee on Hebrew Union College Scholarships and Dormitory Maintenance. It is gratifying to note that each report has showed a considerable increase over the collections of the previous year and we point with pleasure to the fact that 1928-29 proved to be no exception to this rule for we received \$40,705.12, an increase over 1927-28 of \$2,329.05.

\$31,916.92 was derived from the cash contributions of the Sisterhoods and it sounds almost incredible that the remaining \$8,788.20 came from the profit on the sale of Uniongrams.

It is interesting to compare these figures with those gleaned from an examination of the expenditures for running the Hebrew Union College during the first five years of its existence:

1876	\$ 3,104.18
1877	4,555.01
1878	5,827.96
1879	7,935.34
1880	11,546.43
<hr style="width: 20%; margin: 0 auto;"/>	
Total	\$32,968.92

a total far below our collection for last year alone. Indeed, our Uniongram profit would have more than covered the entire expense of running the college for the first two years.

There are at present 337 Sisterhoods in the Federation, 282 of which sent contributions, ranging from \$2.50 to \$2,150. They came from almost every State in our country as well as from the foreign Sisterhoods of Toronto and Montreal, Canada.

We received 77 complete Scholarships of \$350.00 or more, 30 of which were for \$500.00, 30 for \$350.00, 3 for \$400.00 and 14 for sums that ranged between \$350.00 and \$660.72. 64 were given by Sisterhoods, 12 by States and one by the National Federation of Temple Sisterhoods.

For the first time all the Sisterhoods of the National organization united in giving a National Scholarship. It is named in honor of Mrs. J. Walter Freiberg and was presented at the Biennial in San Francisco last February. Surely, no more fitting tribute of the esteem and affection of our women could have been paid her

upon her retirement from the Presidency than this gift to a cause with which she has been identified for so many years and to which she has so generously given of herself and her means.

SISTERHOOD SCHOLARSHIPS

The following seven Sisterhoods sent more than one complete Scholarship:

Rodef Shalom of Pittsburgh 5—2 of \$500.00 and 3 of \$350.00.

Temple Emanu-El of New York, 3 of \$500.00.

Isaiah Israel of Chicago, 2 of \$500.00.

Emanuel of Chicago, 2 of \$500.00.

Temple Women's Association of Cleveland, 1 of \$500.00 and 1 of \$400.00.

Beth El of Detroit, 1 of \$500.00 and 1 of \$350.00.

Rodeph Shalom Women's Association of New York, 2 of \$350.00.

Pittsburgh, by a contribution of \$2,120.00 again maintained its prestige as the largest donor among all the Sisterhoods in the Federation.

And we are happy to report that one of its \$500.00 scholarships was given by friends, in honor of the 80th birthday of Mrs. Josiah Cohen, to whose never failing interest and untiring efforts in behalf of this cause Pittsburgh's fine record is due.

We also commend the example set by members of the Pittsburgh community who through their Sisterhood, are giving the money for the two annual scholarships they contribute in memory of loved ones.

Chicago, too, deserves special mention for having given \$5,307.40, the largest sum contributed by any city in the country and also the largest number of complete Scholarships, nine; eight of which were for \$500.00 and one for \$516.00. In fact it really gave 10 Scholarships, for the Illinois State Scholarship of \$500.00 was raised entirely by contributions from the Chicago Sisterhoods.

New York leads all the states. In its total contribution of \$8,134.40 we find, besides many smaller contributions, 14 complete scholarships of from \$350.00 to \$500.00.

We regret that 16 Sisterhoods that cooperated with us in 1927-28 failed to respond to our repeated pleas for their contributions and that 12 decreased their donations. On the other hand our records show that 21 Sisterhoods, of which 3 were newly affiliated with the Federation, namely, Pontiac, Mich., Shawnee, Okla., Lansing, Mich., joined the rank of contributors, and that 98 increased their contributions some by but a few cents; but others by many dollars. Among the latter were the Sisterhood of Hartford, Conn., that more than doubled its former donation to contribute a complete Scholarship of \$350.00 and the Sisterhood of Emanuel Congregation, Chicago, which besides its former scholarship of \$500.00 gave an additional \$500.00 in memory of Mr. Herman Selz, the beloved President of their congregation.

We hope that the Sisterhoods that failed us last year may soon feel the urge to enroll themselves among the annual donors to our fund. For though our gains have far outbalanced our losses we deplore the lapse of every contribution no matter how small it may be, not merely because so much more might be accomplished if we had this additional financial support, but rather because the Sisterhoods that fail to contribute miss the joy that comes from cooperating with others

for a high purpose. They need the stimulus of working with others to waken them to a sense of the obligation all the Sisterhoods owe both to their own communities and to the National organization that is working for the larger community of Israel.

A review of the table of contributions appended to this report shows that a number of organizations are naming their Scholarships for men or women prominent in the congregational or communal life of their respective communities. And it is worthy of emphasis that in the majority of cases it is the Rabbi, living or dead, that is selected for this honor. The latest examples of such tributes to leaders in Israel are the "Louis I. Newman Scholarship" of Temple Emanuel, San Francisco; "The Jacob Singer Scholarship" of Temple Mizpah Sisterhood, Chicago; "The Abraham Hirshberg Scholarship" of the Sisterhood of Temple Sholem, Chicago, and "The Leon Harrison Scholarship" of the Sisterhood of Temple Israel, St. Louis.

STATE SCHOLARSHIPS
(The term State includes District)

When the idea of State Federations was first broached, many were skeptical of their value and fearful lest their influence be harmful rather than helpful to our National organization. But with the development of the movement and the organization of one State Federation after another it was found that their fears were groundless because these Federations have in reality proved to be a source of strength rather than of weakness.

The Committee on Scholarships and Dormitory Maintenance gladly acknowledges its indebtedness for the helpful propaganda for our cause that they have made, and the consequent stronger support we are receiving through the acquisition of new contributing organizations and through larger contributions from Sisterhoods that had already been donors.

The creation of State Scholarships of which we received the following last year is the most direct result of their helpful influence.

Connecticut Uniongram Scholarship	\$503.60
Sallie Kubie Glauber Scholarship from the State of New York	537.60
Pennsylvania Uniongram Scholarship	415.20
Kentucky-Tennessee District Scholarship	660.72
Georgia-Florida-Alabama District Scholarship	506.60
Mississippi State Scholarship	550.45
Louisiana State Scholarship	520.00
Illinois State Scholarship	500.00
Texas Uniongram Scholarship	400.00
Texas State Scholarship	490.00
California State Scholarship	343.50
Ohio State Scholarship	210.00
Iowa-Missouri-Nebraska-Kansas Scholarship	350.00

We regret that the Ohio Federation which set the fine example of establishing one of the first State Scholarships sent only \$210.00 instead of the required \$350.00. Feeling sure, however, that this lapse is but temporary, we have again included the

name of Ohio in the above list of State Scholarships, trusting that next year they may again give the quota necessary for a complete Scholarship.

We also regret that there is an appreciable decrease in the total contributions from the Colorado-Utah-Wyoming Federation and from California, though correspondence with the latter leads us to believe that next year we shall receive more liberal support from that section than heretofore.

Most of the States, however, gave larger sums than they did the year before and we are especially happy to announce the acquisition of a new Scholarship given by the Federation of Iowa-Missouri-Nebraska-Kansas. It is named for Mrs. Maurice Steinfeld, a well-merited honor tendered her by the District she helped to organize, and of which she has ever since been the guiding spirit.

DORMITORY

Many religious denominations are deeply concerned because the number of their students for the ministry is steadily diminishing. This makes it all the more significant that the number of young men wishing to prepare for the Rabbinate is on the increase. This fall no less than 70 applicants sought admission to the Hebrew Union College but only 27 of them were accepted. For the college authorities are exercising great care in the selection of students and are accepting only such applicants as give the greatest promise of developing the qualifications that will best fit them for the high and exacting profession of Rabbi. Moreover, no first year student receives a Scholarship as the faculty wishes to convince itself by a year's probation that his scholastic standing, his physical condition, and his moral and spiritual development merit his retention at the college.

Despite this rigid standard, \$16,000.00 of our fund was awarded last year to 34 young men above the first grade. This attests to the high calibre of the student-body as indeed a visit to the College and the Dormitory will make apparent even to the casual observer.

There are at present 120 students registered, 106 of whom, including all of those who matriculated this fall, live at the Dormitory. Two of the professors, the house physician and the matron also reside in the building.

For a number of years the college has maintained a summer school for men who wish to pursue graduate rabbinical work and a Teachers Institute for men and women who are interested in Jewish religious education and wish to prepare themselves to supervise or to teach in Jewish religious schools. 48 of the 59 students enrolled in these classes last summer were domiciled in the Dormitory and many of those who plan to resume their studies the coming summer expect to return to it. For they, no less than the regular students, appreciate the many comforts and advantages they enjoy by living on the campus, and they all join our Committee in appreciation of that exceptional woman, Mrs. Fist, who besides being the efficient housekeeper and superintendent of the Dormitory is their understanding friend and motherly adviser. We gladly express to her our gratitude for all that she is doing to make their lives happier and more comfortable and their working power greater.

When the National Federation of Temple Sisterhoods assumed the task of maintaining the Dormitory it was estimated that the cost of such maintenance would

be about \$40,000.00 and we set that sum as our goal. Year by year we have been coming nearer and nearer to it. At last we have realized our aim through our collection of \$40,705.12. And although we have not yet reached the \$46,000.00 that it cost last year for maintenance, we believe that with the income received from students living at the Dormitory, added to our fund, the time is at hand for the earnest consideration of a new and broader program of work along lines in conformity with the needs of the College and the aims of our Federation. We therefore, recommend that the Executive Board take up at this time the serious consideration of such a prospective program.

FOREIGN FELLOWSHIPS

At the Cleveland Biennial it was resolved to establish three fellowships of \$500.00 each to enable graduate students, born and educated in foreign lands, to supplement their rabbinical education by a three years' course at the Hebrew Union College with the understanding that at the end of that term they must return to their respective countries bearing the message of American Reform Judaism. Although to date no such students have applied, we cherish the hope that these fellowships will be encouraged and that before many years application for them will be made.

CONFIRMATION FUND

The Sisterhoods employ many methods of raising their contributions, but as most of them have been enumerated and described in previous reports, we shall confine ourselves to only one of them, viz.: The Confirmation Fund to which relatives and friends contribute money in honor of a confirmant in place of sending him a gift.

Last year contributions amounting to \$622.25 were reported to the Executive Office as a result of this method, though it is very likely that a larger sum was thus realized since many Sisterhoods did not send in a record of their Confirmation donations.

Besides a complete Scholarship of \$350.00 given by the Pittsburgh Confirmation Class in honor of its confirmation, we received notice of two other outstanding examples of this method of commemorating a confirmation, viz.: the K. A. M. Sisterhood of Chicago, through whose enthusiastic Chairman on Scholarships \$89.00 was collected in addition to her own personal gift of \$100.00, and the Mizpah Sisterhood of Chattanooga that raised \$23.00 in this manner.

Believing, however, that this method is capable of much greater development, we are singling it out for special mention in this report, both because, if developed, it will prove an efficient and easy way to raise money that is truly Jewish in essence and application, and because it may help to curb the practice, deplored by many, of giving lavish and inappropriate Confirmation presents to our young people on the very occasion when they should be imbued with the desire to share their gifts and joys with others, especially when the purpose is to help educate teachers of the Torah.

Our Committee has had attractive cards printed to acknowledge donations to the Confirmation Fund which may be obtained free of charge upon application to the Executive Office, as may also cards for acknowledging gifts to the Memorial

Fund to which donations are sent in memory of loved ones, and to the Tribute Fund established for gifts in honor of a happy occasion.

COOPERATION

No report of this Committee would be complete without expressing to the National, State and Local chairmen on Uniongrams the obligation due them for the contribution of 3 State and one individual Sisterhood Scholarship raised solely through the sale of Uniongrams, as well as for about *one-fifth* of our last year's entire income.

We are likewise grateful to the State and Local Chairmen on Scholarships and Dormitory Maintenance to whose interest and cooperation we largely owe the generous support given our fund by most of the Sisterhoods throughout the country.

Nor would we forget the support received through contributions from one of the lodges of the United Order of True Sisters and from several sections of the Council of Jewish Women—examples of cooperation on the part of sister-organizations worthy of record.

The far-sighted Executive Secretary of the Union of American Hebrew Congregations, Rabbi George Zepin, and our own devoted Executive Secretary, Miss Helen Strauss, well deserve our thanks, since it is to their council and assistance that we are indebted, in great part, for our achievements.

The Committee further wishes to join all the other National Committees in expressing appreciation and admiration of the earnest work that our National leader, Mrs. Maurice Steinfeld, is doing, not alone to further the cause of Scholarships and Dormitory Maintenance, but to promote every phase of our National program. May strength be granted her to execute the tasks she has so willingly assumed and may the joy be hers of seeing them fulfilled.

In closing this 16th record of the work of the Committee on Scholarships and Dormitory Maintenance we express the hope that the confidence, the interest, and the support that have grown with the growth of our Federation may continue to be given us in ever greater measure in the years to come, helping us to solve our problems as we assume the new responsibilities that our developments demand.

Respectfully submitted,

MRS. JOSEPH STOLZ, *Chairman*

MRS. JACOB WERTHEIM, *Vice-Chairman*

MRS. JOSIAH COHEN

MRS. SAM COHN

MRS. JONAS B. FRENKEL

MRS. MILTON E. KAHN

MRS. MARCUS KOSHLAND

MRS. MARTIN ZIELONKA

Appended is a list of all the contributions for 1928-29, arranged according to Districts.

Contributions to the H. U. C. Scholarship Fund

November 1, 1928—October 31, 1929

DISTRICT No. 1

Massachusetts, Rhode Island—\$565.00

MRS. F. VORENBERG, District Scholarship Chairman

Individual Scholarships

	Contributions
Boston, Mass..... Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)...	\$ 500.00

District Scholarships

Boston, Mass..... Sisterhood Temple Ohabei Shalom.....	40.00
Providence, R. I..... Sisterhood Temple Beth El.....	25.00

DISTRICT No. 2

Connecticut—\$853.60

MRS. ALBERT ZUNDER, District Scholarship Chairman

Individual Scholarships

Hartford, Conn..... Sisterhood of Temple Beth Israel.....	\$ 350.00
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The Connecticut Uniongram Scholarship—\$503.60

Bridgeport, Conn..... Park Ave. Temple Sisterhood.....	\$ 122.40
Hartford, Conn..... Temple Sisterhood.....	152.00
New Haven, Conn..... Mishkan Israel Temple Sisterhood.....	172.00
Torrington, Conn..... Torrington Sisterhood.....	10.00
Waterbury, Conn..... Temple Sisterhood.....	47.20

DISTRICT No. 3

New York—\$8,134.40

MRS. HENRY EPSTEIN, District Scholarship Chairman

Individual Scholarships

Albany, N. Y..... Sisterhood Temple Beth Emeth.....	\$ 500.00	
Brooklyn, N. Y..... Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship).....	351.00	
Brooklyn, N. Y..... Beth Sholem People's Temple Sisterhood (Julia D. Cohen Memorial Scholarship).....	373.20	
	Beth Emeth of Flatbush (In memory of Rebecca Seidman).....	350.00
	Union Temple Sisterhood.....	350.00
Buffalo, N. Y..... Woman's Temple Society.....	350.00	
Far Rockaway, N. Y..... Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubic Scholarship).....	500.00	

	Contributions
New York, N. Y.....	Rodeph Sholom Woman's Association (Rachel S. Wessel, Scholarship) .. 350.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman) .. 350.00
	Sisterhood of Mt. Neboh, Inc., of Washington Heights (The Blanche P. Goldfarb Scholarship)..... 500.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hays Memorial Scholarship) 350.00
	Women's Auxiliary Temple Emanu-El (3 complete)..... 1500.00
	Women's Organization of the Central Synagog..... 350.00

The New York State Federation Scholarship—\$537.60

(The Sallie Kubie Glauber Memorial Scholarship)

District Scholarships

Binghamton, N. Y.....	Jewish Sisterhood.....	\$ 24.00
Brooklyn, N. Y.....	Sisterhood Beth Emeth of Flatbush.....	56.00
	Ladies' Auxiliary Ahavath Sholom.....	16.00
	Sisterhood of Union Temple.....	120.00
	Beth Sholom People's Temple (Confirmation class).....	125.00
	Progressive Synagog Sisterhood.....	24.00
Elmira, N. Y.....	Sisterhood Temple Children of Israel.....	37.40
Great Neck, N. Y.....	Sisterhood of Temple Beth El.....	10.00
Jamaica, N. Y.....	Sisterhood Temple Israel of Jamaica.....	138.80
Mt. Vernon, N. Y.....	Woman's Auxiliary of Sinai Temple.....	40.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	4.00
New York, N. Y.....	Tremont Sisterhood.....	120.00
	Shaarey Tefila, West End.....	50.00
	Women's Organization of Central Synagog.....	80.00
	Sinai Sisterhood of the Bronx.....	40.00
	Sisterhood of Hebrew Tabernacle.....	21.60
	Sisterhood of the Temple of the Covenant.....	47.40
Niagara Falls, N. Y.....	Temple Beth El Sisterhood.....	29.00
Poughkeepsie, N. Y.....	Sisterhood of the Brethren of Israel.....	10.00
Richmond Hill, N. Y.....	U.O.T.S. No. 16.....	6.40
Rochester, N. Y.....	Berith Kodesh Sisterhood.....	100.00
Syracuse, N. Y.....	Sisterhood of the Society of Concord.....	200.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	23.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	100.00

DISTRICT No. 4

New Jersey—\$533.00

MRS. J. LANDAU, District Scholarship Chairman

Individual Scholarships

Newark, N. J.....	Woman's Association Temple B'nai Jeshurun.....	\$ 350.00
Atlantic City, N. J.....	Sisterhood Beth Israel.....	26.00
Jersey City, N. J.....	Sisterhood of Temple Beth El.....	20.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	65.00
New Brunswick, N. J.....	Ladies' Auxiliary, Temple Anshe Emeth.....	24.00
Paterson, N. J.....	Sisterhood of Barnert Temple.....	24.00
Plainfield, N. J.....	Sisterhood of Temple Sholom.....	12.00
Trenton, N. J.....	Sisterhood of Har Sinai Temple.....	12.00

DISTRICT No. 5

Pennsylvania—\$3,840.20

MRS. S. S. SCHWERINER, District Scholarship Chairman

Individual Scholarships

	Contributions
Philadelphia, Pa. Sisterhood of Rodeph Shalom Congregation	\$350.00
	Sisterhood Keneseth Israel (The Joseph Krauskopf Scholarship) 500.00
Pittsburgh, Pa. Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents	500.00
	Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship) 350.00
Pittsburgh, Pa. Confirmation Class, 1929	350.00
	Sisterhood Rodeph Shalom Congregation (Perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein) 350.00
	Sisterhood of Rodeph Shalom Congregation (Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday) 500.00

MRS. JULIUS BAER, State Uniongram Chairman

The Pennsylvania Uniongram Scholarship—\$415.20

Allentown, Pa. Sisterhood of Keneseth Israel	\$ 32.00
Altoona, Pa. Sisterhood Temple Beth Israel	36.00
Erie, Pa. Sisterhood of West 8th St. Temple	60.00
Harrisburg, Pa. Ohev Shalom Sisterhood	40.00
Hazleton, Pa. Sisterhood Temple Beth Israel	24.00
Lancaster, Pa. Ladies' Temple Auxiliary	16.00
New Castle, Pa. Temple Israel Sisterhood	8.00
Philadelphia, Pa. Sisterhood Keneseth Israel	140.00
Reading, Pa. Sisterhood of Ohev Shalom	8.00
Scranton, Pa. Sisterhood of Madison Ave. Temple	32.00
Sunbury, Pa. Sisterhood of Temple Beth El	2.40
Uniontown, Pa. Hebrew Ladies' Auxiliary	9.60
York, Pa. Sisterhood of Temple Beth Israel	7.20

District Scholarships

Allentown, Pa. Sisterhood of Keneseth Israel	\$ 25.00
Altoona, Pa. Beth Israel Sisterhood	10.00
Easton, Pa. Sisterhood of the Covenant of Peace	50.00
Harrisburg, Pa. Ohev Shalom Sisterhood	50.00
Honesdale, Pa. Hebrew Ladies' Aid	10.00
Johnstown, Pa. Sisterhood Beth Zion	15.00
Lancaster, Pa. The Ladies' Temple Auxiliary	9.00
Philadelphia, Pa. Mrs. Herman Brav	100.00
Pittsburgh, Pa. Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh)	70.00
Reading, Pa. Sisterhood of Ohev Shalom	25.00
Scranton, Pa. Sisterhood of Madison Ave. Temple	120.00
Uniontown, Pa. Hebrew Ladies' Auxiliary	16.00
Williamsport, Pa. Temple Beth Hashalom	25.00

DISTRICT No. 6

. Ohio—\$4,128.01

MRS. JONAS FRENKEL, District Scholarship Chairman

Individual Scholarships

	Contributions
Cincinnati, Ohio.....	Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship).... \$ 500.00
	Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship).. 500.00
Cleveland, Ohio.....	The Temple Women's Association (The Temple Women's Association Scholarships) (one \$500.00 and one \$400.00)..... 900.00
	Euclid Ave. Temple Sisterhood..... 375.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship)..... 500.00

The Ohio State Scholarship—\$210.00

Cincinnati, Ohio.....	Plum St. Temple Sisterhood..... \$ 15.00
	Reading Road Temple Sisterhood..... 15.00
	Rockdale Avenue Temple Sisterhood..... 15.00
Cleveland, Ohio.....	Euclid Avenue Temple Sisterhood..... 15.00
	The Temple Women's Association..... 15.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood Temple Israel..... 15.00
Dayton, Ohio.....	Sisterhood of Temple K.K.B.Y..... 15.00
East Liverpool, Ohio.....	Sisterhood of B'nai Israel..... 5.00
Elyria, Ohio.....	Elyria Sisterhood..... 5.00
Fremont, Ohio.....	Temple Sisterhood..... 5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood..... 15.00
Lima, Ohio.....	Ladies' Aid Society..... 15.00
Piqua, Ohio.....	The Jewish Ladies' Aid Society..... 15.00
Toledo, Ohio.....	Sisterhood of Collingwood Avenue Temple..... 15.00
Youngstown, Ohio.....	Sisterhood Rodef Sholom Temple..... 15.00
Zanesville, Ohio.....	Jewish Woman's Aid Society..... 15.00

District Scholarships

Akron, Ohio.....	Sisterhood of Temple Israel..... \$ 36.00
Ashtabula, Ohio.....	Ashtabula Sisterhood..... 18.00
Bellaire, Ohio.....	"Sons of Israel" Sisterhood..... 10.00
Canton, Ohio.....	McKinley Ave. Sisterhood (Mary Stern Scholarship Fund)..... 123.21
Cincinnati, Ohio.....	Reading Road Temple Sisterhood..... 200.00
	Price Hill Sisterhood..... 4.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood..... 48.00
Dayton, Ohio.....	Sisterhood of Temple K.K.B.Y..... 178.00
Fremont, Ohio.....	Temple Sisterhood..... 5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood..... 90.00
Lima, Ohio.....	Ladies' Aid Society..... 15.00
Lorain, Ohio.....	The Temple Sisterhood..... 10.00
Mansfield, Ohio.....	The Mansfield Sisterhood..... 11.80
Newark, Ohio.....	Jewish Ladies' Aid Society..... 25.00
Portsmouth, Ohio.....	Ladies' Aid Society..... 5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood..... 10.00
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah..... 18.00
Toledo, Ohio.....	Sisterhood of Collingwood Ave. Temple..... 116.00
Youngstown, Ohio.....	Sisterhood of Rodef Sholom Temple..... 191.00
Zanesville, Ohio.....	Jewish Woman's Aid Society..... 29.00

District Scholarships

	Contributions
Evansville, Ind..... Washington Ave. Temple Sisterhood.....	\$ 100.00
Ft. Wayne, Ind..... Sisterhood Achduth Vesholom.....	50.00
Gary, Ind..... Woman's Auxiliary of Temple Israel.....	8.00
Hammond, Ind..... Sisterhood of Temple Beth El.....	6.00
Ligonier, Ind..... Ladies' Jewish Benevolent Society.....	15.00
Marion, Ind..... Marion Temple Sisterhood.....	48.50
Mt. Vernon, Ind..... Mt. Vernon Temple Sisterhood.....	5.00
Muncie, Ind..... Beth El Sisterhood.....	12.20
Richmond, Ind..... Sisterhood of Richmond.....	42.70
South Bend, Ind..... Ladies' Aid Society.....	35.00
Terre Haute, Ind..... Temple Israel Sisterhood.....	74.00
“ “ “ Council of Jewish Women.....	100.00

DISTRICT No. 11

Michigan—\$1,009.00

Individual Scholarships

Detroit, Mich..... Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship)....	\$ 500.00
Jahrzeit Memorial Scholarships.....	350.00

District Scholarships

Flint, Mich..... Temple Beth El Sisterhood.....	\$ 4.00
Grand Rapids, Mich..... Ladies' Auxiliary Temple Emanuel.....	25.00
Jackson, Mich..... Beth Israel Sisterhood.....	25.00
Kalamazoo, Mich..... Hebrew Ladies' Benevolent Society.....	25.00
Lansing, Mich..... Sisterhood of Lansing.....	10.00
Muskegon, Mich..... Jewish Ladies Aid Society.....	10.00
Pontiac, Mich..... Sisterhood of Temple Beth Jacob.....	10.00
Saginaw, Mich..... Beth El Sisterhood.....	50.00

DISTRICT No. 12

Kentucky, Tennessee—\$1,860.72

MRS. L. K. FRANKEL, District Scholarship Chairman

Individual Scholarships

Louisville, Ky..... Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship).....	\$ 350.00
Memphis, Tenn..... The Temple Sisterhood (The Temple Sisterhood Scholarship).....	500.00
Nashville, Tenn..... Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship).....	350.00

Kentucky-Tennessee State Scholarship—\$660.72

(The Corrine Liebermann Cohn State Scholarship)

Ashland, Ky..... Sisterhood Agudath Achim.....	\$ 50.80
Henderson, Ky..... Adath Israel Sisterhood.....	38.88
Lexington, Ky..... Sisterhood K. K. A. I.....	43.86
Louisville, Ky..... Ladies' Auxiliary, Temple B'rith Sholom.....	233.00
Owensboro, Ky..... Adath Israel Sisterhood.....	2.40
Paducah, Ky..... Temple Israel Sisterhood.....	48.16
Brownsville, Tenn..... Temple Auxiliary.....	75.00
Chattanooga, Tenn..... Sisterhood of Mizpah Temple (\$25.00 of this amount from the 1929 Confirmation Class in honor of Rabbi Shillman).....	104.98
Jackson, Tenn..... Temple B'nai Israel Sisterhood.....	19.78
Knoxville, Tenn..... Woman's Auxiliary, Temple Beth El.....	41.86
Memphis, Tenn..... The Temple Sisterhood.....	2.00

DISTRICT No. 13a

South Carolina—\$247.80

MRS. T. E. JARROTT, District Scholarship Chairman

District Scholarships

	Contributions
Beaufort, S. C. Beth Israel Sisterhood	\$ 5.00
Bishopville, S. C. Bishopville Sisterhood	10.00
Camden, S. C. Ladies' Aid Society	25.00
Charleston, S. C. Sisterhood of Temple K. K. B. E.	100.00
Columbia, S. C. Sisterhood of Tree of Life	25.00
Darlington, S. C. Darlington Sisterhood	10.00
Dillon, S. C. Dillon Temple Sisterhood	12.80
Florence, S. C. Sisterhood Beth Israel	10.00
Greenville, S. C. Temple Sisterhood	10.00
Orangeburg, S. C. Ladies' Hebrew Aid Society	5.00
Spartanburg, S. C. Temple Sisterhood	10.00
Sumter, S. C. Sisterhood of Temple Sinai	25.00

DISTRICT No. 13b

North Carolina—\$222.00

District Scholarships

Goldsboro, N. C. Goldsboro Temple Sisterhood	\$ 125.00
Greensboro, N. C. The Temple Sisterhood	59.60
Raleigh, N. C. Sisterhood Temple Beth Or.	7.40
Rocky Mount, N. C. Temple Beth El Sisterhood	15.00
Wilmington, N. C. Ladies' Concordia Society	15.00

DISTRICT No. 14

Georgia, Florida, Alabama—\$1,206.60

MRS. L. ROSENFELD, District Scholarship Chairman

Individual Scholarships

Atlanta, Ga. The Temple Sisterhood (The Temple Sisterhood Scholarship)	\$ 350.00
Birmingham, Ala. Temple Emanuel Sisterhood (The Temple Emanuel Sisterhood Scholarship)	350.00

Georgia, Florida, Alabama State Scholarship—\$506.60

Anniston, Ala. Henrietta Sterne Sisterhood	\$ 14.00
Birmingham, Ala. Temple Emanuel Sisterhood	8.00
Montgomery, Ala. Council of Jewish Women	4.80
Jacksonville, Fla. Temple Sisterhood	104.00
Miami, Fla. Sisterhood Temple Israel	90.00
Pensacola, Fla. Ladies' Benevolent Society	12.00
Tampa, Fla. Ladies' Temple Guild	49.60
West Palm Beach, Fla. Beth Israel Sisterhood	13.20
Albany, Ga. Temple Sisterhood	16.00
Athens, Ga. Hebrew Ladies' Benevolent Society	11.40
Augusta, Ga. Temple Sisterhood	10.00
Bainbridge, Ga. Sisterhood Temple Beth El	10.60
Brunswick, Ga. Temple Sisterhood	15.00
Columbus, Ga. Jewish Ladies' Aid Society	20.00
Macon, Ga. Beth Israel Sisterhood	58.00
Savannah, Ga. Temple Sisterhood	65.00
Valdosta, Ga. Valdosta Sisterhood	5.00

DISTRICT No. 16

Mississippi State Scholarship—\$550.45

MRS. H. S. LOEB, District Scholarship Chairman

(The Sadie Landman Geisenberger Memorial Scholarship)

Contributions

Beulah, Miss.....	Riverside Adath Israel Sisterhood.....	\$ 11.00
Canton, Miss.....	Sisterhood B'nai Israel.....	50.60
Cleveland, Miss.....	Adath Israel Sisterhood.....	15.00
Drew and Ruleville, Miss..	Busy Bee Club.....	10.00
Greenville, Miss.....	Temple Auxiliary.....	80.00
Greenwood, Miss.....	Jewish Ladies' Aid Society.....	31.00
Indianola, Miss.....	Indianola Sisterhood.....	5.00
Jackson, Miss.....	Beth Israel Temple Sisterhood.....	59.00
Laurel, Miss.....	Laurel Temple Sisterhood.....	5.00
Lexington, Miss.....	Jewish Ladies' Aid Society.....	14.80
Meridian, Miss.....	Temple Guild Sisterhood.....	75.25
Natchez, Miss.....	Natchez Temple Sisterhood.....	79.00
Vicksburg, Miss.....	The Ladies' Auxiliary.....	114.80

DISTRICT No. 17

Louisiana—\$1,320.00

MRS. FRED HART, District Scholarship Chairman

Individual Scholarships

New Orleans, La.....	Sisterhood of Touro Synagog (Isaac Leucht Scholarship).....	\$ 350.00
	Sisterhood Temple Sinai (Temple Sinai Sisterhood Scholarship).....	350.00

Louisiana State Scholarship—\$620.00

Alexandria, La.....	Temple Sisterhood.....	\$ 56.00
Baton Rouge, La.....	B'nai Israel Congregation Sisterhood.....	117.40
Lake Charles, La.....	Temple Sinai Aid Society.....	26.20
Lafayette, La.....	Temple Sisterhood.....	5.70
Monroe, La.....	Sisterhood Temple B'nai Israel.....	87.00
Morgan City, La.....	Ladies' Hebrew Aid Society.....	8.20
New Iberia, La.....	Ladies Temple Aid Society.....	13.00
New Orleans, La.....	Ladies' Auxiliary Gates of Prayer.....	104.00
Opelousas, La.....	Temple Emanuel Sisterhood.....	2.50
Shreveport, La.....	Sisterhood of B'nai Zion.....	200.00

DISTRICT No. 18

Illinois—\$5,623.20

MRS. HERMAN LESSERMAN, District Chairman

Individual Scholarships

Chicago, Ill.....	Washington Blvd. Temple Sisterhood.....	\$ 500.00
	Sisterhood Sinai Temple.....	500.00
	The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	1000.00
	Sisterhood Temple Emanuel (The Felix A. Levy Scholarship \$500.00 and \$500.00 in memory of the Congregational President, Mr. Herman Selz).....	1000.00
	Women of Mizpah (The Jacob Singer Scholarship).....	516.00
	K. A. M. Sisterhood.....	500.00
	Ladies' Auxiliary of Temple Sholom (The Abram Hirschberg Scholarship).....	500.00

DISTRICT No. 21

MRS. MAX DAVIDSON, District Scholarship Chairman

Arkansas, Oklahoma—\$405.00

	Contributions
Ft. Smith, Ark.....The Temple-Aid.....	\$ 25.00
Hot Springs, Ark.....Temple Sisterhood House of Israel.....	34.60
Jonesboro, Ark.....Temple Israel Sisterhood.....	35.00
Muskogee, Okla.....Sisterhood Temple Beth Ahaba.....	33.00
Oklahoma City, Okla.....Sisterhood Temple B'nai Israel.....	139.40
Shawnee, Okla.....Shawnee Jewish Ladies' Aid.....	10.00
Tulsa, Okla.....Temple Israel Sisterhood.....	128.00

DISTRICT No. 22

Texas—\$1,390.00

MRS. MARTIN ZIELONKA, District Scholarship Chairman

Individual Scholarships

Dallas, Texas.....Temple Emanuel Sisterhood (In honor of Mrs. Alfred Boas, past President).....	\$ 500.00
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The Texas State Scholarship—\$490.00

Beaumont, Tex.....Temple Emanuel Sisterhood.....	25.00
El Paso, Tex.....Mt. Sinai Sisterhood (\$50.00 in honor of David Zielonka's graduation as Rabbi).....	135.00
Ft. Worth, Tex.....Sisterhood Temple Beth El.....	25.00
Galveston, Tex.....Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex.....Sisterhood Temple Beth Israel.....	135.00
San Antonio, Tex.....Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex.....Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex.....Council of Jewish Women.....	10.00

MRS. JOE EHRENFELD, District Uniongram Chairman

The Texas Uniongram Scholarship—\$400.00

Beaumont, Tex.....Temple Emanuel Sisterhood.....	\$ 12.00
Corsicana, Tex.....Council of Jewish Women.....	2.40
Dallas, Tex.....Temple Emanuel Sisterhood.....	80.00
El Paso, Tex.....Mt. Sinai Sisterhood.....	48.00
Ft. Worth, Tex.....Sisterhood of Temple Beth El.....	12.00
Galveston, Tex.....Sisterhood Temple B'nai Israel.....	16.00
Houston, Tex.....Sisterhood Temple Beth Israel.....	161.60
San Antonio, Tex.....Ladies' Auxiliary, Temple Beth El.....	36.00
Sherman, Tex.....Council of Jewish Women.....	4.00
Texarkana, Tex.....Texarkana Sisterhood.....	4.00
Wichita Falls, Tex.....Council of Jewish Women.....	8.00
Waco, Tex.....Sisterhood Rodeph Sholom.....	16.00

DISTRICT No. 23

Colorado, Utah, Wyoming—\$278.00

New Mexico, Arizona

District Scholarships

	Contributions
Denver, Colo..... Emanuel Sisterhood.....	\$ 148.00
Trinidad, Colo. Hebrew Ladies' Aid Society.....	25.00
Salt Lake City, Utah..... B'nai Israel Sisterhood.....	100.00
Cheyenne, Wyo..... Ladies of Jewish Circle.	5.00

DISTRICT No. 24

MRS. CHARLES LACHMAN, District Scholarship Chairman

California—\$1,143.50

Individual Scholarships

Oakland, Cal..... Temple Sinai Sisterhood (Temple Sinai Sisterhood Scholarship).....	\$ 300.00
San Francisco, Cal..... Temple Emanuel Guild (In honor of Dr. Louis I. Newman).....	500.00

California State Scholarship—\$343.50

Hollywood, Cal..... Temple Israel Sisterhood.....	\$ 30.00
Los Angeles, Cal..... Sisterhood Temple B'nai B'rith.....	150.00
..... Sisterhood Temple Emanu El.....	58.00
Sacramento, Cal..... Temple B'nai Israel Guild.....	20.00
San Bernardino, Cal..... Sisterhood of Temple Emanuel.....	5.00
San Francisco, Cal..... Temple Emanu El Guild.....	36.00
..... Ladies' Auxiliary of Temple Israel.....	12.00
San Jose, Cal..... Ladies' Hebrew Benevolent Society.....	12.50
Stockton, Cal..... Jewish Ladies' Auxiliary of Temple Israel.....	20.00

DISTRICT No. 25

Idaho, Oregon, Washington—\$229.05

District Scholarships

Portland, Ore..... Beth Israel Sisterhood (\$33.25 through Confirmation Fund).....	\$ 78.05
Seattle, Wash..... Ladies' Auxiliary Temple de Hirsch.....	151.00

FOREIGN

Canada—\$125.00

Toronto, Ont..... The Temple Sisterhood.....	\$ 100.00
Montreal, Que..... Temple Emanuel Sisterhood.....	25.00

The Stella H. Freiberg Scholarship—\$502.25

(A Scholarship composed of contributions from all Sisterhoods, in honor of Mrs. Walter J. Freiberg, Past President of the National Federation of Temple Sisterhoods.)

General Fund Scholarship.....\$ 198.80

(This group of Scholarship Donations represents unsigned Uniongram Apportionment Sheets)

Bay City, Mich.....	\$.80
Beulah, Miss.....	5.60
Brockton, Mass.....	20.00
Champaign-Urbana.....	90.00
Chicago, Ill. B'nai Jehoshua.....	3.20
Ft. Smith, Ark.....	9.60
Kingston, N. Y.....	.80
Laurel, Miss.....	4.00
Leavenworth, Kans.....	4.80
Lynbrook, N. Y.....	1.60
McKeesport, Pa.....	2.40
Sacramento, Cal.....	8.00
Syracuse, N. Y.....	48.00



Report of the National Committee on Union Museum

Cincinnati, Ohio, October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

The report of the Committee this year will anticipate in a measure the conversion of the present library into a museum. Our Committee as you know, hopes to sponsor such an undertaking at the first opportunity. At this writing little definite information can be given, but there will be a meeting of the Union Board sometime in January when this matter will be discussed. It is hoped that following this meeting we will hear further.

Our committee again suffered a loss in its personnel. Last season we noted with profound regret the passing of the former Chairman, Mrs. Sallie Kubie Glauber. This year, it is with equal sorrow that we report the loss of our Vice-Chairman, Mrs. Edgar Herzberg. Resolutions in the memory of our dear co-worker have been prepared for adoption at this meeting.

Some very interesting accounts of local Ceremonial exhibits have been brought to our attention. Notably among them, the three Cincinnati Sisterhoods, the Price Hill and the Hamilton Sisterhood held a joint meeting at the Hebrew Union College. Mr. A. S. Oko, curator of the Union Museum and Librarian at the wonderful College Library addressed us and explained a few choice objects of rare interest. Would that all Sisterhoods had the opportunity of arranging such a program. By a happy coincidence our President, Mrs. Maurice Steinfeld, was in the city on the day of the meeting and brought us greetings.

In passing, may I also take this occasion to say that Mr. Oko, through his untiring efforts, profound knowledge, and artistic tastes, is largely responsible for the magnificent collection represented by the Union Museum—which ranks second in the world.

Although, Cincinnati, alone, is fortunate in having the College as a meeting place, and the Museum, in part, as an exhibit, other Sisterhoods have done exceptionally well in holding programs of a similar nature. Before describing their efforts, may we anticipate the future for a moment, and repeat our hope that at some not too distant day the Union Museum will be so housed, as to attract visitors from all parts of the country—many of whom will undoubtedly be Sisterhood members. There they will be able to see, and carry back to their organizations the inspiring message of these beautiful and unique objects.

The Euclid Ave. Temple Sisterhood, of Cleveland, arranged a program devoted to a display and description of Jewish Ceremonial objects. Sisterhood members worked for months gathering the exhibit. Rabbi Brickner gave an address on "The Place of Ceremonies in the Home," and described the objects displayed. The Curator of the Cleveland Art Museum who was a guest, was so impressed by the excellent

exhibit that he presented the Temple with a replica of the Moses statue by Michaelangelo. The statute now stands in the Sisterhood meeting room.

Several Sisterhoods devote a few moments at each meeting to Jewish Art and Ceremonial objects. An excellent practice! The Har Sinai Sisterhood, of Baltimore, is one that recommends stressing ceremonials in the home and that a paper on this subject be read at each Sisterhood meeting.

Temple Israel Sisterhood, of Waterbury, Conn., held a Union Museum Day with great success.

San Antonio, Texas, reports that the cabinet with its various Ceremonial objects has an important place in the Assembly Hall of the Community Center.

Temple B'nai Jeshurun, of Newark, has some rare and beautiful pieces displayed in the Temple foyer.

In St. Louis, the Shaare Emeth Sisterhood held an exhibit for the Sisterhood and the Religious School. The children as well as adults are always interested in the concrete examples offered through these objects, in learning of the symbols and ceremonies of Jewish life.

Duplicate objects in the collection of the Nashville Sisterhood will be loaned other Sisterhoods—a true spirit of cooperation.

The New York State Federation continued its generous annual contribution of \$100, to apply toward the purchase of some new article for the Union Museum.

There are two excellent sources for material to arrange a study course on Jewish ceremonies: (1) "Ceremonies in Judaism"—a course prepared by Dr. A. Z. Idelsohn of the Hebrew Union College. This was offered in part last year, as the material appeared lesson by lesson in the Brotherhood Monthly. It is now available in booklet form. (2) The Tract—"The Jewish Holidays" by Dr. Wm. Rosenau. Both of these may be obtained from the Executive Office.

One very definite way to augment your local collection is through subscribing to membership in the Bezalel Art School of Palestine. A unique and valuable art object—a product of the school is awarded each membership. These serve as an excellent nucleus or welcome addition to an exhibit.

Local art exhibits frequently are given by Jewish artists. It behooves your committee on Union Museum to attend such exhibits, or if possible to sponsor an exhibit and add to the local art treasures in your Temple. The Women's Organization of Central Synagogue of New York, did this very effectively—taking full advantage of the opportunities offered in that Metropolis.

Wherever possible it is urged that State Federation programs devote some time to a discussion of Jewish ceremonies and an exhibit of ceremonial objects.

Without going into detail as you will hear more later—our committee wishes to anticipate an excellent program on Jewish ceremonials. This is a series of pictures on Jewish Home Life by the artist, M. Oppenheim. The original program was arranged by the Nashville Sisterhood, to whom credit is due for calling our attention to this splendid suggestion. This will, in large measure, fill the promised material for slides on ceremonial objects.

Again, may we urge that:

1. That chairmen be appointed in the various local Sisterhoods, if one does not already exist, to carry on the work which the National Union Museum Committee sponsors. Likewise a State Chairman.

2. Individual groups of Sisterhood members be conducted through their Temple preferably with their Rabbi explaining the objects and traditional symbols, in order to further and stimulate the interest in ceremonials.
3. Sisterhoods hold pageants on holidays and have appropriate ceremonies and traditional hymn singing.
4. Each month a definite period be set aside for each grade in the Religious School at which time the teacher be instructed to devote the subjects to the explanation of ceremonials.
5. The Rabbi in advance of holidays talk to his Congregation on the respective symbols. In the event that there is no Rabbi that the local Sisterhood invite a neighboring Rabbi or appoint a Chairman who will be prepared to give such a talk.
6. Those Sisterhoods having ceremonial exhibits place them in a prominent place in the Religious School so that the children may become thoroughly familiar with same.
7. Sisterhoods incorporate in their monthly program some reference to the course on "Ceremonies in Judaism" and the Jewish Holidays.
8. That all Sisterhoods hold themselves in readiness for the conversion of the Library into a Museum and arrange for wholehearted cooperation in that project. In the meantime may you continue and strengthen your splendid efforts in the interest of the Committee on Union Museum and all that it represents.

Respectfully submitted,

MRS. J. WALTER FREIBERG, *Chairman*

MRS. AARON COHEN

MRS. JOSEPH M. HERMAN

MRS. JOSEPH S. JAFFA

MRS. ADOLPH ROSENBERG

Report of the National Committee on Uniongrams

Indianapolis, Ind., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

It is my pleasure to present to you at this time the report of the National Committee on Uniongrams for the past year. The Uniongram has proven itself a permanent factor in Sisterhood work and it is gratifying to note the increased use of these messages from month to month, and from year to year.

The Hebrew Union College and Dormitory Maintenance Scholarship Fund for 1928-29 has been greatly enriched by the profits on Uniongrams. With but few exceptions all Sisterhoods have contributed their Uniongram profits to this Fund. The magnificent sum of \$8,788.20 has been turned over to the Scholarship Committee from this source, an increase of \$1,501.05 more than the profits on Uniongrams last year.

ARCHIVES HONOR ROLL

The Rockdale Avenue Temple Sisterhood of Cincinnati again leads in Uniongram distribution, winning first place for the eighth consecutive year. Miss Emma Marcuson, has proven an able successor to Miss Belle Franklin, as Chairman for this Sisterhood. Under her competent direction 3,348 Uniongrams were sold this year, netting the Sisterhood a profit of \$669.60. This is a splendid record indeed!

Shaaray Tefila Sisterhood of New York City is second in Uniongram distribution, having ordered 2,100 Uniongrams during the year. Mrs. Martin Strauss, the Chairman, is an untiring worker and it is due to her efforts and the cooperation that is accorded her that her Sisterhood has earned \$420.00 apportionment profit. In 1926-27 Shaaray Tefila Sisterhood ranked second on the honor roll, in 1927-28 they were third, and this year they have recaptured second place. Hearty congratulations! Mrs. Strauss is also State Chairman, and Uniongram distribution throughout the State is showing marked improvement under her guidance.

Newark, N. J., has won third place on the honor roll this year with a record of 1,750 Uniongrams. We wish to congratulate the Chairman, Mrs. Louis Krieger, for her splendid efforts in promoting the sale of Uniongrams for the past several years. We are happy to report that Newark will thus be enabled to give a complete \$350.00 Scholarship for the Hebrew Union College next year from the profits of Uniongram sales.

STATE FEDERATION UNIONGRAM SCHOLARSHIPS

Three State Federations have again raised State Scholarships through the sale of Uniongrams during the past year: Connecticut, Pennsylvania and Texas. Mrs. Rose Zunder, New Haven, Mrs. Julius Baer, Pittsburgh, and Mrs. Joe Ehrenfeld, of

Houston, are the respective State Chairmen who have bent their efforts so successfully towards the raising of State Uniongram Scholarships. Mrs. Baer is a new Chairman, Mrs. Zunder and Mrs. Ehrenfeld have been loyal supporters and have helped materially in the development of our project. Our heartiest thanks is extended to them for their tireless energy and their helpful cooperation.

Mrs. Julius Baer, the Pennsylvania State Federation Chairman, compiled a booklet of model messages, which was introduced at the Pennsylvania State Meeting in York.

CALENDAR OF SALES

The total number of Uniongrams sold this year is 47,292. Let us try to not only meet, but surpass this record next year. Month by month the Uniongram sales are as follows:

November	3,296
December	3,048
January	3,028
February	2,600
March	2,780
April	5,120
May	9,100
June	5,056
July	1,780
August	1,176
September	5,816
October	4,492

Although the number of Uniongrams sold this year is less than last year, we must realize and take into consideration that 1927-28 broke all records by an enormous margin. Last year 56,116 Uniongrams were sold, 13,552 of which were sold during the month of October. This splendid record for the late fall indicates that many Uniongrams were used as greetings during the High Holy Days season. The Uniongram is so distinctly a Jewish message that its use as a Holiday greeting is especially significant.

SOME USES FOR UNIONGRAMS

Many interesting reports from the Uniongram committees throughout the country were received which offer helpful suggestions for the stimulation of Uniongram distribution. At a Uniongram luncheon given by the Gates of Prayer Sisterhood of New Orleans, each guest received a Uniongram as a souvenir. Following the luncheon, a Uniongram play was presented. An appropriate atmosphere and mood was aroused and the sale of the grey and lavender blanks was greatly accelerated.

A Purim party sponsored by the Richmond, Ind., Sisterhood included as one of its features a Uniongram contest. A prize was given for the best verse submitted. This is especially interesting when we consider that the membership of this Sisterhood numbers only twenty-five. Although Richmond is a small Sisterhood, it is one of the most active in our ranks.

The Uniongram Chairman of Toronto, Canada, has suggested that a Uniongram be mailed every Sisterhood member with the bill for dues. The additional

charge of twenty-five cents is so small that no one would object, and in this way a great number of Uniongrams can be distributed. Other chairmen have also successfully followed this plan.

Beth Elohim Sisterhood of Brooklyn, under the leadership of their Uniongram Chairman, Mrs. L. Elson, gave a successful Uniongram party. A play written by Mrs. Tessie Goldmeyer and coached by Miss Hilda Goldmeyer, "Claire's Reward," was presented. The slogan "it pays to advertise" justified its existence for thirty-eight books of Uniongrams were sold during the social hour which followed the play. Copies of this play may be secured through the Executive Office.

Brownsville, Tenn., reports again that every member of the Sisterhood bought one Uniongram a month. Would that other Sisterhoods would follow this inspiring example and have a one hundred percent record.

Uniongrams as Mother's Day greetings are becoming more popular each year. The children of the Religious Schools have become staunch promoters of this project. They anticipate with pleasure saving their pennies to purchase this message to place beside their mother's plates at breakfast on Mother's Day. Mrs. Joe Ehrenfeld, of Houston, who has achieved splendid results in her work as local and state Chairman of Uniongrams, reports that her Sisterhood sold forty books of Uniongrams to the children of the Religious School for Mother's Day greetings.

There are too many occasions to enumerate, which lend themselves happily to the use of Uniongrams. Rosh Hashonah greetings are particularly significant when transmitted on a Uniongram. In replying to Mrs. Steinfeld's New Year's Uniongram to the Presidents of all our Sisterhoods, almost every one responded with a Uniongram. Answering a Uniongram with a Uniongram is becoming a popular practice and is a most commendable one.

WHY USE UNIONGRAMS?

There is no period in our lives when we are not responsive to the thoughts of our friends, whether we are happy or sad, at home or away. We are always eager for a message of love and friendship. The Uniongram has a distinct advantage over the commercial telegram. (1) First of all, the Uniongram is a specifically Jewish message. It performs a two-fold purpose in that it not only delivers a message but at the same time acts indirectly as a source of Sisterhood revenue. (2) The most important feature of Uniongrams, is that the profit derived from their sale may be used either for the Hebrew Union College Scholarship and Dormitory Fund or towards the maintenance of a free Religious School. Several states raise complete Scholarships through Uniongram profits. (3) From a sales point of view the Uniongram is much cheaper than a telegram, as the entire cost is but 27c—regardless of the length of the message; 25c for the blank and a two-cent stamp. (4) Aside from its utilitarian purpose, the Uniongram is further, a much more attractive and personal message than a formal telegram.

UNIONGRAM LITERATURE

The Executive Office is happy to cooperate with local and state Chairmen at all times. There are a number of Uniongram playlets which will be furnished Sisterhoods upon request. In order that we may continually add new material to the collection, it is important that you send us new and novel Uniongram stunts and pro-

grams. A Uniongram order blank was created and found very useful. There are also several pamphlets of informative nature about Uniongrams. These are especially recommended to new Sisterhoods and to newly elected Chairmen who are unfamiliar with the plan of Uniongram distribution, and the apportionment of Uniongram profits. Incidentally, may I take this opportunity of urging an early return of the apportionment sheets, properly signed to the office. Sometimes two or three follow-ups are necessary and some Sisterhoods fail to sign them entirely. A special grouping of these is listed in the 1928-29 Scholarship report. Please use your influence in your own Sisterhood to give this matter prompt attention.

Let us concentrate our efforts to make the next year a banner one in the Uniongram history of the Federation.

Respectfully submitted,

MRS. ISAAC BORN, *Chairman*

MRS. JOE EHRENFELD, *Vice-Chairman*

MRS. ALBERT ANCKER

MRS. MAX FRANKENBERGER

MRS. BEN ISAACS

MRS. LOUIS KRIEGER

MRS. MEYER SHANE

MRS. MARTIN STRAUSS

MRS. ROSE ZUNDER



Report of the National Committee on Propaganda

Dallas, Texas, October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Permit me herewith to make a report of the year's work of my committee. Early in June and again in September, we wrote to all Sisterhood presidents urging care in the appointment of the chairman of Propaganda, as in her hands an important part of the Sisterhood work would be entrusted. We further recommended that the first meeting of the season, in September or October, might well be dedicated to the work and aims of this committee, calling it Propaganda Day. This, a number of the Sisterhoods, we learn, carried out most successfully. Work among the Jewish women in rural districts was also urged, and some very helpful meetings were arranged with and for these groups in various cities. Special attention was again called to the racks for Tracts, which, we believe, helped to induce a number of Sisterhoods to obtain them for their congregations.

We recognize that the aims of the Propaganda Committee are to foster increase of members in the local Sisterhoods, to add as far as possible to the number of Sisterhoods in the National Federation, to seek and develop publicity for outstanding objects in which the National Federation is interested, to inform Jewish families in rural and outlying districts of Jewish affairs by encouraging broadcasting of addresses and sermons by Rabbis, and finally to cooperate with the Tract Commission in facilitating the distribution of Tracts and especially encouraging their use by members of our congregations. These aims we have tried to keep before the chairmen of Propaganda in the local Sisterhoods and have had quite a measure of success.

As for example; a chairman of Propaganda in Allentown, Pa., Mrs. Jos. Schmidt, brought in one new member each month, often two. In Buffalo, the Sisterhood gained 55 members during the year, and developed a telephone chain by means of which the 557 members can be reached within a few hours. Officers of the Buffalo Sisterhood organized a Sisterhood and Religious School at Batavia, N. Y. The Sisterhood in Fairmont, W. Va., held a district meeting with Morgantown, Clarksburg and Weston, and brought in as associate members four ladies from Grafton. The Sisterhood in Hartford, Conn., aided the ladies of Torrington to organize into a Sisterhood. The efforts of the Sisterhood of Memphis deserve special mention in that they write letters to residents of surrounding towns asking them to form Sisterhoods and affiliate with the National organization. At New Castle, Pa., the Reform congregation's Sisterhood merged with the Orthodox women's group and doubled its membership. The Sisterhood of Roanoke, Va., increased its membership by 41 this year.

At Richmond, Indiana, the Sisterhood membership of 24 includes ladies from five towns.

The following Sisterhoods joined the Federation from November 1, 1928, to November 1, 1929:

Pontiac, Mich., Tallahassee, Fla., Shawnee, Okla., Dothan, Ala., Bluefield, W. Va., Tiffin, Ohio, Lansing, Mich., Dunkirk, N. Y., Shreveport, La., *Synagogue Sisterhood*, Glendale, Cal., and Hamilton, Canada.

We are reluctant to accept and to announce resignations from the National Federation, but because of local circumstances, the following Sisterhoods find it necessary to do so:

Paris, Ky. (which affiliated with Lexington, Ky., Sisterhood), Elizabeth, N. J., Cambridge and Salisbury, Md. (which were both small groups that had never been very active), Rocky Mount, N. C. (which was too small a group to keep organized), Orangeburg, S. C., and Austin, Texas.

The total membership of the National Federation is 337 affiliated Sisterhoods, which compares very favorably with the report of the Union of American Hebrew Congregations, announcing but 279 congregations, and suggests that perhaps 50 Sisterhoods exist in communities where there are not enough Jews to form congregations. And yet when we compare this number of Sisterhoods in the National with the number reported other years, we note that it is smaller than it has been for several years. This is due to a weeding out process, removing from our list several Sisterhoods that have been carried on the records for years, but which have been inactive for some time. Effort is being made, however, to regain their interest before finally dropping them from the register.

We are happy to report at least a partial success of our efforts to distribute Tracts for the Tract Commission, and to encourage the members of our Jewish congregations to read them. Eight Tract racks have been acquired for congregations and hundreds of Tracts have been ordered through the efforts of the Sisterhoods. These eleven Racks have been sold to Baltimore, Md. (Baltimore Hebrew Congregation), Boston, Mass. (Temple Israel), Chicago, Ill. (Temple Beth-El), Montreal, Canada (Temple Emanuel), Nashville, Tenn., St. Paul, Minn., Toledo, Ohio, Vicksburg, Miss., Galveston, Texas, Cincinnati (Rockdale Ave. Temple), and New York (Ladies' Auxiliary Temple Emanuel).

From what we hear from the various chairmen of Propaganda in the local sections, we conclude that there are two recommendations which we should like to offer at this time.

- I. That the name of the Committee—Propaganda—is not a popular one, and does not by any means fully cover the duties and aims of this committee. Other names that suggest themselves are: Religious Extension, or just Extension, Membership (though that too is not a true designation), Advance Committee.
- II. That the Executive Board consider the appointment of one or two field workers in one or two sections to try out the task of reaching the outlying Jewish communities. One District (Iowa, Kansas, Missouri and Nebraska) is anxious to have a field secretary tried out. It has all the data of the rural and outlying groups, and a fairly complete census of these people who are not touched by any Jewish influence. It may be that one or two State Federations might be sub-

sidized partially by the National for the purpose of trying out this work. It is certainly much needed and must appeal to each of us.

Respectfully submitted,

MRS. DAVID LEFKOWITZ, *Chairman*

MRS. OSCAR ROBINSON, *Vice-Chairman*

MRS. ISAAC BAUER

MISS JEANNETTE M. GOLDBERG

MRS. MOZART KAUFMAN

MRS. MYER KIRSH

MRS. EUGENE MANNHEIMER



Report of Committee on Young Folk's Temple Leagues

New York City, October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

This committee prays earnestly that by this time its purposes have been understood and are generally clear to members of the Board and to the Sisterhood members, so that useless explanation may not befog the real issues.

Since our last biennial in San Francisco, we can with all honesty report real progress. We now have a State Chairman wherever there is a State organization. We have a chairman in the individual Sisterhoods with very few exceptions. The chairmen know pretty well that cooperation between Sisterhood and Young Folk's Temple League is their concern; that through their committee comes active interest in the problems of Junior groups. Their Young Folk's Leagues can turn for hostesses at social affairs, programs for clubs and finances in time of need to Sisterhood chairmen.

The State Chairman is directly responsible for organizing the State Federations. This has been done in New York and Illinois; Ohio and Pennsylvania are well on the road.

What do these State organizations accomplish? The State Federation of Young Folk's Temple Leagues bring together delegates and visitors from every young folk's organ in the State to discuss their individual problems. In New York State the conference had as its program "Youth's Problems in Religion." Papers read by young men and women, and through addresses by authorities, and round table discussions, in which all participated, at least an approach to an understanding was reached. Sixty young people met for two and one-half days of earnest, interesting debate and business. To some of us, privileged to attend, it seemed soul stirring. Illinois reports were equally telling.

Through these State conferences we have organized any number of groups in small communities, and are keeping them interested through programs sent out by State committees. In New York and Illinois we are now publishing a bulletin, where all the news concerning these groups are set down, interestingly and cleverly. We have aroused interest in groups up to this time no longer active, and sown seeds for splendid cooperation between Temples and youth groups.

In answer to a letter sent out by this committee we are glad to report that we were answered almost 100% which is a decidedly good sign for interest and progress.

We wish we were permitted to set down here the many features of this work culled from these answers. The outstanding queries seem to be "How can we retain the interest of our young people in their group?" Our answer has invariably been:

1. An active program
 - a. Study circles
 - b. Splendid speakers
 - c. Dramatics
 - d. Chorus.
2. An endowed leader of unusual ability and personality.
3. A place in the active program of your Temple
 - a. Ushers
 - b. Cooperating in your religious schools
 - c. Seat on your Board.

We have also learned that the co-ed groups are by far the most successful. This of course is natural and happily so. Nothing could be of more significance than that young Jews and Jewesses enjoy meeting, studying and playing together.

We have urged through this committee that Student Activities are best done through Young Folk's Leagues. The camaradie is natural and the touch is closer. In New York, Illinois and Wisconsin, especially in Chicago, teas and dances have accomplished that spirit.

The newest and one of the largest groups to come under our notice is in the American Synagogue, New York City, where one hundred and fifty young people meet weekly in debate and program. The smallest group is in Kimball, Va., where six are in the Junior Sisterhood. In Waterbury, Conn., the choir is made up of Junior members who conduct the music at the Seder services. In eight towns the Juniors conduct Sabbath services. In Flushing, L. I., there are Junior groups covering young people from the ages of eight to twenty-eight, having every activity under the synagogue.

We wish here to make clear to those who have asked us this question many times, that we are not trying to organize new groups, except where there are no groups. We are attempting to federate into a national group just as our Sisterhoods were federated. In federating these Young Folk's Leagues, we are not over organizing but for the first time in the history of American Jewry bringing together its youth under the banner of Reform.

We therefore, at this time, wish to have the opinion of this Board on the idea of giving these groups their own National group, the first meeting to be held at Philadelphia, either during or immediately after the biennial in 1930; by making them autonomous as the last wheel on the wagon of the Union, and asking from the Union a paid secretary or national organizer.

We have been informed that the Synagogue and School Extension of the Union have five thousand dollars put aside for such a program. We are also informed that a young person must be trained before the Union can sponsor the Cause. We are not willing to wait until such a person has been trained. We wish permission to search for such a leader, among trained pedagogues and students of our faith. We have the feeling that a man can grow up with the job. We fear that delay means a total loss of this newly awakened interest.

We therefore would like this Board to call a conference committee composed of members of this committee, committee of School Extension, and of a committee of the Brotherhoods to discuss the possibilities of a National Federation of Young

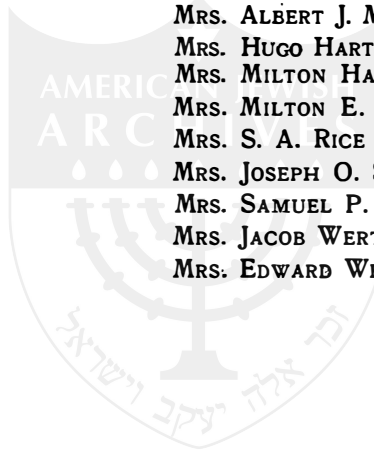
Folk's Temple Leagues to function with the advice of such a committee, but having its own autonomy.

Before closing this report I wish you to remember with me a fine loyal Jewess, a member of this committee, whose earnestness and religiosity made her a force in her own community and in the National, where we deeply regret her loss and offer to her husband and family our heartfelt sympathy. We refer to Mrs. Edgar Herzberg of Milwaukee, Wis., who passed to the great beyond during this year.

I wish also to thank the National President, Martha Steinfeld, for her splendid cooperation and all the eager, fine, hard-working members of my committee, especially my vice-chairman and those State chairmen whose hard work, brought about the State organizations, i. e., Mrs. Hugo Hartmann, as well as the inspired members of Sisterhoods and the Rabbis who were so cooperative, and to Mrs. Halle, who has tried to bring about an Ohio Federation, as well as to the Presidents and members of Sisterhoods, to whom this project has given an added zest in their own groups.

Respectfully submitted,

MRS. ALBERT J. MAY, *Chairman*
 MRS. HUGO HARTMANN, *Vice-Chairman*
 MRS. MILTON HALLE
 MRS. MILTON E. KAHN
 MRS. S. A. RICE
 MRS. JOSEPH O. STEIN
 MRS. SAMUEL P. WEINBERG
 MRS. JACOB WERTHEIM
 MRS. EDWARD WESSEL



Report of National Committee on Student Activities

Cincinnati, Ohio, October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

It has been my privilege and pleasure to attempt to carry on the splendid work initiated by my predecessor, now our National President. Student activities have become a very important factor in the life of every Sisterhood. This is as it should be. The National Federation aims to develop a program of adult Jewish education. With this in mind, surely we do not wish to overlook our young college friends. These young men and women as future leaders of their generation must be educated in the principles of our Faith as well as in secular studies. We look to them for leadership in the religious life of the future. It is our solemn pledge to prepare them for this task. Toward this end our committee endeavors to:

1. Stress personal relations.
2. Send the name of every student attending college away from home to the Executive Office, for distribution to Sisterhoods in college towns.
3. Meet students personally.
4. Sponsor an informal reception for students to meet each other as well as hostesses.
5. Encourage home hospitality.
6. Encourage Temple attendance and participation in Temple affairs.
7. Establish loan funds.
8. Secure employment where necessary.
9. Extend special hospitality to sick students.
10. Sponsor college clubs.

This year we have asked that Jewish girls taking nurses training be included in all invitations extended to students. Requests for attention to these girls have come from several cities, particularly in the East and we trust that this innovation was followed.

We are also active twelve months a year, continuing the same contacts with students taking summer courses, thus considerably enlarging our scope. This report considers jointly, work with both groups.

That we are meeting obstacles we do not deny, but that we are persevering with success is indicated by the reports received from the local Chairmen on Student Activities.

If all of the favorable letters were repeated here you would be burdened by a long and tedious account. Suffice it to say that in the main, Sisterhoods follow the same plan above outlined, reaching the students early in the scholastic year and then by holiday observance throughout the school calendar.

Frequent mention is made of the "get-together," i. e., a reception tea, on "Stu-

dent Temple Night" early in the scholastic year so that students meet the townspeople and one another. One of the most unique parties for this purpose was given by the Sisterhood of Baton Rouge, La. Here the usual Southern hospitality and the advantages of a small town made it possible to give a box luncheon in a local park during registration week. This was a huge success, enjoyed by students and townspeople alike.

The High Holy Days usually follow shortly after the opening affair of the season. During this period an effort is made to have all students attend services, and where possible to be placed in individual homes for meals. In some of the larger cities, like Cincinnati, the students are entertained in a group, for Rosh Hashanah dinner and to break the fast of Yom Kippur, the Sisterhood sponsoring such an affair. This year the Hebrew Union College Dormitory was the place chosen for the gatherings. The majority of college students were away filling Holiday positions thus permitting this happy arrangement to be made.

At Thanksgiving time usually some social gathering is enjoyed, or arrangements are made for students to be taken care of in the homes of members. The next holiday comes during the Hanukkah season. At this time the tables are turned, to the extent that the boys and girls who have been away to school and are home for the holidays, are entertained through the Student Activities Committee. In Cleveland, Rabbi and Mrs. Brickner were host and hostess to an affair of this kind. This is a fine occasion to re-establish contact with the post-confirmants, who will soon be eligible for membership in the congregation. Purim is appropriately celebrated, in turn, and then Passover, with a public Seder, which more and more students attend each year. In many cities the girls and boys arrange to have their meals with Jewish families during this week through the courtesy of the Sisterhood. Some final affair is usually enjoyed by students before leaving for their respective homes.

In addition to the social functions which are described here to suggest means of reaching these young people, students are invited to attend services, weekly—participate in the life of the congregation at all times, teach in religious school, make friends with the Sisterhood members and enjoy hospitality in their homes. The Sisterhood in Macon, Ga., deserves special comment in its relations to the girls of Wesleyan College, which is several miles outside of Macon. These girls were phoned, called for and escorted home week after week. With such a cordial spirit evinced by the Sisterhood there is little reason for students not responding or participating in the services.

College clubs and unions are increasing in popularity. These are largely devoted to study and discussion groups. Sunday night suppers in the form of seminars are gaining favor. This is a particularly attractive meeting time, for most of the dormitories do not serve tea on Sunday night and a common "eating place" affords a good opportunity for bringing the students together. The Rockdale Avenue Sisterhood in Cincinnati has successfully introduced this practice. Every other Sunday evening a supper is given for out-of-town students and young people working here. Many local students also attend. Sisterhood members act as hostesses. A nominal charge is made for the supper to insure a feeling of independence, but the meal is served below cost and the Sisterhood underwrites the deficit. A stimulating speaker and informal discussion follows. The meeting breaks up around 8:30 so that students may have the evening free to study or to make other appointments. Temple

Israel, of Boston, follows the same plan, giving monthly tea dances from 4:30 to 8. This arrangement is better than an evening affair as the girls can return to college the same evening. At the November dance 500 invitations were issued. At this writing the attendance was not yet reported.

The three Sisterhoods of Baltimore, Md., again followed their very successful plan of appointing a town-mother for every student.

Where there are Hillel Foundations the local Sisterhoods are cooperating very extensively. For the first time, this year we are able to reach the Jewish students at Cornell through the Hillel. The Sisterhoods in West Virginia, originally lead by Morgantown, are relieved of a great deal of responsibility through the Hillel at the University of West Virginia, but they continue a deep interest and hearty cooperation. The California Alliance of Jewish Women continues its excellent work.

The Pittsburgh Sisterhood sent a letter of welcome to 806 students at the University of Pittsburgh, urging them to avail themselves of the opportunity to participate in Temple activities.

The Sisterhoods of this city (Cincinnati), make frequent contacts with the music students studying here and invite them to participate in their programs wherever possible. If this is not already the practice, and you have a Conservatory or College of Music in your city, this may serve as a suggestion to do likewise.

Cincinnati has the unique opportunity of cooperating with students at the Hebrew Union College. Aside from the usual affairs given for the boys, the members of the freshman class are invited during the course of the year to the homes of the three local chairmen on Student Activities. The boys come with a prepared program. In this way we feel that close contact and friendship are begun with students in their freshman year, which we trust will continue through their college term. Two members from each Sisterhood attend chapel services at the College on Saturday morning and remain for lunch to meet the boys and make friends with them. The Sisterhoods alternate, each sending members for a month.

Philadelphia continues its splendid work with the large numbers of Jewish students attending local colleges.

A very fine undertaking has been sponsored by the Pennsylvania State Federation which has pledged to sponsor the maintenance of a meeting place for Jewish Students at State College, Pa.

One of the most unique and praiseworthy efforts along the lines of our Committee is being done by the B'rith Sholom Sisterhood of Louisville. A new Jewish Hospital was built and the Sisterhood pledged \$1,000.00 to be used for the hospitalization of non-resident Jewish students attending the University of Louisville—surely an enterprise worthy of consideration and emulation.

The Seattle Sisterhood sets a new record. 180 invitations to a Halloween dance were issued which brought almost 100% acceptances. Such a splendid attendance is indeed gratifying.

The problem of reaching the students in the large centers continues a difficult one, but under the excellent Chairmanship of Mrs. Hugo Hartmann, of Winnetka, Ill., the northern section and the outlying Chicago Universities are well taken care of. It is hoped that the South Side will soon master the situation in that section. The New York Sisterhoods are bending every effort to reach the students in the art and music schools, trying to reach the individual students. This is difficult

in view of the tremendous groups enrolled. The Sisterhood of Central Synagog combed the city including the International House, and arranged a student tea.

This year it was my pleasure to write to Paris, France, advising that an American girl, the daughter of a member of the Sunbury, Pa., Sisterhood is a student at the Sorbonne University, and asking the cooperation of the rabbi and of one of the influential women in Paris to secure Jewish contacts for her.

Many Sisterhoods reported that they are working jointly with the Brotherhoods, which is a fine spirit and one to be encouraged.

May I repeat again that it is impossible to name the many Sisterhoods reporting activities. We had favorable replies from 139 Sisterhoods. Incidentally, several reports still refer to our Committee as "Student Welfare"—our name was changed nearly five years ago to "Student Activities."

I am taking the liberty of quoting the report from Mrs. S. K. Bloom of Temple Sinai, New Orleans, since it is so inclusive, and such an excellent example of what can be done in Student Activities.

"As Chairman of Student Activities I hereby report on my work during the year. The first thing I did was to greet the students on the opening of College in the latter part of September and then to see that each student was asked for dinner and taken to services on Rosh Hashanah and Yom Kippur.

"During the year I try my best to have all the girls to my home—at sometime or other, besides visiting them at the dormitory almost weekly, I also see that as many girls as can go on Friday nights to services are taken to Temple by members of the congregation and brought home.

"For our Seder supper I sent twenty-five invitations to students but only five were able to accept but all asked me to express their kindest thanks to the Sisterhood and say how sorry they were that work interfered with their coming. The five that attended expressed their thanks over and over again and said they hoped they would be asked again next year.

"At the end of the year the three Sisterhoods give a joint picnic to the dormitory girls only, but if I may suggest it, I hope next year the resident college girls will be extended an invitation too, and be permitted to pay their own pro rata.

"It has indeed been a pleasure to be able to work with these girls and they show their appreciation for all little favors done for them whenever able. The one way they have shown their appreciation to me since I have been Chairman is that no Mother's Day ever passes that I do not receive a beautiful box of flowers from my "Dorm Girls" as they call themselves. During the vacation months I have the pleasure of correspondence with quite a number of the girls. For Graduation I send a Uniongram of congratulations from the Sisterhood to each dormitory girl graduating.

"All I can say in signing this report is that I sincerely hope that my successor will enjoy the work and girls as much as I have."

Like all else, this field requires leadership, and if every Chairman were as conscientious we would have a far more glowing report than I am privileged to offer this year. Many of you are faithful in your duties. Others have been discouraged by the rebuffs they meet from the students. Our spirit should be sufficiently steadfast to withstand disappointments, for surely no phase of Sisterhood work is

more interesting or gives promise of more gratifying results than that of the Committee on Student Activities.

In closing, I trust that every local Chairman will enjoy the satisfaction of a hearty response and will feel free to call on the National Chairman for any assistance, so that our Committee may bend every possible effort toward the accomplishment of the splendid work before us.

Respectfully submitted,

MRS. EDWARD L. HEINSHEIMER, *Chairman*

MRS. CHARLES ROSEN, *Vice-Chairman*

MRS. MAX EPSTEIN

MRS. HUGO HARTMANN

MRS. SIMON LAZARUS

MRS. ALBERT J. MAY



Report of the National Committee on Peace

Cincinnati, Ohio, October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

When I accepted the Chairmanship of the Peace Committee, I did so with the avowed intention of continuing if possible, the splendid piece of work which had been done by my predecessor, Mrs. Joseph Wiesenfeld, and with the fervent hope, that I would receive full cooperation from the chairmen on Peace in the various local Sisterhoods.

This hope I am happy to state, has been fully realized, for through the channels of education of the past, there has been transmitted into the present situation, a desire and an enthusiasm for peace programs. For I feel that our present opportunity for education, that shall visibly advance the cause of world peace in our time, is unprecedented. May we all have the courage, the wisdom and the capacity for sacrifice necessary to qualify us to utilize our opportunities effectively. Then, I feel, through the process of education, we will realize that the will for peace will grow stronger and stronger as the horrors and stupidities of war are told and foretold without camouflage.

With the ratification of the Kellogg Pact, the efforts of our President, Mr. Hoover, to promote international disarmament, and the increasing sentiment to bring about the ratification of the Pan-American treaties, there has grown a steady desire among our women to study the Peace question, to spread information on the subject, and to cooperate with every Peace movement in local and National circles.

With these objects in view, this Committee has the following accomplishments to report, and the following plans to submit for your consideration.

Every effort has been made to develop our efforts toward peace. The plans for this season included the following recommendations:

1. Observance of Peace Pact Day, August 27.
2. Organization of classes for study of peace. Recommended text "Between War and Peace."
3. Hold a peace program in November. (Sisterhoods frequently meet jointly with other organizations.) Announcement of meetings sent on cards bearing paragraphs one and two of Kellogg-Briand Pact. Hundreds were ordered—Woman's Guild of Temple Emanuel of San Francisco alone ordered 900 cards.
4. We are cooperating with World Friendship Among Children project, as suggested by Mrs. Jeannette Emrich, Secretary of the Good Will Association at our National Convention at San Francisco. (As report goes to press 25 chests already ordered, 10 from Columbus and 15 from Far Rockaway.)

In addition to the above, Sisterhoods were urged to read peace literature, edi-

torials, current events, participate in local meetings for peace sponsored by various organizations, and keep abreast of latest developments.

The Illinois State Federation passed a resolution asking the Committee on the Nobel Prize awards to consider Mr. Solomon O. Levinson, of Chicago, for his excellent efforts in the interest of Peace.

Cities sending in special reports of special interest are as follows:

Youngstown, Ohio—read articles of peace at each meeting.

Minneapolis, Minn.—sent message to Minnesota Congressmen concerning entrance to World Court, and other peace issues.

Philadelphia, Pa.—presented exceptional program on peace. (Copies on request.)

Baton Rouge, La.—had State University student, who was a visitor to Geneva last year, report findings.

Sisterhoods in Connecticut—very active.

Chicago, Ill., Temple Sinai,—one of the first to offer peace prize essays to children in religious schools. Reading of the papers frequently form the program for a peace meeting. Armistice Day program in Chicago this year held jointly with other churches.

Yonkers, N. Y.—issued a particularly attractive announcement of a Peace Day meeting.

Far Rockaway, N. Y.—one of the first to participate in the third project of World Friendship Committee—also sent twenty-one school bags to Mexico last year.

Mansfield, Ohio, and North Fork, W. Va., are excellent examples of programs in small Sisterhoods. The former held a supper at the local Woman's Club. Meeting was sponsored by the Sisterhood—local ministers participated in addresses.

Chairman on Peace, Oklahoma City, reports "Peace means a great deal more to me than the average mother for the very vital and interesting reason that I am rearing four stalwart sons. I am not raising them to be soldiers—though they are always to be loyal citizens."

The Chairman on Peace for the Indianapolis Sisterhood secured one hundred fifty signatures to resolutions endorsing the Kellogg Peace Pact. They have organized an international travel group bringing speakers once a month on the subject of peace. This plan has developed into a University extension course.

Nashville is another city actively engaged in peace work. Organized study group of men and women.

The Los Angeles Sisterhood arranged a symposium on peace for its Armistice Day program.

Temple Israel Sisterhood of Boston sponsored a very effective peace program.

Sioux City, Iowa, shows a very active spirit and is in contact with many sources of information.

Cincinnati—November meeting with speakers of note. Also provided speakers in the public school on Armistice Day.

Speakers of prominence representing the various organizations for peace have visited many Sisterhoods and all should take advantage of opportunities of hearing such representatives.

Since the close of our fiscal year, District No. 8 held its Annual Conference in Washington, D. C., as guests of that Sisterhood, on November 10 and 11. On Armis-

tice Day, all the delegates including some 200 women, made the pilgrimage to Arlington National Cemetery, where Mrs. Maurice Steinfeld offered a prayer and Mrs. Abram Simon placed a wreath on the Tomb of the Unknown Soldier. The ceremony was a very dignified one, held in the presence of officers of the Army and Navy who were detailed on duty for the occasion.

It has been suggested that all annual State Federation meetings convene on November 11, thereby offering an added stimulus to the Jewesses of the country in furthering the mission of Israel.

Our Federation is affiliated with the National Council for the Prevention of War, which acts as a clearing house for the various views on Peace. Mrs. Simon attended the annual meeting of that organization and will report verbally.

Miss Strauss was in Nashville during the International Good-Will Conference and she will give a brief account of its findings.

We have been invited to join the Committee on Cause and Cure of War. Our Committee asks your decision at this meeting, whether or not we should join.

Such affiliations strengthen our interest in a knowledge of Peace. Local Sisterhoods are likewise encouraged to join such groups and participate in the programs.

State Committees on Peace to encourage local groups are working effectively. Two chairmen, Mrs. Lusky, of Kentucky-Tennessee, and Mrs. Aaron Purvin, of Illinois, have done excellent work as State Chairmen on Peace.

Our Committee has endeavored to secure material on Peace for teaching this important subject in the Religious Schools, and hope next season to have a definite contribution to present through this field of activity.

We are in touch with the Central Conference of American Rabbis and the Commission on Jewish Education in an effort to secure this material.

Further recommendations for next year are:

1. Refer to circular letters sent by this Committee, and put into practice as many of its recommendations as possible.
2. Continue efforts jointly with organizations devoted to Peace.
3. Help popularize Peace-Pact Day, August 27.
4. Send individual messages to respective Congressmen urging participation in current issues.
5. Study Peace, Teach Peace, Live Peace.

Within the past few months we have been lifted to the heights of great hope by such statements as that of Ramsay McDonald when he says "I am out for a positive policy of peace," surely there can be no higher standard for this committee to carry and bear in mind.

And finally there comes a most encouraging message for Peace from one of our own loyal members, Jennie Franklin Purvin of Chicago.

Let me give you, in her own inspiring words, some parts of her fine message for peace, published in the Sentinel of Chicago.

"In all this march of events, the Jew is deeply concerned. We are members of all nations, we are people of every land. Our interests are inseparably intertwined with those of all humanity. There is no flag on earth which does not float over some part of Judaism. There is no government anywhere which does not hold, in the hollow of its hand, the fate of some section of Judaism, and bound as we are, by that intangible, inseparable tie which none of us can explain and many of us can-

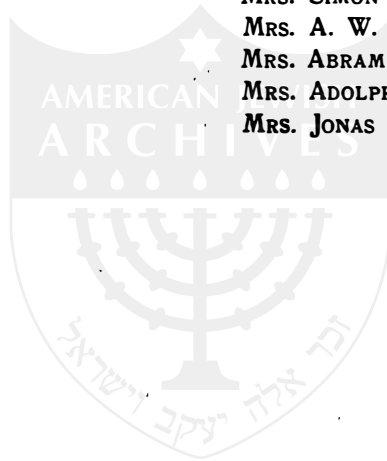
not even understand, there is no corner of the globe in which the fortune of the Jew is not the fortune of every other Jew. Thus does it behoove us to make the most of all the ability we may possess to establish lasting peace on earth.

By every effort at our command, in private conversation as in public action, in the most altruistic spirit we can offer, in the most genuine way we can conceive, it is our mission, as Jews, as citizens of America, to promote the doctrine of peace. There is no greater task for us or for our children."

And so, dear fellow members, do I submit to you my first report for the Committee on Peace; with the earnest plea for your continued cooperation, with the heartfelt prayer that our hopes for Peace may be realized, and with the thought in mind at all times that "The road to Peace may be difficult, but it is straight."

Respectfully submitted,

MRS. BEN LOEWENSTEIN, *Chairman*
 MRS. JOS. WIESENFELD, *Vice-Chairman*
 MRS. FERD DILSHEIMER
 MRS. SAMUEL KUBIE
 MRS. SIMON LAZARUS
 MRS. A. W. PURVIN
 MRS. ABRAM SIMON
 MRS. ADOLPH ROSENBERG
 MRS. JONAS WEIL



Report of the Committee on Jewish Literature for the Sightless

Seattle, Wash., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

In my new office as National Chairman of this Committee, during its first year as a National Standing Committee, I endeavored to establish contacts with all Sisterhoods—those who were already interested in our aims and those who were not. The replies from the latter group were disheartening, as they revealed that our mission is not yet understood, in spite of the fact that this Committee was organized nearly three years ago and has made steady progress. Our plans and purposes have frequently been described. Still, forty to fifty Sisterhoods replied, "As there are no blind in this city, there is no need for the work"—others said, "The Council is doing this work," and many others did not answer at all. As to the first group—from the beginning we have emphasized that manuscripts in Braille would be circulated through the Congressional Library and its branches. Accordingly, every city, whether it has blind residents or not, can participate. It is true that in many cities the Council is doing Braille work—but almost without exception, inquiry leads me to believe the literature is of a secular nature. Our prime purpose is to prepare a Library of *Jewish content*. In any event, there is need and room for *every* Braille worker. To those who did not answer, we hope to write again and enlist their co-operation. Toward this end, a booklet on our aims and purposes will be prepared.

A few Sisterhoods, who for one reason or another, found it impossible to organize Braille classes, evinced their interest by sending a check to be used for the purchase of supplies, or to shellac and bind manuscripts. Pensacola, Fla., Birmingham, Ala., and Harrisburgh, Pa., Louisville, Ky., *Adath Israel Sisterhood*, Jonesboro, Ark., Salt Lake City, New Haven, Conn., and Far Rockaway are among those responding in this wise. A total of \$133.00 was contributed by these Sisterhoods. Our sincere appreciation is extended them for the generous gesture. The sum will find many deserving uses.

Contacts with Sisterhood groups engaged in Braille transcription tell another story. What a bond of joy is shared by those who have mastered this method of bringing to Sightless readers the magic of the printed word. Our own Miss Krentzman of Milton, Fla., who has given so generously of her time and self to proof-reading, writes, "I appreciate the difficulty experienced by Sisterhoods in mastering Braille. I have never ceased to admire the patience and perseverance with which they pursue the work."

Braille is not a subject of universal appeal. It requires patience, skill and determination. But there is a romance about the complicated system that fascinates

one. Once you start Braille in earnest, it becomes a part of your very being. The Executive office reported a recent visitor from Cleveland, Ohio—a young man engaged in business, whose hobby is Braille. He is a worker for the Red Cross and transcribes, voluntarily, about 1200 pages a year. Every day on his return home from work he takes slate and stylus and works for two hours. His contagious enthusiasm is an example of the hold Braille has on its transcribers.

SISTERHOOD ACTIVITIES

The Nashville Sisterhood reports a new group of interested and active workers. The Chicago, New York, San Francisco and Detroit groups continued excellent work in conjunction with their local organizations, libraries and Red Cross branches.

The three Cincinnati Sisterhoods are working jointly under one leader and are making excellent strides. At a joint open meeting of the three Sisterhoods held in December, a ten minute talk was given by Mr. John C. Ralls, Director of the Blind Department of the Cincinnati Public Library on Braille and how the Sisterhood may cooperate. Several new members enrolled in the Sisterhood Braille class following Mr. Ralls' stirring account of the need for this work. Recently he has issued a new catalog in Braille, reciting the available manuscripts at the Cincinnati Public Library. Among them are listed many tracts, short stories and Psalms, which represent the efforts of our Sisterhoods. In the introduction to the catalogue, praise is given the Jewish women for their laudable support and cooperation. As it is against the policy of the library to specify individuals or organizations, the Sisterhoods are thanked in this way. The catalog has a distribution through a large area, reaching all the Middlewest and Southern States.

The Detroit Braille group led by Mrs. Paul Tobin, Chairman, transcribed 3,847 pages—an excellent turn-out. The time and effort involved can only be appreciated by those of us who have also spent hours occupied in this manner. The Detroit group works under the direction of the local League for the Handicapped and must prepare literature called for through that organization. For this reason many of the books transcribed, are not strictly books of Jewish content. For example, if the Handicap League has a call for a copy of "Songs of Life" by Fannie Hurst—a member of the Sisterhood group volunteers to transcribe it and the book becomes the property of the League.

MEET NEEDS

We hope in time, to learn of just such requests from Jewish Sightless readers and to supply their wants for books of Jewish content. We aim to reach such Braille readers through local agencies, readers responding to calls for Jewish material in the catalogue of the Congressional Library and the one published by Mr. Ralls. Another source is to supply Sightless children in institutions with religious school textbooks. We have already started along these lines with the help of the Chicago, Cincinnati and Seattle groups. A third means to this end is to establish personal correspondence with all those Sightless readers of Braille who answered our original letter of inquiry, when the survey was made preparatory to the organization of our Committee. Through pressure of other duties in getting our work organized, this individual correspondence has not yet been initiated. This is one of the tasks I have set for myself this year.

A noble example of such requests may be typified by the following story. During the High Holydays, Rabbi Aaronsohn conducted services at Columbia, Mo., attended by the townspeople and largely by the students from the University of Missouri. Without attracting undue attention, Rabbi Aaronsohn read a large part of the liturgy by the aid of Braille books especially prepared for him by Mrs. Johanna Oppenheimer of Chicago, Ill. Mrs. Oppenheimer transcribed the entire Services for the Holydays as a contribution of the National Federation of Temple Sisterhoods to the literature for the Jewish blind. It is believed that this recital of the Services from a Brailled Prayerbook, is unique in the history of Synagogal service.

Dr. A. L. Sachar, director of the Hillel Foundation at Champaign, Ill., formerly a frequent visitor to the School for Blind Children at Jacksonville, Ill., writes:

"I am glad to say that we have a student organization here (University of Illinois), the members of which have been learning the Braille system from a Braille expert, and they are now preparing to manufacture several little Jewish primers. I hope within a month to have several of them completed, and I shall send them off to Jacksonville."

HOW TO FINANCE BRAILLE CLASSES

Like all else a Braille Class requires financing. Although many various methods are employed, I can speak more familiarly of the situation in our own city. There, a card party was given at which time we made a sufficient amount to finance our group for two years. Our expenses are \$10.00 per month for our teachers—there are always new pupils joining, and many questions come up for both old and new members to be answered by the instructor. The children of the Religious School contribute money for the special paper used in Braille work.

The North Shore, Ill., group—under the active guidance of Mrs. H. L. Cannmann, holds an annual cake sale to raise its funds. This group is doing excellent work in conjunction with the Chicago Public Library.

Where there is a Red Cross Chapter with a Braille Department as in Portland, Ore., there is no expense except for slate and stylus which each worker pays for.

BUILD "CLEARING HOUSE"

Because several groups work under the auspices of, or jointly with local organizations whereby they are obligated to contribute the finished manuscripts to that agency, we are unable this year to report in full the articles transcribed. If the leaders of such Braille groups would advise the Executive Office every time a finished piece of work is turned in, we could still keep an accurate account even though the material is not centrally distributed. Detroit has done this effectively. Mrs. Annette Bachman, of San Francisco, our Vice-Chairman, suggests that the Executive Office act as a clearing house, in this manner—every time a book is transcribed, advise the office of title, transcriber's name, and number of pages of book. In this way we can establish a complete file of the literature transcribed by our members which in turn will serve as a catalogue of the library we aim to establish. Braille is so wrought with human interest, there is no end to one's desire to devote every leisure moment to its study. We have only scratched the surface of the Braille world to be developed. Whatever we have done thus far has been practically in the nature of an experiment. A few groups, meeting under the direction of

local organizations, like the Libraries in New York and Chicago, had the advantage of trained teachers, and the benefit of years of organization experience. But, for the most part, many groups learned Braille under handicaps, and suffered the hardships of pioneers. We have now made sufficient strides and contacts to be recognized. We enjoy the cooperation of the National Red Cross—which is only too eager to assist us, either directly or through its local Branches; American Foundation for the Blind, local Blind organizations, and local Public Libraries having a Department for the Blind. All of these contacts broaden our scope and enable us to have some conception of the opportunity before us. As suggested throughout this report it is difficult to estimate the actual amount of material transcribed by our Sisterhoods in the past year, since a full report of local activities was not furnished.

By way of summary, may our Committee express the hope that next year we may enlist the interest of many new followers. To those groups which have served so faithfully we extend our deep appreciation, although every transcriber knows the satisfaction of work well done. Surely the thought of the great joy we are bringing to a sightless reader is recompense sufficient unto itself. Details as to how and what to do to further our work have been printed in an attractive pamphlet and are therefore not included as part of the Committee recommendations.

In closing, may I relate a touching incident which bears out the deep-rooted human interest of our work. Now, we are transcribing books of Jewish content only, but when our Seattle group completed its practice lessons we chose as our first book to be transcribed, "Mother Knows Best," by Edna Ferber, giving it to the Seattle Public Library. This choice was made so that each member could write a story, thus contributing to the whole—transcribed, it made four volumes—and because we felt that these stories, written by a *Jewess*, would be enjoyed by all. When permission to Braille the book was sought of Miss Ferber a most gracious reply was received; the message included the following, "My father was blind. When I get a letter such as yours, it means more to me than you can ever know."

To all who have helped so materially in making out first year as a standing Committee one of success, our heartfelt thanks is due. May we have their continued support to aid us in reaching our goal—the establishment of a library of Jewish content in Braille, for adult and juvenile readers.

Respectfully submitted,

MRS. STANLEY BLUMENTHAL, *Chairman*
 MRS. ANNETTE BACHMAN, *Vice-Chairman*
 MRS. HARRY L. CANMANN
 MRS. J. P. FRANK
 MRS. A. S. HARRIS
 MISS BESSIE KRENTZMAN
 MRS. J. LESTER LEWINE
 MRS. OSCAR ROBINSON
 MRS. OSCAR SILBERSCHMIDT
 MRS. R. ZUGSMITH

Report of the National Committee on State Federations

Philadelphia, Pa., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

As Chairman of your Committee on State Federations, I beg to submit my report for the fiscal year. Having assumed the office of Chairman in the late Spring, the report can but be a partial presentation of work, both active and contemplative.

October first, I issued a letter to each State and local President of Sisterhoods, requesting a copy of their respective Constitutions, program of work and report of the year's activity. The response was very encouraging, indicating sustained interest and progress.

Calendar of State Meetings and National Officers on Program from November 1, 1928, to December, 1929.

DISTRICT No. 1—*Massachusetts, Rhode Island and New Hampshire*, met in Brockton, Mass. April, 1929. Mrs. Albert J. May.

DISTRICT No. 2—*Connecticut*, Hartford. May, 1929. Mrs. Isaac Bauer.

DISTRICT No. 3—*New York*, New York City. April, 1929. (Executive Board only.) The New York State Federation of Temple Sisterhoods will hold its Biennial Convention at Temple Emanu-El, New York City, April 20-21-22. The Convention promises to be a very large one since approximately 24 Sisterhoods in the Metropolitan section will act as Hostesses.

DISTRICT No. 4—*New Jersey*, Hoboken. November, 1929.

DISTRICT No. 5—*Pennsylvania*, York. November, 1929. Mrs. Albert J. May and Miss Jeannette Miriam Goldberg.

DISTRICT No. 6—*Ohio*, meeting deferred until February so that Board members can attend State Meeting in Dayton in conjunction with the Executive Board Meeting in Cincinnati.

DISTRICT No. 7—*West Virginia*, Clarksburg. May, 1929. Mrs. Maurice Steinfeld.

DISTRICT No. 8—*Washington, D. C., Delaware, Maryland and Virginia*, Washington. November 10-12, 1929. Mrs. Abram Simon, Mrs. Maurice Steinfeld and Miss Jeannette Miriam Goldberg.

DISTRICT No. 10—*Indiana*, South Bend. May, 1929. Mrs. Isaac Born.

DISTRICT No. 11—*Michigan*, Flint. May, 1929.

DISTRICT No. 12—*Kentucky-Tennessee*, Lexington. November, 1929. Mrs. Leon Goodman, Miss Helen Strauss and Mrs. Arnold Hartman.

DISTRICT No. 13—*South Carolina*, Greenville. April, 1929. Miss Helen Strauss.

DISTRICT No. 14—*Georgia-Florida-Alabama*, Birmingham, Ala. March, 1929.

DISTRICT No. 16—*Mississippi*, Greenwood. October, 1929.

DISTRICT No. 17—*Louisiana*, Shreveport. April, 1929.

- DISTRICT No. 18—*Illinois*, Champaign. October, 1929. Mrs. Joseph Stolz.
 DISTRICT No. 19—*Minnesota-Dakota-Wisconsin*. Inactive.
 DISTRICT No. 20—*Iowa-Missouri-Nebraska-Kansas*, St. Louis, Mo. November, 1929. Mrs. Maurice Steinfeld.
 DISTRICT No. 21—*Arkansas-Oklahoma*. Oklahoma City, December, 1928.
 DISTRICT No. 22—*Texas*, Beaumont. November, 1929. Mrs. David Lefkowitz.
 DISTRICT No. 23—*Colorado-Utah-Wyoming*. Inactive.
 DISTRICT No. 24—*California*. Met in Los Angeles, October, 1929.

Some State Federations were in session for several days—others held one-day sessions.

STATE PROGRAMS

The Symposium subjects on the State Programs—

- Jewish Life and Contacts.
- History in Its Modern Application.
- Ceremonial Objects and Their Significance.
- The Conditions of the Jews in Russia.
- Social Justice of the Jew.
- Peace and Good-Will.
- Obligations and Opportunities of the Jewish Home.
- The Relation of the National to the Local.
- Outstanding Jewish Women of Today.
- The Jewish Woman in the Home, in the Synagogue, in the Community.
- Symposium on Religious Schools—
 - a. Needs of the Jewish Child.
 - b. Obligations of the Parents.
 - c. Problems of the Teacher.
 - d. Adult Religious Education.

The Adjustments of the Modern Woman to the Changing Conditions in Present Day Life.

STATE SCHOLARSHIPS

Twelve states raised complete State Scholarships during the past year. Texas, Connecticut, and Pennsylvania raised their entire quota through Uniongram profits. Other State Federations raising Scholarships are New York, Ohio, Georgia, Florida, Alabama, Mississippi, Louisiana, California, Kansas, Iowa, Nebraska, Missouri, Kentucky, Tennessee and Illinois; Texas raised one scholarship direct through Uniongram profits and the other through cash contributions.

STATE DUES

Following action taken by the National Federation at its meeting in San Francisco, February, 1929, each State Federation, through its State Treasurer, collects its own dues. A letter was sent to the President of each State Federation and to the Presidents of local Sisterhoods, informing them of the action taken and recommending that the dues should be promptly paid through its State Treasurer.

SPECIAL STATE PROJECTS

Pennsylvania sponsored the equipment and maintenance of a meeting place for Jewish student body at Penn State College; amount pledged for the first year was \$750. Through the prize play contest, the winning play—"Mothers in Exile," by Mrs. M. Kreimer, of Pittsburgh, was accepted by the Jewish Commission on Education.

Through the kindness of Mr. Charles Cohn, a new silver loving cup was presented this year to Paducah, Ky., for the highest average of all the Sisterhoods in Kentucky-Tennessee, in its sale of Uniongrams, calendars and Hebrew Union College contributions. The original cup, known as the Corinne Lieberman Cohn Cup, became the property of the Brownsville, Tenn., Sisterhood after winning it three successive years.

West Virginia edits a paper, the Sisterhood Messenger, and also contributed toward a meeting house on the Campus for the Jewish students at the State University. It now cooperates with the Hillel Foundation.

The Louisiana Federation materially aids at the leper colony in Carville, La.

District No. 20 created a Scholarship in honor of the National President, Mrs. Maurice Steinfeld.

In addition to the West Virginia "Messenger," the New York State publishes a Bulletin. Illinois has likewise followed suit, and New Jersey continues "The Shofar," the State Sisterhood publication.

A special piece of work being done through the Chairman of Propaganda of the New York State Federation is the material increase in the distribution of Tracts by the Sisterhoods and the procuring of subscribers for the Tract Commission.

The Sisterhoods in Minnesota, Wisconsin, Colorado, Utah and Wyoming are not federated as State or District groups. Individual Sisterhoods in these States are doing excellent work, as also are the far western States of Washington and Oregon. Through correspondence, we hope at the end of the year to report Federation in these States.

CORRESPONDENCE

We have tried through correspondence to establish a closer bond between Local and State, and State and the National. We urge the State President, officers and chairmen to correspond, not only with the National chairmen, but with the Executive Office.

In summing up the work accomplished, it is not our purpose to stress numerical strength, but rather the strength of the growing process. If through our earnest efforts we solve the problems confronting Judaism in this age of unrest, then will Judaism be revitalized and made an integral part of the life of United Jewish womanhood.

Respectfully submitted,
 MISS JEANNETTE MIRIAM GOLDBERG, *Chairman*
 MRS. MARTIN BARBE, *Vice-Chairman*
 MRS. DAVID E. GOLDFARB
 MRS. DEBORAH HIRSHBERG
 MRS. BENJAMIN LOWENSTEIN
 MRS. ALEX WACHTEL

Report of the National Committee on Cooperation

Denver, Colo., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

No longer is the personality of the Jewish woman alienated from the life of the synagogue and submerged in the wider community in which she moves. The Jewess of today is an integral part of modern life and participates in all phases of religious, civic and social activities.

The question may be raised—"Why join the National Federation of Temple Sisterhoods—what is its motive—what does it stand for?" The National Federation is a religious organization made up of constituent local and State groups united for the purpose of cooperation with their affiliated congregations and furthering the highest ideals of Judaism. One of its outstanding Committees is that of Cooperation. It is the function of this Committee to promote a spirit of good will and reciprocity between the various committees and sub-committees—to coordinate the working of the parts toward the achievement of a perfect whole.

The problem of establishing social contacts and relationships between Sisterhood members is often a difficult one. Many of the Sisterhoods are so large that it is almost impossible for all members to meet and know one another. The hospitality committee is important in that it stimulates a spirit of good fellowship, and in the case of new members, welcomes them cordially into Sisterhood activities.

Many Sisterhoods have encouraged closer contacts among their members by forming small classes or sewing groups. Study classes which meet weekly, at the noon hour or in the afternoon have proven effective get together meetings. There is something conducive to friendship when a group of women meet to sew garments for the needy. Other groups such as Mother's clubs, reading circles which follow the trends of Jewish literature—and many other types of group meetings all tend to promote good-will and friendliness among Sisterhood members.

COOPERATION WITH OTHER ORGANIZATIONS

One of the principal activities of the Committee on Cooperation is the promotion of contacts between Sisterhoods and kindred organizations. It is only in cooperating with other units that we can bring back to our own organization the stimulus that will enable us to continue as a living, vital force. Some noteworthy instances are cited; many others too numerous to mention have been reported.

The Park Ave. Temple Sisterhood of Bridgeport, Conn., contributes \$250.00 per year towards the running expenses of the Jewish Welfare Bureau. A Mother's Club has been organized by the Sisterhood in connection with this organization and the meetings have proven most stimulating and helpful.

The three Sisterhoods of Cincinnati maintain jointly, the services of a Religious School teacher at the Psychopathic Institute.

The Sisterhood of Temple Sholom, Chicago, has inaugurated a "Gift Chest" for the use of the Jewish Social Service Bureau. The members of the Sisterhood

gather toys, books, clothing, and furniture and place these articles at the disposal of social service workers who distribute them to needy families.

Beth Elohim Sisterhood, of Brooklyn, aided the Red Cross in the collection of subscriptions and turned over the splendid sum of \$94.00 after an intensive campaign.

An important function of the Committee on Cooperation is the sponsoring and formation of conference Committees with local Jewish Women's organizations. In large cities where there are many active Jewish organizations, unless a genuine spirit of understanding and cooperation is existent, confusion and conflict results. One of the principal outgrowths of the conference committee is the definite setting aside of specific meeting days for each organization. They also restrict the workings of individual organizations within bounds that will not interfere with the plans of other groups. The conference committees thus prevent duplication and overlapping of work, and at the same time furthers a spirit of good-will and cooperation among Jewish Women's organizations. The National Committee heartily endorses such cooperation.

JOINT MEETINGS

Joint meetings of Sisterhoods of the same city and neighboring communities is an ideal manner in which to promote sociability and bring about interchange of ideas. As an example, Temple Emanuel, of Chicago, held a Reciprocity Day meeting of all Sisterhoods on the north side of the city. Over 1,000 women attended and many interesting aspects of Sisterhood activities were discussed.

The Temple Sisterhood of Scranton, Pa., invited the members of Wilkes-Barre, Hazleton, Honesdale and Williamsport Sisterhoods to their Reciprocity Day meeting. Forty out-of-town guests attended and all profited by participating in the enthusiastic discussion of Sisterhood problems.

VACATION DAY

The second Thursday in August is yearly marked by Sisterhoods throughout the country as Vacation Day. One of the most popular means of celebrating Vacation Day is a picnic given jointly by the Sisterhood and the children of the Religious School. Guests at summer resorts are particularly interested in the observance of Vacation Day. It is a delightful manner in which to meet members of Sisterhoods from various sections of the country. Local Sisterhood problems are brought up for discussion and solution. It is always a source of interest to note how another group copes with a problem similar to one's own, and many helpful suggestions and new ideas are carried back to be introduced locally.

The Women's Association of Temple B'nai Jeshurun of Newark, N. J., celebrated Vacation Day with a luncheon and bridge. The prizes for each table were Uniongrams.

A picnic at Lake Minnetonka was held by the Sisterhood of Mt. Zion Temple, St. Paul, Minn. The admission charge of \$1.00 netted a nice sum which was placed toward the Hebrew Union College Scholarship and Dormitory Maintenance Fund. Since Vacation Day happened also to be the Rabbi's birthday, each guest contributed a small additional sum. This was used to purchase books for the Sunday School library, which were presented in honor of the Rabbi.

Beth Israel Sisterhood, of Altoona, Pa., combined Reciprocity Day and Vacation Day by inviting the Sisterhoods of Cumberland and Johnstown to an outing at Bedford, a summer resort.

The Park Ave. Sisterhood of Bridgeport, Conn., entertained 120 women including guests vacationing at the Beach as well as the members of the Sisterhood.

Altruistically, the Sisterhood of Temple Beth El, of Chicago, chose August 8 to make visits of cheer to the inmates of the Winfield Tuberculosis Sanatorium, at Winfield, Ill.

YOUNG ISRAEL

Under the sponsorship of the National Committee on Cooperation, Sisterhoods have been asked to distribute Young Israel to children of dependent families. Every Sisterhood was asked to make a survey, in conjunction with local social agencies and learn of any dependent families with children of religious school age. Although we have received a number of subscriptions for this project, the campaign has not been as successful as it deserves to be. Young Israel fills a definite need in the education of the Jewish child. Since Sisterhood activities are so bound up with the religious education of children, we feel that this is a particular happy means of philanthropy. Let us strive to further this project next year.

LOCAL COOPERATION

The Sisterhoods are always at hand and ready to meet the needs of the congregation whenever they are called upon. Almost all Temples now hold an annual congregational dinner and the Sisterhood usually arranges and plans for this event.

Beth Elohim Sisterhood of Brooklyn, gave a Bazaar to aid the Temple. As a result a check for \$12,500 was turned over to the congregation. This Sisterhood suggests an interesting means of raising funds. A picture of the Temple House was made and members were asked to sign their names on bricks, indicating that they had contributed.

The Women's Temple Society, of Buffalo raised \$6,000 at their Bazaar and utilized the proceeds for refurnishing the Temple Center building.

The Park Ave. Temple of Bridgeport, Conn., has a school fund which enables them to offer a student her tuition at Wellesley.

The work of the Committee on Cooperation cannot be estimated by means of figures—it can only be measured in terms of hours of labor and unselfish devotion.

We, the Committee on Cooperation, have dedicated our services to the high purpose for which we are organized. May we count on your assistance and support in carrying out our program for the coming year?

Respectfully submitted,

MRS. JOSEPH S. JAFFA, *Chairman*
 MRS. SAM SCHOEN, *Vice-Chairman*
 MRS. IDA ELBE STRAUS
 MRS. ARNOLD HARTMAN
 MRS. EUGENE LEVY
 MRS. HARRY MARKS
 MRS. HARRY REINBERG

Report of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., October 31, 1929.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

It gives me much pleasure to bring this report of the Isaac Mayer Wise Sisterhood Memorial Fund to you this year. The honor which has been bestowed upon me in making me Chairman of this noble project has made me very happy. My dear husband and I have been deeply interested in the Hebrew Union College since it was founded and our love for this remarkable institute of learning increases as the years go on. It makes me doubly happy to serve as Chairman of a Committee named for our beloved leader, Isaac Mayer Wise. His personality is reflected in every phase of modern Judaism. Truly he was a remarkable man, and the memory of his friendship is a source of constant inspiration to me in aiding to carry on his great work.

The Isaac Mayer Wise Sisterhood Memorial Fund Committee is a newcomer among the committees of the National Federation. It was created at the Cleveland Convention in 1925, for the purpose of making available additional funds for the Hebrew Union College for current expenditures.

This Fund differs from the Scholarship Fund since it is composed of annual subscriptions from individual Sisterhood members. There are so many occasions during the year when one wishes to send greetings of joy or expressions of sorrow to one's friends. In what better way could one honor a dear one than by contributing a small amount to this worthy Fund?

I am fully aware that not many individuals are fortunate enough to celebrate an 80th birthday. I am also certain that no one spent a happier 80th birthday than I did last year. I cannot express the joy it gave me to think that Sisterhood members throughout the country so generously contributed to the Isaac Mayer Wise Sisterhood Memorial Fund in my honor. May I not hope to be remembered again on my 81st, which is approaching? It would be a source of inexpressible joy to me.

Last year, the Isaac Mayer Wise Sisterhood Memorial Fund realized through the contributions of 70 Sisterhoods \$3,694.26. This year 133 Sisterhoods have contributed \$3,294.67. From a lucrative standpoint, we regret to see a decrease in the amount subscribed, but we note with gratification that 63 additional Sisterhoods contributed. In spite of the added number of contributors, we have fallen below in the contributions. During the first year of our committee's existence, \$4,242.25 was raised. Can we not surpass this figure next season?

Mrs. Stanley Blumenthal, of Seattle, Wash., suggested an interesting stunt by means of which each member could contribute to the Fund. Small paper cups were presented to each member bearing the label "Dr. Isaac Mayer Wise Sisterhood Memorial Fund." The cups were presented empty and the members were asked to put

in pennies or larger coins at odd times so that at the end of the fiscal year at least \$1.00 or more could be given to the Fund. The outcome of this interesting experiment has not been reported but we anticipate a hearty response from the members of the Seattle Sisterhood.

I wish we could bring about a similar plan of action in every Sisterhood in the Federation. If we could raise \$1.00 or more per member, the magnificent sum of \$55,000 could be turned over to the College. Would that not be a beautiful tribute to the memory of Rabbi Wise and at the same time give us an opportunity to express our loyalty and appreciation to the Alma Mater of our inspiring leaders in Judaism?

Respectfully submitted,

MRS. JOSIAH COHEN, *Chairman*

MRS. DAN FRANK, *Vice-Chairman*

Appended herewith is a list of the Sisterhoods that have contributed:

CONTRIBUTIONS TO ISAAC M. WISE SISTERHOOD MEMORIAL FUND

November 1, 1928, to October 31, 1929

Albany, Ga.	<i>Temple Sisterhood</i>	\$ 20.00
Albany, N. Y.	<i>Sisterhood Temple Beth Emeth</i>	10.00
Alexandria, La.	<i>Temple Sisterhood</i>	5.00
Allentown, Pa.	<i>Keneseth Israel Sisterhood</i>	27.00
Altoona, Pa.	<i>Temple Beth Israel Sisterhood</i>	11.00
Anniston, Ala.	<i>Henrietta Sterné Sisterhood</i>	2.50
Ashtabula, Ohio	<i>Ashtabula Sisterhood</i>	5.00
Atlanta, Ga.	<i>The Temple Sisterhood</i>	11.20
Atlantic City, N. J.	<i>Beth Israel Sisterhood</i>	25.00
Baltimore, Md.	<i>Sisterhood Temple Oheb Shalom</i>	11.00
Baltimore, Md.	<i>Baltimore Hebrew Cong. Sisterhood</i>	66.00
Bay City, Mich.	<i>The Temple Sisterhood</i>	10.00
Benton, Ill.	<i>Benton Sisterhood</i>	5.00
Binghamton, N. Y.	<i>The Jewish Sisterhood</i>	15.00
Birmingham, Ala.	<i>Temple Emanuel Sisterhood</i>	25.00
Bloomington, Ill.	<i>Jewish Ladies' Aid and Temple Sisterhood</i>	10.00
Boston, Mass.	<i>Temple Israel Sisterhood</i>	284.04
Brooklyn, N. Y.	<i>W. A. of Cong. Beth Elohim</i>	25.00
Brooklyn, N. Y.	<i>Sisterhood of Union Temple</i>	31.00
Brooklyn, N. Y.	<i>Beth Emeth of Flatbush Sisterhood</i>	25.00
Brooklyn, N. Y.	<i>Sisterhood Shaari Zedek</i>	25.00
Brownsville, Tenn.	<i>The Temple Auxiliary</i>	5.00
Buffalo, N. Y.	<i>Woman's Temple Society</i>	11.00
Canton, Miss.	<i>Sisterhood of B'nai Israel</i>	5.00
Cedar Rapids, Ia.	<i>Sisterhood of Cedar Rapids</i>	5.00
Chicago, Ill.	<i>Sisterhood Temple Isaiah Israel</i>	2.00
Chicago, Ill.	<i>Chicago Sinai Temple Sisterhood</i>	25.00
Chicago, Ill.	<i>Sisterhood of Temple Sholom</i>	6.00
Chicago, Ill.	<i>Temple Emanuel Sisterhood</i>	2.00

Chicago, Ill.	<i>Beth El Sisterhood of Chicago</i>	20.00
Chicago, Ill.	<i>South Shore Temple Sisterhood</i>	5.00
Cincinnati, Ohio	<i>Rockdale Ave. Temple Sisterhood</i>	190.00
Cincinnati, Ohio	<i>Plum Street Temple Sisterhood</i>	158.00
Cincinnati, Ohio	<i>Reading Road Temple Sisterhood</i>	17.00
Cleveland, Miss.	<i>Adath Israel Sisterhood</i>	5.25
Cleveland, Ohio	<i>The Temple Women's Association</i>	10.00
Columbus, Ohio	<i>Rose E. Lazarus Sist. Temple Israel</i>	39.00
Cumberland, Md.	<i>B'er Chayim Sisterhood</i>	5.00
Dallas, Texas	<i>Temple Emanuel Sisterhood</i>	2.00
Danville, Ill.	<i>Ladies' Mite Society</i>	1.00
Dayton, Ohio	<i>Sisterhood of Temple K. K. B. Y.</i>	64.00
Denver, Colo.	<i>Emanuel Sisterhood</i>	80.00
Detroit, Mich.	<i>Sisterhood of Temple Beth El</i>	58.00
District No. 1 New England		25.00
Dothan, Ala.	<i>Dothan Chapter of National Federation</i>	5.00
Easton, Pa.	<i>Sisterhood Temple Covenant of Peace</i>	1.00
El Paso, Texas	<i>Mt. Sinai Sisterhood</i>	37.00
Evansville, Ind.	<i>Washington Ave. Temple Sisterhood</i>	26.00
Far Rockaway, N. Y.	<i>Women's Auxiliary of Temple Israel</i>	106.00
Flat River, Mo.	<i>Beth El Sisterhood</i>	5.00
Flint, Mich.	<i>Temple Beth El Sisterhood</i>	18.00
Ft. Wayne, Ind.	<i>Achduth Vesholom Sisterhood</i>	30.00
Grand Rapids, Mich. ...	<i>Ladies' Auxiliary Temple Emanuel</i>	10.00
Hamilton, Ohio	<i>Ladies' Aid Society</i>	12.00
Harrisburg, Pa.	<i>Ohev Sholom Sisterhood</i>	12.00
Hartford, Conn.	<i>Temple Sisterhood</i>	25.00
Honesdale, Pa.	<i>Hebrew Ladies' Aid Society</i>	10.00
Houston, Texas	<i>Sisterhood Temple Beth Israel</i>	10.00
Indianapolis, Ind.	<i>Sisterhood Indianapolis Hebrew Congr.</i>	50.00
Jacksonville, Fla.	<i>The Temple Sisterhood</i>	5.00
Jamaica, N. Y.	<i>Sisterhood of Temple Israel of Jamaica</i>	6.00
Jersey City, N. J.	<i>Temple Beth El Sisterhood</i>	5.00
Jonesboro, Ark.	<i>Sisterhood of Temple Israel</i>	1.00
Kalamazoo, Mich.	<i>Hebrew Ladies' Benevolent Society</i>	10.00
Kansas City, Mo.	<i>The Temple Sisterhood</i>	46.00
Leavenworth, Kans.	<i>Sisterhood Temple B'nai Jeshurun</i>	5.00
Lexington, Miss.	<i>Jewish Ladies' Aid Society</i>	5.00
Los Angeles, Cal.	<i>Sisterhood Temple B'nai B'rith</i>	35.00
Los Angeles, Cal.	<i>Temple Emanu El Sisterhood</i>	10.00
Louisville, Ky.	<i>Sisterhood Temple Adath Israel</i>	11.00
Macon, Ga.	<i>Beth Israei Sisterhood</i>	5.00
Marion, Ind.	<i>Marion Temple Sisterhood</i>	7.00
Miami, Fla.	<i>Sisterhood Temple Israel</i>	1.00
Milwaukee, Wis.	<i>Emanu-El B'ne Jeshurun Sisterhood</i>	52.00
Minneapolis, Minn.	<i>Sisterhood Temple Israel</i>	20.00
Monroe, La.	<i>Sisterhood of Temple B'nai Israel</i>	5.00

Nashville, Tenn.	<i>The Temple Sisterhood</i>	4.00
Natchez, Miss.	<i>Temple Sisterhood of Natchez</i>	5.00
Newark, N. J.	<i>Women's Assn. Temple B'nai Jeshurun</i>	5.00
New Castle, Pa.	<i>Temple Israel</i>	10.00
New Haven, Conn.	<i>Mishkan Israel Temple Sisterhood</i>	10.00
New Orleans, La.	<i>Sisterhood of Touro Synagog</i>	14.10
New York, N. Y.	<i>Ladies' Aux. of Central Synagog</i>	100.00
New York, N. Y.	<i>Woman's Auxiliary Temple Emanu-El</i>	100.50
New York, N. Y.	<i>Mt. Neboh Sist. Inc. of Washington Heights</i>	5.00
Niagara Falls, N. Y. ...	<i>Sisterhood of Temple Beth El</i>	20.00
North Fork, W. Va.	<i>B'nai Israel Sisterhood</i>	5.00
Oakland, Cal.	<i>Sisterhood Temple Sinai</i>	30.00
Oklahoma City, Okla. ...	<i>Sisterhood Temple B'nai Israel</i>	105.00
Omaha, Nebr.	<i>Temple Israel Sisterhood</i>	4.00
Piedmont, Cal.	<i>Temple Sinai Sisterhood</i>	20.00
Piqua, Ohio	<i>Jewish Ladies' Aid Society</i>	20.00
Pittsburgh, Pa.	<i>Sisterhood Rodef Shalom Cong.</i>	354.00
Portland, Ore.	<i>Beth Israel Sisterhood</i>	10.00
Poughkeepsie, N. Y. ...	<i>Sisterhood of the Brethren of Israel</i>	10.00
Providence, R. I.	<i>Sisterhood Temple Beth El</i>	5.00
Raleigh, N. C.	<i>Sisterhood Temple Beth Or</i>	5.00
Reading, Pa.	<i>Sisterhood of Temple Oheb Sholom</i>	12.50
Richmond, Ind.	<i>Sisterhood of Richmond</i>	5.00
Richmond, Va.	<i>Beth Ahabah Auxiliary</i>	25.00
Sacramento, Cal.	<i>Temple B'nai Israel Guild</i>	5.00
St. Louis, Mo.	<i>Sisterhood of B'nai El Temple</i>	25.00
St. Louis, Mo.	<i>Sisterhood of Temple Israel</i>	47.00
St. Louis, Mo.	<i>United Hebrew Ladies' Aid Society</i>	3.00
St. Louis, Mo.	<i>Shaare Emeth Sisterhood</i>	86.50
St. Paul, Minn.	<i>Sisterhood of Mt. Zion</i>	15.00
Salt Lake City, Utah ...	<i>Sisterhood B'nai Israel</i>	13.00
San Antonio, Texas.	<i>Ladies' Auxiliary Temple Beth El</i>	25.00
San Francisco, Cal.	<i>Ladies' Auxiliary Temple Israel</i>	10.00
San Francisco, Cal.	<i>Temple Emanuel Guild Sisterhood</i>	30.00
San Jose, Cal.	<i>Ladies' Hebrew Benevolent Society</i>	2.00
Savannah, Ga.	<i>Temple Sisterhood</i>	25.00
Scranton, Pa.	<i>Sist. of the Madison Ave. Temple</i>	5.00
Seattle, Wash.	<i>Ladies' Auxiliary Temple De Hirsch</i>	36.82
Shreveport, La.	<i>Sisterhood of B'nai Zion</i>	10.00
Sioux Falls, S. D.	<i>Sisterhood of Mt. Zion Cong.</i>	3.00
Spokane, Wash.	<i>Sisterhood of Temple Emanu-El</i>	10.00
Springfield, Ill.	<i>Temple Sisterhood</i>	19.00
Springfield, Mo.	<i>Jewish Ladies' Aid Society</i>	15.00
Stockton, Cal.	<i>Jewish Ladies' Aux. Temple Israel</i>	7.00
Syracuse, N. Y.	<i>Sisterhood of the Society of Concord</i>	15.00
Tacoma, Wash.	<i>Sisterhood of Beth Israel</i>	1.00
Tampa, Fla.	<i>Ladies' Temple Guild</i>	5.00

Terre Haute, Ind.	<i>Sisterhood of Temple Israel</i>	5.00
Torrington, Conn.	<i>Torrington Sisterhood</i>	1.00
Troy, N. Y.	<i>Sisterhood of Third Street Temple</i>	1.00
Tulsa, Okla.	<i>Temple Israel Sisterhood</i>	30.00
Tuscaloosa, Ala.	<i>Temple Emanuel Sisterhood</i>	5.00
Waterbury, Conn.	<i>The Temple Sisterhood</i>	15.00
Wilkes Barre, Pa.	<i>Sisterhood B'nai B'rith</i>	25.00
Wilmington, Del.	<i>Temple of Truth Sisterhood</i>	5.00
Winnetka, Ill.	<i>North Shore Cong. Sisterhood</i>	10.00
Youngstown, Ohio	<i>Sisterhood Rodef Sholom</i>	25.00



Report of the Committee on Programs

Washington, D. C.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

The report of the newly-created Committee on Programs will of necessity, be brief. Appointed by our President last Spring we were able to do little more than make our purpose known before the summer months set in and Sisterhood activities were temporarily suspended. Meetings were not resumed until after the High Holydays in October. Our fiscal year on which this report is based, closed on October 31, so that it is plain that we have not had much opportunity to be of service.

However, since the close of the fiscal year and before printing this report, we have answered innumerable requests for program material, distributed nearly 2,000 copies of our pamphlet of Program Suggestions, and aided individual Sisterhoods in outlining programs for the season.

It has been gratifying to read the reports of the local Sisterhoods and to learn of their conscientious effort to give programs of Jewish interest. The predominant keynote of Sisterhood programs as indicated by the reports submitted, is decidedly Jewish in subject and content. Our Committee is particularly pleased in this knowledge. The National Federation of Temple Sisterhoods is characterized by its cooperation with the Congregation and Religious School with which the local Sisterhood is affiliated. Since its incipency, the Federation has based its activities and projects on religious matters. Our *raison d'être* is to stimulate and encourage a love and knowledge of Judaism. What better opportunity for doing so than through the Sisterhood program? The program should be planned to awaken in the members the desire to serve the Sisterhood and the Temple, and to bring Judaism into the lives and homes of the members.

To cite just a few examples of some of the interesting program material submitted by local Sisterhoods, we take the liberty of mentioning the following: (Numerous others of equal interest were received, but time and space forbids a greater enumeration)

The Plum Street Temple Sisterhood, of Cincinnati, aimed to recognize and utilize Jewish talent of the young men and women studying in the city. This served a three-fold purpose in having programs of Jewish content given by Jewish performers and enlisting the interest of the younger generation in a Jewish organization and all that it stands for.

The Washington, D. C., Sisterhood of the Temple of which Dr. Abram Simon is the Rabbi, has for the past 25 years devoted a part of each program to Jewish Current Topics. A resume of the World Jewry is commented upon and this is always an interesting feature, bringing the Rabbi to each meeting, where anyone

present is privileged to ask the Rabbi any question pertaining to Judaism in any of its varied phases.

The Tri-Cities Sisterhood of Iowa chose the subject of the Jew in various fields of endeavor. Some of the subjects studied during the year were: "The Jew in Art," "The Jew in Child Welfare," "The Jew in Philanthropy," "The Jew in Literature," "The Jew in Music." These topical references in themselves call upon the imagination for the many interesting possibilities in developing a program of this type.

Several Sisterhoods have held a program at which time the Peace essays written by the children of the religious schools were read and prizes awarded. Usually the November meeting of the Sisterhoods was devoted to this important subject.

Practically without exception, Sisterhoods have followed the logical seasonal programs, celebrating in turn each holiday, beginning with the High Holydays and the Succoth Festival in the Fall, and continuing through the entire calendar year. Mother-Daughter luncheons were universally enjoyed; likewise programs devoted to Jewish Ceremonials and Ceremonial Objects. Again, throughout the country a Sisterhood Service was held in November with Sisterhood members participating in the program. In March a number of Sisterhoods commemorated the birthday of Dr. Isaac Mayer Wise and took this occasion to refer to the Hebrew Union College and the Scholarship Fund.

In one or two cases we have heard from small Sisterhoods that money raising affairs were held at every monthly meeting. Such programs are far from ideal, even though the money is used for local philanthropic purposes. We have tried in such instances, to initiate a program of an entertaining nature as a substitute. No matter how small the community, there is ample material available through the local press, Jewish magazines, cooperation of our Committee and the Executive Office to aid the smallest Sisterhood in giving a stimulating program. It is one of the aims of our Committee to urge every Sisterhood whether large or small, to search for latent talent among the members, and urge the participation of these members in Sisterhood programs.

STATE FEDERATION PROGRAMS

The State Federation program has proved a source of great interest. One has only to glance at the titles of the symposia prepared for these occasions, to learn of the excellent work in this direction. The papers prepared for such meetings have warranted much favorable comment.

Several of the State Federations had prize play contests, some for the children in the religious schools, and others for adults. A contest for adults was held by the Pennsylvania State Federation. The prize winner, Mrs. Mildred Kreimer, of Pittsburgh, had her prize winning play—"Mothers in Exile"—accepted by the Commission on Jewish Education. We will hear more about this at our Board meeting. I know of no better object for our Committee than to encourage individual Sisterhood women to develop programs through their own talent, both in writing and in performing them.

Thus far, we have received several very good programs which we hope to distribute in a new pamphlet next season. At all times we wish to encourage the

preparation of new material and urge that unique and original programs be sent to our Committee, so that other Sisterhoods may benefit by this material.

In closing may I say, that our Committee urges that every effort be made to elevate the Sisterhood program. The standard should be high, the atmosphere dignified, and the theme cultural. *Wherever possible, the keynote of the program should bear some relation to the organization where it is given, namely, your Sisterhood meeting, which is above all else a religious organization.*

Respectfully submitted,

MRS. ABRAM SIMON, *Chairman*

MISS JEANNETTE MIRIAM GOLDBERG, *Vice-Chairman*

MRS. D. S. BAUM

MRS. ARNOLD HARTMAN

MISS HANNAH MOELLER

MRS. HARRY S. ROSEWATER



Report of Committee on Revision of Constitution and By-Laws

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

A number of changes affecting the Constitution and By-Laws of the National Federation of Temple Sisterhoods have been referred to this Committee. In some instances minor changes in phraseology have been made for the sake of grammar rather than the sake of meaning, and such instances will not be cited in detail, but have been changed automatically.

Also, several changes in sequence of Sections were made as per Schedule "A".

The following suggestions are matters affecting policy. As the actual Constitutional changes cannot be enacted until the next meeting of the Assembly, these items are presented at this time for the consideration

and approval of the Executive Board, but will be brought up for final action at the next Assembly.

The Committee favors the endorsement of these by the Executive Board for presentation to the next Assembly with recommendation for their adoption.

Notice of these proposed amendments will be given to all members of the Executive Board, and Presidents of Local and State Sisterhoods thirty days in advance of the next Assembly meeting, as required by the By-Laws.

Respectfully submitted,
 MRS. MARTIN BARBE, *Chairman*
 MRS. BELLE LOEWENSTEIN
 MRS. MEYER SHANE
 MRS. ABE SIMON
 MRS. SAMUEL P. WEINBERG

SCHEDULE "A"

OUTLINE OF CHANGES IN CONSTITUTION

Suggested by Committee on Revision of Constitution and By-Laws

PROPOSED SECTION	PRESENT SECTION	PROPOSED SECTION	PRESENT SECTION
1.....	Same	e.....	11 Par. a.....Revised
2.....	Same	f.....	36
3.....	Same	16.....	39
4a.....	Same	17.....	27
b.....	Becomes Section 42	18a.....	41
5.....	6 Par. 1.....	b.....	New Provision
6.....	7.....	19a & b.....	9.....Revised
7.....	8.....	20a, b & c.....	40
8.....	6 Par. 2.....	d.....	28 Last Par.
9.....	10 A & B.....	21.....	13
10.....	11 A.....	22.....	14
11.....	12.....	23.....	15
12.....	5 Par. 1.....	24.....	16.....Revised
13.....	New Section	25.....	17.....Revised
14.....	28	26.....	18.....Revised
		27.....	19.....Revised
		28.....	21
		29.....	22
		30.....	23
		31.....	24
		32.....	20
		33a.....	37.....Revised
BY-LAWS			
15a.....	New Provision		
b.....	10 Par. d		
c.....	10 Par. c		
d.....	10 Par. e.....		Revised

PROPOSED SECTION	PRESENT SECTION	
b.....	37	.....Revised
c.....	37	.....Revised
d.....	5	Par. 2
e.....	5	Par. 3.
34.....	30	.....Revised
35.....	35	.....Revised
36.....	31	.....Revised
37.....	32	
38.....	26	
39.....	33	.....Revised
40.....	34	
41.....	25	
42.....	4	Par. 2
43.....	42	
44.....	38	.....Revised

PROPOSAL I

The first amendment referred to which *now* reads:

Present Section X

EXECUTIVE BOARD

SECTION X. (a) The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years. The period of time during which an Executive Board member has served as an officer shall not be included in the six years permitted for service on the Board.

B. Officers can be elected only from members who have served on the Board for at least one term of two years, and may be elected for three successive terms.

C. The office of the Executive Board shall be in Cincinnati, Ohio.

D. Nine members of the Executive Board shall constitute a quorum.

E. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse shall be dropped automatically from the Board and shall be so notified.

To be changed to read:

PROPOSED SECTION IX

EXECUTIVE BOARD

The Assembly shall elect an Executive Board of sixty members, (twenty of whom shall be elected at each Biennial) who shall serve for a period of six years, and who shall not be eligible for immediate reelection. The period of time for which an Executive Board mem-

ber shall be elected as an officer shall automatically prolong the period of her service on the Executive Board without reelection. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms nor to more than two offices in succession during the one continuous term of service on the Executive Board.

PROPOSAL II

The second proposed amendment referred to which *now* reads:

Present Section XI

ORGANIZATION AND MEETINGS OF THE EXECUTIVE BOARD

SECTION XI. (a) The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at this time.

B. The Executive Board shall meet annually at such time and place as may be determined upon by the members of the Executive Board. Special meetings of the Board may be called by the President or upon written request of ten of the members.

To be changed to read:

PROPOSED SECTION X

ORGANIZATION AND MEETING OF THE EXECUTIVE BOARD

(a) The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Board. No Board member shall be eligible to office until she will have served on the Board for two years. The Executive Board may transact any other business arising at this time.

(b) In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Board may be called by the President and must be called upon written request of ten members.

PROPOSAL III

The Committee suggests the addition of a new Section to be known as Section XIII, (with following Section numbers changed consecutively)—dealing with the relationship of the National Federation of Temple Sisterhoods with the Union of American Hebrew Congregations to read as follows:

PROPOSED SECTION XIII

RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and, at its mid-summer meeting she shall submit an annual budget covering the expenditures for which the Union makes an annual appropriation.

PROPOSAL IV

Proposal IV deals with present Section XXVIII which *now* reads:

Present Section XXVIII

AMENDMENTS

SECTION XXVIII. Amendments to the Constitution must be proposed by a member-Sisterhood and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments must be referred by the Committee on Revisions to the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the Constitution.

To be changed to read:

PROPOSED SECTION XIV

AMENDMENTS TO THE CONSTITUTION

SECTION XIV. Amendments to the Constitution must be proposed by a member Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the constitution.

PROPOSAL V

The Committee recommends a new provision in Section 15 (By-Laws) dealing with the Executive Board, to read:

PROPOSED SECTION 15(a)

BY-LAWS

EXECUTIVE BOARD

(a) All past National Presidents shall be honorary life members of the Executive Board with powers of voting but they shall not be eligible to office.

PROPOSAL VI

A proposal to change the *Present* Section XLI on Government of the Assembly which now reads:

SECTION XLI. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the Constitution.

To be changed to Section XVIII (By-Laws) and read:

PROPOSED SECTION XVIII

GOVERNMENT OF ASSEMBLY

(a) The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the Constitution.

(b) A parliamentarian shall be employed

at a remuneration to be fixed by the Executive Board.

PROPOSAL VII

The next proposal concerns the present Section IX Nominating Committee which now reads:

Present Section IX

NOMINATING COMMITTEE

SECTION IX. A nominating committee, consisting of fifteen members of the Assembly, not more than ten of whom shall be members of the Executive Board, shall be appointed by the President. The committee shall submit to the Assembly for election the names of the proposed members of the Executive Board.

Proposed to change to:

PROPOSED SECTION XIX

COMMITTEE ON NOMINATIONS

SECTION XIX. (a) A nominating committee shall be appointed by the President at the first session of the Assembly. The nominating committee shall consist of fifteen members, five of whom shall be members of the Executive Board whose terms do not expire, five whose terms do expire, and five from the body of the house.

(b) This committee shall submit to the Assembly, a list of candidates for election to the Executive Board.

A motion to adopt Section XIX as proposed by the Committee on Revisions was lost. A motion was then made and seconded that the Nominating Committee be appointed at the meetings of the Executive Board between Biennials. This motion was amended to read: The President shall appoint at the annual Executive Board meeting between Assemblies a Nominating Committee of seven, two of whom shall be from the Board and five from the constituent membership at large. Amendment carried. Motion carried.

Accordingly, changed to read:

PROPOSED SECTION XIX

COMMITTEE ON NOMINATIONS

(a) At the annual Executive Board meeting between Assemblies the President shall ap-

point a Nominating Committee of seven, two of whom shall be from the Board and five from the constituent membership at large.

(b) This Committee shall submit to the Assembly, a list of candidates for election to the Executive Board.

PROPOSAL VIII

Suggested that the *Present Section XL* which now reads:

COMMITTEE ON REVISIONS

SECTION XL. There shall be a Committee on Revisions whose duty it shall be to propose such amendments to the Constitution and By-Laws as it shall deem necessary.

In addition, any local Sisterhood or State Federation may send proposed amendments to the Constitution or By-Laws, to the Committee on Revisions at least sixty days in advance of the next Assembly.

Such proposed amendments shall be submitted by the Committee on Revisions to the Executive Board and to the Presidents of all State and local Sisterhoods at least thirty days in advance of the next Assembly.

To be changed to read:

PROPOSED SECTION XX

COMMITTEE ON REVISIONS

SECTION XX. (a) There shall be a Committee on Revisions whose duty it shall be to propose such amendments to the Constitution and By-Laws as shall be necessary.

(b) In addition, any local Sisterhood or State Federation may send proposed amendments to the Constitution and By-Laws, to the Committee on Revisions at least sixty days in advance of the next Assembly.

(c) Such proposed amendments shall be submitted by the Committee on Revisions to members of the Executive Board and to the Presidents of all State and local Sisterhoods at least thirty days in advance of the next Assembly.

(d) If adopted by a two-third vote of the Assembly the amendment shall immediately become part of the Constitution.

PROPOSAL IX

This proposal refers to changing the name

and scope of the Committee on Propaganda which *now* reads:

Present Section XVI

NATIONAL COMMITTEE ON PROPAGANDA

SECTION XVI. The National Committee on Propaganda shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation, and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

Our Committee recommends that this be changed to:

PROPOSED SECTION XXIV

NATIONAL COMMITTEE ON SISTERHOOD
EXTENSION WORK

A fitting definition of the duties of the Committee shall be prepared.

PROPOSAL X

The next suggested amendment refers to Hebrew Union College Scholarships—the *Present Section XVII*—which *now* reads:

NATIONAL COMMITTEE ON HEBREW UNION
COLLEGE SCHOLARSHIPS AND DORMITORY
MAINTENANCE

SECTION XVII. The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession, and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College. The funds collected shall also be available for Dormitory upkeep.

To be changed to read:

PROPOSED SECTION XXV

NATIONAL COMMITTEE ON HEBREW UNION
COLLEGE SCHOLARSHIPS, DORMITORY MAINTENANCE
AND RELIGIOUS EDUCATIONAL WORK

SECTION XXV. The National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of

religious education as the Federation shall find necessary.

The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (a) Hebrew Union College Scholarships, (b) the support of the Hebrew Union College Dormitory, and (c) Religious Educational Work.

PROPOSAL XI

Corresponding changes to be made in *Present Section XIX* which *now* reads:

NATIONAL COMMITTEE ON UNIONGRAMS

SECTION XIX. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. They shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood committees bearing the same name.

The profits of this enterprise shall be devoted to Hebrew Union College Scholarships and to the support of free religious schools maintained by the Sisterhoods.

To be changed to:

PROPOSED SECTION XXVII

COMMITTEE ON UNIONGRAMS

(a) The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

(b) The profits of this enterprise shall be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work.

PROPOSAL XII

The last proposal refers to *Present Section XXX* which *now* reads:

EXECUTIVE SECRETARY

SECTION XXX. The Executive Secretary shall attend to all correspondence, receive all monies coming into possession of the Federation, and shall, without delay, forward these monies to the Treasurer.

No check shall be issued except on voucher signed by the Executive Secretary and President.

To be changed to:

PROPOSED SECTION XXXIV

EXECUTIVE SECRETARY

(a) The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Secretary, like that of all members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation. The salary

shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods.

(b) The duties of the Executive Secretary shall be such as usually devolve upon such an office and such other duties as may be assigned by the President and Executive Board.

After due consideration of each proposal seriatim, it was moved, seconded and carried that the report of the Committee on Revision of Constitution and By-Laws be accepted with thanks and that the suggested proposals be presented to the next Assembly with recommendation for their adoption.



Constitution





Constitution
Revised and Adopted
San Francisco
February, 1929

PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprised in the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by its cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these laudable aims.

CONSTITUTION**NAME**

SECTION I. The name of this Federation shall be the National Federation of Temple Sisterhoods.

OBJECTS

SECTION II. The objects of this Federation are:

A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

C. To make propaganda for the cause of Judaism.

D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

E. To espouse such religious causes as are particularly the work of Jewish women.

MEMBERSHIP IN THE FEDERATION

SECTION III. Any organization of women doing religious work, either in connection with a Jewish congregation or in a community or district where there is no Jewish congrega-

tion, may become a member of this Federation by making written application to the Executive Board of the Federation.

DUES

SECTION IV. Every Sisterhood shall pay yearly into the treasury of this Federation twenty-five cents for each of its contributing members.

A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board, which may, at any time, reinstate such Sisterhood to membership on such terms as the Board may prescribe. The Executive Board may appoint a committee to exercise these powers.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

SECTION V. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Each State or District Federation shall pay annually to the treasury of the National Federation the sum of ten dollars. State and District Federations in arrears for two years may be suspended, and if in arrears for four years may have their charters recalled by the Executive Board.

Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

ASSEMBLY

SECTION VI. The legislative body of this Federation, and its highest authority, shall be styled the "Assembly," which shall be composed of the representatives appointed by the Sisterhoods, and of the members of the Executive Board.

The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods.

REPRESENTATIVES TO THE ASSEMBLY

SECTION VII. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to two hundred members, and then one additional representative for every one hundred contributing members over and above the first two hundred members, but not to exceed a representation of six from any one Sisterhood.

MEETINGS OF THE ASSEMBLY

SECTION VIII. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

NOMINATING COMMITTEE

SECTION IX. A nominating committee, consisting of fifteen members of the Assembly, not more than ten of whom shall be members of the Executive Board, shall be appointed by the President. The committee shall submit to the Assembly for election the names of the proposed members of the Executive Board.

EXECUTIVE BOARD

SECTION X. A. The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years. The period of time during which an Executive Board member has served as an officer shall not be included in the six years permitted for service on the Board.

B. Officers can be elected only from members who have served on the Board for at least one term of two years, and may be elected for three successive terms.

C. The office of the Executive Board shall be in Cincinnati, Ohio.

D. Nine members of the Executive Board shall constitute a quorum.

E. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse shall be dropped automatically from the Board and shall be so notified.

ORGANIZATION AND MEETINGS OF THE EXECUTIVE BOARD

SECTION XI. A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the place where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secre-

tary who shall not be a member of the Board and whose salary shall be determined by the Board. The Executive Board may transact any other business arising at this time.

B. The Executive Board shall meet annually at such time and place as may be determined upon by the members of the Executive Board. Special meetings of the Board may be called by the President or upon written request of ten of the members.

NATIONAL STANDING COMMITTEES

SECTION XII. The Executive Board of the Federation shall appoint the National Standing Committees provided for in the Constitution, and such other committees as it finds necessary for the execution of its aims and purposes. The Executive Secretary shall be the Secretary of each National Standing Committee.

Each National Standing Committee shall devise methods of carrying out the work entrusted to it, and shall communicate these plans to each Sisterhood through local committees in the Sisterhood, bearing the same name.

NATIONAL COMMITTEE ON COOPERATION

SECTION XIII. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGION

SECTION XIV. The National Committee on Religion shall devise ways whereby the local committees bearing the same name shall be enabled to foster the religious life of the congregation, encourage Sabbath observance and synagogue attendance, devise means of inviting resident and visiting Jews to divine services, and to form classes for study of Jewish History, Literature and Religion.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

SECTION XV. The National Committee on Religious Schools shall furnish Sisterhoods with the information concerning the best methods in religious-school education; shall encourage the preservation of ceremonials connected with Jewish holidays; shall encourage men and women to devote themselves to religious-school teaching; and shall assist local

Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON PROPAGANDA

SECTION XVI. The National Committee on Propaganda shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation, and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS AND DORMITORY MAINTENANCE

SECTION XVII. The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession, and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College. The funds collected shall also be available for Dormitory upkeep.

NATIONAL COMMITTEE ON UNION MUSEUM

SECTION XVIII. The National Committee on Union Museum shall endeavor to secure Jewish art objects for the Union Museum of the Hebrew Union College, to hold displays, and make local collections of such ceremonial objects.

NATIONAL COMMITTEE ON UNIONGRAMS

SECTION XIX. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. They shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood committees bearing the same name.

The profits of this enterprise shall be devoted to Hebrew Union College Scholarships and to the support of free religious schools maintained by the Sisterhoods.

NATIONAL COMMITTEE ON STATE FEDERATIONS

SECTION XX. The National Committee on State Federations shall have charge of all matters connected with the organization and control of State Federations, including the issuing of charters and fixing of program of work.

NATIONAL COMMITTEE ON STUDENT ACTIVITIES

SECTION XXI. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students who are attending colleges in or near that city, to en-

courage the Sisterhoods to invite these students to their homes and to services at the Synagogue, to include these students in the social life of the Congregation, and to make them feel they are a part of the Jewish community.

NATIONAL COMMITTEE ON PEACE

SECTION XXII. The National Committee on Peace shall devise ways and means for spreading a knowledge of the teachings of Judaism on the subject of peace, and shall unite with other National Organizations interested in the promotion of peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLK'S TEMPLE LEAGUES

SECTION XXIII. The National Committee on Young Folk's Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings, and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation, and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE FOR THE SIGHTLESS

SECTION XXIV. The National Committee on Jewish Literature for the Sightless shall prepare, in Braille, a library of Jewish material for adult and juvenile sightless readers.

ANNUAL REPORTS

SECTION XXV. The president, executive secretary, treasurer, and each national standing committee shall make annual reports to the Executive Board. These reports shall be submitted to the Biennial Assembly.

OFFICIAL BONDS

SECTION XXVI. The officers of all the Boards who receive and disburse funds of the Federation shall give such bonds for the faithful performance of their respective duties as the Executive Board shall direct. No member of the Executive Board shall be accepted as surety thereon.

VACANCIES

SECTION XXVII. All vacancies occurring in the membership of any of the Boards or Committees appointed by the Assembly or

Executive Board shall be filled by the Executive Board, and whenever, during the recess of the Executive Board, a vacancy shall occur in any office, Board or Committee appointed or elected by the Assembly or Executive Board, the President of the Executive Board shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

AMENDMENTS

SECTION XXVIII. Amendments to the Constitution must be proposed by a member-Sisterhood and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments must be referred by the Committee on Revisions to the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly the amendment shall become part of the Constitution.

BY-LAWS

OFFICERS

SECTION XXIX. The President elected at the Assembly shall preside at all meetings of the Executive Board, and at the following Assembly, and shall serve until her successor is elected.

The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar societies.

EXECUTIVE SECRETARY

SECTION XXX. The Executive Secretary shall attend to all correspondence, receive all moneys coming into possession of the Federation, and shall, without delay, forward these moneys to the Treasurer.

No check shall be issued except on voucher signed by the Executive Secretary and President.

TREASURER

SECTION XXXI. The Treasurer upon receipt of moneys from the Executive Secretary shall, without delay, deposit the same to the credit of the Federation in a national bank designated by the Executive Board.

The Treasurer shall issue check on funds only when presented with vouchers bearing the signature of the Executive Secretary and President.

The Treasurer shall keep a record of the moneys received and paid out.

DEPOSIT OF SECURITIES

SECTION XXXII. All securities, including the bonds given by the officers of the Federation, shall be deposited in a safe deposit company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR

SECTION XXXIII. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made, and the same shall be printed biennially by the Executive Board, and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof.

FINANCIAL EXAMINATIONS

SECTION XXXIV. The President of the Executive Board shall appoint annually, at the close of the fiscal year, a competent public accountant, whose duty shall be to examine the books and vouchers of the Executive Secretary and to inspect the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT

SECTION XXXV. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to its credit on the books, and request a statement as to its disposal according to the provisions of the Constitution.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD IN THE YEARS WHEN NO ASSEMBLY IS HELD

SECTION XXXVI. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Executive Board in years when there is no Assembly shall be paid out of the treasury of the Federation: The President, the Recording Secretary, the Treasurer and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first vice-president or the next vice-president in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

Procedure for Granting Charters

SECTION XXXVII. A State or District Federation desiring to work in cooperation with the National Federation of Temple Sisterhoods shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the Constitution of the National Federation of Temple Sisterhoods in its purposes and standing committees.

State Dues

The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood member to the National Federation. These shall be collected by the State Treasurer, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

The President of the Executive Board shall personally attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. She may, at her option, delegate this task to some other member of the Executive Board. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a sub-committee of the Executive Board.

AMENDMENTS

SECTION XXXVIII. The By-Laws may be amended by a vote of two-thirds of the members present and voting at any meeting of the Assembly, due notice of proposed amendments having been sent in writing by the Committee on Revisions to the members of the Executive Board and to State and local Presidents at least thirty days in advance of meeting at which these amendments are to be presented.

EXECUTIVE COMMITTEE

SECTION XXXIX. The Executive Board shall elect an Executive Committee which shall be composed of the President, the first Vice-President, the Treasurer, and four other members of the Executive Board. The Executive Committee shall have full jurisdiction in the interim between meetings of the Executive Board. The Executive Committee shall be subject to the call of the President. The expenses of said meetings shall be borne by the treasury of the National Federation of Temple Sisterhoods.

COMMITTEE ON REVISIONS

SECTION XL. There shall be a Committee on Revisions whose duty it shall be to propose such amendments to the Constitution and By-Laws as it shall deem necessary.

In addition, any local Sisterhood or State Federation may send proposed amendments to the Constitution or By-Laws to the Committee on Revisions at least sixty days in advance of the next Assembly.

Such proposed amendments shall be submitted by the Committee on Revisions to the Executive Board and to the Presidents of all State and local Sisterhoods at least thirty days in advance of the next Assembly.

GOVERNMENT OF ASSEMBLY

SECTION XLI. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the Constitution.

FOREIGN POLICY

SECTION XLII. Sisterhoods in countries other than the United States shall pay annual due to the N. F. T. S. to the amount of \$10.00 for each Sisterhood body.

Uniongrams, Calendars, and all books published by us shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Sisterhoods outside the United States, may be invited to participate whenever possible in Sisterhoods meetings in the city or cities nearest them.

Membership List





Membership List

City	Sisterhood	Membership	Officers
Akron, O.	Temple Israel Sisterhood	150	Mrs. Jeanette Meyer, Pres. Mrs. A. Polshek, Secy.
Albany, Ga.	Albany Hebrew Congregation	76	Mrs. L. E. Gortatowsky, Pres. Mrs. E. H. Kalmon, Secy.
Albany, N. Y.	Sisterhood Beth Emeth	256	Mrs. Irving Hamburger, Pres. Miss Helen Summers, Secy.
Albuquerque, N. M.	Temple Albert Sisterhood	35	Mrs. M. Mandell, Pres. Mrs. Chas. Benjamin, Secy.
Alexandria, La.	Temple Sisterhood	86	Mrs. Jac Bloch, Pres. Mrs. Isidore Levy, Secy.
Alexandria, Va.	Sisterhood of Beth El Temple	40	Mrs. Jacob Myer, Pres. Mrs. S. Blondheim, Secy.
Allentown, Pa.	Keneseth Israel Sisterhood	114	Mrs. Milton Tuchler, Pres. Mrs. Daniel Tuchler, Secy.
Alliance, O.	Sisterhood of Temple Israel	28	Mrs. Charles Kessler, Pres. Mrs. Harry Cohen, Secy.
Altoona, Pa.	Sisterhood Beth Israel	75	Mrs. William Weil, Pres. Mrs. M. Monarch, Secy.
Anniston, Ala.	Henrietta Sterne Sisterhood	23	Mrs. I. P. Levi, Pres. Miss Carrie Sterne
Appleton, Wis.	Lad. Soc. Zion Congregation	12	Mrs. J. I. Cohen, Pres. Mrs. L. J. Marshall, Secy.
Ardmore, Okla.	Temple Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Asheville, N. C.	Sisterhood Beth Ha Tefila	48	Mrs. Ray Schwartzburg, Pres. Mrs. Frank Silverman, Secy.
Ashland, Ky.	Ashland Temple Sisterhood	30	Mrs. J. Schradski, Pres. Mrs. Alex Josselson, Secy.
Ashland, Wis.	B'nai Israel Sisterhood	17	Mrs. L. Goldberg, Pres. Mrs. M. Saxe, Secy.
Ashtabula, Ohio	Ashtabula Sisterhood	31	Mrs. Henry Livingston, Pres. Mrs. Saul Fettman, Secy.
Athens, Ga.	Temple Sisterhood	40	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta, Ga.	The Temple Sisterhood	375	Mrs. Sam Schoen, Pres. Mrs. Chas. Heyman, Secy.
Atlantic City, N. J.	Sisterhood Beth Israel	275	Mrs. Joseph Poland, Pres. Mrs. Jacob Schwartz, Secy.
Augusta, Ga.	Temple Sisterhood	60	Mrs. Milton Fine, Pres. Mrs. Jake Schneider, Secy.
Bainbridge, Ga.	Temple Sisterhood of Bainbridge	20	Mrs. J. B. Kwilecki, Pres. Mrs. Alfred Kohnke, Secy.

City	Sisterhood	Membership	Officers
Baltimore, Md.	Eutau Place Temple Sisterhood	663	Miss Irma Lansburgh, Pres. Mrs. Jay Engel, Secy.
	Baltimore Hebrew Cong. Sisterhood	856	Mrs. Stanford Rothschild, Pres. Mrs. Rita Gans Solmson, Secy.
	Har Sinai Sisterhood	350	Mrs. Henry Oppenheimer, Pres. Mrs. I. Nathans, Secy.
Batavia, N. Y.	Sist. of Hanshay Shoimray' Ameno	21	Mrs. Philip Gnesin, Pres. Miss Gertrude M. Kriger, Secy.
Baton Rouge, La.	B'nai Israel Sisterhood	108	Mrs. Julian R. Belisle, Pres. Mrs. Henry Goldstone, Secy.
Bay City, Mich.	Sisterhood Benevolent Society	30	Mrs. A. B. Roman, Pres. Mrs. H. F. Anthony, Secy.
Beaufort, S. C.	Beth Israel Sisterhood	22	Mrs. Sam Levin, Pres. Mrs. Casper Farbstein, Secy.
Beaumont, Texas	Temple Emanuel Sisterhood	91	Mrs. S. Rosinger, Pres. Mrs. Leo Gordon, Secy.
Beckley, W. Va.	Beckley Sisterhood	11	Mrs. Nathan Pickus, Pres.
Bellaire, O.	Sisterhood Sons of Israel	25	Mrs. Roy Koller, Pres. Mrs. A. H. Fink, Secy.
Benton, Ill.	Benton Sisterhood	46	Mrs. Harry Zwick, Pres. Mrs. F. Greenbaum, Secy.
Bessemer, Ala.	Beth El Sisterhood	25	Mrs. Harry Hart, Pres. Mrs. Levi Becker, Secy.
Binghamton, N. Y.	The Jewish Sisterhood	100	Mrs. Samuel Dembo, Secy.
Birmingham, Ala.	Temple Emanuel Sisterhood	251	Mrs. Herman Rich, Pres. Mrs. Semon Newfield, Secy.
Bishopville, S. C.	Bishopville Sisterhood	15	Mrs. A. M. Krasnoff, Pres. Mrs. Frank Sindler, Secy.
Bloomington, Ill.	Moses Montefiore Temple Sisterhood	46	Mrs. Herman T. Ochs, Pres. Mrs. S. Rosenbluth, Secy.
Bluefield, W. Va.	Ahavath Sholem Sisterhood	40	Mrs. Ben Baker, Pres. Mrs. J. I. Kwass, Secy.
Boston, Mass.	Temple Israel Sisterhood	482	Mrs. Bessie S. Abraham, Pres. Mrs. S. A. Myers, Secy.
	Sisterhood Temple Ohabei Shalom	400	Mrs. Louis H. Epstein, Pres. Mrs. Simon D. Daniels, Secy.
Bridgeport, Conn.	Park Avenue Temple Sisterhood	197	Mrs. Lewis Salabes, Pres. Mrs. I. Birnbaum, Secy.
Bristol, Va.-Tenn.	The Jewish Ladies' Aid Society	19	Miss Hattie J. Stern, Pres. Mrs. Max Marks, Secy.
Brockton, Mass.	Sisterhood of Temple Israel	100	Mrs. Jos. Stone, Pres. Mrs. Chas. Weiner, Secy.
Brooklyn, N. Y.	Women's Auxiliary of Con. Beth Eloh'im	610	Mrs. M. Goldmeyer, Pres. Mrs. B. Silverberg, Secy.
	Sisterhood of Union Temple	510	Mrs. Henry Newman, Pres. Mrs. Jos. E. Lauber, Secy.
	Sisterhood of Temple Beth Emeth of Flatbush	280	Mrs. Jos. Sonfield, Pres. Mrs. Daniel Fraad, Secy.
	Sisterhood of Temple Ahavath Sholom	200	Mrs. Mortimer May, Pres. Mrs. Wm. Lang, Secy.
	Sisterhood Shaari Zedek	250	Mrs. Saul Michaels, Pres. Mrs. Chas. I. Gordon, Secy.
	Sisterhood Beth Sholom People's Temple	205	Mrs. J. J. Goodman, Pres. Mrs. Mamie Newman, Secy.

City	Sisterhood	Membership	Officers
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horowitz, Secy.
Brownsville, Tenn.	The Temple Auxiliary	24	Mrs. Sylvain Solomon, Pres. Mrs. Jonas Sternberger, Secy.
Brunswick, Ga.	Beth Tifoloh	20	Mrs. Oscar Grossman, Pres. Mrs. Phil Ringel, Secy.
Buffalo, N. Y.	Women's Temple Society	570	Mrs. Max Lewis, Pres. Mrs. Henry J. Brock, Secy.
Camden, S. C.	Sisterhood Camden Temple	21	Mrs. Leon Schlosburg, Pres. Miss Rosalie Bloch, Secy.
Canton, Miss.	Jewish Ladies' Sisterhood	19	Mrs. Hattie Feibelman, Pres. Mrs. L. K. Levy, Secy.
Canton, O.	McKinley Avenue Temple Sisterhood	140	Mrs. Leo B. Lavin, Pres. Mrs. Jos. Altman, Secy.
Cedar Rapids, Iowa	Sisterhood of Judah Temple	33	Mrs. Raymond Klass Pres. Mrs. Harry Cohn, Secy.
Champaign-Urbana, Ill.	Sinai Temple Sisterhood	51	Mrs. Isaac Kuhn, Pres. Mrs. S. Weingarten, Secy.
Charleston, S. C.	K. K. B. E. Temple Sisterhood	68	Mrs. Samuel Brown, Pres. Miss Mary Pearlstine, Secy.
Charleston, W. Va.	Sisterhood Virginia Street Temple	138	Mrs. Leon May, Pres. Mrs. Julius Hess, Secy.
Chattanooga, Tenn.	Sisterhood of Mizpah Congregation of Ochs Memorial Temple	100	Mrs. Soly Josephs, Pres. Mrs. Marcus Schwartz, Secy.
Chicago, Ill.	Temple Judea Woman's Club	160	Mrs. N. D. Rosenberg, Pres. Mrs. J. J. Rayman, Secy.
	Sisterhood Temple Isaiah-Israel	711	Mrs. Fred Ascher, Pres. Mrs. Louis Nachman, Secy.
	Chicago Sinai Temple Sisterhood	900	Mrs. Alfred Hamburger, Pres. Miss Rosalie Glaser, Secy.
	Temple Sholom Sisterhood	825	Mrs. Simon Weil, Pres. Mrs. O. Altschul, Secy.
	K. A. M. Sisterhood	360	Mrs. Alfred C. Loeb, Pres. Mrs. May R. Friedman, Secy.
	Temple Emanuel Sisterhood	400	Mrs. Morris R. Jacobs, Pres. Mrs. Sig. Frohman, Secy.
	Beth El Sisterhood	125	Mrs. A. Levy, Pres. Mrs. E. Steinborn, Secy.
	Washington Blvd. Temple Sist.	400	Mrs. Sam Cohn, Pres. Mrs. Charles T. Kramer, Secy.
	Sisterhood of Temple Beth Israel	225	Mrs. Harry Hurwitz, Pres. Mrs. Jerome J. Simon, Secy.
	B'nai Jehoshua Sisterhood	250	Mrs. J. Robitchek, Pres. Mrs. Harriet Scharf, Secy.
	South Shore Temple Sisterhood	325	Mrs. David Weiss, Pres. Mrs. B. B. Barnett, Secy.
	Women of Mizpah Sisterhood	250	Mrs. S. B. Komaiko, Pres. Mrs. Jesse A. Brown, Secy.
Cincinnati, O.	Rockdale Ave. Temple Sist.	742	Mrs. Sig. Bottigheimer, Pres. Miss Leah Rosenthal, Secy.
	Beth Jacob Sisterhood	50	Mrs. J. Tahl, Pres. Mrs. R. Gormes, Secy.

City	Sisterhood	Membership	Officers
	Plum Street Temple Sisterhood	349	Mrs. Jesse M. Joseph, Pres. Mrs. Max Joseph, Secy.
	Reading Road Temple Sisterhood	245	Mrs. Eli A. Miller, Pres. Mrs. Jos. Samuels, Secy.
Clarksburg, W. Va.	Sisterhood of Temple Emanuel	19	Mrs. Fred Burka, Pres. Mrs. F. M. Ohlman, Secy.
Cleveland, Miss.	Adath Israel Sisterhood	34	Mrs. Mose Hyman, Pres. Miss Lucille Weiner, Secy.
Cleveland, O.	The Temple Women's Assn.	1238	Mrs. J. Gross, Pres. Mrs. Harold Thorman, Secy.
	Euclid Avenue Temple Sisterhood	1400	Mrs. Jos. O. Stein, Pres. Miss Gertrude Bondy, Secy.
Columbia, S. C.	Sisterhood of Tree of Life	26	Mrs. J. Dittler, Pres. Mrs. Sol. Fleischman, Secy.
Columbia, Tenn.	Sisterhood of Columbia	6	Mrs. Mahlon Garber, Secy.
Columbus, Ga.	Jewish Ladies' Aid Society	47	Mrs. Herman Julius, Pres. Mrs. L. H. Davis, Secy.
Columbus, Miss.	Temple Sisterhood of Columbus	16	Mrs. J. A. Hirshman, Pres. Mrs. M. L. Rosensweig, Secy.
Columbus, O.	Rose E. Lazarus Sisterhood of Temple Israel	264	Mrs. A. W. Loeb, Pres. Mrs. Allen Gundersheimer, Secy.
Cumberland, Md.	B'er Chayim Sisterhood	51	Mrs. Max Spear, Pres. Mrs. Robert Kaplon, Secy.
	Sisterhood Temple Beth El	26	Mrs. Morris Rosenbaum, Pres. Mrs. Ira Rosenbaum, Secy.
Dallas, Texas	Temple Emanuel Sisterhood	359	Mrs. Herbert Marcus, Pres. Mrs. Walter Brin, Secy.
Danville, Ill.	Mite Society	34	Mrs. B. J. Epstein, Pres. Mrs. S. E. Wolfe, Secy.
Darlington, S. C.	Darlington Temple Sisterhood	17	Miss Helen Alexander, Pres. Mrs. Ben Hilb, Secy.
Davenport, Iowa	Tri-City Sisterhood	80	Mrs. N. E. Weigle, Pres. Mrs. C. Golder, Secy.
Dayton, O.	Sisterhood of Temple K. K. B. Y.	283	Mrs. I. W. Perelson, Pres. Mrs. Leo Asher, Secy.
Decatur, Ill.	Sisterhood Temple B'nai Abraham	28	Mrs. A. Lasky, Pres. Mrs. H. H. Harris, Secy.
Denver, Colo.	Sisterhood of Temple Emanuel	400	Mrs. Jos. S. Jaffa, Pres. Mrs. Julius Marx, Secy.
Des Moines, Ia.	Temple Sisterhood	134	Mrs. Sol Sheuerman, Pres. Mrs. John Ginsberg, Secy.
Detroit, Mich.	Sisterhood Temple Beth El	800	Mrs. Sol. A. Wolff, Pres. Mrs. S. J. Lewis, Secy.
Dillon, S. C.	Dillon Temple Sisterhood	15	Mrs. A. Iseman, Pres. Miss Yetta Leinwand, Secy.
Dothan, Ala.	Dothan Chapter Temple Sisterhood	16	Mrs. Myer Blumberg, Pres. Miss Rebecca Kroselsky, Secy.
Drew, Miss.	Sisterhood of Ruleville and Drew	18	Mrs. Jake Levingston, Pres. Mrs. Max Lato, Secy.
Duluth, Minn.	Sisterhood of Temple Emanuel	70	Mrs. I. Fieldman, Pres. Mrs. Carl Stein, Secy.
Dunkirk, N. Y.	Hebrew Ladies' Auxiliary	23	Mrs. Max Simon, Pres. Mrs. R. Ballatin, Secy.

City	Sisterhood	Membership	Officers
East Liverpool, O.	Sisterhood B'nai Israel	23	Mrs. Gus Rickersberg, Pres. Miss Ethel Wasbutsky, Secy.
Easton, Pa.	Sist. Temple Covenant of Peace	56	Mrs. Leo Rosenbaum, Pres. Mrs. Samuel Frumkin, Secy.
Elmira, N. Y.	Sisterhood B'nai Israel	80	Mrs. Harry Baker, Pres. Mrs. Henry Radin, Secy.
El Paso, Texas	Mt. Sinai Sisterhood	150	Mrs. Elias Sternglanz, Pres. Mrs. Harold Potash, Secy.
Elyria, O.	Elyria Sisterhood	24	Mrs. Sol. Mendelson, Pres. Mrs. David P. Hyman, Secy.
Erie, Pa.	Temple Sisterhood	140	Mrs. Leo A. Weil, Pres. Mrs. Samuel D. Ostrow, Secy.
Evansville, Ind.	Washington Ave. Temple Sist.	135	Mrs. Ignace Rosenthal, Pres. Mrs. Morris Abraham, Secy.
Fairmont, W. Va.	Fairmont Sisterhood	32	Mrs. Louis Lyons, Pres. Mrs. Julius Golden, Secy.
Far Rockaway, N. Y.	Wom. Aux. of Temple Israel	494	Mrs. Julius Joseph, Pres. Miss Pauline Emanuel, Secy.
Flat River, Mo.	Beth El Sisterhood	25	Mrs. Abe Gordon, Pres. Mrs. E. Kline, Secy.
Flint, Mich.	Reform Temple Sisterhood	66	Mrs. Lillian Rapport, Pres. Mrs. Ethyl Podolsky, Secy. Pro. Tem.
Florence, S. C.	Beth Israel Sisterhood	11	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Fond du Lac, Wis.	Sist. of Khiloth Jacob	28	Mrs. Julius Smith, Pres. Mrs. R. J. Emanuel, Secy.
Ft. Smith, Ark.	Temple Aid Sisterhood	45	Mrs. Alfred Pollok, Pres. Mrs. Louis Cohen, Secy.
Ft. Wayne, Ind.	Ft. Wayne Temple Sisterhood	100	Mrs. Al J. Strauss, Pres. Mrs. R. Edlavitch, Secy.
Ft. Worth, Texas	Sisterhood of Temple Beth El	118	Mrs. H. H. Miller, Pres. Mrs. A. Antweil, Secy.
Fremont, O.	Temple Sisterhood	16	Mrs. Sol. Hyman, Pres. Mrs. Leon Dach, Secy.
Galveston, Texas	Sisterhood Temple B'nai Israel	119	Miss Alice Block, Pres. Mrs. F. H. Colby, Secy.
Gary, Ind.	Temple Israel Sisterhood	97	Mrs. B. P. Greenwald, Pres. Mrs. W. Stern, Secy.
Gastonia, N. C.	Temple Emanuel Sisterhood	...	Mrs. Maurice Honigman, Pres. Mrs. L. Schlanger, Secy.
Glencoe, Ill.	North Shore Congregation Israel	355	Mrs. Harry Canmann, Pres. Mrs. Herman Katz, Secy.
Glendale, Cal.	Glendale Jewish Sisterhood	35	Mrs. Stella Harris, Pres. Mrs. Jessie Barnett, Secy.
Goldsboro, N. C.	Goldsboro Temple Sisterhood	34	Mrs. N. J. Edwards, Pres. Mrs. N. A. Edwards, Secy.
Grand Rapids, Mich.	Sisterhood Temple Emanuel	70	Mrs. Henry Deutsch, Pres. Mrs. Louis Fishman, Secy.
Great Neck, N. Y.	Sisterhood of Temple Beth El of Great Neck	73	Mrs. Jerome Harris, Pres. Mrs. Mack Schenck, Secy.
Greensboro, N. C.	Sisterhood Temple Emanuel	65	Mrs. E. M. Oettinger, Pres. Mrs. Walter J. Bernstein, Secy.
Greenville, Miss.	Hebrew Union Temple Sisterhood	100	Mrs. Morris Goldstein, Pres. Mrs. Ferdinand Ehrlich, Secy.

City	Sisterhood	Membership	Officers
Greenville, S. C.	Greenville Temple Sisterhood	29	Mrs. I. W. Jacobi, Pres. Mrs. A. Volpin, Secy.
Greenwood, Miss.	Sisterhood of Temple Beth Israel	31	Mrs. A. Weiler, Pres. Mrs. Max Levitt, Secy.
Hamilton, Can.	Deborah Aid Society of Anshe Sholom Synagogue	38	Mrs. A. S. Lyons, Pres. Mrs. M. Simon, Secy.
Hamilton, O.	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Hammond, Ind.	Sisterhood of Temple Beth El	97	Mrs. Abe Ottenheimer, Pres. Mrs. J. Schlesinger, Secy.
Harrisburg, Pa.	Ohev Sholem Sisterhood	99	Mrs. J. S. Lowengard, Pres. Mrs. Chas. Laubheim, Secy.
Harrisonburg, Va.	Ladies' Hebrew Auxiliary Society	25	Mrs. Charles E. Loewner, Pres. Mrs. Bernard Ney, Secy.
Hartford, Conn.	Sisterhood of Temple Beth Israel	237	Mrs. A. S. Bordon, Pres. Mrs. Michael Plaut, Secy.
Hazleton, Pa.	Sisterhood of Beth Israel	56	Mrs. Chas. A. Mason, Pres. Mrs. Louis Sivitz, Secy.
Henderson, Ky.	Adas Israel Sisterhood	30	Mrs. M. N. Bohn, Pres. Mrs. Alex Mayer, Secy.
Hoboken, N. J.	Sisterhood Temple Adas Emuno	96	Mrs. Herman Jaffe, Pres. Mrs. Mildred Engler, Secy.
Hollywood, Cal.	Temple Israel Sisterhood	100	Mrs. Isadore Isaacson, Pres. Mrs. S. Cowan, Secy.
Honesdale, Pa.	Beth Israel Sisterhood	16	Mrs. Emanuel Freeman, Pres. Mrs. S. Katz, Secy.
Hot Springs, Ark.	Temple Sist. House of Israel	45	Mrs. S. Shudmak, Secy.
Houston, Texas	Sisterhood Temple Beth Israel	400	Mrs. Adolph Myer, Pres. Mrs. Leon Rosenthal, Secy.
Huntington, W. Va.	Temple Sisterhood	96	Mrs. L. A. Pollock, Pres. Mrs. J. E. Simon, Secy.
Huntsville, Ala.	Temple Sisterhood	32	Mrs. Rosa Walzer, Pres. Mrs. Sidney Schiffman, Secy.
Indianapolis, Ind.	Sist. Indianapolis Hebrew Cong.	300	Mrs. Isaac Born, Pres. Mrs. M. M. Feuerlicht, Secy.
Indianola, Miss.	Indianola Sisterhood	23	Mrs. Abe Weinberg, Pres. Mrs. Louis Schwartz, Secy.
Jackson, Mich.	Beth Israel Sisterhood	52	Mrs. S. L. Seaman, Pres. Mrs. Meyer Levy, Secy.
Jackson, Miss.	Beth Israel Temple Sisterhood	55	Mrs. C. C. King, Pres. Mrs. Eva B. Susman, Secy.
Jackson, Tenn.	Sisterhood B'nai Israel	23	Mrs. J. L. Rosenbloom, Pres. Mrs. Gus Levy, Secy.
Jacksonville, Fla.	Temple Sisterhood	190	Mrs. Alex. Wachtel, Pres. Mrs. M. L. Friedberg, Secy.
Jamaica, N. Y.	Sist. of Temple Israel of Jamaica	240	Mrs. Max Levy, Pres. Mrs. David Mendoza, Secy.
Jersey City, N. J.	Temple Beth El Sisterhood	204	Mrs. A. Teweles, Pres. Mrs. L. Levine, Secy.
Johnstown, Pa.	Beth Zion Temple Sisterhood	30	Mrs. M. Miller, Pres. Mrs. C. H. Samuel, Secy.
Jonesboro, Ark.	Temple Aid Sisterhood	19	Mrs. H. L. Weil, Pres. Mrs. A. Hummelstein, Secy.
Joplin, Mo.	Temple Aid Sisterhood	61	Mrs. Lee Greenberg, Pres. Mrs. L. Black, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Kalamazoo, Mich.	B'nai Israel Sisterhood	40	Mrs. Joseph Folz, Pres. Mrs. Harry Levene, Secy.
Kansas City, Mo.	The Temple Sisterhood	465	Mrs. Meyer Shane, Pres. Mrs. Sidney Baum, Secy.
Kenosha, Wis.	Sisterhood Beth Hillel	60	Mrs. Jacob Gottlieb, Pres. Mrs. Harry Kadawit, Secy.
Kingston, N. Y.	Sisterhood of Temple Emanuel	82	Mrs. Fanny S. Gross, Pres. Mrs. Sarah Riber, Secy.
Knoxville, Tenn.	Sisterhood of Bethel Temple	50	Mrs. Walter N. Blaufeld, Pres. Mrs. Sam Sovelove, Secy.
Lafayette, La.	Temple Sisterhood of Lafayette	19	Mrs. Myrtle Meyer, Pres. Mrs. Lucien Meyer, Secy.
Lake Charles, La.	Sisterhood of Temple Sinai	26	Mrs. E. R. Kaufman, Pres. Mrs. S. A. Kaufman, Secy.
Lancaster, Pa.	Sisterhood Temple Shaarai Shomayim	107	Mrs. B. P. Chodos, Pres. Mrs. M. D. Cohn, Secy.
Lansing, Mich.	Lansing Sisterhood	57	Mrs. Adolph Kositchek, Pres. Mrs. H. Goldberg, Secy.
Laurel, Miss.	Laurel Temple Sisterhood	17	Mrs. Nathan Weinberger, Pres. Mrs. S. M. Bressler, Secy.
Leavenworth, Kan.	Sisterhood Temple B'nai Jeshurun	32	Mrs. B. Rabinowitz, Pres. Mrs. A. Goldman, Secy.
Lexington, Ky.	Adath Israel Sisterhood	63	Mrs. Ben Roos, Pres. Mrs. Jay D. Weil, Secy.
Lexington, Miss.	Temple Sisterhood	20	Mrs. A. Flowers, Pres. Mrs. Sam Flowers, Secy.
Ligonier, Ind.	Ladies' Jewish Benevolent Society	20	Mrs. Leo Loeser, Pres. Mrs. Jennie Selig, Secy.
Lima, O.	Sisterhood Temple Beth Israel	50	Mrs. S. G. Blattner, Pres. Mrs. J. J. Pettler, Secy.
Lincoln, Nebr.	Sisterhood Temple B'nai Yeshurun	87	Mrs. V. E. Friend, Pres. Mrs. Joseph Simon, Secy.
Little Rock, Ark.	Temple Aid Society	197	Mrs. Roscoe Kory, Pres. Mrs. R. C. Kory, Secy.
Logan, W. Va.	Logan Temple Sisterhood	20	Mrs. Sig Kohn, Pres. Mrs. Jack Rosen, Secy.
London, England	The Women's Society of the Liberal Jewish Synagog	...	Hon. Secy., Mrs. L. Frankford
Long Beach, Calif.	Sisterhood of Temple Israel	75	Mrs. Adolf Marx, Pres. Mrs. Leo Gilbert, Secy.
Lorain, O.	Lorain Temple Sisterhood	65	Mrs. Geo. Nelson, Pres. Mrs. Sam Goldstein, Secy.
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	400	Mrs. Alfred Shauer, Pres. Mrs. Harry W. Cohen, Secy.
	Temple Emanu El Sisterhood	145	Mrs. J. Kalb, Pres. Mrs. Oscar Maschansky
Louisville, Ky.	Adath Israel Sisterhood	385	Mrs. Louis Byck, Pres. Mrs. Alfred Frank, Secy.
	Sisterhood of Temple B'rith Sholom	169	Mrs. Morris Koch, Pres. Mrs. Harold Dinkelspiel, Secy.
Lynbrook, N. Y.	Sisterhood of Temple Emanuel	104	Mrs. Jack Wertheimer, Pres. Mrs. Moses Goldstein, Secy.
Macon, Ga.	Sisterhood Beth Israel	87	Mrs. Morris Harris, Pres. Mrs. Robert Nussbaum, Secy.

City	Sisterhood	Membership	Officers
Mansfield, O.	Sisterhood Temple Emanuel	35	Mrs. A. Hornstein, Pres Mrs. H. S. Holdstein, Secy.
Marion, Ind.	Sinai Temple Sisterhood	24	Mrs. Jos. Kuppim, Pres. Mrs. Sam Fleck, Secy.
Marshall, Tex.	Sisterhood of Moses Montefiore Temple	43	Mrs. Leo L. Brisker, Pres. Mrs. Ralph Hirsh, Secy.
McKeesport, Pa.	Sist. of Temple B'nai Israel	60	Mrs. C. Friedman, Pres. Mrs. J. Moskowitz, Secy.
Memphis, Tenn.	The Temple Sisterhood	438	Mrs. A. L. Cohen, Pres. Mrs. Ike Caldwell, Secy.
Meridian, Miss.	Sisterhood of Temple Beth Israel	68	Mrs. Henry J. Meyer, Pres. Mrs. L. Ullman, Secy.
Miami, Fla.	Sisterhood Temple Israel	95	Mrs. I. Louis Seligman, Pres. Mrs. I. M. Weinstein, Secy.
Milwaukee, Wisc.	Sist. of Emanuel B'nai Jeshurun	512	Mrs. David Berkwich, Pres. Mrs. M. Zarne, Secy.
Minneapolis, Minn.	Sisterhood Temple Israel	245	Mrs. Anna R. Goldberg, Pres. Mrs. Gus. Robitshek, Secy.
Monroe, La.	Temple Sisterhood	104	Mrs. Hyman Liebreich, Jr., Pres. Mrs. Louis Masur, Secy.
Montreal, Que., Can.	Temple Emanu El Sisterhood	180	Mrs. A. Simon, Pres. Mrs. F. Solomon, Secy.
Morgan City, La.	Jewish Ladies' Aid Society	25	Mrs. Meyer Lehman, Pres. Mrs. Sol Loeb, Secy.
Morgantown, W. Va.	The Morgantown Sisterhood	32	Mrs. Harry Goldstein, Pres. Mrs. S. Klein, Secy.
Mt. Vernon, Ind.	Sisterhood Mt. Vernon Temple	12	Mrs. Jacob Rosenbaum, Pres. Mrs. Rosetta L. Jarodzki, Secy.
Mt. Vernon, N. Y.	Woman's Aux. of Sinai Temple	110	Mrs. I. H. Friedman, Pres. Mrs. L. T. Karger, Secy.
Muncie, Ind.	Beth El Sisterhood	21	Mrs. Chas. Indorf, Pres. Mrs. Leo Bernstein, Secy.
Muskegon, Mich.	Jewish Women's Aid Society	36	Mrs. J. Grossman, Pres. Mrs. I. Brown, Secy.
Muskogee, Okla.	Sisterhood Beth Ahaba	24	Mrs. Sol B. Klar, Pres. Mrs. Louis Brown, Secy.
Nashville, Tenn.	Temple Sisterhood, Inc., of Nashville Tenn.	398	Mrs. Leo Schwartz, Pres. Mrs. Bernard Schweizer, Secy.
Natchez, Miss.	Temple Sisterhood	67	Mrs. Max Ullman, Pres. Mrs. Wm. Stein, Secy.
Newark, N. J.	Women's Assoc. of B'nai Jeshurun	547	Mrs. Solomon Foster, Pres. Mrs. Irving Bloch, Secy.
Newark, O.	Jewish Ladies' Aid Society	10	Mrs. L. H. Hamburger, Pres. Mrs. Meyer Levin, Secy.
New Brunswick, N. J.	Sisterhood Anshe'Emeth	77	Mrs. M. Wallach, Pres. Mrs. A. Silver, Secy.
New Castle, Pa.	Temple Israel Sisterhood	50	Mrs. Norman Ehrlich, Pres. Mrs. Chas. Levine, Secy.
New Haven, Conn.	Temple Mishkan Israel Sisterhood	301	Mrs. Robert E. Hyman, Pres. Mrs. Jack Breslav, Secy.
New Iberia, La.	Sist. of Congregation Gates of Prayer	18	Mrs. Nathan Davis, Pres. Mrs. H. Meyer, Secy.
New Kensington, Pa.	Ladies' Auxiliary Beth Jacob Cong.	75	Mrs. William Sivitz, Pres. Mrs. S. Kubrin, Secy.

City	Sisterhood	Membership	Officers
New Orleans, La.	Ladies' Congr. Gates of Prayer	200	Mrs. Max Rosenthal, Pres. Mrs. Arthur Leopold, Secy.
	Temple Sinai Sisterhood	466	Mrs. Morris Barnett, Pres. Mrs. Julius S. Cohn, Secy.
	Touro Sisterhood	232	Mrs. Chas. Rosen, Pres. Mrs. J. I. Lindy, Secy.
New Rochelle, N. Y.	Temple Israel Sisterhood	400	Mrs. Emil Samek, Pres. Mrs. J. Sternglanz, Secy.
New York, N. Y.	Women's Organization of Central Synagog	345	Mrs. Wm. Flexner, Pres. Mrs. David Friend, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Gussie Lacks, Pres. Mrs. Eva Gall, Secy.
	Ladies' Auxiliary Temple Israel	268	Miss Belle Osterweis, Pres. Mrs. Ely R. Wolfner, Secy.
	Sisterhood of Temple of the Covenant	160	Mrs. Hattie Toledano, Pres. Mrs. E. Levinson, Secy.
	Sisterhood Temple Rodeph Sholom	310	Mrs. Sam. Siegler, Pres. Mrs. Jonas Goldberg, Secy.
	Tremont Temple Sisterhood	220	Mrs. Morris Jacoby, Pres. Mrs. Robert Ulmer, Secy.
	Women's Guild, Free Synagog of Flushing	175	Mrs. Lawrence May, Pres. Mrs. Isaiah Frank, Secy.
	Woman's Aux. Temple Emanu El	700	Mrs. Jacob Wertheim, Pres. Mrs. Martin Cohen, Secy.
	Mt. Neboh Sisterhood of Washington Heights	1700	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Shaaray Tefila Sisterhood, West End Synagogue	275	Mrs. Max Levenson, Pres. Mrs. Morris Ezekiel, Secy.
	Sisterhood of Hebrew Tabernacle	250	Mrs. B. Schnitzler, Pres. Mrs. Nettye Warburg, Secy.
	Mt. Zion Sisterhood	30	Mrs. M. Dworetzky, Pres. Mrs. B. Rehfield, Secy.
Sisterhood of Park Ave. Synagogue	260	Mrs. Hattie Weinberger, Pres. Mrs. Rita Millhauser, Secy.	
Niagara Falls, N. Y.	Sisterhood Temple Beth El	120	Mrs. Joseph Chinkers, Pres. Mrs. Sol Prince, Secy.
Norfolk, Va.	Sisterhood Oheb Shalom Temple	191	Mrs. M. W. Oberndorfer, Pres. Mrs. Miriam Blaustein, Secy.
North Fork, W. Va.	B'nai Israel Sisterhood	30	Mrs. Nathan Spector, Pres. Mrs. Jacob Spector, Secy.
Oakland, Cal.	Temple Sinai Sisterhood	450	Mrs. Nat Kessler, Pres. Mrs. Max Levy, Secy.
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	177	Mrs. Joseph Myer, Pres. Mrs. Jos. Urbansky, Secy.
Omaha, Nebr.	Sisterhood Temple Israel	159	Mrs. I. Rosenthal, Pres. Mrs. Harry Z. Rosenfeld, Secy.
Opelousas, La.	Temple Emanuel Sisterhood	22	Mrs. John Haas, Pres. Mrs. S. D. Kurtz, Secy.
Orange, N. J.	Sist. of Temple Shaarey Tefila	250	Mrs. Maurice A. Wachstein, Pres. Mrs. H. Hartfield, Secy.
Orlando, Fla.	Temple Sisterhood of Orlando	16	Mrs. Nat Berman, Pres. Mrs. Jesse Rosen, Secy.
Oshkosh, Wis.	The Ladies' Jewish Aid Society	25	Mrs. M. H. Baker, Pres. Mrs. Morris Segal, Secy.
Owensboro, Ky.	Adath Israel Sisterhood	28	Miss Lilian Rosenthal, Secy.

City	Sisterhood	Membership	Officers
Paducah, Ky.	Temple Israel Sisterhood	52	Mrs. Edwin Michael, Pres. Mrs. M. Wallerstein, Secy
Parkersburg, W. Va.	Sisterhood B'nai Israel	22	Mrs. Sam Bekenstein, Pres. Mrs. Louis Lasky, Secy.
Paterson, N. J.	Sisterhood of Barnert Temple	108	Mrs. Max Raisin, Pres. Mrs. F. Finkelstein, Secy.
Pensacola, Fla.	Sisterhood of Temple Beth El	102	Mrs. Max Heinberg, Pres. Mrs. D. S. Oppenheimer, Secy.
Peoria, Ill.	Anshai Emeth Temple Sisterhood	117	Mrs. Jacob Szold, Pres. Mrs. Louis Klein, Secy.
Petoskey, Mich.	Petoskey Sisterhood	18	Mrs. Alick Rosenthal, Pres.
Philadelphia, Pa.	Sisterhood Rodeph Shalom	612	Miss Jeannette M. Goldberg, Pres. Mrs. Lester Wolf, Secy.
	Sisterhood of Keneseth Israel	531	Mrs. Moses Lieberman, Pres. Miss Lucille Loeb, Secy.
Pine Bluff, Ark.	Anshe Emeth Sisterhood	65	Mrs. Adolph Bluthenthal, Pres. Mrs. N. Hirshorn, Secy.
Piqua, O.	Anshe Emeth Temple Sisterhood	23	Mrs. Meyer Louis, Pres. Mrs. Sam Hebel, Secy.
Pittsburgh, Pa.	Sisterhood Rodef Shalom	683	Mrs. Saul Lavine, Pres. Mrs. Nathan B. Jacobs, Secy.
Plainfield, N. J.	Sisterhood Temple Sholom	71	Mrs. Julius Hackel, Pres. Mrs. Ira Kunzman, Secy.
Plattsburg, N. Y.	Beth Israel Sisterhood	31	Mrs. William Levy, Pres. Mrs. Morton Markstone, Secy.
Pocatello, Idaho	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.
Pontiac, Mich.	Sisterhood of Temple Beth Jacob	57	Mrs. Wm. Present, Pres. Mrs. Irving Steinman, Secy.
Port Chester, N. Y.	Sisterhood Kneses Tefereth Israel	105	Mrs. Joseph Cohen, Pres. Mrs. H. Rosen, Secy.
Portland, Ore.	Beth Israel Sisterhood	290	Mrs. Roscoe Nelson, Pres. Mrs. Max Wurtzweiler, Secy.
Portsmouth, O.	Ladies' Aid Society	25	Mrs. Henry Atlas, Pres. Mrs. M. E. Tauszig, Secy.
Poughkeepsie, N. Y.	Vassar Temple Congregation Brethren of Israel	70	Mrs. B. Rosenstein, Pres. Mrs. M. Tinkleman, Secy.
Providence, R. I.	Sisterhood Temple Beth El	159	Mrs. Jos. B. Webber, Pres. Mrs. A. Kestenman, Secy.
Pueblo, Colo.	Temple Emanuel Sisterhood	33	Mrs. Dave Edelstein, Pres. Mrs. Sidney Roth, Secy.
Quincy, Ill.	Hebrew Ladies' Benevolent Society	18	Mrs. Jacob Schwarz, Pres. Mrs. H. Davidson, Secy.
Raleigh, N. C.	Sisterhood Temple Beth Or	30	Mrs. Arthur A. Aronson, Pres. Mrs. J. L. Emanuel, Secy.
Reading, Pa.	Sisterhood of Temple Oheb Sholom	105	Mrs. Samuel Sondheim, Pres. Mrs. N. P. Cohen, Secy.
Richmond, Ind.	Sisterhood of Richmond	25	Mrs. Geo. Fox, Pres. Mrs. Samuel Fred, Secy.
Richmond, Va.	Beth Ahaba Sisterhood	340	Mrs. Myer Kirsh, Pres. Mrs. M. Asher, Secy.
Roanoke, Va.	Sisterhood Temple Emanuel	50	Mrs. Joseph Forman, Pres. Mrs. S. C. Wolff, Secy.
Rochester, N. Y.	Sisterhood Temple B'rith Kodesh	363	Mrs. Samuel Weil, Pres. Mrs. Harry Frankenstein, Secy.

City	Sisterhood	Membership	Officers
Rockaway Park, N. Y.	Sisterhood Temple Beth El of Rockaway Park, L. I.	187	Mrs. Pauline Lewis, Pres. Mrs. Estelle Rosenfeld, Secy.
Rockford, Ill.	Jewish Ladies' Benevolent Society	49	Mrs. Sig Mayer, Pres. Mrs. Leo Blumenthal, Secy.
Rocky Mount, N. C.	Temple Beth El Sisterhood	13	Mrs. E. Epstein, Pres. Mrs. Jos. Gold, Secy.
Rosedale, Miss.	Adath Israel Sisterhood of Rosedale	14	Mrs. J. E. Dattel, Pres. Mrs. Sam Baakind, Secy.
Sacramento, Cal.	Sisterhood of Temple B'nai Israel	82	Mrs. S. J. Lubin, Pres. Mrs. William B. Berman, Secy.
Saginaw, Mich.	Sisterhood of Beth El	52	Mrs. I. W. Clinkofstine, Pres. Mrs. Samuel Seitner, Secy.
St. Joseph, Mo.	Adath Joseph Sisterhood	110	Mrs. Myron Meyer, Pres. Mrs. Samuel Baum, Secy.
St. Louis, Mo.	Sisterhood of B'nai El Temple	215	Mrs. Frank Benjamin, Pres. Mrs. Warren Dunlap, Secy.
	Sisterhood of Temple Israel	400	Mrs. M. J. Lowenstein, Pres. Mrs. Albert A. Aufrichtig, Secy.
	United Hebrew Ladies' Aid Society	400	Mrs. I. G. Stein, Pres. Mrs. D. D. Israel, Secy.
	Shaare Emeth Sisterhood	375	Mrs. Wm. Ebert, Pres. Mrs. Arthur Kahn, Secy.
St. Paul, Minn.	Sisterhood of Mt. Zion	150	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifferes, Secy.
Salt Lake City, Utah	Sisterhood B'nai Israel	92	Miss Stella Cohn, Pres. Mrs. Henry Schuback, Secy.
San Antonio, Tex.	Temple Beth El Sisterhood	230	Mrs. H. N. Friedlander, Pres. Mrs. Irvin Stone, Secy.
Sandusky, O.	Oheb Shalom Sisterhood	21	Miss Jessie B. Isaacs, Pres. Mrs. Irving C. Isaacs, Secy.
San Francisco, Cal.	Women's Guild of Temple Emanuel	650	Mrs. Julius L. Wolf, Pres. Mrs. Julius I. Cahn, Secy.
	Ladies' Auxiliary Temple Israel	300	Mrs. Bernard Sieroty, Pres. Mrs. Hyman Young, Secy.
San Jose, Cal.	San Jose Temple Sisterhood	50	Mrs. Louis Boonschaft, Pres. Mrs. Irving Jacobs, Secy.
Savannah, Ga.	Sisterhood Temple Mickve Israel	194	Mrs. Sol Hirsch, Pres. Mrs. Max Kassels, Secy.
Scranton, Pa.	Sist. of the Madison Ave. Temple	125	Mrs. Sara I. Kline, Pres. Mrs. A. G. Stromberg, Secy.
Seattle, Wash.	Ladies' Auxiliary Temple De Hirsch	269	Mrs. Harold B. Offer, Pres. Mrs. Ben Rothenberg, Secy.
Shreveport, La.	Sisterhood of B'nai Zion Temple	270	Mrs. M. S. Picard, Pres. Mrs. A. Brenner, Secy.
	Synagogue Sisterhood of Shreveport	...	Mrs. A. S. Wiesel, Pres. (Pro-tem.) Mrs. Victor Goldberg, Secy.
Sioux City, Ia.	Sisterhood of Mt. Sinai	106	Mrs. Adolph M. Davis, Pres. Mrs. David Prusiner, Secy.
Sioux Falls, S. D.	Sisterhood Mt. Zion Temple	19	Mrs. A. David Sternberg, Pres. Mrs. Meyer Gorchoff, Secy.
South Bend, Ind.	Temple Bethel Sisterhood	79	Mrs. M. L. Hurwich, Pres. Mrs. H. Spring, Secy.

City	Sisterhood	Membership	Officers
Spartanburg, S. C.	Sisterhood B'nai Israel	16	Mrs. D. M. Spigel, Pres. Mrs. H. Smilovitz, Secy.
Spokane, Wash.	Sisterhood of Temple Emanu El	73	Mrs. M. Ball, Pres. Mrs. S. Ostroski, Secy.
Springfield, Ill.	Sisterhood B'rith Sholom Temple	92	Mrs. J. S. Hammerslough, Pres. Mrs. S. D. Friedman, Secy.
Springfield, Mo.	Sisterhood Temple Israel	26	Mrs. Burton Freiberg, Pres. Mrs. Lester Strauss, Secy.
Springfield, O.	Fountain Ave. Temple Sisterhood	44	Mrs. J. Blattner, Pres. Mrs. Nathan Klein, Secy.
Statesville, N. C.	Sisterhood Congregation Emanu El	7	Mrs. J. H. Hoffmann, Pres. Mrs. Wm. Wallace, Secy.
Steubenville, O.	Sisterhood Beth El	60	Mrs. Harry L. May, Pres. Mrs. Elias Bloch, Secy.
Stockton, Cal.	Sisterhood of Temple Israel	62	Mrs. Theo. Heins, Pres. Miss Ida R. Safferhill, Secy.
Sumter, S. C.	Sinai Sisterhood	37	Mrs. G. W. Kraker, Pres. Mrs. Ferd Levi, Secy.
Sunbury, Pa.	Sisterhood Temple Beth El	42	Mrs. Harry Weis, Pres. Mrs. Lewis Banks, Secy.
Syracuse, N. Y.	Sisterhood of the Society of Concord	240	Mrs. Jonas L. Oberdorfer, Pres. Mrs. David B. Sugarman, Secy.
Tacoma, Wash.	Sisterhood of Beth Israel	38	Mrs. Joseph Weinstein, Pres. Mrs. Robert Warwick, Secy.
Tallahassee, Fla.	Tallahassee Sisterhood	10	Mrs. Chas. Goldsmith, Pres. Mrs. L. Turner, Secy.
Tampa, Fla.	Temple Guild Sisterhood	59	Mrs. M. J. Mackler, Pres. Mrs. S. Jacobs, Secy.
Terre Haute, Ind.	Sisterhood of Temple Israel	84	Mrs. Ben A. Goldman, Pres. Mrs. J. M. Taxay, Secy.
Tiffin, O.	Ohev Sholom Sisterhood	19	Mrs. A. Rosenblatt, Pres. Mrs. H. B. Dobrow, Secy.
Toledo, O.	Sist. of Collingwood Ave. Temple	300	Mrs. Joseph Kornfeld, Pres. Mrs. Wm. Skutch, Secy.
Toronto, Can.	Temple Sisterhood	150	Mrs. Nathan Phillips, Pres. Mrs. R. J. Saperá, Secy.
Torrington, Conn.	Torrington Sisterhood Congregation Sons of Jacob	23	Mrs. S. H. Bufferd, Pres. Miss Betty Halberstam, Secy.
Trenton, N. J.	Sisterhood of Har Sinai Temple	115	Mrs. Irving Gross, Pres. Mrs. Elmer Schaffer, Secy.
Trinidad, Colo.	Hebrew Ladies' Aid Society	24	Mrs. Albert Moses, Pres. Mrs. Max J. Kahn, Secy.
Troy, N. Y.	Sisterhood of Third Street Temple	118	Mrs. James Jacobs, Pres. Mrs. Irving Caplan, Secy.
Tucson, Ariz.	Sisterhood Temple Emanuel	21	Mrs. Isidore Salem, Pres. Mrs. M. D. Cohen, Secy.
Tulsa, Okla.	Temple Israel Sisterhood	113	Mrs. S. H. Friedman, Pres. Mrs. Sol Jacobs, Secy.
Tuscaloosa, Ala.	Temple Emanuel Sisterhood	24	Mrs. Sam Wiesel, Pres. Mrs. L. Rosenfeld, Secy.
Uniontown, Pa.	Sisterhood of Temple Israel	54	Mrs. Wm. Baum, Pres. Mrs. Julius Levy, Secy.
Valdosta, Ga.	Sisterhood Valdosta Hebrew Cong.	25	Mrs. Sam. Lazarus, Pres. Mrs. Jack Bierman, Secy.

MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Vicksburg, Miss.	Temple Sisterhood	113	Mrs. Mozart Kaufman, Pres. Mrs. J. E. Teller, Secy.
Waco, Tex.	Sisterhood Temple Rodef Sholom	98	Mrs. Frances Simmons, Pres. Mrs. J. C. Simmons, Secy.
Washington, D. C.	Sist. of Washington Hebrew Cong.	430	Mrs. Harry S. Lewis, Pres. Miss Bertha Israel, Secy.
Waterbury, Conn.	Temple Israel Sisterhood	75	Mrs. Samuel A. Chase, Pres. Mrs. Chas. Schnittman, Secy.
Welch, W. Va	Emanuel Sisterhood	26	Mrs. Max Michaelson, Pres. Mrs. Ellis Roston, Secy.
West Palm Beach, Fla.	Beth Israel Sisterhood	50	Mrs. Samuel Goldstein, Pres. Mrs. Maurice Pastroff, Secy.
Wheeling, W. Va.	Eoff St. Temple Sisterhood	137	Mrs. Herbert M. Sonneborn, Pres. Mrs. Chas. Schlesinger, Secy.
Wichita, Kansas	Temple Emanuel Sisterhood	40	Mrs. Frank Stevens, Pres. Mrs. L. B. Solomon, Secy.
Wilkes-Barre, Pa.	Sisterhood B'nai B'rith	115	Mrs. A. S. Galland, Pres. Mrs. Julian S. Long, Secy.
Williamson, W. Va.	Williamson Temple Sisterhood	21	Mrs. Eli Sohn, Pres. Mrs. Harry Schwachter, Secy.
Williamsport, Pa.	Sist. of Temple Beth Hasholom	63	Mrs. Irma K. Fischer, Pres. Mrs. Sam Ulman, Secy.
Wilmington, Del.	Sisterhood Temple Beth Emeth	60	Mrs. James Tuck, Pres. Mrs. I. M. Hersh, Secy.
Wilmington, N. C.	Ladies' Concordia Society	37	Mrs. Herbert Bluethenthal, Pres. Mrs. J. E. Sternberger, Secy.
Worcester, Mass.	Sisterhood of Temple Emanuel	82	Mrs. Louis Fielding, Pres. Mrs. Nathan Sharfman, Secy.
Yonkers, N. Y.	Emanuel Sisterhood of Yonkers	178	Mrs. M. M. Einson, Pres. Mrs. A. B. Silverman, Secy.
York, Pa.	Sisterhood of Temple Beth Israel	65	Mrs. Max Grumbacher, Pres. Mrs. Norbert Neumann, Secy.
Youngstown, O	Sisterhood Rodef Sholom	182	Mrs. I. Harry Meyer, Pres. Mrs. John Roseman, Secy.
Zanesville, O	Keneseth Israel Temple Sisterhood	24	Mrs. M. Frank, Pres. Mrs. R. Brillant, Secy.

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