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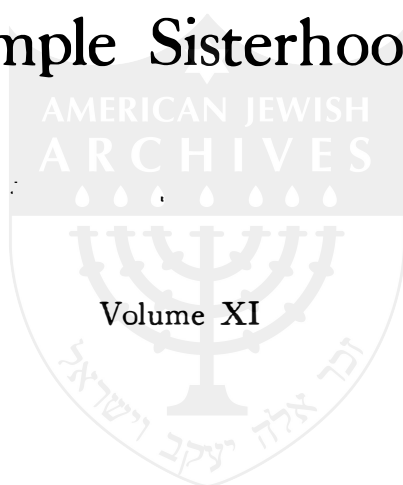
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Proceedings

The National Federation  
of  
Temple Sisterhoods



Eighteenth Annual Report  
and  
Ninth Biennial Assembly  
Philadelphia  
January 18-22, 1931

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 MRS. JOSEPH POLAND, *Vice-Chairman*, 9 N. Plaza Place..... Atlantic City, N. J.  
 MRS. SAM COHEN, c/o St. George School of Child Study..... Toronto, Canada  
 MRS. WILLIAM FINESHRIBER, 1910 Rittenhouse Sq..... Philadelphia, Pa.  
 MRS. LEON FISHER, 891 Mercer St..... Albany, N. Y.  
 MRS. MORRIS FRANKENTHAL, 4936 West Pine Blvd..... St. Louis, Mo.  
 MISS HANNAH HIRSHBERG, 811 West Woodlawn Ave..... San Antonio, Texas.  
 MRS. ALEX. S. LANGSDORF, 5187 Cabanne Ave..... St. Louis, Mo.  
 MRS. DAVID R. LEVY, 5542 Blackstone Ave..... Chicago, Ill.  
 MRS. H. MOZA, 721 Park Ave..... South Bend, Ind  
 MRS. HENRY NATHAN, 223 Depew Ave..... Buffalo, N. Y.  
 MRS. NORBERT NEUMANN, 317 Carlisle Ave..... York, Pa.  
 MRS. SAMUEL D. OSTROW, 437 W. 7th St..... Erie, Pa.  
 MRS. HARRY SCHLOSS, 112 S. 'B' St..... Hamilton, Ohio  
 MRS. L. SHIMAN, 485 Gramatan Ave..... Mt. Vernon, N. Y.  
 MRS. I. M. ULLIAN, 26 Otsego Road..... Worcester, Mass

SPECIAL COMMITTEE ON ISAAC M. WISE SISTERHOOD MEMORIAL FUND

MRS. JOSIAH COHEN, *Chairman*, Hotel Schenley..... Pittsburgh, Pa.  
 MRS. DANIEL FRANK, *Vice-Chairman*, 688 S. Crescent Ave..... Cincinnati, Ohio

EXECUTIVE COMMITTEE

MRS. MAURICE STEINFELD, *President*..... St. Louis, Mo.  
 MRS. HENRY NATHAN, *First Vice-President*..... Buffalo, N. Y.  
 MRS. JOSEPH M. HERMAN, *Treasurer* ISRAEL..... Boston, Mass.  
 MRS. J. WALTER FREIBERG..... Cincinnati, Ohio  
 MRS. DAVID E. GOLDFARB..... New York, N. Y.  
 MRS. ABRAM SIMON..... Washington, D. C.  
 MRS. JOSEPH STOLZ..... Chicago, Ill.

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# Proceedings of the Executive Board

## Pre-Assembly Meeting

Saturday Evening Session

Benjamin Franklin Hotel,  
Philadelphia, Pa.,  
January 17, 1931.

Pursuant to the call of the President and the provisions of the By-Laws, the Executive Board of the National Federation of Temple Sisterhoods held its annual meeting, on Saturday evening, January 17, 1931, at 8 o'clock at the Benjamin Franklin Hotel, Philadelphia, Mrs. Maurice Steinfeld, President, presiding, Mrs. Joseph Stolz, Secretary, recording the minutes.

The following members were present: Mrs. Martin Barbe, Chicago; Mrs. Isaac Bauer, Hartford; \*Mrs. Stanley Blumenthal, Seattle; \*Mrs. Isaac Born, Indianapolis; Mrs. Edgar M. Cahn, New Orleans; Mrs. Josiah Cohen, Pittsburgh; Mrs. Ferdinand Dilsheimer, Philadelphia; Mrs. Joe Ehrenfeld, Houston, Texas; Mrs. Max Epstein, St. Louis; \*Mrs. Jonas Frenkel, Cincinnati; Miss Jeannette Miriam Goldberg, Philadelphia; Mrs. David E. Goldfarb, New York; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Joseph M. Herman, Boston; Mrs. Ben I. Isaacs, New Orleans; Mrs. Myer Kirsh, Richmond, Va.; Mrs. Samuel Kubie, New York; Mrs. Saul Lavine, Pittsburgh; Mrs. Simon Lazarus, Columbus, Ohio; Mrs. David Lefkowitz, Dallas; Mrs. Eugene Levy, Lincoln; Mrs. Benj. Loewenstein, Cincinnati; Mrs. Herman Marx, Newark, N. J.; Mrs. Albert J. May, New York; Mrs. Henry Nathan, Buffalo; Mrs. Oscar Robinson, Detroit; \*Mrs. Adolph Rosenberg, Cincinnati; Mrs. Sam Schoen, Atlanta; Mrs. Abram Simon, Washington; Mrs. Maurice Steinfeld, St. Louis; Mrs. Joseph Stein, Cleveland; Mrs. Joseph Stolz, Chicago; Mrs. Jacob Wertheim, New York; Mrs. Joseph Wiesenfeld, Baltimore, and Miss Helen L. Strauss, Executive Secretary.

### EXCUSES FOR NON-ATTENDANCE

Letters of excuse were presented from the

\* Attended Sunday morning only.

following members who were unable to attend: Mrs. Albert Ancker, Los Angeles; Mrs. Israel Cowen, Chicago; Mrs. J. Walter Freiberg, Cincinnati; Mrs. Leon Goodman, Louisville; Mrs. Arnold Hartman, Nashville; Mrs. Deborah Hirshberg, Oakland; Mrs. Milton Kahn, Portland; Mrs. James Klein, Columbus; Mrs. Benj. Lowensfein, Cleveland; Mrs. Meyer Shane, Kansas City; Mrs. Abe Simon, Chicago; Mrs. Martin Zielonka, El Paso.

### READING OF THE MINUTES

The minutes of the last Executive Board meeting held in Cincinnati, February 12 and 13, 1930, were read and approved.

### PRESENTATION OF ANNUAL REPORTS

The following annual reports of the officers were presented:

*The Report of the Executive Secretary* was received with thanks and ordered read in full to the Ninth Assembly. (See page 19.)

*The Report of the Treasurer* was read, received with thanks and ordered referred to the Ninth Assembly. (See page 32.)

*The Report of the Certified Public Accountant* was received and ordered referred to the Ninth Assembly. (See page 26.)

### REPORTS OF NATIONAL STANDING COMMITTEES

The reports of the National Standing Committees were presented in printed form. As copies of same had been distributed in advance to Executive Board members, and as the work of all Committees was to be discussed at the Open Forum of the Assembly, the reading of these reports was dispensed with. Each National Chairman however, was called upon to present the outstanding recommendations in her report. (See pages 33 to 103 for these reports.)

COMMITTEE ON RELIGION  
(See Page 33)

In the absence of Mrs. Leon Goodman, Chairman, the following recommendations of the Committee on Religion were presented by the Vice-Chairman, Mrs. Jonas Frenkel.

- I. That the Committee on Religion work earnestly toward a better attendance at Temple services. "Once a week to Temple" is the slogan recommended.
- II. That Sisterhood members embark upon a program of Adult Religious Education; namely, a Bible Class or a Study Group in every Sisterhood.

It was moved, seconded and carried to send a Uniongram to Mrs. Goodman, expressing the regrets of the Board at her absence.

\*COMMITTEE ON RELIGIOUS SCHOOLS  
(See Page 37)

The recommendations of the Committee on Religious Schools were presented by the Chairman, Mrs. Saul Lavine. Special stress was laid on the subject of Child Study Circles, and it was announced that the second series of Child Study outlines, *The Pre-Adolescent Child* was ready for distribution. The second book, like the first book of the series on Child Study, *The Pre-School Child*, has been prepared by Mrs. Alex Langsdorf, of St. Louis, for the National Federation of Temple Sisterhoods.

COMMITTEE ON PEACE  
(See Page 87)

The recommendations of the Committee on Peace were presented by the Chairman, Mrs. Ben Loewenstein. These were preceded by a brief description of the Peace Primer in preparation by the Commission on Jewish Education. The Primer, which was prepared at the request of the Peace Committee of the National Federation of Temple Sisterhoods, is to inculcate the idea of Peace in the children of our Religious Schools.

The Board members were urged to request local Sisterhoods to communicate with their respective Senators and encourage an early endorsement of the United States entrance into the World Court.

\* Since the Convention, the President has appointed a new committee to be known as the "Special Committee on Child Study and Parent Education"—Mrs. Lavine will act as chairman and will concentrate her efforts in developing the special field of Child Study. The Committee on Religious Schools will continue its usual activities headed by Mrs. Joseph Stein, of Cleveland.

As an indication of good-will this Committee further recommended that \$25.00 be sent to the National Council for Prevention of War and the National Committee on Cause and Cure of War, respectively.

COMMITTEE ON HEBREW UNION COLLEGE  
SCHOLARSHIPS, DORMITORY MAINTENANCE,  
AND RELIGIOUS EDUCATIONAL WORK  
(See Page 44)

The chief recommendation of the Committee on Hebrew Union College Scholarships and Dormitory Maintenance, was the change in its name, as above, and the consequent enlargement of the scope of its work. Mrs. Joseph Stolz, Chairman, urged the continued cooperation of Sisterhoods in the outstanding projects of this Committee.

COMMITTEE ON UNION MUSEUM  
(See Page 65)

The recommendations of the Committee on Union Museum were deferred until the Open Forum sessions when the Chairman, Mrs. J. Walter Freiberg, was expected to be present. (See page 149 for definite recommendations.)

COMMITTEE ON UNIONGRAMS  
(See Page 68)

Mrs. Isaac Born, Chairman of the Committee on Uniongrams presented various recommendations seeking to popularize the use of Uniongrams.

COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES  
(See Page 74)

The Chairman, Mrs. Albert J. May, discussed the recommendation of this Committee aiming to form a National Federation of Young Folk's Temple Leagues. Mrs. Steinfeld reported concerning action taken at a meeting of the Executive Board of the Union last June when she asked for an expression of opinion regarding this proposed Federation. Mrs. Steinfeld stated that the Executive Board of the Union had expressed the opinion that the determination of this question lay within the jurisdiction of the Department of Synagogue and School Extension. (See President's Message, page 127).

COMMITTEE ON STUDENT ACTIVITIES  
(See Page 77)

In the absence of the Chairman, Mrs. Edward Heinsheimer, the recommendations of the

Committee on Student Activities were presented by the Vice-Chairman, Mrs. Hugo Hartmann. Mrs. Hartmann particularly stressed the importance of ideal qualities of leadership in the appointment of local Chairmen of this Committee.

COMMITTEE ON SISTERHOOD EXTENSION  
(See Page 71)

Mrs. David Lefkowitz, Chairman of the Committee on Propaganda, presented the recommendation to change the name of her committee to the above, and, subsequently to enlarge its scope since an important part of our task is to extend, through the Sisterhood program, the Jewish spirit and Jewish culture, to those who have difficulty in maintaining such contacts. Furthermore, through the extension of local and national membership the Committee can more fully carry out its aims and purposes.

COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND  
(See Page 90)

Mrs. Stanley Blumenthal, Chairman of the Committee on Jewish Literature for the Sightless, recommended that the name of this Committee be changed to the above. She further requested that a few minutes be granted at the Open Forum discussion to Rabbi Michael Aaronsohn to present a new project, i. e., the Jewish Braille Institute of America, a new field of interest for this Committee. (See page 150) / 48

COMMITTEE ON STATE FEDERATIONS  
(See Page 96)

The following recommendations of the report of the Committee on State Federations were presented by the Chairman, Miss Jeannette Miriam Goldberg:

Sunday Morning Session

The second session of the annual meeting of the Executive Board was called to order by the President, Mrs. Maurice Steinfeld, Sunday morning, January 18, 1931, 9:30 o'clock at the Benjamin Franklin Hotel, Mrs. Joseph Stolz recording the minutes.

The minutes of the previous meeting were read and approved.

"Carry out the work of the National through intimate contacts, which may be difficult for the National through long distance correspondence.

"Offer an opportunity for Sisterhoods to meet together for mutual conference, to share experiences, solve problems, and return to their local Sisterhoods with renewed zeal and enthusiasm for their work and greater courage to meet the problems confronting them."

COMMITTEE ON COOPERATION  
(See Page 100)

In the absence of Mrs. Joseph Jaffa, the Chairman, the recommendations of this Committee were presented by Mrs. Sam Schoen. These recommendations included a plea for increased Temple attendance, observance of Sisterhood Vacation Day, cooperation with local conference committees and cooperation in Peace programs wherever possible.

ISAC M. WISE SISTERHOOD MEMORIAL FUND  
(See Page 62)

Mrs. Josiah Cohen, Chairman, made a special plea for increased interest in this cause and urged every Sisterhood member to participate whole-heartedly in this project.

COMMITTEE ON PROGRAMS  
(See Page 83)

Mrs. Abram Simon, Chairman, presented the recommendations of the report of the Committee on Programs, urging that Sisterhood programs have a distinctly Jewish significance and that Sisterhood members themselves participate wherever possible.

The meeting recessed to reconvene at 9:30 the following morning.

REPORT OF COMMITTEE ON REVISION  
OF BY-LAWS  
(See page 132)

The Committee on Revision of By-Laws, through its Chairman, Mrs. Martin Barbe, presented recommendations for various changes in the By-Laws, which were formally approved and ordered to be referred to the Assembly.

REPORT OF SPECIAL COMMITTEE ON HEBREW  
UNION COLLEGE PLAQUE

A verbal report of the Committee having in charge the selection of a plaque for the Dormitory of the Hebrew Union College, marking it as a gift of the National Federation of Temple Sisterhoods, ordered by this Board at its 1930 meeting, was made by Mrs. Adolph Rosenberg, who requested advice as to the amount to be expended for such a plaque. It was moved, seconded and carried that the cost should not exceed \$500.

Mrs. Dilsheimer, chairman of the Special Committee to consider a name for local Sisterhoods that would make their affiliation with the National obvious, presented the following report.

REPORT OF SPECIAL COMMITTEE TO  
NATIONALIZE LOCAL NAMES

Philadelphia, Pa.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Many times during the past years the thought has occurred to us that while we are all loyal and devoted to our individual Sisterhoods, who in turn aid and uphold the purposes of the National organization, the majority of Sisterhood members think only in local terms. Supplementing that thought was the one that a constant reminder of our national affiliation (along the lines practiced by other national organizations) would be an asset to the latter, and broaden the local point of view.

Much thought has been given by your Committee to the phrasing of such a name; we must use the word Sisterhood for the local organization, since it must not lose its identity in the community, as well as the Temple with which it is affiliated, nor dare there be too much repetition of the words "Temple Sisterhood." We therefore beg leave to submit for your consideration, the change as follows, for instance:

Keneseth Israel Sisterhood, Philadelphia Unit, National Federation.

Beth Israel Sisterhood, Houston Unit, National Federation.

Using the word "Unit" will avoid a repetition of the words Temple Sisterhood. No Sisterhood is to refer to itself in local terms

only, but always as such and such a Sisterhood Unit, National Federation.

The National organization shall continue to use the name as at present, National Federation of Temple Sisterhoods.

Mrs. FERD DILSHEIMER, *Chairman*

Mrs. JOE EHRENFELD

Mrs. ARNOLD HARTMAN

It was moved to adopt a name in which the term "unit" would be substituted for that of "Temple Sisterhood." The motion was seconded but lost.

The report of the Committee was received and ordered filed.

HERMANN STRUCK ART CALENDAR

A model of the Sisterhood Art Calendar for 5692 was displayed, and its use, with or without, the specially prepared frame was described. The new calendar, reproducing seven etchings of the eminent artist, Hermann Struck, and the frame, was formally approved by the Board.

COMMUNICATIONS

SEATTLE HANUKKAH OBSERVANCE

A letter was read from the Seattle, Wash., Sisterhood describing the unique manner in which Hanukkah is observed by that community. Sisterhoods were urged through the Committee on Religion to follow these suggested observances as far as possible.

YOUNG ISRAEL AWARDS

Miss Elsa Wehl, Editor of Young Israel, sent a letter thanking the Board for its continued cooperation in sponsoring Young Israel Prize Awards (see page 39) and thanking all the Sisterhood members who furthered interest in the magazine.

JEWISH BOOK-OF-THE-MONTH CLUB

A communication from the Jewish Book-of-the-Month Club was read, after which it was moved, seconded and carried to subscribe for one copy for a working library in the Executive Offices in Cincinnati.

VACANCIES ON THE BOARD

The Executive Secretary informed the Board that for the following reasons there were

twenty-three vacancies on the Board to be filled at the Ninth Assembly.

2 vacancies—due to deaths\*

14 vacancies—due to expiration of terms

7 vacancies—due to two consecutive unexcused absences from Board Meetings.

The following resolutions in memory of Mrs. Samuel P. Weinberg, of Philadelphia, a member of this Board who died August 28, 1930, were read.

### Memorial Resolutions

WHEREAS, The Executive Board of the National Federation of Temple Sisterhoods records with deep sorrow the untimely death of our loyal co-worker

#### MARJORIE ABRAHAMS WEINBERG

Soulful and selfless in her work, she left an indelible impression of idealism and consecration to the causes in which she was interested. She was a doer and her work is recorded not only in the many activities within

\*Mrs. Edgar Herzberg, Milwaukee, and Mrs. Samuel P. Weinberg, Philadelphia. Resolutions for Mrs. Edgar Herzberg, of Milwaukee, were adopted by the Board February, 1930.

her own community, but in the larger sphere of influence in the National Federation. Her spirit, purified and ennobled, is enshrined for us as an everlasting blessing, for truly has she ascended the Hill of the Lord to receive the blessings from the God of her salvation. In grateful appreciation of her never-to-be-forgotten service, we are recording her memory a blessing, and her life, a benediction.

THEREFORE, BE IT RESOLVED, that a copy of the Resolutions be read at the Biennial Session of the National Federation of Temple Sisterhoods, spread upon the Minutes, and sent to the bereaved family as a token of our heart-felt sympathy.

JEANNETTE MIRIAM GOLDBERG, *Chairman*  
JEAN WISE MAY  
CLARICE M. LAVINE

It was moved, seconded and carried that the resolutions be presented to the Assembly.

Adjourned.



MRS. MAURICE STEINFELD,  
*President.*

MRS. JOSEPH STOLZ,  
*Recording Secretary.*



# Annual Reports





## Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

It has been my privilege and pleasure—an age worn phrase, but ever new when used sincerely—to be associated with the officers and Executive Board elected at our last Assembly. Many new projects developed since then, but inasmuch as a report was made at the Executive Board meeting held in Cincinnati, February, 1930, and appeared in the Year Book, Vol. X, only the events of the past fiscal year will be reviewed at this time.

Our scope is broad and our achievements far reaching. Above all else, we are a Jewish woman's religious organization. The sense of human relationships, the influence of ethical factors, the consciousness of Jewish tradition color our efforts and transmute our organization from the commercial realm to that of the spiritual.

### NEW SISTERHOODS AFFILIATED

While the growth of our organization is not to be judged by numbers—its significance can best be measured in spirit—yet it is gratifying to report that twelve new Sisterhoods joined our ranks since the last meeting of the Board. A fact worthy of note is that several of these Sisterhoods applied for membership without preliminary approach on our part. There are now sixty more Sisterhoods than Congregations affiliated with the Union, indicating that these women, as Sisterhood members, are not disdaining to assume the burden and the privilege of Judaism and are organizing in order to educate their children along these lines. The new Sisterhoods are:

Batavia, N. Y.	Hattiesburg, Miss.
Boise, Idaho	New York, N. Y. (Mt. Zion—Rejoined)
Brooklyn, N. Y. (Community Reform Temple)	New York, N. Y. (Park Ave. Sisterhood)
Chicago, Ill. (Horeb Sisterhood)	Rockford, Ill.
Gadsden, Ala. (Rejoined)	Thomasville, Ga.
Gastonia, N. C.	Waycross, Ga.

### RESIGNATIONS

It is with considerable regret that we report the resignation of the following Sisterhoods:

Cheyenne, Wyo.	Pocomoke City, Md.
Columbia, Tenn.	San Bernardino, Cal.
Owensboro, Ky.	Shawnee, Okla.
Pittsfield, Mass.	Shreveport, La. (Synagogue Sisterhood)
	Winnipeg, Canada.

We trust that at some future date they will see fit to rejoin our ranks.

Our total membership now numbers 342 Sisterhoods, with an approximate individual membership of 55,000 women. The latter figure fluctuates slightly, due to removals, deaths, etc., but is counterbalanced by additional members in local Sisterhoods and by new Sisterhoods affiliating.

#### NATIONAL COMMITTEE ACTIVITIES

The individual Sisterhood centers its efforts on the congregation and religious school with which it is affiliated. Similarly, the National Standing Committees are the pivots about which our National organization revolves. We now have 14 National Committees.

Just a word concerning these Committees and the activities they represent. We continued our calendar of seasonal projects, emphasizing during each month the most timely subject. For example, November is characteristically devoted to the observance of Peace. While the Uniongrams and Scholarship campaigns are perennial, we aim to intensify the work of at least one or two National Committees each year through special campaigns.

During the past season we stressed the work of the Committee on Jewish Literature for the Sightless and the Committee on Religious Schools.

As to the former, you will hear, in the report of our corresponding National Committee, a description of the intensive Braille campaign recently conducted. In this connection, we enjoyed the assistance of Rabbis throughout the country who announced our work over the radio in conjunction with their regular broadcast program. We are indebted to the press and to several publications for similar announcements. It is still too early to determine the full results of this campaign, but there is every indication that it has served its purpose admirably.

We have been invited to participate in a new organization, The American Publication Society for the Blind. This Society plans to publish a magazine for Jewish blind readers, to serve as a clearing house for Jewish publications in Braille and to provide for the cultural interests of the Jewish sightless. Your endorsement of our participation will be sought at this meeting.

We have also been in correspondence with the Synagogue Council of America whose program includes work with the Jewish sightless.

The enthusaism of this Committee and of those benefitted by its efforts, is stirring. To cite just one example: At the March meeting of the Reading Road Temple Sisterhood, Cincinnati, a sightless young Jewess will read the Sisterhood Prayer, transcribed for her by a member of that Sisterhood.

As to the Committee on Religious Schools, the campaign in the interest of this Committee will be treated under the heading—"Publications."

When we consider that each of our 342 constituent organizations has at least some, if not all, of the local committees paralleling the National, the range of our program is easily recognized. To keep in touch with the local Chairmen, to establish contact with the corresponding State Chairmen and the National Committee members is no small task, especially in view of the ever-changing personnel.

Each Committee has its specific program, which is broadened by the efforts of all who participate in carrying out the respective aims. You will hear from each Committee Chairman in detail.

## PUBLICATIONS

Our outstanding publication of the year was "The Pre-School Child," sponsored by the Committee on Religious Schools. This was prepared specifically for the use of mothers and differs from other child study material in that it treats the special problem of the Jewish child. Subsequent courses which are to appear shortly, deal with this subject at greater length. Some 35 Sisterhoods have already organized Child Study Circles, using Mrs. Langsdorf's book as the text. It is earnestly hoped that as a result of discussions along these lines at our open forum session every Sisterhood will organize a Child Study Circle. A descriptive pamphlet, "Know Your Child" announced this volume. We are pleased to report that the "Pre-School Child" was included in the Bibliography of the National Committee on Parents-Teachers in Churches.

Other printed matter, prepared as the respective Committee needs demanded, includes:

For the Committee on Religious Schools—A courtesy card for use of religious school children visiting schools in other cities.

For the Committee on Hebrew Union College Scholarships and Dormitory Maintenance—A new series of acknowledgment cards extending thanks for contributions. New Tribute Fund Cards. New Confirmation Fund Cards.

For the Committee on Religion—Oppenheim Calendar and booklet. (The supply of 10,000 copies of the calendar was entirely exhausted. The booklet, which represents a miniature course in Jewish Ceremonials, is still available.)

For the Committee on Uniongrams—A New Uniongram envelope, providing for a return address.

For the Committee on Jewish Literature for the Sightless—An attractive card, thanking transcribers for manuscripts.

For the Committee on Programs—A new Bulletin of Program Suggestions.

For the Committee on Young Folk's Temple Leagues—Organization material. Model service leaflet. Debate material.

For the Committee on Union Museum—Sets of slides on the Oppenheim pictures.

Miscellaneous—Volume X of the Sisterhood Year Book, containing the proceedings of the Executive Board meeting, in Cincinnati, February, 1930, and the Annual Reports of the National Standing Committees. Revised pamphlet, "What the National Federation of Temple Sisterhoods Wants You to Do." A Model Constitution for local Sisterhoods.

Copies of all the above may be had on request from the Executive Office.

Items for sale, together with Sisterhood accessories for free distribution, have formed the basis of local Sisterhood book-shops in many instances.

## FIELD WORK

No one will gainsay the effectiveness of personal visits to Sisterhoods, in contrast to correspondence. Here again the human element enters. A handclasp and a friendly greeting are quick to gain mutual understanding. This year we strengthened our ties and won the cooperation of 38 cities visited by our National President. The Executive Secretary made 17 visits and enjoyed the personal contacts established.

In addition to these visits, monthly conferences were held, practically without

exception, by your President and Executive Secretary either in St. Louis or in Cincinnati.

The Regional Rabbis of the Union, Rabbis Gustave Falk and Philip Jaffa, Rabbi Michael Aaronsohn and Hebrew Union College Student-Rabbis visited a number of additional Sisterhoods. At this time we wish to extend to them our thanks for their cooperation.

#### INTRA-ORGANIZATION COOPERATION

##### (a) *Regional Rabbis*

The Southeastern Conference, a new experiment about which our President reports, is an excellent example of cooperation between the Sisterhoods, the Union and the Regional Rabbis. The Southeastern District includes 63 Sisterhoods, representing 3,927 individuals. These members are making a special effort to stress synagogue extension work instituted by the Regional Rabbis, in the South and elsewhere.

##### (b) *Tract Commission*

We have cooperated with the Tract Commission in the distribution of their pamphlets to Jews and non-Jews, to the seeing and to the sightless. A notable example of the first is evidenced by the Woman's Auxiliary of Temple Emanuel, New York City, which distributed 500 copies once a month to those attending divine Services on Saturday morning. Many Sisterhoods have undertaken the responsibility of keeping their tract racks filled with this literature.

Approximately fifty copies of the various Tracts have been transcribed into Braille by Sisterhood members and placed in Public Libraries, thus enabling sightless Jews and non-Jews to become acquainted with these enlightening essays on Judaism.

The Tract Commission graciously sent a brief description of every holiday, known as "The Holiday Press Notice" to Sisterhood Presidents and local Chairmen of the Committee on Religion. These stories are resumes of the historic significance of the festivals and are especially prepared for this purpose. In many of the smaller communities these articles are read and discussed as part of the Sisterhood program preceding the respective holiday.

##### (c) *Fellowships in Pedagogy*

We continued our cooperation with the Department of Synagogue and School Extension and the Commission on Jewish Education by contributing \$4,500 for fellowships to three graduate students majoring in Jewish Pedagogy at Columbia University, and who are preparing themselves for the field of Jewish education.

Mr. Julius W. Freiberg, Chairman of the Board of Managers of the Department, in a recent report commented on the importance of this phase of our cooperation:

"The future of Jewish Education in America will be largely what these trained educational leaders make of it. Unless we train and develop a group of men who will apply themselves to the problems of Jewish education as it fits into our Liberal Jewish movement, we are in danger of leaving Jewish education in the hands of a group of men whose outlook and sympathies are notoriously opposed to our point

of view. We have passed the day when Jewish education can be left to the good intentions of well disposed but uninformed individuals."

The awards of our Fellowships are as follows:

The Fellowship of \$1,500 to Dr. Harry F. Comins was renewed.

The Fellowship of \$1,500 to Mr. Joseph Zubin was renewed.

A new Fellowship of \$1,500 has been granted to Mr. Joseph Elkin.

(d) *Cooperation with YOUNG ISRAEL*

The annual YOUNG ISRAEL prize awards of \$350 were given this year (1929-30) to the following:

*First Prizes*

WINNER	CONTRIBUTION	JUDGE	PRIZE
William Gropper	Illustrations	Emanuel Romano	\$ 75.00
Leon Fram	Article—"The Story of a Melody"	Nina Purdy	75.00
Ethel Fleming	Poem—"Queen Esther"	Lula Vollmer	50.00
Joseph Gaer	Story—"The Fox and the Fish"	Lula Vollmer	100.00

*Second Prizes*

Sulamith Ish Kishor	Story—"Sunshine for All"	Lula Vollmer	25.00
Clement Wilenchick	Illustration—"Little Fawns"	Emanuel Romano	25.00

This year, second prizes were awarded for the first time, owing to the difficulty of the judges in selecting the most meritorious contributions.

These prizes are given as a mark of appreciation to writers and artists of international reputation who contribute to YOUNG ISRAEL at an exceedingly low rate of remuneration.

We also continued cooperation with YOUNG ISRAEL through three important channels: (1) We urged subscriptions in every home where there are children of religious school age; suggested prize subscriptions and subscriptions for teachers and libraries; (2) We sponsored a survey of dependent families and asked Sisterhoods to subscribe for same; (3) YOUNG ISRAEL notices appeared in programs of State Federation meetings, and exhibits of the magazine were arranged on request.

(e) *Hebrew Union College Summer School*

Several Sisterhoods financed the sending of Religious School Teachers to the Hebrew Union College Summer School. Mrs. Charles Cohen, President of the West Virginia State Federation of Temple Sisterhoods prevailed upon the Alpha Epsilon Phi Sorority of which she is a National Officer, to sponsor scholarships at the Summer School as one of the projects of the Sorority. Seven students were thus enabled to attend the school during the past summer session.

While this was a Sorority enterprise, it was nevertheless prompted by a Sisterhood worker who was influenced to further the project through her Sisterhood affiliation.

(f) *November Tour*

We again participated in the November Tour of the Union. Many Sisterhood members visited nearby cities and arranged for the Tour meeting in their respective home towns.

(g) *Miscellaneous*

Cooperation was likewise continued with the Bezalel Art School and the Pro-Falasha Society.

As the occasion arose, our Board members served as representatives of the Federation. Mrs. Samuel Kubie attended a meeting of the Good-Will Committee; Miss Jeannette Miriam Goldberg, the Conference Committee; Mrs. Henry Nathan, the Hadassah Convention; Mrs. Henry Schwartz, Jr., represented us at the Parent-Teachers Congress in Denver; Mrs. Albert J. May on various occasions; etc. These meetings will be reported on verbally during our sessions. Unfortunately, we do not have a complete record of such events. The thanks of the National Federation is due to each and every one who cooperated in this manner.

At this Assembly you will hear further concerning our participation in the joint Committee with the Union, relative to Youth Work, the Union Museum and Religious Extension Work.

May we call your attention to the Sisterhood article, "Women of Valor," in the January 2, 1931 issue of the *American Hebrew*, devoted to Jewish women's organizations.

## COMMITTEE ON REVISIONS

This Committee was handicapped by the misfortunes which befell some of its members, but it worked arduously in spite of the untoward circumstances. A full report will be brought to this meeting by the Chairman, Mrs. Martin Barbe.

## EXECUTIVE BOARD MEETINGS

The regular annual meeting of the Executive Board was held in Cincinnati, February, 1930. At that time the most important subjects discussed were the Committee on Revision of the Constitution, and the suggestion to install a bronze plaque in the Hebrew Union College Dormitory, as the gift of the National Federation of Temple Sisterhoods. Both of these subjects will be dealt with at greater length elsewhere at this meeting.

## EXECUTIVE COMMITTEE

We beg to report that there was no need of a meeting of the Executive Committee since the Board last met.

## WORLD UNION

We were represented at the World Union for Progressive Judaism in London last summer by Mrs. David Lefkowitz who participated in the symposium, "Women and Judaism." Mrs. Isaac Bauer, Mrs. J. Walter Freiberg, and Mrs. Adolph Rosenberg of our Board, were present. Undoubtedly, other Sisterhood members also attended.

It was my good fortune to meet the Hon. Lily H. Montagu and to hear her conduct services and address the large audience gathered for Sabbath worship at her Home for Jewish Working Girls, in London. At this Biennial Assembly we shall all be privileged to meet Miss Montagu and her sister and ardent co-worker, Miss Marian Montagu. Through them we will learn more concerning the World Union and the part women are to play in the future of this great movement.



## IN MEMORIAM

It is with sincere regret that we record the passing of our beloved fellow Board Member, Mrs. Samuel P. Weinberg, whose absence is doubly regretted at this time, since she would have been outstanding as a hostess to this Convention. Resolutions in her memory will be presented for your adoption at this meeting.

A message of sympathy was sent to Mrs. Joseph M. Herman, whose daughter passed away, and to Mrs. Joseph Jaffa, of Denver, who recently suffered the loss of her husband.

## VACANCIES ON THE BOARD

Two vacancies occurred on our Board since the last Biennial due to the passing of Mrs. Samuel P. Weinberg, of Philadelphia, and Mrs. Edgar Herzberg, of Milwaukee. We suffered a great loss in the death of these Board members, both of whom were women of unusual promise and ability.

## GENERAL ACTIVITIES

Needless to say, the Executive Secretary endeavored to keep in close touch with local and State Sisterhoods and to lend assistance wherever and whenever needed.

The regular routine duties were discharged and the usual secretarial obligations carried out.

The Executive Office is informed of each Sisterhood's work in its most minute detail and acts as a clearing house. It is this intimate knowledge of individual effort, group cooperation and genuine endeavor which prompts the enthusiastic recording of our achievements during the past year. The Federation has undoubtedly made itself felt in the religious heartbeat of America. Its pulse is vibrant even in the most commonplace correspondence.

This report would be incomplete without an expression of my sincere thanks to Mrs. Maurice Steinfeld, our estimable President and to Rabbi George Zepin, Secretary of the Union of American Hebrew Congregations for their gracious and earnest support at all times. My thanks is likewise extended to each of you who have cooperated so heartily, enabling us to report at this our Ninth Biennial, another year of continued growth and development for the Organization to which we have pledged our loyalty and faith.

Respectfully submitted,

HELEN L. STRAUSS,  
*Executive Secretary.*

## Report of Public Accountants

January 5, 1931

The President and The Executive Board,  
National Federation of Temple Sisterhoods,  
Cincinnati, Ohio:

Mesdames: We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1929 to October 31, 1930, and submit herewith our report thereon including:

EXHIBIT "A"—Statement of Assets and Liabilities, October 31, 1930.

EXHIBIT "B"—Statement of Income and Expenditures, November 1, 1929 to October 31, 1930.

EXHIBIT "C"—Summary Statement of Cash Receipts and Disbursements, November 1, 1929 to October 31, 1930.

SCHEDULE No. 1—Investments—October 31, 1930.

which, in our opinion, correctly reflect the transactions for the fiscal year ended October 31, 1930 and the financial status as of that date.

Cash has been independently confirmed and securities inspected.

With the exception of Scholarships and Uniongram apportionments, the report is predicated on a cash basis. Income accrued but not received and expenditures incurred but not paid as of the close of the fiscal year, as well as inventories of publications on hand, have not been included in the results.

There has been held in reserve, pending further disposition, scholarship contributions in the amount of \$29,349.25.

Respectfully submitted,  
(Signed) LOEB & TROPER,  
Certified Public Accountants

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

## Exhibit "A"—Statement of Assets and Liabilities, October 31, 1930

## Assets—

Cash in Bank—Central Trust Co. of Cincinnati.....	\$ 8,826.60
Investments—At Book Value (Schedule No. 1).....	42,898.52
Contributions Receivable from Sisterhoods for Scholarships.....	822.78
Loan Receivable from H. U. C. Library Building Fund.....	.50
Accounts Receivable—Unpaid Balances for sale of Uniongrams, Books and Other Material.....	\$2,414.03
Less:—Reserve for Accounts Receivable.....	2,414.03
<b>TOTAL.....</b>	<b>\$52,548.40</b>

## Liabilities, Deferred Income and Reserves—

Due to Union of American Hebrew Congregations.....	\$ 123.14
Scholarship Contributions Collected in 1929–1930 Applicable to 1930– 1931.....	1,118.00
Isaac M. Wise Memorial Fund Contributions Collected in 1929–1930 Applicable to 1930–1931.....	20.00
Uniongram Apportionments of previous years reserved for 1930–1931..	93.40
Uniongram Apportionments of 1929–1930 Collections reserved for 1930–1931 (80% of \$11,407.20 plus \$9.00 balance).....	9,134.26
Scholarship Contributions, Held in Reserve from 1928–1929.....	\$10,907.69
1929–1930.....	18,441.56
<b>TOTAL.....</b>	<b>39,838.05</b>
<b>Excess Assets over Liabilities, Deferred Income and Reserves— General Fund—.....</b>	<b>\$12,710.35</b>

## RECONCILIATION OF GENERAL FUND

General Fund, November 1, 1930.....	\$10,581.96
Add: Surplus for Year 1929–1930 (per Exhibit "B").....	2,128.39
<b>General Fund—October 31, 1930 (per Exhibit "A").....</b>	<b>\$12,710.35</b>

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

## Exhibit "B"—Statement of Income and Expenditures

November 1, 1929 to October 31, 1930

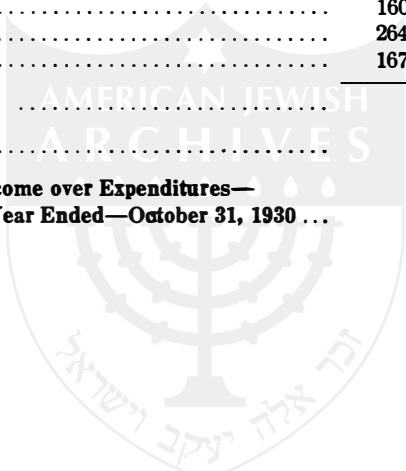
## Income—

Scholarship Contributions from Sisterhoods, Individuals and Organizations:—		
Cash Donations 1929-1930.....	\$25,945.79	
Cash Donations made in 1928-1929 for 1929-1930.....	2,428.94	
Pledged Donations, paid after October 31, 1930.....	822.78	
Uniongram Apportionments of Previous Years applicable to 1929-1930.....	257.00	
Uniongram Apportionments, 1928-1929 sales applicable to 1929-1930.....	8,825.80	
<b>Total Scholarship Credits for 1929-1930.....</b>	<b>\$38,280.31</b>	
Less: Scholarship Contributions Held in Reserve.....	18,441.56	\$19,838.75
Isaac M. Wise Sisterhood Memorial Fund.....		1,784.39
Dues, National.....		12,302.00
Annual Fees, State Federations.....		200.00
Contribution for Union Museum.....		100.00
Collection from Sale of Uniongrams.....	\$11,407.20	
Less: 80% of Uniongram Sales to be Reserved for Uniongram Apportionment.....	9,125.76	2,281.44
Collection from Sale of—		
Announcement Cards.....	\$ 244.39	
Calendars.....	2,752.29	
Stationery.....	369.56	
Hanukkah and Kiddush Cards.....	290.21	
Peace Cards and Books, Seals and Miscellaneous Articles.....	1,423.17	
Interest on Investments.....	1,231.87	
Interest on Bank Balances.....	419.09	6,730.58
<b>Total.....</b>		<b>\$43,237.16</b>

## Expenditures—

Scholarships—Transmitted on Account of 1929-1930 Collections.....		\$19,838.75
Isaac M. Wise Sisterhood Memorial Fund—		
Transmitted to U. A. H. C.....	\$1,500.00	
To be Transmitted to U. A. H. C.....	284.39	1,784.39
Office and General Expense—		
Addressograph Materials.....	\$ 47.64	
Salary of Secretary to President.....	275.00	
Expressage.....	16.94	
News Releases.....	13.00	
Office Supplies and Telegrams.....	1,657.27	
Premiums on Officials' Bonds.....	18.75	
Postage.....	909.72	
Printing and Multigraphing.....	824.86	
Salary of Clerk.....	1,000.00	
Traveling Expenses of Officers.....	1,526.56	
Traveling Expenses of Executive Secretary.....	560.75	
Year Book.....	967.80	
Expenses in Connection with Isaac M. Wise Memorial Fund.....	12.90	
Miscellaneous.....	212.42	8,043.61

Fellowship Awards.....		4,000.00	
Committee Expenses—			
Committee on Cooperation.....	18.98		
Committee on Programs.....	1.65		
Committee on Peace.....	56.73		
Committee on Propaganda.....	8.25		
Committee on Religion.....	424.57		
Committee on Religious Schools.....	1,169.61		
Committee on Scholarships.....	123.52		
Committee on Student Welfare.....	34.20		
Committee on Sightless.....	84.12		
Committee on Uniongrams.....	602.38	2,524.01	
Purchase of or Cost of Producing—			
Announcement Cards.....	176.27		
Art Calendars.....	3,475.58		
Tract Racks.....	160.20		
Pann Bibles.....	24.00		
Stationery for Resale.....	273.12		
Uniongrams.....	160.20		
Kiddush Cards.....	264.86		
Slides.....	167.50	4,701.73	
Refunds.....		216.28	
<b>Total.....</b>			<b>41,108.77</b>
<b>Excess of Income over Expenditures—</b>			
<b>Surplus for Year Ended—October 31, 1930 ...</b>			<b>\$ 2,128.39</b>



**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

**Exhibit "C"**

**Summary Statement of Cash Receipts and Disbursements**

**November 1, 1929 to October 31, 1930**

**Receipts—**

Scholarship Contributions, applicable to 1928-1929 .....	\$1,328.82
Scholarship Contributions, applicable to 1929-1930 .....	25,945.79
Scholarship Contributions, applicable to 1930-1931 .....	1,118.00
Isaac M. Wise Memorial Fund.....	1,784.39
Dues—National.....	12,292.00
Annual Fees, State Federation.....	200.00
Contribution for Union Museum.....	100.00
Collections from Sale of Uniongrams.....	11,407.20
Collections from Sale of Cards, Stationery, Calendars and other articles	5,099.62
Interest on Investments and Bank Balances.....	1,647.20
Collection of Loan Due from Library Fund.....	91.67

<b>TOTAL</b> .....	<u>\$61,014.69</u>
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**Disbursements—**

Scholarships—Transmitted to U. A. H. C.—1929-1930 Account.....	\$20,000.00
Isaac M. Wise Sisterhood Memorial Fund—1928-1929 Account..	1,294.67
Isaac M. Wise Sisterhood Memorial Fund—1929-1930 Account..	1,500.00
Office and General Expense (per Exhibit "B").....	8,043.61
Committee Expense (per Exhibit "B").....	2,524.01
Purchase of and Cost of Producing Uniongrams and other articles (per Exhibit "B").....	4,701.73
Refunds.....	216.28
Purchase of Call Loan.....	20,000.00
Fellowships.....	4,000.00
Uniongram Apportionments transmitted to Religious Schools.....	863.20

<b>TOTAL</b> .....	<u>63,143.50</u>
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<b>Excess of Disbursements over Receipts</b> .....	<b>\$ 2,128.81</b>
Balance in Bank—November 1, 1929.....	<u>10,955.41</u>
Balance in Bank—October 31, 1930.....	<u><u>\$ 8,826.60</u></u>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

**Schedule No. 1—Investments—October 31, 1930**

Par Value	Description	Maturity	Rate	Cost or Book Value Adjusted
\$ 9,000.00	Central Pacific Railway Co.	August 1, 1960	5 %	\$ 8,955.00
4,000.00	Goldsboro, N. C., Public Improvement.....	October 1, 1962-3	4½%	3,943.52
10,000.00	Irwin-Ballman Co. Call Loan (Collateral — 250 shares Procter & Gamble, Common; 16 shares Kemper-Thomas, Preferred).			10,000.00
8,000.00	T. J. Creaghead Call Loan (Collateral — 200 shares Procter & Gamble Common).....			8,000.00
10,000.00	G. D. Crabbs Call Loan (Collateral — 250 shares Procter & Gamble).....			10,000.00
2,000.00	Irwin-Ballman Co. Call Loan (Collateral — 78 shares Cincinnati Street Railway Co.).....			2,000.00
<u>\$43,000.00</u>		<b>TOTAL</b> .....		<u>\$42,898.52</u>

## Report of Treasurer

Boston, Mass., October 31, 1930

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies: I beg leave to submit the following as my report from November 1, 1929, to October 31, 1930:

Balance on hand in Bank, November 1, 1929, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....		\$10,955.41
Received from Rabbi George Zepin from November 1, to October 31.....	\$59,367.49	
Interest from Central Trust Co.....	1,228.11	
Interest on Investments.....	419.09	
		<hr/>
		61,014.69
<b>Total Receipts</b> .....		<hr/>
		\$71,970.10
Paid out Vouchers, Checks Nos. 1226 to 1484 inclusive.....		63,143.50
		<hr/>
Balance in Bank (October 31, 1930).....		\$ 8,826.60
		<hr/> <hr/>

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

MRS. JOSEPH M. HERMAN,

Treasurer.



## Report of National Committee on Religion

Louisville, Ky., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

The Committee on Religion is an important link in the chain binding the Committees of the National Federation of Temple Sisterhoods. Our Committee is of special significance since the National Federation of Temple Sisterhoods is primarily a religious organization. Accordingly, we must set the pace befitting our rank. More and more does each of its members live up to the broad meaning of "What the National Committee on Religion Wants You to Do," so that today the entire organization feels the urge of a living, vital Judaism.

### TEMPLE ATTENDANCE

The work of our Committee cannot be measured in a tangible way, but better attendance at Sabbath Services shows that more persons have awakened to the beauties of our religion. A great effort has been made by the Sisterhoods to improve Synagogue attendance. Local Religion Committees report the use of the telephone message, the circular letter, and the personal touch that must be used to bring about, first a habit, and then a longing for an hour of peace, prayer and instruction that is found in the Temple Service. Many Sisterhoods follow the plan of placing notices in the local hotels, inviting guests to attend Services. Welcoming the stranger is a perennial task for the Sisterhood.

### SISTERHOOD SERVICE

The Sisterhood Service in November is often a revelation of what the women may do if they ever enter the rabbinate. It is the opportunity which our Sisterhood members should take to express themselves and become an active part of congregational life.

### RELIGIOUS DAY MEETINGS

A second Red Letter Day is the March program frequently known as Religion Day. Many Sisterhoods dedicate the program to the memory of the Sainted Dr. Isaac Mayer Wise. The Adath Israel Sisterhood, of Louisville, held a most inspiring meeting with four other organizations, representing Conservative and Orthodox Congregations. A splendid atmosphere of cooperation and understanding prevailed.

### AID TO THE TEMPLE AND CONGREGATION

All Sisterhoods have the opportunity of being of material assistance to their local congregation and the wholehearted cooperation along these lines, too numerous to mention, evinced by our many constituent societies is remarkable. Likewise, Sisterhoods in smaller towns secure Rabbis and Students for the holydays and Sabbath

Services. Sisterhoods frequently invite Rabbis and lecturers to address their members. Bibles and prayerbooks have been placed in the Temple through the efforts of our Sisterhood members. With characteristic interest for our afflicted co-religionists, audicons are frequently installed for the deaf, and prayerbooks in Braille, for the sightless are becoming popular gifts of the Sisterhood. Whatever the Sisterhoods have contributed in material assistance to their Synagogue and Religious School will redound to the ultimate gain in spiritual interest.

#### HOLIDAY OBSERVANCE

Among the chief aims of the Sisterhood is to urge, foster and teach holiday observance. Our Committee sends out a letter preceding each holiday offering suggestions for its widespread observance. A knowledge of Judaism makes for a love of Judaism.

Many Sisterhoods observe Succoth with a festive booth within the Temple and celebrations in which all of the Sabbath School take part. Chanukkah, too, is widely celebrated and the children look forward to the traditional lights of the Menorah. Purim is celebrated with a party or a masked ball and prizes offered for the best costumes.

Through the efforts of the Sisterhood the public Seder is an annual event offering the opportunity for adult and youth to observe this inspiring ceremony. Passover is the harbinger of spring and the Seder is a great source of joy and good fellowship.

Confirmation service through the guidance of the Sisterhoods has been very much simplified. The Confirmation Reception in the Temple has become a real feature of the day; it promotes sociability in the Congregation and thus becomes doubly significant because of the presence of the girls and boys, at the same time it eliminates elaborate home receptions.

Rosh Hashonah and Yom Kippur occupy a special place in the mind and heart of the Jew and somehow it must be "the call of the blood" that brings them to Temple on these days even though at no other time.

We wish to report an unusual happening this past holiday season when Mrs. Isaac Born of Indianapolis occupied the pulpit of her Congregation for the Children's Service on Yom Kippur. Likewise Mrs. J. Walter Freiberg and Mrs. Louis I. Egelson read portions of the Hap Torah at the Rockdale Avenue Temple, on Yom Kippur.

#### STUDY GROUPS AND BIBLE CLASSES

The Study Groups are an integral part of the Sisterhood activities. In some instances a member of the group serves as leader, in others the Rabbi or a paid lecturer guides the group. These meetings have been most interesting and helpful.

Central Synagogue of New York had a Study Group led by Rabbi Wise on Sunday mornings, the subject being "Great Personalities in Jewish Life."

A course of talks "Jewish World Citizens" by Rabbi Morris S. Lazaron under the auspices of the Committee on Religion of the Baltimore Hebrew Congregation Sisterhood was a real contribution.

Many Sisterhoods report Bible Classes and the Committee on Religion is encouraged because of the growth of these groups in the past few years.

"A Layman's Jewish Library" has been compiled by Rabbis Bettan, Egelson and Marcus. This is a very comprehensive bibliography and should be of great service to Sisterhood members who are eager to enlarge their own reading along Jewish lines. The pamphlet and books referred to will be on display at the Convention. The Executive Office will be happy to send copies of the pamphlet on request. Our Committee hopes that every Sisterhood member will take advantage of this splendid means of furthering the scope of her reading knowledge of Judaism by including all or some of these books in her home library.

#### KIDDUSH CARDS

The Kiddush cards distributed by the National Federation of Temple Sisterhoods met with a hearty response. More than 10,500 were sold the past year. To those of us who have memories of kindling the Sabbath Lights, a revival of this beautiful custom means much, and we rejoice in the thought that we, in turn, may be privileged to leave something precious in the minds and hearts of our dear ones.

#### CHANUKAH CARDS

The Chanukah cards though not featured, were ordered to the exhaustion of our supply. Pittsburgh Sisterhood reported 850 Chanukah greeting cards mailed to the children of the Religious School. Because of the demand for these cards, new designs are now in preparation.

#### ART CALENDARS—5691-5692

The Oppenheim booklet and desk calendar was an innovation. The distribution of more than 10,000 copies bespeaks its popularity and response. The traditional Jewish pictures of home life brought back memories and their educational value for the child of today should be appreciated. These pictures were also made into a set of slides which proved very interesting program material both for Sisterhoods and for Religious School Assemblies.

While the calendar supply was exhausted, copies of the booklet, which is practically a miniature course in Jewish ceremonies and ceremonials, are still available.

At this time we are happy to announce that plans are well under way for a Hermann Struck Art Calendar for 5692. As the result of an expression of opinion received from the members of the Executive Board, we have arranged for a desk calendar. However, the calendar will be so constructed that it can be sold separately as a hanging calendar or slipped in a light metal frame and used as a desk calendar. We hope to have a model ready for the Biennial Assembly so that these details can be seen. We are sure that this calendar will meet with your approval because of its combined artistry and practicability. A point of added interest this year is that we are reproducing seven etchings of the eminent artist, Hermann Struck, each one of which is worthy of framing.

#### RECOMMENDATIONS

In conclusion may we recommend:

- I. That the Committee on Religion work earnestly toward a better attendance at our Temple services. "Once a week to Temple if humanly possible" is the slogan that we recommend for adoption during the coming Biennial period.

II. Sisterhood members hearken to the call of Adult Religious Education; namely, that a Bible Class or a Study Group is a necessary part of the program of the Committee on Religion.

It has been my good fortune to be the Chairman of the Committee on Religion ever since the National Federation of Temple Sisterhoods came into existence. I have earnestly striven to give to the work that I love so dearly the best that is in me and, in a measure, I pray that I have been worthy of the trust that has been mine.

God grant that as a result of these years of effort, we have set in motion methods and an influence that it may be said of us, "marked will be their seed among the nations, and their offspring among the peoples. Everyone that will see them will point to them as a community blessed of the Lord."

Respectfully submitted,

MRS. LEON GOODMAN, *Chairman*  
 MRS. ABE SIMON, *Vice-Chairman*  
 MRS. EDGAR M. CAHN  
 MRS. ISRAEL COWEN  
 MRS. JONAS FRENKEL  
 MRS. HERMAN MARX



## Report of The National Committee on Religious Schools

Pittsburgh, Pa., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Is it necessary to restate the purposes of the National Committee on Religious Schools? Have we as mothers, as parents in Israel, a need to be reawakened to a task which is as old as Judaism itself? Rather are we not all in accord that in a world of changing values we have need, as never before, to lay stress on those qualities to which we owe our very existence?

We take it that every Sisterhood member, no matter how small her group, is giving her child the opportunity for religious education in a properly housed and properly equipped school. Just what can the religious school do for your child? It can give him the opportunity of developing loyalty to Judaism, a love for his people and the direction of his character along ethical and spiritual lines. How can we as parents help the religious school in its program of religious education? You can see to it that your child has homework conscientiously prepared. You can freshen up on your own knowledge of Judaism and Jewish history by working along with the child whenever possible. A list of excellent textbooks are now available. These books should, of course, be in your school library. Our new curricula and methods reflect the new demands of American Jewish life. Our educators have realized that the religious school system must be modernized to correspond with the child's needs and to what is most important in Jewish life.

There has been a great increase in the number of new school buildings over our country since last we met. I trust that the basement school has completely disappeared. The standards of teachers' training have been raised. A demand for adequately trained teachers has arisen. Many local Sisterhoods and some State Federations are supporting teachers' institutes and are financing the training of teachers at Hebrew Union College Summer School.

The time has come for us to estimate critically the effects of prize awards for attendance and scholarship in a modern religious school. We mention this merely for consideration at this time as this committee has no desire to dictate policies to individual schools.

Your chairman was invited to become a member of the National Committee on Parent Training in Churches of the National Congress of Parents and Teachers. In May a conference on spiritual emphasis was held at the National meeting in Denver, Colorado. We were represented by Mrs. Henry Schwartz, Jr., of that city at the meetings. The sessions were devoted to social implications in the

family in a changing civilization and to the child's religion in a changing world. Not only in connection with the synagogue, but in connection with every church has it been deemed necessary to offer parents the opportunity for parental training.

#### CHILD STUDY

Modern psychologists claim that our religious life is based largely upon the impressions gained in childhood. In order that we may prepare ourselves properly as parents, we have stressed the need of Child Study groups. The very excellent outline *The Pre-School Child* written by Mrs. Elsie H. Langsdorf of St. Louis, aims to assist our mothers to become better guides and family-makers. Of such merit is this material that it has been included in the bibliography of the National Committee on Parent Training in Churches. Time and space do not permit the mentioning of the various groups which are using this material. Many young mothers are exhibiting a keen interest in the formation of Pre-School Groups. One large eastern Sisterhood is conducting three groups, one on the pre-school child, a second on the school child, and a third on the adolescent. An average attendance of thirty each comprises the groups which meet for one hour bi-monthly. In St. Louis, under the direction of Mrs. Langsdorf, a class in leaders is being conducted weekly in order that these young women can direct small groups in intensive study. The four Sisterhoods of this city sponsor monthly meetings with a guest speaker. Some locals conduct classes with psychiatrists, some with educators and interested lay people. One large Ohio organization is sponsoring an institute on parental education during this winter. Several southern organizations have study groups with a member of their own group as leader. This is highly commendable and the discussions following are always of great interest. (A) During the coming year three classes, each with an individual leader, will be sponsored by these groups. There is sufficient material available today, so that it is no longer necessary for members to feel their incompetency to become chairmen of small groups. Your committee is ready at all times to offer assistance and advise in organizing study classes.

#### YOUNG ISRAEL

This past year has seen the enlargement of the juvenile publication of the Union of American Hebrew Congregations. As a result, there has been a wider circulation than ever before. The standard of YOUNG ISRAEL is of the very highest. Aiming to develop a love and a loyalty to Judaism in our children, the majority of schools throughout the country are now using this magazine in their curriculum. The children's issue has met with great favor and has stimulated the writing of many interesting poems and stories by our young children and adolescents. Many Sisterhoods supply the lower grades with this magazine. However, for the most part the children are encouraged to subscribe for the magazine themselves.

For 1929-30 the following awards were made:

#### FIRST PRIZES

Best Illustration.....	William Gropper
Illustrations (several) .....	.....
Judge .....	Emanuele Romano

*Illustrations appeared in the January and March, 1930, issues of YOUNG ISRAEL.*

Best Article.....Leon Fram  
 Name of Article....."The Story of a Melody"  
 Judge .....Nina Purdy  
 Article appeared in October, 1929, issue of YOUNG ISRAEL.

Best Story.....Joseph Gaer, Berkeley, Calif.  
 Name of Story....."The Fox and the Fish"  
 Judge .....Lula Vollmer  
 Article appeared in the June, 1930, issue of YOUNG ISRAEL.

Best Poem.....Ethel Fleming  
 Name of Poem....."Queen Esther"  
 Judge .....Lula Vollmer  
 Poem appeared in the March, 1930, issue of YOUNG ISRAEL.

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SECOND PRIZES

Story .....Sulamith Ish-Kishor  
 Name of Story....."Sunshine for All"  
 Judge .....Lula Vollmer  
 Story appeared in August, 1929, issue of YOUNG ISRAEL.

Illustration .....Clement Wilenchick  
 Illustration ..... "Little Fawns"  
 Judge .....Emanuele Romano  
 Drawing appeared in April, 1930, issue of YOUNG ISRAEL.

CRADLE ROLL

Through Cradle Roll committees birthdays of children are remembered. Some schools have the names of the birthday children announced weekly, while others send cards through a committee of the Sisterhood. Many groups have the rabbi give a blessing to all the children whose birthday falls that week. The purpose of this, of course, is to link the child with the religious school in a definite manner. Some schools have organized during the past year a Cradle Roll department taking care of children from four to five years old. Some groups have monthly birthday gatherings. On these occasions the children are encouraged to give to charitable institutions in honor of their birthday.

THE RELIGIOUS SCHOOL LIBRARY

In connection with schools, many Sisterhoods today are sponsoring, and in many instances entirely financing, the school library. It is highly desirable that books of special Jewish interest which today are available be placed on the book shelves as well as modern fiction. These shelves at the same time have been made available for the teaching staff through reference books. Parents too have taken advantage of the opportunity afforded to become better acquainted with Jewish folk-lore and history. One large Sisterhood has encouraged their children to contribute a sum which will purchase one or two books in honor of a dear one and to commemorate

happy occasions. Book plate contests and prizes for designs are also used in some groups. At confirmation time in some cities the children place books in the religious school library. It is noteworthy that so many smaller groups throughout the south and west are sponsoring libraries.

#### PARENT-TEACHER ASSOCIATION

Why do we continue to emphasize the formation of Parent-Teachers groups? Religious education at best can only be given once a week. Spiritual training means seven days a week throughout the year with no vacations. This means then that no other influence could sustain religion if our home life becomes irreligious. We hesitate to use the word cooperate at this point. Its implications, however, are paramount when we speak of the religious school and the home. Its function is as important to the religious school as it is to the secular school. During this past year there has been a great effort on the part of Sisterhoods to strengthen their parent and teacher organizations. Several groups have stimulated their parents into taking an interest in the actual curricular work of their children. These parents therefore, by increasing their own knowledge influence their children to take the work in the religious school more seriously. This of course, is one of the greatest needs of our schools.

Most large Sisterhoods have found it advantageous to have a meeting at which every teacher remains in her class room in order that she may discuss individual cases with the parents. We recommend that two such meetings, at least, be held yearly, one in the fall and one during the late winter. Following this type of meeting parents and teachers assemble in one large room where a discussion period follows. Personal questions have already then been answered privately, leaving this latter period for matters of general interest. One mid-western group had papers prepared by parents on such subjects as "The Religious School from a Psychological Aspect." "The Religious School Teaches My Child—What?", etc. A large western association as a part of their entertainment presented Jewish music, folk songs of ancient times, symbols and ceremonials, and a trip through Palestine. Talks by educational directors, rabbis, psychiatrists, and interested individuals feature the many gatherings. Many groups had supper meetings for their teachers. In some instances meetings were held on Sunday afternoons, Sunday evenings, and after services on Friday night. A very successful Chicago group held three types of meetings, one for the parents of the primary class, one for intermediate, and one for the high schools: Throughout the length and breadth of our land are many live organizations. The usual methods to increase interest among the parents are employed. These are the same as those used in connection with secular associations. Art contests and the like are sponsored. The important view, however, is the proper attitude to be evoked by the home since the time for religious education is all too short. The Mothers' Association of Shaaray Tefila Sisterhood has been carrying on successfully this type of work for over ten years. Their interest has been continuous and they have sponsored many worthwhile activities through the efforts of Mrs. Martin Strauss.

#### PEACE PROGRAMS

During the past year many groups purchased the Treasure Chest sponsored by the committee on Good Will and Friendship among Children. These were filled by



donations from the children of the religious school who were requested to write letters to the children in the Phillipines. One southern school with only fourteen children was able to carry out successfully this project. Essays on Peace were included in the curriculum of many schools. At least one program during the year was devoted to the subject of Peace. In Pennsylvania the State chairman on Peace sent out a splendid Peace play for children which is available through the national office.

#### THE FESTIVALS

All Sisterhoods have assisted in the observation of the festival season. In many groups the women themselves planned the entertainments, while in others the teachers and children conducted them in original manner. Where the Temples built an arbor for Succoth, in some instances they were decorated by members of the Sisterhood, while in others children took over the responsibility. Seattle, Washington, had individual Succoths for home use. Savannah, Ga., Sisterhood conceived the idea that at Closing Exercises they should have each class represent different holidays. This program is available at the National office. Chanukah and Purim parties for the children have been a great success. Especially have the confirmation classes in many Sisterhoods benefitted by these parties. Seder suppers have been sponsored by many groups, as well as congregational suppers. Some have wardrobe committees which relieve the school of the burden of supplying costumes for playlets. Refreshments of course are served by the Sisterhoods in the instances where parties are arranged. At Purim one Maryland Sisterhood cooperating with a relief agency, donated gifts of toys and wearing apparel to needy families. Many schools have the children bring in their pennies for the needy at Purim and Chanukah. Voluntary gifts are encouraged by many groups. At confirmation Bibles and prayer books have been given to the boys and girls by a great number of our associations. These are usually inscribed with the name of the recipient. Gifts to the teachers of the religious school are given during Chanukah. Receptions to confirmants are likewise financed. The combined Religious Schools of New York under the auspices of the New York State Federation of Temple Sisterhoods, held a religious school rally on Simchas Torah at the Hippodrome. One hundred eighty-four children took part in the procession, while two thousand children in the audience witnessed this inspiring sight.

#### "FREE" RELIGIOUS SCHOOLS

Your chairman at this time wishes to call your attention to the word "free". While no substitute word seems available, we recommend that the use of the word free be considered. The aim is to give religious education to those children who might not otherwise have these services available. About twelve associations throughout the country are today financing such schools. It is indeed praiseworthy that the correspondence school is being conducted by the Seattle Sisterhood for children living in isolated sections as far north as Alaska. The schools sponsored by the New York City Sisterhoods have been highly successful during the past year. The attendance was unusually large. In Pennsylvania the schools of the southwestern district had a larger enrollment than ever before. In California a large Sisterhood has sponsored a school. It is highly to be desired that this work for children whose par-

ents are not affiliated with any religious school be continued. Religious education has also been extended into penal institutions by several Sisterhoods.

#### CHILDREN'S SERVICES

An increasing number of Sisterhoods are sponsoring monthly children's services. In most instances the rabbi delivers the sermon to the children. Children's choirs and choruses have been developed for participation in these services. The parents are urged to attend with the children in order that the Sabbath be made more meaningful. The Yom Kippur services were also conducted for the children by many groups. There has been a conspicuous attempt made to have a spirit of reverence permeate the children's assemblies every week when they meet in connection with the school.

#### GENERAL ITEMS OF INTEREST

Slides, biblical films, and moving pictures have been included in the curriculum of many schools financed by the Sisterhood. High school classes and alumni groups have sponsored classes in the critical study of the Bible, Jewish history, and literature. Through these classes the boys and girls are being trained to become teachers in the religious school. In a small Pennsylvania town a definite effort is made after confirmation to link up the graduates with the Temple by active participation in the school, as social directors of clubs and in the presentation of plays. At the age of twenty-one they become members of the Temple club whose main purpose is to create and maintain sociability among these men and women.

In New Jersey a prize essay contest was conducted by the confirmation class on "How Has My Religious School Training Given Me the Courage to Uphold Judaism?"

The State Federation of New Jersey Sisterhoods recommended that a transfer card be issued to pupils who visit other towns with their parents. Upon this recommendation your national committee printed and distributed a standard card and sent one to each of our affiliated Sisterhoods. These cards are available at the National office.

The Pennsylvania Federation of Sisterhoods renewed their pageantry contest for the coming year. The playlet "Mothers in Exile" written by Mildred Kreimer, will be issued shortly. Numerous associations, especially, in smaller Sisterhoods, undertook the entire financing of the religious school. The Oppenheim slides were used by many groups during the past year. Junior councils and senate advisory bodies have been encouraged in many schools for the purpose of having the children develop leadership. Exhibits of handwork have been held by many schools. Children's orchestras have been developed in others.

This report at best can merely be a resume representing the type of work undertaken by locals in the field of religious education. We regret exceedingly that we cannot mention the names and places of organizations undertaking this splendid work. We wish to acknowledge with appreciation the many reports which have come to us during the past year. They are all filed and are available at any time for the information of our constituent groups.

Finally, if we wish our children to take their place in the world unafraid and loyal, we ourselves must approach our religion through education and not through

emotion. We need less sentimentality and more genuine sentiment for Judaism. Your chairman feels, regardless of public opinion, that there has been an increase of interest to the needs of adequate spiritual training. The essential qualities of the home, the love of beauty and romance and of idealism, are still the same. It is our hope that the coming year will bring us to a closer realization of the high purposes for which we are organized.

Thanks are due at this time to our President, Mrs. Steinfeld, Miss Heler Strauss, the members of the Executive Office, and to Miss Karline Brown of the YOUNG ISRAEL staff for their splendid cooperation during the past year.

Respectfully submitted,

MRS. SAUL LAVINE, *Chairman*

MRS. JOSEPH STEIN, *Vice-Chairman*

MRS. STANLEY BLUMENTHAL

MRS. BENJ. ENGELHARD

MRS. JAMES KLEIN

MRS. AARON S. KOHLER

MRS. HENRY NATHAN



REPORT OF THE  
National Committee on Hebrew Union College  
Scholarships, Dormitory Maintenance and  
Religious Educational Work.

Chicago, Ill., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

The Committee on Hebrew Union College Scholarships and Dormitory Maintenance in submitting this, the 17th annual report begs leave to state that from October 31, 1929, to October 31, 1930, a total of \$38,280.31 was collected.

To raise such a sum is no mean achievement, especially when we consider that it is not derived from a few large donations given by wealthy members of our Federation, but that it really represents the small gifts of thousands of women throughout the country, made for the furthering of Jewish scholarship and the preservation of the Torah.

It is also very gratifying to report that in these times of financial stress 68 Sisterhoods increased their gifts to our Fund and that 19 which did not contribute in 1928-29 sent donations.

We find, however, to our regret, that for the first time since the Scholarship Fund was created the total for the year fell below our previous record by \$2,424.81. This decrease is partly due to the somewhat smaller income derived from the sale of Uniongrams, partly to the fact that in 1928-29 a number of Sisterhoods gave additional scholarships not forthcoming last year because they were made in honor or in memory of some special occasion, and partly to the general business depression which is not only curtailing the resources of our Sisterhoods but is placing extra burdens upon them. 21 Sisterhoods that had been contributors withdrew their contributions entirely, and 83 decreased their former gifts. It is self-evident that the withdrawal of so many contributions must seriously affect our income; and since the success of our cause depends upon the response received from our constituent organizations we feel it necessary to emphasize the importance of every gift and the need for the generous cooperation of every Sisterhood be it small or large, be its contribution in cents or in hundreds of dollars.

In the preparation of its annual budget, the Union of American Hebrew Congregations takes into consideration the amount available for Scholarships and Dormitory Maintenance using as a guide the assistance the National Federation of Temple Sisterhoods rendered in the previous year. Without the dependable coopera-

tion of our Federation the work of supplying Scholarships and maintaining the Dormitory cannot be carried on with the necessary certainty, nor can the plans now being formulated for extending the scope of our activities be satisfactorily developed and furthered. And hence we make a very earnest appeal to all the Sisterhoods for at least as generous support as they give in the past, even though it may cost extra sacrifice and effort.

Of the \$38,280.31 collected last year, \$29,900.91 accrued from the cash contributions of the Sisterhoods and \$8,379.40 from the profit on the sale of Uniongrams.

We cannot stress too emphatically our Committee's appreciation of the splendid cooperation given by the National, State and local Uniongram Committees through whose efforts this phenomenal sum was raised. Most of our organizations use their Uniongram profit toward their own yearly contributions, some even raising their entire Scholarship in this way. And thus Connecticut, Texas and Pennsylvania raised complete State Uniongram Scholarships, while Louisiana gave a partial Scholarship of \$160.

342 Sisterhoods are affiliated with the National Federation of Temple Sisterhoods and 289 of them sent contributions ranging from 80 cents to \$1,500. We received last year 58 complete Scholarships of \$350 or more from the Sisterhoods (6 of which each gave more than one), 12 from the States or Districts (1 of which, Texas, gave 2 Scholarships), and one from all the Sisterhoods in the Federation, viz.; the National Federation of Temple Sisterhoods Scholarship, named in honor of our past president, Mrs. J. Walter Freiberg. District No. 20 paid a similar tribute to its founder, our present presiding officer, through the Martha L. Steinfeld Scholarship.

We again commend the practice already adopted by quite a number of the Sisterhoods of naming Scholarships in honor of, or in memory of, men and women of their communities who have rendered important service to the Jew and Judaism. Among such scholarships we select for special mention the Jacob Nieto Scholarship of the Sisterhood of Temple Emanu El of San Francisco. It is unique in that it was given by one Sisterhood in memory of the rabbi of another congregation.

116 students are at present registered at the Hebrew Union College, 12 of whom (6 regular and 6 special) entered last September. That 2 of the special students are Catholic priests, taking a course in Hebrew to fit them for their future work, seems to us an especially noteworthy fact. The residents at the Dormitory include with 11 exceptions the entire student body, 2 professors, the house physician and the matron, Mrs. Fist. To her we owe deep appreciation not alone for her economical management and careful supervision of the Dormitory, but for her true motherly interest in the residents.

Besides the regular classes held from September to June, a school for Post-Graduate rabbinical students and an Institute for the training of Religious School Teachers are being conducted in the summer time under the auspices of the Hebrew Union College, and last summer 66 students (26 men and 40 women) and 6 of the teachers selected to conduct the various classes were domiciled in the Dormitory. All of them were enthusiastic in their praise of its comforts, its conveniences and its beautiful location and surroundings.

The function of this Committee which at first had only the aim of securing

funds for Scholarships was changed to include Dormitory Maintenance when after having built and equipped the Dormitory it was found that the generous yearly contributions of the Sisterhoods made it possible for the National Federation to do even more than merely supply Scholarships for the Hebrew Union College.

It took a number of years, however, before we were able to defray the entire cost of maintenance. Beginning last year the contributions of the Sisterhoods, augmented by the fees from the Dormitory residents, exceeded the outlays for Scholarships and Dormitory Maintenance. The time, therefore, is at hand for a still broader extension of the scope of our work in the field of Jewish education and scholarship.

A number of new avenues for such extension suggest themselves but since the consideration of this matter is to be an important part of the business of this Biennial convention it would be superfluous to discuss it here. However, we earnestly hope that whatever form the new work may assume it will secure the same hearty support and generous cooperation from all the Sisterhoods as did the Dormitory campaign a decade ago.

Many methods are employed by the Sisterhoods to secure the money for their contributions. Some ask a cash contribution from their members, some make a tax upon their treasury, some give dances or entertainments and some hold bazaars or sales. Many apply their Uniongram apportionment and their calendar profit to this purpose. One keeps a bookshop, another has a melting pot (a collection of old silver and gold which is sold for whatever it will bring) and still another holds a monthly birthday party. But the greatest number use the donations made to their Memorial, Happy Day and Confirmation Funds for their Scholarship contribution—a method to be highly commended because it is so truly Jewish both in its essence and its application.

The National Federation of Temple Sisterhoods has issued attractive cards for appropriate acknowledgment of gifts made to the three above-mentioned funds. They may be obtained free of charge upon application to the Executive Office which will also send details concerning the various methods used by the Sisterhoods, to any desiring such information.

It may be of interest to record that seven sets of letters were issued last year to the Sisterhoods by this Committee, comprising altogether 1,744 pieces of mail. This number could be materially decreased, effecting a saving of time, labor and expense for the Executive Office, if every Sisterhood would respond promptly to our communications.

In conclusion, we wish to express our appreciation to the Sisterhoods, the States, their Officers and Scholarship Chairmen who helped bring about the praiseworthy result that was achieved, to those sections of the Council of Jewish Women and of the United Order of True Sisters that send a yearly contribution to our fund (a true example of sisterly cooperation), to our National President, Mrs. Maurice Steinfeld, whose understanding of the need and the value of our cause and whose advocacy of it at every opportunity are, indeed, helpful and stimulating; and to the staff of the Executive Office, especially to the Executive Secretary of the Sisterhoods, Miss Helen Strauss, and the Secretary of the Union, Rabbi George Zepin, without whose valuable assistance and counsel our work could not have been carried on with the same degree of pleasure and of success.

May the willing and unselfish efforts of our American Jewish womanhood for

the preservation of the Torah continue to bless those who give and those who receive.

Respectfully submitted,  
MRS. JOSEPH STOLZ, *Chairman*  
MRS. JACOB WERTHEIM, *Vice-Chairman*  
MRS. JOSIAH COHEN  
MRS. SAM COHN  
MRS. JONAS B. FRENKEL  
MRS. MILTON E. KAHN  
MRS. MARCUS KOSHLAND  
MRS. MARTIN ZIELONKA

Appended is a table of all the contributions received from October 31, 1929, to October 31, 1930.



## Contributions to the Hebrew Union College Scholarship and Dormitory Maintenance Fund

### FISCAL YEAR

November 1, 1929—October 31, 1930

**\$38,280.31**

DISTRICT	STATE	AMOUNT RAISED	
		LAST YEAR	THIS YEAR
1	Massachusetts, Rhode Island.....	\$ 565.00	\$ 579.40
2	Connecticut.....	853.60	624.00
3	New York.....	8,134.00	7,796.10
4	New Jersey.....	533.00	644.40
5	Pennsylvania.....	3,840.20	2,871.40
6	Ohio.....	4,128.01	4,502.00
7	West Virginia.....	378.80	411.45
8	District of Columbia, Maryland, Dela- ware, Virginia.....	2,146.00	1,898.40
10	Indiana.....	896.40	1,081.50
11	Michigan.....	1,009.00	965.80
12	Kentucky, Tennessee.....	1,860.72	1,761.40
13a	South Carolina.....	247.80	172.00
13b	North Carolina.....	222.00	166.20
14	Georgia, Florida, Alabama.....	1,206.60	1,043.90
16	Mississippi.....	550.45	534.65
17	Louisiana.....	1,320.00	1,411.60
18	Illinois.....	5,623.20	4,593.60
19	Minnesota, South Dakota, Wisconsin....	1,240.00	1,240.00
20	Iowa, Missouri, Nebraska, Kansas.....	1,719.08	1,586.77
21	Arkansas, Oklahoma.....	405.00	371.00
22	Texas.....	1,390.00	1,165.00
23	Colorado, Utah, Wyoming.....	278.00	301.40
24	California.....	1,143.50	1,002.50
25	Idaho, Oregon, Washington.....	229.05	366.60
Foreign	Canada.....	125.00	383.00





	CONTRIBUTIONS
New York, N. Y.....	Women's Auxiliary Temple Emanu-El (3 complete)..... 1500.00
	Women's Organization of the Central Synagog (The Jonah B. Wise Scholarship)..... 500.00
	Sisterhood of Mt. Neboh, Inc., of Washington Heights (The Blanche P. Goldfarb Scholarship)..... 500.00
	Rodeph Sholom Woman's Association (Rachel S. Wessel, Scholarship). 350.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman)..... 350.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hayes Memorial Scholar- ship)..... 350.00
	The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship).....**500.00

#### District Contributions

Astoria, N. Y.....	U. O. T. S. No. 24.....	\$ 7.20
Brooklyn, N. Y.....	Sisterhood of Shaari Zedek.....	25.00
	Ladies' Auxiliary Ahavath Sholom.....	60.00
	Sisterhood of Union Temple.....	120.00
Elmira, N. Y.....	Sisterhood Temple Children of Israel.....	45.00
Great Neck, N. Y.....	Sisterhood of Temple Beth El.....	28.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica.....	112.30
Kingston, N. Y.....	Sisterhood of Temple Emanuel.....	2.00
Lynbrook, N. Y.....	Ladies' Aid of Hebrew Education Alliance.....	5.00
Mt. Vernon, N. Y.....	Woman's Auxiliary of Sinai Temple.....	40.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	90.00
New York, N. Y.....	Shaarey Tefila, West End.....	50.00
	Sisterhood of Hebrew Tabernacle.....	35.20
	Sinai Sisterhood of the Bronx.....	32.00
	Tremont Sisterhood.....	20.00
	Sisterhood of the Temple of the Covenant.....	4.80
Niagara Falls, N. Y.....	Temple Beth El Sisterhood.....	28.00
Poughkeepsie, N. Y.....	Sisterhood of the Brethren of Israel.....	18.00
Richmond Hill, N. Y.....	U. O. T. S. No. 6.....	4.80
Rochester, N. Y.....	Berith Kodesh Sisterhood.....	160.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	21.40
Yonkers, N. Y.....	Emanuel-El Sisterhood of Yonkers.....	100.00

#### DISTRICT No. 4—\$644.40

##### New Jersey

MRS. J. LANDAU, District Scholarship Chairman

##### Individual Scholarships

Newark, N. J.....	Woman's Association Temple B'nai Jeshurun.....	350.00
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##### District Contributions

Atlantic City, N. J.....	Sisterhood Beth Israel.....	40.00
Hoboken, N. J.....	Sisterhood Adath Emuno.....	5.00
Jersey City, N. J.....	Sisterhood of Temple Beth El.....	126.40

\*\*\$37.60 of this amount was included in 1928-29 Report.

	CONTRIBUTIONS
New Brunswick, N. J.....Ladies' Auxiliary Temple Anshe Emeth.....	16.00
Orange, N. J.....Sisterhood of Temple Shaaray Tefila.....	71.00
Paterson, N. J.....Sisterhood of Barnert Temple.....	16.00
Trenton, N. J.....Sisterhood of Har Sinai Temple.....	20.00

**DISTRICT No. 5—\$2,871.40**

**Pennsylvania**

MRS. S. S. SCHWERINER, District Scholarship Chairman

**Individual Scholarships**

Philadelphia, Pa.....Sisterhood Keneseth Israel (The Krauskopf Memorial Scholarship)...	500.00
.....Sisterhood of Rodeph Shalom Congregation.....	350.00
Pittsburgh, Pa.....Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Chas. Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents. ....	500.00
.....Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholar- ship).....	350.00
.....Sisterhood Rodeph Shalom Congregation (Perpetual Scholarship con- tributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein).....	350.00
.....Confirmation Class, 1930 (In honor of Dr. Goldenson).....	300.00

**The Pennsylvania Uniongram Scholarship \$332.00**

MRS. JULIUS BAER, State Uniongram Chairman

Allentown, Pa.....Sisterhood of Keneseth Israel.....	32.00
Altoona, Pa.....Sisterhood Temple Beth Israel .....	20.00
Easton, Pa.....Sisterhood Temple Covenant of Peace.....	5.60
Erie, Pa.....Sisterhood of West 8th St. Temple.....	60.00
Harrisburg, Pa.....Ohev Shalom Sisterhood.....	88.00
Johnstown, Pa.....Sisterhood of Beth Zion .....	4.80
Lancaster, Pa.....Ladies' Temple Auxiliary .....	16.00
Philadelphia, Pa.....Sisterhood Keneseth Israel.....	40.00
Reading, Pa.....Sisterhood of Oheb Shalom.....	9.60
Scranton, Pa.....Sisterhood of Madison Ave. Temple.....	16.00
Sunbury, Pa.....Sisterhood of Temple Beth El.....	2.40
Uniontown, Pa.....Hebrew Ladies' Auxiliary.....	9.60
Williamsport, Pa.....Sisterhood of Temple Beth Hashalom.....	16.00
York, Pa.....Sisterhood of Temple Beth Israel.....	12.00

**District Contributions**

Altoona, Pa.....Beth Israel Sisterhood.....	20.00
Easton, Pa.....Sisterhood of the Covenant of Peace.....	25.00
Hazleton, Pa.....Sisterhood of Beth Israel Temple.....	10.00
Honesdale, Pa.....Hebrew Ladies' Aid.....	10.00
Johnstown, Pa.....Sisterhood Beth Zion.....	15.00
Lancaster, Pa.....The Ladies' Temple Auxiliary.....	9.00
McKeesport, Pa.....Sisterhood of Temple B'nai Israel.....	2.40
Reading, Pa.....Sisterhood of Oheb Shalom.....	25.00
Scranton, Pa.....Sisterhood of Madison Ave. Temple.....	50.00
Williamsport, Pa.....Temple Beth Hashalom.....	10.00
York, Pa.....Sisterhood of Temple Beth Israel.....	15.00

**DISTRICT No. 6—\$4,502.00****Ohio**

MRS. JONAS FRENKEL, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Cincinnati, Ohio.....Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship)...	500.00
	Rockdale Ave. Temple Sisterhood (Dr. Max Lienthal Scholarship)...
	500.00
Cleveland, Ohio.....The Temple Women's Association (The Temple Women's Association Scholarship) (One \$500.00 and two \$400.00).....	1300.00
	Euclid Ave. Temple Sisterhood.....
	300.00
Columbus, Ohio.....Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood of Temple Israel Scholarship).....*	500.00

**The Ohio State Scholarship—\$350.00**

Akron, Ohio.....Sisterhood of Temple Israel.....	\$ 15.00
Ashtabula, Ohio.....Ashtabula Sisterhood.....	15.00
Canton, Ohio.....McKinley Ave. Temple Sisterhood.....	15.00
Cincinnati, Ohio.....Plum St. Temple Sisterhood.....	15.00
	Reading Road Temple Sisterhood.....
	15.00
	Rockdale Ave. Temple Sisterhood.....
	15.00
Cleveland, Ohio.....Euclid Avenue Temple Sisterhood.....	15.00
	The Temple Women's Association.....
	15.00
Columbus, Ohio.....Rose E. Lazarus Sisterhood Temple Israel.....	15.00
Dayton, Ohio.....Sisterhood of Temple K. K. B. Y.....	15.00
East Liverpool, Ohio.....Sisterhood of B'nai Israel.....	5.00
Elyria, Ohio.....Elyria Sisterhood.....	5.00
Fremont, Ohio.....Temple Sisterhood.....	5.00
Hamilton, Ohio.....Hamilton Temple Sisterhood.....	15.00
Mansfield, Ohio.....The Mansfield Sisterhood.....	15.00
Miscellaneous.....	5.00
Newark, Ohio.....Jewish Ladies' Aid Society.....	15.00
Piqua, Ohio.....The Jewish Ladies' Aid Society.....	15.00
Sandusky, Ohio.....Oheb Sholom Sisterhood.....	15.00
Springfield, Ohio.....Ladies' Auxiliary Zadukah.....	15.00
Tiffin, Ohio.....Ohev Shalom Sisterhood.....	15.00
Toledo, Ohio.....Sisterhood of Collingwood Avenue Temple.....	15.00
Youngstown, Ohio.....Sisterhood of Rodef Sholom Temple.....	15.00
Zanesville, Ohio.....Jewish Women's Aid Society.....	15.00
Ohio State Federation.....	35.00

**District Contributions**

Akron, Ohio.....Sisterhood of Temple Israel.....	\$ 173.00
Ashtabula, Ohio.....Ashtabula Sisterhood.....	10.00
Bellaire, Ohio....."Sons of Israel" Sisterhood.....	10.00
Canton, Ohio.....McKinley Ave. Sisterhood (Mary Stern Scholarship Fund).....	142.40
Cincinnati, Ohio.....Reading Road Temple Sisterhood.....	200.00
Cleveland, Ohio.....Euclid Ave. Temple Sisterhood.....	5.00
Dayton, Ohio.....Sisterhood of Temple K. K. B. Y.....	93.00
Hamilton, Ohio.....Hamilton Temple Sisterhood.....	95.60
Lima, Ohio.....Ladies' Aid Society.....	10.00
Loraine, Ohio.....The Temple Sisterhood.....	10.00

\*\$48.00 of this amount was included in last year's report.

		CONTRIBUTIONS
Mansfield, Ohio.....	The Mansfield Sisterhood.....	9.80
Marion, Ohio.....	Council of Jewish Women.....	10.00
Portsmouth, Ohio.....	Ladies' Aid Society.....	5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	10.00
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah.....	8.00
Steubenville, Ohio.....	Sisterhood Temple Beth El.....	1.60
Tiffin, Ohio.....	Ohev Shalom Sisterhood.....	9.60
Toledo, Ohio.....	Sisterhood of Collingwood Temple.....	129.00
Youngstown, Ohio.....	Sisterhood of Rodef Shalom Temple.....	161.00
Zanesville, Ohio.....	Jewish Women's Aid Society.....	2.00

**DISTRICT No. 7—\$411.45**

**West Virginia**

MRS. SOL CAPLAN, District Scholarship Chairman

**District Contributions**

Beckley, W. Va.....	Sisterhood of Beckley.....	\$ 5.00
Bluefield, W. Va.....	Ahavath Sholem Sisterhood (\$6.25 through religious school children)..	14.25
Charleston, W. Va.....	Sisterhood Virginia St. Temple.....	66.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel.....	33.00
Fairmont, W. Va.....	The Temple Sisterhood.....	29.00
Huntington, W. Va.....	Temple Sisterhood.....	25.00
Logan, W. Va.....	Logan Hebrew Sisterhood.....	25.00
Morgantown, W. Va.....	Morgantown Sisterhood.....	8.00
Northfork, W. Va.....	B'nai Israel Sisterhood.....	42.00
Welch, W. Va.....	The Emanuel Sisterhood.....	12.00
Wheeling, W. Va.....	Eoff St. Temple Sisterhood.....	120.00
Williamson, W. Va.....	Williamson Temple Sisterhood.....	32.20

**DISTRICT No. 8—\$1,898.40**

**District of Columbia, Maryland, Delaware, Virginia**

MRS. S. S. ROSENDORF, District Scholarship Chairman

**Individual Scholarships**

Washington, D. C.....	Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship).....	\$ 350.00
Baltimore, Md.....	Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship).....	350.00
	Sisterhood Baltimore Hebrew Congregation (The Adolf Guttmacher Scholarship).....	350.00
	Sisterhood of Har Sinai (The Einhorn Scholarship).....	350.00
Richmond, Va.....	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship)..	350.00

**District Contributions**

Alexandria, Va.....	Sisterhood of Beth El.....	\$ 8.00
Bristol, Va.....	The Jewish Ladies' Aid Society.....	2.40
Cumberland, Md.....	B'er Chayim Sisterhood.....	58.00
Harrisonburg, Va.....	Ladies' Auxiliary.....	10.00
Norfolk, Va.....	Sisterhood Oheb Shalom.....	50.00
Roanoke, Va.....	Temple Emanuel Sisterhood.....	8.00
Wilmington, Del.....	Sisterhood Temple Beth Emeth.....	12.00



**Kentucky-Tennessee Scholarship—\$561.40**

*(The Corinne Liebermann Cohn Scholarship)*

		CONTRIBUTIONS
Ashland, Ky.....	Sisterhood Agudath Achim.....	\$ 25.00
Henderson, Ky.....	Adath Israel Sisterhood.....	21.20
Lexington, Ky.....	Sisterhood K. K. A. I.....	43.86
Louisville, Ky.....	Ladies' Auxiliary Temple B'rith Shalom.....	201.90
Owensboro, Ky.....	Adath Israel Sisterhood.....	.80
Paducah, Ky.....	Temple Israel Sisterhood.....	64.00
Brownsville, Tenn.....	Temple Auxiliary.....	50.00
Chattanooga, Tenn.....	The Sisterhood of Mizpah Temple.....	104.98
Jackson, Tenn.....	Temple B'nai Israel Sisterhood.....	4.80
Knoxville, Tenn.....	Woman's Auxiliary, Temple Beth El.....	41.86
Memphis, Tenn.....	The Temple Sisterhood.....	3.00

**DISTRICT No. 13a—\$172.00**

**South Carolina**

MRS. S. LEVIN, District Scholarship Chairman

**District Contributions**

Beaufort, S. C.....	Beth Israel Sisterhood.....	\$ 9.00
Bishopville, S. C.....	Bishopville Sisterhood.....	10.00
Camden, S. C.....	Ladies' Aid Society.....	25.00
Charleston, S. C.....	Sisterhood of Temple K. K. B. E.....	59.60
Columbia, S. C.....	Sisterhood of Tree of Life.....	15.00
Darlington, S. C.....	Darlington Sisterhood.....	10.00
Dillon, S. C.....	Dillon Temple Sisterhood.....	8.20
Florence, S. C.....	Sisterhood Beth Israel.....	10.00
Greenville, S. C.....	Temple Sisterhood.....	10.20
Spartanburg, S. C.....	Temple Sisterhood.....	5.00
Sumter, S. C.....	Sisterhood of Temple Sinai.....	10.00

**DISTRICT No. 13b—\$166.20**

**North Carolina**

**District Contributions**

Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	\$ 80.00
Greensboro, N. C.....	The Temple Sisterhood.....	58.00
Raleigh, N. C.....	Sisterhood Temple Beth Or.....	8.20
Rocky Mount, N. C.....	Temple Beth El Sisterhood.....	15.00
Statesville, N. C.....	Sisterhood Temple Emanuel.....	5.00

**DISTRICT No. 14—\$1,043.90****Georgia, Florida, Alabama**

MRS. R. H. KAHN, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Atlanta, Ga..... The Temple Sisterhood (The Temple Sisterhood Scholarship).....	\$ 350.00
Birmingham, Ala..... Temple Emanuel Sisterhood (The Temple Emanuel Sisterhood Scholarship).....	350.00

**Georgia, Florida, Alabama State Scholarship—\$343.90**

Anniston, Ala..... Henrietta Sterne Sisterhood.....	\$ 17.00
Birmingham, Ala..... Temple Emanuel Sisterhood.....	20.00
Huntsville, Ala..... Ladies' Temple Aid.....	5.00
Montgomery, Ala..... Council of Jewish Women.....	2.40
Tuscaloosa, Ala..... Temple Emanuel Sisterhood.....	5.00
Jacksonville, Fla..... Temple Sisterhood.....	35.50
Miami, Fla..... Sisterhood Temple Israel.....	50.00
Orlando, Fla..... Temple Sisterhood of Orlando.....	7.40
Pensacola, Fla..... Ladies' Benevolent Society.....	4.00
Tampa, Fla..... Ladies' Temple Guild.....	12.00
West Palm Beach, Fla..... Beth Israel Sisterhood.....	13.20
Albany, Ga..... Temple Sisterhood.....	10.00
Athens, Ga..... Hebrew Ladies' Benevolent Society.....	12.00
Augusta, Ga..... Augusta Temple Sisterhood.....	10.00
Bainbridge, Ga..... Sisterhood Temple Beth El.....	7.40
Brunswick, Ga..... Temple Sisterhood.....	15.00
Columbus, Ga..... Jewish Ladies' Aid Society.....	10.00
Macon, Ga..... Beth Israel Sisterhood.....	58.00
Savannah, Ga..... Temple Sisterhood.....	50.00

**DISTRICT No. 16—\$534.65****Mississippi**

MRS. MAY ULLMAN, District Scholarship Chairman

**Mississippi State Scholarship***(The Sadie Landman Geisenberger Memorial Scholarship)*

Canton, Miss..... Sisterhood B'nai Israel.....	\$ 40.80
Cleveland, Miss..... Adath-Israel Sisterhood.....	18.40
Columbus, Miss..... Sisterhood of Columbus, Miss.....	17.00
Drew and Ruleville..... Busy Bee Club.....	10.00
Greenville, Miss..... Temple Auxiliary.....	104.20
Greenwood, Miss..... Jewish Ladies' Aid Society.....	31.00
Jackson, Miss..... Beth Israel Temple Sisterhood.....	59.00
Laurel, Miss..... Laurel Temple Sisterhood.....	5.00
Lexington, Miss..... Jewish Ladies' Aid Society.....	10.00
Meridian, Miss..... Temple Guild Sisterhood.....	86.25
Natchez, Miss..... Natchez Temple Sisterhood.....	30.00
Rosedale, Miss..... Adath Israel Sisterhood.....	9.00
Vicksburg, Miss..... The Ladies' Auxiliary.....	114.00



**DISTRICT No. 17—\$1,411.60**

**Louisiana**

MRS. FRED HART, District Scholarship Chairman

**Individual Scholarships**

New Orleans, La.....	Sisterhood of Touro Synagog (Isaac Leucht Scholarship).....	\$ 350.00
	Sisterhood Temple Sinai (James K. Gutheim).....	350.40

**Louisiana State Scholarship—\$550.40**

Alexandria, La.....	Temple Sisterhood.....	\$25.60
Baton Rouge, La.....	B'nai Israel Congregation Sisterhood.....	85.00
Lake Charles, La.....	Temple Sinai Aid Society.....	15.00
Lafayette, La.....	Temple Sisterhood.....	2.50
Monroe, La.....	Sisterhood Temple B'nai Israel.....	75.00
Morgan City, La.....	Ladies' Hebrew Aid Society.....	5.00
New Iberia, La.....	Ladies' Temple Aid Society.....	5.00
New Orleans, La.....	Ladies' Auxiliary Gates of Prayer.....	44.80
	Sisterhood Temple Sinai.....	25.00
	Sisterhood of Touro Synagogue.....	25.00
Opelousas, La.....	Temple Emanuel Sisterhood.....	2.50
Shreveport, La.....	Sisterhood of B'nai Zion.....	200.00
Louisiana State Federation.....		40.00

**The Louisiana Uniongram Scholarship—\$160.80**

*(The Mayme O. Isaacs Scholarship)*

MRS. M. SCHWABACHER, District Uniongram Chairman

Alexandria, La.....	Alexandria Temple Sisterhood.....	\$ 14.40
Monroe, La.....	Temple B'nai Israel Sisterhood.....	12.00
New Orleans, La.....	Sisterhood Congregation Gates of Prayer.....	55.20
Opelousas, La.....	Temple Emanu El Sisterhood.....	12.80
Shreveport, La.....	B'nai Zion Temple Sisterhood.....	66.40

**DISTRICT No. 18—\$4,593.60**

**Illinois**

MRS. MAYER LIPMAN, District Chairman

**Individual Scholarships**

Chicago, Ill.....	Washington Blvd. Temple Sisterhood.....	\$ 400.00
	Sisterhood Sinai Temple.....	500.00
	The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	1000.00
	Sisterhood Temple Emanuel (The Felix A. Levy Scholarship).....	500.00
	Women of Mizpah (The Jacob Singer Scholarship).....	500.00
	K. A. M. Sisterhood.....	500.00
	Ladies' Auxiliary of Temple Sholom (The Abram Hirschberg Scholarship).....	500.00

**District Contributions**

Bloomington, Ill.	Hebrew Ladies' Aid Society	\$ 20.00
Champaign-Urbana, Ill.	Sisterhood of Sinai Temple (In memory of Rabbi Benj. M. Frankel)	12.00
Chicago, Ill.	Sinai Temple Sisterhood	100.00
	Sisterhood Temple Emanuel (In memory of their past congregational president, Mr. Herman Selz)	75.00
	Isaiah Israel Sisterhood	47.20
	South Shore Temple Sisterhood	40.00
	Beth El Sisterhood	20.00
	K. A. M. Auxiliary (through the Confirmation Fund)	14.00
Decatur, Ill.	Decatur Sisterhood	5.00
Peoria, Ill.	Sisterhood Temple Anshe Emeth	122.00
Quincy, Ill.	Hebrew Ladies' Benevolent Society	10.00
Springfield, Ill.	Temple Sisterhood	68.40
Winnetka, Ill.	North Shore Sisterhood (In honor of Mr. Harry L. Gottlieb)	160.00

**DISTRICT No. 19—\$1,240.00****Minnesota, South Dakota, Wisconsin****Individual Scholarships**

Milwaukee, Wis.	Emanuel B'nai Jeshurun Sisterhood	\$ 500.00
Minneapolis, Minn.	Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship)	350.00
St. Paul, Minn.	Mt. Zion Temple Sisterhood	350.00

**District Contributions**

Appleton, Wis.	Jewish Ladies' Aid Society	\$ 5.00
Fond du Lac, Wis.	Sisterhood Khiloth Jacob	10.00
Oshkosh, Wis.	The Ladies' Jewish Aid Society	25.00

**DISTRICT No. 20—\$1,586.77****Iowa, Missouri, Nebraska, Kansas**

MRS. JOSEPH BRODY, District Scholarship Chairman

**Individual Scholarships**

Kansas City, Mo.	Temple Sisterhood	\$ 500.00
St. Louis, Mo.	Temple Israel Sisterhood (In memory of Mrs. Caroline Sommers)	300.00
	Shaare Emeth Sisterhood	350.00

**District Contributions—\$436.77**

(\$350.00 in honor of Mrs. Maurice Steinfeld)

Cedar Rapids, Ia.	Sisterhood of Cedar Rapids	\$25.00
Davenport, Ia.	Tri Cities Sisterhood	8.00
Des Moines, Ia.	Temple Sisterhood of B'nai Jeshurun	58.00
Sioux City, Ia.	Sisterhood of Mt. Sinai	38.40
Flat River, Mo.	Beth El Sisterhood	.80
Joplin, Mo.	Temple Aid Sisterhood	30.40

St. Louis, Mo.....	B'nai El Sisterhood.....	47.00
	United Hebrew Ladies' Aid Society.....	8.00
	Temple Israel Sisterhood.....	172.77
Springfield, Mo.....	Jewish Ladies' Aid Society.....	10.00
Lincoln, Neb.....	Sisterhood Temple B'nai Jeshurun.....	10.00
Omaha, Neb.....	Temple Israel Sisterhood.....	18.40
Leavenworth, Kans.....	Sisterhood Temple B'nai Jeshurun.....	10.00

**DISTRICT No. 21—\$371.00**

**Arkansas, Oklahoma**

MRS. J. URBANSKY, District Scholarship Chairman

**District Contributions**

Ft. Smith, Ark.....	The Temple Aid.....	\$ 15.00
Hot Springs, Ark.....	Temple Sisterhood House of Israel.....	25.00
Jonesboro, Ark.....	Temple Israel Sisterhood.....	50.00
Muskogee, Okla.....	Sisterhood Temple Beth Ahaba.....	28.00
Oklahoma City, Okla.....	Sisterhood Temple B'nai Israel.....	125.00
Tulsa, Okla.....	Temple Israel Sisterhood.....	128.00

**DISTRICT No. 22—\$1,165.00**

**Texas**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas.....	Temple Emanuel Sisterhood (In commemoration of the 10 years' service of Rabbi David Lefkowitz as Religious Leader of Temple Emanuel).....	\$ 350.00
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**The Texas State Scholarship—\$415.00**

Beaumont, Tex.....	Temple Emanuel Sisterhood.....	\$ 25.00
Dallas, Tex.....	Temple Emanuel Sisterhood.....	10.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	85.00
Ft. Worth, Tex.....	Sisterhood Temple Beth El.....	25.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	50.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	100.00
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	85.00
Waco, Tex.....	Sisterhood Rodef Sholom.....	25.00
Wichita Falls, Tex.....	Council of Jewish Women.....	10.00

**The Texas Uniongram Scholarship—\$400.00**

MRS. JOE EHRENFELD, District Uniongram Chairman

Beaumont, Tex.....	Temple Emanuel Sisterhood.....	\$ 10.00
Corsicana, Tex.....	Council of Jewish Women.....	2.40
Dallas, Tex.....	Temple Emanuel Sisterhood.....	60.00
El Paso, Tex.....	Mt. Sinai Sisterhood.....	26.00

Ft. Worth, Tex.....	Sisterhood of Temple Beth El.....	28.00
Galveston, Tex.....	Sisterhood Temple B'nai Israel.....	16.00
Houston, Tex.....	Sisterhood Temple Beth Israel.....	165.60
San Antonio, Tex.....	Ladies' Auxiliary, Temple Beth El.....	40.00
Waco, Tex.....	Sisterhood Rodeph Shalom.....	4.00
Wichita Falls, Tex.....	Council of Jewish Women.....	12.00

**DISTRICT No. 23—\$301.40****Colorado, Utah, Wyoming, New Mexico, Arizona****District Contributions**

Denver, Colo.....	Emanuel Sisterhood.....	\$ 149.60
Trinidad, Colo.....	Hebrew Ladies' Aid Society.....	42.00
Salt Lake City, Utah.....	B'nai Israel Sisterhood.....	100.00
Cheyenne, Wyo.....	Ladies of Jewish Circle.....	5.00
Albuquerque, N. M.....	Temple Albert Sisterhood.....	4.80

**DISTRICT No. 24—\$1,002.50****California**

MRS. CHARLES LACHMAN, District Scholarship Chairman

**Individual Scholarships**

San Francisco, Cal.....	Temple Emanuel Guild (In memory of Rabbi Jacob Nieto of Temple Israel Congregation).....	\$ 500.00
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**California State Scholarship—\$502.50**

Long Beach, Cal.....	Temple Israel Sisterhood.....	\$ 24.60
Los Angeles, Cal.....	Sisterhood Temple B'nai B'rith.....	150.00
Los Angeles, Cal.....	Sisterhood Temple Emanu El.....	8.00
Oakland, Cal.....	Sisterhood Temple Sinai.....	250.00
Sacramento, Cal.....	Temple B'nai Israel Guild.....	20.00
San Francisco, Cal.....	Temple Emanu El Guild.....	20.00
San Jose, Cal.....	Ladies' Hebrew Benevolent Society.....	7.50
Stockton, Cal.....	Jewish Ladies' Auxiliary of Temple Israel.....	22.40

**DISTRICT No. 25—\$366.60****Idaho, Oregon, Washington****District Contributions**

Portland, Ore.....	Beth Israel Sisterhood (\$33.25 through Confirmation Fund).....	\$ 199.60
Seattle, Wash.....	Ladies' Auxiliary Temple De Hirsch.....	151.00
Spokane, Wash.....	Sisterhood of Temple Emanuel.....	8.00
Tacoma, Wash.....	Sisterhood of Beth Israel.....	8.00

**FOREIGN**

**Canada—\$383.00**

**Individual Scholarships**

Toronto, Ont..... The Temple Sisterhood.....\$ 350.00

**District Contributions**

Montreal, Que..... Temple Emanuel Sisterhood.....\$ 33.00

**Contributions**

General Fund .....\$ 306.24

(This group of Scholarship Donations represents unsigned Uniongram Apportionment Sheets.)

Beckley, W. Va.....	\$ 4.00
Brooklyn, N. Y.	
Progressive Synagogue Sisterhood.....	32.00
Shaari Zedek.....	12.00
Chicago, Ill.	
Temple Beth Israel.....	32.00
Glendale, Cal.....	.80
Kingston, N. Y.....	4.00
Lima, Ohio.....	4.00
Lorain, Ohio.....	3.20
Rosedale, Miss.....	12.00
Sacramento, Cal.....	5.60
St. Joseph, Mo.....	4.80
San Jose.....	2.40
Syracuse, N. Y.....	32.00
Waterbury, Conn.....	80.00
Balance held over from last year.....	\$77.44

## Report of Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., October 31, 1930.

To the National Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Once again it becomes my pleasure to bring before this Assembly the report of the Isaac Mayer Wise Sisterhood Memorial Fund. I was unable to be with you in San Francisco and at the last Board meeting in Cincinnati, so this is the first opportunity since Cleveland when this special Committee was inaugurated, that I will be with you. Thank you for your efforts and cooperation in this project. I want to take the same opportunity to urge you to further your efforts for this worthy cause.

The honor that was bestowed upon me in making me Chairman of this noble project was the cause of much joy. Since I am the Chairman, I am more than anxious that this project be successful. Its purpose as you know, is to secure available additional funds for the Hebrew Union College for current expenditures. This fund differs from the Scholarship and Dormitory Maintenance Fund, as it represents annual voluntary contributions from individual Sisterhood members. There are so many occasions during the year when one wishes to express thankfulness or to remember their friends in joy or sorrow. If at such a time we give a nominal sum to the Isaac Mayer Wise Sisterhood Memorial Fund, we are honoring a dear one and furnishing a means for the College authorities to have a small additional sum on hand for current expenditures.

Our Committee was named in memory of our beloved Dr. Isaac Mayer Wise, the founder of Reform Judaism and of the Hebrew Union College, and whose memory we revere best by contributing to that institution, which was so dear to his heart.

I regret to report that our Fund this year suffered from a lack of contributions, both in a monetary sense and from the number of Sisterhoods contributing. This year 73 Sisterhoods gave \$1,784.39 as against 133 Sisterhoods contributing \$3,294.67 last year. The first year of our activity we received more than double the contribution of the past season. Can I not prevail upon you to recognize your individual responsibility in this matter. If every individual Sisterhood member would contribute only \$1.00 during the year, the magnificent sum of \$55,000 would be realized. May I again call your attention to the fact that these funds are used for current expenditures of the College in any way that the College authorities see fit and are entirely distinct and separate from those contributed to the Scholarship and Dormitory Maintenance Fund which are used for the purposes that its name implies.

Special thanks are due to the Temple Israel Sisterhood, of Boston, whose contributions total \$227.89. I wish to take this occasion to thank my good friend Mrs. Joseph M. Herman for her annual contribution of \$100.00 which is included in the figure mentioned from Boston. The Rockdale Avenue Temple

Sisterhood, of Cincinnati, follows with a close second with \$200.00. In this case, I owe thanks to my Co-Chairman, Mrs. Dan Frank, for her efforts on behalf of our Committee at all times. Also to the local Chairman of the Rockdale Ave. Sisterhood who sent individual letters on behalf of our Committee to every member of the Sisterhood. The Plum Street Temple Sisterhood, of Cincinnati, did likewise as did several Sisterhoods throughout the country. The Executive Office is always ready to prepare these letters for the convenience of local Sisterhoods and to include descriptive dodgers of the aims and purposes of our Committee. And to my own dear Rodef Shalom goes the third place on the honor roll with contributions amounting to \$189.00. As this report goes to press, an additional sum of \$161.00 has been received from Pittsburgh since the close of the fiscal year.

Again may I urge, most earnestly that each of you resolve to pledge at least \$1.00 during the year to this fund as a tribute to Dr. Wise and to the Hebrew Union College which is the training ground for our future leaders in Judaism, so that in the next report our total amounts may be largely increased.

Respectfully submitted,

MRS. JOSIAH COHEN, *Chairman*

MRS. DANIEL FRANK, *Vice-Chairman*

DONATIONS TO ISAAC M. WISE SISTERHOOD MEMORIAL FUND

November 1, 1929, to October 31, 1930

Albany, Ga. ....	<i>Temple Sisterhood</i> .....	\$ 10.00
Alexandria, La. ....	<i>Temple Sisterhood</i> .....	5.00
Allentown, Pa. ....	<i>Keneseth Israel Sisterhood</i> .....	24.00
Altoona, Pa. ....	<i>Temple Beth Israel Sisterhood</i> .....	10.00
Atlantic City, N. J. ....	<i>Beth Israel Sisterhood</i> .....	25.00
Athens, Ga. ....	<i>Hebrew Ladies' Benevolent Society</i> .....	5.00
Baltimore, Md. ....	<i>Baltimore Hebrew Congregation Sisterhood</i> .....	98.50
Baltimore, Md. ....	<i>Har Sinai Temple Sisterhood</i> .....	4.00
Bloomington, Ill. ....	<i>Jewish Ladies' Aid and Temple Sisterhood</i> .....	5.00
Boise, Idaho ....	<i>Judith Montefiore Society</i> .....	5.00
Boston, Mass. ....	<i>Temple Israel Sisterhood</i> .....	227.89
Brooklyn, N. Y. ....	<i>W. A. of Cong. Beth Elohim</i> .....	10.00
Brownsville, Tenn. ....	<i>The Temple Auxiliary</i> .....	5.00
Buffalo, N. Y. ....	<i>Woman's Temple Society</i> .....	29.00
Cedar Rapids, Iowa ....	<i>Sisterhood of Cedar Rapids</i> .....	5.00
Charleston, S. C. ....	<i>K. K. B. E. Temple Sisterhood</i> .....	10.00
Chicago, Illinois ....	<i>Washington Blvd. Temple Sisterhood</i> .....	4.00
Chicago, Illinois ....	<i>Sisterhood of Temple Shalom</i> .....	5.00
Cincinnati, Ohio ....	<i>Rockdale Ave. Temple Sisterhood</i> .....	200.00
Cincinnati, Ohio ....	<i>Plum Street Temple Sisterhood</i> .....	117.00
Cincinnati, Ohio ....	<i>Reading Road Temple Sisterhood</i> .....	11.00
Cumberland, Md. ....	<i>B'er Chayim Sisterhood</i> .....	5.00
Dayton, Ohio ....	<i>Sisterhood of Temple K. K. B. Y.</i> .....	90.50
Decatur, Ill. ....	<i>B'nai Abraham Temple Sisterhood</i> .....	5.00
Denver, Colo. ....	<i>Emanuel Sisterhood</i> .....	10.00
Dillon, S. C. ....	<i>Dillon Temple Sisterhood</i> .....	5.00

El Paso, Texas	<i>Mt. Sinai Sisterhood</i>	40.00
Far Rockaway, N. Y.	<i>Women's Auxiliary of Temple Israel</i>	16.00
Flat River, Mo.	<i>Beth El Sisterhood</i>	5.00
Flint, Mich.	<i>Temple Beth El Sisterhood</i>	8.00
Ft. Wayne, Ind.	<i>Achduth Vesholom Sisterhood</i>	35.00
Greenwood, Miss.	<i>Sisterhood of Temple Beth Israel</i>	5.00
Grand Rapids, Mich.	<i>Ladies' Auxiliary Temple Emanuel</i>	5.00
Hamilton, Ohio	<i>Ladies' Aid Society</i>	4.00
Harrisburg, Pa.	<i>Oheb Sholom Sisterhood</i>	30.00
Hartford, Conn.	<i>Temple Sisterhood</i>	10.00
Houston, Texas	<i>Sisterhood Temple Beth Israel</i>	5.00
Indianapolis, Ind.	<i>Sisterhood Indianapolis Hebrew Cong.</i>	50.00
Johnstown, Pa.	<i>Beth Zion Temple Sisterhood</i>	16.00
Kalamazoo, Mich.	<i>Hebrew Ladies' Benevolent Society</i>	10.00
Leavenworth, Kans.	<i>Sisterhood Temple B'nai Jeshurun</i>	5.00
Lexington, Miss.	<i>Jewish Ladies' Aid Society</i>	5.00
Los Angeles, Calif.	<i>Jew. Sisterhood Tem. B'nai B'rith</i>	25.00
Monroe, La.	<i>Sisterhood of Temple B'nai Israel</i>	5.00
Morgan City, La.	<i>Jewish Ladies' Hebrew Aid Society</i>	3.00
Natchez, Miss.	<i>Temple Sisterhood of Natchez</i>	5.00
Newark, N. J.	<i>Women's Assn. Temple B'nai Jeshurun</i>	50.00
New York, N. Y.	<i>Woman's Auxiliary Temple Emanu-El</i>	5.00
Niagara Falls, N. Y.	<i>Sisterhood of Temple Beth El</i>	10.00
Norfolk, Va.	<i>Sisterhood of Oheb Sholom Temple</i>	25.00
Oakland, Calif.	<i>Sisterhood of Temple Sinai</i>	6.00
Orange, N. J.	<i>Sisterhood of Temple Shaarey Tefila</i>	25.00
Peoria, Ill.	<i>Sisterhood of Anshe Emeth Temple</i>	13.50
Pittsburgh, Pa.	<i>Sisterhood Rodef Shalom Cong.</i>	189.00
Portland, Ore.	<i>Beth Israel Sisterhood</i>	10.00
Providence, R. I.	<i>Sisterhood Temple Beth El</i>	5.00
Richmond, Ind.	<i>Sisterhood of Richmond</i>	5.00
Rockford, Ill.	<i>Beth El Sisterhood</i>	6.00
Sacramento, Calif.	<i>Temple B'nai Israel Guild</i>	5.00
Saginaw, Mich.	<i>Sisterhood of Beth El</i>	6.00
St. Louis, Mo.	<i>Sisterhood of B'nai El Temple</i>	25.00
St. Louis, Mo.	<i>Sisterhood of Temple Israel</i>	8.00
St. Louis, Mo.	<i>Shaare Emeth Sisterhood</i>	56.00
Sioux City, Iowa	<i>Sisterhood of Mt. Sinai</i>	10.00
San Francisco, Calif.	<i>Temple Emanuel Guild Sisterhood</i>	10.00
Savannah, Ga.	<i>Temple Sisterhood</i>	25.00
Scranton, Pa.	<i>Sisterhood of the Madison Ave. Temple</i>	5.00
Springfield, Ill.	<i>Temple Sisterhood</i>	10.00
Torrington, Conn.	<i>Torrington Sisterhood</i>	2.00
Tulsa, Okla.	<i>Temple Israel Sisterhood</i>	25.00
Waycross, Ga.	<i>Daughters of Abraham</i>	10.00
Youngstown, Ohio	<i>Sisterhood Rodef Sholom</i>	10.00
Zanesville, Ohio	<i>Keneseth Israel Sisterhood</i>	10.00



## Report of the Committee on Union Museum

Cincinnati, Ohio, October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

It has been a great pleasure to actively continue in the work of the Federation as Chairman of the Committee on Union Museum. In this particular sphere I am doubly pleased to serve, as it was my privilege to previously act as the National Chairman from 1921-23. Just as our National organization has made tremendous strides since its inception—so the Union Museum to which the efforts of our Committee are directed in large measure, has grown incalculably.

Since this report must necessarily repeat the tone of anticipation expressed before, we must beg your indulgence. Whatever status we may report is dependent on factors beyond our control. Much as we hoped to present recommendations for a definite campaign to convert the present library building into a Museum, we are still awaiting data from architects and committees. We are however pleased to report some of the events which have transpired since our last meeting which mark progress in this direction.

In the first place the new Library is now a reality. Those of you who stopped over in Cincinnati en route to the Convention had the opportunity of viewing this splendid structure on the College campus. Preparations to move the books and stacks are now under way. By April, 1931, the students will have access to this wonderful addition to the facilities of the College. This Library, housing as it does the greatest collection of Judaica in this country, will open up a vast field for laymen and students alike.

As a member of the Library Building Committee, I have attended all the sessions and can now enjoy in retrospect its many problems and difficulties which have now solved themselves so admirably in the new building.

In like manner, I look forward to the converting of the old Library into a Museum. Mrs. Jonas Frenkel and Mrs. Eli Miller served with me on the joint Committee of Sisterhood, College and Union representatives, who together with Mr. Oko, the Librarian, conferred with the architects. After investigation it was found that such a plan could be carried out successfully. Accordingly, we are now awaiting further details as to estimates, costs, etc., before undertaking this far-reaching step. You will remember that the Sisterhoods have already indicated their willingness to sponsor this project. What form such a campaign will take depends on the amount involved. Our part will be to pay for the transformation of the building. Once the Museum is established, its maintenance will be a part of the College and will be financed as such.

The New York State Federation has for a number of consecutive years contributed \$100 to the Union Museum. Other Federations as well as individuals have

contributed from time to time. At the last meeting of the Ohio State Federation—November, 1930, the Museum campaign was endorsed and a sum pledged toward this Fund. May we hope for similar cooperation from others.

Now as to the function of our Committee locally. The trend of the times, we believe, is for the pendulum to swing again towards ceremonies and ceremonials. We await with interest the discussion on this subject at the open forum devoted to this purpose and trust that our belief will be confirmed. We base our opinion on observation. To wit, the lighting of the Sabbath lights as evidenced by distribution of more than 10,500 Kiddush cards, Chanukah dinners attended by over 5,000 in metropolitan centers.

A second barometer is the reports of local Committee Chairman. To cite but a few examples:

"We, at Beth-Ahabah, Richmond, Va., are giving special attention to the teaching of Jewish ceremonials. One of our teachers spends all her time in teaching Jewish Religion and ceremonials to the older classes of Sabbath School, with a regular schedule by which she sees each class once every three or four weeks. We are attempting to give our children a more comprehensive idea of Jewish ceremonials and of Jewish religious observances. In addition we have a small museum which we hope to augment from time to time."

"At the first meeting of this year, during the Succoth festival, a Religious Calendar luncheon was given by the Reading Road Temple, Cincinnati. The luncheon was arranged with a hostess at each table, who decorated her table according to one of the holidays using appropriate ceremonial objects. Each hostess was called upon to read a verse describing the Festival her table symbolized. Thus the holidays and ceremonials were crystallized in the minds of all the members present."

"The Sisterhood and Brotherhood of Temple Shaarai Shomayim, Lancaster, Pa., held a joint meeting in the evening. As our program the Sisterhood had Jewish Ceremonial objects displayed and our Rabbi explained their significance and uses. The beautiful Moritz Oppenheim slides followed—and it was a very fine program—they all enjoyed it—and the ones that weren't there, asked whether we could have a meeting of that nature again."

A program universally enjoyed was the one devoted to the Oppenheim slides. These fine picturizations of Jewish customs in home and Synagogue were a source of interest and information. Religious Schools as well as Sisterhoods found them valuable. More than 85 Sisterhoods purchased the slides at the nominal cost of \$5.00 for the set of 22 slides. A few sets are still available. We heartily recommend them as fine material for a Jewish ceremonials program.

A booklet with reproductions of these pictures and an excellent description of them, was also prepared and met with hearty response. Copies are still available and should be in the home of every Sisterhood member.

Several Sisterhoods continued their subscriptions to the Bezalel Art School and received in return an art object—a product of the School.

As Professor Schatz will be in America during the Convention. we hope to have

an exhibit of his personal work, as well as that of the Bezalel School. Every Sisterhood member will wish to visit this display and if possible augment her local exhibit with some of these unique articles. Special attention is called to a splendid monograph of Professor Schatz. It is a volume in sheepskin binding with a silver plaque inset—text, in Hebrew and English.

May we also call to your attention the exhibit of Jewish artists work to be displayed at the Convention under the auspices of the Art Committee of the Central Synagogue Sisterhood of New York City.

In closing we restate the recommendations of our Committee:

1. That Chairmen be appointed in the various local Sisterhoods, if one does not already exist, to carry on the work which the National Union Museum Committee sponsors. Likewise a corresponding State Chairman should be appointed.
2. Individual groups of Sisterhood members be conducted through their Temple preferably with their Rabbi explaining the objects and traditional symbols, in order to further and stimulate the interest in ceremonials.
3. Sisterhoods hold pageants on holidays and have appropriate ceremonies and traditional hymn singing.
4. That the Rabbi be requested to set aside each month a definite period for each grade in the Religious School at which time the teachers be instructed to devote the time to the explanation of ceremonials.
5. The Rabbi be requested in advance of holidays talk to his Congregation on the respective symbols. In the event that there is no Rabbi that the local Sisterhood invite a neighboring Rabbi or appoint a Chairman who will give such a talk.
6. Those Sisterhoods having ceremonial exhibits place them in a prominent place in the Religious School so that the children may become thoroughly familiar with same.
7. Sisterhoods incorporate in their monthly program some reference to the course on "Ceremonies in Judaism," published by the National Federation of Temple Brotherhoods, and the Jewish Holidays.
8. That Sisterhoods devote one program to the Oppenheim slides depicting ceremonies in home and Synagogue.
9. That all Sisterhoods hold themselves in readiness for the conversion of the Library into a Museum and arrange for wholehearted cooperation in that project. In the meantime may you continue and strengthen your splendid efforts in the interest of the Committee on Union Museum and all that it represents.

Respectfully submitted,

MRS. J. WALTER FREIBERG, *Chairman*

MRS. AARON COHEN

MRS. JOSEPH M. HERMAN

MRS. JOSEPH S. JAFFA

MRS. ADOLPH ROSENBERG

## Report of the National Committee on Uniongrams

Indianapolis, Ind., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

It is with pleasure that I present my ninth report for the National Committee on Uniongrams. During these years we have watched the growth of this activity from a mere experiment to a universal project. The Rockdale Avenue Temple Sisterhood of Cincinnati has kept pace with the progress of our Committee and enjoys the distinction of distributing more Uniongrams than any other Sisterhood for the nine consecutive years it has been my privilege to head this committee. This year they distributed 2,048 Uniongrams. It is more than gratifying to note the constant cooperation of this Sisterhood. Their success for this year is again due to the efforts of Miss Emma Marcuson who, though no longer Chairman of this Committee, has continued to lend her valuable assistance as coworker with Mrs. Ben Friedman.

Under the able chairmanship of Mrs. Martin Strauss, Shaaray Tefila Sisterhood of New York City has again captured second place with a distribution of 2,000 Uniongrams.

Mrs. Louis Krieger of Newark, N. J., has once more made it possible for her Sisterhood to win third place on the honor roll with a distribution of 1,900 Uniongrams.

Although Mt. Neboh Sisterhood of New York City has not earned a place on our honor roll, special mention is due them for having distributed 1,800 Uniongrams. Mrs. Nathan Hyman is the Uniongram Chairman.

### CALENDAR OF SALES

Though we cannot report an increase over last year's record, we had the cooperation of 225 Sisterhoods in the distribution of 45,888 Uniongrams for the year 1929-30. Monthly distribution as follows:

November .....	3556	May .....	4496
December .....	2992	June .....	5492
January .....	2452	July .....	2492
February .....	3540	August .....	620
March .....	3908	September .....	7252
April .....	4212	October .....	4872

Moreover, we were able to add to the 1929-30 Hebrew Union College Scholarship and Dormitory Maintenance Fund to the extent of \$8,389.00. This sum represents the profits on Uniongrams sold during the fiscal year 1928-29.

### STATE FEDERATION UNIONGRAM SCHOLARSHIPS

Three complete State Uniongram Scholarships have again been raised this past

year, Texas having given a \$400.00 Scholarship, Pennsylvania \$332.00 and Connecticut \$624.00.

Louisiana, a newcomer in this project, has been able to raise a partial Scholarship of \$160.80 which is certainly a start in the right direction. We trust that next year we may report a complete Scholarship from this source.

The successful results of these State Federations are due to the active chairmen in charge of this activity and their efforts and interest expended in this work. Mrs. Joe Ehrenfeld, our zealous Vice-Chairman, of Houston, Texas, Mrs. Albert Zunder of New Haven, Conn., Mrs. Julius Baer of Pittsburgh, Pa., and Mrs. M. Schwabacher of New Orleans, La., are the energetic chairmen to whom praise is due.

Other State Federations are striving to increase Uniongram sales and we look forward to unusual results for the future in state work.

#### SUGGESTIONS FOR UNIONGRAM DISTRIBUTION

The Uniongram as a Jewish message has a particular appeal whether used on occasions of joy or sorrow. Many novel ideas for disposing of these messages have been adopted by the local Sisterhoods.

Quite a few Sisterhoods have adopted the plan of sending Uniongrams to the parents of confirmants and graduates of the High School department of the Religious School.

Toronto, Canada, is one of the Sisterhoods to stress all occasions as suitable for the use of Uniongrams.

Portland, Ore., reports that "The sale of Uniongrams during the year showed a very good increase, evidence that our members are beginning to realize the meaning and value of the Uniongram as a messenger of cheer and comfort. Even our children enjoy writing their parents, relatives and friends, and appreciate the value of their action."

The Batavia, N. Y., Sisterhood which is newly affiliated with the Federation, has followed the suggestion of speaking to the children of the Sunday School explaining the purpose of the Uniongram and the various ways in which they can be used.

The Sisterhood of Dayton, Ohio, Adath Israel of Louisville, Ky., St. Paul, Minn., the Houston, Texas, and Cincinnati Sisterhoods all stress Mother's day as an occasion for the use of the Uniongram by children, urging that the message be placed at Mother's place on that Sunday morning with a flower.

An interesting Uniongram playlet was presented by the Eutaw Place Temple Sisterhood, Baltimore, Md., last winter. The playlet presented showed the various uses of the Uniongrams and explanations given of where the money for the Uniongrams go. The chairman of the Dayton, Ohio, Sisterhood also wrote an original Uniongram playlet. The tenth anniversary of Emanuel Sisterhood, Dallas, Texas, was celebrated with a Uniongram skit originated by Mrs. Aline Rosenfeld. The invitations were unique Uniongram replicas.

The Ladies' Auxiliary of Temple de Hirsch of Seattle, Wash., had a successful Uniongram program in which ten little girls from the Religious School participated. This program helped the Sisterhood surpass their Uniongram record of previous years.

New Haven, Conn., in sending their dues bills added an extra dollar and en-

closed a book of Uniongrams, so that they are sure of every member cooperating to the extent of using one book of Uniongrams a year whereby the quota for their scholarship is assured.

The Woman's Association of Temple B'nai Jeshurun of Newark, N. J., has adopted the same plan; sending their members one Uniongram instead of a book.

The Chairman of the Sumter, S. C., Sisterhood secured the pledge of every member of her Sisterhood to use at least two Uniongrams a year. Let other Sisterhoods set this goal for themselves—and reach it!

#### UNIONGRAM LITERATURE

The Executive office wishes to cooperate at all times with its constituent members in offering suggestions, advice or any service required. We have a number of Uniongram playlets and programs which will be sent to Sisterhoods upon request. We are happy to pass on new ideas and programs and would therefore greatly appreciate if Sisterhoods will send us such material. The pamphlet, "P's and Q's about Uniongrams," has been distributed in large quantities as there has been a great many requests for them.

The Committee is certainly grateful to the many Sisterhoods already using the Uniongram, but when we consider the worthy cause which this Jewish message supports, the number is inadequate. Every Sisterhood in the Federation should participate in the distribution of the Uniongram in order to help the maintenance of free Religious Schools and the Hebrew Union College Scholarship and Dormitory Maintenance Fund. The message so appropriate for all occasions can be used by any community regardless of its size. We are working in the right direction, let us continue to distribute the Uniongrams and to remember our slogan "Answer a Uniongram with a Uniongram."

I regret that I must sing my "Swan Song" as I can no longer serve as Chairman on the Uniongram Committee. But it is with pleasure that I contrast my first report reporting a distribution of 13,278 Uniongrams with the sales of the past year of 45,888 Uniongrams. I sincerely trust that the new Uniongram Chairman will enjoy the same cooperation that I have received. May I thank each and every Sisterhood member who has participated in this wonderful work.

Respectfully submitted,

MRS. ISAAC BORN, *Chairman*

MRS. JOE EHRENFELD, *Vice-Chairman*

MRS. ALBERT ANCKER

MRS. MAX FRANKENBERGER

MRS. BEN ISAACS

MRS. LOUIS KRIEGER

MRS. MEYER SHANE

MRS. MARTIN STRAUSS

MRS. ROSE ZUNDER

## Report of The National Committee on Sisterhood Extension

Dallas, Texas, October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

The Propaganda Committee is happy to present a very optimistic report for 1929-30, and hastens to express the basis for its hopefulness. An organization can reach in its influence only as far as membership allows it, and therefore the enlargement and strengthening of that affiliation gives greater stamina and stability and power to the central organization and the cause it represents. To this end, we have endeavored to increase the number of our affiliated Sisterhoods, and to urge local Sisterhoods to increase their memberships so that every Jewish woman might enjoy all those advantages which connection with the spiritual and cultural Jewish life offered by the Sisterhoods brings.

The results have been most encouraging, and we extend a hearty welcome to each of the newly affiliated Sisterhoods, and hope that this affiliation will be mutually enjoyable and helpful. These twelve new Sisterhoods are:

Rockford, Ill.	New York City (Park Ave.)
Batavia, N. Y.	Hattiesburg, Miss.
New York City (Mt. Zion—Rejoined)	Waycross, Ga.
Gastonia, N. C.	Boise, Idaho
Thomasville, Ga.	Chicago, (Horeb Sisterhood)
Brooklyn (Community Reform Temple)	Gadsden, Ala. (Rejoined)

Our organization now has a total membership of 342 Sisterhoods representing 55,000 women from all parts of the country. This fine record would be even better, if, to our regret, we had not suffered the loss during the past year of Sisterhoods of Pittsfield, Mass., Pocomoke City, Md., Cheyenne, Wyo., Winnepeg, Can., San Bernardino, Cal., Shawnee, Okla., Synagogue Sisterhood of Shreveport, La., Columbia, Tenn., Owensboro, Ky. It is hoped that at some later date local conditions will make it possible for these organizations to again join our ranks. Our committee is in correspondence with a large number of unaffiliated societies of which quite a few are immediate prospects.

In addition to membership increase, our aim and effort lies in fostering that kind of service and publicity which will either draw the rural Jewish women into nearby Sisterhoods or keep them and their families informed of things Jewish. This latter service is performed through various ways, amongst the most effective being the broadcasting of sermons and addresses by Rabbis and prominent Jewish leaders, and the distribution of Tracts published by the Tract Commission. We are glad to call your attention to the opportunities offered to Sisterhoods by referring to the effort of the Sisterhood at Far Rockaway, N. Y., which not only has the Tracts displayed at every meeting, but has a brief talk given on the purpose of the Tracts

and the subject of each one of them throughout the year, thus selling quite a number. The Woman's Auxiliary of Congregation Emanu-El, N. Y., distributed 500 Tracts every month to those attending divine service on Sabbath mornings.

Three groups are helpful in carrying through this program of Propaganda which is the task of the Committee. First, we mention the student Rabbis who greatly aid us in securing new Sisterhoods. Each student Rabbi is asked by us to urge organization of the women of the Jewish community in which he is officiating, and then affiliation with the National Federation of Temple Sisterhoods. In this way many Sisterhoods have become members of our organization and have come to participate very creditably in our National work. The second group is the State Federations which do a great deal of propaganda work. Several State Federations have field secretaries who by personal contact or through correspondence create Sisterhood interest in new communities in their districts. The State Federations have also been helpful in spreading worthwhile publicity. For instance, through the efforts of the Louisiana State Chairman of Religious Schools a class was formed in Crowley, where 20 children are enrolled, many of them gathered from the surrounding smaller places. This class is now under the supervision of the Sisterhood of New Iberia, La. The third group that carries on the work of our Committee is the local Sisterhoods. Their work is most effective. Central Synagog Sisterhood of New York sent out hundreds of letters to women who were unaffiliated with the Sisterhood, and whom they felt ought to be interested. Eventually that kind of approach brings interest, attention and affiliation. Membership drives are helpful, as the Temple Women's Association of Cleveland, proved by concentrating on the wives of Temple members and thus increasing its membership by 65 new Sisterhood members. Sometimes prizes offered for the one who brings in the largest number of new members during the year, as was done by the Beth Emeth Sisterhood of Brooklyn, N. Y., stimulates members to bring in unusual results. The mothers of children attending the Religious School are certainly good prospects for Sisterhood membership, as was shown by the successful efforts along this line by the Tremont Temple Sisterhood of New York City.

Though members may not be obtained by invitations extended to women of smaller neighboring communities to attend the meeting of the Sisterhood, a great deal of lasting good is really accomplished in those things for which the Sisterhood stands. Thus we are happy to report that the Sisterhood of Beaufort, S. C., invited the Jewish women of Allendale, Paris Island and Waterloo to meet with them at their meeting when the State president was with them. Bluefield, W. Va., is only one of the many Sisterhoods which can boast that they have women from nearby smaller cities in their membership, in many cases the children of these rural members attending the Sabbath School of the larger city. We acknowledge with thanks the efforts of the Birmingham, Ala., Sisterhood in visiting a number of communities with the hope of bringing groups of women into affiliation with the National. Gadsden, Ala., has just rejoined the Federation largely through the efforts of the President of the Birmingham Sisterhood.

One recent proof of the responsiveness of the individual Sisterhoods and of the Rabbis in Sisterhood work was given when this Committee sent out a request to Sisterhoods and Rabbis to display a card of invitation from Havana, Cuba, to the services of their congregation which was extended to all prospective visitors to



Havana. It is very gratifying to report that the affirmative response to this request was widespread and unusually prompt. That the Jewish organization of Havana should convey its invitation through the Sisterhoods is also very gratifying. Through this contact we hope to count the Cuban Sisterhood among our valued members at an early date.

#### RECOMMENDATIONS

As you consider for a moment the various activities in the Sisterhood organization for which this committee is responsible, you will note, we are sure, that the term, "Propaganda," is by no means adequate, and in some part a misnomer. We hope that the name will be changed at this Biennial Session to "The National Committee on Sisterhood Extension," since the important part of our task is to extend the Jewish spirit and the Jewish culture, which is the Sisterhood program, to those who have difficulty in maintaining such contacts. Furthermore, it is through the extension of our local and national membership that we can the more fully carry out our aims and purposes. This field of extension is by no means a limited one, and to do our part from year to year we earnestly ask the cooperation of every Sisterhood and each member of the Sisterhoods. One of the ways to cooperate is the simple one of sending the names of unaffiliated Sisterhoods to the Executive Office. Only through such cooperation can the plans be consummated toward the union of the Jewish women of America for the great cause of Judaism. It may also be possible to visit neighboring communities and secure the interest of unaffiliated groups in the National Federation of Temple Sisterhoods. Thereby you are doing your part toward the preservation of our faith, for which the National Federation stands—  
Jewish Womanhood united for the perpetuation of Judaism.

Respectfully submitted,

MRS. DAVID LEFKOWITZ, *Chairman*

MRS. OSCAR ROBINSON, *Vice-Chairman*

MRS. ISAAC BAUER

MISS JEANNETTE M. GOLDBERG

MRS. MYER KIRSH

MRS. EUGENE MANNHEIMER

## Report of Committee on Young Folk's Temple Leagues

New York, October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods:  
Ladies:

The aim of this Committee is to urge the organization of a Young Folk's Temple League, in connection with every Sisterhood or congregation of the National Group, where no such club exists. The ages of young people to be from fifteen to eighteen (in case there is no High School Department) and from eighteen to thirty.

This Committee will attempt to arrange fine educational programs, these programs to be the product of close cooperative effort between the Sisterhood and State Chairmen with their Rabbis and trained group leaders, assisted and counseled by the Commission on Education of the Synagogue and School Extension of the Union of American Hebrew Congregations. These programs are filed in the Cincinnati office, as well as the home of the National Chairman. The programs contain material for choral and dramatic work along Jewish topics as well as Peace and Social Justice programs. We have topics for open forum discussions, study groups in Jewish history and "Great Personalities," as well as light programs for social evenings. We have also a constitution, which can be used by new groups, and directions for the organization of debating teams.

The Committee has organized new groups and through correspondence, has stimulated those groups already organized, no matter under what names they function, in pursuing work helpful to the Synagogue, and its manifold activities, as well as in seeking a solution to their own problems. Such activities well directed cannot but increase the number of trained adherents to the cause of American Judaism in the future.

These Young Folk's Temple Leagues are destined to become a force in their own communities. Jews have never been a provincial people, but have always longed to spread their message in the diaspora.

Our aims and purposes are simple, but they cannot be properly developed without financial assistance. This committee presented a plea before the Biennial at San Francisco and was rather happily received. We learned later that the Youth Committee of the Commission on Education of the Synagogue and School Extension of the Union, had an allotment for this work. We are still hopeful of seeing quick action, on a problem, the solving of which cannot be delayed, lest our youth will become aged—in the waiting. We need a Youth Director to enthuse these groups and to give them a more practical plan.

Our accomplishments to be set down later in this report are feeble. Try as this Committee will it cannot travel the length and breadth of the country to inspire and educate. We are sorry to have to confess it, but in many synagogues, temples, and communities the mobilizing of youth, comes last in the calendar of religious activities.

Last summer at Providence, R. I., Rabbi Lefkowitz, President of the Central Conference of American Rabbis, in his Message stated: "I recommend that a committee of the Conference be charged with the responsibility of studying existing phases of Junior Congregations, Young Folk's Temple Leagues, etc., and of presenting a program of activities, that shall be helpful for the promotion of our young peoples' religious self-expression, and I further recommend that the Union of American Hebrew Congregations, have its attention drawn to the need of such a form of organization as the Junior Congregation, to be fostered by a National program, such as made possible the National Federation of Temple Sisterhoods and Brotherhoods."

We do not know what action was taken in the Conference upon this part of Rabbi Lefkowitz's report, but we know that such a plea bespeaks thoughtful interest and understanding on the part of its leader.

This year the Young Folk's Leagues were urged to cooperate in Student Activities work and from our reports we gather that twenty-two Leagues did so cooperate.

This Committee reports the organization of the Plum Street Temple Junior Congregation. The congregation is made up of young men and women, either attending or graduated from college. They have a splendid director and have written or collaborated in a shortened ritual. They enjoy hearing the best speakers and hold open forum discussions after service.

Upon the same lines Hamilton, Ohio, has organized a Junior Congregation, also directed by a student of Hebrew Union College. Central Synagogue, New York, has recently organized a Junior Congregation, from the graduates of its High School department, young men and women of college age. They conduct a bi-weekly service, and arrange social affairs, in which students participate, as well as having a study group every Sunday morning under a fine director.

Toledo, Ohio; Mt. Vernon, White Plains, New Rochelle, New York; Great Neck, L. I.; Seattle, Washington; Oakland, California; Far Rockaway, L. I.; Union Temple, Brooklyn, N. Y.; New Brunswick, N. J.; Atlantic City, N. J., and Hamilton, Ohio; Mt. Neboh Congr.; New York; Park Ave. Synagogue, New York; Peoria, Ill.; Harrisburg, Pa., have organized young peoples' groups, since the last Biennial.

The New York State Federation of Young Folk's Temple Leagues with the active participation of the Student Activities Committee of Central Synagogue, helped organize the Student's Out-of-Town League. They have as their latest activity a chorus with a city wide membership, conducted by a young composer, Lehman Engel, and Walter Leven, pianist. This activity has an adjunct in Brooklyn and meets at Central Synagogue, New York City, and Beth Elohim in Brooklyn.

The Junior League of Temple Emanu-El in New York, raises six to ten thousand dollars per annum for primary and high school scholarships. In Philadelphia the Junior Congregation and Junior groups cooperated in Student Activities. In Waterbury, Conn., the Juniors act as a choir.

If this report does not mention the activities of every junior group in the country, it is because those mentioned are used as examples of their activities.

We are still poor in State Conferences, only two having so far attempted them. These two also have, at times, published their own newspaper or bulletin. Mrs. Jerome Trier of New York and Mrs. Hugo Hartmann of Winnetka, Ill., were responsible for these State Conferences and cooperated in this work.

In view of the fact that your chairman of this committee has been asked to serve as one of the members of the Sisterhood Committee to be represented on the joint committee headed by Mr. Julius Freiberg, chairman of the Board of Managers of the Department of Synagogue and School Extension, to discuss certain activities which the National Federation of Temple Sisterhoods and the Department have as a common interest. We await the report of this joint committee before making further recommendations concerning achievement of our own scope.

Before closing this report we wish to pay our tribute and convey our sympathy to the families of our lamented fellow members; Mrs. Edgar Herzberg of Milwaukee and Mrs. Samuel P. Weinberg. We grieve that their years were not many, but rejoice in their fine spirit and devoted Jewish leadership.

We wish to thank our National President, Martha Steinfeld, for her intelligent and sympathetic counsel and all the earnest, zealous committee members, especially my Vice-Chairman, Mrs. Hugo Hartmann; my right hand, Mrs. Jerome Trier, of New York, and presidents and members of Sisterhoods, whose interest has added zest to the work of their own groups. To Miss Helen Strauss, a word of appreciation for her untiring assistance, as well as that of the Executive Office force.

Respectfully submitted,

MRS. ALBERT J. MAY, *Chairman*

MRS. HUGO HARTMANN, *Vice-Chairman*

MRS. MILTON HALLE

MRS. MILTON E. KAHN

MRS. S. A. RICE

MRS. JOSEPH O. STEIN

MRS. JACOB WERTHEIM

MRS. EDWARD WESSEL

## Report of the National Committee on Student Activities

Cincinnati, Ohio, October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

What is happening to our young folks? It is with sincere enthusiasm that we report a year of active interest for our Committee toward the solution of this inquiry. Of course, we recognize that we have far from reached a Utopia, nor have we fulfilled the aims and purposes of our Committee in every instance, but we are certain that a marked response was enjoyed both on the part of the students and particularly on the part of the parents. This year in answer to our usual request for the list of boys and girls attending colleges away from their home cities, more than 1,385 names were received. This is a marked increase over last season and was a very gratifying note of encouragement.

At the holiday season we heard from many parents and students in reference to obtaining seats in Temple so that these young men and women might attend services on the High Holydays. When young men and women in the midst of college life personally write for the name of the nearest Synagogue and Rabbi in order to be present on Rosh Hashanah and Yom Kippur, it is indeed proof that our young people are not entirely unmindful of their religious bonds. If we bend every effort to offer these young people the benefit of a religious education which vies in standard with their secular studies at college, we can look to them with safety for religious leadership in the future.

All of us interested in student work recognize that there is much to be done in this field. If our efforts do not reach or influence a large group, we can and should be satisfied in the thought that if we reach but a few sincere and earnest young men and women they may prove themselves religious leaders when they are called upon to meet such obligations. All of the young college people of today will not be the religious leaders of tomorrow. If we can prepare but a few for leadership, we will be accomplishing a worthwhile and important mission.

The cause for our enthusiasm can best be reflected by citing a few examples of what students are doing in their respective college towns.

The Hamilton, Ohio, Sisterhood reported a very interesting Peace program. Four Jewish students from Miami University in Oxford, Ohio, a distance of twenty miles from the Sisterhood town, conducted the services, the subject of the address of the day was devoted to the attitude of the student body toward Peace. This program obviously served a double purpose.

The Sisterhood of Temple B'rith Sholom, of Louisville, Ky., again continued its very worthy project to raise a \$1,000 Fund for the hospitalization of non-resident Jewish students at the University of Louisville. The Fund is a health insurance

policy and plans are on foot to safeguard the health of every non-resident Jewish student. Many students voluntarily contributed to the Fund.

The Sisterhood of Temple Israel, Boston, reports that 350 were present at the Tea Dances. Throughout the year the Committee received letters of appreciation from the students. New students were welcomed and afforded the opportunity of making friendly contact under the auspices of the Sisterhood.

The Sisterhood in Morgantown, W. Va., as do other Sisterhoods in the State, continued its cooperation with the Hillel Foundation at the University of West Virginia.

The three Sisterhoods in Cincinnati hold all of their Student Activities affairs jointly. On Rosh Hashanah Eve the Sisterhoods invited all of these students to the Hebrew Union College Dormitory for dinner. They also broke their Yom Kippur fast in this manner. A very successful and well attended dance was given jointly to introduce students to one another and to the Sisterhood members. Because of the Hebrew Union College this Committee is privileged to cooperate with the students at that institution and two members from each Sisterhood attend the Sabbath morning services in the College chapel. Likewise the joint Sisterhoods entertained young women attending the Hebrew Union College Summer School.

Having no local college, the B'nai Israel Sisterhood of Bridgeport, Conn., created a Scholarship to send a young woman to Wellesley College.

The Sisterhoods in Pennsylvania have again cooperated in subsidizing the expense of speakers to State College. The Department of Synagogue and School Extension has cooperated in this project, and Sisterhoods throughout the State have made it possible to continue and extend this activity. In addition, the Sisterhoods in Pittsburgh and Philadelphia have been most gracious in entertaining students at local educational institutions, both at home and in Temple affairs. The Keneseth Israel Sisterhood of Allentown, Pa., showed untiring effort to create warm hospitality for the Jewish students at local colleges.

The three Sisterhoods in Baltimore functioned jointly and again used the plan of a "College Mother." As in the past, this was found to be a most satisfactory source of contact for the non-resident Jewish students at local universities. On one occasion when a dance was held for both young men and women an attendance of 150 was reported, seats were provided for students on holidays and all graduates received letters of congratulations from the Committee. Perhaps we might offer the suggestion that a Uniongram be sent and thus increase the distribution of this Jewish message and more particularly bring this unique accessory to the attention of our young men and women.

The Memphis, Tenn., Sisterhood reports a year of accomplishment through the tireless and conscientious efforts of the Chairman. Seats were reserved for students on the High Holydays, invitations to attend services were issued, homes were open to them on Friday night, financial assistance was given to the College Club, they were visited when ill, were given personal guidance in securing places to live and a representative from the Committee attended every activity on the campus sponsored by the students. Many accepted home invitations for the first night of Seder and twenty were the guests of the Sisterhood at the Congregational Seder.

The Sisterhood of Greensboro, N. C., reports that students were greeted with letters of welcome into the religious and communal life. The same courtesy was

extended to non-resident Jewish teachers. Home hospitality was extended during the entire college term, special invitations for meals on the High Holydays, the students attending services with their hostesses. A reception was given immediately following the services on Rosh Hashanah Eve so that they might be personally greeted by members of the congregation, thereby helping to make them feel at home. On the occasion of a Mother and Daughter Luncheon many Sisterhood members who had no daughters, invited college girls to attend with them. This is a suggestion worthy to be followed in other communities.

Both of the Cleveland Sisterhoods report a glowing account of the response of the college students. A College Union was formed and functioned very successfully. It is the practice of Rabbi and Mrs. Brickner to give some social affair during the Christmas holidays for young men and women of the congregation attending college away from Cleveland. This is a very fine opportunity of reviving contact with these young men and women and is a unique angle of student activities. The Temple Women's Association likewise gave an Alumni Luncheon for out-of-town students home during the mid-year vacation.

The Oklahoma City Sisterhood performed an excellent service in arranging for a Temple Seder at the University of Oklahoma, eighteen miles distant. Rabbi Blatt motored to Norman, Okla., to preside at this function. Throughout the year the Sisterhood caters to the religious and communal life of these students.

University work in the big city presents a tremendous problem. Chicago is one of the outstanding examples of this situation. The north and south sides of this city are as far removed as many colleges from one another. Our capable Vice-Chairman, Mrs. Hugo Hartmann, has done some very worthwhile work on the Northside and is now working hard toward a similar organization for the students on the Southside, as well as those attending Art School and other educational institutions in Chicago proper. One of the successful events for the students on the Northside which included students from the Northwestern University, National Kindergarten School, Ferry Hall and Lake Forest Academy, was a Tea given in the home of the President of the Congregation. Sixteen faculty members were also present and were much interested in the work of the Student Activities Committee. Two additional members of the congregation offered their homes for social affairs for these college students. The North Shore Congregation Israel Sisterhood is sending a worthy young woman through Law School and part-time work was secured for a musical student. They also have an especially interesting Scholarship, known as "The Margery Simon Art Scholarship" which is awarded to a worthy scholar interested in art at the Hebrew Institute. It is hoped that next year every section of Chicago will be organized in the interest of Student Activities. Mrs. G. George Fox, President of the Illinois Federation, is working toward this end.

New York City is gradually overcoming some of the difficulties in this field and there the added problem of numbers must be taken into consideration as well as distances.

The Women's Organization of Central Synagogue has sent in some very gratifying reports which evidenced their cooperation with other local Sisterhoods. During the year they had contacts with over 300 out-of-town students and the Chairman reports that the Committee was amazed and gratified at the wonderful interest evinced by the students. In fact, the interest was so great that a permanent organi-

zation of out-of-town students was formed. The young people themselves take charge of the programs and arrangements. This organization also cooperated with the Young Folks' Temple League of New York. Rabbi Braunstein, Jewish adviser at Columbia University invited Mrs. Gustave A. Loeb, Student Activities Chairman for Central Synagogue to take his place during the summer session while Rabbi Braunstein was out of the city. Mrs. Albert J. May, National State Chairman of Student Activities Young Folks' Temple Leagues, acted as Co-Chairman with Mrs. Loeb and many interesting contacts were made during the summer, which will no doubt result in a more active winter season to the benefit of the Jewish students attending colleges in New York City. As an example of the spirit in which the students respond to the approach of the Sisterhood, we quote as follows: "I am very glad to accept your kind invitation to the Tea Sunday and I am looking forward to it with much pleasure. I sincerely hope that a permanent organization of out-of-town students may be formed, for it will be a great help for outsiders to become acquainted in New York. I personally can say that it is a terrible thing to be in a large city like this and not know anyone. Therefore, I am looking forward with great pleasure, to the Sunday afternoon Get-Together." Is this not sufficient stimulus for Sisterhoods elsewhere to do likewise and form similar organizations for these young men and women who are strangers in their midst? The Junior Congregation invited all students to its monthly Friday Eve service and social hour. Temple Emanu-El holds a Student Forum every fourth Sunday.

Along the same excellent lines of cooperation the four Sisterhoods of St. Louis are working jointly and have met with a hearty response. The first affair of the year was a get-together dance attended by 150 couples. This Committee also sent representatives to the local women's colleges and had the opportunity of bringing some Jewish girls to services on the High Holydays who had never been in a Temple before, coming from small communities where they had not the advantage of religious contact. It is the plan of these Sisterhoods to give some affair monthly, each Sisterhood in turn, acting as hostess.

A special student service was conducted by Dr. Abram Simon, of Washington, D. C., for three hundred students from local universities and seminaries. Dr. Simon spoke on "Albert Einstein and his Message to the Jewish Youth." An informal reception followed. So successful was the affair, the students asked for a repetition.

University students in California are fortunate for many reasons. Those of us who have visited the Western campuses can readily wish ourselves the privilege of daily life in such environment, but aside from the physical advantages, these students are fortunate in having the cooperation of the California Alliance of Jewish Women who minister on every possible occasion to the interest of the college students. This Alliance has been in existence for about eight years, when it was created as a pioneer movement to bring Jewish boys and girls at the universities together in social, spiritual and cultural atmosphere, aside from the usual hospitable gestures. The Alliance has created a loan fund which has been very effective in helping students to continue their education who without the aid of the fund, would have been forced to abandon their college careers. These loans are made a debt of honor, each student understanding that the payment of his debt will enable some other student to continue his studies. Since the establishment of this fund, other denominations on the campus have started similar work. The annual Seder has



become a traditional event which is anticipated from year to year. An annual University Night is held in Los Angeles which is well attended. A special service devoted to the problem of the university student, was given to inspire students to further their religious and spiritual life.

The Baton Rouge Sisterhood created a loan fund for two students to complete their courses in local universities.

The Des Moines, Iowa, Sisterhood likewise has done some interesting and worthwhile work along these lines.

The Detroit Sisterhood enjoyed the signal honor in the form of a gift of \$10,000 given by Mr. Leon Van Vliet, in memory of his wife. This gift is known as "The Carrie Belle Van Vliet Memorial Scholarship Loan Fund," to be administered by the members of the Sisterhood. Through this generous means the Sisterhood has been able to assist seven students. We need not comment further on the great benefit to be gleaned from this wonderful Memorial.

The Ladies Auxiliary of Temple De Hirsch, Seattle, reports that the Student Activities Committee met with the Students Club which is composed of representatives of all organizations on the campus. Tentative plans include among other things, two Friday Evening Services each semester, to be conducted entirely by the students.

It is impossible to go into further detail concerning the individual cooperation of Sisterhoods. Needless to say, where there are Hillel Foundations or Student Organizations, such as at the Yale University, the local Sisterhood cooperates to the utmost.

We have a very interesting subject to introduce in the nature of the students participation in the program of the Southeastern Conference. As you know, the Southern States have been federated into the organization called the Southeastern Conference and at a meeting held this Fall at Atlanta, Ga., an entire program was devoted to the University and the Jewish students. The following program speaks for itself:

#### THE UNIVERSITY AND THE JEWISH STUDENT

DR. ISIDORE SCHAYER, *University of South Carolina, Chairman*

1. Introduction—*The Jewish Student on the Campus*—DR. I. SCHAYER
2. *Community Cooperation on the Campus*—COLEMAN KERESH, U. of S. C.
3. *How to Promote Jewish Religious Activities on the Campus*—A student of the University of South Carolina.
4. Another Jewish subject of interest will be presented by a student of Winthrop College, Rock Hill, N. C.

Inasmuch as the Synagog Council of America distributed a calendar of holidays and urges universities and college authorities to excuse Jewish students on these dates, our Committee found it unnecessary to take any steps in this connection. We do however, take this opportunity of acknowledging our thanks to the Synagog Council for their effort in this direction.

The Department of Synagogue and School Extension in its field of University Religious Work, conducts an annual Prize Oration Contest. The purpose of this contest is to awaken an interest on the part of the Jewish students in Jewish religious matters. The subjects therefore, are of a religious character. Each Rabbi supervises

the Contest in his respective District. Further information on this subject may be had on request from the Executive Office.

May we again remind you of the necessity of sending full information to the Executive Office concerning the names and college addresses of young men and women who are attending colleges away from their home cities? Further, we urge that you be not discouraged by half-hearted response on the part of students, but rather be gratified by the appreciation expressed by students, even though this number be comparatively small.

Our field of activity requires leadership. As we deal in personalities we must understand human nature, if we are to have close contact with it. In large measure, the success of the Student Activity work depends upon the chairman chosen to carry out the plans of our Committee and to enlist from the students themselves, the response needed to make this work of mutual interest.

Permit me to thank all Sisterhood members who acted as hostesses and who cooperated in any manner to further the interest of our work and in the preparation of these young men and women as the future leaders in Judaism.

Respectfully submitted,

MRS. EDWARD L. HEINSHEIMER, *Chairman*

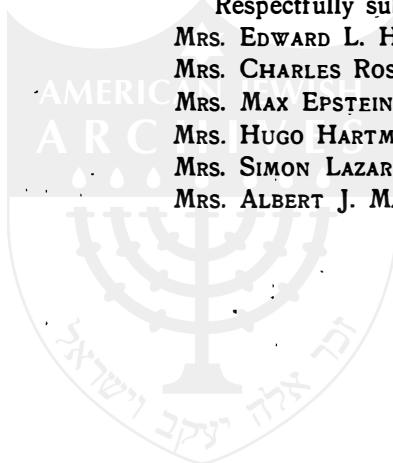
MRS. CHARLES ROSEN, *Vice-Chairman*

MRS. MAX EPSTEIN

MRS. HUGO HARTMANN

MRS. SIMON LAZARUS

MRS. ALBERT J. MAY



## Report of the National Committee on Programs

Washington, D. C., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Since its incipency the National Federation has based its activities and projects on issues of religious interest. Our *raison d'être* is to stimulate and encourage a knowledge of, and a love for Judaism. What better opportunity for doing so than through the Sisterhood program? The monthly program should be planned to awaken in the members of the Sisterhood the desire to serve the Temple, the Religious School and the Sisterhood and to bring Judaism into the lives and homes of the members.

It has been gratifying to read the reports of the local Sisterhoods submitted during the past season and to learn of their conscientious effort to have programs of Jewish interest. To cite just a few examples—many others of equal interest were received but time and space forbids a greater enumeration:

The Sisterhood of Savannah, Ga., studied the Jews in foreign lands, concentrating on one country at each meeting—thus the customs, contributions and status of our fellow Jews were discussed. Similarly, the Minneapolis Sisterhood conducted a symposium on the Jew in Art and Letters, in Social Service and in Religion. These references in themselves indicate the many interesting possibilities in developing programs of this type.

The President of the Harrisburg, Pa., Sisterhood reports: "Our Sisterhood programs were of Jewish interest since there are plenty of civic enterprises better equipped to disseminate secular culture. The paper on, 'The Problems of the Jewish Home as seen by Parent and Child', set the ball of religious enthusiasm rolling."

The Plum Street Temple Sisterhood of Cincinnati again recognized and utilized the talent of Jewish young men and women studying at the many musical and educational institutions in the city. This serves a threefold purpose in having programs of Jewish content participated in by Jewish performers, and in enlisting the interest of the younger generation in a Jewish organization and its high purposes.

The Sisterhood of the Washington, D. C., Hebrew Congregation continued for the 26th year to enjoy a few moments of Jewish current topics presented by their Rabbi, Dr. Abram Simon. At each monthly meeting a resume of happenings in world Jewry is given by the Rabbi and questions pertaining to Judaism, in any of its varied phases, are answered by him at each meeting.

Rabbi Philip Jaffa, one of the Regional Rabbis of the Union, has arranged a program of Jewish music. This has been given on several occasions and has been found both informative and entertaining.

Practically without exception Sisterhoods have followed a seasonal program celebrating each holiday in turn, beginning with the High Holidays and Succoth in the Fall, and continuing throughout the calendar year. Mother-Daughter Luncheons were universally enjoyed. Likewise programs devoted to Jewish ceremonials and ceremonial objects. During November a Sisterhood Service with Sisterhood

members participating in the program was widely observed. In March, a program of strictly religious nature was often arranged in commemoration of the birthday, and anniversary of the death, of Dr. Isaac Mayer Wise. On this occasion references to the Hebrew Union College were frequently made. This meeting is widely known as "Religion Day."

Several Sisterhoods conducted contests for Peace plays and essays written by the children of the religious school. In some states a prize was offered to Sisterhood members writing the best paper on Peace, or a significant Jewish topic.

In some instances we have heard from small Sisterhoods that money raising affairs were held regularly. Such programs are far from ideal, in spite of the fact that the money may be used for local philanthropic purposes. We have tried in such cases to initiate a program of an entertaining nature as a substitute. No matter how small the community there is ample material available through the local press, Jewish magazines, cooperation of our Committee and the Executive office to aid the smallest Sisterhood in arranging a stimulating program.

It is one of the aims of our Committee to urge every Sisterhood, whether large or small, to search for latent talent among the members and to urge their participation in the Sisterhood program.

As an example of what can be done in a smaller Sisterhood, let us quote from the report of Drew, Miss., which boasts a membership of eighteen. "During the year our Sisterhood had some very interesting programs studying the Pulitzer Prize Book and papers on 'Why We Call Judaism a Tree of Life,' etc. The children in our religious school are asked to take part in every program, giving readings and piano solos."

Our Committee is endeavoring to prepare a sheaf of programs especially suited to the needs of small communities.

In contrast let us outline briefly a characteristic program of a Sisterhood of nearly five hundred members:

**OCTOBER—"NEAR EAST"**

*"Recent Riot Experiences in Palestine"*—*"Travels in the Near East"*—Sisterhood members who were eye-witnesses.

**NOVEMBER—"PEACE"**

*"An International Apostle of World Peace"*—Mr. Andri Lafargue, the recent official delegate from New Orleans to Joan of Arc celebration at Orleans, France. French peasant songs, in costumes.

**DECEMBER—"OPEN MEETING"**

*"What Constitutes Progress"*—Dr. Samuel H. Goldenson.

**JANUARY—"MOTHER-DAUGHTER TEA"**

*"What My Religious Training Has Done For Me"*—Sisterhood members and daughters.

**FEBRUARY—"DEBATE"**

*Resolved that Hebrew Should be Taught in the Reform Jewish Sunday Schools*—Sisterhood members.

**MARCH—SYMPOSIUM**

*"Why I am a Jew"*—Sisterhood members.

**APRIL—ANNUAL LUNCHEON**

*Phantasy*—The Two Rebeccas (tableaux on the life of Rebecca Graetz).

During the year we have answered innumerable requests for program material. Our Committee distributed more than two thousand copies of our Sheaf of Program Suggestions, prepared and distributed five hundred copies of a new Bulletin of Program Suggestions and aided individual Chairmen in outlining programs for the season.

Again our Committee urges that Sisterhoods hold regular monthly meetings and sponsor worthwhile Sisterhood programs on this occasion.

A very popular program was the one devoted to ceremonies in Jewish life based on the beautiful pictures by Moritz Oppenheim. This program consists of a set of twenty-two slides related to Jewish ceremonial life in the home and Synagogue. A very interesting descriptive pamphlet accompanies the slides, also suggested musical selections. More than eighty-five Sisterhoods throughout the country ordered the slides, prepared especially for this purpose but equally well adapted for use in the religious school. If your Sisterhood has not as yet given this program it is one to be highly recommended.

We were represented at a program committee meeting of the Conference Committee of The National Jewish Womens Organizations. At that time a program, "A Mother's Day Service" was recommended, suggested by the Cooperative Committee of the Jewish Womens Organization of Washington, D. C.

The State Federation program has proved a source of great interest. One has only to glance at the titles of the symposia prepared for those occasions, to learn of the excellent work in this direction. The papers prepared for such meetings have warranted much favorable comment.

Several of the State Federations had prize play contests, some for the children in the religious schools, and others for adults. Last season a contest for adults was held by the Pennsylvania State Federation. The prize winner, Mrs. Mildred Kreimer, of Pittsburgh, had her prize winning play—"Mothers in Exile"—accepted by the Commission on Jewish Education. This playlet can be secured through the Executive Office at 20c per copy. It is primarily for use in Religious Schools.

What better object for our Committee than to encourage individual Sisterhood members to develop programs through their own talent, both in writing and in performing them?

The Baltimore Hebrew Sisterhood is conducting a prize play contest open to all persons affiliated with the Congregation. The plays must be constructed around a Jewish theme. The two prize winning plays will be presented at the Channukah entertainment of the Sisterhood. This is an example worthy of emulation, particularly as it serves a three-fold purpose: to develop literary talent, creates plays of Jewish content and furnishes good program material. Our Committee urges other Sisterhoods to follow suit.

Writes the St. Joseph, Mo., Sisterhood President: "Our chief concern has been with the monthly program. This past year programs of an educational or religious value apropos for Sisterhood meetings have been substituted for the card party that formerly followed luncheon. The constancy of attendance has been gratifying and has proven that a big percentage of our members enjoy an interesting and entertaining program."

At all times we wish to encourage the preparation of new program material and urge that unique and original programs be sent to the Executive Office.

In closing, our Committee urges that every effort be made to elevate the Sisterhood program. The standard should be high, the atmosphere dignified, and the theme cultural. Wherever possible, the keynote of the program should bear some relation to the organization where it is given, namely, your Sisterhood meeting, which is above all else a religious organization.

We further wish to recommend that this Committee be made a National Standing Committee as our work is a vital part of the local Sisterhood's activities. There is an ever growing need for new programs of Jewish interest which our Committee should continue to sponsor.

Respectfully submitted,

MRS. ABRAM SIMON, *Chairman*

MISS JEANNETTE MIRIAM GOLDBERG, *Vice-Chairman*

MRS. ARNOLD HARTMAN

MISS HANNAH MOELLER

MRS. HARRY S. ROSEWATER



## Report of the National Committee on Peace

October 31, 1930, Cincinnati, Ohio.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

In presenting to you the report of the Peace Committee, we do so with a deep sense of gratitude and satisfaction, because of the fine work accomplished and the splendid cooperation given in the past two years, by Sisterhoods throughout the country; and yet also with a deep sense of awe when we reflect upon how much there still remains to be done for the accomplishment of Peace throughout the world.

Your chairman, like many others, has just returned from Europe where she talked with leaders in many peace organizations and where it seemed to her that the forces that make for war are temporarily gaining. The victory of Hitlerism in Germany and the first reactions abroad, the constant troubles between Russia and other countries and the militaristic speeches of Mussolini are causing us great anxiety. The militarization of the youth of Italy and Russia is a permanent menace. Vociferous and bitter nationalism may be found not only in the followers of Hitler but in every country.

However, quietly underneath the surface, there has been evolving a world community, and we are learning that all our problems are international and must be solved by cooperative action.

One does not wish to be an alarmist nor a pessimist, since pessimism is cowardly and sterile, yet the opinion of those whom we met returning from the Geneva conference, has made us realize that the sky of Europe is overcast with war clouds. There exist constraints and misunderstandings; Italy and France are at cross-purposes, Germany seems to hover between Communism and Fascism. Austria, France, Poland, Czech-slovakia, Roumania all show dissatisfaction. The development of world public opinion is necessary; there must be enough people who can see the problem as a whole before any solution of the problem can be effected. It is in the development of such a world public opinion that all our optimism is needed. It is by means of gradual, patient, persistent work through our press, through such organization as ours, that a Peace Movement can grow and succeed.

In giving you a resume of the work of this Committee for the past two years, we wish to report:

a. The strong alliance which we have formed with the International Organization of World Friendship Among Children, where we have fine representation with Mrs. Samuel Kubie, of New York City on the Board of Directors; here we are doing work for, among and through children, the proverb of the Committee being —“We who desire Peace, must write it in the hearts of children.” We are happy to report that approximately two hundred Treasure Chests were filled through the efforts of the Sisterhoods.

b. Many of our Religious Schools have followed our suggestions to stress teaching Peace in the Religious School. A Peace Primer in every Religious School has been our slogan, but although this task has been taken over by a department of the Conference of American Rabbis, and Commission on Jewish Education and is progressing, the Primer has not yet evolved. We hope to present at least an outline of its contents to the Ninth Assembly. In the meantime, we have had reports of splendid Peace Essays and Prize Contests in Religious Schools.

c. There have been many lecture courses and study classes for Peace created at the suggestion of our Committee. Peace programs, in many instances non-sectarian in character, were thus serving to create "Goodwill" in double measure.

d. We have as occasion demanded sent letters to the President of the United States and to the Senate requesting intercession of Naval plans and reduction of armaments, and have circularized our Sisterhoods requesting them to do likewise.

e. We are happy to report that our recommendation for the affiliation of Sisterhoods with local organizations for the Study of International Relations has been accepted in many cities, with the result that a very intensive program has developed

f. Good Will Meetings have been held in many cities at the suggestion of our Sisterhoods, a notable one in New Castle, Pa., where a Friday Evening Service was held in which all local ministers participated.

g. Never before in the history of the National Federation of Temple Sisterhoods has so much active interest been displayed as there was this year, in the November programs of Sisterhood Meetings devoted to Peace and Armistice Day. It was more than gratifying for our Peace Committee to receive letters asking for suggestions from all over the country; it was inspiring to read the numerous accounts of the meetings which we received.

h. August 27 has also been set aside by a number of Sisterhoods, with a meeting and program to celebrate the signing of the Kellogg Peace Pact. Since many of our Sisterhoods do hold this midsummer meeting, we again urge that a part of the meeting at least be given to an anniversary that celebrates Peace, a subject in which we are all so vitally interested.

#### RECOMMENDATIONS

1—May we not suggest that, if possible, a reference to Peace be made at each meeting, either by a Peace quotation, our well-known Peace Prayer, or some announcement of current interest in Peace circles.

2—We call your attention to the Contest for Peace Posters held by the Central Synagogue of New York on display at the 9th Assembly.

3—And to the formation of a Paris Pact Organization in American High Schools, which the Chicago Sisterhood has introduced. "This is a project for the Study of a Highly Important Part of our National and International."

4—We further recommend a symposium on Peace, as developed by the Los Angeles Sisterhoods.

5—We suggest for new reading matter on Peace, the new book of Mrs. F. B. Boeckel, "The Turn Toward Peace"—and the chapter on "The Church and World Peace"—in "Religion in a Changing World" by Dr. A. H. Silver. Also a summary of "Man and Machines" by Stewart Chase, called "A Billion Wild Horses," published by the League for Industrial Democracy, New York, Price 10 cents.



6—Just as the local Sisterhoods are urged to participate in local organizations organized for the study of Peace, so should the National participate in like measure.

7—Support campaign for the visual education of Peace through the sale of Peace stamps and Peace poster exhibits.

We are members of the National Council for the Prevention of War. This organization holds an annual Conference in October at Washington. May we not urge that the Sisterhoods try and send delegates to this Conference and particularly the Sisterhoods in the East, who are within easy traveling distance of the meeting-place. We would like to recommend that the National pay the registration fee for two official delegates from Washington to represent us on this occasion. We presume that their local Chairman on Peace and the President of the Washington Sisterhood are the logical appointees, but we will leave this to their local jurisdiction. We would also like to recommend an annual contribution of \$25.00 to the N. C. P. W. for which Peace literature should be sent to our local and State Chairman.

7—In this connection, we would like to state that we have made further inquiry concerning a second national organization for Peace, namely the National Committee on Cause and Cure of War. Correspondence with this Committee leads us to believe that the financial obligation involved is considerable. However, to show our good will and interest, we would like to recommend an annual contribution of \$25.00 be made. We also earnestly request as many Sisterhoods as possible to send representatives to its annual meeting which is held in Washington, the third week in January. It so happens that our own Biennial will meet at the same time this year and some of our delegates will make the trip to Washington to sit in on a few sessions.

8—May we again urge that when Sisterhood members attend such meetings, either in official or unofficial capacity, they report to the National Committee on Peace, concerning the outstanding recommendations of the meeting and their suggestions as to how we may cooperate to further this great cause.

9—The local Chairman on Peace for the Indianapolis Sisterhood, gave a very impressive message on "Woman and the Next War" over the radio. It brought such favorable comment that we should like to recommend to other interested Peace workers, to follow this example of spreading a Peace message in this manner.

10—And we appeal to you for full and direct cooperation with your State Chairman on Peace for we feel that, not only must Peace education be general, it must also be specific on current issues. The function of a Peace Movement is to protect the immediate future against war, to save the world the sacrifice of another generation to an outgrown custom, by building up a world public opinion which will hasten this development by requiring governments to concentrate their attention upon the Peace problems before all others. This is our responsibility, let us continue to work together toward its fulfillment.

Respectfully submitted,

MRS. BEN LOEWENSTEIN, *Chairman*

MRS. JOS. WIESENFELD, *Vice-Chairman*

MRS. A. W. PURVIN

MRS. FERD DILSHEIMER

MRS. ADOLPH ROSENBERG

MRS. SAMUEL KUBIE

MRS. ABRAM SIMON

MRS. SIMON LAZARUS

MRS. JONAS WEIL

## Report of the Committee on Jewish Literature for the Blind

Seattle, Wash., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

If I could only imbue you all with the enthusiasm of our Committee for this splendid project of the National!

The name of this Committee is self-explanatory and yet many may not be familiar with the method we use to further our aim—to establish a library of Jewish literature, that is, manuscripts of Jewish content in Braille, for the sightless. What is Braille? Mrs. Julius Wolf, of Cincinnati, in a paper entitled "Braille—The Road to a Noble Cause" tells us:

"To Louis Braille the world owes a debt of gratitude for it was he who paved the way for enlightenment, joy and peace for the blind. At the age of 3, he lost his sight. At 10 he entered as a foundling, an institution for the blind in Paris. He became proficient in music and held a position as organist in a church in Paris. He began teaching the blind at 19, and while an instructor, devised and perfected this system of point writing for literature and music known as the Braille system. It is now used almost exclusively in institutions for the blind throughout the world. Although Louis Braille only lived to the age of 43, and little is known of his life, he left behind him a noble heritage, this marvelous system of point writing, that will ever remain a monument to his memory."

To learn to transcribe ink-print into Braille is not an easy task, but it is both interesting and fascinating. As has often been said "Once a Brailist, always a Brailist." One can spend an hour at her own desk with slate and stylus, and as a result bring innumerable hours of pleasure to the sightless, who are thoroughly appreciative of the efforts of volunteer transcribers.

### HIGHLIGHTS OF SISTERHOOD ACTIVITIES

The Women's Association of B'nai Jeshurun, Newark, N. J., Sisterhood, under the able leadership of Mrs. Benj. Abraham has completed among other things three volumes representing the "Faith of Israel" by Dr. H. G. Enelow. These volumes were sent to the Library of Congress, at Washington, for distribution throughout the country.

Sisterhood of Temple B'nai B'rith, Los Angeles, Cal., has an active group with Mrs. Edward Melczer, who has been long a Brailist herself, as chairman. Mrs. Melczer reports that—

"Through the publicity given this work among the Jewish Community, one Jewish man who had become blind was taught to read in Braille and has

returned to his home in the East very happy and comforted through his ability now to read in Braille."

Mrs. Estelle Meyers, Chairman of "Braille Transcribing Station" of the New Rochelle, N. Y., Sisterhood reports most favorably on the progress of their group.

I cannot resist quoting from her report this splendid suggestion:

"Incidentally, I wish to announce that Braille is excellent work to take up during the summer, when everyone is not deluged with work and one has more time to study and take up a diversion that is interesting, absorbing and worthwhile. Therefore the Braille teacher will be in the Community House every Friday morning at 10:30 and expects to be kept tremendously busy with new pupils and enthusiastic beginners."

This excerpt from the report of Mrs. Joe Urbansky, Oklahoma City, Okla., should be an inspiration to those who still hesitate to join our ranks:

"We are the first class of sighted people in the State of Oklahoma to study Braille, and since I organized this class, ten others have started. I am chairman of Braille for the local Red Cross, that is of the Volunteer department, as well as Chairman of our Sisterhood group. Just today a woman (wife of a prominent throat specialist) phoned me about a class. I am so proud of our class and proud that we have gotten others so interested. We meet at the Temple Center every Monday morning for one hour, have a blind teacher who is employed at the State Commission for the adult blind. She proofreads our lessons before we send same to Washington for an O.K. We are anxious to get our certificate to start real work soon. I think by Fall we will have another class formed as so many have asked to join our group but I think we are too advanced for them to keep up so suggested organizing another one. It takes something very important to keep anyone away from class."

Our group, the Ladies' Auxiliary Temple De Hirsch, Seattle, Wash., is carrying on in a most gratifying manner. The first Braille volume of "This Believing World," by Lewis Browne, has been completed and presented to the Seattle Public Library. The first Braille volume of "Jewish Post-Biblical History" by Adele Bildersee is now in the Cincinnati Library. The first Braille Volume of Paul Goodman's "History of the Jews" has been sent on to Congressional Library and the first volume of Joseph Gaer's "The Burning Bush" is now being enjoyed by the children of the Jacksonville, Ill., State Institution for the Blind. It is interesting to note here that this book was bound through the generosity of students of the University of Illinois. Two volumes of children's stories have just been completed and will be sent on to the National to be placed. Other titles are in preparation including "The Rise of the House of Rothschild."

Mrs. Saul A. Wolff, President of the Sisterhood Temple Beth El, Detroit, Mich., reports two very successful classes. This Sisterhood is most fortunate in owning eight Braille machines and having the money to purchase four more. All these machines were donated.

The Chicago Temple Sisterhoods are not entirely organized as such for this work, although many members of Sinai, Isaiah-Israel, K. A. M., Sholem, North Shore and others are doing excellent work.

These Sisterhoods through the cordial courtesy of Johanna No. 9 United Order

of True Sisters "Committee for Blind Service," has taught the aforesaid members so that they have accomplished much to help the sightless in providing Braille copies of prayers for children; sermons; religious articles from papers and magazines; Hebrew and English tracts; hymns, songs, musical lessons; biographies; novels of Jewish life and customs; essays; and in fact every type of literary transcribing desired.

There is a splendid spirit of cooperation among the women, and they stand ever ready to fill the requirements of the blind not only willingly but efficiently whether in Chicago or elsewhere.

Of much interest is the letter from Dr. A. L. Sachar, Director of the Hillel Foundation, University of Illinois, which reads:

"With reference to the Braille work of our own girls this year a class of about 10 have been taught the Braille by a student who was formerly blind and has now recovered some of his sight. They have not been ambitious enough to attempt the actual transcription of any volume, although I hoped that they might be able to do at least one before the year closed. I look forward next year to this consummation because several of them are quite expert now and will be able to teach still others."

In Lancaster, Pa., several of the workers are preparing the book "My Portion" by Mrs. Kohut and are also writing tracts and stories.

In Cleveland a group have been studying Braille "so that (as their Chairman so beautifully expresses it) the Jewish blind may experience the joy of reading for themselves the faith of their fathers."

Classes have been formed by the Sisterhoods in Portland, Ore., San Francisco, Cal., Altoona, Pa., and Williamsport, Pa., Sisterhood Ahavath Sholom, Brooklyn. A number of inquiries "how shall we organize" lead us to believe we enjoy the cooperation of many new groups soon.

The following Sisterhoods, not being able to form classes, generously contributed a total of \$172.00 to be used to further our work: Harrisburg, Pa., Reading, Pa.—Sisterhood Adath Israel, Louisville, Ky.—Birmingham, Ala., Jonesboro, Ark., Salt Lake City, Utah, New Haven, Conn., Far Rockaway, N. Y., Columbus, Ohio, Cedar Rapids, Ia., Greensboro, N. C., South Bend, Ind.—Sisterhood Temple Israel, Boston, Mass. May we not urge that other Sisterhoods do likewise? This money is used to advantage for shellacing and binding.

We have purposely left the work of Cincinnati to the last as it deserves special mention. Under the joint leadership of Mrs. Julius Wolf, Mrs. Ben Rosenthal and Mrs. Irwin Klein the three Sisterhoods of Cincinnati have performed excellent work. Mrs. Adolph Dryer has again been a faithful and ardent transcriber. In addition, to their efforts on behalf of our Committee, this group of workers is serving as teachers of Braille for the local Red Cross Section. They are working in cooperation with Mr. John Ralls, head of the Blind Department of the Cincinnati Public Library with whom we have been in close touch since the inauguration of our Committee. Three classes are now studying Braille with the Sisterhood workers as teachers. Mrs. Max Levy, Mrs. Irwin Klein and Mrs. Ben Rosenthal have transcribed special pieces of work, though short they will have far-reaching influence. Mrs. Levy transcribed two sets of children's prayers to be used at New York School for the Blind, at Batavia, and Mrs. Rosenthal transcribed the prayers to be used by two boys being

prepared for Bar Mitvah at Staunton, Va. Mrs. Klein transcribed the Sisterhood prayer. This is to be recited by a sightless young Jewess of the community at the March Sisterhood meeting.

One fine thing we have noticed in reading over the reports of the Sisterhoods, is their cooperation with other groups interested in work for the sightless. Enough cannot be done to bring inner light to those who must ever walk in darkness and the more we, who are already active workers in this field, help to develop a clearer understanding of the blind, the more active workers there will be among us. Among the many fine contacts established nationally, we enjoyed an exchange of correspondence with the Synagogue Council of America which is interesting itself in Braille.

#### SPECIAL CAMPAIGN

During the past season many new classes were organized, but we will not be satisfied until every Sisterhood can boast of at least one class, no matter how small, engaged in the study of Braille.

An intensive campaign is on foot to reach both sighted and sightless persons to further develop our work along the following lines:

I—Letter to sightless who cannot read Braille.

How can we serve?

II—Letter to Blind who read Braille.

What do you wish to read?

III—Letter to Supt. of Schools where blind Children

What religious text books and other literature are needed?

IV—Letters to Sisterhoods making inquiry about Braille

Have you organized?

What progress?

What transcribed?

Where sent?

Plans for this season?

How can we help?

V—Letter to Sisterhoods having Braille transcribed

What progress?

What transcribed?

Where sent?

Plans for this season?

How can we help?

VI—Letters to Sisterhood where no Braille group

Urged to organize

VII—Publicity Campaign—Announcement of our work urging workers to respond and sightless to send names, address and literature they desire, through

Newspapers

Radio (Rabbis asked to broadcast announcement)

Periodicals for the blind

This Campaign is most comprehensive, and should bring a ready response from all groups interested.

## NEW ORGANIZATION

A new organization to be known as the Jewish Braille Institute of America is being created. A Braille magazine is one of the activities contemplated. We are in correspondence with the organizers. Perhaps this may be a new field in which Sisterhood members may cooperate.

## MANUSCRIPTS IN PREPARATION

Our Committee is now working on a catalogue of Braille manuscripts in preparation. Each Sisterhood group has been asked to send in the titles of books and articles it is transcribing. This record will enable us to meet individual requests—which are fast increasing and also, to secure a more diversified bibliography. Unless in the case of textbooks, where these are needed, we will try and have no duplicate copies made until we have an appreciable collection of varied subjects.

A splendid recommendation has been suggested by Mrs. Silberschmidt former National Chairman of this Committee and now National Chairman of the Council Sight Conservation Committee:

“There is one recommendation I would like to make and that is: In small communities where a limited number of women are transcribing Braille, that the Council and Sisterhoods pool their forces, work under one leader. There can be no overlapping in work for the blind. Our visually handicapped citizens need all the literature obtainable. We must not allow organization nor principle to stand in the way of accomplishment in this service to our blind, regardless of who may undertake the work. The women volunteers must recognize the excellent progress in the field of Braille transcription and the privilege accorded them to meet this need.

Access to books in Braille means instruction; through it many have been able to improve their lot in life. We believe our efforts shall grow to ever-widening usefulness and service to those we have dedicated ourselves to serve.

The report of the Chicago Sisterhoods is an excellent example of this recommendation effectively followed.

## COMMENDATIONS

My report would not be complete without mentioning the marvelous work the American Red Cross, in cooperation with the Library of Congress, does for Braille transcribing. We have been in close touch with Miss Adelia M. Hoyt, acting director of Braille for the American Red Cross and her cooperation has been most gratifying. Most of our transcribers are working under the direct supervision of their local Red Cross unit. Through the courtesy of San Francisco Red Cross Chapter, 150 pages in Braille were sent us.

Miss Bessie Krentzman, Milton, Fla., who does most of our proofreading, has this year earned the title of “Certified Red Cross Proofreader.” In appreciation of Miss Krentzman’s faithful work we were instrumental in having the Braille Bible Society, Inc., present Miss Krentzman with the complete Old Testament in sixteen volumes. In acknowledgment Miss Krentzman said “Now for the first time I hope to read the Bible from beginning to end.”

Rabbi Michael Aaronsohn has given helpful advice and cooperated heartily at all times.

To Miss Helén L. Strauss to whom all praise is due, we offer our sincere thanks for her untiring efforts to make the work of my Committee a success. May we hope for her continued interest.

And to all of you we ask for your help to make this Committee on Jewish Literature for the Sightless, one worthy of so beautiful a cause, hear—

### THE MESSAGE OF BRAILLE

by CAROL SCHROEDER

There is no more blindness: the finger's end  
 Holds wealth beyond the world's stipend,  
 Sight for the eyeless sense to the dumb  
 Quiescent stare. . . Here wait for some  
 Green hilltops, May flowers, trees,  
 The warmth of summer sun, the gold of bees,  
 Fellowship with man, and of man's making,  
 The dream come true; sight's hunger slaking,  
 Here, at the finger's end, an endless ocean of  
 incident: perpetual motion.  
 Here is all beauty, color, ecstasy,  
 Here, at the finger's end. Touch, Friend,  
 and see!

Respectfully submitted,

MRS. STANLEY BLUMENTHAL, *Chairman*  
 MRS. ANNETTE BACHMAN, *Vice-Chairman*  
 MRS. HARRY L. CANMANN  
 MRS. J. P. FRANK  
 MRS. A. S. HARRIS  
 MISS BESSIE KRENTZMEN  
 MRS. OSCAR ROBINSON  
 MRS. OSCAR SILBERSCHMIDT  
 MRS. R. ZUGSMITH

## Report of the National Committee on State Federations

Philadelphia, Pa., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Another biennial has been completed and it is with a feeling of gratification that we place before you the report of the State and District Federations.

### STATE SCHOLARSHIPS

Eleven State Federations have raised complete Scholarships during the past year. Texas, Connecticut, and Pennsylvania raised their quota through the profits on Uniongrams. The other Districts which raised scholarships are New York; Ohio; Georgia-Florida-Alabama; Mississippi; Louisiana; California; Kansas-Iowa-Nebraska-Missouri; Kentucky; Tennessee; and Texas which gives a cash scholarship in addition to its Uniongram one. Louisiana too is working toward this end, but did not complete their Uniongram Scholarships for this year.

### STATE ACTIVITIES

In addition to carrying out the aims and purposes of the National, special State projects have been created and sponsored by the various State Federations.

District 1. Massachusetts and Rhode Island have been doing some very fine Student Activity work, having many Colleges and Universities within the bounds of their district.

District 2. Connecticut is an ardent worker for Student Activities and similarly sponsors Young Folk's Leagues.

District 3. The New York State Federation is splendidly organized. A great amount of Sisterhood work is performed, both collectively by the State and the individual Sisterhoods. Under the leadership of their Field Secretary, Mrs. Leroy Blatner, district meetings are held throughout the year—when three or four Sisterhoods, grouped by virtue of their geographic proximity, hold a joint program—really a convention on a small scale. These contacts have done much to strengthen bonds of sympathetic interest and appreciably stimulate Sisterhood plans. Among other notable achievements, the New York State Federation publishes its own Bulletin, contributes \$100.00 annually toward the Union Museum, raises a Scholarship from its own funds in memory of their founder and ex-President, the late Mrs. Sallie Kubie Glauber, holds an annual Religious School Rally for thousands of children, and holds an annual Conference of the Youth organizations in the State.

District 4. New Jersey's outstanding activity is that of a State publication known as the Shofar. Some ten excellent resolutions were adopted by this Federation which may be had on request from the Executive Office.

District 5. Pennsylvania gave equipment and maintenance to the meeting place for the Jewish Student body at Pennsylvania State College. The amount pledged for this year was \$750.00. It continued to sponsor a prize play contest among its members.



District 6. The Ohio State Federation is the largest next to that of New York. This State is interested in sponsoring Religious Schools in unaffiliated communities. They have also just voted to contribute \$100.00 toward the Union Museum. This Federation has sponsored regional meetings whenever possible.

District 7. West Virginia is another one of the State Federations which edits its own publication. The Sisterhoods in this district also contribute to the Meeting House for the Jewish Students on the campus at the State University at Morgantown and cooperates with the Hillel Foundation in every possible way.

District 8. Which is composed of Washington, D. C., Virginia, Delaware and Maryland is a well organized Federation ably carrying out the aims and purposes outlined by the National. A new project is the establishment of a Speakers Bureau—the expense to be borne by the State Treasury.

District 10. Indiana is working faithfully along National lines.

District 11. Michigan is making religious education its primary aim.

District 12. Kentucky-Tennessee has been doing its utmost to help the small Jewish communities. Through the kindness of Mr. Charles Cohn of Nashville, a silver loving cup is presented annually to the Sisterhood in the district having the highest average in its sale of Uniongrams, calendars and Hebrew Union College contributions. The original cup, known as the Corinne Lieberman Cohn Cup, is given in memory of Mrs. Cohn, founder of Kentucky-Tennessee Federation.

At its last meeting this Federation resolved That each Sisterhood adopt this slogan for the coming year—"Once a week to Temple if humanly possible."

That a Bible Class or a study class be organized.

That at least one Parent-Teachers meeting be held during the year, in order that parents may be educated to the necessity of regular and whole-hearted attendance on the part of the child.

That cooperation and understanding with our Orthodox brethren be developed.

That cabinets, to care for ceremonial treasures, be secured and that our children become acquainted with the meaning and significance of such objects.

#### SOUTHEASTERN CONFERENCE

Dist. 13. South Carolina, Dist. 14. Georgia, Florida and Alabama, Dist. 16. Mississippi, and Tennessee, are component parts of the Southeastern Conference. This Conference was formed by the regional Rabbis to weld the Jewish communities in this region into a stronger bond of union. The Conference is comprised of Congregations, Sisterhoods and Brotherhoods that are affiliated with the Union. It aims for a greater measure of contact with the isolated and the larger communities, between the students attending Universities and the organized Jewish centers. As a result of this conference there has developed a certain regional consciousness and eventually a sense of responsibility for the Jewish religious and educational problems in the district.

District 17. Louisiana State Federation materially assists the Leper Colony in Louisiana. Is also very active in propaganda work.

District 18. Illinois because of the many educational institutions in the state has been actively interested in Student Activities work. It has also started a State Bulletin.

District 20. Iowa-Nebraska-Kansas and Missouri have made a census of about

twelve hundred families living in communities where there are no Temples or Religious Schools. It is now the purpose of this Federation to kindle the interest of these families and to provide opportunity for the religious education of their children. This district also gives a Scholarship in honor of the National President, Mrs. Maurice Steinfeld.

District 21. Arkansas-Oklahoma has been actively engaged in work recommended by the National.

District 22. Texas is among the three states which gives a Scholarship to the Hebrew Union College through its profits on Uniongrams. In addition to this Scholarship this State raises a cash Scholarship.

A brief summary of outstanding accomplishments of the Texas State Federation of Temple Sisterhoods follows:

Took part in dedication of Hillel Foundation at Austin, Texas. Purchased a piano for Hillel House, Austin, for use of students at University of Texas. Purchased reference books.

Increased amount of State Scholarship.

Arranged for program of broadcasting Friday evening services from various Temples in the State in an attempt to have one service broadcast in the State every week. Postals announcing this sent by the Sisterhood broadcasting to rural communities having no synagogue nor services.

Stressed sale of Uniongrams. Sent Uniongrams on Rosh Hashonah and Shabbath to Rabbis in the State. Suggested that local Sisterhoods send a Uniongram to each confirmant in their Temple.

Sent copies of publication explaining ceremonials to each Sisterhood in the State. Recommended to Sisterhoods that at each monthly meeting one of the ceremonial or art objects be exhibited with a short explanation regarding it. Where art object could not be secured that a picture of same be shown.

Endeavored to form new Sisterhoods in State.

District 24. California has made marked strides in Student Activity Work through the California Alliance of Jewish Women.

In almost every instance State Federation meetings were held. Or in the case of Districts which have Biennial meetings a board meeting was called.

Whenever possible a National Officer or Board Member represented the National at the various State Meetings.

The programs presented at these meetings are always of a fine tenor evincing a splendid spirit of Judaism and extending this spirit into the daily lives of the members.

#### CALENDAR OF STATE MEETINGS

*From November 1, 1929, to December 1, 1930*

DISTRICT 1—Massachusetts, Rhode Island, and New Hampshire met in Boston, Mass., November, 1930.

DISTRICT 2—Connecticut, met in Bridgeport, May, 1930.

DISTRICT 3—New York met in New York City, April, 1930.

DISTRICT 4—New Jersey met in New Brunswick, October, 1930.

DISTRICT 5—Pennsylvania, Executive Board meeting, New Castle, October 22, 1930.

DISTRICT 6—Ohio met in Youngstown, November, 1930.

DISTRICT 7—West Virginia met in Clarksburg, April, 1930.

DISTRICT 8—Washington, Virginia, Delaware, and Maryland, met in Roanoke, Va., October, 1930.

DISTRICT 10—Indiana met in Hammond, May, 1930.

DISTRICT 11—Michigan met in Muskegon, May, 1930.

DISTRICT 12—Kentucky-Tennessee met in Brownsville, November, 1930.

DISTRICT 13—South Carolina met in Sumter, April, 1930.

DISTRICT 14—Georgia-Florida-Alabama met in Tampa, Florida, February, 1930.

DISTRICT 16—Mississippi met in Jackson, October, 1930.

DISTRICT 17—Louisiana met in Baton Rouge, March, 1930.

DISTRICT 18—Illinois met in Chicago, November, 1930.

DISTRICT 19—Minnesota-Dakota-Wisconsin is inactive.

DISTRICT 20—Iowa-Missouri-Nebraska-Kansas, met in Lincoln, Neb., November, 1930.

DISTRICT 21—Arkansas-Oklahoma met in Pine Bluff, Ark., Nov., 1930.

DISTRICT 22—Texas will meet in Ft. Worth, November, 1931.

DISTRICT 23—Colorado-Utah-Wyoming is inactive.

DISTRICT 24—California held a Board Meeting in Stockton, May, 1930.

Each State Federation seems to be imbued with a strong desire to aid the scattered Jews in small communities through Extension Work. Moreover the reports received show the crying need and earnest desire of the State Federations for Extension Work. The Jewish community in the small town, its longings and its needs, should be the responsibility of the State Federations. In order to strengthen and direct where strong, and to build up and nourish where weak, I hope, as Chairman to be able to personally meet with the State Federations. Also to pay visits to small Sisterhoods, so that our Committee may help strengthen and renew interest. To serve as it were, as missionaries to re-Judaize the Jews in the small and remote districts.

State Federations have served a two-fold purpose:

1—In carrying out the work of the National through intimate contacts, which may be difficult for the National through long distance correspondence.

2—In offering an opportunity for Sisterhoods to meet together for mutual conference, to share experiences, solve problems, and return to their local Sisterhoods with renewed zeal and enthusiasm for their work and greater courage to meet the problems confronting them.

In summing up the work accomplished, it is evident that the strength and scope of the work has broadened. I am convinced that with the continued cooperation, which I have received from the State Federations at large, the National will continue to aid and promote many spheres of endeavor, which will tend to stimulate Jewish interest.

Respectfully submitted,

MISS JEANNETTE MIRIAM GOLDBERG, *Chairman*

MRS. MARTIN BARBE, *Vice-Chairman*

MRS. DAVID E. GOLDFARB

MRS. DEBORAH HIRSHBERG

MRS. BENJAMIN LOWENSTEIN

MRS. ALEX WACHTEL

## Report of the National Committee on Cooperation

Denver, Colo., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

"Cooperation is the underlying power of success of any organization—it means to help one another,"—writes the Chairman of the Newark, N. J., Sisterhood. Our Committee inquires: "What are we doing to help one another locally and nationally? Is Cooperation the underlying power of the success of our Federation?" Some of the following items indicate in small measure, the efforts in this direction.

We take the keynote from the St. Paul Sisterhood which reports: "We have striven during the past year to cultivate a broader and more democratic outlook both of opinions and sympathies and to instil that spirit of cooperation which has taught our women to link individual prejudices for the common good, to be less personal and less arbitrary."

Pittsburgh follows with: "All of our activities are open to the public. We have at all times exhibited a spirit of fellowship in our community through our educational classes. We have stressed the need of strengthening those ceremonies which help to revitalize the home. Through this medium we have emphasized the importance of spiritual values properly interpreted."

Our efforts to help one another have gone beyond the ranks of our own Sisterhoods and there seems this year to be an increased desire toward helping our less fortunate brothers. It is impossible in a report as brief as this, to adequately describe the many splendid projects of a social service nature which Sisterhoods are conducting. This is particularly gratifying in view of the fact that philanthropic work is incidental and not one of our major projects. A few examples indicative of the scope of this work are mentioned, but an equally large and interesting number are not quoted here for lack of space.

The Central Synagogue of New York City offered its community house for an exhibit and sale of the products of the industrial workshops of Jewish charitable organizations in New York. In addition to the fine social activity, is this not a splendid example of cooperation, as the Central Synagogue Sisterhood bore all the expense of the exhibit but the profits went to the respective organizations participating. This Sisterhood also has a very active Committee to secure employment, arrange for hospital care, provide for summer vacations for the families of patients on Welfare Island. They work through the New York Social Service Exchange Bureau and have been most helpful to this organization.

Milwaukee, Wis., reports a "Personal Service Committee." The Chairman outlines the history of this activity as follows: "In 1915 I was called to the home of a friend whose daughter died on the Sabbath morning. They were strangers in the

community and not yet affiliated with the Temple. The mother wished her daughter to be buried in a pure linen shroud. Through our efforts this garment was made and since that date our Personal Service Committee has rendered many services to individuals in time of need."

Greenwood, Miss., has done a very splendid piece of work in equipping a complete wardrobe for three children who were sent to the New Orleans Children's Home.

St. Louis Sisterhoods are represented on the Board of Religious Organizations and participate heartily in all its activities. The Chairman of Temple Israel writes: "In this age of serious consideration toward breaking down the barriers between Jews and Gentiles, what better help can there be to that much desired end than the working together of all denominations in community service?"

The three Sisterhoods of Cincinnati have a joint committee to serve the Longview Hospital for the Insane. Services are conducted weekly by a student of the Hebrew Union College and representatives from the Sisterhoods take dainties to these unfortunates. These Sisterhoods also combined in the observance of Sisterhood Sabbath. They likewise send representatives to attend the Sabbath Services at the Hebrew Union College each week. Their Student Activity affairs are also given jointly. Cities that have more than one Sisterhood, please note.

The Temple Women's Association, of Cleveland, among its many other activities, reports an average weekly attendance of 135 at its Sewing Committee, where articles were made for worthy institutions. Many Sisterhoods in the larger cities now have industrial workshops which represent the efforts of Sisterhood members and the profits of which are applied to local institutions.

Jacksonville, Fla., and Columbus, Ga., organized milk stations for undernourished children in the community where Sisterhood members served daily.

On the first Saturday of each month Rabbi Isserman, of St. Louis talks over the radio for the patients of the local Jewish hospitals. No doubt other Rabbis throughout the country perform a similar service. The Sisterhood of Alexandria, Va., adopted a ward of the U. S. Veterans' Hospital to whom they administer.

Newark, N. J., does a tremendous piece of work in aiding families of prisoners in State institutions. The Sisterhood of Binghamton, N. Y., does likewise.

In this connection, may we report that the Central Conference of American Rabbis was kind enough to turn over 7,000 copies of "Blessing and Praise" for distribution without charge, where these books of prayer and meditation would be acceptable. The Executive Office secured the names of Jewish hospitals throughout the country and the books were pro-rated according to the approximate number of patients. Sisterhoods in these cities were asked to pay express charges on the books and to see that they were distributed. Many letters of appreciation were received as a result.

#### HOSPITALITY

Although too much emphasis cannot be put on the value of a cordial friendly spirit, whether the Sisterhood has 10 members or 1,000, hospitality in the sense of cooperation, extends beyond the local meeting. We cite four outstanding examples which only hint at the activity along these lines.

Temple Israel, of Boston, asked: "Would there be any way that you could

spread the word that our Sisterhood is anxious to call on a Sisterhood member from out of town who may be in the city without friends."

The three Sisterhoods of Baltimore have written to Rabbis throughout the country, advising that their organizations stand ready to serve any Jewish patients who may come to their local medical institutions.

Sisterhoods throughout the State of Louisiana left invitations at local hotels, urging strangers to attend Temple Services.

Miami, Fla., extends a cordial invitation to all Sisterhood members who may visit their community during the winter months to participate in their meetings and social affairs.

#### COOPERATION WITH OTHER ORGANIZATIONS

Frequently we are asked: "What is the purpose of the Committee on Cooperation?" Our Committee aims to carry out its purpose by cooperating with the members through the spirit of hospitality, personal interest and similar gestures of friendliness.

It is equally important to cooperate with other local organizations and to this end our Committee urges the organization of local conference committees which serve as a clearing house in arranging agreeable meeting dates, eliminating conflicts of policies, etc.

An international friendship was formed with reciprocal visits from the Sisterhoods of Montreal, Can., and Plattsburg, N. Y.

Special mention should be made of the cooperative spirit of the Beth Israel Sisterhood, of Florence, S. C. This small organization, boasting nine members, has suffered many hazards, but has continued with unflinching enthusiasm, to participate in affairs of the local, State and National.

We are happy to report that Kansas City has elected a Sisterhood member to the congregational Board for the first time. This is an example of cooperation which is enjoyed practically universally.

The Eutaw Place Sisterhood and Brotherhood, of Baltimore, gave a joint bazaar. In many cities the Sisterhood provides for the dinner meetings of the Brotherhood and cooperates in other enterprises. Likewise Junior Sisterhoods have cooperated with the Senior organizations.

#### VACATION DAY

Vacation Day offers an excellent opportunity of cooperation in an exchange of ideas and experiences of Sisterhoods from various cities meeting at a summer resort, aboard ship or on the mountain top and at the seashore. This year we had many enthusiastic reports of a pleasant day spent in the observance of this occasion. The day was particularly significant this year, as Sisterhoods were asked to mention the anniversary of the signing of the Kellogg Peace Pact. The Temple Israel Sisterhood, of San Francisco is cited as one of the many examples reporting enthusiastically: "We joined with the Sinai Temple Sisterhood, of Oakland, to spend Vacation Day and it was a perfect success. We gained four new members."

#### MISCELLANEOUS

No doubt cooperation like all other projects, depends on organization and leader.

ship for its success. Perhaps these few suggestions will aid other Sisterhoods in securing a better spirit of cooperation among the members. Natchez, Miss., appointed two Chairmen for each Committee instead of one as formerly. These women acted as co-chairmen and greatly divided the responsibility where no one preferred shouldering it alone. Oklahoma City implies that the six circles into which their Sisterhood is divided, are the dynamos and motivating power of their success. The New Castle, Pa., Sisterhood has divided its membership in groups according to birthdays with a captain and lieutenant at the head of each team. The teams have vied with each other successfully to the benefit of the whole organization.

Dayton, Ohio, is flourishing under the plan that their entire membership of 300 were assigned to one of the special departments of Sisterhood work, either to one of the departments outlined by the National Board or to a department on local needs. Every member is now impressed with the fact that she is a vital part of the Sisterhood and has a definite place to fill.

It is the function of our Committee to promote a spirit of good will and reciprocity—to coordinate the working of the parts toward the achievement of the perfect whole. We have bent our efforts toward this end and trust that you have cooperated with us to the utmost of your ability.

To use the colloquial terms of the day—we now “sign off” from station W.N.Y.C.—WE NEED YOUR COOPERATION.

Respectfully submitted,

MRS. JOSEPH JAFFA, *Chairman*  
MRS. SAM SCHOEN, *Vice-Chairman*  
MRS. IDA ELBE STRAUS  
MRS. ARNOLD HARTMAN  
MRS. EUGENE LEVY  
MRS. HARRY MARKS  
MRS. HARRY REINBERG

Proceedings

OF THE

Ninth Assembly



National Federation of  
Temple Sisterhoods

Philadelphia

1931





## Proceedings of the First Day

### Morning Session

Crystal Ball Room,  
Benjamin Franklin Hotel,  
Philadelphia, Pa.,  
January 19, 1931.

On Monday, January 19, 1931, the Sisterhood delegates met in a joint session with the delegates of the Union and National Federation of Temple Brotherhoods for the formal opening of the XXXII Council.

(For detailed program see Proceedings of Union, Vol. 57.)

At the opening session, Mrs. Maurice

Steinfeld, President of the National Federation of Temple Sisterhoods presented greetings to the thirty-second Council. Her message served a two-fold purpose—first, to extend the greetings of the National Federation of Temple Sisterhoods to the Council, and secondly, to briefly describe the outstanding aims and activities of the National Federation of Temple Sisterhoods as part of the plan of the Convention Program Committee to have a resume of the Union and each of its auxiliary departments brought to the attention of all the delegates assembled.

### Greetings

by MRS. MAURICE STEINFELD,

*President of the National Federation of Temple Sisterhoods*

We are met here in Philadelphia, the City of Brotherly Love, for the thirty-second Council of the Union, the Ninth of the National Federation of Temple Sisterhoods and the Fourth of the National Federation of Temple Brotherhoods. And the spirit of Isaac M. Wise of sainted memory, lives on, guiding and stimulating the spirit of this Convention. Though it has been true of preceding Conventions, it is peculiarly true of this. For it was Isaac M. Wise who first enfranchised the American Jewess in the Congregation, recalling her from the isolated gallery to her rightful place at the side of the man worshipper. "She must be given equal rights with man in the synagogue," he said. "Her religious feelings must be allowed full scope for the sacred cause of Israel."

And so it is meet that today, true to the precepts of its founder the Union calls the National Federation of Temple Sisterhoods to participate in this the opening of its thirty-second convention.

It was 18 years ago at the call of the

Union that the National Federation of Temple Sisterhoods came into being. Its purpose is set forth in the preamble to the Constitution which reads:

"We, the representatives of the Sisterhoods of the various synagogues comprised in the Union of American Hebrew Congregations believing:

That the Congregation forms the religious unit in Israel and that the increased power which has come to the modern American Jewess ought to be exercised in Congregational life, and

That the religious and moral development of Israel will be farthered by this cooperation:

Do hereby agree to form a National Federation of Temple Sisterhoods for the effective carrying out of the above aims."

In a later paragraph the Constitution states that the objects of the organization are to be:

"(1) To bring the various Sisterhoods of the country into closer cooperation and association with one another.

(2) To quicken the religious consciousness of Israel by strengthening the spiritual and educational activity.

(3) To make propoganda for the cause of Israel.

(4) To cooperate with the Hebrew Union College."

Thus, as was evident from its inception the National Federation of Temple Sisterhoods is a religious organization, its interests centering around the Temple and the Jewish community.

Our growth from an original membership of 9,000 to our present membership of 55,000 with two Sisterhoods in Canada and one in London, England, indicates that for all time, the Jewish woman will continue to devote herself to strengthening the bonds of her faith.

Naturally, as we have developed, we have assumed new duties and responsibilities. But in every case, these were undertaken from a religious motive and primarily because we were Jewish women.

And this adherence to old ideals is important, for it links us up with both the woman of the past and the woman of the future. But there is a difference; for the woman of the past looked out upon a narrow sphere of activity; today woman gazes upon a wide arena. In the past, woman's works "praised her within the gates," today, "the entire community rises to call her blessed." In the past, the Jewish woman served only her individual home. Today, the Synagogue, the communal home of the people receives much of her time and attention. She participates in the administration of the Synagogue itself. A woman trustee of the Congregation is no longer a novelty. The day of her inferiority is a memory of the Dark Ages.

And this is as it should be, for Judaism never espoused a one-sided religion. The Synagogue is built through the efforts of and in answer to the dire needs of both Jew and Jewess. And I say this advisedly. For, though America does not ask us to make the supreme sacrifice for our religion, she does ask Jew and non-Jew, man and woman to contribute to the national welfare the best that is in him, the best that has come to him from the past. The best that we Jews have inherited is our religion.

Hence, the National Federation of Temple Sisterhoods feels that its chief obligation is

to reassert the central function of Jewish existence to be the religious factor in the lives of the people.

In accordance with this principle and with the aid of the Union, the National aims to coordinate the work of the 350 constituent Sisterhoods and to guide them in their religious and educational activities.

This, we do through our national standing committees. Each Chairman devises methods of carrying out the work assigned to it and she communicates her plans to the corresponding local Chairmen.

These Committees are as follows: Religion; Religious Schools; Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work; Union Museum; Uniongrams; Sisterhood Extension; Young Folks' Temple Leagues; Student Activities; Peace; Jewish Literature for the Blind; State Federations; Cooperation; Isaac M. Wise Sisterhood Memorial Fund; Programs, Child Study and Parent Education, and Revision of By-Laws.

Thus, as you see, the activities of the National Federation of Temple Sisterhoods are broad and diversified. All, however, cooperate for one purpose—the strengthening of the Union—the conservation of Judaism.

(1) We recognize the need of an education of our people in the treasures of their own religious history. We have grown ignorant of them as we have advanced in other branches of knowledge.

(2) We recognize the need of a revitalization of our religious affiliation. On all sides, we see indifference, luke-warmness, the silent and steady growth of apostasy in every form. We have desertion to every cult. Many we hold by the slender thread of sentimental racialism which is apt to snap in the second generation.

(3) We recognize the need of resanctifying our homes from which so much of the poetry, the color, the picturesqueness has escaped.

Again, we as individuals besides as an organization pledge ourselves to these purposes: the aims and objects of the Union of American Hebrew Congregations.

We, of the National Federation of Temple Sisterhoods reaffirm our earnest desire to cooperate with the Union and its many agencies: the Department of Synagogue and School Extension, the Hebrew Union College

and the National Federation of Temple Brotherhoods.

It is our hope that we may form one harmonious union. Let us take the modern organ as our symbol. Just as it is in reality a whole orchestra in itself, so do our several organizations form one instrument designed for a single purpose: The progress and perpetuation of Judaism. Just as the organ is the most magnificent of all instruments invented by human genius, just so shall we put forth every effort to make ours the most constructive federation conceived by man.

As the organ with its hundred voiced choir expresses and blends the prayers of all humanity, so let our efforts represent adequately the aim of the hundreds of thousands of our membership.

And finally as the organ responds to the skilled touch of the artist expressing his every thought and very soul in a succession of harmonies, so let the appeals of our guides and leaders bring forth from us a concerted response reflecting and bringing to fruition the accomplishments for which they strive and sacrifice.

### Afternoon Session

The formal opening session of the Ninth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Monday afternoon, January 19, 1931, at 2:30 o'clock in the Benjamin Franklin Hotel, Philadelphia. Mrs. Joseph Stolz recording the minutes.

The invocation was pronounced by Mrs. Abram Simon, Honorary President.

#### ORGANIZATION OF THE NINTH ASSEMBLY

The Chair appointed the following Committees in accordance with the usual procedure of Assemblies:

##### COMMITTEE ON CREDENTIALS

Mrs. L. H. Heimerdinger, Philadelphia, Pa., Chairman; Mrs. Norman Ehrlich, New Castle, Pa.; Mrs. Robert E. Hyman, New Haven, Conn.; Mrs. G. A. Jacobson, New Rochelle, N. Y.; Mrs. Jerome Lewinson, Montreal, Can.; Mrs. Jeanette Meyer, Akron, Ohio; Mrs. I. Henry Meyer, Youngstown, Ohio; Mrs. Clarence Nathan, South Orange, N. J.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Nathan Phillips, Toronto, Canada; Mrs. Herman Rich, Birmingham, Ala.; Mrs. Lewis Salabes, Bridgeport, Conn.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. I. G. Stein, St. Louis, Mo.; Mrs. Sidney Tedesche, Brooklyn, N. Y.

##### COMMITTEE ON RULES

Mrs. Milford Stern, Detroit, Mich., Chairman;

Mrs. I. Bramson, Dayton, Ohio; Mrs. H. Cassman, Atlantic City; Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.; Mrs. W. E. Ebert, St. Louis, Mo.; Mrs. Joseph Gross, Cleveland, Ohio; Mrs. Herbert Hirschman, Salt Lake City, Utah; Mrs. Roscoe Kory, Little Rock, Ark.; Mrs. Harry Levinson, Washington, D. C.; Mrs. Nate Mantel, Omaha, Nebr.; Mrs. Maurice Miller, Johnstown, Pa.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Irving Reichert, San Francisco, Cal.; Mrs. Meyer Sternberger, Greensboro, N. C.; Mrs. I. M. Ullian, Worcester, Mass.

##### COMMITTEE ON PRESIDENT'S MESSAGE

Mrs. Joseph Stein, Cleveland, Ohio, Chairman; Mrs. Morris Barnett, New Orleans, La.; Mrs. Charles C. Brown, Providence, R. I.; Mrs. B. M. Edlavitch, Ft. Wayne, Ind.; Mrs. Herman Farkas, York, Pa.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. R. Heilbrunn, Rochester, N. Y.; Mrs. Maurice A. Hirshberg, New Brunswick, N. J.; Mrs. Bernard Littman, St. Louis, Mo.; Mrs. Jacob Lowengard, Harrisburg, Pa.; Mrs. Eli Miller, Cincinnati, Ohio; Mrs. Oscar Robinson, Detroit, Mich.; Mrs. Arthur Simon, Montreal, Can.; Mrs. Jonas L. Sternberger, Brownsville, Tenn.

A greeting on behalf of the Jewish community of Philadelphia was brought by Miss Jeannette Miriam Goldberg, Vice-Chairman of the General Committee on Arrangements for the Convention, as follows:

## Address of Welcome

by MISS JEANNETTE MIRIAM GOLDBERG, *Philadelphia*

Madam Chairman, Members of the National Federation of Temple Sisterhoods, and Fellow Workers:

I assure you I realize fully the honor and the rare privilege that has been accorded me in being chosen by the Philadelphia Executive Committee to bring greetings and a word of welcome to our distinguished visitors, women who have left their homes, who have come from far and near to be with us and endeavor to work in the cause of Israel. You have come from the near East, and from the far West, you have crossed the snow-capped Rockies and spanned the flowing waters of the Mississippi, not to speak of our distinguished visitors who have crossed the sea, all to lay tributes and gifts of vision and idealism upon the altar of usefulness.

What does this gathering typify and why are we assembled here? We are gathered here to endeavor to do everything we can for the upbuilding and the development of American Judaism.

Thank God, the American Jewess has demonstrated herself beyond a question of doubt. There should no longer be a challenge as to her eligibility. Thank God also that we have deorientalized ourselves and have occidentalized ourselves and proven logically and conclusively that the combined heart and strength of the American Jewess is to some purpose and that not only one-half of humanity need pray to God at His holy altar.

Who, glancing at this vast assemblage of women, can fail to grasp the magnitude of its importance and realize the extent of its influence? Truly is a new page being written in the immortal epoch of Judaism. Future generations are going to revert to it, not only as recording the proceedings of this assembly, but also as an inspiration in the cause of American Israel.

Delegates, it is a joy and a privilege to welcome you. Usually the word "welcome" is perfunctory but we want you to know that when it springs from the depths of the heart it means, oh, so much!

In this spirit I bring to you the welcome of Rodeph Shalom and Keneseth Israel Sisterhoods as well as of all Philadelphia Jewry. If thus far we have succeeded in contributing to your welfare and making you feel at home,

please bear in mind that I did not do it. It has been done through the combined efforts, the united cooperation of every woman in both Sisterhoods. Each of us felt it was a rare privilege to meet with you in solemn conclave because we felt that we were adding another page to the mighty volume of American Jewish history.

To the delegates assembled I wish to say I trust that your deliberations will prove of great value to our cause; that we will prove that woman has acted well her part; and that especially in the cause of religion is she the unseen but very vital factor in the fight. She is the power behind the guns.

Remember, we want you to feel that anything we can do while you are here will be our joy and our privilege. But here let me say for your own benefit we trust that you will grasp all the opportunities that a gathering such as this offers to you. Remember that the value of the metal is not in the pattern that moulds it. The beauty of it is not in the pigment but in the ideals that blend together to make it. Your Sisterhood is a tiny seedling which we feel will reap a harvest of good for all of us and is an integral part of our national organization in which each of us shares a common and a mutual interest. It may not be of much influence to you but it may be to us. You are coming to us and are having with us this gathering of reciprocal value.

May God bless your endeavors. May our deliberations serve as a great factor in the continuance of the ideals for which the National stands. And you who come from the smaller town and city, I feel, cannot fail to grasp the spirit of the National, and this coming together must serve as an inspiration to you.

In unison truly is there strength. But in communion most decidedly is there inspiration.

May we continue, each one of us, to carry on so that we may go forward, onward and upward, not only to scan and index the past, not only to carefully deliberate upon the present, but to have the vision to look upon the future and help solve the problems, adapting them and accommodating them to modern conditions.

So let each one of us in this spirit of union

and communion go onward and upward, gaining strength as we go along, and help solve the many problems confronting American Israel.

Mrs. Henry Nathan, Buffalo, first Vice-President of the National Federation, responded on behalf of the Federation as follows:

## Response to Address of Welcome

by MRS. HENRY NATHAN, *Buffalo*

*First Vice-President*

Madame Chairman and Friends:

It is with the keenest of joy and sincerity that I respond to the welcome so graciously extended us and as an ambassador of goodwill of the National Federation of Temple Sisterhoods may I say, that we thank you most heartily.

We are grateful not alone for the many delightful courtesies which you are showering upon us, but we thank the Jewish men and women of Philadelphia for affording us the opportunity of convening here, made possible by your thought, your time and your labor in the cause of Judaism.

Local Sisterhood meetings and state meetings alone do not suffice. It is the coming together in a national council; such as, Philadelphia has made possible, a gathering such as this, that gives the impetus and the inspiration to "carry on," when we return to our respective homes.

We thank you for fostering this spirit of cooperation and understanding between Delegates of the East, West, North and South here assembled—in the hope that on our return to our own communities, we women, will transmute into real action in religious and civic life, our belief in goodwill and understanding.

I do not think this Federation could be engaged in a worthier cause—second only to our very reason for existence—that of the advancement of the cause of Israel, second only to this—I say—should be our efforts in the cause of national and international friend-

ship and understanding between people of our own faith and of all other faiths.

That torch of peace, which has been passed on to us, we must carry forward to further achievement and to further service.

Someone has said that "we build on our ideals. The impossible of today becomes the established fact of tomorrow." We are building on ideals—on the ideals bequeathed us by the founders of this National Federation and your convention is the means of making these ideals the established facts of tomorrow.

In the name of our President and Delegates of the National Federation, I thank you, and extend to you the hand of friendship and understanding. You have evinced by your welcome that many hands are extended to grasp ours.

### GREETINGS

Mrs. Joseph Friend, of New Orleans, National President of the Council of Jewish Women, brought greetings from her organization.

Mrs. Samuel Spiegel, New York, National President of the Woman's League of the United Synagogue of America, brought greetings from her organization.

Mrs. Max Margolis, Philadelphia, brought greetings from the Hadassah Society.

Mrs. Arthur Dembitz, of Philadelphia, brought greetings from the Women's Committee of the Union of Orthodox Jewish Congregations.

Mrs. Nathan Phillips, of Toronto, brought greetings from the Canadian Sisterhoods.

## Report of the Committee on Credentials

The Committee on Credentials begs leave to report that the following named persons are duly accredited delegates and are empowered to participate in all of the proceedings of the Ninth Biennial Assembly of the National Federation of Temple Sisterhoods. Approximately 400 Sisterhood delegates are registered, including 34 members of the Exec-

utive Board, who are by provision of the By-Laws members of the Assembly; 14 State delegates, 26 official visitors and 38 spectators.

Respectfully submitted,

THE COMMITTEE ON CREDENTIALS

The report, upon motion duly carried, was adopted.

## List of Accredited Delegates

### DISTRICT FEDERATION DELEGATES

- |  |  |
|--|--|
| <b>District Federation No. 1.</b><br>Massachusetts, New Hampshire, Rhode Island.                           | <b>District Federation No. 13.</b><br>South Carolina.<br>Mrs. Henry Hirschman<br>Charleston, S. C.     |
| <b>District Federation No. 2.</b><br>Connecticut.<br>Mrs. Lewis R. Salabes<br>Bridgeport, Conn.            | <b>District Federation No. 14.</b><br>Georgia, Florida, Alabama.<br>Mrs. Ernst Horwitz<br>Atlanta, Ga. |
| <b>District Federation No. 3.</b><br>New York.<br>Mrs. LeRoy Blatner<br>Albany, N. Y.                      | <b>District Federation No. 16.</b><br>Mississippi.<br>Mrs. Louis I. Switzer<br>Vicksburg, Miss.        |
| <b>District Federation No. 4.</b><br>New Jersey.<br>Mrs. Maurice Arthur Hirshberg<br>New Brunswick, N. J.  | <b>District Federation No. 17.</b><br>Louisiana.   |
| <b>District Federation No. 5.</b><br>Pennsylvania.<br>Mrs. Max Grumbacher<br>York, Pa.                     | <b>District Federation No. 18.</b><br>Illinois.<br>Mrs. G. George Fox<br>Chicago, Ill.                 |
| <b>District Federation No. 6.</b><br>Ohio.<br>Mrs. Charles Freund<br>Toledo, Ohio                          | <b>District Federation No. 19.</b><br>Minnesota, South Dakota, Wisconsin.                              |
| <b>District Federation No. 7.</b><br>West Virginia.<br>Mrs. Charles Cohn<br>Charleston, W. Va.             | <b>District Federation No. 20.</b><br>Iowa, Missouri, Nebraska, Kansas.                                |
| <b>District Federation No. 8.</b><br>Maryland, Delaware, Virginia.<br>Mrs. Joseph Forman<br>Roanoke, Va.   | <b>District Federation No. 21.</b><br>Arkansas, Oklahoma.<br>Mrs. Roscoe C. Kory<br>Little Rock, Ark.  |
| <b>District Federation No. 10.</b><br>Indiana.   | <b>District Federation No. 22.</b><br>Arizona, Texas.<br>Miss Hannah Hirshberg<br>San Antonio, Texas   |
| <b>District Federation No. 11.</b><br>Michigan.  | <b>District Federation No. 23.</b><br>Colorado, Utah, Wyoming.   |
| <b>District Federation No. 12.</b><br>Kentucky, Tennessee.<br>Mrs. Jonas Sternberger<br>Brownsville, Tenn. | <b>District Federation No. 24.</b><br>California.<br>Mrs. Irving Reichert<br>San Francisco, Cal.       |

DELEGATES REPRESENTING SISTERHOODS

**Akron, Ohio**—Sisterhood of Temple Israel.

Mrs. Mark G. Greenwood  
Mrs. Jeanette Meyer  
Mrs. M. Weil

**Albany, Ga.**—Sisterhood of B'nai Israel.

**Albany, N. Y.**—Sisterhood of Temple Beth Emeth.

Mrs. Aaron Barrick  
Mrs. L. W. Bookheim  
Mrs. Charles Kapner

**Albuquerque, N. Mex.**—Temple Albert Sisterhood.

**Alexandria, La.**—Alexandria Temple Sisterhood.

Mrs. Morris Weiss

**Alexandria, Va.**—Sisterhood of Beth El.

Mrs. B. Weil

**Allentown, Pa.**—Keneseth Israel Sisterhood.

Mrs. Moritz Gottlieb  
Mrs. Milton Tuchler

**Alliance, Ohio**—Sisterhood of Temple Israel.

**Altoona, Pa.**—Sisterhood of Temple Beth Israel.

Mrs. Wm. Weil

**Anniston, Ala.**—Henriette Sterne Sisterhood.

**Appleton, Wis.**—Jewish Ladies' Society Temple Zion.

**Ardmore, Okla.**—Temple Emeth Sisterhood.

**Asheville, N. C.**—Beth Ha-Tephila Sisterhood.

**Ashland, Ky.**—The Ashland Temple Sisterhood.

**Ashland, Wis.**—Sisterhood B'nai Israel Synagog.

**Ashtabula, Ohio**—Ashtabula Sisterhood.

**Athens, Ga.**—Hebrew Ladies' Benevolent Society.

**Atlanta, Ga.**—The Temple Sisterhood.

Mrs. A. E. Marcus  
Mrs. David Marx  
Mrs. Sam Schoen\*  
Mrs. Julius Simon  
Mrs. I. F. Sterne

**Atlantic City, N. J.**—Beth Israel Sisterhood.

Mrs. Harry Cassman  
Mrs. Henry M. Fisher  
Mrs. Walter Hanstein  
Mrs. Joseph Poland

**Augusta, Ga.**—Temple Sisterhood.

**Bainbridge, Ga.**—Temple Beth-El Sisterhood.

**Baltimore, Md.**—Baltimore Hebrew Congregation Sisterhood.

Mrs. Herman M. Cohen  
Mrs. Jacob Dashew  
Mrs. Charles Gans  
Mrs. Morris Lazaron  
Mrs. Stanford Rothschild  
Mrs. Aaron Straus

**Baltimore, Md.**—Sisterhood of Eutaw Place Temple.

Mrs. Paul Davidson  
Mrs. Jay Engel  
Mrs. Samuel Fisher  
Mrs. Jacob Gomprecht  
Miss Irma Lansburgh  
Mrs. Reuben Ottenheimer  
Mrs. Jos. Wiesenfeld\*

**Baltimore, Md.**—Sisterhood Har Sinai Temple.

Mrs. Morris Dorf  
Mrs. Julius Mayer  
Mrs. Isaac Nathan  
Mrs. Henry Oppenheimer  
Mrs. Walter Strass

**Batavia, N. Y.**—Sisterhood of Hanshay Shoimray Ameno.

**Baton Rouge, La.**—B'nai Israel Sisterhood.

**Bay City, Mich.**—The Sisterhood Benevolent Society.

**Beaufort, S. C.**—Beth Israel Sisterhood.

**Beaumont, Texas**—Temple Emanuel Sisterhood.

**Beckley, W. Va.**—Sisterhood of Beckley.

**Bellaire, Ohio**—Sisterhood of Sons of Israel.  
Mrs. M. Hirsch

**Benton, Ill.**—Benton Sisterhood.

\* Ex officio member of Assembly.



- Birmingham, Ala.**—Temple Emanuel Sisterhood.  
 Mrs. James Hirsh  
 Mrs. Morris Newfield  
 Mrs. Herman Rich
- Bishopville, S. C.**—Bishopville Temple Sisterhood.
- Bloomington, Ill.**—Moses Montefiore Temple Sisterhood.
- Bluefield, W. Va.**—Ahavath Shalom Sisterhood
- Boise, Idaho**—The Judith Montefiore Society.
- Boston, Mass.**—Temple Israel Sisterhood.  
 Mrs. Bessie Abraham  
 Mrs. Gabriel Becker  
 Mrs. Abraham Fishel  
 Mrs. Joseph Herman\*  
 Mrs. Joseph Mayer  
 Mrs. Henry G. Morris  
 Mrs. Ferdinand Strauss
- Boston, Mass.**—Sisterhood Temple Ohabei Shalom.  
 Mrs. Samuel J. Abrams  
 Mrs. Martha B. Epstein  
 Mrs. John Nathan  
 Theresa C. Whitman
- Bridgeport, Conn.**—Park Avenue Temple Sisterhood.  
 Mrs. Alfred A. Levy  
 Mrs. Albert L. Martin  
 Mrs. Benjamin Weinstein
- Bristol, Va.-Tenn.**—The Jewish Ladies' Aid Society.
- Brockton, Mass.**—Sisterhood of Temple Israel  
 Mrs. David Goldberg  
 Mrs. Mary Rubin
- Brooklyn, N. Y.**—Sisterhood of Temple Ahavath Shalom.  
 Mrs. Samuel Bisgyer  
 Mrs. Herman Gottlieb  
 Mrs. Mortimer A. May  
 Mrs. Samuel Milberg
- Brooklyn, N. Y.**—Sisterhood of Temple Beth Emeth of Flatbush.  
 Mrs. Daniel Fraad  
 Mrs. Moses Sammet  
 Mrs. Joseph Sonfield  
 Mrs. Emanuel Wolff
- Brooklyn, N. Y.**—Women's Auxiliary Congregation Beth Elohim.  
 Mrs. Max Brandenburger  
 Mrs. Max Goldmeyer  
 Mrs. Oscar Lewis  
 Mrs. Abe L. Marks  
 Mrs. Manasseh Miller  
 Mrs. Harry Reinberg\*  
 Mrs. B. S. Silverberg
- Brooklyn, N. Y.**—Sisterhood Beth Shalom Peoples' Temple.  
 Mrs. J. J. Goodman  
 Mrs. S. O. Ludwig  
 Mrs. Fred S. Mayer  
 Mrs. J. H. Schattman
- Brooklyn, N. Y.**—Sisterhood Coinmunity Reform.  
 Mrs. Morris Tulipan
- Brooklyn, N. Y.**—Progressive Synagogue Sisterhood.  
 Mrs. Jeanette Levy  
 Mrs. Sophie Orlian
- Brooklyn, N. Y.**—Sisterhood Shaari Zedek.  
 Mrs. Charles I. Gordon  
 Mrs. Sonia Kwartin  
 Mrs. Morris Largeman  
 Mrs. Harry Weiss
- Brooklyn, N. Y.**—Sisterhood of Union Temple.  
 Mrs. Alex. Alexander  
 Mrs. H. Geismar  
 Mrs. David Keit  
 Mrs. Daniel Newman  
 Mrs. Henry Newman  
 Miss Hana Schmidt
- Brownsville, Tenn.**—The Temple Auxiliary.  
 Miss Helen L. Strauss
- Brunswick, Ga.**—Beth Tiffoloh Sisterhood.
- Buffalo, N. Y.**—Women's Temple Society.  
 Mrs. Charles Bock  
 Mrs. Samuel J. Harris  
 Mrs. Sol L. Levy  
 Mrs. Max Lewis  
 Mrs. Henry Nathan\*  
 Mrs. Williard W. Saperstone  
 Mrs. Herman Wile
- Camden, S. C.**—Sisterhood Camden Temple.
- Canton, Miss.**—Beth Israel Sisterhood.
- Canton, Ohio**—McKinley Avenue Temple Sisterhood.  
 Mrs. Charles B. Latz

\* Ex officio member of Assembly.

**Cedar Rapids, Iowa**—Sisterhood of Temple Judah.

**Champaign-Urbana, Ill.**—Sinai Temple Sisterhood.

**Charleston, S. C.**—Temple Sisterhood, K. K. B. E.

**Charleston, W. Va.**—Virginia Street Temple Sisterhood.

Mrs. Max Frankenger\*

Mrs. Leon May

Mrs. Nell Rosenblatt

**Chattanooga, Tenn.**—Sisterhood of Mizpah Temple.

**Chicago, Ill.**—Beth El Sisterhood.

**Chicago, Ill.**—Sisterhood of Temple Beth Israel.

Mrs. Walter Ginsberg

Mrs. Emma B. Levinson

**Chicago, Ill.**—Temple B'nai Jehoshua Sisterhood.

**Chicago, Ill.**—Temple Emanuel Sisterhood.

Mrs. Arthur Buchband

Mrs. Felix A. Levy

**Chicago, Ill.**—Sisterhood of Chicago Congregation Horeb.

**Chicago, Ill.**—Sisterhood Temple Isaiah-Israel.

Mrs. H. I. Davis

Mrs. Abraham Hartman

Mrs. David R. Levy

Mrs. Jacob Schnadig

Mrs. Albert Steindler

Mrs. Joseph Stolz\*

Mrs. Sigmund Strauss

**Chicago, Ill.**—Temple Judea Woman's Club

Mrs. Abe Simon\*

**Chicago, Ill.**—K. A. M. Sisterhood.

Mrs. Israel Cowen\*

Mrs. Louis L. Kahn

Mrs. Wilford Newman

Mrs. Frank Sulzberger

Miss Anna Waixel

Mrs. Louis Wangersheim

**Chicago, Ill.**—Women of Mizpah Sisterhood.

Mrs. I. K. Goodman

Mrs. Rose Levy

Mrs. Harry J. Myerson

**Chicago, Ill.**—Temple Sholom Sisterhood:

Mrs. Ben Engelhard\*

Miss Helenie Schott

Mrs. Simon Weil

Mrs. Abram Weiss

**Chicago, Ill.**—Chicago Sinai Temple Sisterhood.

Mrs. Martin Barbe\*

Mrs. A. W. Becker

Mrs. James Davis

Mrs. L. H. Frensdorf

Mrs. Alfred Hamburger

Mrs. Louis Mann

Mrs. S. D. Schwartz

**Chicago, Ill.**—South Shore Temple Sisterhood.

**Chicago, Ill.**—Washington Boulevard Temple Sisterhood.

Mrs. S. Cohn

Mrs. J. I. Gole

Mrs. I. W. Inlander

Mrs. S. Schwartz

Mrs. E. White

**Cincinnati, Ohio**—Plum Street Temple Sisterhood.

Mrs. Milton Brown

Mrs. Jonas Frenkel\*

Mrs. Edw. L. Heinsheimer

Mrs. Jesse M. Joseph

Mrs. Benj. Loewenstein\*

Mrs. Edward Marks

Mrs. Leslie V. Marks

Mrs. Julian Morgenstern

**Cincinnati, Ohio**—Reading Road Temple Sisterhood.

Miss Alma Hilb

Mrs. Eli A. Miller

Mrs. Arthur Reinhart

Mrs. Sidney Weil

**Cincinnati, Ohio**—Rockdale Avenue Temple Sisterhood.

Mrs. Louis I. Egelson

Mrs. J. Walter Freiberg\*

Miss Emma Marcuson

Mrs. Arnold Mann

Mrs. David Philipson

Mrs. Victor E. Reichert

Mrs. Adolph Rosenberg\*

Miss Leah Rosenthal

**Clarksburg, W. Va.**—Sisterhood of Temple Emanuel.

\* Ex officio member of Assembly.

- Cleveland, Miss.**—Adath Israel Sisterhood.
- Cleveland, Ohio**—Euclid Avenue Temple Sisterhood.  
 Mrs. Barnett R. Brickner  
 Mrs. Milton M. Halle  
 Mrs. Ida Kornhauser  
 Mrs. Myron W. Rice  
 Mrs. Joseph Stein\*  
 Mrs. Henry Sulka  
 Mrs. Ralph M. Wertheimer
- Cleveland, Ohio**—Temple Women's Association.  
 Mrs. Leon Feuer  
 Mrs. Walter Goldsmith  
 Mrs. Joseph H. Gross  
 Mrs. H. A. Levy  
 Mrs. Ben Lowenstein\*  
 Mrs. Henry Steuer  
 Mrs. Monroe Ullman
- Cleveland, Ohio**—Tifereth Israel.  
 Mrs. Ben Lowenstein\*
- Columbia, S. C.**—Sisterhood of Tree of Life.  
 Mrs. Julian Hennig
- Columbus, Ga.**—Jewish Ladies' Aid Society.  
 Mrs. David Rothschild
- Columbus, Miss.**—Temple Sisterhood of Columbus, Miss.
- Columbus, Ohio**—Rose E. Lazarus Sisterhood of Temple Israel.  
 Mrs. Sol Goldsmith  
 Mrs. Nathan Gumble  
 Mrs. James Klein\*  
 Mrs. Adolph Loeb  
 Mrs. Simon Lazarus\*  
 Mrs. Morris Mitchell
- Cumberland, Md.**—B'er Chayim Temple Sisterhood.  
 Mrs. Samuel Wertheimer
- Cumberland, Md.**—Sisterhood of Temple Beth El.
- Dallas, Texas**—Sisterhood of Temple Emanuel.  
 Mrs. Henri L. Bromberg  
 Mrs. Fred F. Florence  
 Mrs. David Lefkowitz\*  
 Mrs. Gus Roos
- Danville, Ill.**—Mite Society.
- Darlington, S. C.**—Darlington Temple Sisterhood.
- Davenport, Iowa**—Tri-City Sisterhood.
- Dayton, Ohio**—Sisterhood of Temple B'nai Yeshurun.  
 Mrs. Isador Bramson  
 Mrs. Isadore Perelson  
 Mrs. Nathan Sanders  
 Mrs. Louis Witt
- Decatur, Ill.**—Bnai Abraham Temple Sisterhood.
- Denver, Colo.**—Sisterhood of Temple Emanuel.  
 Mrs. Morris Cohn  
 Mrs. Wm. S. Friedman  
 Mrs. Joseph S. Jaffa\*
- Des Moines, Iowa**—The Temple Sisterhood.
- Detroit, Mich.**—Sisterhood of Temple Beth El.  
 Mrs. Milton Alexander  
 Mrs. Oscar Robinson\*  
 Mrs. Milford Stern
- Dillon, S. C.**—Dillon Temple Sisterhood.
- Dothan, Ala.**—Dothan Chapter Temple Sisterhood.
- Drew, Miss.**—Sisterhood of Ruleville, and Drew.
- Duluth, Minn.**—Temple Emanuel Sisterhood.
- Dunkirk, N. Y.**—Hebrew Ladies' Auxiliary.
- East Liverpool, Ohio**—Sisterhood B'nai Israel.
- Easton, Pa.**—Sisterhood of Temple Covenant of Peace.
- Elmira, N. Y.**—Sisterhood of Temple B'nai Israel.
- El Paso, Texas**—Temple Mount Sinai Sisterhood.  
 Mrs. Max Maye  
 Mrs. Harry Rosenberg  
 Mrs. Elias Sternglanz  
 Mrs. Martin Zielonka\*
- Elyria, Ohio**—Elyria Sisterhood.  
 Mrs. Max Goldstein
- Erie, Pa.**—Temple Sisterhood.  
 Mrs. Alfred Schaffner  
 Mrs. Leo A. Weil
- Evansville, Ind.**—Washington Ave. Temple Sisterhood.
- Fairmount, W. Va.**—Fairmount Temple Sisterhood.

\* Ex officio member of Assembly.

- Far Rockaway, L. I.**—Women's Auxiliary of Temple Israel of Far Rockaway.  
Mrs. Arthur Behal  
Miss Pauline Emanuel  
Mrs. Isaac S. Heller  
Mrs. Julius Joseph  
Mrs. Henry Lipschutz  
Mrs. Harold Sperling
- Flat River, Mo.**—Beth El Sisterhood.
- Flint, Mich.**—Sisterhood of Temple Beth El.
- Florence, S. C.**—Beth Israel Sisterhood.  
Miss Karlina Brown
- Flushing, N. Y.**—Women's Guild—Free Synagogue of Flushing.  
Mrs. Charles Addelson  
Mrs. Lawrence May  
Mrs. Ellis Spear
- Fond du Lac, Wis.**—Khaloth Jacob Temple Sisterhood.
- Fort Smith, Ark.**—Temple Sisterhood of Ft. Smith.
- Ft. Wayne, Ind.**—Ft. Wayne Temple Sisterhood.  
Mrs. B. M. Edlavitch  
Mrs. Samuel H. Markowitz
- Ft. Worth, Texas**—Sisterhood of Temple Beth El.  
Mrs. H. H. Miller
- Fremont, Ohio**—Temple Sisterhood.  
Mrs. I. Joseph
- Gadsden, Ala.**—Beth El Sisterhood.
- Galveston, Texas**—Sisterhood of Temple B'nai Israel.  
Mrs. H. H. Levy, Jr.  
Mrs. David Fisher
- Gary, Ind.**—Temple Israel Sisterhood.
- Gastonia, N. C.**—Temple Emanuel Sisterhood.
- Glencoe, Ill.**—North Shore Congregation Israel Sisterhood.  
Mrs. Harry L. Canmann  
Mrs. Hugo Hartmann\*
- Glendale, Cal.**—Glendale Jewish Sisterhood.
- Goldsboro, N. C.**—Temple Sisterhood.  
Mrs. Iser L. Freund
- Grand Rapids, Mich.**—Sisterhood Temple Emanuel.
- Great Neck, N. Y.**—Sisterhood of Temple Beth El of Great Neck.
- Greensboro, N. C.**—Temple Emanu-El Sisterhood.  
Mrs. Meyer Sternberger
- Greenville, Miss.**—Hebrew Union Temple Sisterhood.  
Mrs. Samuel A. Rabinowitz  
Mrs. Morris Goldstein
- Greenville, S. C.**—Greenville Temple Sisterhood.  
Mrs. M. S. Epstein
- Greenwood, Miss.**—The Beth-El Temple Sisterhood.
- Hamilton, Ohio**—Hamilton Temple Sisterhood.
- Hamilton, Ont., Canada**—Deborah Ladies' Aid of Anshe Shalom Synagogue.
- Hammond, Ind.**—Sisterhood of Temple Beth El.
- Harrisburg, Pa.**—Ohev Sholom Sisterhood.  
Mrs. Jacob S. Lowengard  
Mrs. Irvin B. Rubin
- Harrisonburg, Va.**—Ladies' Hebrew Auxiliary Society.
- Hartford, Conn.**—Sisterhood of Temple Beth Israel.  
Mrs. Isaac Bauer\*  
Mrs. Solomon Elsner  
Mrs. Edward Hart  
Mrs. Emanuel Hartman  
Mrs. Seymour Kashmann
- Hattiesburg, Miss.**—Jewish Women's Circle.
- Hazleton, Pa.**—Sisterhood of Beth Israel Temple.  
Mrs. L. A. Dessen
- Henderson, Ky.**—Adas Israel Sisterhood.
- Hoboken, N. J.**—Sisterhood Temple Adas Emuno.
- Hollywood, Cal.**—Temple Israel Sisterhood.
- Honesdale, Pa.**—Beth Israel Sisterhood.
- Hot Springs, Ark.**—Temple Sisterhood House of Israel.
- Houston, Texas**—Sisterhood Temple Beth Israel.  
Mrs. A. A. Bath  
Mrs. M. D. Cohen  
Mrs. Joe Ehrenfeld\*  
Mrs. I. L. Freed  
Mrs. Hyman Hart  
Mrs. Chas. Kapner  
Mrs. W. D. Naman

\* Ex officio member of Assembly.

- Huntington, W. Va.**—Temple Sisterhood
- Huntsville, Ala.**—Temple Sisterhood
- Indianapolis, Ind.**—Indianapolis Temple Sisterhood.  
Mrs. Isaac Born\*  
Mrs. M. M. Feuerlicht  
Mrs. Harry B. Jacobs  
Mrs. I. E. Solomon
- Indianola, Miss.**—Indianola Sisterhood.
- Jackson, Mich.**—Beth Israel Temple Sisterhood.
- Jackson, Miss.**—Temple Beth Israel Sisterhood.
- Jackson, Tenn.**—Temple B'nai Israel Sisterhood.
- Jacksonville, Fla.**—Temple Sisterhood.  
Mrs. Alex Wachtel\*
- Jamaica, N. Y.**—Sisterhood of Temple Israel of Jamaica.  
Mrs. Max Levy  
Mrs. David Mendoza  
Mrs. Michael Milton  
Mrs. Wm. Rosenberg
- Jersey City, N. J.**—Sisterhood Temple Beth El.  
Mrs. Mae Teweles  
Mrs. Gertrude Thorner
- Johnstown, Pa.**—Beth Zion Temple Sisterhood.  
Mrs. Maurice Miller
- Jonesboro, Ark.**—Temple Aid Sisterhood.
- Joplin, Mo.**—Temple Aid Society.
- Kalamazoo, Mich.**—Temple B'nai Israel Sisterhood.
- Kansas City, Mo.**—The Temple Sisterhood.  
Mrs. E. B. Berkowitz  
Mrs. Alvin Lorie  
Mrs. S. S. Mayerberg  
Mrs. J. Oelsner  
Mrs. Meyer Shane\*
- Kenosha, Wis.**—Sisterhood Beth Hillel.
- Kingston, N. Y.**—Sisterhood of Temple Emanuel.
- Knoxville, Tenn.**—Sisterhood of Beth El Temple.  
Mrs. I. B. Finkelstein.
- Lafayette, La.**—Temple Sisterhood of Lafayette.
- Lake Charles, La.**—Sisterhood of Temple Sinai.
- Lancaster, Pa.**—Sisterhood Temple Shaarai Shomayim.  
Mrs. B. Lurio  
Mrs. I. Rosenthal
- Lansing, Mich.**—Lansing Sisterhood.
- Laurel, Miss.**—Laurel Temple Sisterhood.
- Leavenworth, Kans.**—Sisterhood of Temple B'nai Jeshurun.
- Lexington, Ky.**—Adath Israel Sisterhood.
- Lexington, Miss.**—Temple Sisterhood.
- Ligonier, Ind.**—Ladies' Jewish Benevolent Society.
- Lima, Ohio**—Temple Sisterhood.
- Lincoln, Nebr.**—Sisterhood of B'nai Jeshurun.  
Mrs. Eugene Levy\*
- Little Rock, Ark.**—Temple Aid Society.  
Mrs. Alvin W. Strauss
- Logan, W. Va.**—Logan Temple Sisterhood.
- London, England**—The Women's Society of the Liberal Jewish Synagog.
- Long Beach, Cal.**—Temple Israel Sisterhood.
- Lorain, Ohio**—Lorain Temple Sisterhood and Aid Society.
- Los Angeles, Cal.**—B'nai Brith Temple Sisterhood.  
Mrs. Albert Ancker\*  
Mrs. Leo M. Hirshfeld  
Mrs. Alfred J. Shauer
- Los Angeles, Cal.**—Temple Emanu-El Sisterhood.
- Louisville, Ky.**—Sisterhood Adath Israel.  
Mrs. Lewis Cole  
Mrs. Leon Goodman\*  
Miss Carrie Hirsch  
Mrs. Joseph Rauch  
Mrs. Bernard Selligman
- Louisville, Ky.**—Temple B'rith Sholom Sisterhood.  
Mrs. William Frentz  
Mrs. Morris Koch  
Mrs. Edward Stern
- Lynbrook, N. Y.**—Sisterhood of Temple Emanuel.
- Macon, Ga.**—Beth Israel Sisterhood.
- Mansfield, Ohio**—Sisterhood Temple Emanuel.

\* Ex officio member of Assembly.

- Marion, Ind.**—Marion Temple Sisterhood.
- Marshall, Texas**—Sisterhood of Moses Montefiore Temple.
- McKeesport, Pa.**—Sisterhood of Temple B'nai Israel.  
Mrs. Charles Friedman
- Memphis, Tenn.**—The Temple Sisterhood of Memphis Temple.  
Mrs. A. Leonard Cohen  
Mrs. Harry W. Ettleson  
Mrs. Godfrey Mayor  
Mrs. Abe Waldauer
- Meridian, Miss.**—Temple Beth Israel Sisterhood.
- Miami, Fla.**—Sisterhood of Temple Israel.  
Mrs. Day Apte  
Mrs. J. H. Kaplan
- Milwaukee, Wis.**—Sisterhood Emanu-El B'nei Jeshurun.  
Mrs. Harold M. Baum  
Mrs. David Berkwich  
Mrs. Sig. Dorsen  
Mrs. E. C. Ostermann
- Minneapolis, Minn.**—Sisterhood of Temple Israel.  
Mrs. Mayme Cohen  
Mrs. Hannah Cohn  
Mrs. Anna R. Goldberg  
Mrs. Albert Minda  
Mrs. Jonas Weil\*
- Monroe, La.**—Temple B'nai Israel Sisterhood.
- Montreal, Que., Canada**—Temple Emanu-El Sisterhood.  
Mrs. J. Kruger  
Mrs. Jerome Lewinson  
Mrs. Arthur Simon
- Morgan City, La.**—Ladies' Hebrew Aid Society
- Morgantown, W. Va.**—The Morgantown Sisterhood.
- Mount Vernon, Ind.**—Sisterhood Mt. Vernon Temple.
- Mt. Vernon, N. Y.**—Women's Auxiliary of Sinai Temple.  
Mrs. J. L. Feiner  
Mrs. I. H. Friedman  
Mrs. H. C. Leffler  
Mrs. A. H. Rosen
- Muncie, Ind.**—Beth El Sisterhood.
- Muskegon, Mich.**—Jewish Women's Aid Society.
- Muskogee, Okla.**—Beth Ahaba Temple Sisterhood.
- Nashville, Tenn.**—The Temple Sisterhood.  
Mrs. Chas. Cohn  
Mrs. Sam Cohn  
Mrs. Arnold Hartman\*  
Mrs. Lee Loventhal  
Mrs. Julius Mark  
Mrs. Leo Schwartz
- Natchez, Miss.**—Temple Sisterhood.
- Newark, N. J.**—Women's Association of Temple B'nai Jeshurun.  
Mrs. Sydney Davis  
Mrs. Solomon Foster  
Mrs. Harry H. Lindeman  
Mrs. Herman Marx\*  
Mrs. Arthur J. Reichman  
Mrs. David Straus  
Mrs. Samuel Young
- Newark, Ohio**—The Jewish Ladies' Aid Society.
- New Brunswick, N. J.**—Sisterhood of Temple Anshe Emeth.  
Mrs. Harry Solomon
- New Castle, Pa.**—Temple Israel Sisterhood.  
Mrs. Norman Ehrlich
- New Haven, Conn.**—Temple Mishkan Israel Sisterhood.  
Mrs. Robert E. Hyman  
Mrs. Alfred G. Nadler  
Mrs. Rose Osterweiss  
Mrs. Emma Podoloff
- New Iberia, La.**—Sisterhood of Congregation Gates of Prayer.  
Mrs. Nathan Davis
- New Orleans, La.**—Sisterhood Congregation Gates of Prayer.
- New Orleans, La.**—Temple Sinai Sisterhood.  
Mrs. Morris Barnett  
Mrs. Louis Binstock  
Mrs. Edgar M. Cahn\*  
Mrs. Max Schwabacher  
Mrs. S. Walter Stern
- New Orleans, La.**—Sisterhood Touro Synagogue.  
Mrs. Ben Isaacs\*  
Mrs. Emil Leipziger  
Mrs. Chas. Rosen\*  
Mrs. Ernest Chas. Samuel

\* Ex officio member of Assembly.

- New Rochelle, N. Y.**—Sisterhood of Temple Israel.  
 Mrs. Henry Bronner  
 Mrs. G. S. Jacobson  
 Mrs. Samuel A. Potter
- New York, N. Y.**—Women's Organization of Central Synagogue.  
 Mrs. Milton Durlach  
 Mrs. Wm. Flexner  
 Mrs. Henry Goldstone  
 Mrs. Charles Hoffman  
 Mrs. Albert J. May\*  
 Mrs. Jonah B. Wise
- New York, N. Y.**—Sisterhood of the Temple of the Covenant.  
 Mrs. Millie E. Berger  
 Mrs. Doris P. Ducas  
 Mrs. Hattie Toledano
- New York, N. Y.**—Women's Auxiliary of Congregation Emanu-El.  
 Mrs. Leo Goldsmith  
 Mrs. Richard Gotthiel  
 Mrs. Joseph E. Hoffman  
 Mrs. Nathaniel Levi  
 Mrs. Samuel Kubie\*  
 Miss Venie Sinsheimer  
 Mrs. I. R. Smith  
 Mrs. Jacob Wertheim\*
- New York, N. Y.**—Sisterhood of Hebrew Tabernacle.
- New York, N. Y.**—Ladies' Auxiliary of Temple Israel.  
 Mrs. Joseph Layman  
 Mrs. M. Mona Lesser  
 Miss Belle Osterweis  
 Mrs. Ely R. Wolfner
- New York, N. Y.**—Mt. Neboh Sisterhood.  
 Mrs. E. Baumgart  
 Mrs. B. E. Frank  
 Mrs. David E. Goldfarb\*  
 Mrs. P. Kunsberg  
 Mrs. N. D. Loew  
 Miss Belle Sulzberger
- New York, N. Y.**—Mt. Zion Sisterhood.  
 Mrs. M. Dworetzky
- New York, N. Y.**—Sisterhood of Park Ave. Synagogue.  
 Mrs. Jennie Furcheimer  
 Mrs. Fannie Jacobson  
 Mrs. Frieda Ochs  
 Mrs. Hattie Weinberger
- New York, N. Y.**—Rodeph Sholom Sisterhood  
 Mrs. A. W. Ast  
 Mrs. Meta Deiches  
 Mrs. Samuel Deutschberger  
 Mrs. Samuel Siegler  
 Mrs. Edward Wessel
- New York, N. Y.**—Shaaray Tefila Sisterhood.  
 Mrs. A. L. Bretzfelder  
 Mrs. Morris O. Ezekiel  
 Mrs. Max L. Levenson  
 Mrs. Martin Strauss
- New York, N. Y.**—Sinai Sisterhood of The Bronx.  
 Mrs. Julius J. Price
- New York, N. Y.**—Tremont Temple Sisterhood.  
 Mrs. Harry Cahn  
 Mrs. Louis Gross  
 Mrs. Edward N. Mayer  
 Mrs. Adolph Reichmann
- Niagara Falls, N. Y.**—Sisterhood of Temple Beth El.
- Norfolk, Va.**—Sisterhood of Oheb Sholom Temple.  
 Mrs. Sylvan Myers  
 Mrs. M. W. Oberndorfer
- North Fork, W. Va.**—B'nai Israel Sisterhood.
- Oakland, Cal.**—Sisterhood Temple Sinai.  
 Mrs. Deborah Hirshberg\*
- Oklahoma City, Okla.**—Sisterhood of Temple B'nai Israel.  
 Mrs. Joseph Blatt  
 Mrs. Joseph Myer  
 Mrs. Joseph Urbansky
- Omaha, Nebr.**—Sisterhood of Temple Israel.  
 Mrs. Nate Mantel
- Opelousas, La.**—Temple Emanuel Sisterhood.
- Orange, N. J.**—Sisterhood of Temple Sharey Tefilo.  
 Mrs. Bertie Hartfield  
 Mrs. Clarence Nathan  
 Mrs. Daniel Phillips
- Orlando, Fla.**—Temple Sisterhood of Orlando.
- Oshkosh, Wis.**—Jewish Ladies' Aid Society.
- Paducah, Ky.**—Temple Israel Sisterhood.  
 Mrs. M. Simon
- Parkersburg, W. Va.**—Sisterhood B'nai Israel.  
 Mrs. Sam Bekenstein

\* Ex officio member of Assembly.

- Paterson, N. J.**—Sisterhood of Barnert Temple.  
Mrs. E. Fuld  
Mrs. Max Raisin
- Pensacola, Fla.**—Sisterhood of Temple Beth El.
- Peoria, Ill.**—Sisterhood of Anshe Emeth Temple.
- Petoskey, Mich.**—Petoskey Sisterhood.
- Philadelphia, Pa.**—Sisterhood of Keneseth Israel.  
Mrs. Ferd. Dilsheimer\*  
Mrs. Wm. H. Fineshriber  
Mrs. Hiram H. Hirsch  
Mrs. Morton M. Kohn  
Mrs. Julian Simsohn  
Mrs. La Fayette Stern  
Mrs. Hugo Odenheimer
- Philadelphia, Pa.**—Sisterhood of Rodeph Shalom.  
Mrs. Isidore Becker  
Mrs. Willis Fleisher  
Mrs. Charles E. Fox  
Miss Jeanette M. Goldberg\*  
Mrs. Albert Greenebaum  
Mrs. Isidore Kohn  
Mrs. Louis Wolsey
- Piqua, Ohio**—Anshe Emeth Sisterhood.
- Pine Bluff, Ark.**—Anshe Emeth Sisterhood.
- Pittsburgh, Pa.**—Sisterhood of Rodeph Shalom.  
Mrs. Louis J. Affelder  
Mrs. Carl N. Bachrach  
Mrs. Aaron Cohen\*  
Mrs. Josiah Cohen\*  
Mrs. Mayer Forst  
Mrs. Chester Kaufman  
Miss Helen Rauh  
Mrs. Saul Lavine\*  
Mrs. Ferdinand Weil
- Plainfield, N. J.**—Sisterhood of Temple Sholem.  
Miss H. Schrager
- Plattsburgh, N. Y.**—Beth Israel Sisterhood.
- Pocatello, Idaho**—Jewish Sisterhood of Pocatello.
- Pontiac, Mich.**—Sisterhood of Temple Beth Jacob.
- Portland, Ore.**—Beth Israel Sisterhood.  
Mrs. Henry Berkowitz  
Mrs. Milton K. Kahn\*
- Portsmouth, Ohio**—Ladies' Aid Society.  
Mrs. Clara Straus
- Poughkeepsie, N. Y.**—Sisterhood of Vassar Temple.
- Providence, R. I.**—Sisterhood of Temple Beth El.  
Mrs. Charles C. Brown  
Mrs. David Gilman  
Mrs. Samuel M. Gup
- Pueblo, Colo.**—Temple Emanuel Sisterhood.
- Quincy, Ill.**—Benevolent Sisterhood.
- Raleigh, N. C.**—Sisterhood of Temple Beth Or.
- Reading, Pa.**—Sisterhood of Temple Oheb Sholom.  
Mrs. Samuel Sondheim.
- Richmond, Ind.**—Sisterhood of Richmond.
- Richmond, Va.**—The Beth Ahabah Auxiliary.  
Mrs. E. N. Calisch  
Mrs. A. Greenwald  
Mrs. Morris Hasher  
Mrs. Myer Kirsh\*  
Mrs. A. L. Straus  
Mrs. Pauline Thalhimer
- Roanoke, Va.**—Temple Emanuel Sisterhood.  
Mrs. F. I. Rypins
- Rochester, N. Y.**—Sisterhood B'rith Kodesh.  
Mrs. B. Goldstein  
Mrs. R. Heilbrunn  
Mrs. Joseph M. Neisner  
Mrs. J. Steefel  
Mrs. G. Steinfeld
- Rockford, Ill.**—Jewish 'Ladies' Benevolent Society.  
Mrs. George Seidler
- Rockaway Park, L. I., N. Y.**—Sisterhood of Temple Beth El.
- Rocky Mount, N. C.**—Temple Beth El Sisterhood.  
Mrs. Eli Epstein
- Rosedale, Miss.**—Adath Israel Sisterhood of Rosedale.
- Sacramento, Cal.**—B'nai Israel Sisterhood.
- Saginaw, Mich.**—Sisterhood of Beth El.
- St. Joseph, Mo.**—Adath Joseph Sisterhood.
- St. Louis, Mo.**—Sisterhood of B'nai El Temple  
Mrs. Frank Benjamin
- St. Louis, Mo.**—Sisterhood of Temple Israel.  
Mrs. Hannah Auer  
Mrs. Bernhard Littmann  
Mrs. Maurice Steinfeld\*

\* Ex officio member of Assembly.



- St. Louis, Mo.**—Sisterhood of Temple Shaare Emeth.  
Mrs. W. E. Ebert  
Mrs. Franz Loewe
- St. Louis, Mo.**—Ladies' Aid Society—United Hebrew Temple.  
Mrs. Max Epstein\*  
Mrs. I. G. Stein
- St. Paul, Minn.**—Sisterhood of Mt. Zion Temple.  
Mrs. M. Hirshberg  
Mrs. Harry S. Margolis  
Mrs. S. A. Rice\*  
Mrs. Joe G. Simon
- Salt Lake City, Utah**—B'nai Israel Sisterhood.  
Mrs. Herbert Hirschman
- San Antonio, Texas**—Sisterhood of Temple Beth El.  
Mrs. Ephraim Frisch
- Sandusky, Ohio**—Ohev Shalom Sisterhood.  
Mrs. Samuel Kaplan
- San Francisco, Cal.**—Women's Guild of Temple Emanu-El.  
Mrs. Marcus Koshland\*  
Mrs. Henry Manheim
- San Francisco, Cal.**—Sisterhood Temple Israel.
- San Jose, Cal.**—San Jose Temple Sisterhood.
- Savannah, Ga.**—Sisterhood of Mickva Israel.  
Mrs. Arthur B. Levy  
Mrs. Harry Raskin  
Mrs. Geo. Solomon
- Scranton, Pa.**—Sisterhood of Madison Avenue Temple.  
Mrs. Sara F. Kline  
Mrs. A. G. Stromberg
- Seattle, Wash.**—Ladies' Auxiliary Temple de Hirsch.  
Mrs. Stanley Blumenthal\*  
Mrs. Harold B. Offer
- Shreveport, La.**—B'nai Zion Temple Sisterhood.
- Sioux City, Iowa**—Sisterhood of Mt. Sinai.
- Sioux Falls, S. D.**—Sisterhood of Mt. Zion Congregation.  
Mrs. Dave Sternberg
- South Bend, Ind.**—Temple Aid Sisterhood.
- Spartanburg, S. C.**—B'nai Israel Sisterhood.
- Spokane, Wash.**—Sisterhood of Temple Emanu-El.
- Springfield, Ill.**—Sisterhood of B'rith Sholom Temple.
- Springfield, Mo.**—Jewish Ladies' Aid Society.
- Springfield, Ohio**—S. Fountain Avenue Temple Sisterhood.
- Stockton, Cal.**—Sisterhood of Temple Israel.
- Statesville, N. C.**—Sisterhood Temple Emanu-El.
- Steubenville, Ohio**—Temple Beth El Sisterhood.
- Sumter, S. C.**—Sisterhood of Sinai Temple.  
Mrs. G. W. Kraker
- Sunbury, Pa.**—Sisterhood of Temple Beth El.
- Syracuse, N. Y.**—Sisterhood of the Society of Concord.  
Mrs. Benjamin Friedman  
Mrs. G. R. Rubenstein  
Mrs. Benjamin Stolz  
Mrs. H. H. Weisburg
- Tacoma, Wash.**—Sisterhood of Temple Beth Israel.
- Tallahassee, Fla.**—Tallahassee Sisterhood.
- Tampa, Fla.**—Temple Guild Sisterhood.
- Terre Haute, Ind.**—Sisterhood of Temple Israel.  
Mrs. Carl Wolf
- Thomasville, Ga.**—Sisterhood B'nai Israel.
- Tiffin, Ohio**—Ohev Shalom Sisterhood.
- Toledo, Ohio**—Collingwood Avenue Temple Sisterhood.  
Mrs. Jos. Kornfeld  
Mrs. Oscar Smith  
Mrs. Philip S. Trost
- Toronto, Canada**—Temple Israel Sisterhood.  
Mrs. Harry Marks\*  
Mrs. Nathan Phillips
- Torrington, Conn.**—Torrington Sisterhood.  
Mrs. Louis Tunick
- Trenton, N. J.**—Har Sinai Sisterhood.  
Mrs. Daniel Block  
Mrs. Maurice Newton
- Trinidad, Colo.**—Hebrew Ladies' Aid Society.
- Troy, N. Y.**—Sisterhood of Third Street Temple.  
Mrs. Herbert G. August  
Mrs. Chas L. Laub
- Tucson, Ariz.**—Sisterhood of Temple Emanuel.

\* Ex officio member of Assembly.

- Tulsa, Okla.**—Temple Israel Sisterhood.  
Mrs. S. H. Friedman
- Tuscaloosa, Ala.**—Sisterhood of Temple Emanu-El.
- Uniontown, Pa.**—Sisterhood of Temple Israel.
- Valdosta, Ga.**—Sisterhood Valdosta Hebrew Congregation.
- Vicksburg, Miss.**—Ladies' Auxiliary of Temple Anshe Chesed.
- Waco, Texas**—Sisterhood of Temple Rodef Shalom.
- Washington, D. C.**—Sisterhood of Washington Hebrew Congregation.  
Mrs. Abe Liebman  
Mrs. Jennie O. Berliner  
Mrs. Harry Levinson  
Mrs. Harry S. Lewis  
Mrs. Samuel B. Pack  
Mrs. Abram Simon\*  
Mrs. Alexander Wolf
- Waterbury, Conn.**—Sisterhood of Temple Israel.  
Mrs. Emil Weil
- Waycross, Ga.**—The Daughters of Abraham.
- Welch, W. Va.**—The Emanuel Sisterhood.  
Mrs. Sam Bell.
- West Palm Beach, Fla.**—Beth Israel Sisterhood.
- Wheeling, W. Va.**—Eoff Street Temple Sisterhood.  
Mrs. M. R. Elihan  
Mrs. Chas. Shulman
- Wichita, Kans.**—Temple Emanuel Sisterhood.
- Wilkes-Barre, Pa.**—Sisterhood of Temple B'nai B'rith.  
Mrs. A. S. Galland  
Mrs. Julius Long Stern
- Williamson, W. Va.**—Williamson Temple Sisterhood.
- Williamsport, Pa.**—Temple Beth Hashalom Sisterhood.  
Mrs. Abe Fisher
- Wilmington, Del.**—Sisterhood Temple Beth Emeth.  
Mrs. Jacob Rosenblatt
- Wilmington, N. C.**—Ladies' Concordia Society
- Worcester, Mass.**—Sisterhood of Temple Emanuel.  
Clara Kumin  
Mrs. Berthe Ullian
- Yonkers, N.Y.**—Emanu-El Sisterhood:  
Mrs. A. Bacharach  
Mrs. Louis Berliner  
Mrs. Sidney A. Haas
- York, Pa.**—Beth Israel Sisterhood.  
Mrs. Herman Farkas
- Youngstown, Ohio**—Sisterhood Rodef Sholem.  
Miss Fritzi Philo  
Mrs. I. Harry Meyer
- Zanesville, Ohio**—Keneseth Israel Temple Sisterhood.

The Committee on Rules presented the following report which, upon motion duly seconded, was adopted.

\* Ex officio member of Assembly.

## Report of the Committee on Rules

Your Committee on Rules begs to present the following rules to be observed in the conduct of the business of the Ninth Assembly:

1—The voting members of this Assembly shall be members of the Executive Board and delegates to the Convention.

2—A quorum of 100 of the voting members registered and present shall constitute a quorum for the Assembly.

3—Each person entitled to a vote may vote in one capacity only (which capacity she shall state upon registration—whether Executive Board, State, or local Delegate.)

4—Visitors and spectators who are members of the National Federation of Temple Sisterhoods shall have the privilege of the floor, of proposing questions and taking part in discussion, but not of making motions nor of voting.

5—Each member entitled to vote shall wear a badge.

6—Tellers shall be appointed to count the votes when necessary.

7—No speaker shall have the right to the floor a second time until all those who desire to speak on the question have done so.

8—No one shall speak longer than two minutes on matters of business and three minutes on the discussion of papers without the unanimous consent of the Assembly.

9—A timekeeper shall be appointed for each meeting.

10—All Committees shall be appointed by the Chairman unless otherwise ordered.

11—All resolutions must be made in writing, signed and placed in the hands of the Resolutions Committee before Wednesday night.

12—The meetings of the Assembly shall be open at 9:30 a. m. and 2 p. m.

13—The adjournment shall be at 12:30 and 4:30 p. m. unless otherwise ordered by the Assembly.

Respectfully submitted,  
THE COMMITTEE.

The report of the Committee on Rules was accepted upon motion duly seconded and carried with the amendment that Rule 2 be amended to read that 100 constitute a quorum instead of, "a majority of the registered delegates."

The chair appointed Mrs. Sam Cohn, of Cleveland, as timekeeper.

A motion was seconded and carried to dispense with the reading of the minutes of the last Biennial Assembly, inasmuch as these were printed in the Yearbook, Vol. X.

The recommendations of the Executive Board as a result of its sessions in Philadelphia were read and approved. (See page 11.)

Mrs. Henry Nathan, first Vice-President, was called to the Chair while Mrs. Maurice Steinfeld delivered the President's Message.

## President's Message

St. Louis, Mo., October 31, 1930.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Today, the record of the National Federation of Temple Sisterhoods' activities for 1929-30 passes into history, and therefore it is fitting that we pause to survey briefly this record of our accomplishments. And, after having done this it behooves us to pause again and plan carefully for the future.

It is with pleasure and gratitude that I report a year marked by accomplishment and the constant cooperation without which achievement would not be possible. We have grown in both membership and service. At present, we number 342 Sisterhoods, representing approximately 55,000 members—from Canada to Mexico, from the Atlantic to the Pacific, with two Sisterhoods in Canada and one in London, England.

From time immemorial, Jewish woman has played an important part in the religious life of the community. But today, more than ever before, she is dedicating herself actively to the work of religious rejuvenation. In this, the National Federation of Temple Sisterhoods with its many committees focusing on this aim has been most helpful. For, however uplifting and ennobling may be our ideals, these visions cannot be obtained unless translated into things tangible and practical. This is the efficient contribution of our committees. It is through them that we function and no adequate picture of our activities can be drawn without a recital of their work. Since, however, this will be brought to you in the report of the Chairman as well as in the open forums, I refrain from any further allusion to it.

I make an exception of the Committee on Propaganda and recommend that the name of this Committee be changed to Committee on Sisterhood Extension in order to permit the proposed enlarged scope of its work.

For a similar reason, I recommend changing the name of the Committee on Hebrew Union College Scholarships and Dormitory Maintenance to the Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work.

Likewise I recommend that the Special Committee on Programs be a National Standing Committee.

### FIELD WORK

Since the 1930 Board Meeting, the National President has addressed the following local and state Sisterhood meetings: Milwaukee, Minneapolis, St. Paul, Macon, Chattanooga, Nashville, S. Carolina State at Charleston, S. C., Savannah, Indian-

apolis, Toronto, and Montreal, Canada, Bloomington, Ill., Springfield, Ill., Memphis, Evansville, Ind., District No. 20 at Lincoln, Nebr., the Illinois State meeting at Highland Park, Ill., and the Kentucky-Tennessee meeting held at Brownsville, Tenn. Your Executive Secretary and National President have met almost once a month for conference purposes.

Your President represented the National Federation of Temple Sisterhoods at the first Southeastern Convention of the Union of American Hebrew Congregations which was held in Atlanta, Ga., on March 30 and 31, 1930. Among the 120 delegates who attended were some of our foremost rabbis and laymen. The convention was called because of a serious situation in certain unorganized sections of the district, as a result of which many of our people are lost to us. It is proposed to hold further meetings in this and other similarly conditioned districts with a view to providing for their educational and religious needs.

As an illustration of the need for this work, I should like to quote from a case brought to my attention by Dr. Morgenstern. In telling me of the matter, Dr. Morgenstern said, "Just 20 years ago, a young man applied for admission to the Hebrew Union College. His name was Frank Gavin. He was a student at the University of Cincinnati. He was an Episcopalian, a young man of deep religious spirit and of broad tolerance, filled with a desire to learn in every way and from every source possible. He was admitted as a regular student and for three years did all the work of the first three classes in Hebrew, Hebrew Literature, Jewish History, Doctrines of Judaism, and the like. He was one of the ablest students in his class."

"In due time, he completed his studies and was ordained as an Episcopalian minister. Now, he is recognized as one of the leading scholars of the Episcopalian Church. He has always maintained the warmest Jewish interests and loyalties."

"A few years ago, I received from Dr. Gavin a letter together with an enclosure, copies of which I send to you."

In the letter to Dr. Morgenstern, Dr. Gavin wrote: "Here is a letter from a former pupil of mine, now rector at Park Falls, Wis. He is perfectly sincere, honest, and earnest."

"As a matter of fact," continued Dr. Gavin, "he's touching the fringes of a very serious problem. When I was taking counsel with Jewish students at Wisconsin as to their problems (just before Dr. Landman came), the worst difficulty was that of the small town Jewish children who had no knowledge at all, no contacts with Judaism, and nothing but the beginnings of a healthy inferiority complex."

The enclosed letter to which Dr. Gavin referred was headed:

"St. Margaret's Church,  
Park Falls, Wis.

Dear Dr. Gavin:

I have become very well acquainted with several Jewish families in this town and they want me to do whatever I can in the way of religious instruction for their children. There is no Rabbi here and nothing at all for them in the way of religious or moral training. I have considered starting a week-day class in Hebrew history which will also contain as much moral training and instruction in Jewish customs, etc., as I can drag in."

Surely these letters portray vividly the very great need of providing for the religious and educational needs of these smaller communities.

I recommend that the National Federation of Temple Sisterhoods cooperate in these undertakings.

Your National President represented the National Federation of Temple Sisterhoods at the National Conference on Jews and Christians held in St. Louis, May 14 and 15, 1930. Its significance lay in its effort to promote understanding and fraternity through mutual respect.

Your President attended the meetings of the Union's Biennial Program Committee held in Atlantic City in June and in Philadelphia in September. She also attended the Board meeting of the Union in June. At that time, she asked for an expression of opinion from the Union Executive Board regarding the following questions:

1. What jurisdiction has the National Federation of Temple Sisterhoods with reference to the spending of money received from dues paid by the National Federation of Temple Sisterhoods?

The National Federation of Temple Sisterhoods has full jurisdiction in the expenditure of such funds on objects that are germane to its aims and purposes as set forth in its constitution and by-laws, keeping in mind that the Federation was organized as an auxiliary of the Union and for the purpose of aiding the Union.

2. What is the attitude of the Union with reference to the Youth Work inaugurated by the National Federation of Temple Sisterhoods?

It was held that all Youth Work should be under the jurisdiction of the Department of Synagogue and School Extension because this activity is essentially a phase of Jewish Education for which the Department had created a Commission on Jewish Education. Since the Sisterhood Federation has been active in Youth Work, some form of cooperation should be devised so that this work will be controlled jointly.

3. What is the attitude of the Union with reference to a National Federation of Young People's Societies as an adjunct of the Union?

It was held that this should be left to the Department of Synagogue and School Extension. The Board felt that while these Societies ought to be federated in some way, it was not prepared to say whether there should be a number of state federations or a national federation. It doubted the wisdom of a national federation, which would meet conjointly with the Union.

4. Is the National Federation of Temple Sisterhoods allowed to publish books for the needs of its membership?

It was held that this should be done only in the case of such books that would not be published ordinarily by the Commission on Jewish Education. The Board felt that if each Department of the Union would enter the publication field independently, there would be great confusion and waste.

The Board passed a resolution that steps be taken for the creation of an Inter-organization Committee on Cooperation to which questions affecting the Union, the Sisterhood, and the Brotherhoods be submitted for consideration. Sisterhood representatives on this Committee are Mrs. Joseph Stolz, Mrs. David Lefkowitz and Mrs. Albert J. May.

During the last year, the National Federation of Temple Sisterhoods maintained fellowships at Columbia University, New York, amounting to \$4,500 and contributed \$350 as prize awards to YOUNG ISRAEL.

## UNION MUSEUM

Your President appointed a committee of three, Mrs. J. Walter Freiberg, Mrs. Adolph Rosenberg, Mrs. Eli Miller, to serve jointly with representatives of the Hebrew Union College to confer with Mr. Oko and the architects concerning the possibility of converting the present library building into the proposed Union Museum. It has been decided definitely that this plan be carried out but we are still awaiting authoritative information from the architects concerning the details. It is necessary for our organization to defer any plans until such information is obtainable. We trust, however, that such a report will be made at the Convention and steps taken at that time to further our proposed cooperation in this project.

The National Federation of Temple Sisterhoods has published "The Pre-School Child" (Child Study Outlines), by Mrs. Alexander Langsdorf, Chairman of the St. Louis Council for Child Study and Parental Education. The book has been prepared to meet the special needs of Sisterhood members and I earnestly recommend its use.

I approach the end of the recital of our year's achievements. Adding to this the record of our accomplishments during the 18 years since our inception, we find that as an organization, we have a rich heritage of traditions. It is my hearty hope that in the years to come as in those that have passed we will evince an earnest endeavor and sincere devotion to be worthy of this fine heritage. Hence, as we face the future, the obligation is ours not only to meet but also to increase our responsibilities, thereby heightening the value of our service. At the present time, however, our obligations are numerous and of such tremendous importance that we are centering our efforts upon them rather than entering immediately upon new fields of activities.

I urge every Sisterhood to do what it can to intensify the Jewish consciousness of its members, thereby revitalizing the Jewish religion. We need your cooperation to enable us to do better and bigger things.

In closing, it is my sorrowful duty to record the passing of Mrs. Edgar Herzberg of Milwaukee and of Mrs. Samuel P. Weinberg of Philadelphia.

And now I avail myself of this opportunity to express my sense of deep obligation to all who have worked so untiring at my side. I am indebted especially to Rabbi George Zepin, Secretary of the Union and to our Executive Secretary, Miss Helen Strauss, whose enthusiasm, cooperation, and loyalty have never faltered, and to the Union for their stimulating encouragement, valued advice, and constant support of our undertakings. I am grateful to the members of the National Board, too, for their unlimited assistance and to each and every member of the National Federation of Temple Sisterhoods whose unfailing devotion has enabled us to grow from "strength to strength." Finally, I wish to voice my appreciation of the cooperation of the state federations.

As in the days of old the fathers looked upon the rainbow as a message of good cheer, so we of the National look upon the growing strength of the State Federations. Just as the rainbow is due to the reflection and refraction of the sun's rays, so the individual Sisterhoods reflect the activities of the National and the States, combining these separate reflections, form an arc of prismatic colors, bespeaking a radiant hope of cooperation for all time.

It is my hearty hope that our deliberations may be earnest, fearless, broad, and far-reaching. To each one present, I urge the import of taking home the educational, spiritual, and religious aspects of the Biennial thus demonstrating the vital part woman is taking in all forward-looking movements of the synagogue.

Earnestly bespeaking your continued loyalty and endorsement,

Respectfully,

MARTHA L. STEINFELD,

*President.*

It was moved, seconded and carried that the President's Message be received with a rising vote of thanks and be referred to the Committee on President's Message.

#### GREETINGS RECEIVED

Greetings in the form of letters, Uniongrams and telegrams were presented to the Ninth Assembly from the following organizations and individuals:

Beth Emeth Sisterhood, Albany; Temple Sisterhood, Alexandria; Har Sinai Sisterhood, Baltimore; Temple Emanuel Sisterhood, Beaumont; Temple Emanuel Sisterhood, Birmingham; Mrs. Harry Reinberg, Brooklyn; Temple Auxiliary, Brownsville; California State Federation of Temple Sisterhoods; Temple Judea Woman's Club, Sisterhood of Congregation Horeb, and Mrs. Israel Cowen, of Chicago.

Mrs. Carrie L. Fist, Hebrew Union College Dormitory, Mrs. Dan Frank, and Rockdale Avenue Temple Sisterhood, Cincinnati; Mrs. Ben Lowenstein, Cleveland; Mrs. James Klein, Columbus; Ber Chayim Sisterhood, Cumberland; Sisterhood Temple Emanuel, Dallas; Temple Sisterhood, Des Moines.

Sisterhood of Temple Mt. Sinai, and Mrs. Martin Zielonka, of El Paso; Temple Sisterhood, Erie; Washington Ave. Temple Sisterhood, Evansville; The Federation of Women's Synagogue Organizations, Philadelphia; Sisterhood of Temple Beth El, Flint; Temple Beth El Sisterhood, Ft. Worth; Sisterhood Temple B'nai Israel, Galveston; Hebrew Union Sisterhood, Greenville, Miss.; Temple Beth Israel, Houston.

Illinois State Federation of Temple Sisterhoods; Temple Sisterhood, and Mrs. Meyer Shane, of Kansas City; Temple Aid Sisterhood of Little Rock; Mrs. Albert Ancker, and Temple Emanu-El Sisterhood of Los Angeles; Adath Israel Sisterhood, B'rith Sholom Sisterhood, and Mrs. Leon Goodman of Louisville.

Temple Sisterhood, Memphis; Michigan State Federation; Sisterhood of Temple Israel, and Mrs. Charles Rauch of Minneapolis; District No. 20, Missouri-Iowa-Kansas-Nebraska; Mrs. Arnold Hartman, and Vine Street Temple Sisterhood, Nashville; National Council of Jewish Women; Temple Israel Sisterhood, New Castle; Temple Mishkan Israel Sisterhood, New Haven.

New Orleans Section Council of Jewish Women, Temple Sinai Sisterhood, and Sisterhood of Touro Synagogue, New Orleans; Mrs. Samuel Deutschberger, Mrs. Emma Gottheil and Mothers' Association of the West End Synagogue of New York City; Mrs. Deborah Hirshberg, Mrs. Nat Kessler and Sisterhood of Temple Sinai, Oakland.

Temple Sisterhood, Orlando; Keneseth Israel Sisterhood and Rodeph Sholom Sisterhood, Philadelphia; Mrs. Milton Kahn, Portland; Sisterhood Oheb Sholom, Reading; Temple Beth El Sisterhood, San Antonio; Sisterhood Temple Israel, and Temple Emanu-El Guild of San Francisco; Sisterhood of Temple Mickva Israel, Savannah; Temple de Hirsch, Seattle.

South Carolina Federation of Temple Sisterhoods; Sinai Sisterhood, Sumter; Sisterhood Temple Beth Israel, Tacoma; Sisterhood of Collingwood Avenue Temple, Toledo; The Tri-state Federation of Ga.-Fla.-Ala.; Sisterhood of Rodeph Sholem, Waco; Beth Israel Sisterhood, West Palm Beach; York Sisterhood, York; Sisterhood of Rodef Sholem Temple, Youngstown.

#### APPOINTMENT OF ADDITIONAL ASSEMBLY COMMITTEES

The following Assembly Committees were then appointed by the Chair:

#### COMMITTEE ON NOMINATIONS

Mrs. Jos. Wiesenfeld, Baltimore, Md., Chairman; Mrs. Martin Barbe, Chicago, Ill.; Mrs. Stanley Blumenthal, Seattle, Wash.; Mrs.



Isaac Born, Indianapolis, Ind.; Mrs. Josiah Cohen, Pittsburgh, Pa.; Mrs. Morris Cohen, Denver, Colo.; Mrs. Ferd Dilzheimer, Philadelphia; Mrs. A. L. Fishel, Boston; Mrs. Charles J. Freund, Toledo, Ohio; Mrs. Simon Lazarus, Columbus, Ohio; Mrs. Rose Osterweis, New Haven, Conn.; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Abram Simon, Washington, D. C.; Mrs. Martin Strauss, New York City; Mrs. Samuel Young, Newark, N. J.

#### COMMITTEE ON RESOLUTIONS

Mrs. Edward Hart, Hartford, Conn., Chairman; Mrs. Aaron Barrick, Albany, N. Y.; Mrs. A. Leonard Cohen, Memphis, Tenn.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. G. George Fox, Chicago; Mrs. F. Fuld, Paterson, N. J.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. Sara J. Kline, Scranton, Pa.; Mrs. Max Levy, Jamaica, N. Y.; Mrs. B. Lurio, Lancaster; Mrs. Julius Mark, Nashville; Mrs. Leslie Marks, Cincinnati; Mrs. Alfred G. Shauer, Los Angeles, Cal.; Mrs. Louis Switzer, Vicksburg, Miss.

#### COMMITTEE ON THANKS

\*Mrs. Wm. Flexner, New York, Chairman; Mrs. D. Apte, Miami, Fla.; Mrs. Frank Benjamin, St. Louis, Mo.; Mrs. Daniel Block, Trenton, N. J.; Mrs. Max Brandenburger, Brooklyn; Mrs. M. R. Elikan, Wheeling, W. Va.; Mrs. Louis H. Epstein, Boston, Mass.; Mrs. S. H. Friedman, Tulsa, Okla.; Mrs. Sol W. Goldsmith, Columbus, Ohio; Miss Hannah Hirshberg, San Antonio, Texas; Mrs. I. Joseph, Fremont, Ohio; Mrs. Morris Koch, Louisville, Ky.; Mrs. Leon May, Charleston, W. Va.; Mrs. Joseph Poland, Atlantic City, N. J.; Mrs. Stanford Z. Rothschild, Baltimore, Md.

\*It is reported with regret that Mrs. William M. Flexner, Chairman, passed away on February 11, 1931.

#### COMMITTEE ON STATUS OF FEDERATION

Mrs. Myer Kirsh, Richmond, Va., Chairman; Mrs. Bessie Abraham, Boston, Mass.; Mrs. Joseph Forman, Roanoke, Va.; Mrs. I. H. Friedman, Mt. Vernon, N. Y.; Mrs. Sidney Haas, Yonkers, N. Y.; Miss Irma Landsburgh, Baltimore, Md.; Mrs. Charles Laub, Troy, N. Y.; Mrs. Harry Margolis, St. Paul, Minn.; Mrs. Lawrence May, Flushing, N. Y.; Mrs. Sydney Reichert, Wheeling, W. Va.; Mrs. Samuel Sondheim, Reading, Pa.; Mrs. G. Steinfeld, Rochester, N. Y.; Mrs. Louis Tunick, Torrington, Conn.; Mrs. Benedict Weil, Alexandria, Va.; Mrs. Simon Weil, Chicago.

#### REPORT OF THE EXECUTIVE SECRETARY

The report of the Executive Secretary, Miss Helen Strauss, was then presented and upon motion, duly seconded and carried, was accepted with thanks and referred to the Committee on Status of Federation. (See page 19.)

Announcements of Convention plans and innovations were then made.

Upon motion duly seconded and carried, the Assembly adjourned, to reconvene at 9:30 the following morning at the Walnut Street Theatre.

On Monday evening the Sisterhood delegates met jointly with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations in the first session of the Symposium on: "The Synagogue: Its Relation to Modern Thought and Life." (See Year-Book Supplement for papers.)

## Proceedings of the Second Day

### Morning Session

The second session of the Ninth Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Tuesday morning, January 20, at 9:30 o'clock at the Walnut Street Theatre, Philadelphia, Mrs. Joseph Stolz recording the minutes.

The meeting was opened with a prayer by Mrs. Ferdinand Dilsheimer, of Philadelphia.

Mrs. Samuel Kubie, of New York was appointed timekeeper. Mrs. Joe Ehrenfeld, of Houston, and Miss Alma Hilb, of Cincinnati, were named as tellers.

The minutes of the previous day's meeting were read by the Secretary and approved.

#### ADDRESS ON THE CREATIVE WORK OF SYNAGOG AND SCHOOL EXTENSION

In accordance with the plan to have a fifteen minute discourse on the various departments of the Union presented to the three organizations, the Union, the National Federation of Temple Brotherhoods and the National Federation of Temple Sisterhoods, Mr. Milton M. Alexander, of Detroit, a member of the Board of Managers of the Department of Synagogue and School Extension, was then intro-

duced to the Ninth Assembly. He presented a paper descriptive of the creative work of this Department which was received with thanks.

(See Union Proceedings, Vol. 57.)

#### FINANCIAL REPORTS

The report of the Treasurer was read and accepted with thanks. (See page 32 for report.)

The report of the Certified Public Accountant was read and accepted. (See page 26 for Report of Certified Public Accountant.)

Upon motion, seconded and carried, these reports above mentioned were referred to the Committee on Status of Federation.

Mrs. Martin Barbe, of Chicago, Chairman of the Committee on Revisions, presented the following revisions to the By-Laws. The proposed changes were presented seriatim and upon motion duly seconded and carried were adopted. It was then moved, seconded and carried to adopt the By-Laws as a whole. A rising vote of thanks was accorded Mrs. Barbe for her efforts as Chairman.

## Report of the Committee on Revision of By-Laws

At the last meeting of our Board a number of changes, affecting the Constitution and By-Laws of the National Federation of Temple Sisterhoods were considered. A report of these will be found in Volume X of the Year Book, pages 111-116.

Since that time our Committee has met frequently although we suffered the loss of one of our members, Mrs. Weinberg, whose passing is deeply regretted. After consultation with the President and the Executive Office we now present several suggested changes to the By-Laws, for your consideration and recommendation to the Assembly for final action.

A number of changes affecting the Constitution and By-Laws of the National Federation of Temple Sisterhoods have been referred to this Committee. In some instances minor changes in phraseology have been made for the sake of grammar rather than the sake of meaning, and such instances will not be cited in detail, but have been changed automatically.

Also, several changes in sequence of Articles were made as per Schedule "A." The following suggestions are matters affecting policy.

### PROPOSAL I

#### BY-LAWS

It is recommended that hereafter the Constitution and By-Laws of the National Federation of Temple Sisterhoods be known as "The By-Laws" and all Articles to be numbered consecutively throughout.

### PROPOSAL II

#### Present Section IX

#### COMMITTEE ON NOMINATIONS

SECTION IX. A nomination committee, consisting of fifteen members of the Assembly, not more than ten of whom shall be members

of the Executive Board, shall be appointed by the President. The committee shall submit to the Assembly for election the names of the proposed members of the Executive Board.

To be changed to:

### PROPOSED ARTICLE 8

#### COMMITTEE ON NOMINATIONS

*Sec. a. A Committee on nominations shall be appointed by the President at the first session of the Assembly. The Committee on Nominations shall consist of 15 members, five of whom shall be members of the Executive Board whose terms do not expire, five whose terms do expire and five from the Delegates assembled.*

*Sec. b. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.*

### PROPOSAL III

#### Present Section X

#### EXECUTIVE BOARD

SECTION X. (a) The Assembly shall elect an Executive Board which shall consist of sixty members who shall serve for a period of six years. The period of time during which an Executive Board member has served as an officer shall not be included in the six years permitted for service on the Board.

To be changed to:

### PROPOSED ARTICLE 9

#### EXECUTIVE BOARD

*Sec. a. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for immediate reelection.*

*Sec. b. The period of time during which a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.*

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**PROPOSAL IV**

**ORGANIZATION MEETING AND POWERS OF THE EXECUTIVE BOARD**

**ARTICLE 10**

*Sec. a. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Board.*

*Sec. b. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Board.*

*Sec. c. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.*

*Sec. d. No board member shall be eligible to office until she will have served on the Board for two years.*

*Sec. e. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-laws or modifying any action taken at the Biennial.*

*Sec. f. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Board.*

*Sec. g. Fifteen members of the Executive Board shall constitute a quorum.*

*Sec. h. In years when there is no Biennial, the Board shall meet at such time and place*

*as it shall determine. Special meetings of the Board may be called by the President, or, must be called upon written request of ten members.*

*Sec. i. The Office of the Executive Board shall be in Cincinnati.*

*Sec. j. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse shall be dropped automatically from the Board and shall be so notified.*

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**PROPOSAL V**

*Present Section XXXIX*

**EXECUTIVE COMMITTEE**

**SECTION XXXIX.** The Executive Board shall elect an Executive Committee which shall be composed of the President, the first Vice-President, the Treasurer, and four other members of the Executive Board. The Executive Committee shall have full jurisdiction in the interim between meetings of the Executive Board. The Executive Committee shall be subject to the call of the President. The expenses of said meetings shall be borne by the treasury of the National Federation of Temple Sisterhoods.

To be changed to:

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**PROPOSED ARTICLE 11**

**ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE**

*Sec. a. The Executive Board shall at its first meeting elect from its own body four members, who with the President, first Vice-President and Treasurer shall constitute an Executive Committee.*

*Sec. b. The Executive Committee shall act for the Executive Board in any emergency arising in the interim between the meetings of the Board. It shall have the power of expending a sum not to exceed \$1,000 during a Biennial period.*

*Sec. c. Meetings of the Executive Committee shall be at the call of the President and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.*

**PROPOSAL VI**

The Committee suggests the addition of a new Article to be known as Article 12, (with following numbers changed consecutively)—dealing with the relationship of the National Federation of Temple Sisterhoods with the Union of American Hebrew Congregations to read as follows:

**PROPOSED ARTICLE 12****RELATIONSHIP WITH UNION OF AMERICAN  
HEBREW CONGREGATIONS**

*Sec. a. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its mid-summer meeting she shall submit an annual budget covering the expenditures for which the Union makes an annual appropriation.*

**PROPOSAL VII***Present Section XII***NATIONAL STANDING COMMITTEES**

SECTION XII. The Executive Board of the Federation shall appoint the National Standing Committees provided for in the Constitution, and such other committees as it finds necessary for the execution of its aims and purposes. The Executive Secretary shall be the Secretary of each National Standing Committee.

To be changed to:

**PROPOSED ARTICLE 13****NATIONAL STANDING COMMITTEES**

*Sec. a. The President in consultation with the Executive Committee shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.*

*Sec. b. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees.*

**PROPOSAL VIII***Present Section XVI***NATIONAL COMMITTEE ON PROPAGANDA**

SECTION XVI. The National Committee on Propaganda shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation, and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

To be changed to:

**PROPOSED ARTICLE 17****NATIONAL COMMITTEE ON SISTERHOOD  
EXTENSION**

*Sec. a. The National Committee on Sisterhood Extension shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.*

*Sec. b. The National Chairman on Sisterhood Extension shall urge each corresponding local chairman on Sisterhood Extension to make a survey of her respective district. Jewish women living in communities remote from Jewish groups shall be visited by Committees on Sisterhood Extension and invited to join in the Sisterhood nearest their place of residence. Where there are children in outlying communities religious school literature shall be sent. Non-resident membership shall be established wherever possible.*

*Sec. c. The local Chairman on Sisterhood Extension shall also establish Committees on Sisterhood activities where no Sisterhood exists, due to lack of numbers.*

**PROPOSAL IX***Present Section XVII***NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS AND DORMITORY  
MAINTENANCE**

SECTION XVII. The National Committee on Hebrew Union College Scholarships and Dormitory Maintenance shall encourage the preparation of young men for the rabbinical profession, and secure funds for the creation of Sisterhood Scholarships for the Hebrew Union College. The funds collected shall also be available for Dormitory upkeep.

To be changed to:

PROPOSED ARTICLE 18

NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS, DORMITORY  
MAINTENANCE AND RELIGIOUS  
EDUCATIONAL WORK

*Sec. a. The National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.*

*Sec. b. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work.*

*The Uniongram Committee plans will automatically conform to the above.*

PROPOSAL X

*Present Section XVIII*

NATIONAL COMMITTEE ON UNION MUSEUM  
SECTION XVIII. The National Committee on Union Museum shall endeavor to secure Jewish art objects for the Union Museum of the Hebrew Union College, to hold displays, and make local collections of such ceremonial objects.

To be changed to:

PROPOSED ARTICLE 19

NATIONAL COMMITTEE ON UNION MUSEUM  
*Sec. a. The National Committee on Union Museum through its efforts and those of the local Committees bearing the same name shall devote itself to the interests of the Union Museum.*

*Sec. b. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.*

PROPOSAL XI

*Present Section XXX*

SECTION XXX. The Executive Secretary shall attend to all correspondence, receive all monies coming into possession of the Federation, and shall, without delay, forward these monies to the Treasurer.

No check shall be issued except on voucher signed by the Executive Secretary and President.

To be changed to:

PROPOSED ARTICLE 31

EXECUTIVE SECRETARY

*Sec. a. The Executive Secretary of the Federation shall be a member of the staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the staff, shall be determined by a special committee of the Union, on which the National Federation of Temple Sisterhoods shall have representation and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.*

*Sec. b. The duties of the Executive Secretary shall be such as usually devolve upon such an officer including transmission of funds to the Treasurer, and such other duties as may be assigned by the President and Executive Board.*

PROPOSAL XII

*Present Section XXXVI*

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD IN THE YEARS WHEN NO ASSEMBLY IS HELD

SECTION XXXVI. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Executive Board in years when there is no assembly shall be paid out of the treasury of the Federation: The President, the Recording Secretary, the Treasurer and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first vice-president or the next vice-president in order who is able to attend shall be paid.

To be changed to:

PROPOSED ARTICLE 37

EXPENSES OF OFFICERS TO BOARD MEETINGS

Sec. a. The railroad expenses of the President, Recording Secretary, Treasurer and Chairman of each of the National Standing Committees to annual Board meetings shall be paid by the National Treasury. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

PROPOSAL XIII

Present Section XLI

GOVERNMENT OF THE ASSEMBLY

SECTION XLI. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the Constitution.

To be changed to:

PROPOSED ARTICLE 40

GOVERNMENT OF ASSEMBLY

Sec. a. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Sec. b. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

The Committee favors the endorsement of these proposed changes by the Executive Board for presentation to the Ninth Assembly with recommendation for their adoption.

Notice of these proposed amendments have been sent to all members of the Executive Board and Presidents of local and state Sisterhoods thirty days in advance of this assembly meeting as required by the By-Laws.

Before closing may we call attention to the fact that our Committee has drafted and circularized a model local constitution for use of constituent Sisterhoods.

Respectfully submitted,

- MRS. MARTIN BARBE, *Chairman*
- MRS. REN LOEWENSTEIN
- MRS. MEYER SHANE
- \*\*MRS. ABE SIMON
- \*MRS. SAMUEL P. WEINBERG

Since the preparation of the above report it was further recommended that the name of the National Committee on Jewish Literature for the Sightless, be changed to National Committee on Jewish Literature for the Blind. Also, that the Committee on Programs be a National Standing Committee and be so described in the By-Laws.

SCHEDULE "A"

PROPOSED CHANGES IN CONSTITUTION AND BY-LAWS

Suggested by the Committee on Revisions

PROPOSED ARTICLE	FORMER SECTION
Preamble through Article 7.....	Same
Art. 8—Committee on Nominations.....	Section IX—Revised
Art. 9—Executive Board	
Sec. a. and b.....	Section X-a—Revised
Art. 10—Organization Meeting and Powers of the Board	
Sec. a.....	Same
Sec. b.....	Section X-b—Revised
Sec. c.....	New Provision
Sec. d.....	Section X-b
Sec. e.....	New Provision
Sec. f.....	Section XXVII—Revised
Sec. g.....	Section X-d—Revised

\* Deceased.

\*\* Feb. 17, 1931.

PROPOSED ARTICLE	FORMER SECTION -
Sec. h.....	Section XI-b—Revised
Sec. i.....	Section X-c.
Sec. j.....	Section X-e.
Art. 11—Organization and Powers of Executive Committee	
Sec. a.....	Section XXXIX
Sec. b.....	New Provision
Sec. c.....	Section XXXIX
Art. 12—Relationship with U. A. H. C.....	New Provision
Art. 13—National Standing Committee	
Sec. a.....	Section XII—Slightly revised
Art. 14—Nat. Com. on Cooperation .....	Section XIII
Art. 15—Nat. Com. on Religion .....	Section XIV
Art. 16—Nat. Com. on Religious Schools.....	Section XV
Art. 17—Nat. Com. on Sisterhood Extension....	Section XVI—Note change in name
Sec. a.....	Same
Sec. b.....	New Provision
Sec. c.....	New Provision
Art. 18—Nat. Com. on H. U. C.....	Section XVII—Revised—Note change in name
Art. 19—Nat. Com. on Union Museum.....	Section XVIII—Revised
Art. 20—Nat. Com. on Uniongrams .....	Section XIX — Revised — To conform with Art. 18
Art. 21—Nat. Com. on State Fed.....	Section XX
Art. 22—Nat. Com. on Student Activities.....	Section XXI
Art. 23—Nat. Com. on Peace .....	Section XXII
Art. 24—Nat. Com. on Young Folk's Temple Leagues .....	Section XXIII
Art. 25—Nat. Com. on Jewish Literature for the Blind .....	Section XXIV—Note change in name
Art. 26—Nat. Com. on Programs.....	New Provision
Art. 27—Nat. Com. on Revision.....	Section XL—Revised.
Art. 28—Annual Reports .....	Section XXV
Art. 29—Official Bonds .....	Section XXVI
Art. 30—Officers .....	Section XXIX
Art. 31—Executive Secretary .....	Section XXX—Revised
Art. 32—Treasurer .....	Section XXXI
Art. 33—Deposit of Securities.....	Section XXXII
Art. 34—Fiscal Year .....	Section XXXIII
Art. 35—Financial Examinations .....	Section XXXIV
Art. 36—Uniongram Apportionment .....	Section XXXV
Art. 37—Expenses of Officers.....	Section XXXVI—Revised
Art. 38—State and Dist. Fed.....	Section XXXVII
Art. 39—Government of Assembly.....	Section XLI
Sec. b.....	New Provision
Art. 40—Foreign Policy .....	Section XLII
Art. 41—Amendments .....	Section XXVIII and XXXVIII



## REPORT OF COMMITTEE ON UNION MUSEUM

In the midst of the proceedings a motion was made, seconded and carried to suspend the rules to allow Mrs. J. Walter Freiberg, Chairman of the Committee on Union Museum, to present her report (see page 65) and to introduce Mr. Oko, the Curator of the Union Museum and Librarian of the Hebrew Union College Library. Mr. Oko spoke on the aim and object of a museum and its educational value. It was moved, seconded and carried to grant permission for the creation of a Committee to plan a campaign for funds to transform the former Hebrew Union College Library into a Museum to house Judaica.

## INVITATION FROM SAVANNAH

Mrs. George Solomon, of Savannah, Ga., was

given the courtesy of the floor to extend an invitation on behalf of her community to hold the next Biennial Assembly in Savannah. The invitation was of unusual interest, since 1933 will mark the 200th anniversary of the settlement of the Jews in Savannah. The Union had already accepted the invitation and the National Federation of Temple Sisterhoods voted subsequently to accept with thanks, the gracious message of Mrs. Solomon.

Upon motion seconded and carried, the Assembly adjourned to reconvene at 2 p. m. in a joint session with Union and Brotherhood delegates, to be presided over by Mrs. Maurice Steinfeld.

## Afternoon Session

On Tuesday afternoon, January 20, 1931, the Sisterhood delegates met jointly with the Union and Brotherhood delegates in the second session of the Symposium on: "The Synagogue: Its Relation to Modern Thought

and life." (See Union Yearbook, Vol. 57, Supplement for papers.)

On Tuesday evening the delegates were the guests of the Philadelphia Community at a musicale and supper-dance.

## Proceedings of the Third Day

### Morning Session

The third session of the Biennial Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Wednesday morning, January 21, 1931, at 10 o'clock in the Walnut Street Theatre, Philadelphia, Mrs. Joseph Stolz recording the Minutes.

Mrs. Jacob Wertheim, of New York City, offered the invocation.

Mrs. Sam Friedman, of Tulsa, was appointed timekeeper.

The minutes of the previous day's session were approved as read.

Mrs. Myer Kirsh, Chairman, presented the report of the Committee on Status of Federation. A motion to accept same with thanks, was seconded and carried.

#### REPORT OF THE COMMITTEE ON STATUS OF FEDERATION

To the Ninth Biennial Assembly of the National Federation of Temple Sisterhoods.

Your Committee on Status of the Federation to whom has been referred the Reports of the Executive Secretary, the Certified Public Accountants, and the Treasurer, begs leave to report the following:

We are gratified to note the substantial balance remaining in the Treasury as indicated by the audit of the Certified Public Accountants. We take this means to congratulate the officers upon the successful and careful handling of all funds.

The report of the Executive Secretary reveals the fact that fifteen active standing committees are in charge of the comprehensive program of the National Federation of Temple Sisterhoods. We note with pleasure the addition of twelve new Sisterhoods, thus increasing the number of Sisterhoods identified with the Federation to 342, of which one is in London and three are in Canada. These represent 60 more enrolled Sisterhoods than congregations affiliated with the Union, and reflect an individual membership of 55,000.

While all of our committees are of vital importance, we note with special interest the work in isolated districts to give the opportunity of worship and religious education to our co-religionists. Surely, it is needless to stress the importance of the Hebrew Union College Dormitory Maintenance, Scholarships and Religious Educational Work, as this project is universally endorsed.

We take this opportunity to commend the Executive Secretary for her splendid cooperation and faithfulness in the performance of her duties.

Finally, we would express a word of appreciation to our worthy and distinguished President whose wise guidance, and earnest direction have been of invaluable aid to the cause of the National Federation of Temple Sisterhoods.

Respectfully submitted,  
THE COMMITTEE.

#### ADDRESS ON HEBREW UNION COLLEGE

In conformity with the plan of acquainting the delegates with the activities of the Union and its auxiliary organizations, a brief descriptive address on the Hebrew Union College was presented by Dr. Julian Morgenstern, President of the College. The paper was received with thanks.

(See Union Proceedings, Vol. 57, for Address.)

Mrs. Joseph Stein, Chairman of the Committee on President's Message, presented the following report which upon motion, duly seconded and carried, was accepted with thanks.

#### REPORT OF THE COMMITTEE ON PRESIDENT'S MESSAGE

Madame Chairman and Ladies:

The Committee on President's Message begs leave to submit the following report:

The National Federation of Temple Sisterhoods keenly appreciates the earnest work,

the serious thoughtfulness and the fine religious spirit of our President, Mrs. Maurice Steinfeld, of which her message is only a written expression. This Convention can only in a poor humble way express its thanks here; but can do an inestimable amount of good, by carrying both the spirit and the letter of its President's Message to their homes and to its Sisterhoods, and by using their influence to carry out these projects.

We heartily indorse all of the President's recommendations with the added hope that the educational work in small communities be stressed and that an intensified Jewish consciousness be cultivated throughout the length and the breadth of the land. This will be a very tangible reward and thanks to our good President.

Respectfully submitted,  
THE COMMITTEE.

#### ✓ DEPARTMENTAL OPEN FORUMS

The next order of business was an outstanding innovation in the Assembly Proceedings. This was the plan to have an Open Forum discussion of each National Committee, presided over by the corresponding chairman, followed by discussions participated in by the general Assembly. (This arrangement to replace the former sectional meetings.) The hearty response and enthusiastic participation on the part of the delegates attested to the favor with which this plan met.

As the Open Forums were in the nature of an experience meeting and few motions relative to the subject under discussion were acted upon, the minutes of these sessions are necessarily brief. To give some idea of the general character of the Forums, a few typical subjects reflecting the general tenor of the discussion are cited.

#### COMMITTEE ON RELIGIOUS SCHOOLS (See Page 37)

The first Forum was devoted to the Committee on Religious Schools. Mrs. Saul Lavine, Chairman, presided and made a few introductory remarks stating the outstanding aims and purposes of her Committee. (The same

general plan was followed by each respective National Committee Chairman.)

A few of the topics discussed were:

The need of a religious education for every Jewish child. The relationship between the Religious School and the home. The importance of parent-teachers' associations for better understanding between teacher and pupil, home and school was described in detail. A discussion of the Child Study Outlines, prepared for Sisterhood members, and their value in training mothers to inculcate religion in the minds of their children, met with considerable interest.

#### COMMITTEE ON RELIGION (See Page 33)

In the absence of the Chairman, Mrs. Leon Goodman, Mrs. Jonas Frenkel, of Cincinnati, stated some of the outstanding aims and purposes of the Committee on Religion.

Among them, the part that Synagogue attendance plays in the life of a Sisterhood member. Another discussion was based on the responsibility of the Committee on Religion in forming classes devoted to the study of Judaism. The individual responsibility of religious consciousness, and kindred subjects were debated.

#### COMMITTEE ON STUDENT ACTIVITIES (See Page 77)

The forum on Student Activities was led by the Chairman, Mrs. Edward L. Heinheimer, of Cincinnati.

The general discussion was devoted to such topics as the ultimate aim of the Student Activities Committee, and the relation of this work to the future generation; how to meet the indifference of students; the special requisites for a successful worker with students, etc. The hearty response, evinced by the assembly, and participation in the discussion, reflected the deep-rooted interest in Student Work.

Upon motion seconded and carried the Assembly adjourned to reconvene at 2:00 p. m. in The Crystal Ball Room of the Benjamin Franklin Hotel.

## Afternoon Session

The fourth session of the Biennial Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Wednesday afternoon, January 21, 1931, at 2:00 o'clock in the Benjamin Franklin Hotel Crystal Ball Room, Mrs. Joseph Stolz recording the minutes.

Mrs. Edwin Mayer, of New York City, was appointed timekeeper.

### ADDRESS ON REGIONAL ORGANIZATION OF SYNAGOGUE AND SCHOOL EXTENSION

The third descriptive address of the auxiliary departments of the Union was presented by Mr. Julius W. Freiberg, the son of the past president of the Federation, Mrs. J. Walter Freiberg. As Chairman of the Board of Managers, Mr. Freiberg spoke on Regional Organization of Synagogue and School Extension. His paper was received with thanks.

(See Union Proceedings, Vol. 57, for address.)

The Open Forum discussions were then resumed.

### COMMITTEE ON PEACE (See Page 87)

Mrs. Ben Loewenstein, Chairman, lead the discussion on Peace. Her introductory remarks included reference to the Peace Primer now in preparation. A motion to send petitions to the President and the Senate for early entrance of the United States into the World Court was seconded and carried.

In discussing the subject of Peace stress was laid on the importance of Sisterhood members familiarizing themselves with the Peace movement through serious study. The need of teaching of Peace to children in the Religious Schools as well as to the Sisterhood members, was emphasized as an objective of this Committee. Special Peace projects undertaken by the Sisterhoods were pointed out and discussed with enthusiasm. The latter included the Interlude project for World Friendship Among Children, i. e., the filling of Treasure Chests for children in Porto Rico; a second project launched was the teaching of Peace through Visual Education, and the Peace Stamp, especially prepared for this purpose. The latter was in-

troduced by Mrs. Milton Durlach, of New York.

The Sisterhood Assembly adjourned temporarily to permit the Union Council to present the following reports:

REPORT OF THE COMMITTEE ON RESOLUTIONS  
(See Union Proceedings, Volume 57, for Report.)

REPORT OF THE COMMITTEE OF THE XXXII  
COUNCIL ON WORK OF THE NATIONAL  
FEDERATION OF TEMPLE SISTERHOODS

Mr. Jesse M. Joseph, Chairman of the Committee, presented the report as follows:

Your Committee has given due consideration to the report of the National Federation of Temple Sisterhoods and notes with pleasure the many activities in which it is engaged—all seeking to advance the cause of Reform Judaism in America.

We realize that if that cause is to succeed, it must have the whole-hearted cooperation of the entire constituency of our congregations.

We are especially gratified by the splendid work being performed in their respective communities by the Sisterhood units throughout the country. In practically all of the Sisterhood organizations, ways and means are constantly being sought to further the interests of Reform Judaism and to promote the benefits which ensue from congregational activities.

We appreciate with our Sisterhoods that the future well-being of Reform Judaism is definitely dependent upon our ability to attract our youth to participation in the religious life of our communities. We heartily welcome their efforts in this direction.

We gratefully acknowledge the many splendid contributions they are making to the Hebrew Union College and other Union activities.

Your Committee heartily commends the proposed plan for the creation of the Union Museum in Cincinnati.

To Mrs. Maurice Steinfeld, the officers and committees of the Sisterhood, the thanks of this Council are due for their untiring efforts in support of the activities of the Union. It is with a sense of our deep indebtedness to this splendid arm of the Union of American Hebrew Congregation that your Committee

recommends the adoption of the most able report of the activities of the National Federation of Temple Sisterhoods and recommends our expression of appreciation of its magnificent contribution to the larger work in which we are engaged.

Respectfully submitted,  
THE COMMITTEE.

It was resolved that the above report be spread upon the Minutes.

The joint session of Union, Brotherhood and Sisterhood delegates then enjoyed an address on "Woman's Part in the World Union Movement," by the Hon. Lily H. Montagu, of London, England.

## Women's Part in the World Union Movement

by the HON. LILY H. MONTAGU, *London, England*

I have been asked to draw your attention to those aspects of the World Union problem which primarily affect women. But, before doing so, I must not appear, in any way to belittle the importance for women to cooperate with men in *all* the Union's activities.

The task of the World Union is nothing less than the revitalisation of present-day religion, in order that ignorance, indifference and materialism may be combated. Such a task is so stupendous in difficulty, and so great in possibility, that it makes equal demand on the spiritual life of the entire community, irrespective of class or sex.

In so far as men and women differ from one another on account of sex (and I am one who believes that they do so differ and rejoices in a fact which makes the world richer and more beautiful) the spiritual contribution of both sexes is needed.

The World Union, in its work of revitalising Judaism, emphasises the sanctity of sex law, the importance of educational work in all its branches, the furtherance of the peace ideal and the need for all kinds of social service. In all these activities, women are, of course, supremely interested.

The Jewish woman who is influenced by the ideal of holiness uses her creative instinct in the interests of health and chastity. She links up the ancient Rabbinical teaching with modern psychology and shows how human appetite can be disciplined under the ideal of Perfect Goodness.

The modern Mother feels it to be a religious duty to impart knowledge of sex law to her sons and daughters, as soon as their intelligence is sufficiently awakened to make them interested in the life around them. In her own sex relations, the Jewish woman must be influenced by her conception of the

moral law as a revelation of God. She must, therefore, find within it an absolute standard which no fashionable veneer can conceal. It is only the atheist who excuses immorality because he believes that human nature cannot be raised above the level of animal life. We claim that God Himself exists within, as well as outside every individual man and woman. Therefore, all maternal instincts must be used in the service of God. There can be nothing un-Jewish in any form of control which makes for the health of the community. But the ideal of self-control must ever remain of supreme importance in Jewish life. It may not be altogether out of place to recall, sometimes, that Jewish philosophy includes an element of asceticism. Our Rabbis and our teachers were not inconsistent when they emphasised the ideal of chastity in human life and, at the same time taught that man will have to account for his failure in using, to the utmost, all his opportunities for happiness. Judaism endows its followers with a sense of values which serves to sanctify the ideal of happiness and stimulates the search after it.

Women have immense responsibility in the educational work of the community. Today we are modifying our religious practices for, we believe, that our religion will become more vital as it loses some of its material trappings.

I noticed in the symposium the other night, a slight inclination to set the clock back. We were told wistfully our ancestors were able to keep alive the spirit of religion in the home by a multitude of ceremonials and by intensive instruction. But they were successful because they *believed* in what they taught, and themselves lived it. Why hark back you who believe in progressive revelation? Grad-

ually, certain ordinances cease to have meaning, on intellectual grounds, and intellect must be used in the cause of religion. The authority for these ceremonials was set aside, in the light of modern thought. For a while they were retained as ends in themselves, just for their antiquity. Such methods militated against real religion, and part of the present spiritual chaos testifies to their futility. Liberal Judaism placed the seat of authority for religious observance in the trained conscience of man, not in any code, however honourable and ancient. Liberal Jews are required to decide how far ceremonials can be used for right living, and how far they are merely being observed as ends in themselves. This is the demand made on the mind and conscience of the modern parent and it is a fine stimulating demand. Your aim is to retain a *Jewish home*, a home full of holiness.

Then your home must suggest aspiration, moral thoughtfulness and contact with the unseen; for these factors create an atmosphere of prayer. Some of us regard certain ceremonials as aids to holiness, as stimulating our power of personal aspiration, as developing our sense of social responsibility, as consecrating our power of love. If you do share this feeling, I would venture to ask you not to refine your religion away by a process of elimination. It may be that you still set value on the Sabbath eve observance, but convenience, and the claims of society have caused you to disregard it. I would plead with you that these observances do bring poetry as well as reality, into family life, and some of us feel the influence of the Sabbath eve celebrations at home long after our beloved, who made these home evenings supremely beautiful, have passed out of our sight. The Sabbath eve symbols may help your children to understand that their will is secondary to the well-being of the community. The Sabbath lamp may serve as a torch to light them on their path through life. Similarly, although we have modified the Seder service, the Passover may still symbolise liberty in our home and give us the opportunity to brighten the life of some sad or lonely individual, or to improve the working conditions of some servant or artisan connected with our family. Pentecost sanctifies for us the new conception of God's law, and serves as a most instructive object lesson on the sanctity of wifehood and motherhood.

The Harvest rejoicings are very closely connected with the lessons taught by the summer holidays, and can introduce the spirit of thankfulness among children who are in obvious need of it. The New Year, with its suggestions for strengthening the inward life, is preeminently the festival which encourages self-discipline in the home, and prepares us for Atonement with the Spirit of Perfection, towards which we are continually urging our children to strive.

I have tried to emphasise the fact that it is the duty, as I see it, for parents to give their children the connection between ceremonial observance and everyday life, in the light of their own knowledge and faith. I congratulate you, in this country, on the classes for parents, which you hold in order to stimulate the educational work in your homes. But, I suggest to those parents who are out of sympathy with home ceremonials of every kind, to realise that they have, also, a supremely important duty to fulfill in giving their children a Jewish background to their lives. I would not venture to criticise the attitude of these parents, I would assume that they seek communion with their Creator, even as do all other sections of Jews, and they are responsible only to God for the way they guide their children's lives. But, I do say, that if these parents desire their children to be Jewish, they cannot shirk the responsibility of somehow bringing them into contact with the Unseen Spirit of Beauty, Love, Truth and Goodness. In this city you have a demonstration in the wonderful Graphic Sketch Club of how children's souls can respond to the Spirit of Beauty. That Spirit is the God of the Jews, Who is also the Spirit of Truth, Love, Justice and Beauty, and reveals His one indivisible self through anyone of His attributes.

The world looks to us for inspiration and active work in the cause of righteousness. I would suggest to you that the homes which produce the world's workers are generally those in which the parents are disciplined under some religious ideas, and influenced by devotion to some high, unifying principle.

In our Jewish homes, we must attempt to combat the thirst for retaliation and the spirit of vindictiveness. The prophet's injunction should be written on our hearts:

'Thou shalt love thy neighbour as thyself. The Bruised reed shalt thou not break, the dimly burning wick shalt thou not quench.'

Our religion classes can and do achieve splendid results, but the teacher of religion depends upon the home atmosphere, in order that his lessons should bear useful fruit. It is of little use to tell a child that God is Omnipresent; that He brings every action into judgment, whether it be good or whether it be evil; that He expects certain definite service from every man and woman, that flip-pant words and unkind judgment are distasteful to Him, if the home life is carried on without any conscious sense of the Divine Presence. Teachers may encourage children to learn and understand morning and night prayers, but what use is this if the prayer is not thought of at home?

At Sunday School the children may learn the words of a Grace to be recited before and after meals, but how these words will jar if the meal time is used as an opportunity for unkind gossip or vindictive criticism of the children's neighbours or for the belittling of the heroic element in life.

It is the policy of drift which is responsible for much of the present religious indifference. Parents have not made it clear to their children that religion affects their everyday lives, and that because they value its blessings, they want to share them with their children. Is it not possible that the callousness of the parents (their own hesitation to examine their inheritance—their shyness in appealing to Judaism as an educational force), has affected the home life, until the children are quite unaware of the claims of Judaism in the home? The children know that their parents have strong views on politics, also upon certain social questions, and questions affecting art and literature, but there seems to be a general 'laissez-faire' when they come to religious problems. Unless our children realise that they belong to a religious brotherhood, and have a religious testimony to give to the world, their separateness will become meaningless. Why try to live as a group apart, if our religious purpose is no longer understood or valued? Do you want your children to contribute to the perpetuation of Judaism? It will live without them, for it is founded on eternal truth, but do you want to give them their highest privilege of service? Then give them constructive teaching on the God idea, by which Jews live, and do not delay your teaching till Cupid appears to interfere with your educational plans and your child tries to found a

home on religion.

Our Synagogue has lighted a new beacon lamp and is forcing a section of our people to stand still and consider their obligations and responsibilities. If we are to work in alliance with the Synagogue school, we must study Jewish teaching with reverence and sincerity, and find out which truths are eternal and therefore, must persist through all the changing scenes of life.

We are all aware, that the Time force separates generation from generation, and so militates against the highest unity. Every parent tries to impress his children with his own principles of right living, and must then leave the conduct of the children's lives to their own ordering.

The new generation breaks off from the old, gropes after its own ideals, and, in its turn, opens them to those who succeed it. We would not rebel against these conditions, which are inevitable, especially since we recognize the power of Liberal Judaism to work in harmony with progressive truth. It is agreed that the Liberal parent is not called upon to teach that which he does not himself believe, but he is required to discover that which is in accordance with his conception of truth, and to be loyal in transmitting it. It is not enough for him to deal with externalities and to teach his children a few observances for which he has some sentimental regard, and to leave the others which have become tedious in his eyes. But children ask some definite spiritual teaching from their parents today. They want to see the connection between the first teaching and modern life. They must be brought under the influence of prayer, in order that their outlook on life may be broadened and their sense of proportion corrected.

I will not dwell in detail on the influence women must have on the vitally important Peace movement. You know the sanctity of life as a reality. You understand the importance of unity as the supreme attribute of God, revealed in the life of humanity. But besides subscribing to your faith in Peace as a religious ideal I would suggest that it is part of your service in the cause of Peace to seek to remove the primary causes of war, the beginnings of hatred and conflict. You must refrain from planting the seeds of injustice and inequality by encouraging class distinction and condoning the unkind treatment of certain individuals or utterance to-

wards certain sections of Society.

There is a general looseness in our educational policy, which causes our boys and girls unconsciously to worship Mars while they think they are engaging in harmless sport. We exalt the disciplinary advantages of many of our Youth organisations and insist that the military colouring is quite superficial, and only assumed for the sake of convenience. But this military atmosphere influences our young people and leads them to the toleration or even exaltation of war.

Surely, we cannot be so faithless as to think, that if we replace physical violence with a knowledge of the Lord, we shall degenerate into a weak, cowardly race. The knowledge of the Lord implies knowledge of Truth, Justice, Love, Beauty and Purity. It urges us to fight evil of all kinds. The fight against disease and poverty ignorance and sin, the conquest of the elements when these threaten human safety, all these forms of war demand self-control and self-sacrifice. Strong men and women are needed for the new army of peace. They must be strong in body as well as in mind and spirit, but the warfare which we must plan for them is worthy of their divine origin and destiny—it will in fact exalt the children of men, who, we would feign believe, are created in the image of God.

It is not necessary for me to speak in detail to an audience of American women, on social service, as an expression of religious belief. I would only venture to ask you to retain your belief in the leadership of God. Then you will only tolerate the best methods to advance your work. You will be entirely single-minded in your endeavour, and consecrate your fellowship with other workers. Moreover, in giving personal service, you will try to share with others not only material benefits, and the advantages of culture and education, but also the joys of consecrated friendship and, above all, the stimulus of a living religion.

I have dwelt on the importance of your testimony, as an indirect influence in the advancement of Progressive Judaism. As affecting chastity, religious education, the furtherance of the Peace ideal and indeed all branches of social betterment, inasmuch as it establishes our relations with the spirit of perfection—our god. I lay particular emphasis on our responsibility, as women, in this work, because Progressive Judaism has

given us a position of equality with men in religious responsibility. Have you realised what a difference the confirmation of girls made in the history of our corporate life? You in America have had this privilege for several generations, so you take it as a matter of course. But, I can tell you, that preparation of boys and girls, on identical lines for confirmation, produced nothing less than a revolution in religious thought in our country. Then, our Temples and Synagogues give us equality of membership. I do not think we fail in courageously shouldering our responsibility, but for the sake of our congregations, outside America and England, we must see to it that our interest is as intelligent and alert as we can make it. Indeed, I must remind you, that the work of the World Union is not limited to furthering the ideal of corporate self-realisation in the Union's constituent organisations. By exchange of thought it is possible to further the cause of Progressive Judaism throughout the world. On the question of woman's position in the Synagogue, for example, there exists at the moment the greatest variety of custom in the countries federated together in the cause of Progressive Judaism. It was my privilege to preach in the Reform Synagogue in Berlin, but Germany, the mother of Progressive Jewish thought, has numbers of Liberal Synagogues in which the women are segregated in a gallery, while the men take part in the service from the body of the hall. Do you see how our testimony may stimulate the advancement of other groups?

In spite of differences it was possible for us all to unite at the last Conference in trying to mitigate an intolerable evil which oppresses our sisters, chiefly in eastern Europe. We were told that the bondage of widows to the relatives of their dead husbands was often the cause of untold misery and even of immorality. The divorce laws still prevailing among the Jews of Eastern Europe are degrading in the extreme to our women. These Jews carry some of their customs with them when they emigrate to Western countries, and I could tell you a few stories, if I had time, of incidents which have come under my personal notice—incidents which would be humorous if they had not resulted from tragedy and degradation.

At the last Conference, then, we passed a resolution asserting our belief in the equality of men and women as regards marriage



and divorce. This resolution should stimulate all those working for the religious emancipation of our Jewish women, to further effort, and, at the same time, it should carry a message of sympathy and deliverance to many oppressed people.

We women in the Union must work for freedom of thought. "Let my people go so that they may serve me," said Moses to the tyrant Pharaoh, in the name of his God. But, it is not only the Pharaohs of the world who keep us in bondage and prevent us from serving the highest. We are sometimes our own tyrants, and use custom, ignorance and prejudice as our gaolers. Perhaps we women may be able to press open some of our prison doors.

Finally, we members of the World Union are all standing on the religious platform where room can be found for Jews of all shades of progressive belief. We know that religion is the most defining of all human influences. It increases our human dignity and so quickens our self-respect. By fidelity to our teaching, we women can combat some of the causes of anti-semitism, for which we ourselves are responsible. We cannot hope to combat the ignorance and blind arrogance of our persecutors. But we can improve our own sense of values, by demonstrating in our lives our interest in Judaism. The world must know that we exist, as Jews, to lead a life consecrated to the God of the world. That we believe in the spiritual power underlying all our activities. Jewishness rests on this belief. We in the Union must then find the essentials of Judaism for ourselves, and through our lives, we must bring them to the notice of the whole world.

The paper received the thanks of the As-

sembly and a rising vote of appreciation was extended Miss Montagu.

Following the address of Miss Montagu the Open Forums were resumed.

COMMITTEE ON SISTERHOOD EXTENSION  
(See Page 71)

Mrs. David Lefkowitz, Chairman, led the Open Forum discussion on the Committee on Sisterhood Extension Work.

In discussing the activities of this Committee, emphasis was placed on the importance of reaching outlying communities where no Sisterhood exists, and to provide both adult and juvenile members of such families with religious contacts. Extension in its broadest scope was also discussed and examples of the popular seminars on Judaism and Christianity and the benefits of such meetings, were described.

COMMITTEE ON YOUNG FOLK'S TEMPLE  
LEAGUES  
(See Page 74)

Mrs. Albert J. May, Chairman, led the discussion.

Discussion in connection with the activities of this Committee stressed the contribution young people might make to the perpetuation of Judaism. How their interest in, and their knowledge of Judaism might be furthered by participation in a program for young people of the Temple was touched upon. The need of Sisterhood sponsorship for such groups was urged.

Upon motion seconded and carried, the meeting adjourned to reconvene the following morning.

## Evening Session

On Wednesday evening the Sisterhood delegates met in a joint program for the third session of the Symposium on: "The

Synagogue: Its Relation to Modern Thought and Life." (See Union Yearbook, Vol. 57, Supplement for papers.)

## Proceedings of the Fourth Day

The last session of the Ninth Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Thursday morning, January 22, at 10 o'clock in the Walnut Street Theatre, Mrs. Joseph Stolz recording the minutes.

Mrs. Adolph Rosenberg was appointed timekeeper.

Mrs. Isaac Born, Indianapolis, delivered the invocation.

It was moved, seconded and carried to recommend to the Program Committee of the next Convention, the consideration of a plan whereby more time would be given to Sisterhood work and Open Forum discussions, and less time to joint meetings.

The minutes of the previous day's sessions were read and approved.

The Open Forum discussions of departmental activities were then resumed.

### COMMITTEE ON UNIONGRAMS (See Page 68)

The forum on Uniongrams was led by the Chairman, Mrs. Isaac Born, of Indianapolis. In this connection it was recommended that every Sisterhood send a Uniongram greeting to future Biennial Assemblies.

The best means of establishing the Uniongram habit, some of its most popular uses and its relationship to other Sisterhood Committees, the benefits derived from the use of Uniongrams, were some of the outstanding points discussed in connection with the activities of this Committee.

### COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS, DORMITORY MAINTENANCE AND RELIGIOUS EDUCATIONAL WORK (See Page 44)

This forum was led by the Chairman, Mrs. Joseph Stolz, who gave a most appealing resume.

In discussing this Committee's activities, some problems of religious education that

confront us, were touched upon, and how the Sisterhood can help solve them by providing training for religious leaders, was discussed. In addition to the subject of Hebrew Union College Student-Rabbis, religious education in general and the various means by which Sisterhood members can participate in a religious educational program were pointed out.

### COMMITTEE ON UNION MUSEUM (See Page 65)

The forum on Union Museum was led by the Chairman, Mrs. J. Walter Freiberg, of Cincinnati.

A discussion of this Committee's activities led, among other subjects, to an evaluation of symbols in the study of religion. The present trend toward the use of ceremonial objects in home and Synagogue was discussed. A part of the time allotted this Committee, was devoted to a description of the proposed Union Museum and what it will offer to the Jewish cultural world.

### COMMITTEE ON PROGRAMS (See Page 83)

The forum on Programs was led by the Chairman, Mrs. Abram Simon.

That the Sisterhood program should reflect the aims and purposes of the National Federation, was a subject discussed with interest. Other topics relative to this Committee such as, the importance of the program as a means of education, the advisability of the monthly program, how the program can stimulate interest in National Committees, were discussed and brought forth an enthusiastic response.

### COMMITTEE ON STATE FEDERATIONS (See Page 96)

The forum on State Federations was led by the Chairman, Miss Jeannette Miriam Goldberg, of Philadelphia.

The benefits of membership in the State Federation; the relation of State Committee

Chairmen to National Committee Chairmen were among the questions debated in the interest of this Committee, and brought forth some very stimulating response. The value of personal contact and social relationships was also discussed, as well as some suggested State projects.

#### COMMITTEE ON COOPERATION

(See Page 100)

In the absence of the Chairman, Mrs. Joseph Jaffa of Denver, the forum on this Committee was led by the Vice-Chairman, Mrs. Sam Schoen, of Atlanta.

The value of social relationships, personal contacts, and the limits of cooperation as applied to Sisterhoods were discussed with interest and enthusiasm. Likewise, cooperation with kindred organizations—and with non-Jewish organizations evoked hearty participation in the subject.

#### COMMITTEE ON JEWISH LITERATURE FOR

THE BLIND

(See Page 90)

Mrs. Stanley Blumenthal, Chairman of the Committee on Jewish Literature for the Blind, led the Open Forum. After an enthusiastic discussion of Braille work, Rabbi Michael Aaronsohn was called upon to address the Assembly in regard to a proposed new Society, probably to be called The Jewish Braille Institute of America. The program of service of the proposed Society will include the following:

(1) The compilation and maintenance of an accurate census of the Jewish blind in America.

(2) The publication in Braille, of a monthly magazine devoted to Jewish cultural and kindred interests, to be distributed free to the Jewish blind of America.

(3) To prepare and distribute Religious School literature in Braille for Jewish blind children, many of whom are now in institutions where religious training is compulsory.

(4) The establishment and maintenance of a national circulating library in Braille of Jewish content.

Rabbi Aaronsohn asked the Assembly for its approval and financial assistance toward this undertaking. It was moved, seconded and carried that the Assembly endorse the project. Pledges for this purpose from individual members from Sisterhoods and State Feder-

ations were voluntarily and spontaneously made.

Following Rabbi Aaronsohn's remarks the Open Forum was resumed.

"Is the National Federation meeting the challenge of providing religious education to blind Jewish Children?" was one of the interesting topics taken up for discussion in connection with this Committee. The responsibility of the Sisterhoods in this connection was pointed out and led to a hearty and sympathetic response. What type literature is most needed and enjoyed by Braille readers; what Sisterhoods can do besides transcribing, were topics eagerly debated.

Mrs. Barnett Brickner, of Cleveland, extended congratulations for the Open Forums plan of departmental activities.

The Committee on Resolutions presented the following report which upon motion seconded and carried was accepted and the resolutions considered seriatim.

#### REPORT OF THE COMMITTEE ON RESOLUTIONS

To the IX Biennial Assembly of National Federation of Temple Sisterhoods:

The Committee on Resolutions begs to submit its report:

The following resolutions received our careful consideration and are hereby recommended to the Ninth Assembly for adoption:

#### I

##### RESOLUTION ON PEACE

WHEREAS, Military and naval preparations on a tremendous scale are under way in Europe and America:

WHEREAS, Such competitive preparations presage war among civilized nations, and are in direct opposition to the solemn pledge made by the fifty-eight nations who signed the Kellogg Peace Pact—never again "to use war as an instrument of national policy," and

WHEREAS, At this critical time, we believe it is imperative that organized groups take a clean-cut and open position against the support of and participation in war, and

WHEREAS, We Jews preach from the pulpit and teach in our Religious Schools that Israel's Mission is Peace, therefore be it

RESOLVED, That this National Federation of Temple Sisterhoods in Convention assembled go on record as endorsing only pacific

settlements of international disputes, so that the spiritual values for which Jews have sacrificed during their long history shall be preserved.

II

RESOLUTION ON TESTAMENTARY BEQUESTS

WHEREAS, This body is cognizant of the value of the Hebrew Union College in preparing men for the Rabbinate, and

WHEREAS, The said Hebrew Union College is principally supported by endowment, and looks to the Jewish people for such endowments and support, therefore be it,

RESOLVED, That the National Federation of Temple Sisterhoods, officially convey to its members and constituents that one avenue for the procuring of funds for such maintenance and support is to be found in the form of testamentary bequests.

III

RESOLUTION ON ASSEMBLY GREETINGS

WHEREAS, We assemble in our biennial councils to discuss varied and important problems confronting our respective local organizations and problems of Jewish religious life nationally, and since the time for such discussions is of necessity limited, be it

RESOLVED, That at future conventions the greetings from National Jewish Women's organizations be limited to two minutes duration each.

A resolution concerning the appearance of Uniongrams was not presented to the Assembly, but was referred to the Committee on Uniongrams.

A resolution concerning the placing of Young Israel in Public Libraries was not presented to the Assembly, but was referred to the Committee on State Federations.

Respectfully submitted,

THE COMMITTEE.

Upon motion seconded and carried Resolutions I and II were adopted and Resolution III was tabled.

Mrs. Josiah Cohen, of Pittsburgh, Chairman, made a brief plea in the interest of her Committee, the Isaac M. Wise Sisterhood Memorial Fund.

Resolutions upon the death of our Board member Mrs. Samuel P. Weinberg, of Philadelphia, were then read and unanimously adopted by a rising vote. (See page 15.)

5692 ART CALENDAR

A model of the Sisterhood Calendar for 5692 depicting seven etchings by Hermann Struck, and the accompanying frame were exhibited by the Executive Secretary, and received the enthusiastic and favorable response of the Assembly.

\*The Committee on Thanks presented the following report which upon motion, duly seconded and carried, was accepted by a rising vote.

REPORT OF THE COMMITTEE ON THANKS

To the Ninth Biennial Assembly of the National Federation of Temple Sisterhoods: Madame Chairman and Fellow-Members:

The National Federation of Temple Sisterhoods, in Convention assembled, expresses to the Presidents of Keneseth Israel and Rodeph Shalom Sisterhoods of Philadelphia, Mrs. Moses Lieberman and Miss Jeannette Miriam Goldberg, and through them to each and everyone who has had a part in giving the Ninth Biennial Assembly the outstanding place it now takes in Federation history, its warmest appreciation. To no city could a Convention of Sisterhoods more fittingly come than to Philadelphia, not the city, but the citadel of brotherly love; stormed by cohorts from Oregon to New York, from Canada to Texas, she is found still strongly entrenched behind the dignified ideals of her great founders.

The conduct of this Convention from the first reception of its guests, throughout its sessions and during its recreative hours, has been marked by a warmth of hospitality which transcends friendliness. Small wonder that here, Haym Solomon felt himself a man among his peers; the foundations on which the city of his choice rests were hewn from the rock of Judaism, the faith of his fathers. Here the tenets of Israel for the Brotherhood of Man found place once again in a new world. Here too, Rebecca Gratz, noble-woman of Israel, in a later century, lived and moved and had her being. You, daughters of

*\*It is reported with regret that Mrs. William M. Flexner, Chairman, passed away on February 11, 1931.*

Philadelphia, are led once more by a true Jewess, ever inspired to give of herself in the cause of Israel. The joy of Jeannette Miriam Goldberg has reached its pinnacle with the success of this Convention, not alone because of the smooth running of the machinery which, guided by her experienced hand, has received the approval of visiting observers, to everyone of whom management is a daily concern; but joy that she and you, her sisters of this glorious State, have had the good fortune to be the sponsors of an Assembly where fearless outspoken words, levelled fairly at a critical situation, assure a renaissance of our beloved faith, and progress toward an inevitable recognition of Judaism's ethical ideals by the world of men, and even more important, if it is to survive an awakening of generations of young Israel of the future.

To Mr. Nathan Baum, Chairman of the Philadelphia Committee of the 32d Council, to the Chairman of Hospitality, Mrs. Isidore Kohn, to Mrs. Gordon Block, Chairman of Pages and Mrs. Harry Snellenburg, Chairman of Motor Corps, whose Committees have so perfectly functioned for the comfort of their guests, we offer our sincere thanks, and assurances of the success of their efforts.

We are most grateful to the Philadelphia Council of Jewish Women for the social function they have arranged in our honor, to the Board of Directors of the National Farm School who grant us the opportunity to see the work of this splendid Institution, to the Press for the accurate reports of our symposiums and meetings and to all those not mentioned whose graciousness has so enhanced our sojourn here. Our special thanks go to Mr. Samuel S. Fleisher for the personal courtesies extended to the delegates during their visits to the Graphic Sketch Club.

To the Hotel Benjamin Franklin our compliments on the perfection of service achieved and the courtesy and helpfulness of the employees. To say we are grateful to those who have addressed us during the sessions is to admit once more the futility of words. Our thanks to them take the form of pledging ourselves with renewed fervor to the advancement of the great cause. To those who have brought us the greetings of sister organizations, we say, we reciprocate your greetings with a prayer for a common under-

standing in the aggregate, corresponding to that which we feel when we speak as woman to woman. SHALOM, yes, PEACE, peace with activity, a united effort toward a single goal, the salvation of the House of Jacob from out the chaotic maelstrom of lost faiths, and its triumphant survival down the centuries to come.

Respectfully submitted,  
THE COMMITTEE.

The Committee on Nominations presented the following report:

#### REPORT OF COMMITTEE ON NOMINATIONS

To the Ninth Assembly of the National Federation of Temple Sisterhoods.

Madame President and Delegates:

The Nominating Committee in making its report finds it necessary to make the following explanations. In accordance with the By-Laws, Article 9, Section B: "The period of time during which a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board," six members whose terms would have expired are automatically retained. They are: Mrs. Joseph M. Herman, Treasurer, Mrs. Albert J. May, third Vice-Pres., Mrs. Henry Nathan, first Vice-Pres., Mrs. Joseph Stolz, Recording Secretary, Mrs. Jacob Wertneim, Vice-Pres., Mrs. Maurice Steinfeld, President.

According to Article 10, Section J: "Any member of the Executive Board absenting herself from two consecutive Board meetings without adequate excuse shall be dropped from the Board and shall be so notified." Carrying out this Section, we have been compelled to drop seven members and are proposing new members to fill their unexpired terms.

In accordance with Article 10, Section C: "All past National Presidents shall be life members of the Executive Board," and according to Article 9, Section A—"The Executive Board shall consist of sixty members, exclusive of life members." Accordingly we now have an honorary President and two life members, and in order to bring the Board to its rightful number, it becomes necessary to propose twenty-three new names which are as follows:

ELECTED FOR SIX YEARS  
(1931-1937)

Mrs. Bessie Abraham, Boston; Mrs. David Berkwich, Milwaukee; Mrs. G. George Fox, Chicago; Mrs. Charles Gans, Baltimore; Mrs. Julian Hennig, Columbia; Mrs. Harry Lewis, Washington; Mrs. Joseph Myer, Oklahoma City; Mrs. Julius Oelsner, Kansas City; Mrs. E. M. Oettinger, Greensboro, N. C.; Mrs. Joseph Poland, Atlantic City; Mrs. James Rapport, Flint, Mich.; Mrs. Herman Rich, Birmingham; Mrs. Bernard Selligman, Louisville; Mrs. Julian Simsohn, Philadelphia; Mrs. Louis Switzer, Vicksburg; Mrs. William Weil, Altoona.

ELECTED FOR TWO YEARS  
(1931-1933)

The six to fill unexpired terms are:

Mrs. Arthur Buchband, Chicago; Mrs. Louis H. Epstein, Boston; Mrs. Mortimer May, Brooklyn; Mrs. Morris Rosenblatt, Salt Lake City; Mrs. Ruth Rosenthal, Evansville; Mrs. Bernard Sieroty, San Francisco.

We cannot conclude this report without an expression of appreciation for the years and years of valuable service rendered the Fed-

eration by several of the Board members whose terms expire this year. They have worked faithfully for the establishment and strengthening of this organization and it is with the keenest regret that your Committee sees them severing their connection with the Board. It is our hope that the organization which they helped build will always have their interest and, when needed, the benefit of their advice and counsel. Heartily we thank them in the name of the Federation.

Respectfully submitted,  
THE COMMITTEE.

There being no further nominations, upon motion duly seconded and carried, the Secretary was instructed to cast the ballot and the above ticket was declared elected.

The benediction with which the Ninth Biennial Assembly of the National Federation of Temple Sisterhoods was closed, was delivered by Mrs. Joseph Wiesenfeld.

Adjourned.

MRS. MAURICE STEINFELD,  
*President.*

MRS. JOSEPH STOLZ,  
*Recording Secretary.*

## Proceedings of the Executive Board Post-Assembly Meeting

Hotel Benjamin Franklin,  
Philadelphia, Pa.,  
January 22, 1931.

The newly-elected Executive Board met for organization at the Lafayette Room of the Benjamin Franklin Hotel, Thursday, January 22, 1931, at 2:30 p. m. Mrs. Maurice Steinfeld called the meeting to order. Mrs. Joseph Stolz recorded the minutes.

Those present were: Mrs. Bessie Abraham, Boston; Mrs. Isaac Bauer, Hartford; Mrs. David Berkwich, Milwaukee; Mrs. Stanley Blumenthal, Seattle; Mrs. Arthur Buchband, Chicago; Mrs. Joe Ehrenfeld, Houston; Mrs. Louis Epstein, Boston; Mrs. Max Epstein, St. Louis; Mrs. G. George Fox, Chicago; Mrs. J. Walter Freiberg, Cincinnati; Mrs. Jonas Frenkel, Cincinnati; Mrs. Charles Gans, Baltimore; Miss Jeannette Miriam Goldberg, Philadelphia; Mrs. David E. Goldfarb, New York; Mrs. Hugo Hartmann, Winnetka; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Ben I. Isaacs, New Orleans; Mrs. Samuel Kubie, New York; Mrs. Saul Lavine, Pittsburgh; Mrs. David Lefkowitz, Dallas; Mrs. Eugene Levy, Lincoln; Mrs. Harry Lewis, Washington; Mrs. Albert J. May, New York; Mrs. Mortimer May, Brooklyn; Mrs. Herman Marx, Newark; Mrs. Henry Nathan, Buffalo; Mrs. Julius Oelsner, Kansas City; Mrs. Joseph Poland, Atlantic City; Mrs. Herman Rich, Birmingham; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Sam Schoen, Atlanta; Mrs. Bernard Selligman, Louisville; Mrs. Abram Simon, Washington; Mrs. Julian Simsohn, Philadelphia; Mrs. Joseph Stein, Cleveland; Mrs. Maurice Steinfeld, St. Louis; Mrs. Joseph Stolz, Chicago; Mrs. Jacob Wertheim, New York; Mrs. Joseph Wiesenfeld, Baltimore, and Miss Helen L. Strauss, Executive Secretary.

### THE ELECTION OF OFFICERS

The Executive Board proceeded to the elec-

tion of officers in accordance with the provisions of the By-Laws.

A Committee on Nomination of Officers was formally appointed and presented the following report:

Mrs. Maurice Steinfeld, St. Louis, for President.

Mrs. Henry Nathan, Buffalo, for First Vice-President.

Mrs. Adolph Rosenberg, Cincinnati, for Second Vice-President.

Mrs. Albert J. May, New York, for Third Vice-President.

Mrs. David Lefkowitz, Dallas, for Fourth Vice-President.

Mrs. Joseph Stolz, Chicago, for Recording Secretary.

Mrs. Joseph H. Herman, Boston, for Treasurer.

MRS. JACOB WERTHEIM, *Chairman*

MRS. ISAAC BAUER

MRS. JONAS FRENKEL

There being no further nominations, the Secretary was instructed to cast a ballot and the above named were duly elected.

Miss Helen L. Strauss was unanimously re-elected as Executive Secretary.

### READING OF MINUTES

The minutes of the previous meeting, January 17 and 18, 1931, were read by the Secretary and approved.

### ELECTION OF THE EXECUTIVE COMMITTEE

The election of an Executive Committee to serve in the interim between Board meetings was the next order of business. In accordance with the By-Laws, Article 11, Section A, the following officers are ex-officio members:

President—Mrs. Maurice Steinfeld

First Vice-Pres.—Mrs. Henry Nathan

Treasurer—Mrs. Joseph M. Herman

In addition, the following were placed in

nomination, and upon motion duly seconded and carried were elected members of this Committee:

- Mrs. J. Walter Freiberg
- Mrs. David E. Goldfarb
- Mrs. Abram Simon
- Mrs. Joseph Stolz

ELECTION OF PARLIAMENTARIAN

The election of a parliamentarian, in accordance with the By-Laws, was then considered. Mrs. Ben Loewenstein, of Cincinnati, was unanimously elected parliamentarian, her salary to be fixed by the President, in consultation with the Executive Committee.

INVITATION FOR NEXT EXECUTIVE BOARD MEETING

Mrs. Max Epstein, of St. Louis, extended an invitation to the Board to hold its next meeting in St. Louis in January, 1932. The invitation was accepted with thanks.

PEACE STAMP PROJECT

The stamp project for the Visual Education in Peace referred by the Assembly to the Executive Board for action was discussed. It was moved, seconded and carried that the National Committee on Peace to be appointed immediately following the Convention, should be urged to carry out this project expeditiously.

Upon motion duly seconded and carried, the Board voted to increase its annual contribution of \$1,000 to the Union listed in the financial report as Salary of Clerk—to \$2,000—the additional sum to be used as an increase in the salaries of the three workers of the National Federation of Temple Sisterhoods staff.

PRESIDENT HONORED

The Secretary read a telegram from the Temple Israel Sisterhood, of St. Louis, advising that \$50.00 was to be contributed to the Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work, in honor of the reelection of Mrs. Steinfeld as National President.

A rising vote of thanks was accorded the officers of the Federation in recognition of their efforts and by way of commendation for the splendid Convention.

Adjourned.



MRS. MAURICE STEINFELD,  
*President.*

MRS. JOSEPH STOLZ,  
*Secretary.*

Meeting of the Executive Committee

The Executive Committee met immediately following the adjournment of the post-Convention Board meeting. Those present were: Mrs. David Goldfarb, Mrs. Henry Nathan, Mrs. Joseph Stolz, Mrs. Maurice Steinfeld and Miss Helen L. Strauss. Mrs. Steinfeld presided. Mrs. Stolz recording the minutes.

The personnel of the National Standing Committees was discussed.

The Executive Committee also discussed the salary of the parliamentarian, and it was

moved, seconded and carried that the President make inquiry concerning the usual sum paid for such services and be guided by such information.

Upon motion seconded and carried, the meeting was adjourned.

MRS. MAURICE STEINFELD,  
*President.*

MRS. JOSEPH STOLZ,  
*Secretary.*



## Post-Convention Record

### SPECIAL COMMITTEE ON CHILD STUDY AND PARENT EDUCATION

Since the Convention, the President has appointed a new committee to be known as the "Special Committee on Child Study and Parent Education"—Mrs. Lavine will act as chairman and will concentrate her efforts in developing the special field of Child Study. The Committee on Religious Schools will continue its usual activities headed by Mrs. Joseph Stein, of Cleveland.

We report with regret the passing of a fellow Board member, Mrs. Abe Simon, Chicago, on February 17, 1931. The President appointed a committee to prepare memorial resolutions. The following resolutions were drafted and sent to the bereaved family.

### Memorial Resolutions

#### ANNA SIMON

DECEASED FEBRUARY 17, 1931

WHEREAS, God in His infinite wisdom has seen fit to call to the Heavenly Abode, our beloved Board Member, Anna Simon, and

WHEREAS, Anna Simon has through her labor and effort made a contribution to Jewish religious and cultural life and has by her winning charm and warm personality made a place for herself in the hearts of all those who knew her and whose going from us has created a void in religious and communal affairs that will be difficult to fill, and

WHEREAS, The National Federation of Temple Sisterhoods realizes these things and wishes to take public cognizance of these,

THEREFORE, Be it resolved, that the National Federation of Temple Sisterhoods extend to the family of the late Anna Simon, its expression of deepest sympathy, and

BE IT RESOLVED, That the Federation express to the family an appreciation of the devoted services rendered by their dear departed, and

BE IT FURTHER RESOLVED, That a copy of these resolutions be presented to the bereaved family and that they be spread on the Minutes of the Federation.

MRS. G. GEORGE FOX, *Chairman*  
MRS. JONAS FRENKEL  
MRS. HENRY NATHAN

# By-Laws





**By-Laws**  
of the  
**National Federation of Temple Sisterhoods**  
**Revised and Adopted**  
January, 1931

**PREAMBLE**

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

**MEMBERSHIP IN THE FEDERATION***Article 3*

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

**BY-LAWS****NAME***Article 1*

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

**OBJECTS***Article 2*

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

**DUES***Article 4*

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 25 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board, which may, at any time, reinstate such Sisterhood to membership on such terms as the Board may prescribe. The National President may appoint a committee to exercise these powers.

**ASSEMBLY***Article 5*

Section A. The Legislative body of this Federation, which shall be composed of members

of the National Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

#### REPRESENTATIVES TO THE ASSEMBLY

##### Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A Committee on Nominations shall be appointed by the President at the first session of the Assembly. The Committee on Nominations shall consist of 15 members, five of whom shall be members of the Executive Board whose terms do not expire, five whose terms do expire and five from the Delegates assembled.

Section B. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

#### ORGANIZATION MEETING AND POWERS OF THE EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Board.

Section B. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Board.

Section C. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section D. No Board member shall be eligible to office until she will have served on the Board for two years.

Section E. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-laws or modifying any action taken at the Biennial.

Section F. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Board.

Section G. Fifteen members of the Executive Board shall constitute a quorum.

Section H. In years when there is no Biennial, the Board shall meet at such time and place as it shall determine. Special meet-

ings of the Board may be called by the President, or, must be called upon written request of ten members.

Section I. The Office of the Executive Board shall be in Cincinnati.

Section J. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse shall be dropped automatically from the Board and shall be so notified.

#### ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

##### Article 11

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

#### RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

##### Article 12

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget covering the expenditures for which the Union makes an annual appropriation.

#### NATIONAL STANDING COMMITTEES

##### Article 13

Section A. The President, in consultation with the Executive Committee, shall appoint all

National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees.

#### NATIONAL COMMITTEE ON COOPERATION

##### Article 14

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

#### NATIONAL COMMITTEE ON RELIGION

##### Article 15

Section A. The National Committee on Religion shall devise ways whereby the corresponding local committee shall be encouraged to stimulate the religious life of the congregation, encourage Sabbath observance and synagogue attendance, and shall devise ways of inviting resident and visiting Jews to divine services, and to form classes for the study of Jewish History, Literature and Religion.

#### NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

##### Article 16

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching; and shall assist local Sisterhoods in establishing free religious schools.

#### NATIONAL COMMITTEE ON SISTERHOOD EXTENSION

##### Article 17

Section A. The National Committee on Sisterhood Extension shall endeavor to organize new Sisterhoods and to secure their af-

filiation with the Federation and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

Section B. The National Chairman on Sisterhood Extension shall urge each corresponding local chairman on Sisterhood Extension to make a survey of her respective district. Jewish women living in communities remote from Jewish groups shall be visited by Committees on Sisterhood Extension and invited to join the Sisterhood nearest their place of residence. Where there are children in outlying communities religious school literature shall be sent. Non-resident membership shall be established wherever possible.

Section C. The local Chairman on Sisterhood Extension shall also establish Committees on Sisterhood activities where no Sisterhood exists, due to lack of numbers.

NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS, DORMITORY MAIN-  
TENANCE AND RELIGIOUS  
EDUCATIONAL WORK

*Article 18*

Section A. The National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work.

NATIONAL COMMITTEE ON UNION MUSEUM

*Article 19*

Section A. The National Committee on Union Museum through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sister-

hoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

*Article 20*

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work.

NATIONAL COMMITTEE ON STATE FEDERATIONS

*Article 21*

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

NATIONAL COMMITTEE ON STUDENT ACTIVITIES

*Article 22*

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

NATIONAL COMMITTEE ON PEACE

*Article 23*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLK'S  
TEMPLE LEAGUES

*Article 24*

Section A. The National Committee on Young Folk's Temple Leagues shall stimulate the

organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND

*Article 25*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish religious material for adult and juvenile blind readers.

NATIONAL COMMITTEE ON PROGRAMS

*Article 26*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

COMMITTEE ON REVISION OF BY-LAWS

*Article 27*

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 41.)

ANNUAL REPORTS

*Article 28*

Section A. The president, executive secretary, treasurer and each national standing committee chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

OFFICIAL BONDS

*Article 29*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

OFFICERS

*Article 30*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

EXECUTIVE SECRETARY

*Article 31*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be assigned by the President and Executive Board.

TREASURER

*Article 32*

Section A. The Treasurer upon receipt of moneys from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the moneys received and disbursed.

DEPOSIT OF SECURITIES

*Article 33*

Section A. All securities including the bonds



given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

#### FISCAL YEAR

##### *Article 34*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

#### FINANCIAL EXAMINATIONS

##### *Article 35*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

#### UNIONGRAM APPORTIONMENT

##### *Article 36*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

#### EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD

##### *Article 37*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

#### SUBSIDIARY STATE AND DISTRICT FEDERATIONS

##### *Article 38*

Section A. The Executive Board at its discre-

tion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a sub-committee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended, and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State Treasurer, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

#### FOREIGN POLICY

##### *Article 39*

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sister-

hoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United States, may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### *Article 40*

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws:

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### *Article 41*

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.



# Membership List





## Membership List

City	Sisterhood	Membership	Officers
Akron, O.	Temple Israel Sisterhood	200	Mrs. Jeanette Meyer, Pres. Mrs. A. Polshek, Secy.
Albany, Ga.	Albany Hebrew Congregation	76	Mrs. Sigo Farkas, Pres. Mrs. E. H. Kalmon, Secy.
Albany, N. Y.	Sisterhood Beth Emeth	225	Mrs. Irving Hamburger, Pres. Miss Helen Summers, Secy.
Albuquerque, N. M.	Temple Albert Sisterhood	35	Mrs. M. Mandell, Pres. Mrs. Chas. Benjamin, Secy.
Alexandria, La.	Temple Sisterhood	86	Mrs. Jac Bloch, Pres. Mrs. Isidore Levy, Secy.
Alexandria, Va.	Sisterhood of Beth El Temple	47	Mrs. S. Gerber, Pres. Miss Irma M. Wolf, Secy.
Allentown, Pa.	Keneseth Israel Sisterhood	112	Mrs. Milton Tuchler, Pres. Mrs. Daniel Tuchler, Secy.
Alliance, O.	Sisterhood of Temple Israel	28	Mrs. Charles Kesler, Pres. Mrs. Harry Cohen, Secy.
Altoona, Pa.	Sisterhood Beth Israel	69	Mrs. William Weil, Pres. Mrs. M. Monarch, Secy.
Anniston, Ala.	Henrietta Sterne Sisterhood	22	Mrs. I. P. Levi, Pres. Miss Carrie Sterne
Appleton, Wis.	Lad. Soc. Zion Congregation	12	Mrs. M. Bender, Pres. Mrs. L. J. Marshall, Secy.
Ardmore, Okla.	Temple Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Asheville, N. C.	Sisterhood Beth H a Tefila	48	Mrs. J. B. Breman, Pres. Mrs. Frank Silverman, Secy.
Ashland, Ky.	Ashland Temple Sisterhood	30	Mrs. I. Edelson, Pres. Mrs. Louis Goldberg, Secy.
Ashland, Wis.	B'nai Israel Sisterhood	18	Mrs. I. C. Schwager, Pres. Mrs. A. C. Latts, Secy.
Ashtabula, Ohio	Ashtabula Sisterhood	31	Mrs. L. A. Goldstein, Pres. Mrs. Saul Fettman, Secy.
Athens, Ga.	Temple Sisterhood	38	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta, Ga.	The Temple Sisterhood	375	Mrs. Sam Schoen, Pres. Mrs. Max. Goldstein, Secy.
Atlantic City, N. J.	Sisterhood Beth Israel	275	Mrs. Joseph Poland, Pres. Mrs. Jacob Schwartz, Secy.
Augusta, Ga.	Temple Sisterhood	35	Mrs. Milton Fine, Pres. Mrs. Jake Schneider, Secy.
Bainbridge, Ga.	Temple Sisterhood of Bainbridge	20	Mrs. J. B. Kwilecki, Pres. Mrs. Alfred Kohnke, Secy.

City	Sisterhood	Membership	Officers
Baltimore, Md.	Eutau Place Temple Sisterhood	663	Miss Irma Lansburgh, Pres. Mrs. Jay Engel, Secy.
	Baltimore Hebrew Cong. Sisterhood	841	Mrs. Stanford Rothschild, Pres. Mrs. Jacob Dashew, Secy.
	Har Sinai Sisterhood	350	Mrs. Henry Oppenheimer, Pres. Mrs. James Swartz, Secy.
Batavia, N. Y.	Sist. of Hanshay Shoimray Ameno	21	Mrs. Philip Gnesin, Pres. Miss Gertrude M. Kriger, Secy.
Baton Rouge, La	B'nai Israel Sisterhood	108	Mrs. Julian R. Belisle, Pres. Mrs. Henry Goldstone, Secy.
Bay City, Mich.	Sisterhood Benevolent Society	30	Mrs. A. B. Roman, Pres. Mrs. H. F. Anthony, Secy.
Beaufort, S. C.	Beth Israel Sisterhood	20	Mrs. Sam Levin, Pres. Mrs. Casper Farbstein, Secy.
Beaumont, Texas	Temple Emanuel Sisterhood	67	Mrs. S. Rosinger, Pres. Mrs. Leo Gordon, Secy.
Beckley, W. Va.	Beckley Sisterhood	11	Mrs. Nathan Pickus, Pres.
Bellaire, O.	Sisterhood Sons of Israel	25	Mrs. Roy Koller, Pres. Mrs. A. H. Fink, Secy.
Benton, Ill.	Benton Sisterhood	46	Mrs. A. Goldberg, Pres. Mrs. I. Goldsmith, Secy.
Beulah, Miss.	Riverside Adath Israel Temple Sisterhood	10	Mrs. J. E. Dattel, Pres. Mrs. Sam Baskind, Secy.
Birmingham, Ala.	Temple Emanuel Sisterhood	247	Mrs. Herman Rich, Pres. Mrs. E. M. Friend, Secy.
Bishopville, S. C.	Bishopville Sisterhood	15	Mrs. A. M. Krasnoff, Pres. Mrs. Frank Sindler, Secy.
Bloomington, Ill.	Moses Montefiore Temple Sisterhood	33	Mrs. Herman T. Ochs, Pres. Mrs. S. Rosenbluth, Secy.
Bluefield, W. Va.	Ah'avath Sholem Sisterhood	30	Mrs. Ben Baker, Pres. Mrs. S. Shaman, Secy.
Boise, Idaho	The Judith Monte Fiore Society	24	Mrs. Leo J. Falk, Pres. Mrs. Max Mayfield, Secy.
Boston, Mass.	Temple Israel Sisterhood	405	Mrs. Bessie S. Abraham, Pres. Mrs. S. A. Myers, Secy.
	Sisterhood Temple Ohabei Shalom	401	Mrs. Louis H. Epstein, Pres. Mrs. Simon M. Daniels, Secy.
Bridgeport, Conn.	B'nai Israel Sisterhood	197	Mrs. Benj. Weinstein, Pres. Mrs. David Saltman, Secy.
Bristol, Va.-Tenn.	The Jewish Ladies' Aid Society	19	Miss Hattie J. Stern, Pres. Mrs. Max Marks, Secy.
Brockton, Mass.	Sisterhood of Temple Israel	100	Mrs. Lillian Rubin, Pres. Mrs. Jeanette Tarlow, Secy.
Brooklyn, N. Y.	Women's Auxiliary of Con. Beth Elohim	611	Mrs. M. Goldmeyer, Pres. Mrs. B. Silverberg, Secy.
	Sisterhood of Union Temple	510	Mrs. Henry Newman, Pres. Mrs. Jos. E. Lauber, Secy.
	Sisterhood of Temple Beth Emeth of Flatbush	280	Mrs. Jos. Sonfield, Pres. Mrs. Daniel Fraad, Secy.
	Sisterhood of Temple Ahavath Sholom	200	Mrs. Mortimer May, Pres. Mrs. Wm. Lang, Secy.
	Sisterhood Shaari Zedek	250	Mrs. Morris Largeman, Pres. Mrs. R. Bloomenstein, Secy.
	Sisterhood Beth Sholom People's Temple	205	Mrs. S. O. Ludwig, Pres. Mrs. Kay Kasden, Secy.

City	Sisterhood	Membership	Officers
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horowitz, Secy.
	Sisterhood of Community Temple	40	Mrs. Morris Tulipan, Pres. Mrs. Samuel Peiper, Secy.
Brownsville, Tenn.	The Temple Auxiliary	24	Mrs. Sylvain Solomon, Pres. Mrs. Jonas Sternberger, Secy.
Brunswick, Ga.	Beth Tefilah	20	Mrs. Philip S. Ringel, Pres. Mrs. A. A. Nathan, Secy.
Buffalo, N. Y.	Women's Temple Society	540	Mrs. Max Lewis, Pres. Mrs. Stanley Falk, Secy.
Camden, S. C.	Sisterhood Camden Temple	21	Mrs. Leon Schlosburg, Pres. Miss Rosalie Bloch, Secy.
Canton, Miss.	B'nai Israel Sisterhood	19	Mrs. W. B. Wiener, Pres. Mrs. I. Rosen, Secy.
Canton, O.	McKinley Avenue Temple Sisterhood	140	Mrs. Charles B. Latz, Pres. Mrs. Jos. Altman, Secy.
Cedar Rapids, Iowa	Sisterhood of Judah Temple	33	Mrs. Carl Ettinger, Pres. Mrs. Harry Rapaport, Secy.
Champaign-Urbana, Ill.	Sinai Temple Sisterhood	51	Mrs. Isaac Kuhn, Pres. Mrs. S. Weingarten, Secy.
Charleston, S. C.	K. K. B. E. Temple Sisterhood	68	Mrs. Samuel Brown, Pres. Miss Mary Pearlstine, Secy.
Charleston, W. Va.	Sisterhood Virginia Street Temple	138	Mrs. Leon May, Pres. Mrs. Fred Bloomberg, Secy.
Chattanooga, Tenn.	Sisterhood of Mizpah Congregation of Ochs Memorial Temple	100	Mrs. Marcus Schwartz, Pres. Mrs. Jay D. Goodman, Secy.
Chicago, Ill.	Temple Judea Woman's Club	160	Mrs. N. D. Rosenberg, Pres. Mrs. M. Stone, Secy.
	Sisterhood Temple Isaiah-Israel	711	Mrs. David R. Levy, Pres. Mrs. Louis Nachman, Secy.
	Chicago Sinai Temple Sisterhood	900	Mrs. Alfred Hamburger, Pres. Miss Rosalie Glaser, Secy.
	Temple Sholom Sisterhood	825	Mrs. Simon Weil, Pres. Mrs. O. Altschul, Secy.
	K. A. M. Sisterhood	380	Mrs. Alfred C. Loeb, Pres. Mrs. Harry Rosenberg, Secy.
	Temple Emanuel Sisterhood	400	Mrs. Arthur Buchband, Pres. Mrs. George M. Goldstein, Secy.
	Beth El Sisterhood	110	Mrs. Louis Ziv, Pres. Mrs. Robert Marcus, Secy.
	Washington Blvd. Temple Sist.	390	Mrs. I. W. Inlander, Pres. Mrs. J. I. Gole, Secy.
	Sisterhood of Temple Beth Israel	207	Mrs. Walter Ginsberg, Pres. Mrs. J. E. Rosen, Secy.
	B'nai Jehoshua Sisterhood	250	Mrs. A. Krause, Pres. Mrs. Harriet Scharf, Secy.
	South Shore Temple Sisterhood	400	Mrs. David Weiss, Pres. Mrs. B. B. Barnett, Secy.
	Women of Mizpah Sisterhood	200	Mrs. I. K. Goodman, Pres. Mrs. Jesse A. Brown, Secy.
	Sisterhood of Chicago Cong. Horeb	10	Mrs. M. Hecht, Pres. Mrs. L. S. West, Secy.
Cincinnati, O.	Rockdale Ave. Temple Sist.	742	Mrs. Louis Egelson, Pres. Miss Leah Rosenthal, Secy.

City	Sisterhood	Membership	Officers
	Plum Street Temple Sisterhood	500	Mrs. Jesse M. Joseph, Pres. Mrs. B. A. Gidding, Secy.
	Reading Road Temple Sisterhood	243	Mrs. Eli A. Miller, Pres. Mrs. Jos. Samuels, Secy.
Clarksburg, W. Va.	Sisterhood of Temple Emanuel	20	Mrs. Fred Burka, Pres. Mrs. F. M. Ohlman, Secy.
Cleveland, Miss.	Adath Israel Sisterhood	42	Mrs. Mose Hyman, Pres. Miss Lucille Weiner, Secy.
Cleveland, O.	The Temple Women's Assn.	1127	Mrs. J. Gross, Pres. Mrs. Harold Thorman, Secy.
	Euclid Avenue Temple Sisterhood	1300	Mrs. Jos. O. Stein, Pres. Miss Gertrude Bondy, Secy.
Columbia, S. C.	Sisterhood of Tree of Life	36	Mrs. J. M. Cohen, Pres. Mrs. Sol. Fleischman, Secy.
Columbus, Ga.	Jewish Ladies' Aid Society	47	Mrs. Herman Julius, Pres. Mrs. L. H. Davis, Secy.
Columbus, Miss.	Temple Sisterhood of Columbus	16	Mrs. J. A. Hirschman, Pres. Mrs. M. L. Rosensweig, Secy.
Columbus, O.	Rose E. Lazarus Sisterhood of Temple Israel	264	Mrs. Sol Goldsmith, Pres. Mrs. L. Hofheimer, Secy.
Cumberland, Md.	B'er Chayim Sisterhood	50	Mrs. S. Wertheimer, Pres. Mrs. Robert Kaplon, Secy.
	Sisterhood Temple Beth El	26	Mrs. Morris Rosenbaum, Pres. Mrs. Ira Rosenbaum, Secy.
Dallas, Texas	Temple Emanuel Sisterhood	356	Mrs. H. Bromberg, Pres. Mrs. N. E. Mittenthal, Secy.
Danville, Ill.	Mite Society	34	Miss Flora Deutch, Pres. Mrs. I. Berkowitz, Secy.
Darlington, S. C.	Darlington Temple Sisterhood	19	Miss Helen Alexander, Pres. Mrs. M. S. Lumiansky, Secy.
Davenport, Iowa	Tri-City Sisterhood	80	Mrs. R. L. Hilfman, Pres. Mrs. C. Golder, Secy.
Dayton, O.	Sisterhood of Temple K. K. B. Y.	268	Mrs. I. Bramson, Pres. Mrs. Leo Asher, Secy.
Decatur, Ill.	Sisterhood Temple B'nai Abraham	28	Mrs. A. Lasky, Pres. Mrs. H. H. Harris, Secy.
Denver, Colo.	Sisterhood of Temple Emanuel	400	Mrs. Jos. S. Jaffa, Pres. Mrs. Julius Marx, Secy.
Des Moines, Ia.	Temple Sisterhood	133	Mrs. Sol Sheuerman, Pres. Mrs. J. D. Adelman, Secy.
Detroit, Mich.	Sisterhood Temple Beth El	800	Mrs. Sol. A. Wolff, Pres. Mrs. A. M. Spater, Secy.
Dillon, S. C.	Dillon Temple Sisterhood	15	Mrs. Joe Fleishman, Pres. Miss Yetta Leinwand, Secy.
Dothan, Ala.	Dothan Chapter Temple Sisterhood	14	Mrs. H. Shulman, Pres. Miss Rebecca Kroselsky, Secy.
Drew, Miss.	Sisterhood of Ruleville and Drew	17	Mrs. H. Arst, Pres. Mrs. B. Levingston, Secy.
Duluth, Minn.	Sisterhood of Temple Emanuel	60	Mrs. D. Freimuth, Pres. Mrs. Carl Stein, Secy.
Dunkirk, N. Y.	Hebrew Ladies' Auxiliary	23	Mrs. Max Simon, Pres. Mrs. R. Ballatin, Secy.



## MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
East Liverpool, O.	Sisterhood B'nai Israel	23	Mrs. Gus Rickersberg, Pres. Miss Ethel Wasbutsky, Secy.
Easton, Pa.	Sist. Temple Covenant of Peace	56	Mrs. Leo Rosenbaum, Pres. Mrs. Samuel Frumkin, Secy.
Elmira, N. Y.	Sisterhood B'nai Israel	79	Miss J. R. Johnson, Pres. Mrs. T. Epstein, Secy.
El Paso, Texas	Mt. Sinai Sisterhood	150	Mrs. Elias Sternglanz, Pres. Mrs. Harold Potash, Secy.
Elyria, O.	Elyria Sisterhood	24	Mrs. Sol. Mendelson, Pres. Mrs. David P. Hyman, Secy.
Erie, Pa.	Temple Sisterhood	148	Mrs. Leo A. Weil, Pres. Mrs. Samuel D. Ostrow, Secy.
Evansville, Ind.	Washington Ave. Temple Sist.	135	Mrs. Ignace Rosenthal, Pres. Mrs. Morris Abraham, Secy.
Fairmont, W. Va.	Fairmont Sisterhood	30	Mrs. Louis Lyons, Pres. Mrs. Julius Golden, Secy.
Far Rockaway, N. Y.	Wom. Aux. of Temple Israel	494	Mrs. Julius Joseph, Pres. Miss Pauline Emanuel, Secy.
Flat River, Mo.	Beth El Sisterhood	25	Mrs. R. S. Kahn, Pres. Mrs. J. Goodman, Secy.
Flint, Mich.	Beth El Temple Sisterhood	58	Mrs. Lillian Rapport, Pres. Mrs. B. Seitner, Secy. Pro. Tem.
Florence, S. C.	Beth Israel Sisterhood	11	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Fond du Lac, Wis.	Sist. of Khiloth Jacob	22	Mrs. J. Holman, Pres. Mrs. C. M. Zimmerman, Secy.
Ft. Smith, Ark.	Temple Aid Sisterhood	45	Mrs. W. E. Marks, Pres. Mrs. S. Teitlebaum, Secy.
Ft. Wayne, Ind.	Ft. Wayne Temple Sisterhood	100	Mrs. B. M. Edlavitch, Pres. Mrs. Sidney Gold, Secy.
Ft. Worth, Texas	Sisterhood of Temple Beth El	112	Mrs. Dave Colton, Pres. Mrs. A. Antweil, Secy.
Fremont, O.	Temple Sisterhood	16	Mrs. B. Joseph, Pres. Mrs. Leon Dach, Secy.
Gadsden, Ala.	Beth Israel Sisterhood	32	Mrs. John Hagedorn, Pres. Mrs. Harry Frenkel, Secy.
Galveston, Texas	Sisterhood Temple B'nai Israel	119	Miss Alice Block, Pres. Mrs. F. H. Colby, Secy.
Gary, Ind.	Temple Israel Sisterhood	97	Mrs. Lewis Simon, Pres. Mrs. Cyrus Wechsler, Secy.
Gastonia, N. C.	Temple Emanuel Sisterhood	25	Mrs. J. H. Witten, Pres. Mrs. B. Lieber, Secy.
Glencoe, Ill.	North Shore Congregation Israel	318	Mrs. H. L. Canmann, Pres. Mrs. S. Ruwitch, Secy.
Glendale, Cal.	Glendale Jewish Sisterhood	32	Mrs. E. W. Kinney, Pres. Mrs. Sidney Kellner, Secy.
Goldsboro, N. C.	Goldsboro Temple Sisterhood	37	Miss Gertrude Weil, Pres. Mrs. E. E. Eutsler, Secy.
Grand Rapids, Mich.	Sisterhood Temple Emanuel	70	Mrs. S. F. Albert, Pres. Mrs. M. Schwartzberg, Secy.
Great Neck, N. Y.	Sisterhood of Temple Beth El of Great Neck	119	Mrs. Jerome Harris, Pres. Mrs. A. Hirshon, Secy.
Greensboro, N. C.	Sisterhood Temple Emanuel	65	Mrs. M. Sternberger, Pres. Mrs. Walter Bernstein, Secy.

City	Sisterhood	Membership	Officers
Greenville, Miss.	Hebrew Union Temple Sisterhood	84	Mrs. Morris Goldstein, Pres. Mrs. Ferdinand Ehrlich, Secy.
Greenville, S. C.	Greenville Temple Sisterhood	25	Mrs. I. W. Jacobi, Pres. Mrs. A. Volpin, Secy.
Greenwood, Miss.	Sisterhood of Temple Beth Israel	31	Mrs. A. Weiler, Pres. Mrs. A. Silver, Secy.
Hamilton, Can.	Deborah Aid Society of Anshe Sholom Synagogue	38	Mrs. A. S. Lyons, Pres. Mrs. M. Simon, Secy.
Hamilton, O.	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Hammond, Ind.	Sisterhood of Temple Beth El	97	Mrs. Abe Ottenheimer, Pres. Mrs. J. Schlesinger, Secy.
Harrisburg, Pa.	Ohev Sholem Sisterhood	99	Mrs. J. S. Lowengard, Pres. Mrs. Chas. Laubheim, Secy.
Harrisonburg, Va.	Ladies' Hebrew Auxiliary Society	25	Mrs. Charles E. Loewner, Pres. Mrs. Bernard Ney, Secy.
Hartford, Conn.	Sisterhood of Temple Beth Israel	258	Mrs. I. Bauer, Pres. Mrs. S. Leventhal, Secy.
Hattiesberg, Miss.	Jewish Women's Circle	...	Mrs. Sam Adler, Pres. Mrs. Herman Katz, Secy.
Hazleton, Pa.	Sisterhood of Beth Israel	52	Mrs. Chas. A. Mason, Pres. Mrs. Louis Sivitz, Secy.
Henderson, Ky.	Adas Israel Sisterhood	29	Mrs. M. N. Bohn, Pres. Mrs. A. Baldouf, Secy.
Hoboken, N. J.	Sisterhood Temple Adas Emuno	96	Mrs. Herman Jaffe, Pres. Mrs. B. H. Roth, Secy.
Hollywood, Cal.	Temple Israel Sisterhood	100	Mrs. Isadore Isaacson, Pres. Mrs. S. Cowan, Secy.
Honesdale, Pa.	Beth Israel Sisterhood	16	Mrs. Emanuel Freeman, Pres. Mrs. S. Katz, Secy.
Hot Springs, Ark.	Temple Sist. House of Israel	50	Mrs. S. Shudmak, Secy.
Houston, Texas	Sisterhood Temple Beth Israel	400	Mrs. Hyman Hart, Pres. Mrs. Leon Rosenthal, Secy.
Huntington, W. Va.	Temple Sisterhood	96	Mrs. L. A. Pollock, Pres. Mrs. J. E. Simon, Secy.
Huntsville, Ala.	Temple Sisterhood	32	Mrs. I. Wind, Pres. Mrs. S. Damson, Secy.
Indianapolis, Ind.	Sist. Indianapolis Hebrew Cong.	300	Mrs. Isaac Born, Pres. Mrs. M. M. Feuerlicht, Secy.
Indianola, Miss.	Indianola Sisterhood	21	Mrs. Abe Weinberg, Pres. Mrs. Louis Schwartz, Secy.
Jackson, Mich	Beth Israel Sisterhood	50	Mrs. S. L. Seaman, Pres. Mrs. Meyer Levy, Secy.
Jackson, Miss.	Beth Israel Temple Sisterhood	55	Mrs. C. C. King, Pres. Mrs. Flo Lehman, Secy.
Jackson, Tenn.	Sisterhood B'nai Israel	23	Mrs. J. L. Rosenbloom, Pres. Mrs. Gus Levy, Secy.
Jacksonville, Fla.	Temple Sisterhood	190	Mrs. J. Glickstein, Pres. Mrs. L. Berlack, Secy.
Jamaica, N. Y.	Sist. of Temple Israel of Jamaica	240	Mrs. Max Levy, Pres. Mrs. M. Miller, Secy.
Jersey City, N. J.	Temple Beth El Sisterhood	175	Mrs. A. Teweles, Pres. Mrs. L. Levine, Secy.
Johnstown, Pa.	Beth Zion Temple Sisterhood	30	Mrs. M. Miller, Pres. Mrs. C. H. Samuel, Secy.

## MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Jonesboro, Ark.	Temple Aid Sisterhood	19	Mrs. S. Rosenfield, Pres. Mrs. A. Hummelstein, Secy.
Joplin, Mo.	Temple Aid Sisterhood	61	Mrs. Sarah Marcus, Pres. Mrs. L. Black, Secy.
Kalamazoo, Mich.	B'nai Israel Sisterhood	28	Mrs. Joseph Folz, Pres. Mrs. Harry Levene, Secy.
Kansas City, Mo.	The Temple Sisterhood	465	Mrs. J. Oelsner, Pres. Mrs. A. H. Silverman, Secy.
Kenosha, Wis.	Sisterhood Beth Hillel	58	Mrs. Jacob Gottlieb, Pres. Mrs. L. Lazarus, Secy.
Kingston, N. Y.	Sisterhood of Temple Emanuel	82	Mrs. Fanny S. Gross, Pres. Mrs. Sarah Riber, Secy.
Knoxville, Tenn.	Sisterhood of Bethel Temple	48	Miss H. Beiler, Pres. Mrs. Sam Sovelove, Secy.
Lafayette, La.	Temple Sisterhood of Lafayette	18	Mrs. Myrtle Meyer, Pres. Mrs. Lucien Meyer, Secy.
Lake Charles, La.	Sisterhood of Temple Sinai	26	Mrs. E. R. Kaufman, Pres. Mrs. S. A. Kaufman, Secy.
Lancaster, Pa.	Sisterhood Temple Shaarai Shomayim	100	Mrs. B. Lurio, Pres. Mrs. Albert Rosenstein, Secy.
Lansing, Mich.	Lansing Sisterhood	50	Mrs. Hyman Goldberg, Pres.
Laurel, Miss.	Laurel Temple Sisterhood	17	Mrs. Nathan Weinberger, Pres. Mrs. S. M. Bressler, Secy.
Leavenworth, Kan.	Sisterhood Temple B'nai Jeshurun	32	Mrs. B. Rabinowitz, Pres. Mrs. A. Goldman, Secy.
Lexington, Ky.	Adath Israel Sisterhood	46	Mrs. Murray Scherago, Pres. Mrs. Jay D. Weil, Secy.
Lexington, Miss.	Temple Sisterhood	20	Mrs. A. Flowers, Pres. Mrs. Sam Flowers, Secy.
Ligonier, Ind.	Ladies' Jewish Benevolent Society	20	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Lima, O.	Sisterhood Temple Beth Israel	50	Mrs. S. G. Blattner, Pres. Mrs. J. J. Pettler, Secy.
Lincoln, Nebr.	Sisterhood Temple B'nai Yeshurun	87	Mrs. V. E. Friend, Pres. Mrs. Joseph Simon, Secy.
Little Rock, Ark.	Temple Aid Society	197	Mrs. A. W. Strauss, Pres. Mrs. P. Pfeifer, Secy.
Logan, W. Va.	Logan Temple Sisterhood	16	Mrs. R. R. Eiland, Pres. Mrs. Jack Rosen, Secy.
London, England	The Women's Society of the Liberal Jewish Synagog	...	Hon. Secy., Mrs. L. Frankford
Long Beach, Calif.	Sisterhood of Temple Israel	70	Mrs. Adolf Marx, Pres. Mrs. Chas. Kobacker, Secy.
Lorain, O.	Lorain Temple Sisterhood	65	Mrs. Joseph Deutsch, Pres. Mrs. Julius Klein, Secy.
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	314	Mrs. Alfred Shauer, Pres. Mrs. S. L. Simon, Secy.
	Temple Emanu El Sisterhood	145	Mrs. Henry Mark, Pres. Mrs. I. Schwartz
Louisville, Ky.	Adath Israel Sisterhood	409	Mrs. B. Selligman, Pres. Mrs. Alfred Frank, Secy.
	Sisterhood of Temple B'rith Sholom	169	Mrs. Morris Koch, Pres. Mrs. Harold Dinkelspiel, Secy.
Lynbrook, N. Y.	Sisterhood of Temple Emanuel	65	Mrs. Jack Wertheimer, Pres. Mrs. Moses Goldstein, Secy.

City	Sisterhood	Membership	Officers
Macon, Ga.	Sisterhood Beth Israel	87	Mrs. A. I. Blum, Pres. Mrs. Robert Nussbaum, Secy.
Mansfield, O.	Sisterhood Temple Emanuel	35	Mrs. A. Hornstein, Pres. Mrs. H. S. Holdstein, Secy.
Marion, Ind.	Sinai Temple Sisterhood	24	Mrs. Jos. Kuppin, Pres. Mrs. Sam Fleck, Secy.
Marshall, Tex.	Sisterhood of Moses Montefiore Temple	44	Mrs. Leo L. Brisker, Pres. Mrs. Mary Bath, Secy.
McKeesport, Pa.	Sist. of Temple B'nai Israel	60	Mrs. C. Friedman, Pres. Mrs. J. Moskowitz, Secy.
Memphis, Tenn.	The Temple Sisterhood	437	Mrs. A. L. Cohen, Pres. Mrs. Ike Caldwell, Secy.
Meridian, Miss.	Sisterhood of Temple Beth Israel	68	Mrs. L. Ullman, Pres. Mrs. A. Rosenbaum, Secy.
Miami, Fla.	Sisterhood Temple Israel	95	Mrs. L. Rosendorf, Pres. Mrs. I. M. Weinstein, Secy.
Milwaukee, Wisc.	Sist. of Emanuel B'nai Jeshurun	600	Mrs. David Berkwich, Pres. Mrs. M. Zarne, Secy.
Minneapolis, Minn.	Sisterhood Temple Israel	245	Mrs. Anna R. Goldberg, Pres. Mrs. Gus. Robitshek, Secy.
Monroe, La.	Temple Sisterhood	98	Mrs. Hyman Liebreich, Jr., Pres. Mrs. Louis Masur, Secy.
Montreal, Que., Can.	Temple Emanu El Sisterhood	180	Mrs. J. Lewinson, Pres. Mrs. I. Robinovitch, Secy.
Morgan City, La.	Jewish Ladies' Aid Society	23	Mrs. Sol Loeb, Pres. Mrs. Paul Shere, Secy.
Morgantown, W. Va.	The Morgantown Sisterhood	32	Mrs. S. Finn, Pres. Mrs. S. Klein, Secy.
Mt. Vernon, Ind.	Sisterhood Mt. Vernon Temple	12	Mrs. Jacob Rosenbaum, Pres. Mrs. Max L. Jarodzki, Secy.
Mt. Vernon, N. Y.	Woman's Aux. of Sinai Temple	192	Mrs. I. H. Friedman, Pres. Mrs. L. T. Karger, Secy.
Muncie, Ind.	Beth El Sisterhood	17	Mrs. Chas. Indorf, Pres. Mrs. Leo Bernstein, Secy.
Muskegon, Mich.	Jewish Ladies Aid Society	36	Mrs. J. Grossman, Pres. Mrs. Leo N. Rose, Secy.
Muskogee, Okla.	Sisterhood Beth Ahaba	29	Mrs. T. Miller, Pres. Mrs. Paul May, Secy.
Nashville, Tenn.	Temple Sisterhood, Inc., of Nashville Tenn.	395	Mrs. J. Mark, Pres. Mrs. Bernard Schweizer, Secy.
Natchez, Miss.	Temple Sisterhood	67	Mrs. Max Ullman, Pres. Mrs. Wm. Stein, Secy.
Newark, N. J.	Women's Assoc. of B'nai Jeshurun	530	Mrs. David Straus, Pres. Mrs. B. L. Kohn, Secy.
Newark, O.	Jewish Ladies' Aid Society	15	Mrs. L. H. Hamburger, Pres. Mrs. Meyer Levin, Secy.
New Brunswick, N. J.	Sisterhood Anshe Emeth	77	Mrs. M. Wallach, Pres. Mrs. A. Silver, Secy.
New Castle, Pa.	Temple Israel Sisterhood	50	Mrs. Norman Ehrlich, Pres. Mrs. G. Stone, Secy.
New Haven, Conn.	Temple Mishkan Israel Sisterhood	284	Mrs. Robert E. Hyman, Pres. Mrs. Jack Breslav, Secy.
New Iberia, La.	Sist. of Congregation Gates of Prayer	13	Mrs. Nathan Davis, Pres. Mrs. H. Meyer, Secy.

## MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
New Orleans, La.	Ladies' Congr. Gates of Prayer	185	Mrs. Max Rosenthal, Pres. Mrs. Arthur Leopold, Secy.
	Temple Sinai Sisterhood	465	Mrs. Morris Barnett, Pres. Miss M. Kahn, Secy.
	Touro Sisterhood	232	Mrs. E. C. Samuel, Pres. Mrs. J. I. Lindy, Secy.
New Rochelle, N. Y.	Temple Israel Sisterhood	400	Mrs. E. L. Bondy, Pres. Mrs. J. Sternglanz, Secy.
New York, N. Y.	Women's Organization of Central Synagog	345	Mrs. Wm. Flexner, Pres. Mrs. David Friend, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Eva Gall, Pres. Mrs. Hattie Elkan, Secy.
	Ladies' Auxiliary Temple Israel	268	Miss Belle Osterweis, Pres. Mrs. Ely R. Wolfner, Secy.
	Sisterhood of Temple of the Covenant	160	Mrs. Hattie Toledano, Pres. Mrs. E. Levinson, Secy.
	Sisterhood Temple Rodeph Sholom	300	Mrs. Sam. Siegler, Pres. Mrs. Jonas Goldberg, Secy.
	Tremont Temple Sisterhood	220	Mrs. Morris Jacoby, Pres. Mrs. Robert Ulmer, Secy.
	Women's Guild, Free Synagog of Flushing	175	Mrs. Lawrence May, Pres. Mrs. Isaiah Frank, Secy.
	Woman's Aux. Temple Emanu El	650	Mrs. Joseph E. Hoffman, Pres. Mrs. Martin Cohen, Secy.
	Mt. Neboh Sisterhood of Washington Heights	1550	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Shaaray Tefila Sisterhood, West End Synagogue	275	Mrs. A. Bretzfelder, Pres. Mrs. Morris Ezekiel, Secy.
	Sisterhood of Hebrew Tabernacle	250	Mrs. B. Schnitzler, Pres. Mrs. Nettye Warburg, Secy.
	Mt. Zion Sisterhood	30	Mrs. M. Dworetzky, Pres. Mrs. B. Rehfield, Secy.
	Sisterhood of Park Ave. Synagogue	260	Mrs. Hattie Weinberger, Pres. Mrs. C. Manheimer, Secy.
	Niagara Falls, N. Y.	Sisterhood Temple Beth El	122
Norfolk, Va.	Sisterhood Oheb Shalom Temple	194	Mrs. M. W. Oberndorfer, Pres. Mrs. M. Shapero, Secy.
North Fork, W. Va.	B'nai Israel Sisterhood	26	Mrs. Nathan Spector, Pres. Mrs. Jacob Spector, Secy.
Oakland, Cal.	Temple Sinai Sisterhood	425	Mrs. Nat Kessler, Pres. Mrs. Wm. Rosenthal, Secy.
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	154	Mrs. Joseph Myer, Pres. Mrs. Jos. Urbansky, Secy.
Omaha, Nebr.	Sisterhood Temple Israel	100	Mrs. Nate Mantel, Pres. Mrs. M. Jacobs, Secy.
Opelousas, La.	Temple Emanuel Sisterhood	20	Mrs. John Haas, Pres. Mrs. S. D. Kurtz, Secy.
Orange, N. J.	Sist. of Temple Shaarey Tefila	175	Mrs. C. Nathan, Pres. Mrs. H. Hartfield, Secy.
Orlando, Fla.	Temple Sisterhood of Orlando	15	Mrs. Nat Berman, Pres. Mrs. Ben Austin, Secy.
Oshkosh, Wis.	The Ladies' Jewish Aid Society	27	Mrs. I. W. Block, Pres. Mrs. Morris Segal, Secy.

City	Sisterhood	Membership	Officers
Paducah, Ky.	Temple Israel Sisterhood	62	Mrs. J. Gruenebaum, Pres. Mrs. T. L. Rice, Secy.
Parkersburg, W. Va.	Sisterhood B'nai Israel	20	Mrs. Sam Bekenstein, Pres. Mrs. Louis Lasky, Secy.
Paterson, N. J.	Sisterhood of Barnert Temple	108	Mrs. Max Raisin, Pres. Mrs. F. Finkelstein, Secy.
Pensacola, Fla.	Sisterhood of Temple Beth El	102	Mrs. L. Mayer, Pres. Mrs. D. S. Oppenheimer, Secy.
Peoria, Ill.	Anshai Emeth Temple Sisterhood	117	Mrs. Jacob Szold, Pres. Mrs. Louis Klein, Secy.
Petoskey, Mich.	Petoskey Sisterhood	21	Mrs. Alick Rosenthal, Pres.
Philadelphia, Pa.	Sisterhood Rodeph Shalom	520	Miss Jeannette M. Goldberg, Pres. Mrs. Lester Wolf, Secy.
	Sisterhood of Keneseth Israel	531	Mrs. Moses Lieberman, Pres. Miss Lucille Loeb, Secy.
Pine Bluff, Ark.	Anshe Emeth Sisterhood	80	Mrs. S. Marx, Pres. Mrs. A. Minsker, Secy.
Piqua, O.	Anshe Emeth Temple Sisterhood	23	Mrs. Meyer Louis, Pres. Mrs. Sam Hebel, Secy.
Pittsburgh, Pa.	Sisterhood Rodef Shalom	683	Mrs. Saul Lavine, Pres. Mrs. B. Steinberg, Secy.
Plainfield, N. J.	Sisterhood Temple Sholom	71	Mrs. Julius Hackel, Pres. Mrs. Ira Kunzman, Secy.
Plattsburg, N. Y.	Beth Israel Sisterhood	20	Mrs. William Levy, Pres. Mrs. I. Guensberg, Secy.
Pocatello, Idaho	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.
Pontiac, Mich.	Sisterhood of Temple Beth Jacob	57	Mrs. Joseph Barnett, Pres. Mrs. M. Wolfman, Secy.
Portland, Ore.	Beth Israel Sisterhood	278	Mrs. Roscoe Nelson, Pres. Mrs. Max Wurtzweiler, Secy.
Portsmouth, O.	Ladies' Aid Society	25	Mrs. Henry Atlas, Pres. Mrs. M. E. Taussig, Secy.
Poughkeepsie, N. Y.	Vassar Temple Congregation Brethren of Israel	70	Mrs. B. Rosenstein, Pres. Mrs. M. Tinkleman, Secy.
Providence, R. I.	Sisterhood Temple Beth El	159	Mrs. Jos. B. Webber, Pres. Mrs. L. Summerfield, Secy.
Pueblo, Colo.	Temple Emanuel Sisterhood	35	Mrs. Dave Edelstein, Pres. Mrs. Sidney Roth, Secy.
Quincy, Ill.	Hebrew Ladies' Benevolent Society	18	Mrs. Jacob Schwarz, Pres. Mrs. I. C. Davidson, Secy.
Raleigh, N. C.	Sisterhood Temple Beth Or	24	Mrs. Arthur A. Aronson, Pres. Mrs. J. L. Emanuel, Secy.
Reading, Pa.	Sisterhood of Temple Oheb Sholom	97	Mrs. Samuel Sondheim, Pres. Mrs. N. P. Cohen, Secy.
Richmond, Ind.	Sisterhood of Richmond	25	Mrs. Harry Vigran, Pres. Mrs. L. Schonthal, Secy.
Richmond, Va.	Beth Ahaba Sisterhood	325	Mrs. Myer Kirsh, Pres. Mrs. M. Asher, Secy.
Roanoke, Va.	Sisterhood Temple Emanuel	50	Mrs. Joseph Forman, Pres. Mrs. S. C. Wolf, Secy.
Rochester, N. Y.	Sisterhood Temple B'rith Kodesh	378	Mrs. J. M. Neisner, Pres. Mrs. E. Present, Secy.

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City	Sisterhood	Membership	Officers
Rockaway Park, N. Y.	Sisterhood Temple Beth El of Rockaway Park, L. I.	85	Mrs. Pauline Lewis, Pres. Mrs. Estelle Rosenfeld, Secy.
Rockford, Ill.	Jewish Ladies' Benevolent Society	28	Mrs. Harry Shanhouse, Pres. Mrs. Jacob Saffir, Secy.
Rocky Mount, N. C.	Temple Beth El Sisterhood	13	Mrs. E. Epstein, Pres. Mrs. Jos. Gold, Secy.
Rosedale, Miss.	Adath Israel Sisterhood of Rosedale	14	Mrs. J. E. Dattel, Pres. Mrs. Sam Baskind, Secy.
Sacramento, Cal.	Sisterhood of Temple B'nai Israel	80	Mrs. M. Wahrhaftig, Pres. Mrs. William B. Berman, Secy.
Saginaw, Mich.	Sisterhood of Beth El	50	Mrs. I. W. Clinkofstine, Pres. Mrs. Samuel Seitner, Secy.
St. Joseph, Mo.	Adath Joseph Sisterhood	102	Mrs. Myron Meyer, Pres. Mrs. Samuel Baum, Secy.
St. Louis, Mo.	Sisterhood of B'nai El Temple	215	Mrs. Frank Benjamin, Pres. Mrs. Warren Dunlap, Secy.
	Sisterhood of Temple Israel	400	Mrs. B. Littmann, Pres. Mrs. H. Libman, Secy.
	United Hebrew Ladies' Aid Society	400	Mrs. I. G. Stein, Pres. Mrs. Harry Zucker, Secy.
	Shaare Emeth Sisterhood	375	Mrs. Wm. Ebert, Pres. Mrs. Arthur Kahn, Secy.
St. Paul, Minn.	Sisterhood of Mt. Zion	150	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifferes, Secy.
Salt Lake City, Utah	Sisterhood B'nai Israel	92	Mrs. M. Rosenblatt, Pres. Mrs. R. Tandowsky, Secy.
San Antonio, Tex.	Temple Beth El Sisterhood	200	Mrs. D. L. Spero, Pres. Mrs. Irvin Stone, Secy.
Sandusky, O.	Oheb Shalom Sisterhood	20	Miss Jessie B. Isaacs, Pres. Mrs. Irving C. Isaacs, Secy.
San Francisco, Cal.	Women's Guild of Temple Emanuel	532	Mrs. Julius L. Wolf, Pres. Mrs. P. S. Ehrlich, Secy.
	Ladies' Auxiliary Temple Israel	300	Mrs. Bernard Sieroty, Pres. Mrs. Hyman Young, Secy.
San Jose, Cal.	San Jose Temple Sisterhood	43	Mrs. Louis Boonshaft, Pres. Mrs. Irving Jacobs, Secy.
Savannah, Ga.	Sisterhood Temple Mickve Israel	185	Mrs. Sol Hirsch, Pres. Mrs. Max Kassel, Secy.
Scranton, Pa.	Sist. of the Madison Ave. Temple	125	Mrs. Sara I. Kline, Pres. Mrs. A. G. Stromberg, Secy.
Seattle, Wash.	Ladies' Auxiliary Temple De Hirsch	269	Mrs. Harold B. Offer, Pres. Mrs. Ben Rothenberg, Secy.
Shreveport, La.	Sisterhood of B'nai Zion Temple	270	Mrs. M. S. Picard, Pres. Mrs. Sam Smith, Secy.
	Synagogue Sisterhood of Shreveport	80	Mrs. A. S. Wiesel, Pres. (Pro-tem) Mrs. Victor Goldberg, Secy.
Sioux City, Ia.	Sisterhood of Mt. Sinai	106	Mrs. J. H. Greenberg, Pres. Mrs. L. Goldberg, Secy.
Sioux Falls, S. D.	Sisterhood Mt. Zion Temple	19	Mrs. A. David Sternberg, Pres. Mrs. Meyer Gorchoff, Secy.
South Bend, Ind.	Temple Bethel Sisterhood	67	Mrs. Wm. Stern, Pres. Mrs. D. Brazy, Secy.

City	Sisterhood	Membership	Officers
Spartanburg, S. C.	Sisterhood B'nai Israel	16	Mrs. D. M. Spigel, Pres. Mrs. H. Smiley, Secy.
Spokane, Wash.	Sisterhood of Temple Emanu El	60	Mrs. M. Ball, Pres. Mrs. S. Ostroski, Secy.
Springfield, Ill.	Sisterhood B'rith Sholom Temple	92	Mrs. M. Myers, Pres. Mrs. N. Hahn, Secy.
Springfield, Mo.	Sisterhood Temple Israel	20	Mrs. Burton Freiberg, Pres. Mrs. Lester Strauss, Secy.
Springfield, O.	Fountain Ave. Temple Sisterhood	44	Mrs. J. Blattner, Pres. Mrs. Nathan Klein, Secy.
Statesville, N. C.	Sisterhood Congregation Emanu El	5	Mrs. J. H. Hoffmann, Pres. Mrs. Wm. Wallace, Secy.
Steubenville, O.	Sisterhood Beth El	47	Mrs. H. Bernstein, Pres. Mrs. Elias Bloch, Secy.
Stockton, Cal.	Sisterhood of Temple Israel	62	Mrs. J. Maltin, Pres. Miss Ida R. Saferhill, Secy.
Sumter, S. C.	Sinai Sisterhood	34	Mrs. G. W. Kraker, Pres. Mrs. Fred Levi, Secy.
Sunbury, Pa.	Sisterhood Temple Beth El	43	Mrs. Harry Weis, Pres. Mrs. Lewis Banks, Secy.
Syracuse, N. Y.	Sisterhood of the Society of Concord	240	Mrs. Jonas L. Oberdorfer, Pres. Mrs. David B. Sugarman, Secy.
Tacoma, Wash.	Sisterhood of Beth Israel	34	Mrs. Joseph Weinstein, Pres. Mrs. Robert Warnich, Secy.
Tallahassee, Fla.	Tallahassee Sisterhood	12	Mrs. Chas. Goldsmith, Pres. Mrs. L. Turner, Secy.
Tampa, Fla.	Temple Guild Sisterhood	54	Mrs. M. J. Mackler, Pres. Mrs. S. Levy, Secy.
Terre Haute, Ind.	Sisterhood of Temple Israel	84	Mrs. H. Levin, Pres. Mrs. J. M. Taxay, Secy.
Thomasville, Ga.	Sisterhood B'nai Israel	28	Mrs. Harry S. Feinberg, Pres. Miss Dora Levitt, Secy.
Tiffin, O.	Ohev Sholom Sisterhood	19	Mrs. M. Langman, Pres. Mrs. H. Rosenblatt, Secy.
Toledo, O.	Sist. of Collingwood Ave. Temple	264	Mrs. P. Trost, Pres. Mrs. Wm. Skutch, Secy.
Toronto, Can.	Temple Sisterhood	165	Mrs. Nathan Phillips, Pres. Mrs. R. J. Sapera, Secy.
Torrington, Conn.	Torrington Sisterhood Congregation Sons of Jacob	17	Mrs. S. H. Bufferd, Pres. Miss Betty Halberstam, Secy.
Trenton, N. J.	Sisterhood of Har Sinai Temple	86	Mrs. Irving Gross, Pres. Mrs. Elmer Schaffer, Secy.
Trinidad, Colo.	Hebrew Ladies' Aid Society	24	Mrs. Albert Moses, Pres. Mrs. Max J. Kahn, Secy.
Troy, N. Y.	Sisterhood of Third Street Temple	118	Mrs. H. G. August, Pres. Mrs. J. J. Goodman, Pres.
Tucson, Ariz.	Sisterhood Temple Emanuel	18	Mrs. A. J. Fine, Pres. Mrs. M. D. Cohen, Secy.
Tulsa, Okla.	Temple Israel Sisterhood	113	Mrs. S. H. Friedman, Pres. Mrs. Sol Jacobs, Secy.
Tuscaloosa, Ala.	Temple Emanuel Sisterhood	24	Mrs. Sam Wiesel, Pres. Mrs. L. Rosenfeld, Secy.
Uniontown, Pa.	Sisterhood of Temple Israel	45	Miss B. Stern, Pres. Mrs. Max Harris, Secy.



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City	Sisterhood	Membership	Officers
Valdosta, Ga.	Sisterhood Valdosta Hebrew Cong.	20	Mrs. Sam. Lazarus, Pres. Mrs. Jack Bierman, Secy.
Vicksburg, Miss.	Temple Sisterhood	113	Mrs. L. Fischel, Pres. Mrs. J. E. Teller, Secy.
Waco, Tex.	Sisterhood Temple Rodef Sholom	98	Mrs. Frances Simmons, Pres. Mrs. J. C. Simmons, Secy.
Washington, D. C.	Sist. of Washington Hebrew Cong.	430	Mrs. Harry S. Lewis, Pres. Miss Bertha Israel, Secy.
Waterbury, Conn.	Temple Israel Sisterhood	75	Mrs. Emil Weil, Pres. Mrs. M. Polancer, Secy.
Waycross, Ga.	The Daughters of Abraham	32	Mrs. H. T. Weisser, Pres. Mrs. M. Jacobson, Secy.
Welch, W. Va.	Emanuel Sisterhood	26	Mrs. E. Herzbrun, Pres. Mrs. I. Katzen, Secy.
West Palm Beach, Fla.	Beth Israel Sisterhood	50	Mrs. D. Feldman, Pres. Mrs. Maurice Pastroff, Secy.
Wheeling, W. Va.	Eoff St. Temple Sisterhood	137	Mrs. M. Elikan, Pres. Mrs. S. L. Front, Secy.
Wichita, Kansas	Temple Emanuel Sisterhood	40	Mrs. Frank Stevens, Pres. Mrs. L. B. Solomon, Secy.
Wilkes-Barre, Pa.	Sisterhood B'nai B'rith	100	Mrs. A. S. Galland, Pres. Mrs. Julian S. Long, Secy.
Williamson, W. Va.	Williamson Temple Sisterhood	21	Mrs. Eli Sohn, Pres. Mrs. Harry Schwachter, Secy.
Williamsport, Pa.	Sist. of Temple Beth Hasholom	63	Mrs. Irma K. Fischer, Pres. Mrs. Sam Ulman, Secy.
Wilmington, Del.	Sisterhood Temple Beth Emeth	60	Mrs. Alfred B. Sternberger, Pres. Mrs. E. Freeman, Secy.
Wilmington, N. C.	Ladies' Concordia Society	36	Mrs. Herbert Bluethenthal, Pres. Mrs. J. E. Sternberger, Secy.
Worcester, Mass.	Sisterhood of Temple Emanuel	82	Mrs. I. M. Ullian, Pres. Mrs. Jacob Asher, Secy.
Yonkers, N. Y.	Emanu El Sisterhood of Yonkers	178	Mrs. S. A. Haas, Pres. Mrs. A. B. Silverman, Secy.
York, Pa.	Sisterhood of Temple Beth Israel	65	Mrs. H. Farkas, Pres. Mrs. J. Vassley, Secy.
Youngstown, O.	Sisterhood Rodef Sholom	185	Mrs. I. Harry Meyer, Pres. Mrs. S. Lourie, Secy.
Zanesville, O.	Keneseth Israel Temple Sisterhood	24	Mrs. M. Frank, Pres. Mrs. R. Brilliant, Secy.

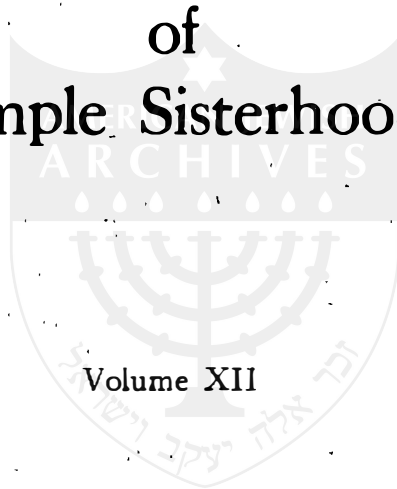
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**Proceedings**

**The National Federation  
of  
Temple Sisterhoods**



**Nineteenth Annual Report**

**St. Louis**

**January 19-20, 1932**

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 MRS. SIMON WEIL, 945 Edgecomb Place..... Chicago, Ill.  
 MRS. JULIUS WOLF, 6 Burton Woods Lane..... Cincinnati, Ohio

NATIONAL COMMITTEE ON PROGRAMS

MRS. ABRAM SIMON, *Chairman*, 3722 Harrison, Chevy Chase..... Washington, D. C.  
 MRS. CHARLES GANS, *Vice-Chairman*, Emersonian Apts..... Baltimore, Md.  
 MRS. BESSIE ABRAHAM, 123 Sewall Ave..... Brookline, Mass.  
 MRS. LEON ALTSCHUL, 321 Neal Ave..... Dayton, Ohio  
 MRS. LOUIS BINSTOCK, 7328 Plum St..... New Orleans, La.  
 MRS. ALBERT EGER, 1358 Madison Park..... Chicago, Ill.  
 MRS. ISAAC HALPERN, 4616 Lindell Blvd..... St. Louis, Mo.  
 MRS. ARNOLD HARTMAN, Jacksonian Apt..... Nashville, Tenn.  
 MRS. JACOB S. HERMANN, 3545 Lee Place..... Cincinnati, Ohio  
 MRS. ISRAEL KAPLAN, 1467 Challen Ave..... Jacksonville, Fla.  
 MRS. HARRY S. ROSEWATER, 1541 Rydalmount Road..... Cleveland, Ohio  
 MRS. ISAAH SCHEELINE, Brushmead, Hollidaysburg..... Altoona, Pa.  
 MRS. EDWARD STERN, 2236 Strathmoor Blvd..... Louisville, Ky.

COMMITTEE ON REVISION OF BY-LAWS

MRS. MARTIN BARBE, *Chairman*, 5543 Hyde Park Blvd..... Chicago, Ill.  
 MRS. SAMUEL KUBIE, Hotel Lombardy, 111 E. 56th St..... New York, N. Y.  
 MRS. SIMON LAZARUS, 172 S. Columbia Ave..... Columbus, Ohio  
 MRS. SAM SCHOEN, 815 Oakdale Rd., N. E..... Atlanta, Ga.  
 MRS. JOSEPH STOLZ, 5010 Drexel Blvd..... Chicago, Ill.

AMERICAN JEWISH ARCHIVES

SPECIAL COMMITTEE ON CHILD STUDY AND PARENT EDUCATION

MRS. SAUL LAVINE, *Chairman*, 6400 Bartlett St..... Pittsburgh, Pa.  
 MRS. JOSEPH POLAND, *Vice-Chairman*, 9 N. Plaza Place..... Atlantic City, N. J.  
 MRS. SAM COHEN, c/o St. George School of Child Study..... Toronto, Canada  
 MRS. WILLIAM FINESHRIBER, 1910 Rittenhouse Sq..... Philadelphia, Pa.  
 MRS. LEON FISHER, 891 Mercer St..... Albany, N. Y.  
 MISS HANNAH HIRSHBERG, 811 West Woodlawn Ave..... San Antonio, Texas.  
 MRS. FERD. ISSERMAN, 7376 Pershing Ave..... St. Louis Mo.  
 MRS. ALEX. S. LANGSDORF, 5187 Cabanne Ave..... St. Louis, Mo.  
 MRS. DAVID R. LEVY, 5542 Blackstone Ave..... Chicago, Ill.  
 MRS. H. MOZA, 721 Park Ave..... South Bend, Ind.  
 MRS. HENRY NATHAN, 223 Depew Ave..... Buffalo, N. Y.  
 MRS. NORBERT NEUMANN, 317 Carlisle Ave..... York, Pa.  
 MRS. SAMUEL D. OSTROW, 437 W. 7th St..... Erie, Pa.  
 MRS. HARRY SCHLOSS, 112 S. 'B' St..... Hamilton, Ohio  
 MRS. L. SHIMAN, 20 Hollywood Ave..... Tuckahoe, N. Y.  
 MRS. I. M. ULLIAN, 26 Otsego Road..... Worcester, Mass.

SPECIAL COMMITTEE ON ISAAC M. WISE SISTERHOOD MEMORIAL FUND

MRS. JOSIAH COHEN, *Chairman*, Hotel Schenley..... Pittsburgh, Pa.  
 MRS. DANIEL FRANK, *Vice-Chairman*, 688 S. Crescent Ave..... Cincinnati, Ohio

EXECUTIVE COMMITTEE

MRS. MAURICE STEINFELD, *President*..... St. Louis, Mo.  
 MRS. HENRY NATHAN, *First Vice-President*..... Buffalo, N. Y.  
 MRS. JOSEPH M. HERMAN, *Treasurer*..... Boston, Mass.  
 MRS. J. WALTER FREIBERG..... Cincinnati, Ohio  
 MRS. DAVID E. GOLDFARB..... New York, N. Y.  
 MRS. ABRAM SIMON..... Washington, D. C.  
 MRS. JOSEPH STOLZ..... Chicago, Ill.

Proceedings  
of the  
Executive Board



Minutes  
of the  
**Executive Board**  
of the  
**National Federation of Temple Sisterhoods**

Park Plaza Hotel,  
St. Louis, Mo.,  
January 19, 1932.

Pursuant to the call of the President, Mrs. Maurice Steinfeld, the regular annual meeting of the Executive Board of the National Federation of Temple Sisterhoods was held at the Park Plaza Hotel, in St. Louis, on January 19, 1932.

The President, Mrs. Maurice Steinfeld, presided. In the absence of the Recording Secretary, Mrs. Joseph Stolz, the minutes were recorded by Miss Helen Strauss.

The meeting was called to order at 9:30 a. m. Mrs. Jonas Frenkel of Cincinnati opened the meeting with a prayer.

The following members were present: Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Joe Ehrenfeld, Houston, Texas; Mrs. G. George Fox, Chicago; Mrs. J. Walter Freiberg, Cincinnati (January 19, only); Mrs. Jonas Frenkel, Cincinnati; Mrs. Charles Gans, Baltimore, Md.; Miss Jeannette Miriam Goldberg, Philadelphia, Pa.; Mrs. Arnold Hartman, Nashville, Tenn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Ben I. Isaacs, New Orleans, La.; Mrs. Samuel Kubie, New York, N. Y.; Mrs. Saul Lavine, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Albert J. May, New York, N. Y.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. I. Rosenthal, Evansville, Ind.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Abram Simon, Washington, D. C.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph Stein, Cleveland, Ohio, and Miss Helen L. Strauss, Cincinnati, Ohio. Mrs. Ben Loewenstein, of Cincinnati, was present as Parliamentarian.

The President extended a welcome to members of the Board who were present for the first time.

EXCUSES FOR NON-ATTENDANCE

Letters of excuse were presented from the following members who were unable to attend: Mrs. Bessie S. Abraham, Boston, Mass.; Mrs. Isaac Bauer, Hartford, Conn.; Mrs. David Berkwich, Milwaukee, Wis.; Mrs. Stanley Blumenthal, Seattle, Wash.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Louis Epstein, Boston, Mass.; Mrs. Max J. Epstein, St. Louis, Mo.; Mrs. Max Frankenberger, Charleston, W. Va.; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Joseph M. Herman, Boston, Mass.; Mrs. Joseph S. Jaffa, Denver, Colo.; Mrs. Myer Kirsh, Richmond, Va.; Mrs. Marcus Koshland, San Francisco, Cal.; Mrs. Simon Lazarus, Columbus, O.; Mrs. Harry Lewis, Washington, D. C.; Mrs. Eugene Levy, Lincoln, Neb.; Mrs. Ben Lowenstein, Cleveland, O.; Mrs. Harry Marks, Toronto, Canada; Mrs. Herman Marx, Newark, N. J.; Mrs. Mortimer May, Brooklyn, N. Y.; Mrs. Irving Metzler, Los Angeles, Cal.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. E. M. Oettinger, Greensboro, N. C.; Mrs. Joseph Poland, Atlantic City, N. J.; Mrs. James Rapport, Flint, Mich.; Mrs. Herman Rich, Birmingham, Ala.; Mrs. Adolph Rosenberg, Cincinnati, O.; Mrs. Morris Rosenblatt, Salt Lake City, Utah; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Bernard Sieroty, San Francisco, Cal.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Louis Switzer, Vicksburg, Miss.; Mrs. William Weil, Altoona, Pa.; Mrs. Jacob Wertheim, New York, N. Y.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; and Mrs. Martin Zielonka, El Paso, Texas.

GREETINGS

Creetings in the form of Uniongrams, letters

and telegrams were received from the following: The Temple Sisterhood, Atlanta, Ga.; Temple Emanuel Sisterhood, Beaumont, Texas; Mrs. Abraham Weil, Hon. Pres., Illinois State Federation Temple Sisterhoods, Chicago, Ill.; Mrs. Gottfried D. Bernstein, Chairman, Ill. State Federation Committee on Literature for the Blind, Chicago, Ill.; The Temple Women's Association, Cleveland, O.; Temple Emanu-El Sisterhood, Dallas, Texas; Temple Mt. Sinai Sisterhood, El Paso, Texas; Sisterhood of Temple Beth El, Ft. Worth, Texas; Mrs. Herman H. Miller, Pres., Texas State Federation, Ft. Worth, Texas; Sisterhood Temple Beth Israel, Houston, Texas; Adath Israel Sisterhood, Louisville, Ky.; B'rith Sholom Sisterhood, Louisville, Ky.; Mrs. Morris Koch, Cor. Secy., Kentucky-Tennessee Federation of Temple Sisterhoods, Louisville, Ky.; Mrs. Harry Haas, Secy., Louisiana Federation of Temple Sisterhoods, New Orleans, La.; Mrs. Martin Strauss, New York, N. Y.; Sisterhood of Temple Israel, St. Louis, Mo.; Temple Beth El Sisterhood, San Antonio, Texas.

The Secretary was ordered to acknowledge the above letters and greetings.

A motion was made, seconded and carried that a message of regret be sent to Mrs. Henry Nathan and other officers absent due to illness.

#### READING OF THE MINUTES

The minutes of the previous meeting of the Executive Board were read and approved. The minutes of the previous meeting of the Executive Committee were read and approved.

#### PRESIDENT'S MESSAGE (See Page 21)

The President appointed a Committee on President's Message as follows: Mrs. Abram Simon, Chairman, Mrs. Bernard Selligman and Mrs. Ben Isaacs. Mrs. Albert J. May, Third Vice-President, was called to the Chair while the President presented her Message. It was moved, seconded and carried that the report be accepted with hearty thanks and referred to the Committee on President's Message.

#### REPORT OF EXECUTIVE SECRETARY (See Page 29)

The report of the Executive Secretary was then read and upon motion, duly seconded and carried, was accepted with thanks.

#### FINANCIAL REPORTS (See Pages 35-41)

The reports of the *Treasurer* and *Public Accountants* were read by Miss Strauss in the absence of the Treasurer, Mrs. Jos. M. Herman. Upon motion duly seconded and carried, both reports were accepted and ordered filed.

REPORTS OF NATIONAL STANDING COMMITTEES  
In every case a discussion followed the reading of the reports, indicating a hearty interest in the subject at hand.

#### COMMITTEE ON COOPERATION (See Page 99)

In the absence of Mrs. Bernard Sieroty, the Chairman, the report of the National Committee on Cooperation was read by Mrs. Ben Isaacs of New Orleans. It was moved, seconded and carried that the report be accepted with thanks.

#### COMMITTEE ON RELIGIOUS SCHOOLS (See Page 44)

The report of the National Committee on Religious Schools was read by the Chairman, Mrs. Joseph Stein. Upon motion seconded and carried, the report was accepted with thanks.

#### COMMITTEE ON SISTERHOOD EXTENSION (See Page 72)

Mrs. David Lefkowitz, Chairman, read the report of the Committee on Sisterhood Extension. It was moved, seconded and carried that the report be accepted with thanks.

#### COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS, DORMITORY MAINTENANCE AND RELIGIOUS EDUCATIONAL WORK (See Page 48)

The report of the Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work, was read by Mrs. Jonas Frenkel in the absence of the Chairman, Mrs. Joseph Stolz. It was moved, seconded and carried that the report be accepted and the recommendations contained therein considered separately.

It was moved and seconded that the recommendation to the effect that "\$1,000 of our fund be applied yearly for Scholarships to be awarded to students of promise wishing to take advantage of our Teachers' Courses

in order that they may prepare themselves for the profession of religious school teacher or superintendent" be accepted. This motion was withdrawn by its maker. A substitute motion was then made and seconded that "part of our fund" be substituted for "\$1,000" and that the word "suggest" be used instead of "recommend," thereby revising the report to read "and to meet this need in some small measure we suggest that a part of our fund be applied yearly for Scholarships to be awarded to students of promise wishing to take advantage of our Teachers' Courses in order that they may prepare themselves for the profession of religious school teacher or superintendent." The substitute motion was carried.

The second recommendation was then considered to the effect that "a committee be appointed of which our President and Dr. Morgenstern shall be members to work out the necessary details for awarding these Scholarships." A motion was made and seconded to the effect that the appointment of such a Committee be eliminated and that the matter be left to the Scholarship Committee of the National Federation with power to act. This motion carried. The Scholarship report on page 48 appears in revised form in accordance with the above. ✓

The meeting adjourned at 12:30 p. m. for lunch.

## Tuesday Afternoon Session

The Board meeting reconvened at 2 p. m., Mrs. Maurice Steinfeld in the Chair, and Miss Helen Strauss acting as Recording Secretary.

The discussion of National Committee reports continued.

### COMMITTEE ON UNION MUSEUM (See Page 67)

The report of this Committee was read by the Chairman, Mrs. J. Walter Freiberg. It was moved, seconded and carried that the report be accepted with thanks. A motion was then made to the effect that a recommendation be sent to the Union Board as to the advisability of sending a loan exhibit to cities representing large centers of Jewish population. After a full discussion indicating the impracticability of this suggestion, the motion was lost.

It was moved, seconded and carried that a recommendation be sent to the Union Board to be acted upon at the meeting in Newark, January 30, to the effect that steps be taken to secure the cooperation of the Hebrew Union College authorities to send a loan exhibit of Museum objects to the Century of Progress Fair to be held in Chicago, in 1933. The motion was seconded and carried.

### COMMITTEE ON UNIONGRAMS (See Page 69)

The report of the National Committee on Uniongrams was read by the Chairman, Mrs.

Joe Ehrenfeld. Upon motion, duly seconded and carried it was accepted with thanks.

### COMMITTEE ON STATE FEDERATIONS (See Page 94)

The report of the Committee on State Federations was read by the Chairman, Miss Jeannette Miriam Goldberg. Upon motion, duly seconded and carried it was accepted with thanks.

### COMMITTEE ON YOUNG FOLKS' TEMPLE LEAGUES (See Page 75)

The report of the Committee on Young Folks' Temple Leagues was read by the Chairman, Mrs. Albert J. May. Upon motion, duly seconded and carried it was accepted with thanks.

Following the report of this Committee, a letter was read from Dr. Samuel Schulman of New York, Chairman of the Committee on Youth Work of the Commission on Jewish Education.

Dr. Schulman's communication served as an introduction to the remarks which followed. Dr. Harry L. Comins, Director of Youth Work of the Union was present at the meeting upon invitation and was introduced to the Board members by Mrs. Steinfeld. He gave a brief talk, outlining the program of work to be sponsored by the Department of Youth Education. This field of activity is of

special interest as it is one of the avenues of cooperation with the Union participated in by the National Federation of Temple Sisterhoods through its Committee on Young Folks' Temple Leagues and the H. U. C. Scholarship Committee.

COMMITTEE ON STUDENT ACTIVITIES  
(See Page 78)

In the absence of the Chairman, Mrs. Edward L. Heinsheimer, the report of the Committee on Student Activities was read by Mrs. G. George Fox. Upon motion, seconded and carried the report was accepted with thanks.

COMMITTEE ON PEACE  
(See Page 83)

The report of the National Committee on Peace was read by the Chairman, Mrs. Samuel Kubie, and was received with applause. Mrs. Kubie asked that resolutions on the forthcoming Disarmament Conference be appended to her report. Upon motion, seconded and carried, the report and the resolutions were duly accepted with thanks.

A subsequent motion that copies of the

resolutions be sent to the President of the United States and the Secretary of State, was moved, seconded and carried.

At 4:30 p. m. a motion was made, seconded and carried to adjourn until the following morning.

On Tuesday evening, members of the Executive Board together with members of the Commission on Jewish Education, meeting simultaneously in St. Louis, were the guests of the four St. Louis Sisterhoods at a dinner tendered them at the Chase Hotel. Members of the St. Louis community were also present. Mrs. Maurice Steinfeld presided. Addresses on some phase of Jewish education with particular reference to Youth Work were made by Dr. David Philipson, Chairman of the Commission, Rabbi Louis Witt, a member of the Commission, and Mrs. Albert J. May, Chairman of the National Committee on Young Folks' Temple Leagues. Regret was expressed at the enforced absence of Dr. Louis Mann and Dr. Samuel Schulman, who were to have been among the speakers.

### Wednesday Morning Session

The sessions of the Executive Board were resumed on Wednesday, January 20, at 9:30 a. m. at the Park Plaza Hotel. The President, Mrs. Maurice Steinfeld, presided and Miss Helen Strauss acted as Secretary pro-tem.

The minutes of the previous day's session were read and approved.

Consideration of the reports of the National Standing Committees continued.

COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND  
(See Page 89)

In the absence of the Chairman Mrs. Stanley Blumenthal, the report of the National Committee on Jewish Literature for the Blind was read by Mrs. Hugo Hartmann. It was moved, seconded and carried that the report be accepted with thanks.

COMMITTEE ON PROGRAMS  
(See Page 81)

The report of the National Committee on Programs was read by the Chairman, Mrs. Abram Simon. Upon motion, duly seconded

and carried, the report was accepted with thanks.

✓ The action of the Board was then sought concerning two questions of policy suggested by the report. One dealt with the matter of including in our program booklet, programs requiring a royalty fee. The second question dealt with our mailing list to persons interested in presenting professional and semi-professional programs.

It was moved, seconded and carried that we adopt as our national policy "that we refrain from including in our lists any programs requiring royalties." It was further moved and carried that programs requiring royalties be kept on file at the Executive Office and a notice of the existence of such programs be added to the sheaf of Program Suggestions issued annually by the Program Committee.

The second question of policy contained in the report was considered. It was moved, seconded and carried that our membership lists should not be given to anyone asking for that privilege. ✓



**SPECIAL COMMITTEE ON CHILD STUDY  
AND PARENT EDUCATION**  
(See Page 102)

The report of the Special Committee on Child Study and Parent Education was read by the Chairman, Mrs. Saul Lavine. It was moved, seconded and carried that the report be accepted with thanks.

**COMMITTEE ON REVISION OF BY-LAWS**  
(See Page 106)

In the absence of the Chairman, Mrs. Martin Barbe, the report of this Committee was read by Miss Strauss. The report demanded a seriatim vote.

Each of the several suggestions contained in the report of the Committee on Revision of By-Laws (see page 106) was separately acted upon, and after motion duly seconded and carried, accepted for recommendation to the next Assembly.

Upon motion duly seconded and carried the report was accepted with thanks.

**COMMITTEE ON ISAAC M. WISE SISTERHOOD  
MEMORIAL FUND**  
(See Page 64)

The report of the Committee on Isaac M. Wise Sisterhood Memorial Fund was read by Miss Strauss in the absence of Mrs. Josiah Cohen, the Chairman. The report was upon motion duly seconded and carried, accepted with thanks. It was suggested that a greater effort be made on the part of individual Sisterhood members in the interest of this fund.

**REPORTS OF SPECIAL COMMITTEES**  
**BOARD OF MANAGERS**

Mrs. Hugo Hartmann was asked to report on items of business transacted at the recent meeting of the Board of Managers of the Department of Synagogue and School Extension which were of special interest to Sisterhood activities. Mrs. Hartmann reported as follows: "Your President, Mrs. David Lefkowitz and I attended the meeting of the Board of Managers of the Department of Synagogue and School Extension held in Cincinnati, December 1<sup>st</sup>, 1931. It was a highly interesting and interesting meeting. We as Sisterhood representatives were tendered a cordial welcome.

Interesting reports were presented from the Committee on Jewish Education, Dr.

David Philipson, Chairman; Southeastern Conference, Mr. Harold Hirsch, Chairman, and the reports of the Regional Rabbis, Jaffa and Falk.

All of this testified to the valuable reciprocal cooperation between the Department and the National Federation. This cooperation foretells the tremendous benefits which will be derived from the enlarged scope of the National Committee on Sisterhood Extension."

Mrs. Hartmann's report was received with thanks.

**COMMITTEE ON PRESIDENT'S MESSAGE**

The report of the Committee on President's Message was then called for. Mrs. Abram Simon, Chairman of the Committee on President's Message, presented the following report which upon motion duly seconded and carried was accepted with thanks:

Madam Chairman and Ladies:

The Committee on President's Message commends the spiritual leadership and zeal of our President in carrying out the very laudable aims of the National Federation of Temple Sisterhoods and therefore moves the adoption of her report as read.

Respectfully submitted,  
THE COMMITTEE.

**RENEWAL OF \$15,000 FOR  
EDUCATIONAL WORK**

It was here moved, seconded and carried that if the Union repeated its request, Mrs. Steinfeld be empowered to report to the forthcoming meeting of the Union Executive Board, that the N. F. T. S. would, if funds permitted, renew its gift of \$15,000 to the

Union for educational work of the Department of Synagogue and School Extension.

#### YOUNG ISRAEL EDITOR

Miss Elsa Wehl, Editor of Young Israel addressed a letter to the Executive Board expressing the appreciation of Young Israel for the interest exhibited in the Magazine, particularly in sponsoring Young Israel Prize Awards (see page 31).

#### RESIGNATION FROM BOARD

A letter of resignation as a member of the Executive Board was then read from Mrs. Max Frankenger of Charleston, W. Va. Upon motion duly seconded and carried, the resignation was accepted with regret.

#### APPOINTMENT OF NEW MEMBER

During the current year, Mrs. Irving Metzler of Los Angeles was appointed by the President to fill the unexpired term of Mrs. Albert Ancker of Los Angeles. This appointment was unanimously ratified by the Board upon motion duly seconded and carried.

#### INVITATION

Uniongrams from the two Louisville Sisterhoods asking us to consider meeting there in 1934 were read and ordered acknowledged with thanks.

tional Council of Women under whose auspices all women's organizations of a non-technical nature will enjoy exhibit space.

✓ The Executive Board was advised that at the last meeting of the Union Board the question of delegates' fees to the Biennial Convention was discussed and was to be acted upon at its next meeting. Upon motion, seconded and carried, it was recommended that the Union be apprised that the Executive Board of the N. F. T. S. endorses the plan of a delegate's fee and recommends that a similar fee for visitors be required. ✓

Suggested plans for the next Biennial Convention to be held in Savannah were presented and a brief discussion followed. The recommendations offered will be submitted to the Convention Program Committee.

It was moved, seconded and unanimously carried that a letter of thanks be sent to the Committee on Arrangement of the four St. Louis Sisterhoods as well as to the Park Plaza Hotel in appreciation of the hospitality and courtesies extended to the Board members during their stay.

The meeting adjourned at 12:30 p. m.



MRS. MAURICE STEINFELD,  
*President.*

HELEN L. STRAUSS,  
*Acting Recording Secretary.*

#### ROUND TABLE DISCUSSIONS

The luncheon on the second day of the meeting was opened to the members of the four St. Louis Temple Sisterhoods. Arrangements were made for Round Table discussions. The tables were placarded with names of the National Standing Committees, so that local chairmen were enabled to contact with their respective National Chairmen.

Following a short drive around the city,

forthcoming Century of Progress Fair to be held in Chicago in 1933. In order to be properly represented in the Fair, it was moved, seconded and carried that we rejoin the Na-

members and officers of the local were entertained at an informal the home of Mrs. Maurice

sw letters

off box at  
1 morning

# Report of the President



## President's Message

St. Louis, Mo., December 1, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

"Another year is but another call to us." Today, as we stand at the threshold of a new year, we pause to consider what the Federation has accomplished during the past months, ere we proceed to plan for the future.

It is with satisfaction that I submit this accounting. As I survey the record and note the continuance of old, well-established work, and the undertaking of new projects, I experience a feeling of gratitude.

In spite of the depression that has enveloped the world, our membership has increased by five new sisterhoods. More important than this slight material growth is the development of interest and activity of our constituent sisterhoods. And this success serves but to spur us on to higher aims and increased effort.

Any adequate survey of the outstanding achievements of the year that is just ended must of necessity be based on the work of committees. Since the respective chairmen will report in detail, I shall eliminate references to them. But at this time I wish to call to your attention the fact that a turning point has been reached in the life of the N. F. T. S. No longer does the path run straight. Rather does it turn off into by-ways and highways, twisting this way and that as the ever-growing interests and activities of our women develop. These by-roads furnish the means of attracting a constantly increasing number of women to our organization. But our original purpose, the conservation of Judaism remains our controlling aim.

The activity which concerned us most during the months immediately following the convention was the Museum Campaign. Much time and thought were devoted to the subject and a series of letters was sent to state and local sisterhoods. Practically every sisterhood responded to these letters and there was a unanimity as to the worthiness of the project. In spite of this desire to cooperate, it became obvious that a postponement of the campaign was essential. For the following reasons, sisterhoods found it impossible to undertake the work at this time:

- |                      |                                 |
|----------------------|---------------------------------|
| 1) Local obligations | 4) Charity drives               |
| 2) Unemployment      | 5) Maintenance of local temples |
| 3) Bank failures     | 6) Humanitarian demands         |

Your President called into conference Mrs. Freiberg, Chairman of the campaign, Miss Helen Strauss, and Rabbi Zepin. We also directed a questionnaire on the subject to the members of the Executive Committee. As a result of their answers, a temporary postponement was decided upon.

This is only temporary, however. Replies to the announcement indicate that Sisterhoods will respond with increased loyalty when times become propitious and the campaign is re-launched.

I am grateful for your confidence which enabled us to go through this trying experience strengthened I hope in wisdom and usefulness. The realization that we had your confidence and cooperation sustained us.

#### FIELD WORK

With the development of the N. F. T. S. and its increasing range of activities, it has been impossible for your President to accept all invitations. I accepted as many as possible and was sorry to decline any as I believe there is no better way of carrying the Federation's message to groups than by personal contact.

Since the last Board meeting, your President has addressed the following local sisterhoods: at Boston, Worcester, New Haven, Baltimore, Birmingham, Tuscaloosa, the seat of Alabama State University, and New Castle, Pa., the state federations of Georgia, Florida, and Alabama, Louisiana, Indiana, Pennsylvania, Mississippi, and New Jersey; a good-will meeting at St. Louis, and the National Committee on Good Will in New York; met with the Jewish women at Sedalia, Mo., assisting in bringing a sisterhood into being; broadcasted in New York on "Woman in Religion" and in Vicksburg, Miss., on "Youth Work"; attended the meeting of the Board of the U. A. H. C. in June; presided at the meeting of the Conference Committee of National Jewish Women's Organizations last May; and brought greetings of the N. F. T. S. to the N. E. Regional Conference held in New York on November 8. This meeting was called for the purpose of forming a regional conference of the Union in the North East, comprising New England, New York, and New Jersey, similar to the South West Conference which has served to stimulate Union interest in that district.

#### CONFERENCE COMMITTEE

The Conference Committee of National Jewish Women's Organizations held its annual meeting Sunday, May 17, 1931, at the Jewish Center, New York City. The Women's Branch of the Union of Orthodox Jewish Congregations of America was the hostess organization. Mrs. Steinfeld presided. Mrs. Estelle Sternberger served as secretary. Delegates from the five constituent organizations attended: National Council of Jewish Women, N. F. T. S., the Hadassah, Women's League of the United Synagogue of America, and the Women's Branch of the Union of Orthodox Congregations of America. Among the visitors present were Mrs. Alexander Kohut, president of the World Organization of Jewish Women and Mrs. Milton I. Durlach, Chairman of the World Peace Poster, Inc.

A brief report was presented by a representative of each National Organization on its activities during the past year.

Mrs. Milton I. Durlach explained the aims of her organization for promoting interest in and support of efforts for world peace, through the methods of visual education. Mrs. Durlach described the posters and stamps that have been issued by her organization to further this aim. Her address concluded with an appeal for the cooperation of the Conference Committee.

#### *Action on Proposal of World Peace Poster, Inc.:*

It was voted, upon motion of Mrs. Samuel Kubie, duly seconded, that the member

National Organizations of the Conference Committee agree to cooperate as far as they find possible with the work and plans of the World Peace Poster, Inc.

*Conference of National Peace Chairmen of National Organizations:*

Upon motion of Mrs. Hoffman, duly seconded, it was voted that the Secretary be empowered to call a Conference of the National Peace Chairmen of the National Organizations, or their representatives, for the discussion of their respective peace programs and for the purpose of intensifying their peace activities.

*Report of Secretary-Treasurer:*

Mrs. Estelle M. Sternberger, as Secretary and Treasurer, then presented her report, in the course of which she reviewed the action taken by the Conference Committee on the several recommendations adopted in 1929 at the Atlantic City Meeting and the procedure followed in bringing the various actions of the Conference Committee to the attention of the member National Organizations and to the public through items in the press. The Secretary furthermore stated that in accordance with the decision of the 1929 meeting she had undertaken a survey of Local Conferences of Jewish Women's Organizations; had prepared "A History and Resume of the Work of the Conference Committee," since its establishment in 1925; had prepared a special article for the press on "Jewish Women Review National Cooperation;" had summoned two meetings of Cultural Activities Chairmen of the National Jewish Women's Organizations; and had arranged for two special meetings to give consideration to the announced proposal of the Federation of Jewish Women's Organizations of Greater New York to form a National Federation of Local Federations of Jewish Women's Organizations.

The Secretary, Estelle M. Sternberger, made the survey, as authorized by the Committee. Mrs. Sternberger reported that the questionnaire for the survey was sent to a list of fifty-six cities in which, according to information obtained, Local Conferences or Associations of Jewish Women's Organizations, or Conferences of Presidents, had been established. The report covered thirty-four Conferences in this group of fifty-six cities, and included the largest cities of the country.

A report was presented to the Conference Committee, by Estelle M. Sternberger, Secretary, on the proposed National Federation of Local Federations of Jewish Women's Organizations, advanced by the Federation of Jewish Women's Organizations of Greater New York.

*Action of Conference Committee on Proposal of New York Federation:*

The following recommendations were adopted by the Conference Committee:

1. That there is need for continuing our propaganda among Local Federations of Jewish Women's Organizations, through the Conference Committee communicating directly with the Local Federations.
2. That each member National Organization communicate with its respective local branches, presenting the work of the Conference Committee and the duplication and confusion involved in the proposal of the Greater New York Federation.

3. That a copy of the survey of Local Conferences, be sent by the Conference Committee to each Local Conference.
  4. That a copy of the survey of Local Conferences, as submitted to this meeting, be forwarded by each National Organization to its local branches.
  5. That the Conference Committee enclose in its letter transmitting the survey report, a reply form, requesting the Local Conferences to submit suggestions or problems that require the consideration or action of the Conference Committee of National Jewish Women's Organizations.
  6. That a copy of the agenda and minutes of this meeting, be sent to each Local Conference and to each local branch of the National Organizations.
  7. That each National Organization, in its letter to its local branches, enclose a form inquiring as to the results of the discussion of the Local Organization with the officers of the Local Conference of Jewish Women's Organizations, in presenting its point of view that it endorses the attitude of its mother Organization in holding that the Conference Committee of National Jewish Women's Organizations is an adequate instrument for developing inter-relationships and cooperation between all Jewish Women's Organizations in America. If any change is necessary or desired, it can be accomplished by submission of amendments by a member National Organization, to be acted on at the annual meeting of the Conference Committee.
  8. That each local branch endorse the action taken by its National Organization, affiliated with the Conference Committee of National Jewish Women's Organizations, to the effect that the program of the Conference Committee of National Jewish Women's Organizations is sufficiently broad in scope and program to include the activities of all Jewish Women's Organizations, and that therefore no need exists for the formation of another National Federation of Jewish Women's Organizations.
- Upon motion duly seconded, it was voted that all National Jewish Women's Organizations now in existence or whenever organized should be invited to affiliate with the Conference Committee.

*Election of Officers:*

It was voted to instruct the Secretary to cast a ballot for the reelection of the following officers of the Conference Committee:

Chairman: Mrs. Maurice Steinfeld, St. Louis, Mo.

Vice-Chairman: Mrs. Charles I. Hoffman, Newark, N. J.

Secretary-Treasurer: Mrs. Estelle M. Sternberger, New York City.

Adjournment followed.

STATE FEDERATIONS

I have viewed with satisfaction the progress of the State Federations. I feel, however, that greater stress should be laid on the fact that State Federations should do more than merely recount the accomplishments of individual Sisterhoods. Each should have some special state project. Several have;—some raise an H. U. C. scholarship; others finance a student or students at the H. U. C. summer school;

still others center their activities on work among the Jewish students at the state university.

At present, I believe State Federations could be most helpful by cooperating with the department of Sisterhood Extension in carrying the message of Judaism to the smaller outlying communities, in many of which the Jewish consciousness is in sad need of being reawakened.

At the same time, while I would urge all local Sisterhoods to cooperate to the utmost in all committee work, I feel that great good will be accomplished if each will stress particularly that activity for which its location especially fits it: for example, Boston, students' activities; Baltimore, hospital cooperation; Washington, peace work.

#### ALLEGIANCE WITH THE UNION

Our affiliation with the Union has been intensified during the last year. With the consent of this Board, at the June meeting of the Union Board, the sum of \$15,000 was contributed to the Educational work of the Union. The following resolution was adopted by the Union: "Resolved that the Executive Board of the U. A. H. C. accept with deep appreciation the generous offer of the N. F. T. S. to contribute the amount of \$15,000 toward the educational work of the Union; that those funds be turned over to the Board of Managers of Synagogue and School Extension with the instruction that the Board of Managers direct its special attention to the immediate introduction of a vigorous program of Youth Work."

In conformity with this resolution, Dr. Harry M. Comins has been made Director of Youth Work for the Union. Mrs. David Lefkowitz, National Chairman of Sisterhood Extension and Mrs. Hugo Hartmann, and your President have been elected to the Board of Managers.

In closing, I report with regret the loss of a Board member, Mrs. Abe Simon, of Chicago. We have had three resignations from the Board, Mrs. Milton Kahn, of Portland, Ore., Mrs. Oscar Robinson, of Detroit, and Mrs. Albert Ancker, of Los Angeles, in whose place I have appointed Mrs. Irving Metzler of the same city. Successors to Mrs. Robinson and Mrs. Kahn have not yet been appointed. Our hearts go out in loving sympathy to our first Vice-President, Mrs. Henry Nathan in her dire loss. May strength be given her. Several Board members sustained the loss of dear ones. Our sincere sympathy is herewith extended.

#### THANKS

And now I wish to voice my gratitude to the Executive Board members, committee chairmen, and to the entire membership of the N. F. T. S. who have assisted me so generously in the discharge of my duties.

It is impossible for me to express adequately my appreciation of Miss Helen Strauss, our Executive Secretary. However arduous the task, her willing and capable response has never failed.

Rabbi George Zepin, too, deserves an ample measure of thanks for his loyalty and cooperation that have contributed so much to whatever progress we have attained.



"What is written is written," says the Koran. The past is past. Let us face the future. Let us rededicate ourselves to the aims and purposes of our N. F. T. S.

Let us not be satisfied merely to uphold the heights of achievement of preceding years. To attain a rich fulfillment of satisfaction, we must grow. We, who have been dignified to membership on the National Executive Board must, if we would do our part, take upon ourselves the obligation to increase our responsibilities, and having done this, to improve to the uttermost the method of their execution.

Respectfully submitted,

MARTHA L. STEINFELD,

*President.*



# Annual Reports



## Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Another year has passed since our last Board meeting which followed our biennial assembly in Philadelphia when many changes in personnel took place.

This has been a difficult year for organizations as well as for individuals. Fortunately, we have suffered but slightly in a material sense, as you will learn from our various National Committee reports. Our major projects continued to enjoy a hearty response. We trust that this reflects in some measure the depth of faith possessed by every Sisterhood member. It is especially hoped that every Board member will serve as an ambassador of Sisterhood work in her community. In order to be a national representative, one must visualize Sisterhood activities in terms of national scope and emphasize unity of purpose.

### NEW SISTERHOODS AFFILIATED

Numerically, we increased our numbers by five Sisterhoods, bringing our total membership to 341 constituents. The new members are:

Bessemer, Ala. (rejoined)	Minot, N. D.
Kokomo, Ind.	Sedalia, Mo.
Harlingen, Texas	

These Sisterhoods joined largely through the efforts of the Hebrew Union College students officiating in the respective communities during the High Holy Days. In the case of Sedalia, our national President participated in the organization meeting. Mrs. Isaac Born, of Indianapolis, whose term as a member of our National Board recently expired, was instrumental in organizing Kokomo. We extend a cordial welcome to these Sisterhoods and hearty thanks to those whose efforts made possible their affiliation.

### RESIGNATIONS

In spite of our increased total membership, we suffered the loss of several Sisterhoods through resignations due to local conditions:

New Kensington, Pa.	Binghamton, N. Y.
Port Chester, N. Y.	Bristol, Va.
Cincinnati—Price Hill	Valdosta, Ga.

We sincerely trust that these Sisterhoods will find it possible to rejoin our ranks at some future date.

Our total individual membership still approximates 55,000. There is but slight variation in this figure. Deaths and resignations are offset by new members. We are gratified to report the continued loyalty and stability of our organization as

reflected in the payment of National dues. Last year \$12,302 was collected for National dues. In 1931, \$12,294 was collected. This remarkable showing brought forth favorable comment from the Public Accountants who, because of their experience with other organizations, thought this record of unusual interest.

#### NATIONAL PROJECTS

Among the outstanding events of the year was the appointment of three members, your President, Mrs. David Lefkowitz and Mrs. Hugo Hartmann, as members of the Board of Managers, of the U. A. H. C. This is to insure closer cooperation among the inter-department activities of the Union, particularly in the field of Youth Work, for which Dr. Harry L. Comins has been appointed Youth Director.

✓ At the request of the Union and with the sanction of the Sisterhood Executive Board, the sum of \$15,000 from the Sisterhood funds was allotted to the Union with the proviso that a portion of this sum be used in the development of a program of Youth Activities in which the N. F. T. S. can cooperate. ✓

Our contacts with other organizations included representation at the International Conference for Good-Will in Chicago; the annual Conference of the Council for the Prevention of War in Washington; the annual meeting of the Hadassah in Atlantic City; the meeting of the National Council of Women in New York; Haverford Institute, Haverford, Pa.; the World Workers' Conference for the Blind in New York; the Conference Committee of National Jewish Women's Organizations in New York; the North East Conference of the Union; the National Child Study Association; the Congress of Parent Teachers Association, etc.

#### NATIONAL COMMITTEE ACTIVITIES

In view of the detailed reports to be presented by the National Committee Chairmen, this report will embody only items of a special significance.

Since the Philadelphia biennial, your President appointed a special Committee on Child Study and Parent Education. Mrs. Saul Lavine is Chairman. Formerly this work was sponsored by the National Committee on Religious Schools. The new Committee has made splendid progress as you will learn through its Chairman.

Due to the numerous projects undertaken during the year, it is our custom to stress the activities of but one or two National Committees through intensive campaigns each season. It was our purpose this year to concentrate on a proposed Union Museum Campaign to convert the former H. U. C. Library Building into a museum to house the magnificent collection of Jewish ceremonial and art objects now stored away for lack of proper exhibit space. Much time, thought and effort were spent in the direction of this Campaign. Circumstances, however, forced us to temporarily postpone these plans.

#### PUBLICATIONS

The Child Study Outlines prepared last year on "The Pre-School Child" were followed this year by a second series on "The Pre-Adolescent Child." The author, Mrs. Alexander S. Langsdorf, is a resident of St. Louis and it is hoped that you will

all meet her personally during our Board sessions. This material has brought forth much favorable comment from national Child Study authorities as well as from individuals. The "Pre-Adolescent" period is one not frequently written about. A portion of the outlines is devoted to experiments in Religious Education of unusual interest now being carried on in Religious Schools of the country. For these reasons the contribution of Mrs. Langsdorf is doubly valuable.

Other printed matter prepared as the needs of the Committees demanded includes:

- (a) For the Special Committee on Child Study and Parent Education: "The Pre-Adolescent Child" Series II, Child Study Outlines; a revised descriptive pamphlet, "Know Your Child."
- (b) For the Committee on Religion: Hermann Struck Art Calendar; a specially designed frame to meet the requests of Sisterhood members who desired a desk calendar; poster announcing Calendar and frame.
- (c) For the Committee on Jewish Literature for the Blind: although not our own publication, we were grateful to the Jewish Braille Institute of America for dedicating the first volume of the Jewish Monthly Review published August 1, 1931, to the National Federation of Temple Sisterhoods in recognition of our cooperation.
- (d) For the Committee on Programs: a new sheaf of program suggestions.
- (e) For the Committee on Union Museum: poster and leaflet relative to proposed Campaign.
- (f) For the Committee on Uniongrams: a perpetual Calendar for use in noting occasions on which to send Uniongrams; Mother's Day poster.
- (g) Peace: Peace Primer in preparation.
- (h) Miscellaneous: Volume XI of the Sisterhood Yearbook containing the proceedings of the Philadelphia Convention; revised Constitution and reports of the National Standing Committees; revised pamphlet "What the National Federation of Temple Sisterhoods Wants You to Do"; the N. F. T. S. again contributed an article to the Women's organizations number of the American Hebrew (January 1, 1932).

Copies of all of the above may be had on request from the Executive Office.

#### FELLOWSHIPS IN PEDAGOGY

We again continued our cooperation with the Department of Synagogue and School Extension and the Commission on Jewish Education, contributing \$4,500.00 for fellowships to three graduate students majoring in Jewish Pedagogy at Columbia University, and who are specializing in the field of Jewish education.

During the past year, the following were the recipients of the Sisterhood Fellowships:

The Fellowship of \$1,500 to Mr. Joseph Elkin was renewed.

The Fellowship of \$1,500 to Mr. Joseph Zubin was renewed.

A new Fellowship of \$1,500 has been granted to Mr. Mordecai Soloff.

#### COOPERATION WITH "YOUNG ISRAEL"

The annual "Young Israel" prize awards of \$350.00 given as a mark of apprecia-

tion to writers and artists contributing to "Young Israel" were granted this year to the following:

### First Prizes

WINNER	CONTRIBUTION	JUDGE	PRIZE
Harry Alan Potamkin	Article—"Old Jewish Thor-oughfares"	Mr. James Oppenheim	\$65.00
William Gropper	Illustration	Contributing artists registered votes in order to make award	50.00
Jennett Spencer	Poem—"The Dauntless"	Mr. James Oppenheim	35.00
Ethel Fleming	*Story—"A Slave Boy's Hanukkah"	Rabbi Sidney Tedesche	55.00
Alice S. Trier	*Story—"Sandor Braunstein—Gypsy"	Rabbi Sidney Tedesche	55.00

### Second Prizes

Ida Schwartz Lieberman	Article—"A Child of Palestine"	Mr. James Oppenheim	35.00
Philip Reisman	Illustration	Contributing artists registered votes in order to make award	25.00
Harry Alan Potamkin	Poem—"Fiddler"	Mr. James Oppenheim	15.00
	Story—	Rabbi Sidney Tedesche	

### Third Prize

Clement Wilenchick	Illustration	Contributing artists registered votes in order to make award	15.00
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First, second and third prizes were awarded due to the difficulty of choosing the best contributions.

We further cooperated with "Young Israel" through Religious Schools, local and State Sisterhoods, developing a real interest as well as material response in the form of subscriptions.

### EXECUTIVE COMMITTEE

The Executive Committee met following the Post-Biennial Board meeting in Philadelphia and discussed the personnel of National Standing Committees. Incidentally, our Committees are very representative, numbering 175 members. These include many local workers in the respective fields who are not necessarily members of our National Executive Board.

The Executive Committee was addressed by mail, for an opinion on the following:

- A. The Executive Committee was asked to sanction the request of the Union to have \$15,000 allotted to it from the Sisterhood funds, and
- B. To sanction the temporary postponement of the proposed Union Museum Campaign.

### FIELD WORK

A noticeably increased response to Sisterhood work follows the visit of National

\* These stories were adjudged of equal merit and shared in the first prize.

officers to local Sisterhoods. Personal visits permit the presentation of a new viewpoint, and result in enthusiastic and continued efforts.

During the year our National President visited 19 cities. Your Executive Secretary visited 13 Sisterhoods. In addition to these visits, a number of conferences were held by your President and Executive Secretary both in St. Louis or in Cincinnati.

The Regional Rabbis of the Union, Rabbi Michael Aaronsohn and Hebrew Union College Student-Rabbis and a number of individual Sisterhood members visited and addressed additional Sisterhoods. At this time we wish to extend to them our sincere thanks for their cooperation.

#### INTRA-ORGANIZATION COOPERATION

##### (a) REGIONAL RABBIS

Both Rabbis Falk and Jaffa report on the material assistance extended to them by the Sisterhoods in their respective districts. Particularly in the Southeastern section of the country where numerous Divisional Meetings have been held, the Sisterhoods have in every instance acted as hostesses in sponsoring these meetings.

The North East Conference, a new experiment in that section of the country, was recently organized. We were represented on this occasion by our National President. Undoubtedly Sisterhoods in this district will likewise prove a worthy adjunct. Rabbi Jacob Pollak is Regional Rabbi.

##### (b) TRACT COMMISSION

While we have not stressed the distribution of Tracts, several Sisterhoods have continued to offer this literature for distribution in their respective Temples.

##### (c) HEBREW UNION COLLEGE SUMMER SCHOOL

A number of Sisterhoods financed Religious School Teachers at the Hebrew Union College Summer School. In every instance, the investment was more than justified by the splendid returns reflected in the local Religious Schools. Several Sisterhoods sent teachers to the Training Camp Osceola at Hendersonville, N. C., and enjoyed the benefits of these trained teachers.

##### (d) UNION TOUR

Many Sisterhoods participated in the Union Tour, arranging for the Tour meeting in their respective home towns and visiting nearby cities. Several State Federations passed special resolutions in reference to cooperating in this project.

##### (e) MISCELLANEOUS

We continued our cooperation with the Pro-Falasha Society and with the Bezalel Art School.

#### VACANCIES ON THE BOARD

We regret to report that since our last Board meeting we lost a member, Mrs. Abe Simon, of Chicago. Resolutions in her memory were prepared and sent to the bereaved family. These appear in the Year Book, Volume XI.

The following Board members have resigned: Mrs. Albert Ancker, Los Angeles; Mrs. Milton Kahn, Portland, and Mrs. Oscar Robinson, Detroit. Your President has appointed Mrs. Irving Metzler of Los Angeles to fill the vacancy due to Mrs. Ancker's resignation.

There are now four vacancies on our Executive Board.

#### IN MEMORIAM

During the year messages of sympathy were sent to the following Board members who suffered the loss of a dear one: Mrs. Henry Nathan, Buffalo, (husband); Mrs. Hugo Hartmann, Winnetka, Ill., (father); Mrs. G. George Fox, Chicago, (mother); Mrs. David Berkwich, Milwaukee, (daughter); and Mrs. Harry Marks, Toronto, (husband).

#### GENERAL ACTIVITIES

The usual secretarial duties were discharged through correspondence. In the performance of this work, Mrs. Maurice Steinfeld, our President, has been untiring in her cooperation and splendid assistance at all times. My appreciation is due likewise to Rabbi George Zepin, Secretary of the Union, for his helpful cooperation in our activities.

We look forward to an intensified program of Youth Work, Extension Work and a resumption of the Union Museum Campaign should conditions warrant. We also plan to participate in the 200th birthday anniversary of George Washington and to have an exhibit, Century of Progress, at the Chicago Fair, in 1933.

The challenge to Israel is a continuous one. The present time demands self-scrutiny from every Sisterhood member. May she meet it with renewed faith, sustained hope, strengthened effort. Let us gain from a temporary financial depression an enriched spiritual experience, a greater love for Judaism and a firmer loyalty for the National Federation of Temple Sisterhoods.

Respectfully submitted,

HELEN L. STRAUSS,

*Executive Secretary.*



## Report of Public Accountants

January 4, 1932.

The President and the Executive Board, National Federation of Temple Sisterhoods,  
Cincinnati, Ohio.

Mesdames:

We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1930, to October 31, 1931, and submit herewith our report thereon including the following Exhibits and Schedules:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1931.

EXHIBIT "B"—Statement of Income and Expenditures—November 1, 1930, to October 31, 1931.

EXHIBIT "C"—Statement of Cash Receipts and Disbursements—November 1, 1930, to October 31, 1931.

SCHEDULE No. 1—Investments at Adjusted Cost Prices as of October 31, 1931.

SCHEDULE No. 2—Demand Notes Receivable—October 31, 1931.

all of which, in our opinion, correctly reflect the transactions for the fiscal year ended October 31, 1931, and the financial status as of the close thereof, October 31, 1931.

Cash has been independently confirmed and securities inspected.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis. Income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, as well as inventories of publications on hand, have not been included.

The sum of \$15,000 was appropriated by the Executive Board of the Sisterhood out of scholarship collections for educational work to be carried out by the Board of Managers of Synagogue and School Extension. This appropriation was made on the assumption that that sum would be available in excess of scholarship and dormitory requirements. However, the actual excess amounted to but \$14,680.62 which necessitated an advance of the balance of \$319.38 from the scholarship reserves of previous years, which reserves did not contemplate educational appropriations.

Contributions aggregating \$237.75 for the Union Museum and preliminary Campaign expenses aggregating \$605.07 have been deferred to such time as the actual campaign is under way.

Respectfully submitted,  
(Signed) LOEB & TROPER,  
Certified Public Accountants.

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS Exhibit "A"—Statement of Assets and Liabilities, October 31, 1931

#### Assets—

Cash in Bank—Central Trust Co. of Cincinnati.....	\$11,089.74
Investments—At Book Value (Schedule No. 1).....	12,901.78
Demand Notes Receivable—Due from U. A. H. C. (Schedule No. 2) .....	40,000.00
Contributions Receivable for Scholarships.....	831.40

Contributions Receivable from H. U. C.—Library Building Fund .....		.50
Advanced Expenses for Union Museum Campaign.....		605.07
Accounts Receivable—Unpaid balances for sale of Uniongrams, Books and Other Articles.....	\$ 2,963.20	
Less: Reserve for Accounts Receivable.....	2,963.20	
<b>TOTAL</b> .....		<u>\$65,428.49</u>
<b>Liabilities; Deferred Income; Reserves—</b>		
Due to Union of American Hebrew Congregations.....	\$ 5,242.50	
Profit on Sale of World Peace Seals Reserved for Committee on Peace .....	282.44	
Scholarship Contributions Collected in 1930-1931 applicable to 1931-1932 .....	1,089.00	
Contributions for Union Museum—Held in Reserve.....	237.75	
Uniongram Apportionments of previous years Reserved for 1931-1932 .....	32.00	
Uniongram Apportionments of 1930-1931 Collections Reserved for 1931-1932 (80% of \$9,846.25 plus balance of \$93.46) .....	7,970.46	
Scholarship Contributions, Held in Reserve for Educational Work of the Union .....	9,000.00	
Scholarship Contributions, Held in Reserve for Scholarships and Dormitory Maintenance .....	\$29,349.25	
Scholarship Contributions, Held in Reserve for Scholarships, Dormitory Maintenance and Educational Work .....	\$14,680.62	
Appropriated for Educational Work....	15,000.00	
Advanced from prior year Reserves.....	319.38	
<b>Balance in Reserve</b> .....	<u>29,029.87</u>	
<b>TOTAL</b> .....		<u>52,884.02</u>
<b>Excess of Assets Over Liabilities, Deferred Income, and Reserves—General Fund</b> .....		<u>\$12,544.47</u>
<b>RECONCILIATION OF GENERAL FUND</b>		
<b>General Fund—November 1, 1930</b> .....		\$12,710.35
Less: Excess of Expenditures over Income for the year 1930-1931 (per Exhibit "B") .....		<u>165.88</u>
<b>General Fund—October 31, 1931</b> .....		<u>\$12,544.47</u>
<b>RECONCILIATION OF SCHOLARSHIP RESERVE</b>		
Scholarship Contributions, Held in Reserve for Scholarships and Dormitory Maintenance—1928-1929 .....		\$10,907.69
Dormitory Maintenance—1929-1930 .....		<u>18,441.56</u>
		\$29,349.25
Scholarship Contributions, Held in Reserve for Scholarships, Dormitory Maintenance and Educational Work—1930-		

1931 .....	\$ 14,680.62
Appropriated for Educational Work .....	15,000.00

Advanced from prior year Reserves.....	319.38
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<b>Balance in Reserve—October 31, 1931.....</b>	<b>\$29,029.87</b>
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### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

#### Exhibit "B"—Statement of Income and Expenditures

November 1, 1930 to October 31, 1931

#### Income—

Scholarship Contributions from Sisterhoods, Individuals and Organizations:

Cash Donations 1930-1931 .....	\$24,221.08
Cash Donations made in 1929-1930 for 1930-1931.....	1,118.00
Pledged Donations paid after October 31, 1931.....	831.40
Uniongram Apportionments of Previous Years Applicable to 1930-1931 .....	93.40
Uniongram Apportionments, 1929-1930 Sales Applicable to 1930-1931 .....	8,392.00

<b>Total Scholarships Credits for 1930-1931.....</b>	<b>\$34,655.88</b>
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Isaac M. Wise Memorial Fund.....	1,519.20
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Dues, National .....	12,294.42
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Annual Dues, State Federations .....	200.00
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Contribution for Union Museum .....	100.00
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Collection from Sale of Uniongrams.....	9,861.25
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Collections from Sale of:

Announcement Cards .....	\$ 176.92
Calendars .....	1,760.58
Stationery .....	315.04
Hanukkah and Kiddush Cards .....	131.90
Books, Seals and Miscellaneous Articles.....	303.84
Child Study Books .....	184.68

	2,872.96
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Interest on Investments .....	2,538.40
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Interest on Bank Balances .....	356.11
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<b>Total Income .....</b>	<b>\$64,398.22</b>
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#### Expenditures—

Scholarship Contributions:

Transmitted on account of 1930-1931 Collections for Scholarships and Dormitory Maintenance .....	\$15,000.00
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To be Transmitted on account of 1930-1931 Collections for Scholarships and Dormitory Maintenance .....	4,975.26
	\$19,975.26

Transmitted to U. A. H. C. for Educational Work .....	\$ 6,000.00*
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\* In accordance with authorization by the Executive Board, the sum of \$6,000 has been transmitted to the U. A. H. C. out of the Scholarship Funds held in Reserve, as part of a \$15,000 appropriation for Educational Work to be expended under the direction of the Board of Managers of Synagogue and School Extension.

To be Transmitted to U. A. H. C. for Educational Work .....	8,680.62	14,680.62
Transfer of Uniongram Profits to be Reserved for Uniongram Apportionments .....		7,877.00
Isaac M. Wise Sisterhood Memorial Fund—Transmitted to U. A. H. C.....	\$ 1,491.20	
To be Transmitted to U. A. H. C.....	28.00	1,519.20
Contribution for Union Museum Transmitted to U. A. H. C.....		100.00
Office and General Expense:		
Addressograph Materials .....	\$ 62.12	
Salary of Secretary to President.....	300.00	
Expressage .....	70.72	
Convention Expenses .....	407.03	
Office Supplies and Telegrams.....	937.15	
Premiums on Bond of Officials.....	18.75	
Postage .....	1,096.91	
Printing and Multigraphing .....	1,434.95	
Salary of Clerks .....	2,000.00	
Traveling Expenses of Officers.....	1,706.03	
Traveling Expenses of Executive Secretary..	685.90	
Publication of Year Book .....	1,351.25	
Miscellaneous .....	251.61	10,322.42
Fellowship Awards .....		4,875.00
Committee Expenses:		
Committee on Cooperation .....	\$ 12.37	
Committee on H. U. C. Scholarships, Dormitory Maintenance and Religious Educational Work .....	211.53	
Committee on Jewish Literature for the Blind	116.28	
Committee on Programs .....	38.72	
Committee on Peace .....	82.02	
Committee on Revision of By-Laws .....	10.08	
Committee on Religion .....	122.03	
Committee on Religious Schools .....	539.21	
Committee on Student Activities .....	41.54	
Committee on Sisterhood Extension .....	26.70	
Committee on State Federations .....	14.69	
Committee on Uniongrams .....	202.19	
Committee on Young Folk's Temple Leagues.	11.54	
Committee on Child Study and Parent Education .....	412.20	1,841.10
Purchase of or Cost of Producing:		
Announcement Cards .....	\$ 177.33	
Art Calendars .....	2,307.04	
Stationery for Resale .....	154.97	
Uniongrams .....	563.63	
Hanukkah Cards .....	15.98	3,218.95
Refunds .....		154.55

Total Expenditures .....	\$64,564.10
Excess of Expenditures over Income for Year Ended October 31, 1931...	\$ 165.88

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Exhibit "C"—Summary Statement of Cash Receipts and Disbursements  
November 1, 1930, to October 31, 1931

## Receipts—

Scholarship Contributions, Applicable to 1929-1930.....	\$ 822.78	
Scholarship Contributions, Applicable to 1930-1931.....	24,221.08	
Scholarship Contributions, Applicable to 1931-1932.....	1,089.00	
Isaac M. Wise Memorial Fund.....	1,499.20	
Dues—National .....	12,294.42	
Annual Fees, State Federation .....	200.00	
Contributions for Union Museum .....	337.75	
Collection from Sale of Uniongrams.....	9,861.25	
Collections from Sale of Cards, Stationery, Calendars and Other Articles .....	2,872.96	
Interest on Investments and Bank Balances.....	2,695.68	
Collection from Sale of World Peace Seals.....	963.40	
Collection of Loan Due from U. A. H. C. (Net).....	72.43	
Call Loans—Called .....	30,000.00	
<b>Total .....</b>		<b>\$86,929.95</b>

## Disbursements—

Scholarships—Transmitted on account of 1930-1931.....	\$15,000.00
Part of Appropriation of \$15,000 for Educational Work trans- mitted from Scholarship Reserve.....	6,000.00
Isaac M. Wise Sisterhood Memorial Fund—1929-1930 ac- count, balance .....	20.00
Isaac M. Wise Sisterhood Memorial Fund—1930-1931 ac- count .....	1,471.20
Office and General Expense .....	10,083.18
Committee Expense .....	2,446.17
Purchase of and Cost of Producing Uniongrams and other articles .....	3,218.95
Fellowship awards .....	4,875.00
Refunds .....	154.55
Purchase of World Peace Seals.....	680.96
Uniongram Apportionments transmitted to Religious Schools	616.80
Loan to Union of American Hebrew Congregations.....	40,000.00
Contribution for Union Museum transmitted to U. A. H. C.	100.00

<b>Total .....</b>	<b>84,666.81</b>
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<b>Excess of Receipts Over Disbursements.....</b>	<b>\$ 2,263.14</b>
Balance in Bank—November 1, 1930.....	8,826.60
<b>Balance in Bank—October 31, 1931.....</b>	<b>\$11,089.74</b>

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

October 31, 1931

## Schedule No. 1—Investments

Par Value		Maturity	Rate	Cost (Adjusted)
\$ 9,000.00	Central Pacific Railway Co.....	August 1, 1960	5%	\$ 8,956.50
4,000.00	Goldsboro, N. C., Public Improvement...	Oct. 1, 1962/3	4½%	3,945.28
<u>\$13,000.00</u>	<b>Total</b> .....			<u>\$12,901.78</u>

## Schedule No. 2—Demand Notes Receivable

Dated Feb. 20, 1931—Due from Union of American Hebrew Congregations—	
5% .....	\$30,000.00
Dated Feb. 28, 1931—Due from Union of American Hebrew Congregations—	
5% .....	10,000.00
	<u>\$40,000.00</u>



sibility both as a religious school teacher and as a mother. I am taking the liberty of quoting her in part as follows: "Regardless of how much Judaism we try to instill in our children, unless we set them a good example, all our teaching is useless. The great task of making good Jews of our children requires a beautiful Jewish influence, such as will teach love of family, respect for old age and reverence for our religion. We, the parents, especially the mothers, must be the leaders. We will meet obstacles, but we must guard against discouragement.

"The average child in the small town enjoys more family life than the child living in the city. Parents are at home oftener, and the family frequently gathers together. Many diversions center in the home so that it offers an opportunity for fine influence in the life of the children.

"Again, in the small community a great deal of social life of all denominations centers around the church. Let our children use their Temple socially, let the congregation and Sisterhood sponsor Temple entertainment for our young people. We cannot afford to have them miss the religious determination even in their social lives. Give your child proper religious training, teach him to respect religious reverence in his own home and he will be equipped to take care of himself in the outside world."

#### CHILD STUDY GROUPS

It is important that the training of the religious school be supplemented by spiritual training in the home. One means of accomplishing this is home observance of all holidays. The National Committee on Religious Schools urges such observances.

Our child study material which is now sponsored by a special Committee on Child Study and Parent Education is of especial interest to mothers who have children in the religious school. Particularly the second series, "The Pre-Adolescent Child" which contains a number of experiments now carried on in the religious schools throughout the country. With this splendid material at hand, every Sisterhood should take full advantage of the opportunity it offers to further religious education in home and school.

Along these lines, Sisterhoods have done a great deal to create better understanding between home and religious school, parent and teacher, through the organization of Parent-Teacher Associations. All of the larger religious schools throughout the country now have Parent-Teacher Associations which are a source of educational influence as well as a means of promoting understanding between parents and teachers.

The National Federation of Temple Sisterhoods is making a unique approach in the field of education for Peace. Practically all activities in the interests of this worthy cause have been directed to adults. Through the efforts of the National Federation a Peace Primer is in preparation under the direction of the Commission on Jewish Education, to teach Peace in the religious schools. This will be reported on in greater detail through the National Committee on Peace. Our Committee will be very happy to participate in this project when the volume is ready for distribution.

#### YOUNG ISRAEL

The official children's publication in the Reform religious schools, as you know, is

the magazine "Young Israel." One of the projects of our Committee is to further its distribution. Sisterhoods have cooperated extensively in this undertaking and I wish at this time to thank all who lent their efforts in this direction. The magazine represents the highest standard of literary and artistic effort. In addition to its religious and educational values, it is a means of acquainting our young people with well-known contemporary writers and artists. It initiates at an early age a taste for discriminating literature. This is indeed a factor to be encouraged. All too few Jewish homes are the source of worthwhile reading matter of Jewish interest.

It is the custom of our Committee to award prizes amounting to \$350 annually to "Young Israel" contributors. Judges of acknowledged repute are asked to make the awards. This recognition is extended in appreciation to the writers and illustrators who contribute to "Young Israel" at a sum far below their usual commercial standard. This year, we are happy to announce the following prize winners:

#### First Prizes

WINNER	CONTRIBUTION	JUDGE	PRIZE
Harry Alan Potamkin	Article—"Old Jewish Thor- oughfares"	Mr. James Oppenheim	\$65.00
William Gropper	Illustration	Contributing artists registered votes in order to make award	50.00
Jennett Spencer	Poem—"The Dauntless"	Mr. James Oppenheim	35.00
Ethel Fleming	*Story—"A Slave Boy's Hanukkah"	Rabbi Sidney Tedesche	55.00
Alice S. Trier	*Story—"Sandor Braunstein —Gypsy"	Rabbi Sidney Tedesche	55.00

#### Second Prizes

Ida Schwartz Lieberman	Article—"A Child of Pales- tine"	Mr. James Oppenheim	35.00
Philip Reisman	Illustration	Contributing artists registered votes in order to make award	25.00
Harry Alan Potamkin	Poem—"Fiddler" Story—	Mr. James Oppenheim Rabbi Sidney Tedesche	15.00

#### Third Prize

Clement Wilenchick	Illustration	Contributing artists registered votes in order to make award	15.00
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First, second and third prizes were awarded due to the difficulty of choosing the best contributions.

#### RELIGIOUS SCHOOL LIBRARIES

A religious school library is a very valuable adjunct. Sisterhoods have been instrumental in sponsoring libraries financially and even acting as volunteer librarians. The religious school library has possibilities of exerting profound influence on the lives of the children. If we inculcate a desire to read books of Jewish interest at an early age, we have done much toward solving a problem of "indifferent Judaism"

\* These stories were adjudged of equal merit and shared in the first prize.



later. It is the earnest plea of our Committee that religious school libraries exist in every religious school.

#### MISCELLANEOUS

We would like to recommend a Sabbath Service in which selected children from the Confirmation class participate. The attendance of the Confirmation class and pre-Confirmation class should be required, and that of their mothers highly encouraged.

Kentucky-Tennessee Federation held a prize winning contest on "What Confirmation Means to Me." The New York State Federation is at present conducting a prize winning contest on a Peace essay. These are but brief examples of what can be done to further religious education in a practical and interesting manner through the cooperation of the Sisterhoods.

You have heard through the Committee on Scholarships of the splendid response of Sisterhoods in sending religious school teachers to the Hebrew Union College Summer School. Trained and paid teachers is the answer to many religious school problems. Any Sisterhood that sponsors sending a teacher to the Hebrew Union College Summer School is more than repaid for this investment through the benefit the school enjoys as a result of the teacher's training.

It is an accepted fact in pedagogy that most information, taught as such in schools, is rapidly forgotten but the attitudes acquired become deeply rooted in the hearts and minds of the children.

Therefore we cannot stress too strongly that the outstanding feature of religious school instruction should be the effort to teach through participation rather than through the imparting of mere factual information.

This is a challenging task but we must remember that religion is concerned with living; that Jewish life is not a thing apart but a way of entering into all the basic interest of every-day life.

The aim of the religious school curriculum must therefore be an adjustment to Jewish life in our own environment. To develop the child's character, we must guide his conduct and all of our teachings should aim to form conduct. As an example, customs and ceremonies should be taught in connection with the Jewish holidays as they offer the most concrete opportunities for Jewish conduct and link school and home.

In closing, may we again stress the aims and purposes of the National Committee on Religious Schools. We urge that you study them and dedicate yourself to their fulfillment, and work with us to reach the goal of offering a religious education to every Jewish child.

Respectfully submitted,  
Mrs. JOSEPH STEIN, *Chairman*

## Report of the Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work

Chicago, Ill., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

The total sum turned in for the fund for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work for the past fiscal year (October 31, 1930, to October 31, 1931) was \$34,655.88 as against \$38,280.31 for the previous year. We heartily congratulate the N. F. T. S. that at a time like the present, when simultaneously with the curtailment of incomes the demands for assistance for the very necessities of life are daily increasing and becoming more insistent, our Sisterhoods still gave such generous support for a cause like this, viz., the promotion of Jewish learning. And while we do not minimize the fact that our income was cut by more than \$3,500, through decreases in the contributions of some of the Sisterhoods and withdrawal of their entire support on the part of others, it is surely encouraging to note that, despite the depression, nine Sisterhoods that had never before contributed became donors, that three increased their former contributions and that the majority sent their usual quota, four of them even giving sums of \$1,000 or more.

\$26,170.48 of our total receipts came from the cash contributions made by the Sisterhoods and the State Federations, while the remarkable sum of \$8,485.40 accrued from the sale of Uniongrams. In fact the Scholarships given by the State Federations of Connecticut, Texas, Louisiana, Pennsylvania and Illinois were raised solely through the profit on Uniongrams. In addition, Louisiana and Texas each contribute a cash State Scholarship.

Of the 341 Sisterhoods now affiliated with our Federation 269 sent contributions varying in amounts from 80 cents to \$1,400.

A complete Scholarship requires an annual contribution of at least \$350 and last year, besides many incomplete Scholarship contributions, we received 57 complete Sisterhood Scholarships, fifteen complete State or District Scholarships and one National Federation of Temple Sisterhoods Scholarship which was presented by all the Sisterhoods in the Federation in honor of Mrs. J. Walter Freiberg.

Ninety-four students are at present enrolled at the Hebrew Union College. Including two professors, the house physician and the matron the residents at the Dormitory number 86, thirteen of whom are students that matriculated last fall.

Twenty-eight rabbis in active service in the pulpit attended the Summer School for Graduate Rabbinical work and forty students were registered for the Teachers Institute where courses are given to prepare teachers for our religious schools. Most of these summer students made the dormitory their residence during the school's sessions.

The cost of Dormitory Maintenance for the entire year was \$41,937.84 of which \$37,812.58 was refunded through the fees paid by the students; \$34,076.08 coming from the regular students, \$3,736.50 from the summer students and the remaining \$4,125.26 from our Scholarship fund.

In addition to this we also provided \$15,850.00 for the 44 Sisterhood Scholarships that were awarded to students found worthy of this honor by the College authorities.

At the Biennial held in Philadelphia last year the scope of the work of the former Committee on H. U. C. Scholarships and Dormitory Maintenance was broadened to include other Jewish religious educational work. A program for Youth Education is now being worked out under the direction of an expert, Dr. Harry L. Comins, and under the auspices of the Department of Synagogue and School Extension of the Union of American Hebrew Congregations, and we rejoice that ours is the privilege of cooperating in this promising experiment.

But it seems to us that another branch of Jewish education is quite as important, viz., the religious education of the children, which to further, more trained teachers are necessary. For one of the most lamentable handicaps of every Jewish community is that of properly trained religious school teachers. And to meet this need in some small measure, we suggest that a part of our fund be applied yearly for Scholarships to be awarded to students of promise wishing to take advantage of our teachers' courses in order that they may prepare themselves for the profession of religious school teacher or superintendent.

The broadening of the scope of our duties was naturally followed by a change in the name of this Committee which is now called the Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work. This you will agree, is a rather long and cumbersome title and since our work is of an entirely educational nature we recommend that the Board consider for recommendation to the next Biennial a change in our By-laws whereby this Committee shall in future be called the National Committee on H. U. C. Scholarships, the duties of which shall be those outlined in our By-laws. And in order that there shall be no misunderstanding as to the nature and scope of our activities we suggest that on the letterheads of this Committee as well as in all literature printed by the National Federation of Temple Sisterhoods referring to this Committee under the title "Committee on H. U. C. Scholarships" there shall appear in parenthesis the following: The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of National scope or character.

Many have helped us in our work and we thank all who whether through contributions or through service promoted this undertaking. We deeply appreciate the support we received through the sale of Uniongrams, the National Chairman of which, Mrs. Ehrenfeld, has succeeded so admirably in swelling the Scholarship receipts. Nor would we forget to mention the efforts of the State and Local Scholarship Chairmen and of those sections of the National Council of Jewish Women and the United Order of True Sisters that send us yearly contributions. The matron of our Dormitory, Mrs. Fist, deserves our gratitude and so also do Mrs. Steinfeld, our President, Rabbi George Zepin, Executive Secretary of the Union of American

Hebrew Congregations, and Miss Helen L. Strauss, Executive Secretary of the National Federation of Temple Sisterhoods to whose vision, counsel and assistance we attribute, in large measure, the success of our work.

May its usefulness increase from year to year and ever redound to the benefit of the Jew and the glory of Judaism.

Respectfully submitted,

MRS. JOSEPH STOLZ, *Chairman*

Appended are tables containing further statistical information about our contributions that are not included in this report:



## Contributions to the Hebrew Union College Scholarship and Dormitory Maintenance Fund

### FISCAL YEAR

November 1, 1930—October 31, 1931

**\$34,655.88**

DISTRICT	STATE	AMOUNT RAISED LAST YEAR	AMOUNT RAISED THIS YEAR
1	Massachusetts, Rhode Island.....	\$ 579.40	\$ 583.40
2	Connecticut.....	624.00	455.60
3	New York.....	7,796.10	7,405.80
4	New Jersey.....	644.40	628.00
5	Pennsylvania.....	2,871.40	2,589.20
6	Ohio.....	4,502.00	3,873.85
7	West Virginia.....	411.45	313.80
8	District of Columbia, Maryland, Dela- ware, Virginia.....	1,898.40	1,614.80
10	Indiana.....	1,081.50	890.30
11	Michigan.....	965.80	949.20
12	Kentucky, Tennessee.....	1,761.40	1,764.06
13a	South Carolina.....	172.00	194.80
13b	North Carolina.....	166.20	148.20
14	Georgia, Florida, Alabama.....	1,043.90	930.70
16	Mississippi.....	534.65	387.05
17	Louisiana.....	1,411.60	1,516.40
18	Illinois.....	4,593.60	4,488.00
19	Minnesota, South Dakota, Wisconsin....	1,240.00	982.00
20	Iowa, Missouri, Nebraska, Kansas.....	1,586.77	1,567.42
21	Arkansas, Oklahoma.....	371.00	336.00
22	Texas.....	1,165.00	1,083.00
23	Colorado, Utah, Wyoming.....	301.40	140.00
24	California.....	1,002.50	854.60
25	Idaho, Oregon, Washington.....	366.60	345.50
	Additional—Miscellaneous.....	806.24	574.20
	Foreign Canada.....	383.00	40.00

**DISTRICT No. 1—\$583.40****Massachusetts, Rhode Island**

MRS. F. VORENBERG, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Boston, Mass..... Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship).	\$ 500.00

**District Contributions**

Boston, Mass..... Sisterhood Temple Ohabei Shalom.....	\$ 40.00
Worcester, Mass..... Sisterhood of Temple Emanu El.....	5.00
Providence, R. I..... Sisterhood Temple Beth El.....	38.40

**DISTRICT No. 2—\$455.60****Connecticut**

MRS. ALBERT ZUNDER, District Scholarship Chairman

**The Connecticut Uniongram Scholarship**

Bridgeport, Conn..... Park Ave. Temple Sisterhood .....	\$ 120.00
Hartford, Conn..... Temple Sisterhood.....	153.60
New Haven, Conn..... Mishkan Israel Temple Sisterhood.....	172.00
Torrington, Conn..... Torrington Sisterhood.....	10.00

**DISTRICT No. 3—\$7,405.80****New York**

MRS. HENRY EPSTEIN, District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y. .... Sisterhood Temple Beth Emeth.....	\$ 500.00	
Brooklyn, N. Y. .... Beth Sholem People's Sisterhood (Julia D. Cohen Memorial Scholarship).....	500.00	
	Beth Emeth of Flatbush (In memory of Rebecca Seidman).....	350.00
	Union Temple Sisterhood.....	350.00
Buffalo, N. Y..... Woman's Temple Society.....	350.00	
Lawrence, L. I., N. Y. .... Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship).....	500.00	
New York, N. Y..... Women's Auxiliary Temple Emanu-El (3 complete Scholarships, one to be known as the Louis Marshall Scholarship).....	1500.00	
	Women's Organization of the Central Synagog (The Jonah B. Wise Scholarship).....	500.00
	*Sisterhood of Mt. Neboh, Inc., of Washington Heights (The Blanche P. Goldfarb Scholarship).....	360.00
	Rodeph Sholom Woman's Association (Rachel S. Wessel, Scholarship).....	350.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman).....	350.00

\*\$140.00 additional, making a \$500.00 scholarship, was received too late to be included in the above total.

CONTRIBUTIONS

Ladies' Auxiliary Temple Israel (Daniel P. Hayes Memorial Scholarship).....	350.00
The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship).....	500.00

**District Contributions**

Batavia, N. Y.....	Sisterhood of the Temple.....	\$ 5.60
Brooklyn, N. Y.....	Sisterhood of Shaari Zedek.....	20.00
	Ladies' Auxiliary Ahavath Sholom.....	40.00
	Sisterhood of Union Temple.....	80.00
	Woman's Auxiliary Congregation Beth Elohim.....	180.00
	Sisterhood of Progressive Synagog.....	16.00
Elmira, N. Y.....	Sisterhood Temple Children of Israel.....	41.00
Great Neck, N. Y.....	Sisterhood of Temple Beth El.....	42.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica.....	96.40
Lawrence, L. I., N. Y.....	Through the Confirmation Fund.....	25.00
Mt. Vernon, N. Y.....	Woman's Auxiliary of Sinai Temple.....	60.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	50.00
New York, N. Y.....	Shaarey Tefila, West End.....	50.00
	Sisterhood of Park Ave. Synagog.....	8.00
	Tremont Sisterhood.....	28.80
	Sisterhood of the Temple of the Covenant.....	9.60
Niagara Falls, N. Y.....	Temple Beth El Sisterhood.....	28.00
*Rochester, N. Y.....	Berith Kodesh Sisterhood.....	100.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	25.40
Yonkers, N. Y.....	Emanuel-El Sisterhood of Yonkers.....	100.00

\*Cash contribution of \$40.00 together with \$60.00 reported in previous year's record, making the usual pledge of \$100.00.

**DISTRICT No. 4—\$628.00**

**New Jersey**

MRS. J. LANDAU, District Scholarship Chairman

**Individual Scholarships**

Newark, N. J.....	Woman's Association Temple B'nai Jeshurun.....	380.00
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**District Contributions**

Atlantic City, N. J.....	Sisterhood Beth Israel.....	16.00
Jersey City, N. J.....	Sisterhood of Temple Beth El.....	124.00
New Brunswick, N. J.....	Ladies' Auxiliary Temple Anshe Emeth.....	8.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	36.00
Paterson, N. J.....	Sisterhood of Barnert Temple.....	32.00
Trenton N. J.....	Sisterhood of Har Sinai, Temple.....	32.00

**DISTRICT No. 5—\$2,589.20****Pennsylvania**

MRS. S. S. SCHWERINER, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Philadelphia, Pa. . . . . Sisterhood Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship) . . . . .	500.00
	Sisterhood of Rodeph Shalom Congregation . . . . . 350.00
Pittsburgh, Pa. . . . . Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Chas. Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents. . . . .	500.00
	Sisterhood Rodef Shalom Congregation (The J. Leonard Levy Scholarship) . . . . . 350.00
	Confirmation Class, 1931 (In honor of Dr. Goldenson) . . . . . 317.00

**The Pennsylvania Uniongram Scholarship \$448.80**

MRS. JULIUS BAER, State Uniongram Chairman

Allentown, Pa. . . . . Sisterhood of Keneseth Israel . . . . .	48.00
Altoona, Pa. . . . . Sisterhood Temple Beth Israel . . . . .	24.00
Easton, Pa. . . . . Sisterhood Temple Covenant of Peace . . . . .	5.60
Erie, Pa. . . . . Sisterhood of West 8th St. Temple . . . . .	80.00
Harrisburg, Pa. . . . . Ohev Shalom Sisterhood . . . . .	36.00
Hazleton, Pa. . . . . Sisterhood of Beth Israel Temple . . . . .	24.00
Honesdale, Pa. . . . . Hebrew Ladies and Society . . . . .	1.60
Johnstown, Pa. . . . . Sisterhood of Beth Zion . . . . .	9.60
Philadelphia, Pa. . . . . Sisterhood Keneseth Israel . . . . .	148.00
Reading, Pa. . . . . Sisterhood of Ohev Shalom . . . . .	9.60
Scranton, Pa. . . . . Sisterhood of Madison Ave. Temple . . . . .	24.00
Sunbury, Pa. . . . . Sisterhood of Temple Beth El . . . . .	2.40
Williamsport, Pa. . . . . Sisterhood of Temple Beth Hashalom . . . . .	16.00
York, Pa. . . . . Sisterhood of Temple Beth Israel . . . . .	20.00

**District Contributions**

Hazleton, Pa. . . . . Sisterhood of Beth Israel Temple . . . . .	10.00
Honesdale, Pa. . . . . Hebrew Ladies' Aid . . . . .	8.40
Johnstown, Pa. . . . . Sisterhood Beth Zion . . . . .	15.00
Lancaster, Pa. . . . . The Ladies' Temple Auxiliary . . . . .	25.00
Meadville, Pa. . . . .	10.00
Reading, Pa. . . . . Sisterhood of Ohev Shalom . . . . .	25.00
Wilkes Barre, Pa. . . . . Sisterhood of B'nai Brith . . . . .	25.00
York, Pa. . . . . Sisterhood of Temple Beth Israel . . . . .	5.00

**DISTRICT No. 6—\$3,873.85****Ohio**

MRS. JONAS FRENKEL, District Scholarship Chairman

**Individual Scholarships**

Cincinnati, Ohio. . . . . Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship) . .	500.00
	Rockdale Ave. Temple Sisterhood (Dr. Max Lilienthal Scholarship) . .
	500.00



CONTRIBUTIONS

Cleveland, Ohio.....	The Temple Women's Association (Two \$500.00 Scholarships, one in honor of their chairman, Mrs. Henry Auerbach, and one the Temple Women's Association Scholarship).....	1000.00
	Euclid Ave. Temple Sisterhood.....	400.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel (Rose E. Lazarus Sisterhood Scholarship).....	500.00

**The Ohio State Scholarship—\$205.00**

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$ 15.00
Bellaire, Ohio.....	Ladies' Auxiliary Sons of Israel.....	10.00
Cincinnati, Ohio.....	*Plum St. Temple Sisterhood.....	15.00
	*Reading Road Temple Sisterhood.....	15.00
	Rockdale Ave. Temple Sisterhood.....	15.00
Cleveland, Ohio.....	Euclid Avenue Temple Sisterhood.....	15.00
	The Temple Women's Association.....	15.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood Temple Israel.....	15.00
East Liverpool, Ohio.....	Sisterhood of B'nai Israel.....	5.00
Elyria, Ohio.....	Elyria Sisterhood.....	5.00
Fremont, Ohio.....	Temple Sisterhood.....	5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	15.00
Lima, Ohio.....	Ladies' Aid Society.....	15.00
Newark, Ohio.....	Jewish Ladies' Aid Society.....	15.00
Piqua, Ohio.....	The Jewish Ladies' Aid Society.....	15.00
Youngstown, Ohio.....	Sisterhood of Rodef Sholom Temple.....	15.00

\*After 1930-31 to be known as Isaac M. Wise Temple Sisterhood.

**District Contributions**

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$ 100.00
Ashtabula, Ohio.....	Ashtabula Sisterhood.....	5.00
Cincinnati, Ohio.....	Reading Road Temple Sisterhood.....	200.00
Dayton, Ohio.....	Sisterhood of Temple K. K. B. Y.....	46.40
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	83.00
Loraine, Ohio.....	The Temple Sisterhood.....	7.40
Mansfield, Ohio.....	The Mansfield Sisterhood.....	12.00
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	15.00
Portsmouth, Ohio.....	Ladies' Aid Society.....	6.25
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	10.00
Springfield, Ohio.....	Ladies' Auxiliary Oheb Zadukah.....	8.00
Toledo, Ohio.....	Sisterhood of Collingwood Temple.....	119.20
Youngstown, Ohio.....	Sisterhood of Rodef Sholom Temple.....	155.00
Zanesville, Ohio.....	Jewish Women's Aid Society.....	1.60

**DISTRICT No. 7—\$313.80**

**West Virginia**

MRS. SOL CAPLAN, District Scholarship Chairman

**District Contributions**

Bluefield, W. Va.....	Ahavath Sholem Sisterhood.....	\$ 4.00
Charleston, W. Va.....	Sisterhood Virginia St. Temple.....	66.00
Clarksburg, W. Va.....	Sisterhood of Temple Emanuel.....	10.00
Huntington, W. Va.....	Temple Sisterhood.....	34.60

		CONTRIBUTIONS
Logan, W. Va.	Logan Hebrew Sisterhood	25.00
Morgantown, W. Va.	Morgantown Sisterhood	8.00
Northfork, W. Va.	B'nai Israel Sisterhood	26.00
Welch, W. Va.	The Emanuel Sisterhood	7.20
Wheeling, W. Va.	Eoff St. Temple Sisterhood	108.00
Williamson, W. Va.	Williamson Temple Sisterhood	25.00

### DISTRICT No. 8—\$1,614.80

#### District of Columbia, Maryland, Delaware, Virginia

MRS. S. S. ROSENDORF, District Scholarship Chairman

##### Individual Scholarships

Washington, D. C.	Sisterhood Washington Hebrew Congregation (The Abram Simon Scholarship)	\$ 350.00
Baltimore, Md.	Sisterhood Oheb Shalom (The Szold-Kaiser Scholarship)	350.00
	Sisterhood of Har Sinai (The Einhorn Scholarship)	350.00
Richmond, Va.	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship)	350.00

##### District Contributions

Alexandria, Va.	Sisterhood of Beth El	\$ 8.00
Bristol, Va.	The Jewish Ladies' Aid Society	4.80
Baltimore, Md.	Sisterhood Baltimore Hebrew Congregation	108.00
Cumberland, Md.	B'er Chayim Sisterhood	29.00
Norfolk, Va.	Sisterhood Oheb Shalom	50.00
Roanoke, Va.	Temple Emanuel Sisterhood	5.00
Wilmington, Del.	Sisterhood Temple Beth Emeth	10.00

### DISTRICT No. 10—\$890.30

#### Indiana

MRS. JOS. KUPPIN, District Scholarship Chairman

##### Individual Scholarships

Indianapolis, Ind.	Sisterhood Indianapolis Hebrew Congregation (In memory of Sisters who have passed away during the year)	\$ 400.00
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##### District Contributions

Evansville, Ind.	Washington Ave. Temple Sisterhood	\$ 100.00
Ft. Wayne, Ind.	Sisterhood Achduth Vesholom	100.00
Gary, Ind.	Woman's Auxiliary of Temple Israel	16.00
Hammond, Ind.	Sisterhood of Temple Beth El	52.00
Ligonier, Ind.	Ladies' Jewish Benevolent Society	15.00
Mt. Vernon, Ind.	Mt. Vernon Temple Sisterhood	2.90
Muncie, Ind.	Beth El Sisterhood	3.20
Richmond, Ind.	Sisterhood of Richmond	7.20
South Bend, Ind.	Ladies' Aid Society	24.00
Terre Haute, Ind.	Temple Israel Sisterhood	70.00
	Council of Jewish Women	100.00

**DISTRICT No. 11—\$949.20**

**Michigan**

**Individual Scholarships**

CONTRIBUTIONS

Detroit, Mich.....	Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship).....	\$ 500.00
	Jahrzeit Memorial Scholarship.....	350.00

**District Contributions**

Flint, Mich.....	Temple Beth El Sisterhood.....	15.20
Grand Rapids, Mich.....	Ladies' Auxiliary Temple Emanuel.....	25.00
Lansing, Mich.....	Sisterhood of Lansing.....	10.00
Muskegon, Mich.....	Jewish Ladies' Aid Society.....	14.00
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob.....	10.00
Saginaw, Mich.....	Beth El Sisterhood.....	25.00

**DISTRICT No. 12—\$1,764.06**

**Kentucky-Tennessee**

MRS. EUGENE GREENER, District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship).....	\$ 350.00
Memphis, Tenn.....	The Temple Sisterhood (The Temple Sisterhood Scholarship).....	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship).....	350.00

**Kentucky-Tennessee Scholarship—\$564.06**

*(The Corinne Liebermann Cohn Scholarship)*

Ashland, Ky.....	Sisterhood Agudath Achim.....	\$ 15.00
Henderson, Ky.....	Adath Israel Sisterhood.....	4.00
Lexington, Ky.....	Sisterhood K. K. A. I.....	55.80
Louisville, Ky.....	Ladies' Auxiliary Temple B'rith Sholom.....	198.00
Owensboro, Ky.....	Adath Israel Sisterhood.....	.80
Paducah, Ky.....	Temple Israel Sisterhood.....	55.20
Brownsville, Tenn. ....	Temple Auxiliary.....	50.00
Chattanooga, Tenn. ....	The Sisterhood of Mizpah Temple.....	104.98
Jackson, Tenn.....	Temple B'nai Israel Sisterhood.....	29.28
Knoxville, Tenn. ....	Woman's Auxiliary, Temple Beth El.....	48.00
Memphis, Tenn.....	The Temple Sisterhood.....	3.00

**DISTRICT No. 13a—\$194.80**

**South Carolina**

MRS. S. LEVIN, District Scholarship Chairman

**District Contributions**

Beaufort, S. C.....	Beth Israel Sisterhood.....	\$ 9.00
Bishopville, S. C.....	Bishopville Sisterhood.....	5.00
Camden, S. C.....	Ladies' Aid Society.....	14.40
Charleston, S. C.....	Sisterhood of Temple K. K. B. E.....	78.00
Columbia, S. C.....	Sisterhood of Tree of Life.....	10.00

	CONTRIBUTIONS
Darlington, S. C. . . . . Darlington Sisterhood . . . . .	17.00
Dillon, S. C. . . . . Dillon Temple Sisterhood . . . . .	11.40
Florence, S. C. . . . . Sisterhood Beth Israel . . . . .	10.00
Greenville, S. C. . . . . Temple Sisterhood . . . . .	10.00
Spartanburg, S. C. . . . . Temple Sisterhood . . . . .	10.00
Sumter, S. C. . . . . Sisterhood of Temple Sinai . . . . .	20.00

### DISTRICT No. 13b—\$148.20

#### North Carolina

##### District Contributions

Asheville, N. C. . . . . Sisterhood of Beth Ha Tephila . . . . .	\$ 4.80
Gastonia, N. C. . . . . Sisterhood of Gastonia . . . . .	4.00
Goldsboro, N. C. . . . . Goldsboro Temple Sisterhood . . . . .	80.00
Greensboro, N. C. . . . . The Temple Sisterhood . . . . .	33.00
Raleigh, N. C. . . . . Sisterhood Temple Beth Or . . . . .	2.40
Wilmington, N. C. . . . . Ladies' Concordia Society . . . . .	24.00

### AMERICAN JEWISH ARCHIVES

### DISTRICT No. 14—\$930.70

#### Georgia, Florida, Alabama

MRS. R. H. KAHN, District Scholarship Chairman

##### Individual Scholarships

Atlanta, Ga. . . . . The Temple Sisterhood (The Temple Sisterhood Scholarship) . . . . .	\$ 350.00
Birmingham, Ala. . . . . Temple Emanuel Sisterhood (The Temple Emanuel Sisterhood Scholarship) . . . . .	350.00

### Georgia, Florida, Alabama State Scholarship—\$230.70

Anniston, Ala. . . . . Henrietta Sterne Sisterhood . . . . .	\$ 5.00
Tuscaloosa, Ala. . . . . Temple Emanuel Sisterhood . . . . .	5.00
Jacksonville, Fla. . . . . Temple Sisterhood . . . . .	45.50
Miami, Fla. . . . . Sisterhood Temple Israel . . . . .	8.00
Orlando, Fla. . . . . Temple Sisterhood of Orlando . . . . .	7.40
Pensacola, Fla. . . . . Ladies' Benevolent Society . . . . .	4.00
West Palm Beach, Fla. . . . . Beth Israel Sisterhood . . . . .	4.00
Albany, Ga. . . . . Temple Sisterhood . . . . .	14.00
Athens, Ga. . . . . Hebrew Ladies' Benevolent Society . . . . .	8.00
Augusta, Ga. . . . . Augusta Temple Sisterhood . . . . .	5.00
Bainbridge, Ga. . . . . Sisterhood Temple Beth El . . . . .	5.00
Macon, Ga. . . . . Beth Israel Sisterhood . . . . .	54.80
Savannah, Ga. . . . . Temple Sisterhood . . . . .	50.00
Thomasville, Ga. . . . . Sisterhood of B'nai Israel . . . . .	5.00
Waycross, Ga. . . . . The Daughters of Abraham . . . . .	10.00

**DISTRICT No. 16—\$387.05**

**Mississippi**

MRS. MAY ULLMAN, District Scholarship Chairman

**Mississippi State Scholarship**

*(The Sadie Landman Geisenberger Memorial Scholarship)*

	CONTRIBUTIONS
Canton, Miss.....Sisterhood B'nai Israel.....	\$ 31.80
Cleveland, Miss.....Aboth Israel Sisterhood.....	10.00
Greenville, Miss.....Temple Auxiliary.....	100.00
Hattiesburg, Miss.....Jewish Women's Circle.....	5.00
Jackson, Miss.....Beth Israel Temple Sisterhood.....	84.00
Lexington, Miss.....Jewish Ladies' Aid Society.....	10.00
Meridian, Miss.....Temple Guild Sisterhood.....	35.05
Rosedale, Miss.....Aboth Israel Sisterhood.....	9.00
Vicksburg, Miss.....The Ladies' Auxiliary.....	102.20

**DISTRICT No. 17—\$1,516.40**

**Louisiana**

MRS. FRED HART, District Scholarship Chairman

**Individual Scholarships**

New Orleans, La.....Sisterhood of Touro Synagog (Isaac Leucht Scholarship).....	\$ 350.00
Sisterhood Temple Sinai (James K. Gutheim Scholarship).....	350.00

**Louisiana State Scholarship—\$594.00**

Alexandria, La.....Temple Sisterhood.....	\$ 40.00
Baton Rouge, La.....B'nai Israel Congregation Sisterhood.....	85.00
Lake Charles, La.....Temple Sinai Aid Society.....	15.00
Lafayette, La.....Temple Sisterhood.....	2.50
Monroe, La.....Sisterhood Temple B'nai Israel.....	100.00
Morgan City, La.....Ladies' Hebrew Aid Society.....	5.00
New Iberia, La.....Ladies' Temple Aid Society.....	5.00
New Orleans, La.....Ladies' Auxiliary Gates of Prayer.....	64.00
Sisterhood Temple Sinai.....	50.00
Sisterhood of Touro Synagogue.....	25.00
Opelousas, La.....Temple Emanuel Sisterhood.....	2.50
Shreveport, La.....Sisterhood of B'nai Zion.....	200.00

**\*The Louisiana Uniongram Scholarship—\$222.40**

*(The Mayme O. Isaacs Scholarship)*

MRS. M. SCHWABACHER, District Uniongram Chairman

Alexandria, La.....Alexandria Temple Sisterhood.....	\$ 30.40
Monroe, La.....Temple B'nai Israel Sisterhood.....	33.60
New Orleans, La.....Sisterhood Congregation Gates of Prayer.....	36.00
Shreveport, La.....B'nai Zion Temple Sisterhood.....	28.00

\*In addition to this amount \$160.80 was received last year creating a total scholarship of \$383.20 for this year.

	CONTRIBUTIONS
Morgan City, La..... Hebrew Ladies' Aid Society.....	8.80
New Iberia, La..... Ladies' Temple Aid Society.....	8.00
Louisiana State Federation.....	77.60

### DISTRICT No. 18—\$4,488.00

#### Illinois

MRS. MAYER LIPMAN, District Chairman

#### Individual Scholarships

Chicago, Ill..... Washington Blvd. Temple Sisterhood.....	\$ 390.00
Sisterhood Sinai Temple.....	500.00
The Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	1000.00
Sisterhood Temple Emanuel (The Felix A. Levy Scholarship).....	500.00
Women of Mizpah (The Jacob Singer Scholarship).....	500.00
K. A. M. Sisterhood.....	500.00
Ladies' Auxiliary of Temple Sholom (The Abram Hirschberg Scholarship).....	500.00

### The Illinois Uniongram Scholarship—\$292.00

MRS. HARRY B. GORDON, State Uniongram Chairman

Bloomington, Ill..... Hebrew Ladies' Aid Society.....	\$ 9.60
Champaign-Urbana, Ill..... Sisterhood of Sinai Temple.....	8.00
Chicago, Ill..... Beth El Sisterhood.....	33.60
Beth Israel Sisterhood.....	16.00
Horeb Sisterhood.....	.80
Isaiah Israel Sisterhood.....	28.00
Judea Woman's Club.....	8.00
South Shore Temple Sisterhood.....	40.00
Peoria, Ill..... Sisterhood Temple Anshe Emeth.....	48.00
Rockford, Ill..... Jewish Ladies' Benevolent Society.....	25.60
Springfield, Ill..... Temple Sisterhood.....	14.40
Winnetka, Ill..... North Shore Sisterhood.....	60.00

#### District Contributions

Chicago, Ill..... Sisterhood Temple Emanuel (In memory of their past congregational president, Mr. Herman Selz).....	\$ 100.00
Beth El Sisterhood.....	21.00
Danville, Ill..... Ladies' Mite Society.....	10.00
Peoria, Ill..... Sisterhood Temple Anshe Emeth.....	50.00
Winnetka, Ill..... North Shore Sisterhood (In honor of Mr. Harry L. Gottlieb).....	125.00

### DISTRICT No. 19—\$982.00

#### Minnesota, South Dakota, Wisconsin

#### Individual Scholarships

Milwaukee, Wis..... Emanuel B'nai Jeshurun Sisterhood.....	\$ 500.00
Minneapolis, Minn..... Sisterhood Temple Israel (Dr. Samuel N. Deinard Scholarship).....	350.00

**District Contributions**

	CONTRIBUTIONS
Appleton, Wis..... Jewish Ladies' Aid Society.....	\$ 5.00
Fond du Lac, Wis..... Sisterhood Khiloth Jacob.....	10.00
Oshkosh, Wis..... The Ladies' Jewish Aid Society.....	25.00
Minneapolis, Minn..... Sisterhood Temple Israel.....	8.80
*St. Paul, Minn..... Sisterhood of Mt. Zion.....	83.20

**DISTRICT No. 20—\$1,567.42**

**Iowa, Missouri, Nebraska, Kansas**

MRS. JOSEPH BRODY, District Scholarship Chairman

**Individual Scholarships**

Kansas City, Mo..... Temple Sisterhood .....	\$ 500.00
St. Louis, Mo..... Temple Israel Sisterhood (In memory of Mrs. Caroline Sommers)....	300.00
Shaare Emeth Sisterhood.....	350.00

**District Contributions—\$417.42**

*(\$350 in honor of Mrs. Maurice Steinfeld)*

Cedar Rapids, Ia. .... Sisterhood of Cedar Rapids.....	\$ 25.00
Des Moines, Ia. .... Temple Sisterhood of B'nai Jeshurun.....	50.00
Sioux City, Ia. .... Sisterhood of Mt. Sinai.....	12.00
Flat River, Mo. .... Beth El Sisterhood.....	3.20
Joplin, Mo. .... Temple Aid Sisterhood .....	32.00
St. Louis, Mo. .... B'nai El Sisterhood .....	48.00
United Hebrew Ladies' Aid Society.....	8.00
Temple Israel Sisterhood (\$50.00 in honor of Mrs. Steinfeld's re- election).....	175.82
Springfield, Mo. .... Jewish Ladies' Aid Society.....	10.00
Lincoln, Neb. .... Sisterhood Temple B'nai Jeshurun.....	10.00
Omaha, Neb. .... Temple Israel Sisterhood.....	43.40

**DISTRICT No. 21—\$336.00**

**Arkansas, Oklahoma**

MRS. J. URBANSKY, District Scholarship Chairman

**District Contributions**

Ft. Smith, Ark..... The Temple Aid.....	\$ 15.00
Jonesboro, Ark..... Temple Israel Sisterhood.....	25.00
Muskogee, Okla..... Sisterhood Temple Beth Ahaba .....	8.00
Oklahoma City, Okla.... Sisterhood Temple B'nai Israel .....	144.20
Tulsa, Okla..... Temple Israel Sisterhood.....	128.80
Little Rock, Ark..... Temple Aid Society.....	10.00
Pine Bluff, Ark..... Sisterhood of Anshe Emeth Temple.....	5.00

\*\$16.80 additional received after November 1.

**DISTRICT No. 22—\$1,083.00****Texas**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Dallas, Texas . . . . . Temple Emanuel Sisterhood (The Herbert Marcus Scholarship) . . . . .	\$ 350.00

**The Texas State Scholarship—\$405.00**

Beaumont, Tex. . . . . Temple Emanuel Sisterhood . . . . .	\$ 25.00
Dallas, Tex. . . . . Temple Emanuel Sisterhood . . . . .	10.00
El Paso, Tex. . . . . Mt. Sinai Sisterhood . . . . .	85.00
Ft. Worth, Tex. . . . . Sisterhood Temple Beth El . . . . .	15.00
Galveston, Tex. . . . . Sisterhood Temple B'nai Israel . . . . .	50.00
Houston, Tex. . . . . Sisterhood Temple Beth Israel . . . . .	120.00
San Antonio, Tex. . . . . Ladies' Auxiliary, Temple Beth El . . . . .	100.00

**The Texas Uniongram Scholarship—\$328.00**

MRS. JOE EHRENFELD, District Uniongram Chairman

Beaumont, Tex. . . . . Temple Emanuel Sisterhood . . . . .	\$ 16.00
Dallas, Tex. . . . . Temple Emanuel Sisterhood . . . . .	80.00
El Paso, Tex. . . . . Mt. Sinai Sisterhood . . . . .	48.00
Ft. Worth, Tex. . . . . Sisterhood of Temple Beth El . . . . .	20.00
Galveston, Tex. . . . . Sisterhood Temple B'nai Israel . . . . .	4.00
Houston, Tex. . . . . Sisterhood Temple Beth Israel . . . . .	118.40
San Antonio, Tex. . . . . Ladies' Auxiliary, Temple Beth El . . . . .	33.60
Waco, Tex. . . . . Sisterhood Rodeph Sholom . . . . .	8.00

**DISTRICT No. 23—\$140.00****Colorado, Utah, Wyoming, New Mexico, Arizona****District Contributions**

Denver, Colo. . . . . Emanuel Sisterhood . . . . .	\$ 40.00
Salt Lake City, Utah . . . . . B'nai Israel Sisterhood . . . . .	100.00

**DISTRICT No. 24—\$854.60****California**

MRS. CHARLES LACHMAN, District Scholarship Chairman

**Individual Scholarships**

San Francisco, Cal. . . . . Temple Emanuel Guild (The Mrs. Harris Weinstock Scholarship) . . . . .	\$ 500.00
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**California State Scholarship—\$354.60**

Los Angeles, Cal. . . . . Sisterhood Temple B'nai B'rith . . . . .	100.00
Los Angeles, Cal. . . . . Sisterhood Temple Emanu El . . . . .	8.00
Oakland, Cal. . . . . Sisterhood Temple Sinai . . . . .	204.00
Sacramento, Cal. . . . . Temple B'nai Israel Guild . . . . .	21.00
Stockton, Cal. . . . . Jewish Ladies' Auxiliary of Temple Israel . . . . .	21.60



**DISTRICT No. 25—\$345.50**

**Idaho, Oregon, Washington**

**District Contributions**

	CONTRIBUTIONS
Portland, Ore..... Beth Israel Sisterhood .....	\$ 172.50
Seattle, Wash..... Ladies' Auxiliary Temple De Hirsch .....	161.00
Spokane, Wash..... Sisterhood of Temple Emanuel.....	8.00
Tacoma, Wash..... Sisterhood of Beth Israel.....	4.00

**“The Stella H. Freiberg Scholarship”—\$423.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

**FOREIGN**

**Canada—\$40.00**

**District Contributions**

Montreal, Que..... Temple Emanuel Sisterhood.....	\$ 40.00
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**Contributions**

<b>General Fund.....</b>	<b>\$ 151.20</b>
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(This group of Scholarship Donations represents unsigned Uniongram Apportionment Sheets.)

Dothan, Ala.....	\$ 2.40
Fremont, Ohio.....	.80
Glendale, Cal.....	.80
Hoboken, N. J.....	17.60
Hollywood, Cal.....	40.00
Indianola, Miss.....	1.60
Marion, Ind.....	1.60
Montgomery, Ala.....	2.40
New York, N. Y.—(C. J. W.) Hebrew Tabernacle.....	28.80
Roanoke, Va.....	16.00
Sacramento, Cal.....	6.40
Steubenville, Ohio.....	20.00
Tucson, Ariz.....	8.00
Wilmington, N. C.....	4.80

## Report of Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

I feel duly honored that your President has asked me to continue as Chairman of this Committee and I trust that I will prove worthy. I cannot do so alone. The help of every one of you is needed and I bespeak your hearty cooperation.

Some Sisterhood members still write and question me concerning the distinction of this fund in comparison with the regular Hebrew Union College Scholarship fund. The money collected through the efforts of our Committee is used for current expenditures at the Hebrew Union College at the direction of the officers of the College. For example, a part of the money we collect may be used toward the purchase of a new desk; toward a Professor's salary; toward replacing a broken window, or for any one of a number of items that arise in the management of any institution or household. Naturally, the older the building, the greater the depreciation and with a student body of practically 100 continually using the buildings, there are all sorts of causes for current expenses which must be met. It is to meet such emergency issues that our fund is maintained.

There are many occasions throughout the year when one wishes to express joy or sorrow, to honor a friend and to revere the memory of our beloved Dr. Isaac M. Wise by contributing to this fund.

During the past year \$1,504 was collected. We are again grateful for the \$100 contributed by Mrs. Joseph M. Herman, of Boston, who has supported this Committee since its inception.

I must also take this occasion to again thank the Rodeph Shalom Sisterhood of Pittsburgh for honoring me on my 82nd birthday with a contribution of \$82. Other members of our Sisterhood were likewise honored, bringing the total contributed to \$310.

The Rockdale Avenue Temple Sisterhood of Cincinnati again responded splendidly to the amount of \$140, through the efforts of my co-Chairman, Mrs. Dan Frank. Not to be outdone, the Isaac M. Wise Sisterhood of Cincinnati contributed a similar amount.

May I again remind you that if every Sisterhood member would contribute \$1 during the year, the magnificent sum of \$55,000 would be realized.

To each and every member who participated in this worthy project, I extend my hearty thanks and urge her continued cooperation.

We must remember especially at this time our leader in Reform Judaism, the revered Dr. Wise. Many obstacles crossed his path. He suffered many difficulties but always emerged spiritual victor. We must stand the test and prove worthy of the

example which our leader set for us. This is no time for retrenching on spiritual values. The activities of our Committee are one source where your continued effort is desired and solicited. Will you not answer our plea?

Respectfully submitted,

MRS. JOSIAH COHEN, *Chairman*

DONATIONS TO ISAAC M. WISE SISTERHOOD MEMORIAL FUND

November 1, 1930, to October 31, 1931

Albany, Ga. ....	<i>Temple Sisterhood</i> .....	\$ 10.00
Alexandria, La. ....	<i>Temple Sisterhood</i> .....	10.00
Allentown, Pa. ....	<i>Keneseth Israel Sisterhood</i> .....	26.00
Atlantic City, N. J. ....	<i>Beth Israel Sisterhood</i> .....	15.00
Athens, Ga. ....	<i>Hebrew Ladies' Benevolent Society</i> .....	5.00
Baltimore, Md. ....	<i>Baltimore Hebrew Congregation Sisterhood</i> .....	98.50
Baltimore, Md. ....	<i>Har Sinai Temple Sisterhood</i> .....	9.10
Bloomington, Ill. ....	<i>Jewish Ladies' Aid and Temple Sisterhood</i> .....	20.00
Boston, Mass. ....	<i>Temple Israel Sisterhood</i> .....	150.60
Brooklyn, N. Y. ....	<i>Women's Aux. of Congregation Beth Elohim</i> .....	10.00
Brooklyn, N. Y. ....	<i>Sisterhood of Union Temple</i> .....	5.00
Brownsville, Tenn. ....	<i>The Temple Auxiliary</i> .....	5.00
Buffalo, N. Y. ....	<i>Women's Temple Society</i> .....	20.00
Cedar Rapids, Iowa ....	<i>Sisterhood of Temple Judah</i> .....	5.00
Champaign-Urbana, Ill. ....	<i>Sinai Temple Sisterhood</i> .....	1.50
Charleston, S. C. ....	<i>K. K. B. E. Temple Sisterhood</i> .....	12.75
Chicago, Ill. ....	<i>Sisterhood of Temple Isaiah Israel</i> .....	2.00
Chicago, Ill. ....	<i>Sisterhood of Temple Sholom</i> .....	5.00
Cincinnati, O. ....	<i>Rockdale Ave. Temple Sisterhood</i> .....	140.00
Cincinnati, O. ....	<i>The Isaac M. Wise Temple Sisterhood</i> .....	139.00
Dayton, Ohio ....	<i>Sisterhood of Temple K. K. B. Y.</i> .....	74.00
Decatur, Ill. ....	<i>B'nai Abraham Temple Sisterhood</i> .....	5.00
Erie, Pa. ....	<i>Temple Sisterhood</i> .....	5.00
Flint, Mich. ....	<i>Temple Beth El Sisterhood</i> .....	10.00
Ft. Wayne, Ind. ....	<i>Achduth Vesholom Sisterhood</i> .....	35.00
Ft. Worth, Texas ....	<i>Sisterhood of Temple Beth El</i> .....	1.00
Fremont, Ohio ....	<i>Temple Sisterhood</i> .....	5.00
Glencoe, Ill. ....	<i>North Shore Congregation Israel</i> .....	10.00
Grand Rapids, Mich. ....	<i>Ladies' Auxiliary Temple Emanuel</i> .....	5.00
Greensboro, N. C. ....	<i>Sisterhood Temple Emanuel</i> .....	2.00
Hamilton, Ohio ....	<i>Ladies' Aid Society</i> .....	7.00
Harrisburg, Pa. ....	<i>Ohev Sholom Sisterhood</i> .....	13.00
Hartford, Conn. ....	<i>Temple Sisterhood</i> .....	9.00
Houston, Texas ....	<i>Sisterhood Temple Beth Israel</i> .....	5.00
Indianapolis, Ind. ....	<i>Sisterhood Indianapolis Hebrew Cong.</i> .....	25.00
Jamaica, N. Y. ....	<i>Sisterhood of Temple Israel of Jamaica</i> .....	6.00
Johnstown, Pa. ....	<i>Beth Zion Temple Sisterhood</i> .....	12.75
Jonesboro, Ark. ....	<i>Temple Aid Sisterhood</i> .....	1.50
Lansing, Mich. ....	<i>Lansing Sisterhood</i> .....	1.00
Lawrence, L. I., N. Y. ....	<i>Wom. Aux. of Temple Israel of Lawrence, L. I.</i> .....	17.00
Leavenworth, Kans. ....	<i>Sisterhood Temple B'nai Jeshurun</i> .....	5.00
Los Angeles, Cal. ....	<i>Sisterhood Temple B'nai B'rith</i> .....	25.00
Louisville, Ky. ....	<i>Adath Israel Sisterhood</i> .....	10.00
Miami, Fla. ....	<i>Sisterhood Temple Israel</i> .....	5.00
Milwaukee, Wisc. ....	<i>Sisterhood of Emanuel B'nai Jeshurun</i> .....	3.00

Morgan City, La. ....	<i>Jewish Ladies' Hebrew Aid Society</i> .....	2.00
Mt. Vernon, N. Y. ....	<i>Women's Organization of Sinai Temple</i> .....	5.00
Niagara Falls, N. Y. ....	<i>Sisterhood of Temple Beth El</i> .....	10.00
North Fork, W. Va. ....	<i>B'nai Israel Sisterhood</i> .....	5.00
Oklahoma City, Okla. ....	<i>Sisterhood Temple B'nai Israel</i> .....	63.00
Omaha, Nebr. ....	<i>Sisterhood of Temple Israel</i> .....	10.00
Orange, N. J. ....	<i>Sisterhood of Temple Shaarey Tefila</i> .....	25.00
Pittsburgh, Pa. ....	<i>Sisterhood Rodef Shalom</i> .....	52.00
Pittsburgh, Pa. ....	<i>Sisterhood Rodef Shalom in honor of Mrs. Josiah Cohen's 82d Birthday</i> .....	82.00
Pittsburgh, Pa. ....	<i>Sisterhood Rodef Shalom in honor of Mrs. A. Leo Weil's 70th Birthday</i> .....	76.00
Pittsburgh, Pa. ....	<i>Mrs. Josiah Cohen in honor of the 90th Birthday of the late Judge Josiah Cohen</i> .....	90.00
Pittsburgh, Pa. ....	<i>Mrs. Hast, in memory of friends</i> .....	10.00
Portland, Ore. ....	<i>Beth Israel Sisterhood</i> .....	10.00
Providence, R. I. ....	<i>Sisterhood Temple Beth El</i> .....	5.00
Richmond, Ind. ....	<i>Sisterhood of Richmond</i> .....	5.00
Roanoke, Va. ....	<i>Sisterhood Temple Emanuel</i> .....	10.00
Rochester, N. Y. ....	<i>Sisterhood Temple B'rith Kodesh</i> .....	14.00
St. Louis, Mo. ....	<i>Shaare Emeth Sisterhood</i> .....	32.00
San Francisco, Cal. ....	<i>Temple Emanu-El Women's Guild, in honor of Mrs. Daniel Frank</i> .....	10.00
Savannah, Ga. ....	<i>Temple Mickve Israel Sisterhood</i> .....	25.00
Seattle, Wash. ....	<i>Ladies' Auxiliary Temple De Hirsch</i> .....	5.00
Shreveport, La. ....	<i>Sisterhood of B'nai Zion Temple</i> .....	5.00
Spartanburg, S. C. ....	<i>Sisterhood B'nai Israel</i> .....	3.00
Springfield, Ill. ....	<i>Sisterhood of B'rith Sholom Temple</i> .....	5.00
Tampa, Fla. ....	<i>Temple Guild Sisterhood</i> .....	2.00
Thomasville, Ga. ....	<i>Sisterhood B'nai Israel</i> .....	5.00
Williamsport, Pa. ....	<i>Sisterhood of Temple Beth Hasholom</i> .....	5.00
Youngstown, Ohio ....	<i>Sisterhood Rodef Sholom</i> .....	10.00
Zanesville, Ohio ....	<i>Keneseth Israel Sisterhood</i> .....	10.00
	<i>District Federation No. 1, in honor of Mrs. Albert J. May</i> .....	25.00

## Report of the Union Museum Committee

Cincinnati, Ohio, October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

I had so hoped to report progress and success in connection with the proposed Union Museum Campaign. However, the fates decreed otherwise. The late spring and early summer months were spent in making preparations for our campaign. Every possible approach was considered and included in the arrangements. Had the time been propitious, there is no doubt but that our campaign would have proved highly successful. Let me say here that I am deeply grateful for the spirit evinced by the Executive Committee in appreciating our position and in its decision to temporarily postpone the campaign due to the prevailing financial conditions throughout the country.

It is more than gratifying to have had the assurance of both local Sisterhoods and State Federations for renewed cooperation when the campaign is resumed. I am particularly grateful to the Ohio State Federation which contributed \$200 to the campaign, thus setting a splendid example. Likewise, Pennsylvania and Kentucky-Tennessee passed resolutions favoring the campaign and offering assistance when called on at some future date.

Several religious schools responded to our call and we hope that this introductory interest in Jewish ceremonial and art objects will be the beginning of a great love for this fascinating field of study.

A total of about \$500 in contributions was received. This money has been banked in a special account representing a nucleus for our real campaign fund.

As an instance of the splendid spirit of the Sisterhoods in connection with the Union Museum, let me quote from a report of the State Chairman for Kentucky-Tennessee:

"Union Museum, so little discussed, so little understood, easily the step-child of federation work in the past, is about to assume its rightful place in the sun and to come in for its share of publicity. From obscurity into the lime light, apparently over night, but in reality, as is the case in such other seeming miracles, the years of earnest hard endeavor by a faithful few are finally gaining just recognition.

"Your chairman was especially privileged last winter to visit our Hebrew Union College. And while there this thought came to me. If it were possible for every Jewish woman in America to visit the college and experience the feeling of pride of ownership which needs must come to one as she views the magnificent buildings on so beautiful a campus, it would be a much less difficult problem to put over any project.

"The dormitory stands majestically, a monument to the efforts of the National

Federation of Temple Sisterhoods, of which each one of us is a part. And now comes to us an equally important task, seemingly herculean, that of acquiring and assembling Jewish art and Jewish art objects both for ourselves and our posterity. Already there has been gathered from time to time rare old Jewish art from Europe and the far East, but inability to adequately display it has kept it in vaults and packing cases. The old library, no longer in use, has been tendered to us to house the collection. It is necessary to convert the interior of the building to suitably display these treasures. This should be a labor of love for all concerned and will mean that the museum at the Hebrew Union College will be the mecca not only for lovers of Jewish art but for laymen reaching out for the finer, precious workings of our Jewish people of today and yesteryear.

"But as is always the case, money plays its too all important part and this instance is no exception. May we hope that our committees both state and national in making their pleas for your wholehearted cooperation in promoting this project, will find both willing hearts and willing hands.

"It is our profound wish that another year may find the activities of this committee noteworthy of report and this can be accomplished if each individual sisterhood resolves to do its bit toward attaining this splendid goal."

You can understand my enthusiasm for this work when I enjoy the association of such spiritual and zealous chairmen as reflected in the report just quoted.

As knowledge for any subject makes for love and understanding, so will a wide acquaintance with the Museum collection inspire all of us to a greater love for Jewish art. Accordingly, we cannot sit by and await the resumption of the Union Museum Campaign. On every possible occasion, we must view Jewish art in all its phases, and most appealingly in its ceremonial objects. Opportunities present themselves to further our knowledge and interest in this field of endeavor in our Synagogues—rich with symbols; at our Sisterhood meetings, where at least one program of the year should be devoted to ceremonials; in our homes in connection with the Jewish holidays, through the Sisterhood calendar, and in our every day lives. If we recognize beauty around us and have a determination to learn more about Jewish art, no day need pass without enrichment of the eye and the heart. We should likewise take every opportunity of sharing these historical and cultural delights with our children.

It has been recommended that a five or ten minute talk be given at each meeting by a good speaker acquainting the women with the history of one ceremonial object or with anecdotes connected with its use. In other words—create a public opinion for the Museum idea, and for ceremonial objects in general.

Our Committee therefore recommends that an interest in a knowledge of and a love for Jewish art and ceremonials be a vital piece of local Sisterhood work, and secondly, that the renewal of the Union Museum Campaign and what it represents be anticipated with earnest enthusiasm.

Respectfully submitted,

MRS. J. WALTER FREIBERG, *Chairman*

## Report of the National Committee on Uniongrams

Houston, Texas, October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

“To tell much in little” will be the aim of this report. Our year has been unusually satisfactory, netting the grand total of 40,960 Uniongrams sold through the fiscal year 1930-31. The cooperation of 237 Sisterhoods makes the following report possible.

### CALENDAR OF SALES

	1930	April . . . . .	3,516 Uniongrams
November . . .	2,008 Uniongrams	May . . . . .	6,912 Uniongrams
December . . .	3,108 Uniongrams	June . . . . .	5,188 Uniongrams
	1931	July . . . . .	1,376 Uniongrams
January . . . . .	1,792 Uniongrams	August . . . . .	3,004 Uniongrams
February . . . .	2,224 Uniongrams	September . . .	2,980 Uniongrams
March . . . . .	5,516 Uniongrams	October . . . . .	3,336 Uniongrams

We were able to add to the H. U. C. Scholarship, Dormitory Maintenance and Religious Educational Fund for 1930-31 to the extent of \$8,392.00. This sum represents profits on Uniongrams sold and paid for during the fiscal year 1929-30.

### HONOR ROLL

The three Sisterhoods distributing the largest number of Uniongrams are the same three who led the list last year. However, the Shaarey Tefila Sisterhood, of New York, of which Mrs. Martin Strauss is chairman, took precedence over the Rockdale Avenue Temple Sisterhood. Mrs. Strauss, the vice-chairman of our National Committee, has long been an ardent worker in the interest of Uniongrams. A special word of thanks and praise is here due her in leading the sales in the country. Her organization distributed 2,200 Uniongrams.

Rockdale was reduced to second place with the distribution of 1,460 Uniongrams. Still in the front ranks, this Sisterhood carried on the excellent standard set by its former chairman, Miss Belle Franklin, whose passing last August was noted with regret.

Mrs. Louis Krieger, Uniongram Chairman of the Newark, New Jersey, Sisterhood, also a member of our Committee, again won third place on the Honor Roll with the distribution of 1,320 Uniongrams.

### STATE FEDERATION. SCHOLARSHIPS

Five State Federations realized State Scholarships solely from the sale of Union-

grams. We are proud to add to this roster Illinois. The State Uniongram Chairmen responsible for this fine showing are as follows:

Connecticut—\$455.60—Mrs. Rose Zunder, New Haven.

Illinois—\$372.00—Mrs. Harry B. Gordon, Chicago.

Louisiana—\$383.20—Mrs. Max Schwabacher, New Orleans.

This Federation raised \$222.40 this year and \$160.80 was held over from last season. The Scholarship is known as the (Mrs. Ben) Mayme O. Isaacs Scholarship, in honor of their State President. This plan to honor a State President is worthy of emulation.

Pennsylvania—\$488.80—Mrs. Julius Baer, Pittsburgh.

Texas—\$328.00—Mrs. Joe Ehrenfeld, Houston.

Much successful work has been accomplished by the splendid cooperation of the respective State and District Chairmen on Uniongrams. The reports of Mrs. M. Margolis for District 7, Mrs. Mose Simon for District 12, and Mrs. Reuben Salinger for District 20 deserve especial recognition.

During the time the National Chairman has served it has been the aim of our Committee to establish direct contact with State Uniongram Chairmen with noticeably satisfactory results. Where State and District Meetings were held, model Uniongram convention blanks were furnished by the Executive Office to be placed in the delegates' envelopes. These were to serve as an incentive for delegates to purchase Uniongrams during the Convention or upon their return home.

It is hoped that a national "hook-up," as it were, will be established through contact with State and District Chairmen, thereby supplying "the station to which you are listening" in place of "tuning in on our National station." In other words, State and District Chairmen will enjoy close contact with local chairmen of their own district and thus secure concrete results.

#### SUCCESSFUL PLANS FOR UNIONGRAM DISTRIBUTION

As the aim of this report is "to tell much in little" we cannot attempt to tabulate the many means of distributing Uniongrams that were employed. Several of the methods recommended previously by the National were followed. We are always grateful for new and unique suggestions for further recommendation.

One very good new suggestion has come to us through Mrs. A. Leon Altschul of Dayton, Ohio. She prepared a program for a book review tea, the price of the ticket including a Uniongram. Incidentally, the book chosen for review purposes was one of specific Jewish interest, "The Last Days of Shylock." The idea proved so successful that it is to be repeated this season with a review of "Grapes of Canaan."

Shreveport, Louisiana, offered a prize for the best verse for Mother's Day Uniongrams. This brought a hearty response from the children.

#### PERPETUAL CALENDAR

An innovation introduced by our National Committee met with hearty response. This new project was in the form of a Perpetual Calendar booklet, printed in a convenient size for Sisterhood members to carry in their purse. Every time an occasion is mentioned on which a Uniongram would be appropriate, the Sisterhood member is to jot this down under the respective date. Inasmuch as the days of the



month are not named, the calendar can be used over and over; hence its name. Over 25,000 copies have already been distributed. Many Sisterhoods use the booklet as place-cards at luncheon meetings of the Sisterhood. State Federations follow the same practice. These booklets are available at the Executive Office upon request. They are distributed without charge.

Correspondence of mutual interest was carried on by the National Committee with State and local Uniongram Chairmen. Uniongram New Year's Greetings were sent to local and State Chairmen at Rosh Hashanah, posters were prepared for Mother's Day and Uniongram posters for general use were prepared and sent to all Sisterhoods.

237 Sisterhoods ordered Uniongrams during the past season, leaving only 104 Sisterhoods who are not yet "Uniongram-minded." Sisterhoods who have not ordered Uniongrams were invited to form a link in our broadcast chain. We hope to report 100% response for next season.

A very definite significance of Jewish interest has been created by the use of Uniongrams. The immediate recognition of a message from one Jewish person to another has established a bond of mutual interest and sympathy which is invaluable. It is for this advantage as well as mere monetary gain that we urge whole-hearted support of Uniongrams.

Practically 90% of the Sisterhoods using Uniongrams divert the profit to the Hebrew Union College Scholarship Fund. It is gratifying to feel that while we are greeting a friend or relative with a Uniongram, we are at the same time establishing the nucleus for scholarships for future leaders in Judaism. As our worthy Vice-Chairman, Mrs. Martin Strauss, expressed it, "If only the Sisterhood members would realize what great good comes from their cooperation, every Sisterhood member would form the Uniongram habit." If every message that we sent through the year were written on a Uniongram, we might hope for a future record where the entire scholarship fund might be financed through Uniongrams.

Likewise, great good results from the use of Uniongrams for Sisterhoods who use the profit to support religious schools for children not affiliated with their own congregation.

Further participation in the program of Jewish religious education can be enjoyed as the third means of absorbing Uniongram profit.

This report must needs include thanks to the various Jewish organizations that are cooperating with us by using Uniongrams for greetings and messages to State, National and local meetings. To the members of our National Committee on Uniongrams we wish to express sincere appreciation for their willingness at all times to lend support to our plans. To each and every Sisterhood member who helped us by purchasing and sending Uniongram messages, we are deeply grateful. Continue to aid us for the coming year by saying "much in little," in Uniongram messages.

Respectfully submitted,

MRS. JOE EHRENFELD, *Chairman*

## Report of Committee on Sisterhood Extension

Dallas, Texas, October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Sisterhood Extension recognizes the significance of the change of its name from that of Propaganda to Sisterhood Extension. Not only is there more dignity given to the aims of the Committee under the new name, but there is also a suggestion of enlarged activities whose scope is only limited by the means at our disposal both in finances and personnel.

What is this new direction? Formerly, our Committee was concerned with the very necessary task of increasing the number of Sisterhoods by organization of new ones, by adding to the membership of the individual Sisterhoods and by giving impressive publicity to the aims and purposes of our National Federation both in its local aspects and in the larger national projects. This work must, of course, go on: for the impetus that will advance our Sisterhood movement to ever greater usefulness must come from increasing numbers and a fuller realization of our objectives in local Sisterhood work and in our central activities.

Never for a moment losing sight of this first objective, our Committee is pleased to report an enlargement of its scope of service along the line of religious extension. Many are the small Jewish groups in scattered communities, groups of two or three or even twenty families, other groups existing in larger family numbers but entirely unorganized religiously, which would gladly accept our helpful guidance and suggestions, leading toward religious contacts for Jewish services and education. The Synagogue and School Extension Department of the Union of American Hebrew Congregations has this making of contacts with these smaller Jewish groups and the offer of guidance for Jewish services and education as one of its functions, indeed its most important function, certainly so formulated when it was first organized. To carry out this program a number of means were employed: Correspondence with the smaller communities carried on by the central office of the Department of Synagogue and School Extension; printed educational and devotional material sent out from the same central office, and Regional Rabbis, now three in number, who in their districts are to make the personal contacts with these smaller groups and be helpful toward organizing them for a full Jewish life.

It is without question the last characterized contacts, namely the personal, that is the most helpful and conducive of lasting results. But three Regional Rabbis in all that vast extent east of the Mississippi constitute only a minimum program, governed by the lack of adequate finances. Many are the smaller groups of our people, east of the Mississippi, that have not yet been touched by the influence of a Regional Rabbi; many others that have been helped for the time—but the

Regional Rabbi has to go on, and his influence and helpfulness cannot be continuous with such groups as need just that continuous nursing in their infancy. And then, there is the much larger field west of the Mississippi; where there is not the ministrations of even one Regional Rabbi.

Because of this situation, your Committee has presented to the Department of Synagogue and School Extension a plan whereby our local Sisterhoods might be helpful in the work of religious extension among the smaller and scattered groups of our people. Mr. Julius W. Freiberg, Chairman of the Board of Managers of the Department of Synagogue and School Extension, has heartily approved of the plan and Rabbi Zepin has offered the fullest cooperation of the central office of the Department of Synagogue and School Extension toward the carrying out of this plan. In brief, the plan is for the Department to survey the field, to supply the names of towns, and the names of Jewish residents in those towns. To each local Sisterhood a number of these towns will be assigned. It shall be the duty of each Sisterhood to organize whatever small or unorganized Jewish groups may be there existing, to inaugurate personal contacts and keep them fairly continuous, to develop religious services, to bring a Jewish message and Jewish education to the children. (In the assignment of a district to each Sisterhood, there will be added a list of the towns in that district where may be found small groups of our people.) The State Federations of Sisterhoods will be requested to guard, through the State chairman on Extension, against any duplication, and to coordinate the work as a State program.

Because of this most important work, we are glad to report that three representatives of the National Federation of Temple Sisterhoods have been appointed members of the Board of Managers of the Department of Synagogue and School Extension, namely our President, Mrs. Steinfeld, Mrs. Hugo Hartmann, and myself, as the chairman of our Committee. This will mean harmonious and increased cooperation with the Union and its Departments, and will certainly be helpful toward the realization of the plan of new extension work that we have outlined. The value of such cooperation may be seen in the helpfulness extended, by our State Federations of Sisterhoods in many parts of the country, to the effort made by the Regional Rabbis in organizing the different sections of our country, for the programs of intensive cultivation of the Jewish field in each district. On the other hand the same cooperation was returned by the Regional Rabbis in stimulating unorganized groups of Jewish women to band together for Jewish work and become affiliated with the National Sisterhoods. The same fine service was rendered in many cases by students of the Hebrew Union College as they officiated during the Holy Days or on other occasions, in many parts of the country.

We regret to report that there have been resignations from several Sisterhoods, namely, New Kensington, Pa., Port Chester, N. Y., Cincinnati (Price Hill), Binghamton, N. Y., Bristol, Va., and Valdosta, Ga. This loss has been offset by the addition of the following new Sisterhoods: Bessemer, Ala., Harlingen, Texas, Kokomo, Ind., Minot, N. D., and Sedalia, Mo.

Throughout the year your Committee on Extension will labor toward the increase of the number of Sisterhoods affiliated with the national organization, as also with membership increase in each local Sisterhood; it will labor toward the

impressive presentation of Sisterhood accomplishments and objectives from time to time in all the Sisterhoods and outside its ranks; and it will set to work with a will to enlist the Sisterhoods of our National organization in the plan of religious extension, so that through our efforts in conjunction with those of the Department of Synagogue and School Extension there may be no Jewish group, however small, reasonably near to our local Sisterhoods which shall not have the personal touch of a Sisterhood group, and thereby be offered now and then a Jewish message, the organization of a Jewish service and a form of Jewish education.

Respectfully submitted,

MRS. DAVID LEFKOWITZ, *Chairman*



## Report of the National Committee on Young Folk's Temple Leagues

New York, N. Y., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

This report attempts to review the principal accomplishments in the field of Youth Work as exemplified by your Young Folk's Temple Leagues.

The item of greatest importance from a national point of view is the establishment of a department of Youth Work by the Union of American Hebrew Congregations. We have been waiting for this development for several years and we need not hesitate to take credit to ourselves for urging this step upon our parent organization, the Union. In justice to the Union, however, we must say that financial conditions in the last few years have been very trying. We should be happy in the turn of events that has enabled the N. F. T. S. to come to the rescue of the Union in this emergency. The Union is said to have reduced its budget by the amount of \$153,000. The gift of the N. F. T. S. has enabled the Union indirectly to establish this department in spite of retrenchments in all other directions. We would suggest that the Executive Board extend congratulations to the Union upon this forward looking attitude.

### THE WORK OF THE NATIONAL BUREAU

As we now have a national department of Youth Work we will be able to look to this department for palpable help in our undertaking. There is a vast field here requiring cultivation. We are informed by Dr. Comins that these activities will be of the following general character.

Dr. Comins has made a study of the interests of young men and women. Based upon this study he is endeavoring to produce material for the use of clubs and club leaders. At the present moment these projects embrace, material for Reading Clubs, material for Debating Clubs, for Discussion Groups, plays for Dramatic Clubs, material for Art and Crafts Clubs. These are practical helps. It makes little difference by what name we call these, whether "Programs" or "Courses."

The members of the Board will be interested in learning that quite a number of persons, each especially qualified have been selected to produce this material. Contributions have been received from a professor of the Hebrew Union College, also from a writer of books and plays of considerable distinction. One type of work is being carried out by graduate students of Teachers' College under the direction of one of the members of the faculty. In short, Dr. Comins has already achieved one result. He has set many pens to work.

This material is being delivered as it is finished and is being mimeographed for distribution. As we are dealing with a bureau that is under the direction of an

advisory educational council, the Commission on Jewish Education, it is doubly satisfactory to know that the work that is being prepared will be correct, and will not have to be rejected because it did not pass muster.

I am sure that the Board will be interested in one particular method for producing material that has in it much promise of success. Wherever possible, each project is gotten out in an experimental edition, thus permitting the individual clubs to collaborate in the production of the final form.

One of the encouraging results of the study of the Youth of today has been the discovery that youth is far more interested in the finer things of life than is obvious in the criticisms which are frequently heard. In constructing discussion courses or programs, debating manuals, etc., etc., these are based not only upon Jewish history, current and ancient, but upon the live issues of today. Young men and women demand the consideration of questions like War and Peace, Social Justice, Unemployment, International Relations, etc.

Another fact for us to keep in mind is that new material is always in demand. The dramatic club cannot produce the same play each year. This indicates one aspect of the work of the national bureau.

We learn from Dr. Comins that the Bureau will conduct an exchange Department for successful projects. The technique of such an enterprise is too well known to require comment.

A third aim is to be the working out of a common platform upon which all these clubs can be nationally unified. The Commission on Jewish Education at its meeting in St. Louis today is giving its earnest consideration to this phase of Youth Work.

Having attempted this work in the past with no small accomplishment on the part of the Sisterhoods, your National Committee wishes to report the organization of twelve junior leagues since the Philadelphia Conference. We urge the Sisterhoods to continue their enthusiasm. In my letter announcing the appointment of Dr. Comins, I outlined the tasks of the Sisterhood Chairman, of the State and National Committees.

As heretofore we urge through State Chairmen the organization of District and State Conferences of Youth. These have been held in Illinois and New York, perhaps with greater success in the latter State. This year in early December, such a conference was held at Union Temple, Brooklyn, under the auspices of the N. Y. State Federation of Young Folk's Temple Leagues. There were present sixty-four delegates from thirty organizations, who sat in a day's conference. The service, under Dr. Tedesche's supervision was conducted by young people, and a sermonette was preached by one of their number. They discussed their own problems earnestly and intelligently. This group cannot help but be an inspiration to other states. In New York State we are planning district conferences under the North East Conference of the Union.

The work of the Ohio State Federation has also shown some definite progress. During the past year a sum was appropriated for the purpose of enabling the Ohio State Chairman on Young Folk's Temple Leagues to visit the various communities in order to encourage them in organizing their youth. This indicated splendid interest and generosity on the part of our Ohio State Federation. The Chairman,

Miss Leah Rosenthal, visited several communities and was enabled to offer substantial aid to young people's groups.

Your National Chairman visited four states for this work, and has kept in constant touch with her neighboring groups. My vice-chairman has been very helpful, as have been the members of this Committee. I wish to express my thanks to Mrs. Jerome Trier, Mrs. Steinfeld, Rabbi Zepin, Dr. Comins, Miss Strauss and Rabbi Pollak of New York, for their sympathetic and understanding aid.

Respectfully submitted,

MRS. ALBERT J. MAY, *Chairman*



## Report of the National Committee on Student Activities

Cincinnati, Ohio, October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

We find the response to our letters are better each year and we have been able to reach a fair percentage of the young people who are away from home at school and college. We interest them in divine service, and invited them to teas and dances where they may meet the young people of the community.

There are many who are finding it rather difficult to finance their college expenses and for these students we would like to find part-time work. This has been done, I am told in some communities. More than 1,000 students have registered their out-of-town addresses in the Executive office through their respective Sisterhoods. In communities where there are Hillel Foundations local Sisterhoods cooperate in the work.

Some very unusual and interesting experiments in student work call for a word of comment.

*Columbia, S. C.* Mrs. Julian Hennig, one of our new Board members has been active in stimulating student work at the University of South Carolina. She likewise has contacted with Winthrop College at Rockhill, S. C. A portion of her report is quoted herewith:

"It is with great pleasure that I report that at last I have made a call upon the girls at Winthrop. So delightful was the contact, and so exceedingly pleasant my sense of accomplishment that I was doubly sorry that I delayed so long in getting there.

"There were twelve girls, including Miss Hyman, who is the Secretary to the Dean. I met with them for an hour and a half in the morning, at which time Mrs. Graul, the Y. M. C. A. worker was present. Then I outlined only the major beliefs of Judaism, making no attempt to go into any matters which were in any way controversial. I again met them for about two and a half hours in the afternoon. At this time I had asked that they write out questions which were bothering them and I would attempt, as best I could, to answer them. I really feel that this was the most satisfactory meeting of young people I have ever attended. What made it even more interesting was that ten of the mothers, fathers, brothers, etc., happened to drift in during the afternoon, and enthusiastically entered into the discussion. We have invited the girls to meet with us in Columbia at least once again before the end of the season, and I have promised to go back there once more. They are the most responsive group you could wish, and I think with a little training will make splendid leaders for our small communities.

My expenses were very small and I shall be glad to donate them as part of my contribution to the work."



Is not this report of one member's experience a challenge to each of us, to go and do likewise?

*Indianapolis, Ind.* For the first time in several years this Sisterhood was successful in arranging a Student affair. On the first night of Hanukkah, everyone of the sixty students attending local educational institutions, including Ft. Benjamin Harrison, were entertained at dinner at the home of some Sisterhood member. They later attended services with their hostess. All of the local young people attended services likewise, and the Temple was filled to overflowing. Following services a social hour was held, an especial festive air prevailed due to the Hanukkah season as well as the hospitality of the Indianapolis Sisterhood. The affair was voted so successful that it is to be repeated at Purim and Passover. During the Christmas holidays, the young men and women from Indianapolis who are attending college away from home will be entertained at a get-together meeting. This recommendation is one of the latest of our Committee and we trust that it is the practice in your city.

*Des Moines, Ia.* This Sisterhood invited one of the Jewish students from the University of Iowa to address one of its meetings on "A Modern Student's Reaction to Campus Life."

*New York City.* Through the efforts of Mrs. Albert J. May, a very successful season was reported in greater New York. This vicinity demands special mention in view of its wide scope and possibilities for contact with hundreds of students.

*Baltimore, Md.* The three Sisterhoods in Baltimore have gained universal recognition for their success in Student Activities. They have adopted the "Town-Mother" idea,—every out-of-town student enjoying the friendship of a "Town-Mother" during her college residence in Baltimore. Such thoughtful gestures as placing bud vases in the rooms of incoming freshmen with a note of welcome, including out-of-town students in the young people's group of the congregation, extending invitations to congregational social affairs and a decided personal interest in both the young men and women students, are responsible for the whole-hearted success of this work.

Before closing, I should like to present for your consideration a recommendation made by Dr. A. L. Sachar, as follows:

"Our Student Council has organized a Speaker's Bureau, consisting of outstanding young people who have the ability to speak fluently and thoughtfully to popular meetings.

"I am writing to the Sisterhoods within a radius of one hundred miles of this University, asking if they would want to utilize the services of a student as part of a cultural program. This would link up the cultural work of a Sisterhood with the University work which we are attempting to do, and I feel sure that it will be of mutual advantage to both of us.

"If you feel that it is worthwhile, perhaps a letter from you to the various Sisterhoods urging them to take advantage of this opportunity would be a genuine service."

Such an experiment as tried out at the University of Illinois might lead to some very interesting developments if carried out throughout the country.

Bearing in mind that the Jewish College students of today are the leaders of

the next generation, we must offer them the best possible preparation in Judaism as well as in College training. To this purpose, our Committee consecrates its efforts and bespeaks your cooperation.

Respectfully submitted,

Mrs. EDWARD L. HEINSHEIMER, *Chairman*



## Report of the National Committee on Programs

Washington, D. C., October 31, 1931.

To the Executive Committee of the National Federation of Temple Sisterhoods.

Ladies:

In presenting my report as National Chairman on Programs I wish to make the following personal observation—

When the National Chairmanship on Programs was offered me two years ago, I did not believe that it could serve a large national purpose. It appeared to me that the local Sisterhoods would prefer to fashion or create their own programs without guidance from headquarters. Today my experience of these two years has brought my mind to an opposite conclusion. I am free to confess that the National Program Committee can be of inestimable value to every constituent Sisterhood.

I have learned furthermore that Sisterhoods have in many cases been unable to maintain the interest of their members; not because of any inherent indifference but wholly because they were unable to arrange programs that should be "Sisterhood-minded." Our programs ought to interpret our ideals. Inasmuch as our Sisterhoods are essentially religious organizations those ideals must be vitally connected with and expressed in terms of our Jewish religion and Jewish practice. Secular lectures and addresses on politics and economics, on the Oberammergau Passion Play, on European conditions and art galleries are, of course, desirable ingredients in the education of a normal cultured woman, Jewish or non-Jewish. Inasmuch as most Sisterhoods have at most eight meetings a year and some even fewer, it seems to me that this paucity of meetings necessitates a strongly flavored Jewishness of approach and appreciation. The Rabbi should be a factor in many Sisterhood programs. His should be the task to interpret some phase of Jewish ethics or religion or history from the modern point of view. In other words, my idea is, that the meetings of all Sisterhoods shall be an extension of the pulpit's educational task. To carry this into successful execution, appears to me to be the legitimate and worthy function of the National Committee on Programs.

Along these lines, in a modest way, your Committee has been moving quietly yet helpfully. We appealed to Sisterhoods to send us their best programs. Although the response was slow, a fairly large number of programs was finally accumulated. This was compiled in a booklet entitled "A Sheaf of Sisterhood Programs." A letter followed, inviting the Sisterhoods to take advantage of the "sheaves" we had garnered. I only wish I had kept an accurate record of all who had made inquiry from the office or from me with respect to this booklet. Suffice it to say that this Edition was exhausted. Last year, however, the office compiled a second Edition in the form of a Bulletin of lesser material but of suggested programs; and this Edition has been exhausted. It would be impossible to indicate the many, many queries which came to us from Sisterhoods in smaller communities whose interest in Juda-

ism far outruns their resourcefulness; yet we have tried to be especially helpful to them.

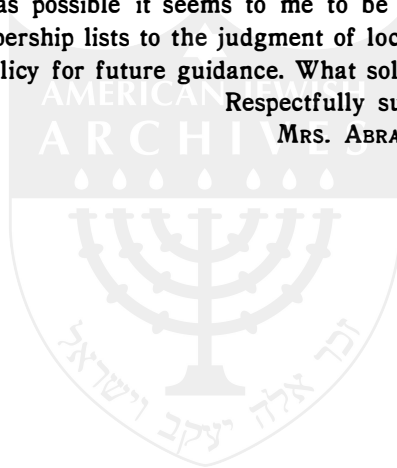
Thus I envisage the possibilities of service of this National Committee as of one that cannot now be treated slightingly. It may develop into the most dynamic and helpful of all Committees. I therefore indulge the hope that every Executive Board Member will give serious thought to the development and enrichment of this activity; and I am sure that our Committee will be profoundly grateful for any constructive criticism which will widen the possibilities of our service to our Sisterhoods in this respect.

In this connection I am presenting a matter for your advice. It is a source of pride when our own Jewish people write plays, skits, and original programs. Our business is to encourage creative effort among our women. How shall we encourage them in a practical way? Some of these authors ask for a royalty and some seek a honorarium for their appearance on our programs.

Again, some of our women who are authors of plays have asked from time to time for the privilege of our membership lists. While we wish to encourage our own people as much as possible it seems to me to be the wisest policy to leave the granting of membership lists to the judgment of local Sisterhoods. Our problem is to announce a policy for future guidance. What solution does the Board suggest?

Respectfully submitted,

MRS. ABRAM SIMON, *Chairman*



## Report of the National Committee on Peace

New York City, October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

In attempting to give a concise and clear, yet adequate, report of the activities of your Committee on Peace since the appointment of its Chairman last March, there arises great difficulty. For, during this period, world relations have become so disturbed, and perplexing questions have so increased, that the calls for service and cooperation have become even greater and more important. I shall, therefore, submit herewith a bare outline of activity and accomplishment, however great may be my desire to acquaint each one of you with the significant details of the high privilege accorded your Committee and its Chairman in participation with, and development of, many movements touching World Peace and its struggling efforts.

### INTERNAL, OR SISTERHOOD ACTIVITIES

Before mentioning "external" cooperation—by which I mean the affiliations that have been established with other organizations than our own—let me express my deep gratification in the fine cooperation received from many of our Sisterhoods in their readiness to comply with projects and programs issued by me.

Almost without exception, "Peace" was made the subject of the Armistice Day, or Month (November) programs and many cooperated in its observance, as was suggested, with *other* local organizations. Gratifying reports have been received many indicative of a fine spirit of cooperation.

In the project of Visual Education for Peace through the posters and stamps, enthusiastically adopted at our last Biennial Convention in Philadelphia, I am happy to report the sale through our National office of about 250,000 stamps. Unfortunately, much confusion has unavoidably arisen, because of certain details concerning the difference in price at which the stamps could be secured at the office, where they originated (World Peace Posters, Inc., New York City) and the charge made for them at our Cincinnati Headquarters, which it was hoped would thereby create a fund for the carrying on of our National Peace work. The many details in handling this enterprise at Cincinnati became so costly and involved, that it has been found more feasible to make a change in the arrangements. Nevertheless, I would suggest most fervently that our Sisterhoods readily pay the  $\frac{1}{4}$ c additional for every stamp purchased, for the sake of the support of the most necessary work of their National Committee on Peace.

Among the purposes for which this profit was to be used are, our annual membership in the National Council for Prevention of War, our contribution to the National Council on Cause and Cure of War, to the National Committee on World

Friendship Among Children, to the Interorganization Council on Disarmament and for our own more immediate purposes, such as the new Peace Manual or Primer, which is shortly to appear for use in our Jewish homes and Religious Schools.

Three members embraced the fine and unusual opportunity for following a course of study on Peace last June at Haverford Institute, Haverford, Pa., which was sponsored by the Haverford College and the American Friends Committee: Mrs. Joseph of Ohio, Mrs. Dilsheimer of Pennsylvania and Mrs. Blatner of N. Y. The reports that have come from the three who were privileged to attend should make all others feel a sense of decided loss in having missed an opportunity so unusual. A democratic atmosphere, and the aim of making vital the need of wide-spread intelligence on the great question of World Peace, prevailed. The problem on World Peace was discussed and it was stressed that every woman must be psychologically prepared for this work. "One cannot change *old* attitudes; *new* attitudes must be created" and "The home and the church are the two agencies which must create these new attitudes." The question of "Peace" must be approached from three sides; "The psychological, the economic, and the religious."

Through Mrs. Aaron W. Purvin, an enthusiastic and capable member of this National Committee, we had representation January, 1930, at the 5th Conference on the Cause and Cure of War, held in Washington, D. C., and at the Good-Will Congress of World Alliance for International Friendship through the Churches, in Chicago, in November, 1931. At both of these splendid conferences, Disarmament, World Peace, Race-Tolerance, the place of the United States in the World Peace movement, its entry into the World Court, the demobilization of the *War* system and the mobilization of a substitute *Peace* system, and, of course, throughout all, Woman's outstanding place in the building up of World Peace sentiment and ideals through education, were the subjects discussed.

#### ACTIVITIES THROUGH OUTSIDE AFFILIATIONS

I must now reluctantly pass from these evidences of fine cooperation and progress within our National Federation to matters picturing our activity through affiliation with other groups.

#### NATIONAL COUNCIL FOR PREVENTION OF WAR

A Petition concerning our entry into the World Court was sent to President Hoover in January, 1931. A message,—urging the President for closer cooperation with the Council for the League of Nations, through a representative of our government to sit with the Council in the Manchurian controversy; that Congress be asked to enact a bill forbidding the shipment of arms and ammunition to belligerent nations; and that loans to Japan and China be declared contrary to public policy, so long as hostilities continue,—was sent to President Hoover, bearing the signatures of the President of our National Federation of Sisterhoods, its Chairman on Peace, and its Executive Secretary. These were followed by the sending of copies of this message to the Representatives and Senators in my own State and I requested like action by our Sisterhood groups. Your Chairman on Peace also sent a request to President Hoover, that Judge Florence B. Allen of Ohio be named as a Member of the American Delegation to the Geneva Disarmament Conference in February next.

to represent American Womanhood of our country in that delegation—this at the request of the National Council for Prevention of War.

Petitions issued by the National Council for Prevention of War, were sent out last August by this Committee, asking that signatures be secured, to be forwarded to President Hoover. I, myself, secured over 100 signatures last summer and several hundred more were forwarded to Washington.

Mrs. Milton E. Durlach of New York,—a member of this National Committee,—attended the conference in Washington in October, 1931, of the National Committee for Prevention of War and your Chairman, at the request of the organization, sent a report of our activities in Peace work to be included in the records of the Conference.

#### WORLD FRIENDSHIP AMONG CHILDREN

We have continued to cooperate with this National Committee, your Chairman being a regular attendant at its meetings. Its last project, the filling of Friendship Treasure Chests for the starving children of Porto Rico, resulted in a total of 96 chests, and *cash* contributions of \$271.65, from our groups; the entire results—6,000 chests and \$16,500. The next project, necessarily delayed because of International disturbances, will be duly communicated to our Sisterhoods through their Presidents and Chairmen on Peace. An "ad-interim" committee of the larger Executive Committee has just been created, to which your Chairman was elected in recognition of the fine cooperation of our National organization.

#### NATIONAL CONFERENCE OF JEWS AND CHRISTIANS

Your Chairman has been invited to attend the interesting Conferences of this group and is happy to report most promising progress toward its goal—the improved relationship and better understanding between Christian and Jews.

#### CONFERENCE COMMITTEE OF THE NATIONAL JEWISH WOMEN'S ORGANIZATIONS

Our President, Mrs. Maurice Steinfeld, appointed your Chairman as co-representative with her to the Annual Conference of this organization, and upon request, sent a report of our Organization's activities to the Secretary of this Conference Committee. Your Chairman was also a Delegate-at-Large, representing our National Federation at the recent Conference in New York City, resulting in the organization of the new "North-East Religious" Union of the Union of American Hebrew Congregations. Also upon appointment by our President, she attended a meeting in November of the National Council of Women of the United States, held in New York City, purely for purposes, it would appear, of arousing interest on behalf of all women's organizations in the "Century of Progress" Fair to be opened in Chicago, in June, 1933.

#### INTERORGANIZATION COUNCIL ON DISARMAMENT

Last March, your Chairman was invited by Mr. James G. MacDonald, Chairman of the Foreign Policy Association of New York, to "sit in" at the bi-weekly conferences of National, Church and Secular groups interested in Disarmament and in matters touching International Relations. A whole *volume* of reports could not adequately

describe the interest and educational value which these Conferences establish! A leaflet describing the aims and purposes of the Conference was issued by this group and by our Committee to all our Sisterhoods; and subsequently, *more* being available, they were sent to the Sisterhoods for the benefit of a greater number of their directors. This "Inter-organization Council on Disarmament," as it has now been named, includes in its Membership all the outstanding National Peace Organizations;—such as, National Council for Cause and Cure of War; National Council for Prevention of War; Federal Council of Churches of Christ in America; Women's Peace Society, Women's International League for Peace and Freedom; the Y. M. C. A. and Y. W. C. A., The Central Conference of American Rabbis; National Council of Jewish Women; League of Nations, and dozens more. Your Chairman regrets that more of our Jewish organizations are not enrolled and is, therefore, all the more eager to respond unflinchingly to the roll-call at every meeting and to participate on behalf of our National Federation in every one of its splendid efforts.

This "Council" has recently opened an International Exhibit Shop in New York, which will remain open throughout the months synchronizing with the Disarmament Conference, purely for purposes educational; to this end, it has requested all material, publications, leaflets, tracts, etc., that are available, through its affiliated groups. Your Chairman has, therefore, seen to it that the tract, "Judaism and International Peace," by Rabbi Kornfeld, and the playlets:—"When," "The Light of Peace" and "The Greater Miracle," all by our own Sisterhood Members, were placed among the material available at this interesting exhibit. Books and charts and posters of our own and other lands are exhibited, and it is planned that talks on subjects germane to Peace and Disarmament will from time to time attract increasing numbers to the Shop. This group, cooperating with the Carnegie Peace Foundation and the League of Nations, held a Monster Mass Meeting on Armistice Night in New York City, which your Chairman was invited by Dr. Nicholas Murray Butler, the Chairman of the meeting, to help sponsor. We were also asked to cooperate in a Mass Meeting held in October, simultaneously with 160 throughout the U. S. sponsored by the "World Tomorrow." To both of these Meetings I gave publicity to all Sisterhoods in the Metropolitan District, since those beyond that precinct could hardly be expected to participate. At this writing there is being projected by this same group, a Monster Demonstration for Disarmament and Peace in the form of a dignified Parade in New York City in the Spring. In this effort, we are also hoping to participate, representing our National and State Federations of Temple Sisterhoods.

This Council has stimulated many things, through sending Representative Committees to both the President and Secretary of State from time to time, as occasion arose, for the purpose of influencing our government's attitude in many important affairs. And, invariably, subsequent action gave proof that both were eager and ready to follow the earnest suggestions of such an unified force in the Peace movement.

#### AMERICAN COMMUNITY

We are cooperating with this Group through passing on its program of suggestions for education in the Peace movement. Their recent list of material designed espe-



cially for the use of "Youth" groups, was passed on to the National and New York State Chairmen of Young Folks Temple Leagues, just in time for their recent December convention in Brooklyn.

Letters from time to time have been issued to local Sisterhoods as occasions seemed to warrant. The supreme interest of your Chairman in the work for Peace, has resulted in her appointment as Chairman of that same Committee in the New York State Federation of Temple Sisterhoods.

A number of calls have come to your Chairman to address groups within, as well as *without*, our own Federation of Sisterhoods; recently, Sisterhoods in Flatbush, Long Island; in Yonkers, New York; New Rochelle, (a Conservative Group) New York and Plainfield, N. J., and Central Synagogue, New York. These opportunities prove once more the superior benefits accruing from personal talks, in contrast with *mailed* communications and have afforded the speaker a double purpose:—presentation of Sisterhood plans and programs and also those of U. A. H. C. to which an obligation had been incurred as a "November Tour Speaker."

I cannot close my report without expressing a word of thanks to our National President, whose wise counsel and unflinching support are always available; to those Members of my own Committee, who have offered their interest and cooperation; and, most especially, to our splendid and efficient Executive Secretary, Helen L. Strauss, who understands better than anyone else to what proportions the work of this Committee has extended and how, therefore, invaluable have been her fine spirit and helpfulness and service.

May our work for "PEACE" continue to receive the stimulation it merits from all of us Jewish women who, through the spiritual heritage of Israel, are naturally and fervently devoted to the cause of "Sholem" (Peace).

Respectfully submitted,

MRS. SAMUEL KUBIE, *Chairman*

Upon motion duly seconded and carried the following resolution was adopted, ordered appended to the report and copies sent to President Hoover and the Secretary of State, Stimson:

#### RESOLUTION ON PEACE

✓ WHEREAS, the hope and prayer for Peace has ever been stressed by the people of Israel throughout the centuries and has been a part of the teachings of the Hebrew Prophets and of the Rabbis and Leaders throughout the ages, and

WHEREAS, at this critical time in World Relations we believe that it is imperative that all Organizations, of whatever denomination, assembled for purposes of religious and spiritual development, should take a clean-cut and positive position against War, and

WHEREAS, in view of the great importance of the question of World Peace at this special time, at the approach of the General Disarmament Conference at Geneva, it becomes especially a concern of our People, whose cry has ever been for "Sholem"—Peace,

THEREFORE, be it resolved that this Organization, the National Federation of Temple Sisterhoods, representing 55,000 Jewish Women of the United States, at its annual Executive Board meeting in St. Louis, Missouri, go on record as endorsing only pacific settlement of international disputes, to the end that the spiritual values for which the Jewish People have sacrificed during their long and trying history may be preserved and emphasized, and the blessing of lasting peace be granted to the entire world. ✓



## Report of National Committee for Jewish Literature for the Blind

Seattle, Wash., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Ever since the dramatic reception of our Committee report at Philadelphia, interest in Braille work has grown by leaps and bounds. Although we organized several years ago to create a library of Jewish content in Braille, many members learned of our efforts for the first time at the Biennial. Likewise, State Federations are rapidly beginning to appoint State Chairmen on Braille. Exhibits of slates, writers and finished manuscripts at Federation meetings evoke much interest, and enlist new workers. To you, my fellow board members, I extend the plea that you sponsor Braille work through your State Federation, if it is not already a vital part of the program.

While Sisterhoods have been given free reign as to choice of material to be transcribed, we have endeavored to keep in close contact with every group. Even so, it is not possible to record accurately a detailed account of the thousands of pages transcribed last year. Due to the circumstances whereby some Sisterhoods work, the finished products are kept on the shelves of the local library, others are given direct to individuals and various situations call for special treatment affecting our records. Suffice it to say that we now have 38 groups working. We have on file the names of 126 transcribers. During the year, at least 25 volumes of Braille material were received by the Executive office as a nucleus for the Library very soon to be in circulation under the auspices of the Jewish Braille Institute of America. The name of the National Federation of Temple Sisterhoods appeared on several of the monthly reports issued by the Braille Department, Library of Congress, indicating that manuscripts had been placed in local public libraries through the efforts of Sisterhoods.

To those of you who are not familiar with the extent and scope of our work, let me cite but a few examples indicating the tremendous amount of work transcribed.

I believe that Newark, N. J., under the leadership of Mrs. Benj. Abraham, heads this list with 3,318 pages—41 Braille volumes.

Mrs. Simon Weil of Chicago transcribed 817 pages. All of this work, however, was retained in Chicago.

Cincinnati has made a very favorable showing, both in actual transcribing and in contacts with other groups. The report of their Chairman speaks for itself—

During the past year through the combined efforts of the Plum Street, Reading Road and Rockdale Avenue Temple Sisterhoods, several noteworthy contributions

have been made. Mrs. Max Levy has just completed *Stories of the Prophets*, by Isaac Landman. This book in Braille covers 593 pages and when bound, 6 volumes. Mrs. Levy is now engaged in transcribing "Musical Interludes," by Rabbi James Heller, interpretations of which appeared in the Cincinnati Symphony program during the 1930-31 season. Mrs. Adolph Dryer has made two fine contributions, namely, *The Boy Prophet* by Edmond Fleg (two volumes in Braille) and *Jews in Fiction* by Rabbi Philipson (four volumes). Miss Ida Bennor is transcribing a biography of Hillel, Mrs. Philip Frieder *Ceremonies in Judaism* by Professor A. Idelsohn, and Mrs. Jack Cohn *In the Days of the Second Temple* by Dr. Jacob Golub, all of which are lengthy, requiring several months to complete them. In addition, a number of miscellaneous articles from *Young Israel* have been transcribed.

In order to prepare the finished work for the bindery, a group has been organized to shellac the loose pages which, by this process, are made more durable. The Rosenthal Printing Company has graciously offered to bind these books, a privilege of which the Sisterhoods have already availed themselves.

A recognition of the success obtained in this field came from Mr. Ralls, the blind librarian at the Cincinnati Public Library and the local Red Cross Section when the Sisterhoods were requested to provide teachers in Braille for non-sectarian groups. During the past season Mrs. Moses Wolf and Mrs. Benjamin Rosenthal have instructed classes drawn from the membership of the Woman's City Club, the Lion's Club, the Christian Science Church and two groups who voluntarily asked to be taught. Mrs. Julius L. Wolf has led the combined classes from the three Sisterhoods.

My own Sisterhood Braille group in Seattle has worked diligently with very satisfactory results.

#### COOPERATION WITH JEWISH BRAILLE INSTITUTE OF AMERICA

Because of the hearty response evinced in Philadelphia, the Jewish Braille Institute of America came into existence shortly following that event. Mr. Leopold Dubov of New York has worked untiringly in this endeavor. Rabbi Michael Aaronsohn has served in an advisory capacity. Mr. Dubov has also been in consultation with representatives of other national organizations. As promised, one of the first projects of the Jewish Braille Institute to be consummated was the preparation and distribution of a magazine of cultural interest in Braille. The first issue of the "Jewish Braille Review" appeared in August, 1931, with the following inscription:

"This first number of the "Jewish Braille Review" is very gratefully dedicated

To: The National Federation of Temple Sisterhoods which, in convention at Philadelphia on January 22, 1931, so splendidly reaffirmed the most cherished, basic and eternal truth given by our race to all mankind, that "man shall not live by bread alone, . . .": and, through official endorsement and the spontaneous generosity of individual delegates, made possible the founding of this magazine—to the immeasurable cultural and spiritual enrichment of the Jewish blind throughout the English-speaking world, etc.:

To: Many and unnamed generous contributors, to the children of many religious schools throughout the land, who have also shared in the privileges of giving, —to you all, profoundly appreciative of the priceless spiritual gift you have be-

stowed on the Jewish blind throughout the English-speaking world, this first number of the "Jewish Braille Review" is blessedly dedicated in gratitude beyond words."

L. D.

This magazine has brought forth much favorable comment, both from the blind and the sighted. Every contributor to the Jewish Braille Institute received a typed copy of the first issue in order to become acquainted with the publication. 67 copies were sent to 10 countries. Many interesting letters of appreciation were received. Among them—one from Cairo, Egypt, from a man who is conducting a school there for Jewish boys. He writes: "No people in other countries are doing the important work which you are for our Jewish brothers in America."

The beautifully expressed sentiments of Helen Keller were also among a number of letters of thanks received.

#### BRILLE LIBRARY ESTABLISHED

We are happy to announce in this report the fact that the Jewish Braille Institute of America has now found adequate space for library purposes at No. 1825 Harrison Avenue, Bronx, New York. We are sending the 25 or 30 Braille volumes on our shelves as a nucleus. It is hoped that it will not take long for the Jewish blind to become acquainted with this Library and the opportunities it represents. It is the further hope of our Committee that the establishment of the Library will serve to spur all Braille workers on to more conscientious efforts and to engage the interest of those who are not already Braillists.

We still receive frequent letters from Sisterhoods saying they have no Jewish blind in their community and so have no need to do this work. The establishment of the Library answers this question, as the circulation will be country-wide.

The Jewish Braille Institute will likewise catalogue not only the books in the Jewish Braille Library but manuscripts in work, so that when a Sisterhood group inquires "what shall we transcribe next?" they can be advised at once whether or not a book is in Braille or in preparation.

We must do all in our power this coming year to assist the Jewish Braille Institute of America. Sisterhoods and individuals have generously offered financial support. This is an excellent means of cooperating, if you do not wish to assist in actual Braille work. The Jewish Braille Review has been received so enthusiastically, we must do all in our power to keep this splendid magazine in circulation.

#### COOPERATION WITH OTHER ORGANIZATIONS

Last April, The International World Workers for the Blind held their first annual conference in New York City. Some 37 nations were represented. Our Committee was happily given the privilege of answering the roll-call of organizations voluntarily serving the blind. At that time, we were commended for our efforts in establishing a library of Jewish content. Incidentally, may we say here that these books need not be academic or even of a religious nature. Our history is traditionally rich in literature. We have much to offer in this field,—not to mention the many contemporary outstanding books of Jewish content. Even non-Jews have responded enthusiastically to some of our efforts, all of which makes for an excellent spirit of

good-will. One of the most gratifying experiences in working with blind people is their broad-minded attitude toward religion.

At the Convention of the World Workers for the Blind, it was also pointed out that our organization is transcribing religious school text books for the children in State Blind Institutions where religious education is compulsory. We were said to be filling a definite niche in the general world of religious education through this work. Just as the whole program of the National Federation is one of Adult Education, so our Committee is contributing its share to this sphere.

The new directory of the American Foundation for the Blind includes several references to Sisterhood Braille groups.

#### COOPERATION OF OTHER ORGANIZATIONS WITH US

One very worthy example of such cooperation which warrants your attention is that of:

The Philadelphia Section of the American Red Cross under the leadership of Mrs. Walter Price (a non-Jewess) which volunteered to transcribe the Union Prayer Book, Part II, in Braille. (This book represented 5 volumes and sells at \$5.00 per set was transcribed with the consent of the C. C. A. R.) Sisterhoods were urged to purchase a set of these books for their temple library in communities where there are Jewish blind or, better still, to furnish the individuals with a set of these books. Many blind persons were thus enabled to read the services on the High Holy Days this year for the first time in their lives.

Another gesture of cooperation was evidenced by the Columbus, Ohio, Section, C. J. W., who transcribed "Laments for the Living" and sent the three volumes of Braille to the newly established Library. While this material is not of Jewish content, we accepted it with appreciation as an evidence of the spirit in which it was offered.

*Champaign, Ill.* A group of students under the direction of Dr. A. L. Sachar, Director of the Hillel Foundation at the University of Illinois, studied Braille and sent a volume of short stories, jokes and essays of a Jewish nature to the children at the State School for the Blind at Jacksonville. This group is now engaged in transcribing a complete collection of short stories around a definitely Jewish motif for these children.

Last summer, the National Federation was invited to give a ten minute talk over the radio on our Braille activities and received many letters of commendation as a result of this broadcast. There is no need of recommending our work, as it speaks for itself and the overwhelming growth of our activities proves better than any wordy description, the acceptability of our efforts and the whole-hearted satisfaction which Braille work represents to those interested.

Since the last meeting, we have added three interested workers to our Committee; Mrs. Edward A. Melczer of Los Angeles, Miss Hannah Moeller of New York City, and Mrs. Gottfried Bernstein of Chicago. To them, as to each of you who have aided us, our thanks are extended.

Many people are now saying: "We do not live by bread alone." Every Sisterhood is working hard on emergency relief measures, yet we must not overlook spiritual relief. It seems to me that a great deal of the bemoaning we hear would

be lessened if, now and then, we read a book of Jewish content—a religious book to stimulate us all to greater faith. In the words of the popular song: “The best things in life are free.” Service is free, and in these times when we are not entertaining so much and have more time to ourselves, why can we not turn to Braille transcribing or cooperation with the Jewish Braille Institute of America as a worth-while gesture of service?

Respectfully submitted,

MRS. STANLEY BLUMENTHAL, *Chairman*



## Report of Committee on State Federations

Philadelphia, Pa., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

"In Union there is strength." Our forebears were wise in recognizing this fact. By the same token, the State Federations are enabled to do constructive work which individual Sisterhoods cannot perform alone. Accordingly, it is with gratification that we cite several examples of activity which represent the concentrated efforts of Sisterhoods within certain geographic limits.

### PROJECTS OF NATIONAL CHARACTER

Among the outstanding events of a national character sponsored by State Federations, the following are particularly noteworthy:

- 1) District VIII, composed of Sisterhoods in Delaware, Maryland, Virginia, Washington, D. C., and Greensboro, N. C., voted a contribution of \$400 to the Union from the District treasury.
- 2) Pennsylvania passed a resolution urging Sisterhoods in the state to cooperate with the Union in all of its activities, particularly in the November Tour.
- 3) The Ohio State Federation sent a contribution of \$200 to the proposed Union Museum Campaign fund. This Federation likewise budgeted \$100 for Youth work in the state.
- 4) Ten State Federations again contributed State Scholarships, a source of cooperation which is much appreciated and worthy of emulation. Here, Texas and Louisiana deserve special mention for the creation of two State Scholarships, one raised solely through profits on Uniongrams and the other, through contributions of the Sisterhoods through the state, the latter under the leadership of Mrs. Martin Zielonka, and Mrs. Fred Hart, respectively.
- 5) State Federations prove most helpful to the regional rabbis and have frequently been called upon to lend their services in the interest of Sisterhood extension work.
- 6) Generous cooperation with the Jewish Braille Institute is gratefully reported.

### COOPERATION WITH YOUNG ISRAEL

Further cooperation in National projects was evidenced in cooperation with "Young Israel."

The Committee on State Federations, at the suggestion of the New York State Federation, recommended that the various Federations provide annual subscriptions to "Young Israel" Magazine for public libraries in Jewish communities of their respective districts. This has proved an appealing idea and the response has been



good. The N. Y. State Federation alone sent 48 annual subscriptions to libraries in that State.

At almost all of the District meetings the Magazine has been given favorable publicity, either through promise of support or through posters and sample copies. Some local Sisterhoods presented "Young Israel" programs.

#### STATE ACTIVITIES

In addition to their participation in National projects, the majority of State Federations have shown marked progress in their respective local activities.

For example, the Pennsylvania Federation has renewed its efforts with the Jewish students at State College, Pa., appropriating a sum to assist in sharing the expense of rabbis who visit the institution monthly and address the Jewish student body. A Prize Play Contest will again be sponsored by this Federation. You will remember that the last one resulted in the acceptance by the Commission on Jewish Education of the Prize Play, "Mother of Exiles" by Mrs. Mildred Kreimer.

The Illinois Federation is making great strides in Braille work. Particular interest will be manifested in the Jewish students at the State School for the Blind at Jacksonville. Religious school lessons will be transcribed and negotiations are on foot to send a representative to the school weekly, to conduct a religious school.

Michigan and Ohio, respectively, have instituted State Bulletins which will appear from time to time in the interest of Sisterhood work. New York and Illinois will continue State papers and Louisiana and Mississippi will enjoy their usual publicity through the columns of local Jewish periodicals. This means of furthering Sisterhood work has proven valuable.

W. Va. State Federation gave \$200 as a student loan fund to W. Va. University Hillel Students (quite a few emergencies arose this year when banks in Morgantown, W. Va. were closed).

An annual prize of \$50 has been given by the New York State Federation to the School of Pedagogy in New York City for the training of religious school teachers.

An allotment of \$100 was given by the New York State Federation this year for the Conference of Young Folk's Temple Leagues held December 5 in Union Temple, Brooklyn, N. Y.

State officers are frequently not prompt in reporting to the Executive office or to the National Committee, approaching State meetings and the results. In some cases, months have elapsed before we were advised of the new officers and chairmen. We urge your cooperation in securing a prompt report of State meetings so that we may be enabled to assist the State Federation in question.

This year we endeavored to send greetings to all State meetings where no National officer was present. Sisterhood literature was furnished for free distribution to delegates and a set of charts describing Sisterhood activities was sent for exhibit purposes. A calendar of the State Federation meetings held during the past season follows:

STATE FEDERATION MEETINGS  
*During 1930-31*

- DISTRICT 1—Massachusetts, Rhode Island, New Hampshire, Worcester, Mass., April, 1931.
- DISTRICT 2—Connecticut, met in Hartford, May 26, 1931.
- DISTRICT 3—New York (Executive Board), Brooklyn, April, 1931.
- DISTRICT 4—New Jersey, met in Trenton, November 19, 1931.
- DISTRICT 5—Pennsylvania, met in Altoona, October 18, 19, 20, 1931.
- DISTRICT 6—Ohio, met in Columbus, Nov. 15, 16, 17, 1931.
- DISTRICT 7—West Virginia, met in Williamson, October 18, 1931.
- DISTRICT 8—Maryland, Delaware, Virginia, District of Columbia, met in Wilmington, Del., October 20, 21, 1931.
- DISTRICT 10—Indiana, met in Ft. Wayne, April, 1931.
- DISTRICT 11—Michigan, met in Muskegon, May 19, 1931.
- DISTRICT 12—Kentucky-Tennessee, met in Henderson, Ky., Nov. 8, 9, 10, 1931.
- DISTRICT 13—South Carolina, met in Sumter, April 12, 13, 1931.
- DISTRICT 14—Georgia-Florida-Alabama, Columbus, Ga., February 23, 24, 1931.
- DISTRICT 16—Mississippi, met in Vicksburg, October 27, 28, 1931.
- DISTRICT 17—Louisiana, met in New Orleans, March 29, 1931.
- DISTRICT 18—Illinois, met in Decatur, Nov. 11, 12, 1931.
- DISTRICT 20—Missouri-Nebraska-Iowa-Kansas, Leavenworth, Nov. 9, 10, 1931.
- DISTRICT 21—Oklahoma-Arkansas. Postponed.
- DISTRICT 22—Texas, met in Fort Worth, Oct. 18, 19, 20, 1931.
- DISTRICT 24—California, met in San Jose, October 14, 1931.

NEW FEDERATION PROSPECT

An effort is being made to federate the Sisterhoods in the far western section of the country. At its Vacation Day meeting, the Sisterhood of Seattle, Wash., invited members from the neighboring cities to join. Miss Strauss, our Executive Secretary, who was spending her vacation in Seattle, addressed the meeting which was attended by representatives from Tacoma and Portland. A formal organization of these cities is anticipated at an early date. A hearty welcome awaits our western sisters. This leaves but one or two states unfederated, and we hope in time that all Sisterhoods will be represented in State Federations for the contacts contributed, as well as received.

STATE PROJECTS

In spite of the successful achievements of some State Federations, others have still to adopt a worthy State project. In some few cases, Sisterhoods have not learned the value of stimulating contacts, new interests and a common cause. Unless the State Federation has a very definite project, there is no incentive for keen competition and the annual meeting resolves itself into a testimonial of local activities. This is far from ideal. Not all of us are fortunate enough to go to National Conventions,

but practically all of us are enabled to attend State meetings. Every delegate should receive mental and spiritual stimulation and should carry away a lasting message of inspiration, and renewed enthusiasm for Sisterhood work.

W. Va. State Federation recommends, "it would be splendid if a few or all of the State Federations could send at least one girl from a rural district within their state to the H. U. C. Summer School. This would give the State a fine project, would help the rural districts, the Summer School and, of course, the girls."

All State projects should be chosen according to the needs of the respective locality. For example, the College work in Pennsylvania.

More general State projects of note are:

Intensified interest in Child Study work, the program of the State Convention revolving around this subject. Example, Ohio Federation.

The same applies to Youth activities.

Similarly, extension work can be carried out through the state.

Student Activities where many educational institutions are within the confines of the district.

It is apparent that practically every one of our National projects may be intensified in State work. There is so much work to be done. Every state has to choose for itself that field in which it can do the best good.

#### DELEGATES FEES

It is advocated that State Conventions have a delegate registration fee to enable Sisterhoods large and small to be the hostess. This is particularly desirable so that a small town will be in a position to entertain the state. The coming together in a small town brings a new current of thought and life and subsequent activity. A Convention in a small community is at times even more productive of good than in the larger town.

In this connection, it is recommended that every State Federation has a fund to provide traveling expenses for speakers at its State meeting. The National policy is to send a speaker to a State Federation meeting for the first time at the expense of the National. This, however, cannot be an annual occurrence.

Many State Federations have one day of the year designated as "State Federation Day." On this day, every Sisterhood in the state gives some money-raising affair. The proceeds are pooled for a state delegate's fund so that every city in the district will be enabled to send a delegate to the state convention. This fund should likewise represent the nucleus to pay for the traveling expenses of a speaker.

In closing let us stress again the necessity of:

- 1) A State Project.
- 2) A Convention program of broad outlook on spiritual themes as well as one devoted to Sisterhood activities.
- 3) Delegate Registration fee and provision for a speaker.
- 4) It is heartily recommended that Sisterhoods anticipate the renewed activities in the interest of the Union Museum. Programs devoted to ceremonials should be encouraged throughout the state. How can we understand, appreciate and love

these art objects to be so advantageously displayed unless we are educated to their value. It is the duty of every State Federation to work toward this end throughout the year.

May we work together in unison and enjoy the strengthened faith and enthusiasm which will result from such efforts.

Respectfully submitted,

JEANNETTE MIRIAM GOLDBERG, *Chairman*



## Report of the National Committee on Cooperation

San Francisco, Calif., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

If ever we needed to evidence a spirit of cooperation, it is now during the strenuous period which we are all experiencing.

Just as every Temple is depending on the cooperation of its local Sisterhood, so the National is depending on its constituents to continue their activities and allegiance.

It is with gratitude that our Committee reports continued interest and effort in all Sisterhood projects during the past season. Our Committee has made special inquiry and has found that there was a comparatively small falling off of response. Our individual membership according to the amount of National dues paid remains intact. This is a remarkable instance of continued loyalty and sustained interest of which we are duly proud. Not one Sisterhood resigned because of financial circumstances. As you have heard through other reports, five new Sisterhoods joined our ranks. While both the Scholarship and Uniongram Committees will report a smaller figure representing the contributions to their respective activities within the last year, the decrease is very slight. Since this is one of the best means of measuring National cooperation, we are duly grateful for this attitude.

With the economic condition in mind, all Committee reports this year are to be presented in as brief form as possible. Accordingly, we will not detail the many excellent examples of cooperation evidenced in the correspondence during the past year.

One or two reports, however, are worthy of citation of outstanding examples of cooperation, as follows:

In Baltimore the cooperation between the three Reform Sisterhoods, one Orthodox and C. J. W. is a most satisfactory situation:

The Student Activities Committee looks out for the University students from out of town, entertaining them as well as looking out for their well being.

The four Sisterhoods sponsored a program during December that took care of a Convention of Sabbath School teachers from Washington, Delaware and Virginia. It required quite a bit of financial assistance, but the Sisterhoods made a special effort to do what was required along those lines. We thought that the education of the young is the most vital part of our religious work.

On January 31, the three Sisterhoods are holding their annual joint meeting. Since the Disarmament Conference will be in full swing, we thought a "Peace Meeting" would be the best we could do at this particular time. The speaker of the evening will be William Castle, Jr., Undersecretary of State, and we will broadcast the program, as this important topic discussed so ably should reach a greater number than our hall will hold.

We also are cooperating along charitable and philanthropic lines at all meetings.

To tell all of our cooperative endeavors would take too much of your and my time, but suffice it to say that the spirit of cooperation in our city of Baltimore with each other and with the National leaves no cause for complaint.

This splendid suggestion may be of special interest to State Chairmen:

As Chairman of Cooperation for the New York State Federation of Temple Sisterhoods I arrange with the Chairmen of our various committees corresponding to the National, a meeting of the corresponding Sisterhood Chairmen, in the month prior to the one in which that committee should be stressed. For example, Sisterhood Extension month is January, so that meeting is called for December, when some specific piece of work for the ensuing year is planned.

Our Committee urgently requests that this plan be followed wherever possible.

Practically without exception, Sisterhoods large and small have included in their programs some cooperative activities. The sewing room of some of our largest Temples, would do credit to a commercial establishment. Hands are busy in the interest of others. Fatigue resulting from a day in the Sisterhood work-room makes us more sympathetic with those who are forced to work under difficult circumstances and more especially with those who would like to work for the remuneration it brings. All of us are more cognizant of the needs of our fellow-men. Not only his physical needs but his spiritual needs as well. If we have suffered a closer bond in these days of stress, we will not have suffered in vain.

While we are thinking of others, we must likewise continue to think of our own obligations and of carrying out the aims and objects of this Committee.

Cooperation, like charity, begins at home. No Sisterhood members should ever be permitted to feel strained in her local Sisterhood. Hospitality Committees should welcome the newcomers and greet all. Here again, we are in danger of too lengthy detail. While the N. F. T. S. is primarily a religious organization and does not foster a national program of philanthropy, yet these days of duress call for some emergency measures. Due to the current situation, our Committee sponsored a new project in advocating that local Sisterhoods undertake some particular work for relief to the unemployed.

In normal times, we recognize that there are many agencies devoted to a social service program; hence, we do not follow this field of activity except where local needs demand our attention. However, today it is fitting for our committee on "Cooperation" to urge local Sisterhoods to "cooperate" with agencies to aid the unemployed and their families.

Many Sisterhoods have established the practice of asking members to bring one pound of staples or of canned goods to their regular Sisterhood meetings. This food is turned over to an organized charity which distributes it through some logical method. In some instances, the Sisterhoods have divided their contributions between local Jewish and non-Jewish organizations. If your Sisterhood has not instituted this practice we recommend that you do so at your next meeting and continue this plan until conditions warrant a change.

In view of the enormous crops this fall many food products were given over to

the unemployed. These fruits and vegetables required preserving or canning to keep them in fit condition for use. Many Sisterhoods have cooperated with local organizations in this project, usually devoting one day a week in this activity. Often they work jointly with other local organizations performing the same work. This is another suggestion for you to follow if it has not already been instituted.

This is my first term as the National Chairman of this Committee and I especially want to thank you for your cooperation with me and trust that we may continue to enjoy this response and that you will help me in developing a program of cooperation to rebound to the benefit of our National Federation of Temple Sisterhoods.

Respectfully submitted,  
MRS. BERNARD SIEROTY, *Chairman*



## Report of the Special Committee on Child Study and Parent Education

Pittsburgh, Pa., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

Although this activity is not new, it is nevertheless the first report under its own name. Your President and chairman both felt that the purposes underlying this subject could gain more response and give greater assistance generally by maintaining a separate identity.

We have asked that every Sisterhood sponsor a Child Study group and a Parents and Teachers Association or committee. If we are to represent intelligent guides and family-makers we must be adequately prepared and trained parents. A Sisterhood can serve no greater purpose than to develop in its membership the obligations and opportunities of secure family life. Judaism has always urged family unity. We do not speak of individual gains and accomplishments but rather the richness and fullness of the complete family circle. Today we speak of international relationships, of national good-will. But I submit to you, must we not first have a peaceful, peace-loving home life? Is it too much to ask that our members take the leadership in a revival of intellectual life within the home?

It is the opinion of our leading educators that the changes taking place in the family are not fundamental but superficial. In other words we are cautioned not to mistake the superficial phases of our life for its deeper values. Since your chairman shares this optimism the foregoing is given as a prelude to actual accomplishments.

Can moral and spiritual principles taught in the religious school become effective until the child has applied them in his daily life? Is our general membership following through the implications to this query? The extent to which your chairman has had response to her repeated appeals justifies the creation and existence of this committee.

Now, to be more specific. We have sponsored the publication of a new series of outlines since last we met. "The Pre-Adolescent Child" by Mrs. Alex. S. Langsdorf, chairman of the St. Louis Council for Child Study, was sent to every President in the National Federation. The object of this excellent course of study is to show how scientific principles may be utilized in the building of the modern home, without detriment to the high standards of chastity and affection which characterized the old world home.

To quote the author in part—A definite attempt has been made to bring out the relation between the physical and psychological development of the child, and his religious life, which is closely connected with the emotional life of the individual. Some kind of religious or moral training is necessary for healthy growth. Since,



however, morals or "mores" change, modern needs have been kept in mind in the suggestions made for the spiritual and religious development.

The material presented by Mrs. Langsdorf has had the approval of leading educators and psychiatrists throughout our country. We have many letters on file with admirable comments.

We realize of course that in the formation of groups it is impossible to set up any one programme for procedure which must be followed uniformly. On the contrary, every locality and every Sisterhood has its own problems to meet and best programmes are built on the needs and resources of the communities in which these function.

We are happy to announce to you the existence of 84 Child Study or Parent Education groups in the National Federation of Temple Sisterhoods. They cover a wide range of interest and a diversity of procedure. In the large cities where there is a complete set-up for operation many Sisterhoods sponsor Institutes covering from a three day to a three months period. Large cities can command the services of professional leadership. This raises the ever-present question of lay-leadership. This subject alone could take up the entire time allotted to this report, therefore I merely mention that it has been given great consideration in the preparation of our material. In small communities your chairman has recommended that a serious-minded parent with a good intellectual background prepare herself as the leader in her community. Today we have many such groups with fine, young women as leaders. To quote from one letter received typical of many, "Our group is small consisting of from 8 to 10 interested members. We meet once a month on our regular Sisterhood Day, one of the group acting as leader for the lesson. The members come well prepared on their subject and we are all gaining by group discussion." I mention this because of many letters reading "it can't be done." Although this is lay-leadership, notice there is an emphasis on adequate preparation. Parent education is too serious to be treated lightly. There must be a willingness to work and study.

Your chairman has had contact with almost every group in our country and literally hundreds of letters have been exchanged by her with chairmen and presidents. We try to get reports as they proceed and for the most part the follow-up work has been satisfactory. Some groups meet weekly, others monthly, and some just before the religious service. Of outstanding interest are the leadership classes conducted in St. Louis, by Mrs. Langsdorf, in addition to their regular bi-monthly study groups.

But there is one phase of this education which seems to have escaped many Sisterhoods. When I continue to receive letters such as this, "Please do not send us any more literature, our members are not interested in forming a group." Or this one, "Our members all belong to a school group or a college club and therefore we cannot form another group." To all these I would ask the question, "Do these classes take care of the religious development of the child?" Do these members know how to celebrate our holidays with their children? Are they fully informed as to the meaning of our customs and ceremonials? I could go on and on. That is why we continue to stress study groups in every Sisterhood. Not until every member is able to interpret to his child his spiritual heritage should we be content to sit back and write "fnis."

Many Sisterhoods have classes conducted by their Rabbis, superintendents and religious school teachers. These teachers are always available at some time and there must be someone in every Sisterhood who would be happy to contribute his services to this cause.

If time and space would permit, you would be greatly interested I am sure to hear of the various types of work undertaken and the response by the parents. Correspondence is so difficult and your chairman only wishes that she might have personal contact with these fine women throughout our country.

Now, as to Parents and Teachers meeting. We have some splendid types of programmes which are too numerous to mention in detail. They are all on file and will be sent upon request. Your chairman serves as a member of the National Committee on Parent Training in Churches and as such was asked to take part in the discussion at the recent meeting in Hot Springs on Parent Education. In her absence we were represented by one of our members of the Hot Springs Sisterhood, Mrs. S. Schudmack. We were also ably represented at the National Child Study Association Conference in New York by Mrs. Paul Shiman, daughter of Mrs. Langsdorf.

Rabbis everywhere are asking that their Sisterhoods hold these cooperative meetings as a means of stressing the values and principles of the Religious School. To this nothing new can be added as in previous reports, as Chairman of Religious Schools, I have emphasized the importance of this movement. The Jewish papers in this country are urging this activity and have commented favorably upon our interest.

A Parent-Teacher Association is as important to the Religious School as it is to the secular school. There has been a great increase in the number of Sisterhoods sponsoring these groups. Many hold them in connection with the Brotherhood. They serve as a direct medium for the creation of understanding and sympathy between the home and the school. Sunday afternoons have become increasingly popular, for the time of meeting, while evenings still continue to flourish.

We have been given space in some of the National periodicals on Parent Education and Parent-Teacher work. We have had continuous contact with many of our educators and they are conscious today that the N. F. T. S. by its efforts is making a vital contribution to American life.

We are deeply appreciative to those State Federation Presidents who have encouraged the formation of groups of this nature throughout their States. It has been very helpful to us and we are grateful to them. An outstanding example of this cooperation is herewith cited as a recommendation from our Committee to every State Federation. The following is an excerpt from the report of Mrs. Eli Miller, President, Ohio State Federation:

"I feel it is important to stress the work of the Committee on Child Study and Parent Education. There is too much indifference on the part of parents regarding their child's religious training. Much time and effort is given by communities in conducting religious schools for the training of our youth, but unfortunately the little good that is accomplished in the Religious School is destroyed by the parents' indifference and lack of knowledge of the fundamentals of our faith. This fact is generally admitted and an effort on the part of the Sisterhoods to correct this un-

fortunate situation by the inauguration of a Mothers' Study group would be a wonderful innovation even in the smallest community. All that is required to organize such a group is that a willing and capable member of the Sisterhood offer her services as a leader of the class. She must be one who is familiar with the customs and ceremonies as carried out in the home and in the synagogue. Excellent guides outlining such courses are available in 'Ceremonies of Judaism' by Professor Idelsohn, and 'What We Jews Believe' by Professor S. Cohon.

"It is my hope that this project will be undertaken by every Sisterhood of this State. It is a means of stimulating interest in Judaism second to no other project. Discussions in such classes conducted by a lay leader—one from their own group—are usually free and full and productive of a stimulated interest. Mothers are thus enabled to keep astride the instruction given her children in the Religious School with the resulting tendency toward a more complete Jewish life." Child Study Outlines, Series II on The Pre-Adolescent Child, Part III, dealing with the Home and the Religious School is admirably suited for this purpose.

May we state here that Series III on "The Adolescent Child," a period of vital interest and importance, is in preparation.

A great deal is said today about the work with young people and rightly so. But what of that great body of young parents, who are groping today, uncertain, insecure? What type of person are they going to produce? What type of environment are they going to provide? It is for this large group that we are pleased to concern ourselves. And because of the strong faith that is ours, because of our eternal optimism and the love of the values of our religion we hope to produce a generation of intelligent, understanding boys and girls and men and women. Secure in their own family life they will then become contributors to a national spirit of good will and of understanding of all mankind.

My deep appreciation as always to our dear President, Mrs. Maurice Steinfeld, for her constant inspiration and to our own Helen Strauss for her continuous assistance.

I wish at this time to register the stimulation that has been mine from the constant challenge to contribute to this cause which revitalizes us all.

Respectfully submitted,

MRS. SAUL LAVINE, *Chairman*

## Report of Committee on Revision of By-Laws

Chicago, Ill., October 31, 1931.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

I am deeply cognizant and gratified at the honor bestowed on me in asking me to continue as the Chairman of the Committee on Revisions.

Inasmuch as the By-Laws were revised rather thoroughly in Philadelphia, we have not found it necessary to call a meeting of our Committee. However, I have been in constant touch with Mrs. Joseph Stolz, a member of the Committee, because of her residence in Chicago, and I wish to express thanks for her cooperation.

We present at this time a few suggested changes. In accordance with the provision of the By-Laws, this information was sent to you six weeks prior to the Board meeting. I wish to call your attention to the fact that you can only endorse or reject these recommendations. Any revisions to be finally incorporated, must be presented to the next Assembly.

The suggested revisions are as follows:

*Article 4, Section A.*—

LINE 6—*Substitute* Executive Board *for* Executive Committee.

LINE 8—*Add* Executive *to* Board.

LAST LINE—Omitted.

*Article 11, Section C.*

This section required a provision to have a meeting of the Executive Committee called by someone other than the President. Accordingly, the phrase "or upon request of the majority of the Executive Committee" should be added after line 2.

*Article 18, Title.*

This is a question of Committee name. The present one is very cumbersome. Therefore, it has been recommended that we substitute the name of "National Committee on Scholarships" for the present one. In order that there shall be no misunderstanding as to the nature and scope of our activities we suggest that on the letterheads of this Committee as well as in all literature printed by the National Federation of Temple Sisterhoods referring to this Committee there shall appear in parenthesis the following: (The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

May I call to your attention that dropping the name "Hebrew Union College" may create a psychologic reaction resulting in decreased returns to the Scholarship Committee. Hence, any change in name will have to be seriously considered. It is therefore recommended that this Committee be referred to as: "The National Committee on Hebrew Union College Scholarships."

*Article 18, Section B.*

It has been suggested that the words "of national scope or character" be added to "religious educational work."

*Article 20, Section B.*

It is recommended that the phrase "at the discretion of the Executive Board," follow "this enterprise shall,"—and, that the words "of national scope or character" be added to "religious educational work."

*Article 31, Section B.*

SECOND TO LAST LINE—*Substitute* designated for assigned.

*Article 38, Section E.*

LINE 5—*Insert* and District treasurers.

Respectfully submitted,

MRS. MARTIN BARBE, *Chairman*



# By-Laws



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## By-Laws

of the

# National Federation of Temple Sisterhoods

## Revised and Adopted

January, 1931

### PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

### MEMBERSHIP IN THE FEDERATION

#### Article 3

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

### BY-LAWS

#### NAME

##### Article 1

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

#### OBJECTS

##### Article 2

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

#### DUES

##### Article 4

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 25 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Board, which may, at any time, reinstate such Sisterhood to membership on such terms as the Board may prescribe. The National President may appoint a committee to exercise these powers.

#### ASSEMBLY

##### Article 5

Section A. The Legislative body of this Federation, which shall be composed of members



of the National Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

#### REPRESENTATIVES TO THE ASSEMBLY

##### Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one additional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A Committee on Nominations shall be appointed by the President at the first session of the Assembly. The Committee on Nominations shall consist of 15 members, five of whom shall be members of the Executive Board whose terms do not expire, five whose terms do expire and five from the Delegates assembled.

Section B. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

#### ORGANIZATION MEETING AND POWERS OF THE EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Board.

Section B. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Board.

Section C. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section D. No Board member shall be eligible to office until she will have served on the Board for two years.

Section E. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-laws or modifying any action taken at the Biennial.

Section F. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Board.

Section G. Fifteen members of the Executive Board shall constitute a quorum.

Section H. In years when there is no Biennial, the Board shall meet at such time and place as it shall determine. Special meet-

ings of the Board may be called by the President, or, must be called upon written request of ten members.

Section I. The Office of the Executive Board shall be in Cincinnati.

Section J. Any member of the Executive Board absenting herself from two consecutive Board meetings without excuse shall be dropped automatically from the Board and shall be so notified.

#### ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

##### *Article 11*

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

#### RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

##### *Article 12*

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget covering the expenditures for which the Union makes an annual appropriation.

#### NATIONAL STANDING COMMITTEES

##### *Article 13*

Section A. The President, in consultation with the Executive Committee, shall appoint all

National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees.

#### NATIONAL COMMITTEE ON COOPERATION

##### *Article 14*

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

#### NATIONAL COMMITTEE ON RELIGION

##### *Article 15*

Section A. The National Committee on Religion shall devise ways whereby the corresponding local committee shall be encouraged to stimulate the religious life of the congregation, encourage Sabbath observance and synagogue attendance, and shall devise ways of inviting resident and visiting Jews to divine services, and to form classes for the study of Jewish History, Literature and Religion.

#### NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

##### *Article 16*

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching; and shall assist local Sisterhoods in establishing free religious schools.

#### NATIONAL COMMITTEE ON SISTERHOOD EXTENSION

##### *Article 17*

Section A. The National Committee on Sisterhood Extension shall endeavor to organize new Sisterhoods and to secure their af-

filiation with the Federation and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

Section B. The National Chairman on Sisterhood Extension shall urge each corresponding local chairman on Sisterhood Extension to make a survey of her respective district. Jewish women living in communities remote from Jewish groups shall be visited by Committees on Sisterhood Extension and invited to join the Sisterhood nearest their place of residence. Where there are children in outlying communities religious school literature shall be sent. Non-resident membership shall be established wherever possible.

Section C. The local Chairman on Sisterhood Extension shall also establish Committees on Sisterhood activities where no Sisterhood exists, due to lack of numbers.

NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS, DORMITORY MAIN-  
TENANCE AND RELIGIOUS  
EDUCATIONAL WORK

*Article 18*

Section A. The National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work.

NATIONAL COMMITTEE ON UNION MUSEUM

*Article 19*

Section A. The National Committee on Union Museum through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sister-

hoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

*Article 20*

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work.

NATIONAL COMMITTEE ON STATE FEDERATIONS

*Article 21*

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

NATIONAL COMMITTEE ON STUDENT ACTIVITIES

*Article 22*

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

NATIONAL COMMITTEE ON PEACE

*Article 23*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLK'S  
TEMPLE LEAGUES

*Article 24*

Section A. The National Committee on Young Folk's Temple Leagues shall stimulate the

organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND

*Article 25*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish religious material for adult and juvenile blind readers.

NATIONAL COMMITTEE ON PROGRAMS

*Article 26*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

COMMITTEE ON REVISION OF BY-LAWS

*Article 27*

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 41.)

ANNUAL REPORTS

*Article 28*

Section A. The president, executive secretary, treasurer and each national standing committee chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

OFFICIAL BONDS

*Article 29*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

OFFICERS

*Article 30*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

EXECUTIVE SECRETARY

*Article 31*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be assigned by the President and Executive Board.

TREASURER

*Article 32*

Section A. The Treasurer upon receipt of moneys from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the moneys received and disbursed.

DEPOSIT OF SECURITIES

*Article 33*

Section A. All securities including the bonds

given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

FISCAL YEAR

*Article 34*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union

FINANCIAL EXAMINATIONS

*Article 35*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

UNIONGRAM APPORTIONMENT

*Article 36*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD

*Article 37*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

SUBSIDIARY STATE AND DISTRICT FEDERATIONS

*Article 38*

Section A. The Executive Board at its discre-

tion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a sub-committee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended, and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State Treasurer, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

FOREIGN POLICY

*Article 39*

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sister-

hoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United States, may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### *Article 40*

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### *Article 41*

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.



# Membership List



## Membership List

### ALABAMA

City	Sisterhood	Membership	Officers
Anniston	Henriette Sterne Sisterhood	22	Mrs. I. P. Levi, Pres. Miss Carrie Sterne, Secy.
Bessemer	Temple Sisterhood	25	Mrs. Pete Pappas, Pres. Mrs. Harry Newberg, Secy.
Birmingham	Temple Emanu-El Sisterhood	150	Mrs. Herman Rich, Pres. Mrs. E. M. Friend, Secy.
Dothan	Dothan Chapter Temple Sisterhood	9	Mrs. Harry Shulman, Pres. Miss Rebecca Kraselsky, Secy.
Gadsden	Beth Israel Sisterhood	25	Mrs. Nathan Raskin, Pres. Mrs. Harry Frenkel, Secy.
Tuscaloosa	Sisterhood Temple Emanu-El	22	Mrs. Sam Wiesel, Pres. Mrs. Mose Temerson, Secy.

### ARIZONA

Tucson	Sisterhood of Temple Emanu-El	30	Mrs. A. J. Fine, Pres. Mrs. M. D. Cohen, Secy.
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### ARKANSAS

Ft. Smith	Temple Sisterhood of Ft. Smith	43	Mrs. W. E. Marks, Pres. Mrs. Samuel Teitelbaum, Secy.
Helena	Beth El Sisterhood	46	Mrs. Seelig Mundt, Pres. Mrs. V. Neumann, Secy.
Hot Springs	Temple Sisterhood House of Israel	50	Mrs. S. M. Schudmak, Act. Pres. and Secy.
Jonesboro	Temple Aid Sisterhood	20	Mrs. S. Rosenfield, Pres. Mrs. A. Hummelstein, Secy.
Little Rock	Temple Aid Society	197	Mrs. Alvin W. Strauss, Pres. Mrs. Philip Pfeifer, Secy.
Pine Bluff	Anshe Emeth Sisterhood	65	Mrs. Sidney Marx, Pres. Mrs. Abe Minsker, Secy.

### CALIFORNIA

Glendale	Glendale Jewish Sisterhood	35	Miss Eva Daniels, Pres. Mrs. Sidney Kellner, Secy.
Hollywood	Temple Israel Sisterhood	121	Mrs. Al Stedheimer, Pres. Mrs. Philip N. Krasne, Secy.
Long Beach	Sisterhood of Temple Israel	75	Mrs. Adolph Marx, Pres. Mrs. Charles Kobacker, Secy.
Los Angeles	Sisterhood B'nai B'rith Temple	285	Mrs. Leo M. Hirshfeld, Pres. Mrs. Sylvan L. Simon, Secy.
Oakland	Sisterhood of Temple Sinai	400	Mrs. Morris Schneider, Pres. Mrs. Wm. Rosenthal, Secy.
Sacramento	B'nai Israel Temple Sisterhood	80	Mrs. M. S. Wahrhaftig, Pres. Mrs. Wm. Berman, Secy.



City	Sisterhood	Membership	Officers
San Francisco	Women's Guild of Temple Emanu-El	490	Mrs. Julius L. Wolf, Pres. Mrs. Philip S. Ehrlich, Secy.
	Sisterhood of Temple Israel	300	Mrs. Abraham Morris, Pres. Mrs. Hyman Young, Secy.
San Jose	San Jose Temple Sisterhood	50	Mrs. M. N. A. Cohen, Pres. Mrs. Aaron Richards, Secy.
Stockton	Sisterhood of Temple Israel	74	Mrs. J. M. Maltin, Pres. Miss Ida R. Saffershill, Secy.

### COLORADO

Denver	Sisterhood of Temple Emanuel	375	Mrs. Simon Bitterman, Pres. Mrs. Julius Lee Marx, Secy.
Pueblo	Temple Emanuel Sisterhood	35	Mrs. Dave Edelstein, Pres. Mrs. Sidney Roth, Secy.
Trinidad	Hebrew Ladies' Aid Society	13	Mrs. D. H. Gottlieb, Pres. Mrs. George Prager, Secy.

### CONNECTICUT

Bridgeport	B'nai Israel Sisterhood	197	Mrs. David Feuer, Pres. Mrs. David Saltman, Secy.
Hartford	Sisterhood of Temple Beth Israel	258	Mrs. Seymour Kashman, Pres. Mrs. Samuel Leventhal, Secy.
New Haven	Temple Mishkan Israel Sisterhood	232	Mrs. Wm. Buxbaum, Pres. Mrs. Julius Harrison, Secy.
Torrington	Torrington Sisterhood	18	Mrs. J. Bleich, Pres. Miss Tillie Radunsky, Secy.
Waterbury	Sisterhood of Temple Israel	80	Mrs. Bernard M. Blick, Pres. Mrs. Isadore Breslau, Secy.

### DELAWARE

Wilmington	Sisterhood Temple Beth Emeth	63	Mrs. Jacob Rosenblatt, Pres. Mrs. Charles Reissman, Secy.
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### DISTRICT OF COLUMBIA

Washington	Sisterhood of Washington Hebrew Congregation	430	Mrs. Harry S. Lewis, Pres. Miss Bertha Israel, Secy.
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### FLORIDA

Jacksonville	Temple Sisterhood	172	Mrs. Max L. Friedberg, Pres. Mrs. Edward Morgenstern, Secy.
Miami	Sisterhood Temple Israel	91	Mrs. Isaac Levin, Pres. Mrs. I. L. Rosendorf, Secy.
Orlando	Temple Sisterhood of Orlando	15	Mrs. Nat Berman, Pres. Mrs. Joe Ottenberg, Secy.
Pensacola	Sisterhood of Temple Beth El	93	Mrs. L. Mayer, Pres. Mrs. D. S. Oppenheimer, Secy.
Tallahassee	Tallahassee Sisterhood	16	Mrs. Charles Goldsmith, Pres. Mrs. L. Turner, Secy.
Tampa	Temple Guild Sisterhood	56	Mrs. Leo Berger, Pres. Mrs. Sol J. Levy, Secy.
West Palm Beach	Beth Israel Sisterhood	43	Mrs. David Feldman, Pres. Mrs. M. L. Pastroff, Secy.

## GEORGIA

City	Sisterhood	Membership	Officers
Albany	Sisterhood of B'nai Israel	76	Mrs. Sigo Farkas, Pres. Mrs. E. H. Kalmon, Secy.
Athens	Temple Sisterhood	40	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta	The Temple Sisterhood	105	Mrs. Leo G. Strauss, Pres. Mrs. Nat L. Ullman, Secy.
Augusta	Temple Sisterhood	35	Mrs. Leon W. Simon, Pres. Mrs. Milton W. Fine, Secy.
Bainbridge	Temple Guild Sisterhood	20	Mrs. J. G. Kwilecki, Pres. Mrs. D. A. Cohen, Secy.
Brunswick	Beth Tefilah Sisterhood	20	Mrs. Philip S. Ringel, Pres. Mrs. A. A. Nathan, Secy.
Columbus	Jewish Ladies' Aid Society	47	Mrs. Herman Julius, Pres. Mrs. H. D. Gaggstatter, Secy.
Macon	Beth Israel Sisterhood	80	Mrs. A. I. Blum, Pres. Mrs. Robert Nussbaum, Secy.
Savannah	Sisterhood Temple Mickve Israel	169	Mrs. Herman Edel, Pres. Mrs. Max Kassel, Secy.
Thomasville	Sisterhood B'nai Israel	28	Mrs. Harry S. Feinberg, Pres. Miss Dora Levitt, Secy.
Waycross	The Daughters of Abraham	32	Mrs. Lubetkin, Pres. Mrs. M. Jacobson, Secy.

## IDAHO

Boise	The Judith Montefiore Society	24	Mrs. William Stark, Pres. Mrs. Paul C. Holt, Secy.
Pocatello	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.

## ILLINOIS

Benton	Benton Sisterhood	39	Mrs. Abe Goldberg, Pres. Miss Matilda Kober, Secy.
Bloomington	Moses Montefiore Temple Sisterhood	45	Mrs. Herman Ochs, Pres. Mrs. S. Rosenbluth, Secy.
Champaign-Urbana	Sisterhood of Temple Sinai	49	Mrs. A. L. Sachar, Pres. Mrs. S. Weingarten, Secy.
Chicago	Temple Judea Woman's Club	100	Mrs. N. D. Rosenberg, Pres. Mrs. N. Flatow, Secy.
	Sisterhood of Temple Isaiah-Israel	711	Mrs. David R. Levy, Pres. Mrs. Louis Rosenbluth, Secy.
	Chicago Sinai Temple Sisterhood	960	Mrs. Julia S. Wise, Pres. Mrs. Milton L. Wiener, Secy.
	Temple Sholom Sisterhood	409	Mrs. Nat Brenner, Pres. Mrs. Oscar Altschul, Secy.
	K. A. M. Sisterhood	425	Mrs. Samuel Alschuler, Pres. Mrs. Harry O. Rosenberg, Secy.
	Temple B'nai Jehoshua Sisterhood	200	Mrs. A. Krause, Pres. Mrs. Harriet Scharf, Secy.
	Temple Emānuel Sisterhood	400	Mrs. Arthur Buchband, Pres. Mrs. George Goldstein, Secy.
	Beth El Sisterhood	97	Mrs. Adolph Levy, Pres. Mrs. Mayer Lipman, Secy.

City	Sisterhood	Membership	Officers
Chicago	South Shore Temple Sisterhood	200	Mrs. Henry Meyers, Pres. Mrs. Adolph Richman, Secy.
	Washington Blvd. Temple Sisterhood (B'nai Abram Zion)	325	Mrs. I. W. Inlander, Pres. Mrs. Louis Lange, Secy.
	Sisterhood of Temple Beth Israel	200	Mrs. Walter Ginsberg, Pres. Mrs. Jos. E. Hartman, Secy.
	Women of Mizpah Sisterhood	250	Mrs. I. K. Goodman, Pres. Mrs. Jesse A. Brown, Secy.
	Sisterhood of Chicago Congregation Horeb	10	Mrs. M. Hecht, Pres. Mrs. Herbert Speyer, Secy.
Danville	Mite Society	29	Miss Flora Deutch, Pres. Mrs. I. Berkowitz, Secy.
Decatur	B'nai Abraham Temple Sisterhood	28	Mrs. Edna Harris, Pres. Mrs. H. H. Harris, Secy.
Glencoe	Sisterhood of North Shore Congre- gation Israel	340	Mrs. Barnett Faroll, Pres. Mrs. B. Leo Steif, Secy.
Peoria	Sisterhood of Anshe Emeth Temple	90	Mrs. Harry M. Goldstein, Pres. Mrs. Louis E. Klein, Secy.
Quincy	Benevolent Sisterhood	18	Mrs. Jacob Schwarz, Pres. Mrs. Isaac C. Davidson, Secy.
Rockford	Temple Beth El Sisterhood	47	Mrs. Harry Shanhouse, Pres. Mrs. Jacob A. Saffir, Secy.
Springfield	Sisterhood of B'rith Sholom Temple	72	Mrs. Frank Feffer, Pres. Mrs. Nathan Hahn, Secy.

## INDIANA

Evansville	Washington Ave. Temple Sisterhood	135	Mrs. Jerome Salm, Pres. Mrs. Sylvan Haas, Secy.
Ft. Wayne	Ft. Wayne Temple Sisterhood	100	Mrs. B. M. Edlavitch, Pres. Mrs. Sidney Gold, Secy.
Gary	Temple Israel Sisterhood	71	Mrs. Lewis Simon, Pres. Mrs. Cyrus Wechaler, Secy.
Hammond	Sisterhood of Temple Beth El	97	Mrs. Philip Mossler, Pres. Mrs. Roland F. Fox, Secy.
Indianapolis	Sisterhood Indianapolis Hebrew Congregation	300	Mrs. Isaac Born, Pres. Mrs. M. Feuerlicht, Secy.
Kokomo	Kokomo Temple Sisterhood	20	Mrs. Max Gross, Pres. Mrs. Frank Nerenberg, Secy.
Ligonier	Ladies' Jewish Benevolent Society	20	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Marion	Sinai Temple Sisterhood	24	Mrs. Joseph Kuppin, Pres. Mrs. Sam Fleck, Secy.
Mt. Vernon	Sisterhood Mt. Vernon Temple	12	Mrs. Jacob Rosenbaum, Pres. Mrs. Max Jarodzki, Secy.
Muncie	Beth El Sisterhood	17	Mrs. Charles Indorf, Pres. Mrs. Leo E. Bernstein, Secy.
Richmond	Sisterhood of Richmond	18	Mrs. Harry Vigran, Pres. Mrs. A. Fivel, Secy.
South Bend	Temple Aid Sisterhood	84	Mrs. William Stern, Pres. Mrs. D. Brazy, Secy.
Terre Haute	Sisterhood of Temple Israel	84	Mrs. Harry Levin, Pres. Mrs. J. M. Taxay, Secy.

## IOWA

City	Sisterhood	Membership	Officers
Cedar Rapids	Sisterhood of Temple Judah	33	Mrs. Carl Ettinger, Pres. Mrs. Beatrice L. Smulikoff, Secy.
Davenport	Tri-City Sisterhood	80	Mrs. Ralph L. Hilfman, Pres. Mrs. Caessler Golder, Secy.
Des Moines	The Temple Sisterhood	137	Mrs. Burton Joseph, Pres. Miss Rachel Younker, Secy.
Sioux City	Sisterhood of Mt. Sinai	100	Mrs. J. H. Greenberg, Pres. Mrs. Louis S. Goldberg, Secy.

## KANSAS

Leavenworth	Sisterhood of Temple B'nai Jeshurun	30	Mrs. Birdie Rabinowitz, Pres. Mrs. Abe Goldmon, Secy.
Wichita	Temple Emanuel Sisterhood	40	Mrs. Lawrence Stettheimer, Pres. Mrs. Sadye Gartner, Secy.

## KENTUCKY

Ashland	Ashland Temple Sisterhood	30	Mrs. I. Edelson, Pres. Mrs. Louis Goldberg, Secy.
Henderson	Adas Israel Sisterhood	23	Mrs. Mose Bohm, Pres. Mrs. Arthur Baldouf, Secy.
Lexington	K. K. A. I. Sisterhood	46	Mrs. Murray Scherago, Pres. Mrs. I. J. Abraham, Secy.
Louisville	Adath Israel Sisterhood	401	Mrs. Bernard Selligman, Pres. Mrs. Alfred Frank, Secy.
	Sisterhood of Temple B'rith Sholom	154	Mrs. William Frentz, Pres. Mrs. Harold Dinkelspiel, Secy.
Paducah	Temple Israel Sisterhood	62	Mrs. James J. Gruenebaum, Pres. Mrs. Julius Tick, Secy.

## LOUISIANA

Alexandria	Alexandria Temple Sisterhood	96	Mrs. Jac Bloch, Pres. Mrs. Isidore Levy, Secy.
Baton Rouge	B'nai Israel Sisterhood	108	Mrs. Mayer Maas, Pres. Mrs. Henry Goldstone, Secy.
Lafayette	Temple Sisterhood of Lafayette	18	Mrs. Victor Levy, Pres. Mrs. Marcus Mayers, Secy.
Lake Charles	Sisterhood of Temple Sinai	26	Mrs. E. R. Kaufman, Pres. Mrs. Sidney A. Kaufman, Secy.
Monroe	Temple B'nai Israel Sisterhood	99	Mrs. Hyman Liebreich, Jr., Pres. Mrs. Louis Masur, Secy.
Morgan City	Ladies' Hebrew Aid Society	26	Mrs. Sol Loeb, Pres. Mrs. Tillie L. Kahn, Secy.
New Iberia	Sisterhood of Congregation Gates of Prayer	18	Mrs. Nathan Davis, Pres. Mrs. Henry Meyer, Secy.
New Orleans	Sisterhood Congregation Gates of Prayer	185	Mrs. Max Rosenthal, Pres. Mrs. Arthur D. Leopold, Secy.
	Temple Sinai Sisterhood	465	Mrs. Morris Barnett, Pres. Miss Miriam Kahn, Secy.
	Sisterhood of Touro Syn.	255	Mrs. Ernest C. Samuel, Pres. Mrs. Jack Sontheimer, Secy.
Opelousas	Temple Emanuel Sisterhood	18	Mrs. Sam Plonsky, Pres. Miss Hinda Klaus, Secy.
Shreveport	Sisterhood of B'nai Zion Temple	205	Mrs. Alvin Sour, Pres. Mrs. Sam Smith, Secy.

## MARYLAND

City	Sisterhood	Membership	Officers
Baltimore	Eutaw Place Temple Sisterhood	663	Miss Irma Lansburgh, Pres. Mrs. Herman Goldsmith, Secy.
	Baltimore Hebrew Cong. Sisterhood	841	Mrs. Stanford Z. Rothschild, Pres. Mrs. Jacob Dashew, Secy.
	Sisterhood of Har Sinai Temple	350	Mrs. Harry B. Wolf, Pres. Mrs. Sig Mayer, Secy.
Cumberland	B'er Chayim Temple Sisterhood	50	Mrs. George Millenson, Pres. Mrs. Robert Kaplon, Secy.
	Sisterhood of Temple Beth El	25	Mrs. Morris Rosenbaum, Pres. Mrs. Ira Rosenbaum, Secy.

## MASSACHUSETTS

Boston	Temple Israel Sisterhood	480	Mrs. Bessie S. Abraham, Pres. Mrs. C. A. Myers, Secy.
	Sisterhood Temple Ohabei Shalom	425	Mrs. Louis H. Epstein, Pres. Mrs. Simon M. Daniels, Secy.
Brockton	Sisterhood of Temple Israel	100	Mrs. Lillian Rubin, Pres. Mrs. Jeanette Tarlow, Secy.
Worcester	Sisterhood of Temple Emanuel	82	Mrs. I. M. Ullian, Pres. Mrs. Morris Cohen, Secy.

## MICHIGAN

Bay City	Sisterhood Benevolent Society	30	Mrs. A. B. Roman, Pres. Mrs. H. F. Anthony, Secy.
Detroit	Sisterhood of Temple Beth El	800	Mrs. Sol A. Wolff, Pres. Mrs. I. R. Polozker, Secy.
Flint	Temple Beth El Sisterhood	60	Mrs. James Rapport, Pres. Mrs. Nate Seitner, Secy.
Grand Rapids	Sisterhood of Temple Emanuel	70	Mrs. Arthur Kaufman, Pres. Mrs. Phene Olian, Secy.
Jackson	Beth Israel Temple Sisterhood	52	Mrs. Samuel L. Seaman, Pres. Mrs. Meyer Levy, Secy.
Kalamazoo	Temple B'nai Israel Sisterhood	28	Mrs. Hannah Rosenbaum, Pres. Mrs. Clara Isenberg, Secy.
Lansing	Lansing Sisterhood	40	Mrs. Adolph Kositchek, Pres. Mrs. Hyman Goldberg, Secy.
Muskegon	Jewish Ladies' Aid Society	36	Mrs. Joseph Grossman, Pres. Mrs. M. Steindler, Secy.
Petoskey	Petoskey Sisterhood	21	Mrs. Alick Rosenthal, Pres. and Corsp.
Pontiac	Sisterhood of Temple Beth Jacob	49	Mrs. J. Barnett, Pres. Mrs. Alfred Davis, Secy.
Saginaw	Sisterhood of Beth El	52	Mrs. B. Kramer, Pres. Mrs. S. Steiner, Secy.

## MINNESOTA

Duluth	Temple Emanu-El Sisterhood	60	Mrs. Theodore Cook, Pres. Mrs. Carl Stein, Secy.
Minneapolis	Sisterhood of Temple Israel	245	Mrs. Anna Goldberg, Pres. Mrs. Gustave Robitchek, Secy.
St. Paul	Sisterhood of Mt. Zion Temple	150	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifferes, Secy.

## MISSISSIPPI

City	Sisterhood	Membership	Officers
Canton	B'nai Israel Sisterhood	18	Mrs. W. B. Wiener, Pres. Mrs. I. Rosen, Secy.
Cleveland	Adath Israel Sisterhood	45	Mrs. Mose Simon, Pres. Mrs. Harry Rubenstein, Secy.
Columbus	Temple Sisterhood of Columbus, Miss.	19	Mrs. Wm. P. Noa, Pres. Miss Ida Marx, Secy.
Drew	Sisterhood of Drew and Ruleville	20	Mrs. Herman Arst, Pres. Mrs. Ben Levingston, Secy.
Greenville	Hebrew Union Temple Sisterhood	85	Mrs. Dave Weinberg, Pres. Mrs. Abe Weinberg, Secy.
Greenwood	Temple Beth Israel Sisterhood	31	Mrs. Sam Lax, Pres. Mrs. Abe Silver, Secy.
Hattiesburg	Jewish Women's Circle	20	Mrs. Sam Adler, Pres. Mrs. Herman Katz, Secy.
Indianola	Indianola Sisterhood	19	Mrs. Abe Weinberg, Pres. Mrs. Louis Schwartz, Secy.
Jackson	Temple Beth Israel Sisterhood	51	Mrs. Eva B. Susman, Pres. Miss Flo Lehman, Secy.
Laurel	Laurel Temple Sisterhood	14	Mrs. Nathan Weinberger, Pres. Mrs. H. I. Marcus, Secy.
Lexington	Temple Sisterhood	20	Mrs. Morris Lewis, Pres. Mrs. Abram Flowers, Secy.
Meridian	Sisterhood of Beth Israel Temple	68	Mrs. Ludwig Ullman, Pres. Mrs. Arthur Rosenbaum, Secy.
Natchez	Temple Sisterhood	63	Mrs. Bernard Kullman, Pres. Mrs. Maurice Joo, Secy.
Rosedale	Adath Israel Sisterhood of Rosedale	10	Mrs. R. Tonkel, Pres. Mrs. J. Rubenstein, Secy.
Vicksburg	Temple Sisterhood	113	Mrs. Leon Fischel, Pres. Mrs. S. P. Sartorius, Secy.

## MISSOURI

Flat River	Beth El Sisterhood	20	Mrs. R. S. Kahn, Pres. Mrs. Meyer Nudelman, Secy.
Joplin	Temple Aid Sisterhood	53	Mrs. C. Klein, Pres. Mrs. M. B. Goldstein, Secy.
Kansas City	The Temple Sisterhood	465	Mrs. J. Oelsner, Pres. Mrs. A. H. Silverman, Secy.
St. Joseph	Adath Joseph Sisterhood	102	Mrs. Myron M. Meyer, Pres. Mrs. Samuel L. Baum, Secy.
St. Louis	Sisterhood of B'nai El Temple	215	Mrs. Frank Benjamin, Pres. Mrs. Warren Dunlap, Secy.
	Sisterhood of Temple Israel	400	Mrs. Bernhard Littmann, Pres. Mrs. Harry Libman, Secy.
	United Hebrew Ladies' Aid Society	400	Mrs. N. Fleishman, Pres. Mrs. Harry Zucker, Secy.
	Sisterhood of Temple Shaare Emeth	375	Mrs. Arthur Scharff, Pres. Mrs. Arthur Kahn, Secy.
Sedalia	Beth El Temple Sisterhood	28	Mrs. S. Aleskin, Pres. Mrs. Harry Milton, Secy.
Springfield	Jewish Ladies' Aid Society	20	Miss Tess R. Levy, Pres. Mrs. John Doggrell, Secy.

## NEBRASKA

City	Sisterhood	Membership	Officers
Lincoln	Sisterhood of Temple B'nai Jeshurun	73	Mrs. Victor E. Friend, Pres. Mrs. Nathan Gold, Secy.
Omaha	Sisterhood of Temple Israel	100	Mrs. Nate Mantel, Pres. Mrs. M. Jacobs, Secy.

## NEW JERSEY

Atlantic City	Beth Israel Sisterhood	275	Mrs. Charles Wirtschafter, Pres. Mrs. Samuel L. Jacobs, Secy.
Hoboken	Sisterhood of Temple Adas Emuno	80	Mrs. Herman Jaffee, Pres. Mrs. B. H. Roth, Secy.
Jersey City	Sisterhood Temple Beth El	195	Mrs. Herman Levine, Pres. Mrs. L. Levine, Secy.
Newark	Women's Association of B'nai Jeshurun	470	Mrs. David Straus, Pres. Mrs. B. L. Kohn, Secy.
New Brunswick	Sisterhood Anshe Emeth Memorial Temple	77	Mrs. Garrett Dreier, Pres. Mrs. E. Breikopf, Secy.
Orange	Sisterhood of Temple Shaarey Tefilo	175	Mrs. C. Nathan, Pres. Mrs. B. Hartfield, Secy.
Paterson	Sisterhood of Barnert Temple	120	Mrs. Ephraim Fuld, Pres. Mrs. Jos. T. Lieblich, Secy.
Plainfield	Sisterhood of Temple Sholom	71	Mrs. E. Campus, Pres. Mrs. Ira Kunzman, Secy.
Trenton	Har Sinai Sisterhood	100	Mrs. Leo Kind, Pres. Mrs. H. Freedman, Secy.

## NEW MEXICO

Albuquerque	Temple Albert Sisterhood	35	Mrs. Michael Mandell, Pres. Mrs. Charles Benjamin, Secy.
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## NEW YORK

Albany	Sisterhood of Temple Beth Emeth	256	Mrs. Nathan Myers, Pres. Mrs. Avrom M. Jacobs, Secy.
Batavia	Sist. of Hanshay Shoimray Ameno	28	Mrs. Philip Gnesin, Pres. Miss Gertrude M. Krieger, Secy.
Brooklyn	Women's Auxiliary Cong. Beth Elohim	670	Mrs. Max Goldmeyer, Pres. Mrs. B. Silverberg, Secy.
	Sisterhood of Union Temple	550	Mrs. Henry Newman, Pres. Mrs. Jos. E. Lauber, Secy.
	Sisterhood of Beth Emeth of Flatbush	337	Mrs. E. C. Wolff, Pres. Mrs. Daniel Fraad, Secy.
	Sist. Temple Ahavath Sholom	225	Mrs. Mortimer A. May, Pres. Mrs. William Long, Secy.
	Sisterhood Shaari Zedek	150	Mrs. Morris Largeman, Pres. Mrs. Rose Bloomenstein, Secy.
	Sist. Beth Sholom Peoples Temple	205	Mrs. J. Waxberg, Pres. Mrs. A. Felder, Secy.
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horowitz, Secy.
Buffalo	Sist. of Community Reform Temple	40	Mrs. Morris Tulipan, Pres. Mrs. Samuel Peiper, Secy.
	Women's Temple Society	524	Mrs. Max Lewis, Pres. Mrs. Walter W. Cohn, Secy.

## NEW YORK—Continued

City	Sisterhood	Membership	Officers
Dunkirk	Hebrew Ladies' Auxiliary	17	Mrs. M. Ballotin, Pres. Mrs. H. Star, Secy.
Elmira	Sisterhood of Temple B'nai Israel	73	Mrs. Sidney Hersch, Pres. Mrs. Henry Radin, Secy.
Great Neck	Sisterhood of Temple Beth El of Great Neck	120	Mrs. Jerome Harris, Pres. Mrs. William Taylor, Secy.
Jamaica	Sist. of Temple Israel of Jamaica	240	Mrs. Max Levy, Pres. Mrs. Marcus Miller, Secy.
Kingston	Sisterhood of Temple Emanuel	82	Mrs. Fannie S. Gross, Pres. Mrs. Sarah R. Riber, Secy.
Lawrence, L. I.	Women's Auxiliary of Temple Israel	413	Mrs. Julius Joseph, Pres. Miss Pauline Emanuel, Secy.
Lynbrook	Sisterhood of Temple Emanuel	104	Mrs. Jack Wertheimer, Pres Mrs. Moses Goldstein, Secy.
Mt. Vernon	The Women's Organization Sinai Temple	200	Mrs. Benjamin Friedman, Pres. Mrs. Alex Roseff, Secy.
New Rochelle	Sisterhood of Temple Israel	400	Mrs. Eugene L. Bondy, Pres. Mrs. Jack Sternglanz, Secy.
New York	Women's Organization of Central Synagogue	317	Mrs. Seymour A. Goodman, Pres. Mrs. Arthur E. Moses, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Eva Gall, Pres. Miss Birdie Haas, Secy.
	Ladies' Auxiliary of Temple Israel	268	Miss Belle Osterweis, Pres. Mrs. Ely R. Wolfner, Secy.
	Sist. of Temple of the Covenant	150	Mrs. Hattie Toledano, Pres. Mrs. E. E. Levinson, Secy.
	Rodeph Sholom Sisterhood	312	Mrs. Samuel Siegler, Pres. Mrs. Jonas Goldberg, Secy.
	Sisterhood of Tremont Temple	220	Mrs. Morris Jacoby, Pres. Mrs. Robert H. Ulmer, Secy.
	Women's Guild Free Synagogue of Flushing	175	Mrs. Ellis Spear, Pres. Mrs. Isaiah Frank, Secy.
	Women's Auxiliary of Congregation Emanu-El	600	Mrs. Joseph E. Hoffman, Pres. Mrs. Martin Cohen, Secy.
	Mt. Zion Sisterhood	30	Mrs. M. Dworetzky, Pres. Mrs. B. Rehfield, Secy.
	Mt. Neboh Sisterhood	1550	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Shaaray Tefila Sisterhood	235	Mrs. Abraham L. Bretzfelder, Pres. Mrs. Morris O. Ezekiel, Secy.
	Sisterhood of Hebrew Tabernacle	250	Mrs. B. Schnitzler, Pres. Mrs. E. Collin, Secy.
	Sist. of the Park Ave. Synagogue	250	Mrs. L. I. Weinberger, Pres. Mrs. Carrie Manheimer, Secy.
Niagara Falls	Sisterhood of Temple Beth El	105	Miss Bertha Silberberg, Secy. and Corsp.
Plattsburg	Beth El Sisterhood	20	Mrs. Wm. M. Levy, Pres. Mrs. Irma Guensberg, Secy.
Poughkeepsie	Sisterhood of Vassar Temple	70	Mrs. B. Rosenstein, Pres. Mrs. M. Tinkleman, Secy.
Rochester	Berith Kodesh Sisterhood	223	Mrs. J. M. Neisner, Pres. Mrs. Emanuel Present, Secy.
Schenectady	Temple Gates of Heaven Sist.	55	Mrs. Leon Wexler, Pres. Mrs. Herbert M. Stark, Secy.



City	Sisterhood	Membership	Officers
Syracuse	Sist. of the Society of Concord	240	Mrs. Jonas L. Oberdorfer, Pres. Mrs. David B. Sugarman, Secy.
Troy	Sisterhood of Third Street Temple	94	Mrs. Herbert G. August, Pres. Mrs. J. Julius Goodman, Secy.
Yonkers	Emanu-El Sisterhood of Yonkers	178	Mrs. S. A. Haas, Pres. Mrs. S. Blumberg, Secy.

#### NORTH CAROLINA

Asheville	Sist. of Beth Ha Tephila Temple	35	Mrs. L. H. Pollock, Pres. Mrs. J. R. Sternberg, Secy.
Gastonia	Temple Emanuel Sisterhood	20	Mrs. J. H. Witten, Pres. Mrs. B. Lieber, Secy.
Goldsboro	Temple Sisterhood	37	Miss Gertrude Weil, Pres. Mrs. E. E. Eutsler, Secy.
Greensboro	Temple Emanuel Sisterhood	50	Mrs. Meyer Sternberger, Pres. Mrs. W. H. Bernstein, Secy.
New Bern	Temple B'nai Sholem Sisterhood	18	Mrs. Isaac Cohen, Pres. Miss Lillie Suskin, Secy.
Raleigh	Sisterhood of Temple Beth Or	24	Mrs. B. S. Aronson, Pres. Mrs. J. L. Emanuel, Secy.
Rocky Mount	Temple Beth El Sisterhood	16	Mrs. E. Epstein, Pres. Mrs. Joseph Gold, Secy.
Statesville	Sisterhood of Temple Emanu-El	5	Mrs. J. H. Hoffman, Pres. Mrs. William Wallace, Secy.
Wilmington	Ladies' Concordia Society	36	Mrs. Alfred B. Sternberger, Pres. Mrs. J. Earle Sternberger, Secy.

#### NORTH DAKOTA

Minot	Beth Israel Sisterhood	30	Mrs. Esther Rose, Pres. Mrs. Zeld Epstein, Secy.
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#### OHIO

Akron	Sisterhood of Temple Israel	150	Mrs. R. H. Haas, Pres. Mrs. Ada H. Sacks, Secy.
Alliance	Sisterhood of Temple Israel	28	Mrs. Charles Kessler, Pres. Mrs. Harry Cohen, Secy.
Ashtabula	Ashtabula Temple Sisterhood	31	Mrs. L. A. Goldstein, Pres. Mrs. Harold Louis, Secy.
Bellaire	Sisterhood Sons of Israel	20	Mrs. Roy Koller, Pres. Mrs. A. H. Fink, Secy.
Canton	McKinley Ave. Temple Sisterhood	139	Mrs. J. H. Friedman, Pres. Mrs. Joseph Altman, Secy.
Cincinnati	Rockdale Ave. Temple Sisterhood	742	Mrs. Louis I. Egelson, Pres. Mrs. William J. Mack, Secy.
	Isaac M. Wise Temple Sisterhood	605	Mrs. Eli A. Miller, Pres. Mrs. Coralie Rosenthal, Secy.
Cleveland	Temple Women's Association	1175	Mrs. J. Gross, Pres. Mrs. R. C. Norberg, Secy.
	Euclid Ave. Temple Sisterhood	1000	Mrs. Milton M. Halle, Pres. Mrs. Saul Klein, Secy.
Columbus	Rose E. Lazarus Sisterhood of Temple Israel	260	Mrs. Sol W. Goldsmith, Pres. Mrs. Lee J. Hofheimer, Secy.
Dayton	K. K. B. Y. Temple Sisterhood	268	Mrs. Isadore Bramson, Pres. Mrs. Morris Fast, Secy.

City	Sisterhood	Membership	Officers
East Liverpool	Sisterhood B'nai Israel	23	Mrs. Gustave Rickersberg, Pres. Miss Ethel Wasbutzky, Secy.
Elyria	Elyria Sisterhood	24	Mrs. Jean Deutsch, Pres. Mrs. Blanche Meisel, Secy.
Fremont	Temple Sisterhood	16	Mrs. B. Joseph, Pres. Mrs. Leon Dach, Secy.
Hamilton	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Lima	Temple Sisterhood	40	Mrs. Ben Ackerman, Pres. Mrs. J. J. Pettler, Secy.
Lorain	Lorain Temple Sisterhood and Aid Society	78	Mrs. Joseph Deutsch, Pres. Mrs. Julius Klein, Secy.
Mansfield	Sisterhood Temple Emanuel	42	Mrs. A. Hornstein, Pres. Mrs. H. S. Holdstein, Secy.
Newark	The Jewish Ladies' Aid Society	15	Mrs. Joseph Berson, Pres. Mrs. D. S. Raikin, Secy.
Piqua	Anshe Emeth Sisterhood	21	Mrs. Meyer Louis, Pres. Mrs. Sam Hebel, Secy.
Portsmouth	Sisterhood of K. K. B. A.	25	Mrs. Henry Atlas, Pres. Mrs. Arnold Schapiro, Secy.
Sandusky	Ohev Shalom Sisterhood	20	Mrs. J. H. Herman, Pres. Mrs. I. C. Isaacs, Secy.
Springfield	South Fountain Ave. Temple Sisterhood	39	Mrs. Abe Gardner, Pres. Mrs. Nathan Klein, Secy.
Steubenville	Temple Beth El Sisterhood	49	Mrs. Henry Bernstein, Pres. Mrs. Elias Bloch, Secy.
Tiffin	Ohev Shalom Sisterhood	18	Mrs. A. Rosenblatt, Pres. Mrs. S. Rusoff, Secy.
Toledo	Sisterhood of Collingwood Avenue Temple	235	Rabbi Joseph S. Kornfeld, Pres. Mrs. Preston Thal, Secy.
Youngstown	Sisterhood of Rodef Sholem	180	Mrs. I. Hartzell, Pres. Mrs. S. V. Lourie, Secy.
Zanesville	Keneseth Israel Sisterhood	15	Mrs. Moses Frank, Pres. Mrs. Rose Brilliant, Secy.
<b>OKLAHOMA</b>			
Ardmore	Temple Beth Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Muskogee	Beth Ahaba Temple Sisterhood	24	Mrs. T. Miller, Pres. Mrs. Paul May, Secy.
Oklahoma City	Sisterhood Temple B'nsi Israel	187	Mrs. Jos. Myer, Pres. Mrs. Jos. Urbansky, Secy.
Tulsa	Temple Israel Sisterhood	120	Mrs. S. H. Friedman, Pres. Mrs. Sol Jacobs, Secy.
<b>OREGON</b>			
Portland	Beth Israel Sisterhood	291	Mrs. Roscoe C. Nelson, Pres. Mrs. Max Wurzweller, Secy.
<b>PENNSYLVANIA</b>			
Allentown	Keneseth Israel Sisterhood	100	Mrs. Milton Tuchler, Pres. Mrs. M. Wien, Secy.
Altoona	Sisterhood of Beth Israel	80	Mrs. Leon R. Samuel, Pres. Mrs. Max Monarch, Secy.
Easton	Sisterhood of Temple Covenant of Peace	54	Mrs. Leo Rosenbaum, Pres. Mrs. Samuel Frumkin, Secy.

City	Sisterhood	Membership	Officers
Erie	Temple Sisterhood	148	Mrs. Leo A. Weil, Pres. Mrs. Samuel D. Ostrow, Secy.
Harrisburg	Sisterhood of Oheb Sholom Temple	99	Mrs. Albert J. Simms, Pres. Mrs. Lily S. Seligman, Secy.
Hazleton	Sisterhood Beth Israel Temple	56	Mrs. John Schultz, Pres. Mrs. L. E. Sivitz, Secy.
Honesdale	Beth Israel Sisterhood	16	Mrs. Emanuel Freeman, Pres. Mrs. Sigmund Katz, Secy.
Johnstown	Beth Zion Temple Sisterhood	35	Mrs. A. Harry Adler, Pres. Mrs. C. H. Samuel, Secy.
Lancaster	Temple Sisterhood of Cong. Shaari Shomayim	100	Mrs. B. Lurio, Pres. Mrs. Milton H. Levy, Secy.
McKeesport	Sisterhood of Temple B'nai Israel	60	Mrs. Charles Friedman, Pres. Mrs. A. J. Harris, Secy.
New Castle	Temple Israel Sisterhood	32	Mrs. Norman Ehrlich, Pres. Mrs. G. Stone, Secy.
Philadelphia	Sisterhood of Rodeph Shalom	312	Mrs. I. Valentine Levi, Pres. Mrs. Willard J. Sickles, Secy.
	Sisterhood of Keneseth Israel	475	Mrs. Julian Simsohn, Pres. Miss Lucile Loeb, Secy.
Pittsburgh	Sisterhood of Rodef Shalom	570	Mrs. Aaron L. Lambie, Pres. Mrs. Benj. L. Steinberg, Secy.
Reading	Sisterhood of Temple Oheb Sholom	97	Mrs. Henry Hammel, Act. Pres. Mrs. Nathan Marcus, Secy.
Seranton	Sisterhood of Madison Ave. Temple	125	Mrs. Samuel H. Friedman, Pres. Mrs. Morris Stein, Secy.
Sunbury	Sisterhood Temple Beth El	31	Mrs. Max Kronberg, Pres. Mrs. Phil. Fehr, Secy.
Uniontown	Sisterhood of Temple Israel	28	Miss Berta Stern, Pres. Mrs. Max Harris, Secy.
Wilkes Barre	Sisterhood of Temple B'nai B'rith	80	Mrs. M. A. Oppenheim, Pres. Mrs. Julian S. Long, Secy.
Williamsport	Temple Beth Hashalom Sisterhood	63	Mrs. Irma K. Fischer, Pres. Mrs. S. R. Ulman, Secy.
York	Beth Israel Sisterhood	60	Mrs. Herman Farkas, Pres. Mrs. Harry R. Cohn, Secy.

## RHODE ISLAND

Providence	Sisterhood of Temple Beth El	182	Mrs. L. Geo. Nathanson, Pres. Mrs. L. Summerfield, Secy.
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## SOUTH CAROLINA

Anderson	Anderson Sisterhood	20	Mrs. Nathan Fleishman, Pres. Mrs. Ted Fleishman, Secy.
Beaufort	Beth Israel Sisterhood	20	Mrs. Sam Levin, Pres. Mrs. Casper Farbstein, Secy.
Bishopville	Bishopville Temple Sisterhood	15	Mrs. Leo Krasnoff, Pres. Mrs. Frank Sindler, Secy.
Camden	Sisterhood Camden Temple	19	Mrs. Henry Eichel, Pres. Mrs. Herman Baruch, Secy.
Charleston	K. K. B. E. Temple Sisterhood	62	Mrs. Arthur V. Williams, Pres. Miss Mary A. Pearlstine, Secy.
Columbia	Sisterhood of Tree of Life	29	Mrs. J. M. Cohen, Pres. Mrs. Sol Fleischman, Secy.

City	Sisterhood	Membership	Officers
Darlington	Darlington Temple Sisterhood	17	Mrs. D. A. Cohen, Pres. Miss Helen R. Alexander, Secy.
Dillon	Dillon Temple Sisterhood	13	Mrs. Joe Fleishman, Pres. Mrs. Nathan Carliner, Secy.
Florence	Beth Israel Sisterhood	10	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Greenville	Greenville Temple Sisterhood	27	Mrs. I. W. Jacobi, Pres. Mrs. Shep. Saltzman, Secy.
Greenwood	Greenwood Sisterhood	16	Mrs. Maurice Rosenbaum, Pres. Miss Sadie Shellkoff, Secy.
Spartanburg	B'nai Israel Sisterhood	12	Mrs. D. M. Spigel, Pres. Mrs. H. Smilovitz, Secy.
Sumter	Sisterhood of Temple Sinai	31	Mrs. G. M. Kraker, Pres. Mrs. Ferd Levi, Secy.

## SOUTH DAKOTA

Sioux Falls	Sisterhood of Mt. Zion Cong.	20	Mrs. Alfred David Sternberg, Pres. Mrs. Meyer Gorchoff, Secy.
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## TENNESSEE

Brownsville	The Temple Auxiliary	24	Mrs. Edgar Rothschild, Pres. Mrs. Jonas L. Sternberger, Secy.
Chattanooga	Sisterhood of Mizpah Cong.	100	Mrs. O. B. Eisendrath, Pres. Mrs. Jay D. Goodman, Secy.
Jackson	B'nai Israel Sisterhood	23	Mrs. Gus Levy, Pres. Mrs. Jonas Kisher, Secy.
Knoxville	The Jewish Women's Auxiliary of Temple Beth El	50	Mrs. Hermina Beiler, Pres. Mrs. Sam Sovelove, Secy.
Memphis	Sisterhood of Memphis Temple	438	Mrs. Alex Block, Pres. Mrs. Ike Caldwell, Secy.
Nashville	The Temple Sisterhood	363	Mrs. Julius Mark, Pres. Mrs. Bernard Schweizer, Secy.

## TEXAS

Beaumont	Temple Emanuel Sisterhood	67	Mrs. Leo Gordon, Pres. Mrs. Charles Weinbaum, Secy.
Dallas	Sisterhood of Temple Emanuel	300	Mrs. Henri L. Bromberg, Pres. Mrs. N. E. Mittenthal, Secy.
El Paso	Temple Mt. Sinai Sisterhood	150	Mrs. Luis Zork, Pres. Mrs. Harold Potash, Secy.
Ft. Worth	Sisterhood of Temple Beth El	103	Mrs. Harry B. Friedman, Pres. Mrs. Sol Brachman, Secy.
Galveston	Sisterhood Temple B'nai Israel	119	Mrs. Hyman S. Block, Pres. Mrs. Jos. R. Nierman, Secy.
Harlingen	Beth Israel Sisterhood	22	Mrs. Harry Brooks, Pres. Mrs. Ben Epstein, Secy.
Houston	Sisterhood of Temple Beth Israel	421	Mrs. A. W. Nussbaum, Pres. Mrs. Leon Rosenthal, Secy.
Marshall	Sisterhood of Moses Montefiore Temple	44	Mrs. Leo L. Brisker, Pres. Mrs. Marx Bath, Secy.
San Antonio	Sisterhood of Temple Beth El	100	Mrs. David L. Spero, Pres. Mrs. Irwin R. Stone, Secy.
Waco	Sisterhood of Temple Rodeph Sholom	84	Mrs. M. E. Lawrence, Pres. Mrs. L. H. Roddy, Secy.

## UTAH

City	Sisterhood	Membership	Officers
Salt Lake City	B'nai Israel Sisterhood	92	Mrs. Edwin Kahn, Pres. Mrs. Sam Slater, Secy.

## VIRGINIA

Alexandria	Sisterhood of Temple Beth El	40	Mrs. H. Nelowitz, Pres. Miss Irma M. Wolf, Secy.
Harrisonburg	Ladies' Hebrew Auxiliary Society	25	Mrs. Chas. E. Loewner, Pres. Mrs. B. Ney, Secy.
Norfolk	Oheb Sholom Temple Sisterhood	180	Mrs. M. W. Oberndorfer, Pres. Mrs. Maurice Shapero, Secy.
Richmond	Beth Ahaba Auxiliary Sisterhood	340	Mrs. Myer Kirsh, Pres. Mrs. M. H. Asher, Secy.
Roanoke	Temple Emanuel Sisterhood	50	Mrs. Joseph Spigel, Pres. Mrs. Salo C. Wolfe, Secy.

## WASHINGTON

Seattle	Ladies' Auxiliary Temple De Hirsch	269	Mrs. A. M. Goldstein, Pres. Mrs. Ben Rothenberg, Secy.
Spokane	Sisterhood of Temple Emanu-El	60	Mrs. Wilfred Copeland, Pres. Mrs. Art Solomon, Secy.
Tacoma	Sisterhood of Temple Beth Israel	34	Mrs. Henry Mandles, Pres. Mrs. Herbert Cheim, Secy.

## WEST VIRGINIA

Beckley	Sisterhood of Beckley	11	Mrs. Nathan Pickus, Pres. Mrs. G. Sacks, Secy.
Bluefield	Ahavath Sholem Sisterhood	30	Mrs. J. I. Kwass, Pres. Mrs. I. J. Slifkin, Secy.
Charleston	Sisterhood of Virginia St. Temple	133	Mrs. Grover Kaufman, Pres. Mrs. Albert Schwabe, Secy.
Clarksburg	Sisterhood of Temple Emanuel	11	Mrs. Simie Nusbaum, Pres. Mrs. David Snitzer, Secy.
Fairmont	Fairmont Temple Sisterhood	21	Mrs. Ben Finger, Pres. Mrs. Bert Leopold, Secy.
Huntington	Temple Sisterhood	96	Mrs. H. A. Glick, Pres. Mrs. Isidore Hyman, Secy.
Logan	Logan Temple Sisterhood	10	Mrs. R. R. Eiland, Pres. Mrs. Jack Rosen, Secy.
Morgantown	Morgantown Sisterhood	30	Mrs. Samson Finn, Pres. Mrs. Harry Goldstein, Secy.
Northfork	B'nai Israel Sisterhood	26	Mrs. Nathan M. Spector, Pres. Mrs. Jacob Spector, Secy.
Parkersburg	Sisterhood B'nai Israel	25	Mrs. Max Berens, Pres. Mrs. Henry Hersch, Secy.
Welch	The Emanuel Sisterhood	23	Mrs. Max Michaelson, Pres. Mrs. Isadore Katzen, Secy.
Wheeling	Eoff St. Temple Sisterhood	90	Mrs. Mose Elikan, Pres. Mrs. Julia L. Front, Secy.
Williamson	Williamson Temple Sisterhood	21	Mrs. L. K. Nabe, Pres. Mrs. H. Bank, Secy.

## WISCONSIN

City	Sisterhood	Membership	Officers
Appleton	Ladies' Society Zion Cong.	11	Mrs. M. Bender, Pres. Mrs. L. J. Marshall, Secy.
Ashland	Sisterhood B'nai Israel Synagogue	18	Mrs. I. C. Schwager, Pres. Mrs. A. I. Latts, Secy.
Fond du Lac	Khiloth Jacob Sisterhood	28	Mrs. J. Holman, Pres. Mrs. C. M. Zimmerman, Secy.
Kenosha	Sisterhood Beth Hillel	72	Mrs. Ben Cohn, Pres. Mrs. B. Wolff, Secy.
Milwaukee	Emanu-El-B'ne Jeshurun Sisterhood	586	Mrs. Eugene Eisen, Pres. Mrs. Morris Zarne, Secy.
Oshkosh	Sisterhood B'nai Israel	27	Mrs. Isadore W. Block, Pres. Mrs. Morris Segal, Secy.

## FOREIGN

## CANADA

Hamilton, Ont.	Deborah Ladies' Aid of Anshe Shalom Synagogue	38	Mrs. A. S. Lyons, Pres. Mrs. M. Simon, Secy.
Montreal, Que.	Temple Emanuel Sisterhood	165	Mrs. Jerome Lewinson, Pres. Mrs. I. M. Rubinovitch, Secy.
Toronto, Ont.	Temple Sisterhood	200	Mrs. Nathan Phillips, Pres. Mrs. O. B. Rogers, Secy.

## ENGLAND

London	The Women's Society of the Liberal Jewish Synagogue		Mrs. L. Frankford, Hon. Secy.
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Proceedings

The National Federation of  
Temple Sisterhoods

ORGANIZED IN 1913

AMERICAN JEWISH  
ARCHIVES

Volume XIII

Twentieth Annual Report  
and  
Tenth Biennial Assembly  
Chicago  
June 18-22, 1933



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# Executive Board

Mrs. MAURICE STEINFELD, President  
 Merchants Building  
 Cincinnati, Ohio

Term of  
 Office

1931-37	Mrs. BESSIE ABRAHAM, 123 Sewell Ave.	Brookline, Mass.
1929-35	Mrs. STANLEY BLUMENTHAL, 1020-15th St., North	Seattle, Wash.
✓ 1933-39	Mrs. JOSEPH BRODY, 930 W. 29th St.	Des Moines, Iowa
✓ 1933-37	Mrs. ARTHUR BUCHBAND, 6419 Greenwood	Chicago, Ill.
✓ 1933-39	Mrs. CHARLES COHEN, 1576 Virginia St.	Charleston, W. Va.
1931-37	Mrs. ALBERT EHRLICH, 112 East 38th St.	Savannah, Ga.
✓ 1933-37	Mrs. LOUIS EPSTEIN, 134 Pleasant St.	Brookline, Mass.
✓ 1933-39	Mrs. ISIDORE FEIBLEMAN, 3625 Ruckle St.	Indianapolis, Ind.
1931-37	Mrs. G. GEORGE FOX, 7524 Essex Ave.	Chicago, Ill.
Life Member	Mrs. J. WALTER FREIBERG, 3583 Alaska Ave.	Cincinnati, Ohio
1929-35	Mrs. JONAS FRENKEL, Treasurer, 3571 Alaska Ave.	Cincinnati, Ohio
✓ 1933-35	Mrs. HARRY FREUND, 6253 Alexander Drive	St. Louis, Mo.
1931-37	Mrs. CHARLES GANS, Emersonian Apts.	Baltimore, Md.
1929-35	Miss JEANNETTE MIRIAM GOLDBERG, 1305 Stephen Girard Bldg.	Philadelphia, Pa.
✓ 1933-35	Mrs. CHARLES GREENCLAY, 1505 E. 13th Ave.	Denver, Colo.
✓ 1933-37	Mrs. DAVID GREENWALD, 4917 N. Oakland Ave.	Milwaukee, Wis.
✓ 1933-39	Mrs. IRVING HAMBURGER, 1005 Madison Ave.	Albany, N. Y.
✓ 1933-35	Mrs. ADOLF HANAUER, 88 Livingston St.	New Brunswick, N. J.
✓ 1933-39	Mrs. EDWARD HART, 205 Fern St.	W. Hartford, Conn.
1929-35	Mrs. ARNOLD HARTMAN, Jacksonian Apts.	Nashville, Tenn.
1929-35	Mrs. HUGO HARTMANN, 755 Lincoln Ave.	Winnetka, Ill.
1931-37	Mrs. JULIAN HENNIG, The Charles Edward Apartment	Columbia, S. C.
✓ 1933-39	Mrs. LEO M. HIRSHFELD, 161 S. Martel Ave.	Los Angeles, Cal.
1929-35	Mrs. BEN I. ISAACS, 2034 Broadway	New Orleans, La.
1929-35	Mrs. MYER KIRSH, 2905 Monument Ave.	Richmond, Va.
1929-35	Mrs. SAMUEL KUBIE, Wave Crest	Far Rockaway, N. Y.
1929-35	Mrs. SAUL LAVINE, 6400 Bartlett St.	Pittsburgh, Pa.
1929-35	Mrs. SIMON LAZARUS, 172 S. Columbia Ave., Bexley	Columbus, Ohio
*1927	Mrs. DAVID LEFKOWITZ, 4th Vice-Pres., 2415 South Blvd.	Dallas, Texas
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Miss HELEN L. STRAUSS, Executive Secretary  
 Merchants Building  
 Cincinnati, Ohio

\*Term extended because of service as an officer. See By-Laws, Article 9—Section B.

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\*Miss Helen L. Strauss, resigned her position as Executive Secretary on August 15, 1933.

# 1933 - 1935

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# Proceedings of the Executive Board

## Pre-Assembly Meeting

### SATURDAY EVENING SESSION

Stevens Hotel,  
Chicago, Ill.  
June 17, 1933.

Pursuant to the call of the President and the provisions of the By-Laws, the Executive Board of the National Federation of Temple Sisterhoods held its annual meeting, on Saturday evening, June 17, 1933, at 8 o'clock at the Stevens Hotel, Chicago. Mrs. Maurice Steinfeld, President, in the Chair, Mrs. Joseph Stolz, Secretary, recording the minutes.

The following members were present: Mrs. Bessie Abraham, Brookline, Mass.; Mrs. Isaac Bauer, Hartford, Conn.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Joe Ehrenfeld, Houston, Texas; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Louis Epstein, Brookline, Mass.; Mrs. Max Epstein, Chicago, Ill.; Mrs. G. George Fox, Chicago, Ill.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Jonas Frenkel, Cincinnati, Ohio; Mrs. Charles Gans, Baltimore, Md.; Miss Jeannette Miriam Goldberg, Philadelphia, Pa.; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. Arnold Hartman, Nashville, Tenn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Joseph M. Herman, Boston, Mass.; Mrs. Ben I. Isaacs, New Orleans, La.; Mrs. Samuel Kubie, Far Rockaway, N. Y.; Mrs. Saul Lavine, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Benj. Lowenstein, Cleveland, Ohio; Mrs. Albert J. May, New York, N. Y.; Mrs. Mortimer May, Brooklyn, N. Y.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. James Rapport, Flint, Mich.; Mrs. Herman Rich, Birmingham, Ala.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph O. Stein, Cleveland, Ohio; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Jacob Wertheim, South Nyack, N. Y.; Mrs. Ben Loewenstein, Cincinnati, Ohio, Parliamentarian; and Miss Helen L. Strauss, Cincinnati, Ohio, Executive Secretary.

### EXCUSES FOR NON-ATTENDANCE

Letters of excuse were presented from the following members who were unable to attend: Mrs. Stanley Blumenthal, Seattle, Wash.; Mrs. Myer Kirsch, Richmond, Va.; Mrs. Simon Lazarus, Columbus, Ohio; Mrs. Harry Lewis, Washington, D. C.; Mrs. Irving Metzler, Los Angeles, Cal.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Eli M. Oettinger, Greensboro, N. C.; Mrs. Jos. Poland, Atlantic City, N. J.; Mrs. Morris Rosenblatt, Salt Lake City, Utah; Mrs. I. Rosenthal, Evansville, Ind.; Mrs. Bernard Sieroty, San Francisco, Cal.; Mrs. Abram Simon, Washington, D. C.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. Wm. Weil, Altoona, Pa., and Mrs. Martin Zielonka, El Paso, Texas.

### READING OF THE MINUTES

The minutes of the last Executive Board meeting held in St. Louis, January 19, 1932, were read and approved.

### SPECIAL ORDER OF BUSINESS

It was moved, seconded and carried to suspend the order of business and take up the consideration of the following important matters.

### SISTERHOOD PUBLICATION FUND

The first subject that was presented was the reading of a letter from Dr. David Philipson, Chairman of the Commission on Jewish Education. The letter recommended that the Sisterhoods act favorably on the suggestion to contribute the \$4,500, formerly appropriated annually for Fellowships, to create a Publication Fund to produce Jewish Religious School books.

To further clarify the matter, Dr. Emanuel Gamoran, Educational Director of the Union, was invited to speak on the subject. In brief, Dr. Gamoran's remarks were:

It is proposed to create a special Publication Fund towards which the Sisterhood will contribute from \$3,000 to \$4,500 annually, this money to be set aside and books to be published therefrom especially designated as "Published

from the Sisterhood Publication Fund." The proceeds of the sale of books published with this money are to revert to this Fund, the Fund thus becoming a revolving fund for publication. In four or five years, when the sum of \$20,000 will have been contributed to this Fund, we will have a permanent revolving fund for publications which will assure the continuous publication of new books for our Religious Schools. At the end of that period, the \$4,500 gift of the Sisterhoods will be available for other constructive projects, if so desired.

It was moved, seconded and carried that the Executive Board recommend to the Assembly that a Sisterhood Publication Fund, not to exceed \$4,500 annually, be created for the exclusive purpose of publishing new books to be used in Jewish Religious Schools.

#### NEW SCHOLARSHIP AWARD PLAN

The second matter under consideration was a proposed change in the method of Hebrew Union College Scholarship awards. A detailed explanation of this plan was given by Mr. Ralph W. Mack, of the Board of Governors of the Hebrew Union College, and Mr. Maxwell Lyons, Chief Accountant of the Union, who were present at the meeting upon invitation.

Briefly, this plan considers every student at the College, except first year and probationary students, as a Scholarship student. Employment opportunities will be made available through a Placement Bureau which will be created as a part of this plan, whereby students may receive for services which they will render, additional sums toward their personal support.

It must be borne in mind, however, that since all students at the College are now Scholarship students, the need for funds becomes greater than ever. Sisterhoods are urged to continue the wholehearted response which has characterized their efforts on behalf of this fund from its inception.

A detailed copy of the plan is on file at the Executive office.

It was moved, seconded and carried that the Executive Board, subject to the approval of the

Assembly, endorse this plan, and recommend its adoption to the Board of Governors of the College. A communication to this effect was forwarded to the Secretary of the College.

Having disposed of the special business, the regular order of business was called for.

#### PRESENTATION OF ANNUAL REPORTS

*The President's Message* was the next order of business. Mrs. Adolph Rosenberg, 2nd Vice-President took the Chair during the consideration of this report. It was moved, seconded and carried that the President's Message be accepted with a rising vote of thanks and that the recommendations be considered seriatim.

RECOMMENDATION No. 1.—"That the Committee on Cooperation be eliminated because the work formerly ascribed to it is carried on by other committees." Approved in principal by deferring the appointment of the personnel of the Committee at the present time.

RECOMMENDATION No. 2.—"That the Committees on Student Activities and Young Folks' Temple Leagues be merged." Referred to the Committee on Revision of By-Laws.

RECOMMENDATION No. 3.—"That the Committees on Religion and Extension be merged." Approved.

RECOMMENDATION No. 4.—"That the Committees on Religious Schools and Child Study be combined." Referred to the Committee on Revision of By-Laws.

It was voted upon motion duly seconded and carried that the Assembly Committee on President's Message, be apprised of the action of the Executive Board on these recommendations to whom these recommendations are referred for final action.

*The Report of the Executive Secretary* was received with thanks and ordered read in full to the Tenth Assembly. (See page 13.)

*The Report of the Treasurer* was read, received with thanks and ordered referred to the Tenth Assembly. (See page 25.)

*The Report of the Certified Public Accountant* was received and ordered referred to the Tenth Assembly. (See page 20.)

The meeting recessed at 10:30 p.m. to resume its sessions the following day.

#### SUNDAY MORNING SESSION

The Pre-Assembly meeting of the Executive Board was reconvened on Sunday morning, June 18th, at 9:30 a. m., Hotel Stevens,

Chicago. Mrs. Maurice Steinfeld, in the Chair, Mrs. Joseph Stolz, recording the minutes.

After the roll call the minutes of the prev-



ious meeting were approved as read. A number of letters of regret were received from members unable to attend. A message from the Honorary President, Mrs. Abram Simon, was read and ordered acknowledged with a Union-gram.

#### REPORTS OF NATIONAL STANDING COMMITTEES

The reports of the National Standing Committees were presented in printed form. As copies of same had been distributed in advance to Executive Board members, and as the work of all Committees was to be discussed at the Assembly, the reading of these reports was dispensed with. Each Committee Chairman, however, was called upon to acquaint the Board with the recommendations in her report. The detailed Committee reports will be found on the following pages:

Hebrew Union College Scholarships, p. 26.  
 Isaac M. Wise Sisterhood Memorial Fund, p. 42.  
 Child Study and Parent Education, p. 43.  
 Student Activities, p. 47.  
 Young Folks' Temple Leagues, p. 52.  
 Revision of By-Laws, p. 56.  
 Uniongrams, p. 58.  
 Religion, p. 62.  
 State Federations, p. 66.  
 Sisterhood Extension, p. 71.  
 Cooperation, p. 74.  
 Union Museum, p. 78.  
 Religious Schools, p. 80.  
 Peace, p. 85.  
 Programs, p. 90.  
 Jewish Literature for the Blind, p. 92.

A few Committees require special mention as follows:

#### COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS

Mention was made of the proposed change in name of the Committee as indicated in the report of the Committee on Revision of By-Laws. (See page 56.)

#### ISAAC M. WISE SISTERHOOD MEMORIAL FUND

Mrs. Josiah Cohen, Chairman and founder of the Committee, was invited to address the Board. She extended thanks for the \$500.00 contributed in honor of her recent eighty-fourth birthday, and bespoke the continued cooperation of Sisterhood members in the interest of this fund.

#### COMMITTEE ON RELIGIOUS SCHOOLS

In discussing the recommendations in the report of the Committee on Religious Schools it was moved, seconded and carried that a communication be sent to the Central Conference of American Rabbis requesting this body to indicate how the Sisterhoods can cooperate more closely in Religious School work. A Committee of three, of which Mrs. Albert J. May was named Chairman, was appointed to prepare this communication and place it in the hands of the C.C.A.R. for consideration at its meeting in Milwaukee on June 21st.

#### COMMITTEE ON PEACE

In discussing the report of the Committee on Peace, the following recommendations were unanimously accepted, in addition to the four printed in the report.

V. That projects of Committee on World Friendship among Children be more intensively cultivated.

VI. That "Peace News Flashes" be read at every Sisterhood meeting.

#### COMMITTEE ON PROGRAMS

In the absence of the Chairman, Mrs. Abram Simon, the report of the Committee was presented by Mrs. Charles Gans. In this connection a motion was made and carried to urge Sisterhoods to intensify interest in Jewish music and art, through programs.

#### COMMITTEE ON REVISION OF BY-LAWS

The report of the Committee on Revision of By-Laws was the next order of business. Inasmuch as the proposed changes were voted upon at the last meeting of the Executive Board and reviewed this time for presentation to the Assembly, only two new recommendations of the Committee were considered. They are as follows:

#### RECOMMENDATION No. 1

A new section to be added to Article 9 to read as follows:

"Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods."

It was moved, seconded and carried to accept this recommendation for the subsequent endorsement of the Assembly.

## RECOMMENDATION NO. 2

"The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board."

It was moved, seconded and carried to accept this recommendation for the subsequent endorsement of the Assembly.

COMMITTEE ON JEWISH LITERATURE FOR  
THE BLIND

In the absence of the Chairman, Mrs. Stanley Blumenthal, Mrs. Mortimer May, presented the recommendations of this Committee.

An announcement followed regarding the financial status of the Jewish Braille Institute. It was moved, seconded and carried that the Executive Board present a resolution to the Assembly Committee on Resolutions, urging that the constituent members of the Conference Committee of National Jewish Women's Organizations be asked to cooperate in the support of the Jewish Braille Institute.

It was further moved, seconded and carried that the Jewish Braille Library, now located in the home of the Director, Mr. Leopold Dubov,

be moved to the New York office of the Union at 3 East 65th Street. Mr. Dubov to continue in charge as Librarian, with Sisterhood members from Greater New York actively cooperating to enforce a widespread distribution of the books now in the Library.

## COMMUNICATIONS

Invitations from the Louisville, Ky. and Buffalo, N. Y. Sisterhoods for the next meeting of the Executive Board were read and referred to the incoming Board for action.

Letters of thanks were read from Mr. Ludwig Vogelstein and Mr. Roger W. Straus, thanking the National Federation of Temple Sisterhood for the contribution of \$500.00 given to the Committee on Good Will Between Jews and Christians for a special piece of work on behalf of the Jews in Germany.

A communication was likewise read from the Joint Distribution Committee urging Sisterhoods to participate in the drive to assist our co-religionists in Germany.

The meeting then adjourned for luncheon upon invitation of Mr. Elkan Voorsanger, Executive Chairman of the Chicago Convention Committee.

## SUNDAY AFTERNOON SESSION

The meeting was resumed at 3 P. M., Hotel Stevens, Mrs. Maurice Steinfeld in the Chair, Mrs. Joseph Stolz recording the minutes.

## RESIGNATIONS

The first order of business was the presentation of resignations from the following: Mrs. David Berkwich, Milwaukee, Wis., Mrs. Marcus Koshland, San Francisco, Calif., and Mrs. Oscar Robinson, Detroit, Mich. These resignations were accepted with regret. The resignation of Mrs. Max Epstein formerly of St. Louis, now a resident of Chicago was presented verbally, and upon motion seconded and carried, was accepted with regret.

## APPOINTMENT RATIFIED

A motion was made, seconded and carried to ratify the President's appointment of Mrs.

Henry Meyers, of Detroit, who was invited to fill the unexpired term of Mrs. Oscar Robinson.

The following Committee was named to bring in nominations of Officers of the Executive Board at the Post-Assembly session of the Board: Miss Jeannette Miriam Goldberg, Chairman, Mrs. Bernard Selligman and Mrs. Joseph Stolz.

Upon motion, duly seconded and carried, the meeting was adjourned.



MARTHA L. STEINFELD,  
*President.*

BLANCHE R. STOLZ  
*Recording Secretary.*

## Report of the Executive Secretary

Cincinnati, Ohio, October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

This meeting marks the occasion of our twentieth anniversary. The National Federation of Temple Sisterhoods was organized on January 21, 1913, with less than 5,000 members and 49 Sisterhoods. Many of you were present on that occasion, and since then, have watched with interest our growth and development. You have served us well with untiring effort and have made possible our interesting record which enables us to report that today we have 346 affiliated active Sisterhoods representing approximately 56,000 individual members.

When the Convention was postponed from January, 1933, (Savannah graciously relinquished its invitation in favor of Chicago and the Exposition) until today, fitting celebration was necessarily deferred. We are delighted that so many Sisterhood members are present to participate. It is our sincere hope that these Sessions will imbue us with an enthusiastic desire to continue the characteristic program initiated by our founders.

While we cannot at this time review the entire record of twenty years of service, dedicated to our Faith, we recall a few outstanding achievements.

Concretely, we built the Hebrew Union College Dormitory; we instituted the Uniongram, a significant message of Jewish solidarity; we had an active War Emergency Committee; we produced Child Study Material; we distributed over 250,000 Art Calendars, thereby introducing the names of more than 35 Jewish artists into Jewish homes; we sponsored the publication of two Peace Books; we sent two H. U. C. students to Haverford Institute and later on a Peace Caravan; we made possible through Scholarships the rabbinic training of many students, as well as encouraged the training of Religious School teachers; we provided a religious education for hundreds of children; we carried the message of Judaism to isolated families; we brought "light" to many blind through Braille; we maintained the interest of young people in the life of the Congregation and on the College campus; we developed latent talent in Sisterhood members through leadership and programs; and we instilled a love and knowledge of Judaism through Bible and Study Classes. As a result of these several activities we are recognized internationally as one of the leading contemporary women's organizations.

The work of the Federation was initiated with six National Committees; Scholarships, Cooperation, Propaganda, Religion, Religious Schools, and National Museum of Ceremonial Objects. Our Committees have doubled in number, but the importance of religious education governed each new activity as it was projected.

Our activities are now sufficiently diversified so that every individual can choose some field of endeavor to her liking, through which she can develop her own spiritual

inclinations and at the same time, contribute to the achievements of the National Federation of Temple Sisterhoods. For example, the Child Study Committee appeals to younger members of the Sisterhood, whose interest is acquired when it is known that literature is available which will be of practical value in rearing children to develop a Jewish consciousness. Braille, on the other hand, frequently appeals to an older member who has ample leisure, or to one who, by helping others, finds surcease from sorrow.

Economy seems to be the keynote of the day. Accordingly, no new National activities have been started in the last year, but we are proud to report that no old ones have been abandoned. We held on—rather than reached out. Every effort was made to exercise as much frugality in expenditures as possible. If less field work is reported this year than formerly, it is due to a purposeful effort to reduce traveling expenses. If correspondence was sent by means of a postal card instead of a letter, this again was a conscious attempt to conserve. Economy can, of course, be carried too far. But we tried to guard against any extremes. We attempted to continue our regular program, with emphasis on religious aspects affecting modern life, and to maintain our usual standard of work.

In spite of the handicaps and difficulties under which everyone is working, the spirit of the Sisterhood has been maintained on a high level. While the material world crashed, our spiritual world gained impetus. I wish that I might convey to you the fervor and devotion that we meet with, in our contacts with local Sisterhoods. That local programs have shown a decidedly serious and cultural note is but one illustration of the prevailing situation.

#### STRENGTH IN NUMBERS

Membership in itself is an indication of the strength of an organization but, more than that, it represents the stability and loyalty which is inherent in the members. Accordingly, it is with keen appreciation that we record that the National Federation of Temple Sisterhoods did not suffer a single resignation because of finances. This is a record which few organizations can equal.

The three Sisterhoods which resigned, did so because of amalgamations of congregations or other local causes.

#### RESIGNATIONS

Cumberland, Md. (Beth El) ; Huntsville, Ala., and Los Angeles, Cal. (Temple Emanu-El).

These resignations, however, were more than offset by the affiliation of the following twelve new Sisterhoods:

Anderson, Ind.	Kankakee, Ill.
Anderson, S. C.	New Bern, N. C.
Battle Creek, Mich.	Petersburg, Va.
Brookhaven, Miss.	Philadelphia, Pa. (Temple Judea)
Greenwood, S. C.	Schenectady, N. Y.
Helena, Ark. (rejoined)	Wooster, Ohio

Representatives from several of these Sisterhoods are here today and we bid

them a hearty welcome. Likewise it is gratifying to report that many Sisterhoods increased their local rosters. Thirty-seven Sisterhoods reported 1,000 new members. This is indeed a hopeful sign. Each of us can feel a sense of pride in our affiliation with an organization which is making so vital a contribution to our religion, particularly in these days of emotional as well as financial stress.

The comprehensive message of your President, as well as the respective Committee reports, admirably cover the outstanding projects of the year. As a matter of record, the following are cited:

#### PUBLICATIONS

The Child Study Outlines on "The Pre-School Child" and "The Pre-Adolescent Child" were followed this year by a third series on "The Adolescent." This material has brought forth much favorable comment from National Child Study authorities as well as from individuals. A portion of the outlines is devoted to experiments of unusual interest in religious education now being carried on in Religious Schools of the country. Mrs. Alex S. Langsdorf, author of the outlines, will attend the Convention and be of assistance to all interested members.

Other printed matter prepared as the needs of the Committees demanded includes:

- (a) For the Special Committee on Child Study and Parent Education: "The Adolescent" Series III, Child Study Outlines; a revised descriptive pamphlet, "Know Your Child."
- (b) For the Committee on Religion: Glicenstein and Geller Art Calendars.
- (c) For the Committee on Jewish Literature for the Blind; although not our own publication, we were grateful to the Jewish Braille Institute of America for dedicating the first volume of the Jewish Monthly Review published August 1, 1931, to the National Federation of Temple Sisterhoods in recognition of our cooperation.
- (d) For the Committee on Programs: a new sheaf of program suggestions.
- (e) For the Committee on Uniongrams: Address booklet and a perpetual Calendar for the use in noting occasions on which to send Uniongrams: a total of 50,000 of these pamphlets were distributed on request.
- (f) *Jewish Peace Book*: This volume (Adult Book) is dedicated to the National Federation of Temple Sisterhoods, "whose urgent request stimulated its production and whose generosity made possible its speedy appearance."  
*Peace Stories for Jewish Children*: a children's textbook to accompany the above.
- (g) Miscellaneous: Volume XII of the Sisterhood Yearbook containing the proceedings of the Executive Board meeting in St. Louis, January, 1932; revised By-Laws of the National Standing Committees; revised pamphlet "What the National Federation of Temple Sisterhoods Wants You to Do"; the National Federation of Temple Sisterhoods again contributed an article to the women's organizations number of the American Hebrew (January 1, 1933).

Copies of all the above may be had on request from the Executive Office.

## FELLOWSHIPS IN PEDAGOGY

We continued our cooperation with the Department of Synagogue and School Extension and the Commission on Jewish Education, contributing \$4,500 for fellowships to three graduate students majoring in Pedagogy at Columbia University, and specializing in the field of Jewish education.

During the past year, the following were the recipients of the Sisterhood Fellowships:

The Fellowship of \$1,500 to Mr. Joseph Elkin was renewed for a Third Year.

The Fellowship of \$1,500 to Mr. Joseph Zubin was renewed for a Third Year.

A new Fellowship of \$1,500 was granted to Mr. Toby Kurzband.

COOPERATION WITH *Young Israel*

The annual *Young Israel* prize awards of \$350 were again given as a mark of appreciation to writers and artists contributing to *Young Israel*. The prize winners as well as the awards are recorded in the report of the Committee on Religious Schools which sponsors this project.

## EXECUTIVE COMMITTEE

There was no meeting of the Executive Committee during the year. Its consent was secured by correspondence, to underwrite \$750 to meet an emergency appeal from the Jewish Braille Institute.

In response to a call from Mr. Roger Straus, Chairman of the Committee on Good Will between Jews and Christians, a check for \$500 was sent with the consent of the Executive Committee on April 24, 1933, for a special piece of work on behalf of the status of the Jews in Germany.\*

## INTRA-ORGANIZATION COOPERATION

*a. Union*

Our continued financial cooperation with the Union is reported elsewhere. We wish, however, to comment on the splendid spirit created through the appointment of three members of the National Federation of Temple Sisterhoods, namely, Mrs. Maurice Steinfeld, Mrs. Hugo Hartmann, and Mrs. David Lefkowitz, on the Board of Managers of the Department, so that projects undertaken along lines of mutual interest, i. e., Youth work and Extension Activities, might be correlated to the best interests of all concerned. Your President is likewise a member of the Executive Board of the Union and conscientiously represented you at all meetings. This has resulted in a better understanding of our aims and purposes and in greater recognition of our accomplishments.

*b. Union Tour*

Sisterhoods again participated in the Union Tour, in arranging for the Tour meeting, in providing hospitality for visiting speakers, in speaking in neighboring cities and in other ways contributing to the success of the plan. Two Sisterhoods, Rockdale

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\*Anticipating the next fiscal report.

Ave., Cincinnati, and West End, of New York, contributed directly to the Union as a result of the Tour. Memphis, Tenn., Sisterhood paid the expenses of one of its members who served as a Tour Speaker. Several State Federations passed resolutions urging participation in this project.

#### *c. Financial Cooperation*

We have maintained our support and again met our pledge to the Hebrew Union College in the form of contributions totaling \$26,497.81; to the Union, in the field of Religious Education, through a gift of \$15,000; \$4,500 for Fellowships; \$350 for *Young Israel* Prize Awards and our annual quota of \$2,000 for clerical work.

Some of our National financial projects have met with reduced response. This was perhaps, to be expected. But we firmly believe that at the first indication that "the depression is over," we will immediately enjoy the whole-hearted support of our constituents with unstinted financial cooperation as well as an increased manifestation of the spirit which has prevailed during the past.

In recent years we have seen great and powerful institutions crumble and fall, bearing in their wake disappointment and disillusion. As a result we have come to realize more strongly than ever, the need of spiritual values. It is therefore heartening to feel that as a religious organization, the National Federation of Temple Sisterhoods has "held its own." We do not cite this in any sense of gloating, but rather in sincere gratitude that the Federation has proven a haven of confidence during the trying times through which we have passed. Through the concentration of our efforts, as reflected in projects already initiated, and in the recommendations of combined committees suggested in the President's message, we may anticipate an even greater intensification of our work.

#### *d. Regional Rabbis*

Sisterhoods continued to be of valuable assistance to Regional Rabbis Falk, Jaffa, and Pollak in their respective districts. This cooperation proved of reciprocal benefit as the Regional Rabbis in several instances advised the Executive Office of new members and in other ways manifested interest in Sisterhood affairs, such as aiding local Religious School and Program Chairmen in the small communities visited and in mapping out constructive projects according to the needs of the communities. At this time we express our thanks for this helpfulness.

#### *e. Tract Racks*

We did not stress the project of placing Tract Racks in the vestibules of our Temples. This was an economy measure and not lack of interest in the splendid possibilities that these Tracts offer in the field of Adult Education.

#### *f. Summer Training Schools*

We regret that the excellent cooperation offered by Sisterhoods in financing Religious School teachers in taking training courses at the Hebrew Union College Summer School and at Camp Osceola was automatically terminated because the Schools are unfortunately both closed temporarily for lack of funds.

\*It is announced with pleasure that a Teachers' Institute will be held in Syracuse, N. Y., during the summer. The North Eastern Region of the Union and the University of Syracuse are sponsoring the Institute.

*g. Field Work*

With the necessity for economy in travel ever present, your Executive Secretary visited but fifteen communities. Wherever possible we attempted to meet requests for speakers by sending a qualified Sisterhood member from a nearby city. In addition to field work, frequent conferences were held by your President and Secretary either in St. Louis or Cincinnati and once in Chicago to make the necessary arrangements for this Convention.

*h. Extra-organization Cooperation*

As members of the Conference Committee of National Jewish Women's Organizations and the National Council of Women we have been actively in touch with all issues of particular import to women's organizations. Likewise we have been recognized in Peace circles, Child Study Associations and other secular groups where our efforts are known.

VACANCIES ON BOARD

We report with regret the resignations of several Board members, Mrs. Oscar Robinson, of Detroit, resigned shortly after our Executive Board meeting in St. Louis and your President appointed Mrs. Henry Meyers of Detroit to fill this vacancy. The resignations of Mrs. David Berkwich, Milwaukee, Mrs. Max Frankenberger, Charleston, W. Va., and Mrs. Marcus Koshland, San Francisco, were likewise received with regret. There are now 18 vacancies on the Board, taking into account those whose terms automatically expire, which are to be filled at this Assembly.

As occasion necessitated we sent message of condolence to Board members who lost dear ones. The passing on, October 21, 1932, of Alice Singer Trier, a speaker at our last Convention, and an ardent youth worker is noted with deep sympathy.

WITH THANKS

No report on Sisterhood activity would be complete without mention of the part played by our beloved President, Mrs. Maurice Steinfeld. I wish to extend my sincere thanks for her ever-ready cooperation and helpfulness. In addition, to an expression of appreciation, my admiration for her untiring efforts and conscientious performance of the duties incumbent on the President, as well as for the opportunity of furthering the treasured personal relationship which our respective offices have permitted us to enjoy in increased measure during the past four years of close association.

To each of you who has contributed to the success of the Federation, and particularly to Rabbi George Zepin, Executive Secretary of the Union, for his continued generous and unfailing assistance, my sincere thanks and the earnest hope for

\*Anticipating the next fiscal report.



continued cooperation. Your encouragement and understanding have made my work an enviable career, devoted to Judaism and Jewish womanhood.

#### PARTICIPATION IN THE INTERNATIONAL EXPOSITION

All interest centers at this time on the International Exposition. It is fortunate that our own meeting is being held simultaneously so that we can enjoy to the fullest our participation through several avenues of activity, namely, the signature campaign, in which we took part has resulted in the composite exhibit—(see Hall of Science) ; the National Federation of Temple Sisterhoods is included in the book *Angels and Amazons*, by (Mrs. Will) Inez Hayes Irwin, and we will be represented as the International Congress of Women to be held here in Chicago during July.

Likewise, the Sisterhoods were invited and many responded, to the general Jewish Exhibit, housed in the Hall of Religion which all of you will doubtless see during your visit here.

#### OUR CONTRIBUTION TO "A CENTURY OF PROGRESS"

Our record covers but a span of twenty years in a "Century of Progress." It is our hope and conviction, however, that we have made some definite contribution to progress through spiritual values. Ours is but part of the sum of effort that is making Judaism intelligible to the modern generation. Together with others invested with the leadership of Israel, we are endeavoring to kindle the imagination of contemporary Jewry. Perhaps we can best picture our part not only in a "Century of Progress," but in the world of swift-changing values, by a quotation from the Bible, our eternal source book. When the Law was given to Israel at the foot of Sinai, it was said :

"Neither with you only do I make this covenant and this oath; but with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day."

It is to this end that each of us, as members of the National Federation of Temple Sisterhoods, re-dedicate ourselves to our Faith in the years to come as in the past.

Respectfully submitted,  
HELEN L. STRAUSS,  
*Executive Secretary.*

# Report of Public Accountants

December 23, 1932.

The President and the Executive Board, National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1931 to October 31, 1932, and submit herewith our report thereon including the following Exhibits and Schedules:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1932.

EXHIBIT "B"—Statement of Income and Expenditures—November 1, 1931 to October 31, 1932.

EXHIBIT "C"—Statement of Cash Receipts and Disbursements—November 1, 1931 to October 31, 1932.

SCHEDULE No. 1—Investments at Adjusted Cost Prices as of October 31, 1932.

SCHEDULE No. 2—Demand Notes Receivable—October 31, 1932;

all of which, in our opinion, correctly reflect the transactions for the fiscal year ended October 31, 1932 and the financial status as of the close thereof, October 31, 1932.

Cash has been independently confirmed and securities inspected.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis. Income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, as well as inventories of publications on hand, have not been included.

Contributions aggregating \$452.75 for the Union Museum and preliminary Campaign expenses aggregating \$605.07 have been deferred to such time as the actual campaign is under way.

Respectfully submitted,

(Signed) LOEB & TROPER,

Certified Public Accountants.

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

### Exhibit "A"—Statement of Assets and Liabilities, October 31, 1932

#### Assets—

Cash in Bank—Central Trust Co. of Cincinnati	\$13,197.21
Investments—At Book Value (Schedule No. 1)	12,905.04
Demand Notes Receivable—Due from Union of American Hebrew Congregations (Schedule No. 2)	40,000.00
Contributions Receivable for Scholarships	181.20
Advanced Expenses for Union Museum Campaign	605.07
Deferred Expense—Committee on Peace Work	70.59
Accounts Receivable—Unpaid Balances for Sale of Uniongrams, Books and Other Articles	\$ 3,402.41
Less: Reserve for Accounts Receivable	3,402.41
<b>TOTAL</b>	<b>\$66,959.11</b>

**Liabilities; Deferred Income; Reserves—**

Due to Union of American Hebrew Congregations .. . . .	\$ 6,947.08	
Scholarship Contributions Collected in 1931-1932 applicable to 1932-1933 .. . . .	1,070.00	
Contributions for Union Museum—Held in Reserve .. . . .	452.75	
Uniongram Apportionments of previous years Reserved for 1932-1933 .. . . .	68.00	
Uniongram Apportionments of 1931-1932 Collections, Reserved for 1932-1933 (80% of \$8176.50, less \$69.74 adjustment) ...	6,471.46	
Deferred Income—Contribution for Century Progress Fair .. . . .	6.00	
Scholarship Contributions, Held in Reserve for Scholarships, Dormitory Maintenance and Educational Work:		
Balance in Reserve Nov. 1, 1931 .. . . .	\$29,029.87	
Balance of 1931-1932 Account, added .. . . .	8,676.15	37,706.02
<b>TOTAL</b> .. . . .		<b>52,721.31</b>

**Excess of Assets over Liabilities, Deferred Income, and Reserves—General Fund** .. . . . **\$14,237.80**

**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1931 .. . . .	\$12,544.47
Add: Excess of Income over Expenditures for the year 1931-1932 (Exhibit "B") .. . . .	1,693.33
<b>General Fund—October 31, 1932</b> .. . . .	<b>\$14,237.80</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "B"—Statement of Income and Expenditures****November 1, 1931 to October 31, 1932****Income—**

Scholarship Contributions from Sisterhoods, Individuals and Organizations:		
Cash Donations 1931-1932 .. . . .	\$18,167.41	
Cash Donations made in 1930-1931 for 1931-1932 .. . . .	1,089.00	
Pledged Donations paid after October 31, 1932 .. . . .	181.20	
Uniongram Apportionments of Previous Years applicable to 1931-1932 .. . . .	32.00	
Uniongram Apportionments, 1930-1931 Sales Applicable to 1931-1932 .. . . .	7,028.20	
<b>Total Scholarship Credits for 1931-1932</b> .. . . .		<b>\$26,497.81</b>
Isaac M. Wise Memorial Fund .. . . .		470.72
Dues, National .. . . .		10,589.25
Annual Dues, State Federations .. . . .		170.00
Collections from Sale of Uniongrams .. . . .		8,176.50
Collections from Sale of:		
Announcement Cards .. . . .	\$ 118.22	
Calendars .. . . .	1,153.41	
Stationery .. . . .	279.95	
Hanukkah and Kiddush Cards .. . . .	44.17	
Books, Seals and Miscellaneous Articles .. . . .	90.34	
Child Study Books .. . . .	130.80	

Interest on Investments .. .. .	1,816.89
Interest on Bank Balances .. .. .	2,768.26
	191.47
<b>TOTAL INCOME</b> .. .. .	<b>\$50,680.90</b>

**Expenditures and Transfers—**

<b>Scholarship Contributions:</b>	
Transmitted on account of 1931-1932 Collections for Scholarships and Dormitory Maintenance .. .. .	\$11,345.00
To be Transmitted on Account of 1931-1932 Collections for Scholarships and Dormitory Maintenance .. .. .	6,476.66
	<b>\$17,821.66</b>
Transferred to General Restricted Scholarship Fund .. .. .	8,676.15
Transfer of Uniongram Profits to be Reserved for Uniongram Apportionments .. .. .	6,541.20
Isaac M. Wise Memorial Fund Collections—to be Transmitted to U. A. H. C. .. .. .	470.72
<b>Office and General Expense:</b>	
Addressograph Materials .. .. .	46.98
Salary of Secretary to President .. .. .	300.00
Expressage .. .. .	29.57
Office Supplies and Telegrams .. .. .	567.66
Premium on Bond of Officials .. .. .	13.70
Postage .. .. .	857.72
Printing and Multigraphing .. .. .	477.21
Salary of Clerks .. .. .	2,000.00
Traveling Expenses of Officers .. .. .	1,625.37
Traveling Expenses of Executive Secretary .. .. .	406.19
Publication of Year Book .. .. .	763.00
Miscellaneous .. .. .	203.63
	<b>7,291.03</b>
Membership Dues—National Council of Women of the United States .. .. .	100.00
Subvention to the Jewish Braille Institute of America .. .. .	750.00
Fellowship Awards .. .. .	4,500.00
<b>Committee Expenses:</b>	
Committee on Child Study and Parent Education .. .. .	324.53
Committee on Cooperation .. .. .	12.53
Committee on H. U. C. Scholarships, Dormitory Maintenance and Religious Education Work .. .. .	53.42
Committee on Jewish Literature for the Blind .. .. .	105.72
Committee on Programs .. .. .	32.51
Committee on Peace .. .. .	58.84
Committee on Religion .. .. .	37.49
Committee on Religious Schools..... .. .	356.95
Committee on Student Activities .. .. .	26.07
Committee on Sisterhood Extension .. .. .	175.34
Committee on Uniongrams .. .. .	177.40
Committee on Union Museum .. .. .	75.34
Committee on Isaac M. Wise Memorial Fund .. .. .	14.78
Committee on Young Folks Temple Leagues .. .. .	13.03



Uniongram Apportionments Transmitted to Religious Schools	944.00
Publication of Peace Manual	500.00
Purchase of Peace Stamps and Committee Expense	171.83
Purchase of Securities	10,000.00
<b>Total</b>	<b>52,681.17</b>
<b>Excess of Receipts over Disbursements</b>	<b>2,107.47</b>
<b>Balance in Bank—November 1, 1931</b>	<b>11,089.74</b>
<b>Balance in Bank—October 31, 1932</b>	<b>13,197.21</b>

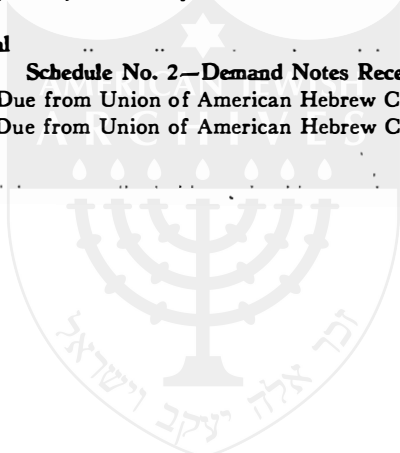
### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

#### Schedule No. 1—Invesments October 31, 1932

Par Value		Maturity	Rate	Cost (Adjusted)
\$ 9,000.00	Central Pacific Railway Co.	August 1, 1960	5%	\$ 8,958.00
4,000.00	Goldsboro, N. C., Public Improvement	October 1, 1962/3	4½%	3,947.04
<b>\$13,000.000</b>	<b>Total</b>			<b>\$12,905.04</b>

#### Schedule No. 2—Demand Notes Receivable

Dated Feb. 20, 1931—Due from Union of American Hebrew Congregations—5%	\$30,000.00
Dated Feb. 28, 1931—Due from Union of American Hebrew Congregations—5%	10,000.00
<b>Total</b>	<b>\$40,000.00</b>



## Report of Treasurer

Boston, Mass., October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1931, to October 31, 1932:

Balance on hand in Bank, November 1, 1931, after Reconciliation (Central Trust Co., Cincinnati, Ohio) .. . . . . .	\$11,089.74
Received from Rabbi George Zepin from November 1, to October 31 ..	\$51,832.17
Interest on Bank Balances .. . . . . .	191.47
Interest on Investments .. . . . . .	2,765.00
	<hr/>
	54,788.64
	<hr/>
Total Receipts .. . . . . .	65,878.38
Paid out Vouchers, Checks Nos. 1762 to 2002, inclusive .. . . . . .	52,681.17
	<hr/>
Balance in Bank (October 31, 1932) .. . . . . .	\$13,197.21
	<hr/>

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

MRS. JOSEPH M. HERMAN,

*Treasurer*

## Report of the National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work

Chicago, Ill., November 1, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

The Committee on Hebrew Union College Scholarships was an integral part of the National Federation of Temple Sisterhoods from its very beginning, for it constituted one of the six Standing Committees provided for in the original constitution adopted at a convention held in Cincinnati in conjunction with the Biennial meeting of the Union of American Hebrew Congregations in January, 1913, for the purpose of organizing a federation of woman's Temple auxiliaries. Accordingly this is the year of our twentieth anniversary and in place of the usual statistical report which, after all, does not vary greatly from year to year, we believe that a summary of our work from its inception would be both fitting and timely

The Constitution defined the duties of the Scholarship Committee as follows: "The Committee on Hebrew Union College Scholarships shall encourage the preparation of young men for the rabbinical profession by securing funds for the creation of Sisterhood Scholarships for the Hebrew Union College."

At that time the College authorities had but very few scholarships at their disposal and in supplying the need for more, the newly organized National Federation of Temple Sisterhoods saw a means of uniting the Sisterhoods into a closer bond through cooperation for a common purpose. At the same time it recognized an opportunity to further the cause of the Jew and Judaism by promoting the work of the Hebrew Union College through financial assistance to promising students who might not otherwise be able to devote to study the eight years required by the college for preparation for the rabbinate.

The committee set to work at once to formulate plans for carrying out its aims. The Sisterhoods were asked to send annual contributions of at least 25 cents per capita. A plea was made for individual Sisterhood Scholarships of \$300, for which a Sisterhood would be privileged to name its scholarship. The country was divided into ten districts of approximately 1,200 Sisterhood members each, the object being to procure at least one \$300 scholarship from each district (a method that, barring the numerical details, is still used) and the slogan "At least one Scholarship for every State in the Union" was adopted. Furthermore, Founder's Day, March 29th, the birthday of Dr. Isaac M. Wise, was selected as the appropriate time for remitting the Sisterhood's annual contribution and as a further means of honoring his memory and of stimulating the interest of the Sisterhoods in scholarships, they were urged to arrange programs commemorative of his life and works for their March meeting.



Model programs were even printed and placed at the disposal of any Sisterhoods that applied for assistance in arranging such exercises.

The Uniongram, a Sisterhood messenger as well as a contributing factor in raising funds was also projected at this time. And, perhaps, no single measure that the National Federation of Temple Sisterhoods ever adopted, was as potent in securing both funds and enthusiastic workers as was this. And we owe it to Mrs. J. Walter Freiberg, Mrs. Isaac Born, and Mrs. Joë Ehrenfeld, who successively served as National Chairman on Uniongrams to express appreciation of their efforts in this connection.

As time went on many other plans for cooperating in this work were evolved by the Sisterhoods themselves. Among them Memorial, Happy Day and Confirmation Funds have been quite generally adopted and have had the especial encouragement of the National Committee because of their truly Jewish spirit and application.

The concept of Sisterhood Scholarships surely contained a spark of the living flame that kindles enthusiasm and enlists support. For when the call for contributions was issued it met with immediate and generous response, the very earliest financial report of the committee (submitted in January, 1915, to the Biennial in Chicago by the Chairman, Mrs. A. S. Leopold of Pittsburgh) showing that a total of over \$2,500 had been collected, and that about one-third of the affiliated Sisterhoods were already contributing, five of which had each given a complete Scholarship of \$300 viz: Euclid Ave., and The Temple, Cleveland; Rodef Sholom, Pittsburgh; the Washington Hebrew Congregation, Washington, D. C., and Adath Israel, Louisville, the last named deserving special mention as having contributed the first complete Sisterhood Scholarship.

Our fund grew gradually but steadily, each year showing a goodly increase over the previous one in the total collected, in the number of contributing Sisterhoods and of complete Sisterhood Scholarships. Not even the World War, with its heavy toll upon the resources of the Sisterhoods interfered with this growth. Nor was it affected by the campaign for the building of the dormitory launched at the Buffalo Biennial, in May, 1921, through the appeal of the National President, Mrs. Joseph Wiesenfeld, who realized the great need for more comfortable living quarters and congenial surroundings than the students could obtain. On the contrary, a constantly growing interest in the college and its students was stimulated by the publicity thus given. By the beginning of 1923, which witnessed the close of that memorable Dormitory campaign, so ably led by Mrs. Abram Simon, the founder and first President of the National Federation of Temple Sisterhoods, the Sisterhoods had not only contributed the \$250,000 necessary to build and equip the dormitory, but our Scholarship Committee was able to report a collection of \$17,000 for the previous fiscal year.

Meanwhile the cost of living was mounting and since \$300 was found inadequate for a Scholarship, many Sisterhoods increased their contributions to \$350 and later even to \$500. Instances of Sisterhoods giving two or more Scholarships were not at all uncommon in our annals. The number of contributing Sisterhoods, the amounts many of them contributed and the income from Uniongrams were also showing an annual increase. Furthermore, the State Federations which had gradually come into existence were lending material aid through the stress they laid both on Scholarships

and Uniongrams. We were ambitious to maintain the dormitory which we had built and in consideration of all the aforementioned sources of annually increasing income we felt that the time had come that we were able to promise to relieve our Mother organization, the Union of American Hebrew Congregations of a part, at least, of the cost of dormitory maintenance. Accordingly, at the Biennial held in St. Louis in 1925, the function of the Scholarship Committee was enlarged by a constitutional amendment to include dormitory maintenance. To reach the \$40,000 mark, the estimated cost of dormitory maintenance, then became the goal of our striving, to which we approached year by year, finally attaining it before the end of the fiscal year 1928-29, when our collections totaled \$40,700. The combined expense of dormitory deficit and of the Sisterhood Scholarships awarded for that year was \$29,800, leaving a balance of \$10,900. Again, we felt able to extend the field of Scholarship activities and by an amendment to the constitution, Religious Educational Work of national scope, was added to the duties of the Scholarship Committee. Thereupon the name of "the National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work" was adopted. But this is an unwieldy and awkward term and we hope that this assembly will ratify our recommendation carried at the last annual meeting of the Executive Board that it be shortened to "the Committee on Hebrew Union College Scholarships."

Now the Union of American Hebrew Congregations, under the auspices of its Synagogue and School Extension Department was already doing Religious Education Work which, for lack of funds, it could not develop to the desired extent. And rather than engage on a venture of its own in the same field, especially with the comparatively limited sum that would be available for so great an undertaking, the National Federation of Temple Sisterhoods decided to lend its support to the Union through an annual contribution; with the understanding that a program for Youth Work, for which there is such crying need in every Jewish community, should be worked out under the joint auspices of the Synagogue and School Extension, and our Committee on Young Folks' Temple Leagues. And the report of the latter committee will unquestionably show what has thus been accomplished in the last Biennial period.

We had scarcely assumed this new obligation, however, when the depression came, in consequence of which our collections have declined to the point that our income last year fell to \$26,000. And yet we have cause to congratulate ourselves when we consider that in the twenty years of the existence of the National Federation of Temple Sisterhoods, over \$398,000 has been given by our Sisterhoods for the Scholarship Fund, exclusive of the \$250,000 that was contributed for the Dormitory Fund; and furthermore, that in such times as these we were still able to raise this very considerable sum last year, even though this amount represents a decrease of over \$8,100 compared with the previous period. We believe, however, that this shortage is not entirely due to the present financial situation, but that it is to be ascribed in part, at least, to a rumor that has somehow gained credence that the Hebrew Union College is so well provided for that it no longer needs the financial support of the Sisterhoods. In a recent circular letter to the Sisterhoods, the Chairman of this committee pointed out the falsity of this rumor and demonstrated that our help is just as necessary as it ever was, because the financial outlook for the college is not only

uncertain, but gloomy, owing to withdrawal of many pledges, to shrinkage in value of some of its largest endowments and to discontinuance, or at best diminution of interest on others. And therefore, we earnestly plead for an expression of renewed confidence in the value of our work, both for the Hebrew Union College and the other Religious Educational projects we are sponsoring through as generous contributions as the means of our Sisterhoods will permit.

Of the \$26,497.81 received last year \$19,437.61 came from the cash contributions of the Sisterhoods, while the remarkable sum of \$7,060.20 came from the sale of Uniongrams. This commendable achievement is largely due to the perseverance, enthusiasm and devotion which the National Chairman, Mrs. Joe Ehrenfeld, has brought to her work and with which she has inspired those who have come within reach of her voice or her pen. And the Scholarship Committee is sincerely grateful for the valuable assistance that has thus been given.

Two hundred and seventy-seven Sisterhoods of the 346 affiliated with the National Federation of Temple Sisterhoods last year sent contributions varying from 80 cents to \$1,000. On reviewing the records it was a pleasure to discover that the number of contributing Sisterhoods was even slightly greater than that of the year before (277 against 269), that a considerable number had sent their usual quotas, that 43 complete Sisterhood Scholarships had been remitted, one of which Newark, N. J.; even showed an increase from \$350 to \$437.50, that nine State Scholarships had been raised, that three Sisterhoods, Emanu-El and Rodeph Sholom, New York, and Detroit, Mich., had each given two complete Scholarships and that four new contributors had been reported, viz: Brooklyn Community Reform, Gadsden, Ala.; Anderson, S. C., and Wichita, Kansas. It is likewise worthy of mention that the National Federation of Temple Sisterhoods Scholarship, established in honor of Mrs. J. Walter Freiberg on her retirement from the Presidency in 1929, toward which, all the Sisterhoods in the Federation send a small yearly contribution, was again forthcoming.

The year 1928-29, when we raised our largest total for the Scholarship Fund, also saw the largest enrollment in the history of the Hebrew Union College, 123. But positions for graduates were becoming scarcer and the college authorities found it necessary to reduce the number of students, by making conditions for entrance and for promotion more difficult. The student body has accordingly grown smaller and this year (1932-33), including the seven who were admitted last September, it numbers but 79, 68 of whom are dormitory residents. A reduction in the outlay for scholarships and dormitory maintenance will naturally follow this reduction in the number of students and we shall thus be enabled, despite our smaller income, to carry on to some extent the recently undertaken Religious Educational Work already referred to, which as a matter of course, must always be secondary to our work for the Hebrew Union College.

The cost of dormitory maintenance for last year (1931-32) was \$34,291.94, of which \$28,240.28 was refunded through the fees paid by the 72 residents. The deficit of \$6,051.66 came from the Sisterhood Scholarship Fund. We also contributed \$11,425 for Scholarships to 30 regular students found worthy of this honor by the faculty, and to 11 Summer School students who took courses to prepare themselves

to become Religious School teachers. And, in passing, may we express our regret that for financial reasons the college has had to discontinue the Summer School. With the discontinuance, the National Federation of Temple Sisterhoods was compelled to temporarily abandon its efforts for securing better trained Religious School Teachers.

This report would not be complete without a word about the dormitory whose comforts, companionships and congenial atmosphere have made it home to scores of young men during their student years, as well as to the several professors who have chosen it in preference to any other place of residence and to the large number of special students it has so satisfactorily domiciled during their weeks of study at the Summer School. Nor would it be complete without expressing our appreciation of the valuable services of Mrs. Carrie Fist, the thrifty matron of the dormitory, and the motherly friend and advisor of the students, for to her much of its homelike atmosphere is due. And if the National Federation of Temple Sisterhoods had done nothing more than to build and maintain the dormitory and to provide scholarships for all those who since their ordination have brought honor to Israel as preachers, teachers, leaders and scholars, we believe that its existence would have been justified.

We are grateful for the cooperation we have received throughout the years from Sisterhoods, large and small, located in every section of this country and even in Canada. We are no less thankful to the State and District Federations for emphasizing the value of our work as well as for the material aid they contributed through the gift of many additional Scholarships. We also take this opportunity to express our appreciation to our National President, Mrs. Maurice Steinfeld, who has given so unstintingly of her time and her strength, her wisdom and her counsel to promote this cause, as we do also to Rabbi George Zepin, the Executive Secretary of the Union of American Hebrew Congregations, and Miss Helen Strauss, the Executive Secretary of the National Federation of Temple Sisterhoods, without whose prompt and intelligent service it would not be possible to successfully carry on this work.

Deeply conscious of the serious set-back our work has suffered in the last few years and fully cognizant of the fact that it will be no easy task to regain the ground we have lost, we are, nevertheless, hopeful, hopeful because of the loyalty and support of the great majority of our Sisterhoods, hopeful because even in these days of doubt and loss and trouble we have dared to look ahead and to expand the field of our activities in order that we may render even greater service in the future than we did in the past by meeting the changing conditions of these changing times.

In the darkest days of his history when persecution, torture, exile, the loss of property, yes, even of life itself were a constant menace to the Jew, he kept aflame the torch of learning, the Torah, and thus through the ages did he preserve his identity and his religion. And in these days of like humiliation and suffering for many of our people, let us, the women of the National Federation of Temple Sisterhoods, resolve anew to lend our efforts to promote Jewish learning, that we, like our ancestors, may help to preserve Judaism for future generations.

Respectfully submitted,

Mrs. JOSEPH STOLZ, *Chairman.*

Appended is an itemized report of the contributions received from October 31, 1931, to October 31, 1932.

## Contributions to the Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work

FISCAL YEAR

November 1, 1931—October 31, 1932

**\$26,497.81**

DISTRICT	STATE	AMOUNT RAISED THIS YEAR
1	Massachusetts, Rhode Island . . . . .	\$ 562.60
2	Connecticut . . . . .	365.60
3	New York . . . . .	6,362.90
4	New Jersey . . . . .	597.50
5	Pennsylvania . . . . .	1,488.70
6	Ohio . . . . .	2,615.20
7	West Virginia . . . . .	183.90
8	District of Columbia, Maryland, Delaware, Virginia . . . . .	1,721.00
10	Indiana . . . . .	877.40
11	Michigan . . . . .	879.00
12	Kentucky, Tennessee . . . . .	1,613.37
13a	South Carolina . . . . .	125.80
13b	North Carolina . . . . .	90.40
14	Georgia, Florida, Alabama . . . . .	738.60
16	Mississippi . . . . .	387.40
17	Louisiana . . . . .	1,230.70
18	Illinois . . . . .	1,797.20
19	Minnesota, South Dakota, Wisconsin . . . . .	773.20
20	Iowa, Missouri, Nebraska, Kansas . . . . .	1,456.49
21	Arkansas, Oklahoma . . . . .	234.00
22	Texas . . . . .	1,048.00
23	Colorado, Utah, Wyoming . . . . .	64.00
24	California . . . . .	774.40
25	Idaho, Oregon, Washington . . . . .	247.05
Additional—Miscellaneous . . . . .		233.00
Foreign, Canada . . . . .		30.40

**DISTRICT No. 1—\$562.60**  
**Massachusetts, Rhode Island**

MRS. F. VORENBERG, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Boston, Mass. . . . . Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$ 500.00

**District Contributions**

Boston, Mass. . . . . Sisterhood Temple Ohabei Shalom	\$ 44.00
Worcester, Mass. . . . . Sisterhood of Temple Emanu El	9.60
Providence, R. I. . . . . Sisterhood Temple Beth El	9.00

**DISTRICT No. 2—\$365.60**

**Connecticut**

MRS. ALBERT ZUNDER, District Scholarship Chairman

**\*The Connecticut Uniongram Scholarship**

Hartford, Conn. . . . . Sisterhood of Temple Beth Israel	\$ 153.60
New Haven, Conn. . . . . Mishkan Israel Temple Sisterhood	172.00
Waterbury, Conn. . . . . Sisterhood of Temple Israel	40.00

**DISTRICT No. 3—\$6,362.90**

**New York**

MRS. JACOB MOSS, District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y. . . . . Sisterhood Temple Beth Emeth	\$ 500.00
Brooklyn, N. Y. . . . . Sisterhood of Beth Sholem People's Temple (Julia D. Cohen Memorial Scholarship)	355.90
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman) . . . . . 350.00
Buffalo, N. Y. . . . . Woman's Temple Society	350.00
Lawrence, L. I., N. Y. . . . . Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship)	500.00
New York, N. Y. . . . . Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	1000.00
	Women's Organization of the Central Synagog (The Jonah B. Wise Scholarship) . . . . . 500.00
	Sisterhood Mt. Neboh (The Blanche P. Goldfarb Scholarship) . . 400.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel, Scholarship) . . 350.00
	Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman) . . . . . 350.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hayes Memorial Scholarship) . . . . . 350.00
	The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship) . . . . . 350.00

\*In addition, the Connecticut State Federation has already raised more than a \$500.00 Uniongram Scholarship, to be included in the fiscal report next season, due to the fact that it was received after this year's books were closed.

**District Contributions**

		CONTRIBUTIONS
Batavia, N. Y.	Sisterhood of Hanshay Shoimray Ameno	\$ 10.40
Brooklyn, N. Y.	Sisterhood of Shaari Zedek	12.00
	Ladies' Auxiliary of Temple Ahavath Sholom	40.00
	Sisterhood of Union Temple	140.00
	Woman's Auxiliary Congregation Beth Elohim	200.00
	Sisterhood of Progressive Synagog	24.00
Elmira, N. Y.	Sisterhood of Community Reform Temple	8.00
	Sisterhood of Temple B'nai Israel	29.00
Great Neck, N. Y.	Sisterhood of Temple Beth El of Great Neck	32.00
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	88.00
Kingston, N. Y.	Sisterhood of Temple Emanuel	4.00
Mt. Vernon, N. Y.	Woman's Organization of Sinai Temple	40.00
New Rochelle, N. Y.	Sisterhood of Temple Israel	4.00
	Shaarey Tefila Sisterhood, West End	50.00
New York, N. Y.	Sisterhood of Park Ave. Synagogue	37.60
	Sisterhood of Tremont Temple	17.60
	Sisterhood of the Temple of the Covenant	16.80
	Sisterhood of Hebrew Tabernacle	14.40
	Sinai Sisterhood of the Bronx	4.00
Niagara Falls, N. Y.	Temple Beth El Sisterhood	24.00
Richmond Hill, N. Y.	U. O. T. S. No. 24	1.60
Rochester, N. Y.	Berith Kodesh Sisterhood	100.00
Syracuse, N. Y.	Sisterhood of Society of Concord	36.00
Troy, N. Y.	Sisterhood of Third St. Temple	17.60
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	56.00

**DISTRICT No. 4—\$597.50**

**New Jersey**

MRS. LOUIS KRIEGER, District Scholarship Chairman

**Individual Scholarships**

Newark, N. J.	Woman's Association Temple B'nai Jeshurun	\$ 437.50
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**District Contributions**

Atlantic City, N. J.	Beth Israel Sisterhood	\$ 20.00
Hoboken, N. J.	Sisterhood of Temple Adas Emuno	24.00
Jersey City, N. J.	Sisterhood of Temple Beth El	16.00
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple	8.00
Orange, N. J.	Sisterhood of Temple Shaaray Tefila	56.00
Paterson, N. J.	Sisterhood of Barnert Temple	16.00
Plainfield, N. J.	Sisterhood of Temple Sholom	16.00
Trenton, N. J.	Har Sinai Sisterhood	4.00

**DISTRICT No. 5—\$1,488.70**

**Pennsylvania**

MRS. M. FEUCHTWANGER, District Scholarship Chairman

**Individual Scholarships**

Philadelphia, Pa.	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship)	\$ 500.00
Pittsburgh, Pa.	Sisterhood Rodef Shalom (The J. Leonard Levy Scholarship)	350.00

## The Pennsylvania Uniongram Scholarship \$391.20

MRS. JULIUS BAER, State Uniongram Chairman

	CONTRIBUTIONS
Allentown, Pa. . . . . Keneseth Israel Sisterhood . . . . .	\$ 88.00
Altoona, Pa. . . . . Sisterhood of Beth Israel . . . . .	8.80
Easton, Pa. . . . . Templehood Temple Covenant of Peace . . . . .	8.00
Erie, Pa. . . . . Temple Sisterhood . . . . .	84.00
Harrisburg, Pa. . . . . Ohev Shalom Temple Sisterhood . . . . .	32.00
Hazleton, Pa. . . . . Sisterhood of Beth Israel Temple . . . . .	16.00
Johnstown, Pa. . . . . Beth Zion Temple Sisterhood . . . . .	4.80
Lancaster, Pa. . . . . Sisterhood of Temple Shaari Shomayim . . . . .	8.00
New Castle, Pa. . . . . Temple Israel Sisterhood . . . . .	8.00
Reading, Pa. . . . . Sisterhood of Temple Oheb Shalom . . . . .	48.00
Scranton, Pa. . . . . Sisterhood of Madison Ave. Temple . . . . .	40.00
Sunbury, Pa. . . . . Sisterhood of Temple Beth El . . . . .	.80
Wilkes Barre, Pa. . . . . Sisterhood of Temple B'nai Brith . . . . .	3.20
Williamsport, Pa. . . . . Sisterhood of Temple Beth Hashalom . . . . .	16.00
York, Pa. . . . . Beth Israel Sisterhood . . . . .	25.60

### District Contributions

Allentown, Pa. . . . . Keneseth Israel Sisterhood . . . . .	\$ 5.00
Harrisburg, Pa. . . . . Ohev Shalom Temple Sisterhood . . . . .	50.00
Honesdale, Pa. . . . . Beth Israel Sisterhood . . . . .	10.00
Pittsburgh, Pa. . . . . Sisterhood of Rodef Shalom (In honor of Dr. Samuel H. Goldenson) . . . . .	167.50
Reading, Pa. . . . . Sisterhood of Temple Oheb Shalom . . . . .	15.00

## DISTRICT No. 6—\$2,615.20

### Ohio

MRS. JONAS FRENKEL, District Scholarship Chairman

#### Individual Scholarships

Cincinnati, Ohio . . . . . Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship) . . . . .	\$ 500.00
Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship) . . . . .	500.00
Cleveland, Ohio . . . . . The Temple Women's Association (The Temple Women's Association Scholarship) . . . . .	500.00
Euclid Ave. Temple Sisterhood . . . . .	400.00

### The Ohio State Scholarship—\$133.00

Akron, Ohio . . . . . Sisterhood of Temple Israel . . . . .	\$ 15.00
Bellaire, Ohio . . . . . Sisterhood Sons of Israel . . . . .	10.00
Canton, Ohio . . . . . McKinley Ave. Temple Sisterhood . . . . .	30.00
Dayton, Ohio . . . . . K. K. B. Y. Temple Sisterhood . . . . .	15.00
Elyria, Ohio . . . . . Elyria Sisterhood . . . . .	5.00
Fremont, Ohio . . . . . Temple Sisterhood . . . . .	5.00
Lima, Ohio . . . . . Temple Sisterhood . . . . .	8.00
Newark, Ohio . . . . . Jewish Ladies' Aid Society . . . . .	15.00
Piqua, Ohio . . . . . Anshe Emeth Sisterhood . . . . .	15.00
Youngstown, Ohio . . . . . Rodef Shalom Sisterhood . . . . .	15.00

### District Contributions

Akron, Ohio . . . . . Sisterhood of Temple Israel . . . . .	\$ 20.00
Ashtabula, Ohio . . . . . Ashtabula Temple Sisterhood . . . . .	4.00
Bellaire, Ohio . . . . . Sisterhood Sons of Israel . . . . .	3.20
Columbus, Ohio . . . . . Rose E. Lazarus Sisterhood of Temple Israel . . . . .	60.00
Dayton, Ohio . . . . . K. K. B. Y. Temple Sisterhood . . . . .	152.00
Fremont, Ohio . . . . . Temple Sisterhood . . . . .	13.40
Hamilton, Ohio . . . . . Hamilton Temple Sisterhood . . . . .	74.00



		CONTRIBUTIONS
Lorain, Ohio...	Lorain Temple Sisterhood and Aid Society	8.80
Newark, Ohio	Jewish Ladies' Aid Society..	15.00
Portsmouth, Ohio	Sisterhood of K. K. B. A.	5.00
Sandusky, Ohio	Oheb Shalom Sisterhood.	10.00
Springfield, Ohio	South Fountain Ave. Temple Sisterhood	16.00
Toledo, Ohio	Sisterhood of Collingwood Ave. Temple	50.00
Youngstown, Ohio	Sisterhood of Rodef Shalom Temple	150.00
Zanesville, Ohio	Findley Ave. Temple Sisterhood	.80

**DISTRICT No. 7—\$183.90**

**West Virginia**

MRS. BERT LEOPOLD, District Scholarship Chairman

**District Contributions**

Bluefield, W. Va.	Ahavath Sholem Sisterhood	\$ 4.00
Charleston, W. Va.	Sisterhood Virginia St. Temple	66.00
Fairmont, W. Va.	Fairmont Temple Sisterhood	16.50
Logan, W. Va.	Logan Temple Sisterhood.	14.00
Morgantown, W. Va.	Morgantown Sisterhood	4.00
Northfork, W. Va.	B'nai Israel Sisterhood	34.00
Parkersburg, W. Va.	Sisterhood B'nai Israel	4.00
Welch, W. Va.	The Emanuel Sisterhood	11.20
Wheeling, W. Va.	Eoff St. Temple Sisterhood	8.00
Williamson, W. Va.	Williamson Temple Sisterhood	22.20

**DISTRICT No. 8—\$1,721.00**

**District of Columbia, Maryland, Delaware, Virginia**

MRS. DAVID SONNEBORN, District Scholarship Chairman

**Individual Scholarships**

Washington, D. C.	Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship)	\$ 350.00
Baltimore, Md.	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship)	\$350.00
	Sisterhood of Har Sinai (The Einhorn Scholarship)	350.00
	Baltimore Hebrew Congregation Sisterhood (The Adolph Gutt-macher Scholarship)	350.00

**District Contributions**

Alexandria, Va.	Sisterhood of Temple Beth El	\$ 10.00
Norfolk, Va.	Oheb Shalom Temple Sisterhood	58.00
Richmond, Va.	Beth Ahabah Sisterhood	240.00
Roanoke, Va.	Temple Emanuel Sisterhood	8.00
Wilmington, Del.	Sisterhood Temple Beth Emeth.	5.00

**DISTRICT No. 10—\$877.40**

**Indiana**

MRS. JOS. KUPPIN, District Scholarship Chairman

**Individual Scholarships**

Indianapolis, Ind.	Sisterhood Indianapolis Hebrew Congregation (In memory of Sisters who have passed away during the year)	\$ 400.60
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**District Contributions**

	CONTRIBUTIONS
Evansville, Ind. . . . . Washington Ave. Temple Sisterhood . . . . .	\$ 108.00
Ft. Wayne, Ind. . . . . Sisterhood Achduth Vesholom Congregation . . . . .	100.00
Gary, Ind. . . . . Temple Israel Sisterhood . . . . .	14.40
Hammond, Ind. . . . . Sisterhood Beth El . . . . .	24.00
Ligonier, Ind. . . . . The Temple Sisterhood . . . . .	4.00
Marion, Ind. . . . . Sinai Temple Sisterhood . . . . .	19.00
Muncie, Ind. . . . . Sisterhood of Beth El Temple . . . . .	3.20
Richmond, Ind. . . . . Sisterhood of Richmond . . . . .	22.20
South Bend, Ind. . . . . Temple Aid Society of Temple Beth El . . . . .	16.00
Terre Haute, Ind. . . . . Sisterhood of Temple Israel . . . . .	66.00
Council of Jewish Women . . . . .	100.00

**DISTRICT No. 11—\$879.00****Michigan****Individual Scholarships**

Detroit, Mich. . . . . Sisterhood Temple Beth El (The Paula Kahn Brown Scholarship) . . . . .	\$ 500.00
Jahrzeit Memorial Scholarship . . . . .	300.00

**District Contributions**

Flint, Mich. . . . . Temple Beth El Sisterhood . . . . .	\$ 12.00
Jackson, Mich. . . . . Temple Beth Israel Sisterhood . . . . .	13.00
Lansing, Mich. . . . . Lansing Sisterhood . . . . .	3.20
Muskegon, Mich. . . . . Jewish Ladies' Aid Society . . . . .	9.00
Pontiac, Mich. . . . . Sisterhood of Temple Beth Jacob . . . . .	13.60
Saginaw, Mich. . . . . Beth El Sisterhood . . . . .	28.20

**DISTRICT No. 12—\$1,613.37****Kentucky-Tennessee**

MISS LILY ISER, District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky. . . . . Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) . . . . .	\$ 350.00
Memphis, Tenn. . . . . Memphis Temple Sisterhood (The Memphis Temple Sisterhood Scholarship) . . . . .	500.00
Nashville, Tenn. . . . . The Temple Sisterhood (Temple Sisterhood Scholarship) . . . . .	350.00

**Kentucky-Tennessee Scholarship—\$413.37***(The Corinne Liebermann Cohn Scholarship)*

Ashland, Ky. . . . . Ashland Temple Sisterhood . . . . .	\$ 10.00
Henderson, Ky. . . . . Adas Israel Sisterhood . . . . .	12.00
Lexington, Ky. . . . . Adath Israel Sisterhood . . . . .	32.00
Louisville, Ky. . . . . Sisterhood of Temple B'rith Sholom . . . . .	128.61
Paducah, Ky. . . . . Temple Israel Sisterhood . . . . .	51.48
Brownsville, Tenn. . . . . The Temple Auxiliary . . . . .	50.00
Chattanooga, Tenn. . . . . Sisterhood of Mizpah Congregation . . . . .	84.48
Jackson, Tenn. . . . . B'nai Israel Sisterhood . . . . .	28.80
Knoxville, Tenn. . . . . The Jewish Woman's Auxiliary, Temple Beth El . . . . .	16.00

**DISTRICT No. 13a—\$125.80**

**South Carolina**

Mrs. F. BRICK, District Scholarship Chairman

**District Contributions**

	CONTRIBUTIONS
Anderson, S. C. . . . . Anderson Sisterhood . . . . .	\$ 2.00
Camden, S. C. . . . . Sisterhood Camden Temple . . . . .	24.40
Charleston, S. C. . . . . Charleston Temple Sisterhood . . . . .	50.00
Columbia, S. C. . . . . Sisterhood of Tree of Life . . . . .	10.00
Darlington, S. C. . . . . Darlington Temple Sisterhood . . . . .	13.00
Dillon, S. C. . . . . Dillon Temple Sisterhood . . . . .	6.40
Florence, S. C. . . . . Beth Israel Sisterhood . . . . .	10.00
Sumter, S. C. . . . . Sisterhood of Temple Sinai . . . . .	10.00

**DISTRICT No. 13b—\$90.40**

**North Carolina**

**District Contributions**

Gastonia, N. C. . . . . Temple Emanuel Sisterhood . . . . .	\$ 4.00
Goldsboro, N. C. . . . . Temple Sisterhood . . . . .	10.00
Greensboro, N. C. . . . . Temple Emanuel Sisterhood . . . . .	49.00
Raleigh, N. C. . . . . Sisterhood Temple Beth Or . . . . .	2.40
Rocky Mount, N. C. . . . . Temple Beth El Sisterhood . . . . .	10.00
Wilmington, N. C. . . . . Ladies' Concordia Society . . . . .	15.00

**DISTRICT No. 14—\$738.60**

**Georgia, Florida, Alabama**

MRS. R. H. KAHN, District Scholarship Chairman

**Individual Scholarships**

Atlanta, Ga. . . . . The Temple Sisterhood (The Temple Sisterhood Scholarship)	\$ 350.00
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**Georgia, Florida, Alabama State Scholarship—\$388.60**

Anniston, Ala. . . . . Henriette Sterne Sisterhood . . . . .	\$ 8.20
Birmingham, Ala. . . . . Temple Emanuel Sisterhood . . . . .	195.00
Gadsden, Ala. . . . . Beth Israel Sisterhood . . . . .	3.20
Montgomery, Ala. . . . . Council of Jewish Women . . . . .	4.80
Jacksonville, Fla. . . . . Temple Sisterhood . . . . .	24.80
Miami, Fla. . . . . Sisterhood Temple Israel . . . . .	5.00
Orlando, Fla. . . . . Temple Sisterhood of Orlando . . . . .	9.80
Pensacola, Fla. . . . . Sisterhood of Temple Beth El . . . . .	4.00
Tallahassee, Fla. . . . . Tallahassee Sisterhood . . . . .	10.00
Tampa, Fla. . . . . Ladies' Guild Sisterhood . . . . .	20.00
West Palm Beach, Fla. . . . . Beth Israel Sisterhood . . . . .	4.00
Albany, Ga. . . . . Sisterhood of B'nai Israel . . . . .	10.00
Athens, Ga. . . . . Temple Sisterhood . . . . .	4.00
Bainbridge, Ga. . . . . Temple Guild Sisterhood . . . . .	7.40
Columbus, Ga. . . . . Jewish Ladies' Aid Society . . . . .	10.00
Macon, Ga. . . . . Beth Israel Sisterhood . . . . .	54.00
Savannah, Ga. . . . . Sisterhood of Temple Mickve Israel . . . . .	8.00
Thomasville, Ga. . . . . Sisterhood of B'nai Israel . . . . .	5.60
Waycross, Ga. . . . . The Daughters of Abraham . . . . .	.80

**DISTRICT No. 16—\$387.40****Mississippi**

MRS. L. L. SWITZER, District Scholarship Chairman

**Mississippi State Scholarship***(The Sadie Landman Geisenberger Memorial Scholarship)*

	CONTRIBUTIONS
Canton, Miss. . . . . Sisterhood B'nai Israel . . . . .	\$ 10.60
Cleveland, Miss. . . . . Adath Israel Sisterhood . . . . .	10.00
Drew, Miss. . . . . Sisterhood of Drew and Ruleville, Miss. . . . .	5.00
Greenville, Miss. . . . . Hebrew Union Temple Sisterhood . . . . .	85.00
Greenwood, Miss. . . . . Greenwood Temple Sisterhood . . . . .	26.00
Jackson, Miss. . . . . Beth Israel Temple Sisterhood . . . . .	48.00
Lexington, Miss. . . . . Temple Sisterhood . . . . .	14.80
Meridian, Miss. . . . . Sisterhood of Beth Israel Temple . . . . .	41.40
Natchez, Miss. . . . . Temple Sisterhood . . . . .	25.00
Rosedale, Miss. . . . . Adath Israel Sisterhood of Rosedale . . . . .	11.60
Vicksburg, Miss. . . . . Temple Sisterhood . . . . .	110.00

**DISTRICT No. 17—\$1,230.70****Louisiana**

MRS. FRED HART, District Scholarship Chairman

**Individual Scholarships**

New Orleans, La. . . . . Sisterhood of Touro Synagog (Isaac Leucht Scholarship) . . . . .	\$ 350.00
Sisterhood Temple Sinai (James K. Gutheim Scholarship) . . . . .	350.00

**\*Louisiana State Scholarship—\$399.50**

Alexandria, La. . . . . Alexandria Temple Sisterhood . . . . .	\$ 40.00
Baton Rouge, La. . . . . B'nai Israel Sisterhood . . . . .	85.00
Lake Charles, La. . . . . Sisterhood of Temple Sinai . . . . .	20.00
Lafayette, La. . . . . Temple Sisterhood of Lafayette . . . . .	2.50
*Monroe, La. . . . . Temple B'nai Israel Sisterhood . . . . .	5.00
Morgan City, La. . . . . Ladies' Hebrew Aid Society . . . . .	6.00
New Iberia, La. . . . . Sisterhood of Congregation Gates of Prayer . . . . .	64.00
New Orleans, La. . . . . Sisterhood of Congregation Gates of Prayer . . . . .	25.00
*Temple Sinai Sisterhood . . . . .	2.00
Sisterhood of Touro Synagogue . . . . .	150.00
Opelousas, La. . . . . Temple Emanuel Sisterhood . . . . .	2.00
Shreveport, La. . . . . Sisterhood of B'nai Zion Temple . . . . .	150.00

**The Louisiana Uniongram Scholarship—\$131.20***(The Mayme O. Isaacs Scholarship)*

MRS. M. SCHWABACHER, District Uniongram Chairman

Alexandria, La. . . . . Alexandria Temple Sisterhood . . . . .	\$ 12.00
Baton Rouge, La. . . . . B'nai Israel Sisterhood . . . . .	3.20
Monroe, La. . . . . Temple B'nai Israel Sisterhood . . . . .	4.00
New Orleans, La. . . . . Sisterhood Congregation Gates of Prayer . . . . .	8.00
Shreveport, La. . . . . B'nai Zion Temple Sisterhood . . . . .	24.00
Louisiana State Federation . . . . .	80.00

\*Contribution of \$50.00 from Monroe, La. and \$25.00 from Temple Sinai, New Orleans, La., were included in last year's report. (The total should have been \$474.50.)

**DISTRICT No. 18—\$1,797.20**

**Illinois**

MRS. LEO GLICKAUF, District Chairman

**Individual Scholarships**

	CONTRIBUTIONS
Chicago, Ill. . . . . Washington Blvd. Temple Sisterhood . . . . .	\$ 350.00
Chicago Sinai Temple Sisterhood . . . . .	500.00
**Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi) . . . . .	40.00
K. A. M. Sisterhood . . . . .	500.00

**The Illinois Uniongram Scholarship—\$307.20**

MRS. HARRY B. GORDON, State Uniongram Chairman

Bloomington, Ill. . . . .	Moses Montefiore Temple Sisterhood . . . . .	\$ 9.60
Champaign-Urbana, Ill.,	Sisterhood of Sinai Temple . . . . .	9.60
Chicago, Ill. . . . .	Beth El Sisterhood . . . . .	15.20
	Temple Beth Israel Sisterhood . . . . .	14.40
	Chicago Sinai Sisterhood . . . . .	52.00
	*Emanuel Sisterhood . . . . .	40.00
	Temple Judea Woman's Club . . . . .	8.00
	Temple Sholom Sisterhood . . . . .	40.00
	Sisterhood of Temple B'nai Jehoshua . . . . .	7.20
	Women of Mizpah Sisterhood . . . . .	8.00
Decatur, Ill. . . . .	B'nai Abraham Temple Sisterhood . . . . .	3.20
Glencoe, Ill. . . . .	Sisterhood of North Shore Congregation Israel . . . . .	40.00
Peoria, Ill. . . . .	Sisterhood Temple Anshe Emeth . . . . .	28.00
Rockford, Ill. . . . .	Temple Beth El Sisterhood . . . . .	20.00
Springfield, Ill. . . . .	Sisterhood of B'rith Sholom Temple . . . . .	12.00

**District Contributions**

Bloomington, Ill. . . . .	Hebrew Ladies' Aid . . . . .	20.00
Decatur, Ill. . . . .	B'nai Abraham Temple Sisterhood . . . . .	5.00
Peoria, Ill. . . . .	Sisterhood Temple Anshe Emeth . . . . .	50.00
Illinois State Federation (In honor of Retiring Officers) . . . . .		25.00

**DISTRICT No. 19—\$773.20**

**Minnesota, South Dakota, Wisconsin**

**Individual Scholarships**

Milwaukee, Wis. . . . .	Emanuel B'nai Jeshurun Sisterhood . . . . .	\$ 500.00
Minneapolis, Minn. . . . .	Sisterhood Temple Israel (Toward the Dr. Samuel N. Deinard Scholarship) . . . . .	200.00

**District Contributions**

Appleton, Wis. . . . .	Temple Zion Ladies' Society . . . . .	\$ 5.00
Oshkosh, Wis. . . . .	Sisterhood of B'nai Israel . . . . .	25.00
St. Paul, Minn. . . . .	Sisterhood of Mt. Zion Temple . . . . .	43.20

\*This Sisterhood advanced \$150.00 of their regular Scholarship direct to a student of the H. U. C. in October, 1931.

\*\*The usual contribution of \$1000.00 was ready to be sent, but the bank was closed. Installments from the bank will be forwarded and credited in the 1932-33 Report.

**DISTRICT No. 20—\$1,456.49**

**Iowa, Missouri, Nebraska, Kansas**

MRS. JULIUS OELSNER, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS
Kansas City, Mo.	Sisterhood of Temple B'nai Jehudah	\$ 500.00
St. Louis, Mo.	Sisterhood of Temple Israel (In memory of Mrs. Caroline Sommers)	300.00
	Sisterhood of Temple Shaare Emeth	350.00

**District Contributions—\$306.49**

*(In honor of Mrs. Maurice Steinfeld)*

Cedar Rapids, Ia.	Sisterhood of Temple Judah	\$ 15.00
Davenport, Ia.	Tri Cities Sisterhood	4.00
Des Moines, Ia.	The Temple Sisterhood	50.00
Flat River, Mo.	Beth El Sisterhood	3.20
Joplin, Mo.	Temple Aid Sisterhood	36.69
St. Joseph, Mo.	Adath Joseph Sisterhood	15.20
St. Louis, Mo.	Sisterhood of B'nai El Temple	8.00
	United Hebrew Ladies' Aid Society	8.00
	Temple Israel Sisterhood	57.00
Springfield, Mo.	Sisterhood of Temple Israel	10.00
Lincoln, Neb.	Sisterhood Temple B'nai Jeshurun	12.00
Omaha, Neb.	Temple Israel Sisterhood	83.40
Wichita, Kans.	Temple Emanuel Sisterhood	4.00

**DISTRICT No. 21—\$234.00**

**Arkansas, Oklahoma**

MRS. J. URBANSKY, District Scholarship Chairman

**District Contributions**

Jonesboro, Ark.	Temple Aid Sisterhood	\$ 25.00
Muskogee, Okla.	Beth Ahaba Temple Sisterhood	10.00
Oklahoma City, Okla.	Sisterhood Temple B'nai Israel	149.00
Tulsa, Okla.	Temple Israel Sisterhood	50.00

**DISTRICT No. 22—\$1,048.00**

**Texas**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas	Temple Emanuel Sisterhood (The Mrs. Henri L. Bromberg Scholarship)	\$ 350.00
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**The Texas State Scholarship—\$390.00**

Beaumont, Tex.	Temple Emanuel Sisterhood	\$ 25.00
Dallas, Tex.	Temple Emanuel Sisterhood	10.00
El Paso, Tex.	Temple Mt. Sinai Sisterhood	100.00
Ft. Worth, Tex.	Temple Beth El Sisterhood	30.00
Galveston, Tex.	Sisterhood Temple B'nai Israel	50.00
Houston, Tex.	Sisterhood Temple Beth Israel	50.00
San Antonio, Tex.	Temple Beth El Sisterhood	100.00
Waco, Tex.	Sisterhood of Temple Rodeph Sholom	25.00

**The Texas Uniongram Scholarship—\$308.00**

MRS. JOE EHRENFELD, District Uniongram Chairman

		CONTRIBUTIONS
Beaumont, Tex.	Temple Emanuel Sisterhood	\$ 16.00
Corsicana, Tex.	Council of Jewish Women	4.00
Dallas, Tex.	Temple Emanuel Sisterhood	40.00
El Paso, Tex.	Temple Mt. Sinai Sisterhood	40.00
Ft. Worth, Tex.	Temple Beth El Sisterhood	20.00
Galveston, Tex.	Sisterhood Temple B'nai Israel	20.00
Houston, Tex.	Sisterhood Temple Beth Israel	96.00
San Antonio, Tex.	Temple Beth El Sisterhood	60.00
Waco, Tex.	Sisterhood Rodeph Shalom	8.00
Wichita Falls, Tex.	Council of Jewish Women	4.00

**DISTRICT No. 23—\$64.00**

Colorado, Utah, Wyoming, New Mexico, Arizona

**District Contributions**

Denver, Colo.	Temple Emanuel Sisterhood	\$ 60.00
Salt Lake City, Utah	B'nai Israel Sisterhood	4.00

**DISTRICT No. 24—\$774.40**

California

MRS. CHARLES LACHMAN, District Scholarship Chairman

**Individual Scholarships**

San Francisco, Cal.	Temple Emanuel Guild (In memory of Samuel Dinkelspiel)	\$ 500.00
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**California State Scholarship—\$274.40**

Hollywood, Cal.	Temple Israel Sisterhood	\$ 8.00
Los Angeles, Cal.	Sisterhood Temple B'nai B'rith	100.00
Oakland, Cal.	Sisterhood Temple Sinai	100.00
Sacramento, Cal.	Temple B'nai Israel Sisterhood	20.00
San Francisco, Cal.	Temple Emanuel Guild	20.00
	Sisterhood of Temple Israel	4.80
Stockton, Cal.	Sisterhood of Temple Israel	21.60

**DISTRICT No. 25—\$247.05**

Idaho, Oregon, Washington

**District Contributions**

Portland, Ore.	Beth Israel Sisterhood	\$ 121.50
Seattle, Wash.	Ladies' Auxiliary Temple De Hirsch	113.55
Spokane, Wash.	Sisterhood of Temple Emanuel	4.00
Tacoma, Wash.	Sisterhood of Temple Beth Israel	8.00

**"The Stella H. Freiberg Scholarship"—\$233.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

**FOREIGN**

Canada—\$30.40

**District Contributions**

Montreal, Que.	Temple Emanuel Sisterhood	\$ 20.00
Toronto, Ont.	Temple Sisterhood	10.40

## Report of Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., April 15, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

It is with great pleasure that I join you on the occasion of your twentieth anniversary, as I was one of those privileged to be with you at your inception and have followed your progress and development with keen interest. As you know, the Union celebrates its sixtieth anniversary and this marks the thirty-third Convention the Union has held. I am proud of my record that almost without exception, I have attended every meeting, and until the last one, was accompanied by my dear husband.

You will remember that the work of our Committee was initiated at the Convention in Cleveland four years ago. You have been most generous and cooperative. Although the Fund has decreased each year, I am sure that this is due to the financial situation of the entire country and not as a reflection of the lessening of your personal interest in our work. I want particularly to thank those who helped me celebrate my eighty-fourth birthday in April, at which time nearly \$500 was collected for our Fund in my honor.

Some Sisterhoods still question the distinction between this Fund and the Hebrew Union College Scholarship Fund. The money collected through our committee is used for current expenditures for the Hebrew Union College at the discretion of the officers of the college. The other Fund is used for such purposes as are described by its title—Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work.

The National Federation of Temple Sisterhoods has 55,000 members. If every member contributed but \$1.00 this year—\$55,000 could be accumulated. This would be used toward defraying the current expenses of the Hebrew Union College which have been drastically reduced this year.

As you know, our Committee is named to revere the memory of the founder of the College, Dr. Isaac Mayer Wise, whose spirit it is our ambition to emulate. Will you not do so by contributing to our Fund on every possible occasion?

Thanking you for your cooperation in the past,

Respectfully submitted,  
MRS. JOSIAH COHEN,  
*Chairman.*



## Special Committee on Child Study and Parent Education

Pittsburgh, Pa., March 7, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

If we have urged the formation of Parent Education classes in the past, today we raise our voices still louder. Parent Education is no longer considered a fad or movement. It is an attempt on the part of men and women to adjust themselves effectively to daily life. Parent Education should not be conceived in narrow terms which are to solve only our immediate problems but rather in that larger sphere which will help in bringing about a better social order through the proper development of our individual family units.

### FAMILY RELATIONSHIPS

It seems to me therefore that a Sisterhood, functioning in the highest sense, should deem it an obligation to offer to its membership any method which will strengthen family relationships. Judaism has always laid emphasis upon the unity of the family and the interdependence of one member on the other. It is the aim of this committee to suggest methods whereby intelligent attitudes in the home towards social and religious values may be developed.

For the most part our young people are religious only to the degree to which they have been influenced by home attitudes. If parents create these values, children will develop and mature accordingly. Confirmation should be an evaluating experience for parents as well as for the confirmand. Since the moral and religious training of our children is inseparably bound up with family life, our attitude towards various traditional Jewish ideals and toward our customs and ceremonies is highly important.

The foregoing reasons I believe justify our continued urging every Sisterhood to include a Parent Study Group among its activities

### STUDY CLASSES

At the present writing we have listed 70 Child Study and Parent Education groups in the National Federation of Temple Sisterhoods. We are happy to record a large percentage have taken for the subject of their course of study, the religious life of the child and his religious background.

It is to be noted that in many cities, Child Study Classes are held in Parent-Teachers Associations, College Clubs, Boards of Education and the similar organizations. Hundreds of our members attend such classes and for this reason many local presidents feel they need not organize a group in the Sisterhood. We still feel that this does not take care of the study of Jewish customs and ceremonies and their practical application to daily life. In a conference with Miss Ellen Lombard,

Specialist in Home Education, U. S. Department of Interior at Washington, she said "Religious educators are realizing that parent education must be stressed to a greater degree than it has been before. Each faith must strengthen its own in order that we may develop proper spiritual values in family life."

Assuming that our Rabbis shared this belief, we constantly ask their assistance in forming such Child Study groups.

#### LAY LEADERSHIP

Many groups have conducted institutes for a short period of intensive study; many are meeting monthly and a large percentage are having weekly discussion groups. This raises the ever-present question of lay-leadership. Repeating what I said in my last report, your Chairman recommends that a serious-minded parent with a good intellectual background prepare herself as the leader for a group. Today we have many such groups with fine, young women as leaders. These groups range from ten to fifty in membership. When parents meet together in discussion groups with intelligent leadership a calmer attitude is developed with the discovery that their experience as parents is typical of the experience of others. This is unlike the so-called lecture method of study and encourages participation by the entire group, encourages study not only on the part of the leader but also the individual membership. I quote from a recent letter sent out by the chairman on Parent Education for the California Federation of Temple Sisterhoods to local chairmen: "Leadership for such a discussion group is not a special gift or talent; it is rather the result of training and is an art that can be acquired by any intelligent person who is willing to work towards that goal. It only requires practice."

#### OUR OWN CHILD STUDY OUTLINES

This Fall we issued a new series of outlines on "The Adolescent," by Mrs. Alexander Langsdorf, of St. Louis, the author of the two preceding Outlines, "The Pre-School Child" and "The Pre-Adolescent." It is particularly for lay leaders that these courses were designed. Mrs. Langsdorf kept this plan in mind in the preparation of her material and has conducted classes locally to test the success of this project.

The third Outline to complete the series, "The Adolescent" is the most comprehensive of the three and perhaps the simplest to follow. It is divided into three parts: the development of adolescent personality, mental hygienic aspect of adolescence, and educational problems of adolescence. The latter part brings out for discussion various phases of religious life today.

Mrs. Langsdorf, who is Chairman of the St. Louis Council for Child Study and Parent Education, has made a definite attempt to bring out the relation between the physical and psychological development of the child and his religious life which is so closely connected with the life of the individual.

It is the hope of this Committee that these Outlines serve as an effective guide for study and group discussion. Reports would indicate that this is the case, but it would be wholly impractical for our Committee to set up one program of procedure for all Sisterhoods. It is likewise impractical to attempt to detail here the many varieties of discussion groups in vogue.

### PARENT-TEACHER GROUPS

Now as to Parents and Teachers Groups, we are pleased to note a steady increase throughout the Sisterhoods. They serve as a meeting place for parents and teachers to become acquainted with the aims of the Religious School and to further strengthen the religious education of the child. We have continued to advise groups upon request as to procedure and types of programs. Many operate along the same lines as the secular Parents and Teachers Association. A good plan used in one New York Sisterhood has been the appointment of class mothers for each class. They carry through the policies outlined in the large meetings. Many Sisterhoods have definitely functioning Parents and Teachers committees that meet monthly and many quarterly. They are in no sense debating grounds but serve the best interest of the school and the home.

### COOPERATION WITH OTHER ORGANIZATIONS

We enjoy correspondence with the National movements for Parent Education and Parent-Teacher cooperation. At the last annual convention of the National Congress of Parents and Teachers held at Minneapolis, Minn., we were represented by the President of the Sisterhood of Temple Israel, Minneapolis.

As your representative, your chairman had the privilege of attending the sessions of the National Council of Parent Education held in Washington, D. C. last winter. As the result many interesting contacts were made which have assisted me in my efforts on behalf of our National work.

### PARENT EDUCATION BY RADIO

Although not a Sisterhood activity, I wish at this time to mention an effort of your Chairman because it may assist other communities. As Chairman of the Pittsburgh Council of Parent Education it has been my pleasure to conduct a weekly series of Parent Education radio broadcasts over one of our large local stations at 6 P. M. This hour has been advantageous as many fathers are home at that hour. We include dramatizations of family situations in every broadcast with the chairman and vice-chairman in the role of the mother and father respectively. At this writing we have just completed our fifteenth broadcast and will continue for another month. It will be my pleasure to assist any of our Sisterhood groups should they desire information as to content. All continuity is on file.

### THE FAMILY CIRCLE—EDUCATED

The past year or two has proved the need for a constructive family program, a revival, if you will, of real family life. Our committee is anxious for all parents to re-evaluate their own life in the light of present-day issues and developments. Parents must give serious consideration to their own attitudes and ideals in order that they may expose their children to a proper cultural pattern or background which children then unconsciously absorb. If we learn to deal satisfactorily with the problems in the inner circle of family life, our children will then become integrated personalities and function more effectively, with a greater degree of happiness and satisfaction in that larger social setting which we call "the world."

Let us no longer continue to decry the younger generation. Rather let us as parents develop through our home life Jewish values which give strength and courage through faith. As parents we can have no short cuts but must face these issues squarely if we are to develop that intangible quality which we call character.

It is our earnest hope that our efforts be given serious consideration and that the recommendations of this committee be endorsed by every constituent of our National Federation of Temple Sisterhoods.

My deep appreciation to our dear President; Mrs. Maurice Steinfeld for her continuous interest and to Miss Helen Strauss, our own Helen, for her constant devotion and assistance.

Respectfully submitted,  
MRS. SAUL LAVINE, *Chairman.*



## Report of the Committee on Student Activities

Cincinnati, Ohio, October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

We hear lecturers today, speak of the difficulties of youth in finding themselves, spiritually. The churches complain of the empty benches and rabbis and preachers tell us of the irreligious attitude of young men and women at college. What can we do to have them feel that our doors are at all times open to them; that we stand ready to help and advise. The local committees on Student Activities should try especially in these times of stress to make the out-of-town student feel at home in his strange environment. Let us review the work of the past year and take stock of ourselves, our successes and failures.

### COOPERATION WITH PARENTS

One noticeable feature of our work has been the increased number of communications from parents whose children are attending college away from home. We are delighted to receive these individual messages and hope that parents will always feel free to call on us to establish contacts between Sisterhood members in the College town and the students. On more than one occasion however, when parents have complained that the Sisterhoods have not offered hospitality to their sons or daughters, we have, on investigation, found that the students were approached, but completely ignored the gestures of the Sisterhood to participate in the congregational life of the community. In order to establish sympathy for our work in the home, we urge that wherever possible letters be written to students at their home address before going to colleges, so that the parents may learn of our interests and encourage their children to take advantage of the friendship offered.

It is gratifying to sum up at the end of the season the excellent reports received from local chairmen in spite of the negative correspondence sometimes received in dealing with individual cases. The tendency increases for local Temple and College Clubs composed of young people and the out-of-town College students to enjoy their social activities jointly.

### "THE ATTITUDE OF THE JEWISH STUDENT"

We wish to call your attention to a very interesting book which appeared recently, namely *The Attitude of the Jewish Student in the Colleges and Universities Towards His Religion*, by Rabbi Marvin Nathan of Philadelphia. In performing the research necessary for the compilation of this book, Dr. Nathan enjoyed one of the Sisterhood Fellowships. While this is a highly academic volume, it will be of interest to all concerned with contemporary student life.

## STUDENT WORK THROUGH STATE FEDERATIONS

Many State Federations have participated in student work with outstanding results. The Texas Federation of Temple Sisterhoods gave \$100 to the Hillel student emergency fund at Austin, Texas. This organization previously contributed a grand piano to the Hillel.

Pennsylvania State Federation continued its splendid cooperation with State College, contributing several hundred dollars to pay the traveling expenses of Rabbis to address the students.

West Virginia Federation likewise takes an active part in the Hillel Foundation at its State University. They have established an annual prize for the student who does the best volunteer work and have contributed largely to the Student Loan Fund.

California is splendidly organized in the interest of students and the California Alliance of Jewish Women, in which the Sisterhoods are represented, serves the students admirably.

Likewise New York, Illinois, Ohio and in all localities where there are State Universities, the State Federation is serving to maintain some Jewish atmosphere for the Jewish students on the campus. Not only at State Universities, but wherever the need manifests itself, it is met through the Sisterhoods.

Kentucky-Tennessee is but one of the District Federations performing successful student work. To quote the State Chairman:

“Student Activities have become a most important factor in the life of every Sisterhood, especially those affiliated with Congregations located in University or College towns. To parents having sons and daughters attending College away from home, it must be a source of great satisfaction to know that through this Committee, Jewish influences are pervading his or her life.”

I know of no more fitting description to convey the good fortune of students than is pictured in the following letter issued by the Kentucky-Tennessee Chairman:

University of Tennessee, May 30, 1932

Dear Mother:

If there is a royal road to learning, I must have taken the detour. Gee, I've studied my head off lately. It's been cram for this exam, write that paper and do library work for another. What a life!

It's been well worth it tho', for I've never had such a glorious year. Little did I realize last September when I left home that college held so much in store for me. Not alone has it been what I've learned from books, but the lovely friendships I've made. Remember how you worried for fear I'd be a stranger in a strange land? How could one tho' when people are so thoughtful. The Sisterhood started right in making us feel at home.

In the Fall there was a special service at Temple for the Jewish students and a reception afterwards. A marvelous opportunity to become acquainted with the local people.

Purim, we were invited to the annual supper. Talk about good food, we surely had it. Afterwards there was an orchestra and dancing. You know your daughter when it comes to good eats and dancing—she can't have enuf of it.

Then on Passover, the Sisterhood was again mindful of our well-being.

We were invited to the homes for meals, and did those matzos balls taste good!

The strangest thing—I wonder if it's mental telepathy. Everyone seems to be writing about how much the Student Activities Committee of the Sisterhood has meant to them. Yesterday I had a letter from Esther in which she mentioned having been to the Student Service and "Get-together" evening in Lexington. The first Friday night in each month they have a special sermon for the students and afterwards dancing and refreshments. They too, invite the students to their homes, have a reception for them, provide seating in Temple and visit them when they are ill.

Did I tell you about the letter I had from Morris in which he told of the Purim ball in Memphis? It was a fancy dress affair to which all out-of-town students were invited. He also mentioned being asked to the Congregational Seder at the Temple and being provided with a card of admittance for the Holy Days services. The loveliest thing is that they also give a contribution annually to the College Club. They too, visit and care for the students when they are ill.

It just seems that all of us collegians are becoming a bit reminiscent as the year draws to a close. Miriam writes how she hates to leave Louisville, tho' it will be nice to be home for the summer. It's meant so much to her coming from a small Jewish community, to come in contact with Jewish young people. Thru the Junior Congregation and Junior Sisterhood, she has met a great many of the Louisville girls and boys and has been with them at the reception and other gatherings at Temple.

Imagine how much she enjoyed being at the Adath Israel Sisterhood Seder, to which the students from the University of Louisville, Fort Knox and Kentucky Military Institute were invited. They were also asked to the homes for meals, especially on the holidays.

Now the year is over and I'll have next September to look forward to. And here's more power to the Student Activities Committee!

Must pack so I can finish with my exams and say good-bye for this year.

Your loving daughter,

IMA STUDENT

#### UNIQUE STUDENT PROGRAM

One of the most unique student programs brought to our attention was that of Temple Beth Emeth, of Brooklyn. On Friday, December 30th, students at home for the holiday season conducted the entire services. The ritual was read by four young people representing three eastern colleges: the music was furnished by a student from a fourth college, and short papers were given by six students representing as many universities. This program offers a splendid example for other communities to follow a similar plan next season

#### IMPORTANCE OF LEADERSHIP

Several communities in the country have always been particularly successful with

their student work. This is due perhaps in part to the fact that there are several women's colleges in the locality, and it is quite natural that the girls respond to our gestures of hospitality more freely than the young men. A second reason, however, reflects the untiring efforts, and the personality of the Chairman chosen. We advise strongly that care be exercised in choosing your Student Activity Chairman. A young woman who is herself a College graduate will understand the problems of the young people, be more sympathetic and helpful, and at the same time will find a common bond with the young people whom she is trying to attract. Please bear this in mind in appointing both local and state chairmen of Committees contacting young people. As you know, College men and women are particularly critical, and if we can meet them on their own plane mentally, it will be a challenge which will develop a fine spirit both in congregational and campus response to Sisterhood offers of hospitality.

Among those communities that have always stood for successful student work are New Orleans, Baltimore and Boston. They have continued their fine work and for that reason we will not detail their many fine accomplishments.

Cincinnati continued its unique activities with students at the Hebrew Union College and local educational institutions. Among the established seasonal activities is Rosh Hashanah dinner at the Hebrew Union College Dormitory for all out-of-town students, breaking fast on Yom Kippur with a dinner there, a Succoth and Purim dance jointly with the local College Club and Youth Temple.

#### REGIONAL WORK

As the largest metropolitan centers, New York and Chicago have continued with success their difficult task in reaching students in those centers.

With the appointment of an Advisor to the Jewish Students at the University of Chicago (for the first time on this campus) with office hours in the office of the University Chapel a new avenue for Sisterhood work opened up. It has been impossible heretofore to reach the out-of-town student body as a group but with this Advisor as a medium of contact there ought to be less difficulty to do some work on the Chicago campus in the future.

One affair given by the Sinai Sisterhood of Chicago was attended by 600 students.

In the East particularly, under the direction of Rabbi Jacob B. Pollak, Regional Rabbi, and the Sisterhood Chairmen, hearty response has been enjoyed. Likewise in the Southeastern district under the direction of Rabbi Gustave Falk, students have participated especially those from Athens, Georgia, in many Regional and Neighborhood Meetings in the South, and have undoubtedly contributed to the success of such gatherings.

Indianapolis, which initiated student work last year, has continued to enjoy a very hearty response on the part of the out-of-town students. Particularly at Passover, sixty students were entertained with a Passover dinner at the homes of Sisterhood members which was followed with a special service at the Temple. In this manner the Festival was significant both to adults and young people.

Our problem is still three-fold: intellectually, to bring the Jewish student to the realization that religion in general, and Judaism in particular, is not discredited



by modern thought and science; socially, to equip the Jewish student with self-respect and pride in his ancestry in the face of prejudice and discrimination, and practically, to make him realize that Judaism needs him as a future leader in Jewry, particularly, as the College student with his cultural advantages has an added contribution to make.

This report is brought to a close with hearty thanks to all who participated last year, and with the earnest request for your renewed efforts and cooperation in educating leaders of the next generation in the value of Judaism as well as along secular lines.

Respectfully submitted,

MRS. EDWARD L. HEINSHEIMER, *Chairman.*



## Report of the National Committee on Young Folks' Temple Leagues

New York City, March 1, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

During the past year, we have been engaged in a more intensive program of youth work, the results of which I shall briefly describe below. They warrant the greatest degree of optimism for the future of our young people. They have shown themselves responsive to all our efforts—some of them have demanded even more than we were prepared to give them. But the most important thing of all is that we have definitely made constructive progress in this very fascinating task of educating and organizing the youth of our synagogues.

Every one of you has undoubtedly received copies of the letters your Chairman has sent to the Presidents of Sisterhoods and Chairmen of Young Folks' Temple Leagues. The purpose of these letters was to enlist their cooperation in important phases of youth work. The replies, although not so numerous as expected, indicate that our Young Folks' Leagues are flourishing. Under the leadership of the Rabbi and other members of the Congregation, they meet weekly or bi-weekly to engage in activities which from our survey we are happy to report are exceedingly worthwhile.

This growing interest in our youth is evidenced also by the increasing literature which is being purchased. Dr. Comins, Youth Director of the Synagogue and School Extension of the Union of American Hebrew Congregations, reports that there are at present about three hundred paid subscribers to the *Youth Leader*. This means that approximately three hundred youth groups are thinking about and discussing the various aspects of Jewish life described in its pages. In addition to this, over one thousand copies of other literature has been sold. This literature deals with such items as youth services, debates on topics of Jewish interest, dramatics, club management, social programs and other activities young people enjoy.

The Department of Youth Education has also corresponded with approximately one hundred and seventy-five youth clubs during the past year. This means that the young people throughout the country are looking to the Department for guidance on programs and other problems which arise during the course of a club's existence. Your Chairman has corresponded with eighty organizations, solving some of the problems, and passing others on to Dr. Comins.

### SPECIAL YOUTH PUBLICATIONS

The following books have been completed, and are now ready for publication : *Arts-Crafts for the Jewish Club*, by Harry L. Comins and Reuben Leaf ; *War and Peace*, by Professor Abraham Cronbach ; *Choosing a Life Profession*, by Dr. Joseph

Zubin; *Debaters Manual for the Jewish Club*, by Adolph J. Feinberg.

In addition to the above, there is much more literature in the process of preparation. By the end of the year, they will be added to the list of completed books.

#### STATE ORGANIZATIONS

Progress has also been made in organizing State activities. The Michigan Association of Jewish Clubs has been organized. With the efficient cooperation of Mrs. Irvin B. Rubin, Pennsylvania State Chairman and the active cooperation of Dr. Comins with your National Chairman, and the Pennsylvania Federation of Temple Sisterhoods, youth leader conferences were held in Pittsburgh and Harrisburg. The young people showed a spirit which is highly encouraging, and it was decided to organize a Pennsylvania State Federation of (Jewish) Young Folks' Temple Leagues. A meeting for this purpose will most likely be held in Philadelphia, in November.

Similar Youth Leader Conferences are being planned for the State of Ohio. Miss Leah Rosenthal, State Chairman of the Ohio State Federation of Temple Sisterhoods, and Mrs. Eli Miller, State President are vitally interested in these conferences, and a permanent organization of young people will probably be formed before the close of the current fiscal year. Meetings have been called in Lorain, and Columbus, Ohio for April. In Mississippi, Rabbi Falk reports that a committee of young people has been formed with the purpose of calling regional meetings. In New York, the New York State Federation of Young Folks' Temple Leagues is in its sixth year and is progressing favorably under the able sponsorship of Mrs. Nathaniel Levy, Chairman, Mrs. Wm. Schwartz, Vice Chairman. District groups have been formed, meeting monthly under the supervision of the New York State Federation of Young Folks' Temple Leagues and the North East Religious Union of the Union of American Hebrew Congregations. At the Annual Meeting of the North East Union in New York City, the afternoon was given over to a discussion of Youth and the Synagogue. Dr. Leon Mones, Dean of the New Jersey School for Social Workers and Religious School Teachers, and Jacques Stone, Director of the Junior Congregation of Central Synagogue and your National Chairman conducted the meeting at which at least 500 adults and young people were present. The same program was taken to the Westchester meeting of the North Eastern Union. At both meetings youth expressed itself in no uncertain terms as to the need of proper organization and cooperation with the Synagogue. Your Chairman discussed youth activities at length with leaders in New Jersey, and Massachusetts where we hope soon to hear of district organizations of Young Folks' Temple Leagues. Efforts to organize the State of Illinois are attributable to our Vice-Chairman, Mrs. Hugo Hartmann, who has been instrumental in interesting youth of Chicago, for several years.

#### LEADERSHIP INSTITUTE

Knowing that the development of youth work depends, in a large measure, upon the training of sympathetic leadership, our Director proposed an Institute for leadership training for New York. The N. E. Conference under Dr. Jacob Pollak is developing the idea of a Youth Leader Institute in New York and vicinity. Dr.

Nathan Stern has accepted Chairmanship of this Committee assisted by Mrs. Nathaniel Levy, your National Chairman and an active Committee of Rabbis and youth directors. On September 13th at Central Synagogue Community House, there was tendered a reception to Dr. Harry Comins, by the New York State Federation of Temple Sisterhoods and New York State Young Folks' Temple Leagues. There were present many rabbis and a capacity audience of Sisterhood Chairmen and young people. Dr. Comins was formally introduced by the Chairman, Mrs. Nathaniel Levy, who outlined his program for youth activities and made plain the service his office was to offer. A spirited discussion followed and the meeting was voted as an excellent indication of the year's work, and the close affiliation to national leadership. Two Institute meetings have been held, with an average attendance of seventy-five young people.

Another interesting project in this connection is the work our Director is doing with a group of Hebrew Union College students. He meets with them once a week to instruct them in techniques for devising programs for young people. At present, he is instructing them in ways of arousing the Jewish interest of youth by means of Jewish art activities. Since the Rabbi is the unquestioned leader of Jewish life in the Congregation, it is hoped our Director's work with the students will provide for the future expansion of our program.

In summarizing our achievements during this past year, we can safely say that progress has been made along important directions. Our young people now have at their disposal a growing body of literature of Jewish interest, and they no longer need meet for social reasons alone. Additional literature will be published as soon as funds are forthcoming.

The increasing amount of correspondence with organizations indicates that we have established the proper kind of contacts. Young people know now where they may look for guidance on the important question of programs.

For example, Temple Israel, of Boston, reports:

A group of young people called "Sisterhood Players" gave a Purim play in the afternoon and later gave it in the evening for Sisterhood, Brotherhood and Temple members, giving the proceeds to our Temple.

#### YOUTH LEADER

Through the pages of the *Youth Leader*, the leaders of clubs obtain monthly suggestions for fruitful activity. They no longer need be at a loss what to do with their members. Our organizing activities are slowly bringing together young people into state organizations. Such projects as the Institute of Leadership Training and the work with Hebrew Union College students are providing for the future expansion of youth activities. In the light of these accomplishments, the future direction of youth work becomes increasingly clear. We shall expect our Director to continue his program of publications, for this is the crucial point of departure for stimulating worthwhile Jewish activities. We should like to see our young people organized into State Federations with the aim of doing in common what no one League can do for itself. This must undoubtedly be the work of the State Chairman of Young Folks' Temple Leagues in cooperation with the National Chairman and Dr. Comins.

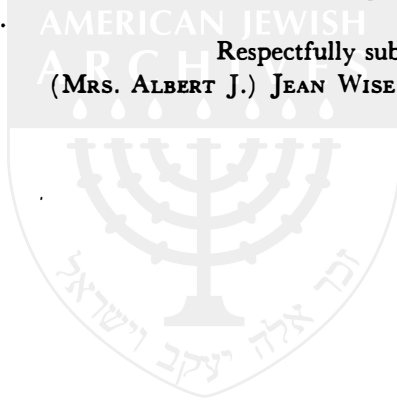
Efforts for training leaders should continue. We should like to see Institutes for Leadership Training established in all the larger communities.

If progress is continuously made in these directions, we shall feel that Jewish youth is at last becoming aware of the meaning of its Jewishness. This is our aim—a Jewish youth conscious of its Jewishness, and standing shoulder to shoulder in the solution of the many problems which are confronting a perplexed world.

Before closing this report I wish to express for the Sisterhoods, Young Folks' Temple Leagues and myself the feeling of real sorrow and sense of great loss at the passing on October 21st, 1932 of one of our pioneers in this field of activity, Alice Singer Trier. Though young in years, Alice Trier had already impressed herself as a woman far ahead in the grasp of problems confronting us. Her memory will ever be with us and will keep us alive to the purposes so nobly undertaken by the National Federation of Temple Sisterhoods.

I wish here to express the thanks of this Committee to Mrs. Steinfeld and Miss Strauss for their untiring efforts, to Dr. Harry Comins and the Synagogue and School Extension of the Union for the splendid literature and organizing efforts, Rabbi George Zepin for his continued interest, Rabbi Jacob Pollak, of the North-eastern Conference for his untiring interest and help, in the Eastern zone, to my Vice-Chairman Mrs. Hartmann, who has as always held up my right hand, and to members of my Committee.

Respectfully submitted,  
(MRS. ALBERT J.) JEAN WISE MAY, *Chairman.*



## Report of the Committee on Revision of By-Laws

Chicago, Ill., May 1, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

Our committee presented several suggestions for amendments to the Constitution at the last meeting of our Executive Board, held in St. Louis, January, 1931. These were favorably acted upon for presentation for the approval of this Assembly. The suggested revisions are as follows :

*Article 4, Section A.*

LINE 6—*Substitute* Executive Committee for Executive Board.

LINE 8—Same as above.

LAST LINE—Omitted.

*Article 11, Section C.*

This section required a provision to have a meeting of the Executive Committee called by someone other than the President. Accordingly, the phrase "or upon request of the majority of the Executive Committee" should be added after line 2.

*Article 18, Title.*

This is a question of committee name. The present one is very cumbersome. Therefore, it has been recommended that we substitute the name of "National Committee on Scholarships" for the present one. In order that there shall be no misunderstanding as to the nature and scope of our activities, we suggest that on the letterheads of this committee as well as in all literature printed by the National Federation of Temple Sisterhoods referring to this committee there shall appear in parenthesis the following: (The fund collected by this committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

May I call to your attention that dropping the name "Hebrew Union College" may create a psychologic reaction resulting in decreased returns to the Scholarship Committee. Hence, any change in name will have to be seriously considered. It is therefore, recommended that this committee be referred to as: "The National Committee on Hebrew Union College Scholarships."

*Article 18, Section B.*

It has been suggested that the words "of national scope or character" be added to "religious educational work."

*Article 20, Section B.*

It is recommended that the phrase "at the discretion of the Executive Board," follow "this enterprise shall,"—and, that the words "of national scope or character" be added to "religious educational work."

*Article 31, Section B.*

SECOND TO LAST LINE—*Substitute* designated for assigned.

*Article 38, Section E.*

LINE 5—*Insert* and District treasurers.

In addition, our committee has three new recommendations to submit to the Executive Board at its meeting in Chicago on June 17, 1933, for endorsement or rejection and subsequent presentation to the Tenth Assembly.

RECOMMENDATION No. 1

ARTICLE 9

*Section B.*

Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

*Change* Section B to C.

RECOMMENDATION No. 2

ARTICLE 10

*Section G.*

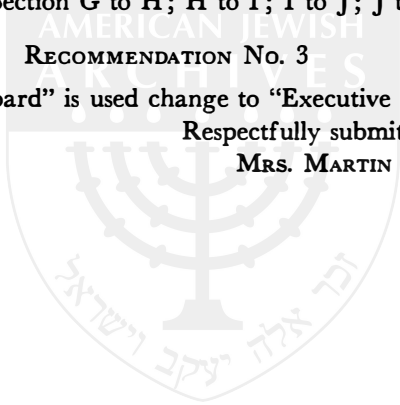
The period of time during which a member has filled an unexpired term on the Executive Board shall not be included in the six years permitted for service on the Executive Board. Change Section G to H; H to I; I to J; J to K.

RECOMMENDATION No. 3

Wherever the word "Board" is used change to "Executive Board."

Respectfully submitted,

MRS. MARTIN BARBE, *Chairman.*



## Report of National Committee on Uniongrams

Houston, Texas, October 31, 1932.

To the Executive Board and Members of the National Federation of Temple Sisterhoods:

Ladies:

"Games are not won by captains of the teams, but by the players." Just so, the success of our Uniongram project is secured not by the Chairman and her committee, but by the cooperation of every individual Sisterhood member.

Ideas are like stars, you will not succeed in touching them with your hands, but like the seafaring man on the desert of waters, you choose them as your guides and following them, you reach your destiny. We have followed our ideas and have reached our destiny. Our travels have brought us into pleasant places and our voyage for the year 1931-1932 has terminated happily. Our quota of sales for the fiscal year totals 35,732 Uniongrams. Two hundred and ninety-one Sisterhoods have traveled with us on our voyage and we trust for the present year that many more will join with us.

### CALENDAR OF SALES FOR 1931-1932

November . . . . .	1,428 Uniongrams	June . . . . .	2,348 Uniongrams
December . . . . .	2,568 Uniongrams	July . . . . .	1,488 Uniongrams
January . . . . .	3,812 Uniongrams	August . . . . .	1,140 Uniongrams
February . . . . .	2,260 Uniongrams	September . . . . .	3,968 Uniongrams
March . . . . .	3,108 Uniongrams	October . . . . .	3,160 Uniongrams
April . . . . .	3,844 Uniongrams	Miscellaneous . . . . .	8 Uniongrams
May . . . . .	6,600 Uniongrams		
		TOTAL . . . . .	35,732 Uniongrams

We were able to add to the various projects to which the Uniongram profits are allotted, the sum of \$7,877. This sum representing profits only on Uniongrams sold and *paid for* during the fiscal year 1930-31.

Our total sales show a decrease of 5,228 Uniongrams in comparison with last year. We trust to make up this deficit during the coming year.

This committee is proud to have added to its roster this year the names of Mrs. Harry B. Gordon, of Chicago, and Mrs. Irving Metzler, of Los Angeles.

### HONOR ROLL

Sisterhood workers whose ideas and ideals have guided them to the pinnacle of our achievement are many and all deserving of praise and gratitude.

A special word of thanks and praise is due Mrs. Martin Strauss, our National Vice-Chairman and Uniongram Chairman of Shaarey-Tefila Sisterhood and Mother's Association of New York City, who again leads the sales of Uniongrams in the country. Her organization distributed 2,100 Uniongrams.

Rockdale Avenue Temple Sisterhood in Cincinnati, comes second in sales, with



1,450 Uniongrams distributed, through the efforts of Mrs. Ben Bernstein. Miss Sophie Franklin has recently accepted the chairmanship of Uniongrams for the Rockdale Sisterhood and will carry on with "Franklingrams" as did Miss Belle Franklin whose loss to our ranks is still keenly felt.

Mrs. Louis Krieger, Newark, N. J., a Uniongram Chairman of the B'nai Jeshurun Sisterhood and also a member of our National Committee, again wins third place on our Honor Roll with the distribution of 1,080 Uniongrams.

Mrs. Harry Ettleson, Uniongram Chairman of Sisterhood of Memphis Temple, Memphis, Tenn., takes fourth place in our Honor Roll, having distributed 936 Uniongrams.

#### STATE FEDERATION SCHOLARSHIPS

Four State Federations realized State Scholarships solely from the sale of Uniongrams.

\*CONNECTICUT: \$365.60, Mrs. Rose Zunder, State Chairman, New Haven.

ILLINOIS: \$347.20, Mrs. Harry B. Gordon, Chicago.

PENNSYLVANIA: \$391.20, Mrs. Edwin Kaufman, Elkins Park.

TEXAS: \$308.00, Mrs. Joe Ehrenfeld, Houston.

The Louisiana Federation with Mrs. Ben Isaacs, State Chairman, reports partial quota raised toward the Maymie O. Isaacs Uniongram Scholarship of \$131.20. Ohio State Federation with Mrs. Leon Altschul, Chairman, planned to join the ranks of these fleets on our journey, but due to her moving her residence from Ohio to Illinois, Mrs. Altschul could not continue her plan as outlined. Mrs. Leon Volmer of Canton, Ohio, will carry on these plans drawn up for the present year, and Ohio we trust will be happily moored in our harbor of State Federation Scholarships. It is the hope of the Uniongram Committee that other State and District Federations will establish such Scholarships through concerted efforts of their contributing Sisterhoods.

The Kentucky-Tennessee State Uniongram Chairman, Mrs. Morris Graff, has been most active and finds that interest is stimulated in State work through direct contact with local Presidents and Uniongram Chairmen. A most attractive form letter in five six-line verses describing the Uniongram and its merits was found to realize results along these lines. Mrs. Clarence Witt, State Uniongram Chairman for Mississippi reports sending form letters to her constituent local Uniongram Chairman with splendid response.

#### UNIONGRAM LITERATURE

During the year two pamphlets have been distributed by this committee: A calendar of "Important Dates" for the year 1931-32, and an "Address" booklet. Both of which were a means of keeping members advised of the aims and purposes of the Uniongram. The "Perpetual Calendar" prepared during the past year is enclosed in each Uniongram book. These pamphlets are to be had upon request from the Executive office without charge. This committee has kept in touch with State and Local Chairmen and at all times is happy and ready to assist when called upon.

\*In addition, the Connecticut State Federation has already raised more than a \$500 Uniongram Scholarship, to be included in the fiscal report next season, due to the fact that it was received after this year's books were closed.

### MEANS OF POPULARIZING THE UNIONGRAM

To popularize the Uniongram the first requisite is to be "sold" on the Uniongram yourself. Then success is assured in your salesmanship. Many ways have been offered to increase sales, only a few are mentioned, due to need for brevity in a report.

From Mrs. Julius Baer of Pittsburgh, Pa., former State Uniongram Chairman for District No. 5 (Pa.) and a member of our National Committee, several splendid suggestions are offered, among them, one from the Sisterhood of Rodef Shalom in Pittsburgh, which offers a booklet of about six pages, three by five inches, with a Uniongram replica on the cover. The pages in the booklet are an acknowledgment from the Sisterhood for Uniongram contribution sent either in memory or in honor of a loved one or a friend or in honor of a joyous occasion and this gift is acknowledged by the Sisterhood to the one so remembered by a Uniongram. Mrs. Robert J. Frank is Chairman of Scholarships and Mrs. Joseph Cerf, Secretary of the Uniongram Committee. Another plan followed by many Sisterhoods is to have "Bulletin" notices referring to the Uniongram for New Year, Mother's Day, Confirmation and other appropriate occasions.

The radio with its many programs with Jewish artists and Rabbis has proven a worth-while use for the Uniongram in acquainting the one broadcasting of our appreciation of such entertainment.

From Cincinnati we are told of the Uniongram shower when 535 Uniongrams were presented Dr. Philipson upon his seventieth anniversary. Mrs. Ben Bernstein, Uniongram Chairman, is credited with this fine achievement.

A garden party was sponsored by the Uniongram Committee of the Isaac M. Wise Sisterhood in Cincinnati, Mrs. Meyer Bacharach, Uniongram Chairman, at the home of one of the members. Tickets were exchangeable for a book of Uniongrams.

On Mother's Day, as always, our Uniongram fleet interests the Sunday School pupils. A very fine suggestion has come from Mrs. Dorothy Lowenstein, Uniongram Chairman for Beth Israel Sisterhood, Portland, Ore., in which she offers the plan of giving to each Sunday School child purchasing a Uniongram for Mother one of the little "Perpetual" Calendar Booklets. To the very young children it will be a successful gesture to give them a small attractive flowered silk bag a few weeks before they are to bring their portion for the Mother's Day Uniongrams, in this way they will save their pennies and at the same time be reminded of the day. The parents experience much joy when the little ones send a Uniongram on Mother's Day.

Several playlets with the Uniongram as the central theme have been submitted, namely, "Uniongramalogues" by Mrs. Lafayette Sterne and Mrs. Marvin H. Reinheimer of Philadelphia, Keneseth Israel Sisterhood. "Mother's and Daughter's Day," by Mrs. E. Manasse and Mrs. S. Haas of Chicago, Temple Emanuel Sisterhood.

"Uniongram-Ala-Bridge," by Mrs. Leon A. Altschul, formerly of Dayton, Ohio, Sisterhood, now of Decatur, Ill.

### RECOMMENDATIONS

A suggestion has been offered by Mr. Leopold H. Teller of Philadelphia that the make-up on the reverse side of the Uniongram blank be so arranged that when folded to fit the envelope, the information contained will be easily read and be set up in

more uniform style. This has been acted upon favorably by the committee with the sanction of our President and the Executive Office and the new supply of Uniongrams will appear with the improved type on the reverse side. We ask that this action on the part of your committee be endorsed.

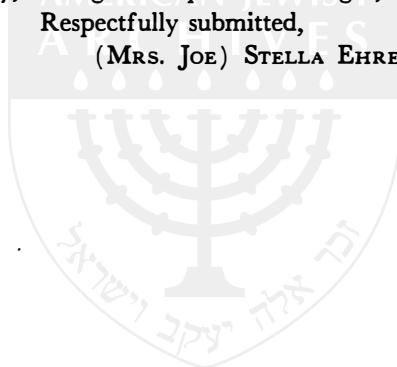
A recommendation comes from Mrs. Julius Baer of Pittsburgh, Pa., "That each State or District Federation of Temple Sisterhoods offer a prize to be given for a Uniongram playlet, these playlets to be submitted to a committee supervised by the Uniongram Chairman of each State or District. This will stimulate interest in the Uniongram and its purpose and at the same time give to each State or District Uniongram Chairman a definite piece of work," writes Mrs. Baer.

We have been steering our ship through the many channels that lead to our reaching our goal. Now that the bark has anchored, we must start again on our voyage to bring back another cargo of worth-while endeavor. To do this we need the interest and support of every member of every Sisterhood. The result of our journeying brings joy to many by helping the Student-Rabbi, the Scholarships offered teachers at the Summer School of the Hebrew Union College and many other religious activities where our Uniongram profits are applied.

Be "Uniongram-minded" and take a trip with us along through the year so that our star will guide us to a successful and well merited year of effort as we re-embark on our journey to bring joy, through our special messenger, "The Uniongram."

Respectfully submitted,

(MRS. JOE) STELLA EHRENFELD, *Chairman.*



## Report of the National Committee on Religion

Nashville, Tenn., November 1, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

With "bowed head and bended knee" should we give prayerful gratitude to the Lord our God, who has permitted us to come together once more to relate the accomplishments and the problems of the past two years, to discuss the plans and the hopes for those to come—those plans, those hopes which deal with the fostering of the common tie which binds us all—Judaism. Our interest and our love for Judaism is great, our efforts have been manifold, may the results of our love and our labor be far-reaching and fruitful.

The years through which we are passing, have oft been likened to the seven lean years, prophesied in Joseph's dream, when the seven thin ears of corn ate up the seven fat ears of corn. Years of trial and tribulation, years of loss and suffering! How many of our Josephs have stored up for themselves that greatest of all aids, Religion, that which alone can help them weather each trial and meet each tribulation as it comes—for

With its lesson that it teaches,  
With its ideal that it preaches,  
With Religion as our pilot,  
Can we only meet our God!

Today the entire world is seeking the essentials of life-sacrifice and courage, duty and service, loyalty and hope, faith and love. These does Judaism teach for in years past, these truths have been stored up, and no man, no woman, no child who seeks the granaries of the Jewish Religion, wherein these lie, will come away empty-handed and poor in ideals and hope.

Your Committee on Religion realizes that the universal need has long been felt and reports, which have come to us from Sisterhoods in each and every part of this broad land of ours, demonstrate an added growth in the interest in Judaism.

During the season of 1931-32, three letters treating of the problems of the synagogue were sent out, the first, "Temple Attendance and Temple Decorum," the second, "The Woman and Her Child in the Synagogue." These two met with quite a favorable response, but more gratifying than either, was the response given the third, which treated with "Confirmation-Elaborate or Simple?" From the time this letter went out until Shabuoth and Confirmation Day arrived, the mails brought letters to your Chairman from various Sisterhoods, who answered the question by writing, "Simple will it be."

### RELIGIOUS CULTURAL CLASSES

Bible classes, whose aim and purpose are to learn and to absorb the great truths and teachings of that Book of Books, the Bible—are meeting in many of our Temples.

The reports from the Chairman of an Adult Education Committee of one Sisterhood states "an important purpose of our Bible Class is to ground ourselves as mothers, in an understanding of the foundation and principles of our religion, so that we may impart to our children a feeling of pride and self-respect in the knowledge of the glorious history of our people."

From Baltimore, we hear that "Religious Cultural Classes led by Rabbi Rosenau were illuminating and interesting. The analyzing of the most important prayers in the Union Prayer Book was so well expressed that now we read them with more thorough understanding than before."

Your Committee feels that no Sisterhood, however small, no community whether it be blessed with the services of a Rabbi or not, need be without a Bible Class. The mere reading of this masterpiece of literature and philosophy only tends to make the individual a better man or woman. The desire and determination to found such a class will accomplish much.

We have advocated for many years the observance of Religion Day. Many Sisterhoods observe this in March, commemorating the birth and death of our sainted Rabbi, Dr. Isaac M. Wise. A program was given "around the twentieth anniversary of our Temple in the form of a historic pageant of Judaism commemorating gratefully for all years to come the twentieth anniversary of Ahavath Shalom" as an example of Religion Day observance.

#### TEMPLE ATTENDANCE

Many are the Sisterhoods that report an increased attendance at Temple. A number have members who welcome strangers upon the arrival of the latter at services. One "sends notices to all colleges and universities in the city acquainting students with the time and places of services on Holy Days." In Columbus, Ohio, the Chairman called each new member early in the season and urged that she attend Temple regularly.

One Sisterhood has followed the recommendation of the National and has formed a Temple Transportation Committee. The names of its members have been given quite a bit of publicity, and the calls of those desiring to attend services, but having no method of transportation, have been quite numerous.

The Kentucky-Tennessee Federation of Temple Sisterhoods has adopted a slogan, "Once a week to Temple if humanly possible." A definite and splendid practice! How great would our accomplishment be, if with this slogan as our aim we could make every Jew and Jewess a Temple member, every Jew and Jewess a Temple goer.

#### HOLIDAY OBSERVANCE

Hanukkah, Purim, Pesach and Shabuoth are celebrated in the fitting fashion of each, a notice from the National being sent to each community prior to the date of the holiday. In Pittsburgh, Hanukkah Greeting Cards were sent by the Sisterhood to members of the Temple Staff and to teachers of the Religious School.

Seattle, Wash., with its special committee, under the leadership of Mrs. Archie Krom, again observed Hanukkah with nation-wide recognition. This Sisterhood sold over 1,500 pounds of candy made in special moulds. Fifty dozen bags of the candy

was distributed in their local religious schools with due festivity.

Quite a number of Sisterhoods give prayer books to confirmands. This indeed is endeavoring to foster the spirit of our Religion among our youth, it is making the sincere effort to sweep the cobwebs of doubt from their brains.

Two hundred "Books of Comfort" were sold in Detroit, Mich. These booklets are a joy in our brighter hours—a solace in our darker ones.

The establishment of Temple choirs and congregational singing is fast becoming an interesting activity. The Sisterhood of Temple Emanuel of Chicago writes, "our committee has assisted greatly in their work with our all-Jewish choir fulfilling the wish of many to have an all-star Emanuel choir."

#### SISTERHOOD SABBATH

Sisterhood Sabbath, as requested by your Committee on Religion, has been observed in many communities. Reports have come of the very splendid addresses made by women, who occupied the pulpits in many Temples, and of their excellent conducting of the services.

#### SISTERHOOD ART CALENDAR

As you know, the sale of the Sisterhood Art Calendar is quite a definite activity of this Committee. It is a source of great gratification, when one receives a report which reads, "It is my pleasant duty to report that the current business depression has in no way affected the demand for Jewish Art Calendars."

Our Committee is trying to do more than sell Art Calendars. It is our purpose to familiarize Jewish homes with pictures by famous Jewish artists. The selections for this year's calendar are by Todros Geller, an outstanding contemporary Jewish artist. Incidentally, you are all invited to visit his studio headquarters in Chicago during the Convention.

At the request of several Sisterhoods special frames were prepared to fit the calendar which were designed also at the request of Sisterhoods, as convertible, for use either as a desk or hanging-wall calendar. Sisterhood members are not fully cognizant of their obligation to the National in this project. The calendars and frames were prepared to meet your needs. We have given you our whole-hearted cooperation in granting your request. May we not anticipate similar support from you?

Your local Sisterhood treasury is augmented by every calendar and frame sold. The Geller Calendar at a reduced price, and in color, should considerably increase our number of orders. A nice custom is followed in San Antonio, Texas, where a calendar is sent to each confirmand.

#### JEWISH PEACE BOOK

Last September we urged the sale and advocated the universal use of *The Jewish Peace Book* by Rabbi Abraham Cronbach of our Hebrew Union College. For what is more akin to Religion than peace and its prayer, the well-known and deeply beloved, "Grant us Peace, Thy most precious gift, oh Thou eternal source of Peace"? May we once more urge your cooperation in furthering the cause of Peace through

the reading and teaching of this book, which is a real contribution to our religious publications. No Temple Library should be without its copies.

Women of the Sisterhood, in carrying on of our various activities—excellent and definite though they may be—let us not lose sight of the truth that as a Temple Sisterhood all our efforts are but a means to an end, and that that end, is Judaism. Thus let all individuals in the modern Jewish home unite their powers and teach their doubting youth the potency of the three great R's—RESPONSIBILITY, RIGHTEOUSNESS and REVERENCE. "Then shall your old men continue to dream dreams, and your young men shall see visions, while your daughters shall excel them all."

Respectfully submitted,

(MRS. ARNOLD) MABEL COHN HARTMAN, *Chairman.*



## Report of Committee on State Federations

Philadelphia, Pa., April 15, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

Again it is my pleasure to present to you a report and resumé of the work of State Federations.

If every Sisterhood were to send its full delegation to our Biennial Assembly, we would have an attendance averaging 750 women. This would indeed be a splendid gathering, but it would still leave more than 50,000 in their home cities, as there are a large number who can afford neither time nor expense for long distance meetings. It is an eloquent testimonial to the wide-spread interest that the attendance is as large as it is today.

One of the great advantages of State Federation meetings is that the meetings are a clearing house for the consideration of important problems and projects. This discussion of common problems is of great value. While State Federations look to the National, in a mother-daughter relationship, the State Federation redefines its task and endeavors to broaden its vision.

It is exceedingly gratifying to report the continued effort and activity of State Federations during the past season. Many obstacles confronted the State Federations, as well as local Sisterhoods, yet through loyalty to the Cause, our efforts continued uninterrupted. While values are not always tangible, one is conscious of a great experience in a common cause. To note that hundreds of fellow workers are laboring at tasks and problems similar to those that individuals are facing, tends to afford one a sense of greater strength and encouragement. Added to this sense of fellowship, are the many contacts between officers and members of Sisterhoods, the incidental crystallization of discussion between the groups and cooperative thinking.

### PROGRESS OF STATE FEDERATION

Two new developments have been evidenced in state work which will doubtless find favor.

One, is the elimination of reports of individual Presidents. This is substituted by a report on "Progress of Federation," compiled from responses to a questionnaire sent to each Sisterhood in the State well in advance of the meeting. The questionnaires are sent to the Chairman who prepares the report on "Progress of Federation." This report offers a comprehensive resumé of what each Sisterhood in the State is contributing to the welfare of the organization. In this way, time is saved which can be utilized to far better advantage. This is particularly advantageous in some of the smaller districts where one-day meetings are scheduled.

### TYPE OF STATE PROGRAMS

The second innovation deals with the type of program enjoyed by the State Federa-



tion in Convention. Although several names have been applied to the new form of meeting, it resolves itself into the same idea, namely a presiding officer, participation from the floor, as well as from the platform. Whether this be called a "Round Table," a "U Table" or the "Panel System," it offers an opportunity for delegates to participate fully in the meeting, stimulates interest in the discussion and develops initiative among the delegates.

We wish to recommend that all State Conventions have a definite thought and that each session bring out some phase of this one thought. We believe that the gradual development of one main theme is better than numerous, unrelated talks and papers.

It affords an opportunity to pool experiences and to interchange theories and practical endeavors. This plan has been carried out successfully in the East, and particularly in the South Eastern Region where it was initiated by Regional Rabbi Falk. Our Committee recommends that this plan be instituted, if it is not already in practice, in your District. The Executive Office will be happy to assist you in preparing State meetings along these lines.

It is impossible to detail in a report of this character, which, this year, we are striving to reduce to a minimum length, the valuable service performed by each State Federation for its constituents, as well as for the National Federation. State work is particularly interesting, because its results are of benefit both to the internal organization and to the external organization—that is local, as well as national development. Burning issues, those that flame and those that smolder confront us. Therefore, we should create a background, chart new fields and discover new problems. Frequently we lose ourselves in routine. Elaborate and extensive summaries are not necessary. A common objective spurs one on to new endeavors and marks a beginning for a cooperative study that will become the basis for future constructive projects.

#### DELEGATE'S FEE

A recommendation made in our previous report, namely, that a State delegate fee be levied, so that the smallest community is able to serve as a hostess city has been universally adopted and found exceedingly satisfactory. As you know, this plan has been instituted at our National Convention, and appears to be a forward-looking step in the history of our organization.

#### STATE PROJECTS

Each State Federation should have a distinct State project, as this is essential for a justification of the State's existence. As the project advances through the period of necessity, it creates concerted action. When the necessity for its continuance no longer exists, it can then vary and be altered according to the need of the moment. It is important, however, that there be—a State project.

## STATE FEDERATION MEETING CALENDAR

The following State meetings were held the past season :

- DISTRICT 1—Massachusetts, Rhode Island, met in Boston, Mass., April 5, 1932.  
 DISTRICT 2—Connecticut, met in New Haven, May 23, 1932.  
 DISTRICT 3—New York, met in Albany, April 11-12-13, 1932.  
 DISTRICT 4—New Jersey, met in Paterson, December 11-12, 1932.  
 DISTRICT 5—Pennsylvania (Executive Board), met in Reading, November 2-3, 1932.  
 DISTRICT 6—Ohio. Postponed indefinitely  
 DISTRICT 7—West Virginia. Postponed.  
 DISTRICT 8—Maryland, Delaware, District of Columbia, met in Norfolk, Va., November 1-2, 1932.  
 DISTRICT 10—Indiana, met in Terre Haute, April 13-14, 1932.  
 DISTRICT 11—Michigan, met in Grand Rapids, May 17-18, 1932.  
 DISTRICT 12—Kentucky-Tennessee, met in Jackson, Tenn., November 13-15, 1932.  
 DISTRICT 13—South Carolina, met in Columbia, April 3, 1932.  
 DISTRICT 14—Georgia-Florida-Alabama, met in Savannah, May 7, 1933.  
 DISTRICT 16—Mississippi, met in Jackson, October 25, 1932.  
 DISTRICT 17—Louisiana (Board Meeting), met in Alexandria, May 18, 1932.  
 DISTRICT 18—Illinois, met in Chicago, October 30-31, 1932.  
 DISTRICT 20—Missouri-Nebraska-Iowa-Kansas, Biennially  
 DISTRICT 21—Oklahoma-Arkansas, met in Hot Springs, April 22, 1932.  
 DISTRICT 22—Texas (State Board Meeting), met in San Antonio, November 13, 1932.  
 DISTRICT 24—California, met in Los Angeles, October 25, 1932.

## PROJECTS OF NATIONAL CHARACTER

Among the outstanding projects of national character sponsored by State Federations are the following :

Kentucky-Tennessee appropriated \$200 for the traveling expenses of a representative in the interest of extension work. This is to be done in connection with the Advancement of Judaism Campaign. The Michigan Federation voted an annual contribution of \$25.00 to the Stella Freiberg Scholarship Fund. The New York Federation has several outstanding State projects. Among them are regional meetings. During the season every Sisterhood in the Federation meets with neighboring Sisterhoods in a regional or reciprocity meeting. This plan has likewise been followed elsewhere with great success. Every Sisterhood in Ohio met under similar circumstances. New York has substituted its State Bulletin with a monthly News Release—a timely mimeographed sheet of Sisterhood news broadcast monthly. This Federation paid the expenses of a representative from the youth group to the Haverford Institute of International Relations last June. The Pennsylvania Federation appropriated \$100 to further Youth Work in the State; renewed its appropriation for a Counsellor at State College of Pennsylvania, and began the publication of a monthly bulletin. Illinois has enlarged its monthly bulletin, is attempting to equip a museum of Jewish Ceremonial Objects at the State University; Texas has introduced a "Measure Up Day," wherein every Sisterhood measures its short-comings as well as its successes and strives to better perform its designated work.

State Federations again contributed seven State Scholarships, a source of cooperation which is much appreciated. Texas is particularly noteworthy in giving two State Scholarships—one created solely through the benefits on Uniongrams and the other through cash contributions from Sisterhoods in the State. To Mrs. Martin Zielonka and Mrs. Joe Ehrenfeld, we extend our hearty thanks.

State Federations have proven a source of helpful cooperation to the Regional Rabbis who have frequently called upon them, not only for Sisterhood work, but to carry the message of Judaism to the isolated districts.

Because Braille is one of our latest committees to be sponsored, we note particularly the excellent work performed by State Chairmen along these lines. New York, Ohio and Illinois are particularly to be congratulated for their transcribing. Kentucky-Tennessee ranks an average of 100 per cent in contributions to the Jewish Braille Institute.

Many State Federations have sponsored Prize Peace Essay Contests, among them, Pennsylvania, as well as Prize Essay Contests for children in the Religious Schools. California is among those Federations showing a marked development, particularly in the field of Child Study and Religious Schools.

Your Chairmen attended a Regional Meeting, an Executive Board Meeting and had requests for added visits. The National President visited four and the Executive Secretary three State Meetings. Additional requests for visits were received, but when the National has paid the expenses of an officer for one visit, we require the State Federation to pay for subsequent visits. Wherever it was impossible for a National Officer or a representative to attend, greetings were sent and Sisterhood literature furnished for free distribution.

We have endeavored to apprise State workers by sending copies of correspondence issued by our National Committees and urging that the projects be initiated in the respective districts. In this manner much work of National character has been intensified.

#### COOPERATION WITH *Young Israel*

Several State Federations continue their cooperation with *Young Israel* by providing annual subscriptions to the magazine for public libraries in Jewish communities in their respective districts. New York State continued with 47 subscriptions to libraries in the State. District 20 subscribed for 17 copies of *Young Israel* to be sent to State Libraries.

State Federations have inserted an announcement concerning *Young Israel* in State programs, and have had a display of posters and magazines at State meetings.

#### RECOMMENDATIONS

In closing, let us remind you that State Federations co-ordinate National and local projects, bring a message of Judaism to the small community, generate a spirit of friendship between members through intensification of the National program.

Let us stress again the necessity of

- 1) A State Project.
- 2) A Round Table Discussion at the State Convention.

- 3) A Delegate Registration Fee and provision for traveling expenses of speakers.
- 4) Regional or Reciprocity Meetings in interval between Convention.
- 5) A Resumé of Progress of Federation Work as a substitute for individual reports.

During the past two years the Arkansas-Oklahoma District has made valiant efforts to revive its activities and Sisterhoods in the Far West, have established some contacts which, in time, may develop into a State Federation. This leaves Minnesota and Wisconsin to federate. Our work as a National Committee on State Federations, will not be complete until every State is represented in some corresponding State or District Federation of Sisterhoods. Surely the reports of the success of the groups already in existence, which are so definitely contributing to the welfare of the National, as reflected in this report, should be an incentive to every Sisterhood member to continue her efforts and to uphold the high ideals and purposes of our National Federation. Each year the contact has resulted in a greater challenge, deeper loyalty, richer and fuller fellowship with those united in association, because of common interests, mutual devotion and similar problems. No other organization offers such an opportunity for fellowship on such a stimulating basis. May its fine spirit characterize its life and growth in the next decade, as it has in the past.

Respectfully submitted,

JEANNETTE MIRIAM GOLDBERG, *Chairman.*



## Report of the National Committee on Extension

Dallas, Texas, April 3, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

Your Committee on Sisterhood Extension begs leave to report the following activities of the past year with the results obtained :

The program of the Extension Committee comprised three definite features. The first and the one most encouraging in the results obtained, was increasing the ranks of our affiliated Sisterhoods. We are happy to report that twelve Sisterhoods joined the National Federation during the past year :

### NEW SISTERHOODS

Anderson, Ind.	Wooster, Ohio
Petersburg, Va.	Brookhaven, Miss.
Battle Creek, Mich.	Kankakee, Ill.
Greenwood, S. C.	New Bern, N. C.
Anderson, S. C.	Schenectady, N. Y.
Philadelphia, Pa.	Helena, Ark. (rejoined)
(Sisterhood of Temple Judea)	

In view of the general economic situation this is an exceptional record, and shows clearly that the Sisterhood idea has in itself the power of advancement. This brings our roster to 346 constituents—the largest we ever enjoyed.

### SISTERHOOD EXTENSION

The second part of the extension program consisted in spreading Sisterhood spirit through informational programs as to National activities as well as those of local groups. This has been done quite extensively during the past year through papers prepared for the purpose, and even more vividly by dramatic presentations in various local Sisterhoods. Such presentation of the aims, purposes and accomplishments of the Sisterhoods must continually be presented—for a Sisterhood membership that is not familiar with all Sisterhood projects is not a very vital nor interested force.

### ADVANCEMENT OF JUDAISM

The third section of the extension program during the past year was the cooperation of your Extension Committee with the Union of American Hebrew Congregations and the National Federation of Temple Brotherhoods in the Campaign for the Advancement of Judaism. In fact, nearly all the effort of the Extension Committee was concentrated on this activity. It was a very ambitious venture, involving the visitation of 1,000 cities by representatives of the congregation, the Sisterhood and the Brotherhood from nearby larger, and well organized cities. Though the campaign is

virtually just beginning, we may say with some degree of pride that much of the present accomplished task was carried through largely through Sisterhood initiative and activity.

The following is the preface to a radio address given by a Rabbi a few months ago. It is quoted herewith since it may offer a suggestion to other Rabbis who broadcast, and it may also serve as a word of explanation to those who are not entirely familiar with our plan. Our committee sincerely urges that when this campaign is resumed in your community, that you may follow a similar procedure.

"May I, at this time, call the attention of my radio audience to a very unusual movement fostered by the Union of American Hebrew Congregations and its affiliates, the National Federation of Temple Sisterhoods and Brotherhoods. It is termed Campaign for the Advancement of Judaism. I hasten to reassure those of my general audience who are not acquainted with the temper and aims of Judaism that this is in no sense whatever a conversion drive or a proselytizing effort. The very suggestion sounds absurd to those who know of the refusal of Judaism for these many centuries to resort to any form whatever of proselytizing.

"What is this Campaign for the Advancement of Judaism? Its object is the assistance of those small and scattered Jewish communities within convenient reaching distance of larger organized Jewish groups along the lines of arranging for the religious education of the young and if possible for public worship and the development of Jewish contacts and the mitigation of their Jewish isolation. So within the next few months some 1,000 of these smaller communities will be visited by committees from the larger congregations for purposes of assisting in organizing the smaller groups as far as possible for religious work. May I urge the heartiest cooperation with this plan on the part of the smaller communities. These visitations are not planned with any purpose of getting anything from the smaller groups—rather of bringing something to them, an opportunity for the religious education of their children, for divine services, for affiliation with the local efforts and the National program of the Sisterhoods and Brotherhoods and in general the development of worth-while Jewish contacts."

It is a tremendous task to enlist the cooperation of Committees of our Congregations, Sisterhoods and Brotherhoods in personally visiting small unorganized centers of Jewish population within a fifty-mile radius of the organized centers. This undertaking is moving slowly. Our returns as of October 31st, indicate that 70 key cities have accepted mandates for 341 unorganized points, but only 43 cities were visited, or reported on, as a result of previous visits.

Early this spring we renewed our efforts, enlisting the cooperation of State Chairmen. A full history of the status of her respective district was sent to every Chairman with the request that she encourage the local Sisterhoods in that district to respond heartily to the plans, and to complete the assignments given them.

The knowledge that there are 1,000 hamlets where there are from five to eight Jewish families without religious contact demands attention. It is a challenge to the organized Jewish women of the country. How can we better further the cause of

Judaism than by reaching out a helping hand and encouraging our sisters in these isolated communities. These families want their children to remain Jews. Frequently they have written to the office for information on religious education. The National Federation of Temple Sisterhoods, particularly the Sisterhood Committee on Extension, cannot close its ears to these voices asking for Jewish contacts.

While the tangible results of our efforts during the past year do not in themselves make a glowing record, the work which we have undertaken is so tremendous that it cannot possibly be accomplished in one season. If we have only set the machinery in motion and have caused some of our members to be conscious of their unaffiliated sisters, our efforts have been worthwhile.

The Campaign for the Advancement of Judaism has aroused considerable attention throughout the country. The Jewish press was very generous in giving it publicity. An example is the following quotation from "Opinion" which is captioned "A Far-Sighted Step":

"We have forgotten that, despite the miracles of electric advance, space continues to be spiritually no less real, no less isolating.

"The plan to visit 1,000 small towns is part of an intensive campaign for the advancement of Judaism which is sponsored by the Department of Synagogue and School Extension, in cooperation with the National Federation of Temple Sisterhoods and the National Federation of Temple Brotherhoods is an abrupt reminder that, wheels, wings, and wave lengths to the contrary, tens of thousands of Jews are scattered throughout the United States in units too small for organization. Tens of thousands of Jews without organized places of gathering for prayer, for study, and for communal living.

"This program is one of extraordinary merit. In it are the virtues of two traditions, happily joined. The figure of the itinerant preacher, the circuit minister, is lifted in all its sturdy excellence directly from the American scene. The yearning of the Jewish unit toward the distant Jew and the communication of culture from the group to the individual is equally ingrained in tradition—the Hebraic tradition.

"The Jew who lives without his fellow Jews becomes either morbidly Jewish or namelessly disintegrate.

"The campaign thus launched by the Union of American Hebrew Congregations is excellent in its concept, in its execution, and in its response."

Whatever we do in this connection will redound to the glory of Jewish womanhood and will be a distinctive accomplishment for the National Federation of Temple Sisterhoods.

Respectfully submitted,

(MRS. DAVID) SADIE LEFKOWITZ, *Chairman.*

## Report of the National Committee on Cooperation

San Francisco, Cal., October 31, 1932

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

The character of our report is slightly different this year than ordinarily in view of the unusual economic and financial situation which swept the country and in which we all participated.

While it is understood that our efforts are usually centered on the internal activities of our organization, namely, that cooperation is established by the members of the local Sisterhood or that cooperation is fostered among various local organizations whose sympathies are similar to ours, this year the crying needs of humanity could not remain unanswered. Therefore the report of the Committee on Cooperation for the past season transcends its usual limitations and has enlarged its scope as the need demanded.

### AMERICAN JEWISH ARCHIVES EMERGENCY RELIEF MEASURES

Just as President Roosevelt sought War Emergency Leadership, so the activities of our Committee paralleled more closely those experienced during the war than in the years which have intervened. With unemployment rampant, Sisterhoods everywhere and particularly in the metropolitan centers, attempted to provide some relief measures. Work shops were established in Temple Houses and unemployed women given the opportunity of mending clothes for the needy, as well as canning and preserving food. The local Sisterhoods paid these women for their services. This was done in every case under the auspices of the local employment authorities. In other cases, the Sisterhood women performed this work themselves and turned the results of their labors to worthy recipients.

The Temple Building of Central Synagogue was a place of refuge for many. Women of all creeds were free to come to this shelter. "The rest room" is a room appropriately fitted up in the vestry of Central Synagogue on Lexington Avenue. It is open from Monday until Friday from 10 A. M. to 5 P. M. Unemployed women and girls of any denomination are welcome. Many more non-Jews to date have visited the rest room than Jews. The work is in charge of a Chairman, Vice-Chairman and a Chairman for each day. Volunteers from the Sisterhood stay all day or in morning or afternoon shifts. The early morning visitors are given breakfast. At noon an excellent luncheon is served, and those who are in need of food can be served anytime of the day. All food has been donated and money contributions have come in unsolicited. A non-member heard of the work and gave a bridge at her home to raise money to contribute towards it. A large philanthropic organization also sent a contribution because the members felt that while they could not do such work, they wanted to be helpful. Several positions have been procured for girls who



visited the rest room. No finer application of Jewish justice could be worked out, than this venture and what better place than the Synagogue for such constructive relief.

#### COOPERATION WITH CONTEMPORARY JEWISH ARTISTS

This Sisterhood in cooperation with other Sisterhoods of the N. Y. State Federation, and the Federation of Jewish Women's Organizations of N.Y.C., similarly initiated a splendid piece of work on behalf of Jewish artists. Naturally the arts have suffered sorely when the need of bread is uppermost. The Art Committee of the Women's Organization of Central Synagogue sponsored exhibits in the Temple House for contemporary Jewish artists. Through this means a two-fold gain was enjoyed. Many people were interested in art, particularly Jewish art, and the artists were helped in more practical measures. Because of the financial state of things in general and the difficulty of interesting the public in the purchase of luxuries, a method was evolved which made the work fairly easy because it not only appealed to the general public, but also disposed of pictures for the artists, without conveying to him the idea that he was the recipient of charity. This method is undoubtedly known to you all, it consisted merely in the distribution of subscription books, each subscription book containing 25 tickets at \$1.00 each, each subscription represented approximately the purchase price of a picture. When we completed our canvass, we had collected in this manner some \$1500.00 and were able to purchase some sixty pictures, the works of 28 artists. A balance was left over from this fund which was used to pay the tuition of a talented young art student. The pictures were selected for purchase by a committee of outstanding art critics. It is well to remember that such pictures make splendid gifts for weddings, birthdays, anniversaries, and added to their physical beauty is the spiritual beauty of service.

A similar plan prevailed in Chicago, St. Louis and elsewhere. It is sincerely hoped that with this introduction a continued interest in Jewish art will develop and prosper.

#### COOPERATION THROUGH BRAILLE

Other examples of cooperation were evidenced through cooperation with non-sectarian groups. For example, in several communities, particularly Newark, Boston, Cincinnati, and Youngstown, Sisterhood members acted as teachers of Braille to local Red Cross Chapters. This indeed is a very significant example of the true spirit of cooperation. In New York there are four active Braille transcribing groups organized and taught by Chairman of the New York Braille Committee.

Braille, as a project, was introduced into the program of the Women's League of the United Synagogues by the New York State Federation.

#### SISTERHOOD VACATION DAY

One of the outstanding projects of our committee is to encourage the observance of Sisterhood Vacation Day. While it is hoped that Sisterhood members everywhere will enjoy a summer get-together meeting, it is obvious that in many localities climatic conditions interfere with such arrangements. It is therefore, hoped that

Sisterhood members living in resort towns will make a particular effort to foster this plan. Fortunately California offers the necessary requisite for an ideal vacation day meeting. In fact, so successful has been this event which has been enjoyed by neighboring Sisterhoods in and about San Francisco that increased membership has resulted the past two seasons in all the Sisterhoods participating. In other localities a "play day" is held sometime during the summer months and is the occasion for officers and Board members to get-together and informally discuss plans and exchange friendly greetings. In Albany, N. Y., funds raised on Vacation Day were contributed to needy artists.

#### HOSPITALITY OFFERED

Boston has again renewed its kind offer to contact Sisterhood members and their families who may have occasion to be in Boston or in any of the medical institutions in that city. The Chairman, Mrs. Joseph E. Jacobs, a member of our National Committee on Cooperation, has renewed this gesture of hospitality on more than one occasion. Baltimore has offered similar cooperation. Anyone wishing to avail herself of this offer may communicate with the Executive Office.

#### COOPERATION WITH THE UNION

Two very definite manifestations of cooperation were exhibited—one by the Rockdale Avenue Temple Sisterhood which contributed \$100.00 to the Union of American Hebrew Congregations, and similarly the Mothers' Association of the West End Synagogue of New York which contributed \$150.00.

Several Sisterhoods participated in the Union Tour by arranging meeting, for the speakers, serving as speakers and generally assisted in the program plans.

#### LOCAL COOPERATION

A new form of cooperation seems to be universally popular as it was reported by so many Sisterhoods—namely—to give a Sisterhood program or party in honor of new members. Perhaps this is responsible in some measure for the noticeable increase in local membership reported. In making new members feel an integral part of the local organization from the outset a new corps of interested and loyal workers is thus developed.

The Sisterhood of Asheville, N. C., offers a brand new suggestion offered here for your approval:

"About six months ago each member of our Sisterhood drew cards with the name of one of the members of our Temple Sisterhood. We were each to keep this name, not disclosing same to anyone, this was to be each one's 'Sisterhood Sister' and, of course, during a six months' period we were to do all sorts of kind things for her, such as remembering her birthday anniversary and pay her all kinds of attention, always signing the name Sisterhood Sister, thus concealing the name of the Sister.

"Today, the six months period was over and we celebrated by giving a Revelation Luncheon, at which time each one revealed her identity. I cannot begin to tell you what amusement there was in each one having to tell who her Sister was and the happiness incurred in revealing to the Sister who did all the kind things for her.

There has grown through this a spirit of friendliness throughout the entire Community to such an extent that everyone wants to join our Sisterhood and draw a 'Sister' and through it we really have increased our membership."

It has been suggested and successfully carried out in many places that joint Sisterhood, Brotherhood and Congregational meetings be held, at which time practical items concerning congregational life may be discussed, as well as a spirit of sociability fostered.

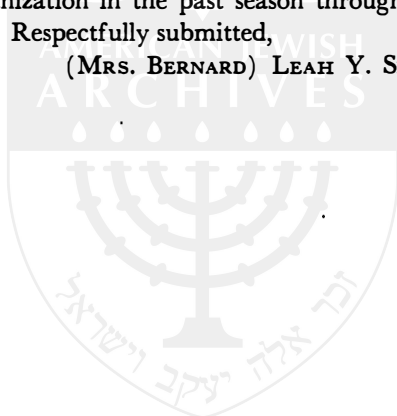
It is sincerely hoped that by the time this report is adopted that the sorely-tried times will be a thing of the past. However, even under more advantageous circumstances, it is well to remember sponsoring a committee for Jewish artists, and it is recommended that wherever possible Sisterhoods carry out this plan. Further details can be obtained through Central Synagogue, New York or the Executive Office, Cincinnati. Incidentally a splendid Sisterhood program could be based on an Art exhibit.

Accordingly this committee recommends that in addition to the usual fine spirit of cooperation, which is characterized by all Sisterhoods, that we increase our interests in accordance with some of the suggestions outlined above.

With hearty thanks to the members of my committee and to all who contributed to the welfare of our organization in the past season through genuine cooperation.

Respectfully submitted,

(MRS. BERNARD) LEAH Y. SIEROTY, *Chairman.*



## Report of Committee on Union Museum

Cincinnati, Ohio, October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods :

Ladies :

It is with the utmost regret that our Committee begs to be excused from presenting a formal report. Our activities have been held in abeyance. We all know only too well the impossibility of carrying out our proposed plan to convert the old H.U.C. Library building into a Museum to house, in fitting manner, the exquisite and valuable Museum collection. Unfortunately, the collection remains boxed and stored away, out of view, and what is more to be regretted, is depreciating in improper light and atmospheric conditions. Likewise, the building itself remains unoccupied and is suffering the usual penalty of idleness. Our committee bespeaks your eager endorsement and response when the time comes for us to renew the campaign on behalf of this project. We wish to take this opportunity of thanking the Sisterhoods for their splendid cooperation in acceding to the plan of postponement and of their proffered assistance when the campaign is resumed. Such pledges of loyalty are indeed gratifying and commendable.

The enforced postponement of the special Union Museum Campaign should have had no effect on local interest in ceremonials and customs. Our Committee urged that at least one Sisterhood program of the year be devoted to a meeting on this fascinating subject. Three excellent programs have been arranged by members of the Vine St. Sisterhood, Nashville, to whom we always look for programs of unique interest. The three appropriate for ceremonial meetings are: "Prayer in Picture," "The Chuppah," and "The Dramatization of the Ten Commandments." All of these may be had on request from the Executive Office and will prove most acceptable.

Another satisfactory meeting can be arranged through a display of ceremonial objects with an appropriate explanation. If tea is served, the hostesses might wear oriental costumes to create an attractive atmosphere.

Perhaps the Exhibit at the International Exposition, which all of us will visit during our stay in Chicago, will lend itself to a program devoted to ceremonials as revealed in the contributions of Jews to the world of religion. At this writing, the Exhibit in the Hall of Religions has not been completed, but we are confident that it will prove worthy of visiting.

A real opportunity for your Sisterhood to further its interest in ceremonials and customs is to have a five or ten minute talk at each Sisterhood meeting preceding a holiday with explanations characterizing the holiday. Many Sisterhoods have followed this plan with success. There are many people to whom actual observance of ceremonies is not in keeping with the times, yet who have a great reverence for the customs of our fathers. To them, the why and wherefore of the Ceremonials

should ever be reiterated so they may continue to enjoy reverence based on intellectual understanding.

A third recommendation is the formation of a study course based on the several available publications—among them being “The Oppenheim Pictures”; “The Ceremonies of Judaism”; “Jewish Ceremonies and Customs”; “Jewish Holidays.” Once we become interested in Jewish ceremonial objects and ceremonies, a new field of Jewish folklore is revealed, and once more we are infused with pride in our religion. Likewise, Jewish Art looms up in the craftsmanship of some of the many beautiful objects and spurs one on to a further knowledge of the manifold beauties of our Faith. That we may ever apply ourselves to an appreciation of ceremonies and a return to their daily observance is the earnest hope of this Committee.

Respectfully submitted,

MRS. J. WALTER FREIBERG, *Chairman.*



## Report of National Committee on Religious Schools

Cleveland, Ohio, October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

The functions of our Committee naturally divide themselves into two major channels of activity—(1) serving the large community with trained educational leadership and (2) the small community with volunteer leadership. We must take these conditions into consideration to be of the utmost assistance to every group we contact.

In the large community where there is a corps of experienced teachers, the function of the Sisterhood is necessarily limited to helping with festival celebrations, parent-teachers' meetings, and other similar activities.

### RELIGIOUS EDUCATION IN SMALL COMMUNITIES

In the small community, where professional religious instruction is lacking, the Sisterhood has a special function to perform in the Religious School. In serving such communities, we wish to urge all Sisterhood members to avail themselves of the services of the Educational Department of the Union, of which Dr. Gamoran is the Director. Important research work in the field of educational methods and experiments are continually carried on and new ways are devised to make religious education more attractive and more effective. We recommend as practicable, and urge the use of, the curricula outlined by the Department of Education. We have made particular efforts to contact small communities and to constantly remind Sisterhood members serving as teachers in the Religious Schools in such communities, that the service of the Educational Department of the Union, is ever available to meet their needs.

### RELIGIOUS EDUCATION IN THE HOME

A third phase of our work and one which you will easily recognize as a logical departure, is Religious Education in the home.

An important task of the Sisterhood is to create in its members a desire for and love of Jewish lore, so that the mothers of children in the Religious School may supplement the work of the School by developing a truly Jewish atmosphere in the home.

A practical difficulty in the Religious School which should be a challenge to every Sisterhood is the lack of a favorable religious atmosphere in the home, creating a feeling of spiritual barrenness on the part of the child, and nullifying the inspiration the child brings from the religious school to the home.

The Sisterhood should form classes to study the Jewish holidays so that its members may at least be on a par with their own children in religious education. Rabbis

have very successfully led such classes in many communities. These have proven very stimulating to the Sisterhood members who attended, as well as to the children who were thus enabled to observe more fully the holidays in their own homes. The universal organization of such classes is a recommendation of this Committee for the coming season.

A member of our Committee, Mrs. Ferguson, of Los Angeles wrote:

"At the State Conference of California Sisterhoods, the idea of stressing religion in the home was firmly advocated. It was urged that Holy Day observances, traditional customs and a loyalty to Jewishness be constantly exemplified in the homes of religious school students, in order to supplement the brief weekly training that is given in the classroom."

Would that every Sisterhood advocated the above and used it for its motto and ideal, and endeavored to stimulate Sisterhood mothers to create a truly Jewish atmosphere in the home.

In this connection we recommend that every community hold a Children's Service once a month and that a Mother-Daughter service be held once a year. Mrs. Archie Krom, of Seattle, a member of this Committee gives an excellent report of Dr. Koch's Religious School. To quote her in part: "I must tell you about the progress of our children's choir. It is composed of 35 children ranging in age from 10 to 14 years. The choir children replace the regular choir each Friday night and Saturday morning during the month of July while the regular choir is on its vacation. They also sing on all the Holidays except the High Holidays. All the songs are sung in Hebrew and it is more than a treat to hear them. They also sing at each Sermonette Sabbath which is given the third Sabbath in each month.

Seattle is outstanding for its success in the holding of Children's Service followed by luncheon at the Temple, thus one Saturday of every month members spend with their children in the Temple. Such participation is a real factor making for Temple allegiance and attendance.

#### JEWISH BOOK WEEK

We participated in Jewish Book Week May 18-25, 1932, by calling attention to a recommended list of about 200 books for use in the home. As a result many Sisterhood members ordered these books—for adults and children—through the Executive Office. We feel that in so informing our constituents we created an interest in Jewish literature and hope that this will be developed and fostered.

#### NEW PUBLICATIONS

The local Religious School Committee should be acquainted with, and encourage the use of valuable new educational literature, such as text-books and current magazines. During the course of the year the Department issued six new publications of particular interest and usefulness. They are:

*Peace Stories* for children and *The Jewish Peace Book*, for adults, both by Dr. Abraham Cronbach of the Hebrew Union College;

Inasmuch as the subject of Religious Education through Peace, will be discussed

in the report of the Peace Committee suffice it to say here that we recommend a universal use of these books in home and Religious School.

We wish to urge the use of Peace Primers, which were written primarily for the Religious School by Dr. Cronbach of H. U. C. Also that both teachers and students be encouraged to do original work in this important field, by offering prizes for essays, debates, posters, etc. In this connection, we wish to say many religious schools are still interested, and participating in the World Friendship Project.

Likewise, to call attention to the fact that many Schools are conducting Peace Essay Contests and are furthering a knowledge of Peace by radio, films and peace stamps. All efforts to encourage Peace in the Religious Schools, for World Friendship among children, as well as among children in our own neighborhood is heartily endorsed by this Committee.

*The Unconquered*, by Joseph Gaer ;

*Testing the Knowledge of Jewish History*, by Dr. Julius B. Maller ;

*Pupils Workbook for Israel in Canaan*, by Edward A. Nudelman ;

*Gilenu, The Play Way to Hebrew* and Exercise Book for same, by Abraham H. Friedland and Dr. Emanuel Gamoran.

Two current magazines of particular interest were recommended, namely, *The Jewish Teacher* and *Jewish Education*. It is urged that every Religious School teacher subscribe, or as in some communities, that the Sisterhood provide the necessary funds for these subscriptions. The *Jewish Teacher* is a Department publication, edited by Dr. Gamoran.

#### COOPERATION WITH *Young Israel*

Although more than a text book, it might be well to add here a word concerning our continued cooperation with the distribution of *Young Israel* in Religious Schools, in public libraries and in isolated communities.

Similarly our National Committee on Religious Schools continued to award *Young Israel* prizes to contributors of established rank who write for us at a nominal remuneration. The following won the prizes this year.

**FICTION**—First prize, \$75.00 to Harry Alan Potamkin, New York City, for "Grass on the Roof," published June, 1932. Second prize, \$25.00 to Ethel Fleming, New York City, for "The Seed of Peace," published November, 1931.

**ARTICLE**—First prize, \$50.00 to Samuel Jaffe, New York City, for "Sederless Passovers," published April, 1932. Second prize, \$25.00 to Leon Fram, Detroit, Mich., for "A Prophecy Is Fulfilled," published November, 1931.

**ILLUSTRATION**—First prize, \$50.00 to Louis Bunin, New York City. Second prize, \$25.00 to Clement Wilenchick, New York City. Third prize, \$15.00 to William Gropper, New York City.

**POETRY**—First prize, \$35.00 to Harry Alan Potamkin, New York City, for "Harvest," published October, 1931. Second prize, \$15.00 to Laura Benet, Carlisle, Pa., for "The Swan," published August, 1932.

**MUSIC**—First prize, \$25.00 to Henry Brant, New York City, for "Sprite," published December, 1931

The judges this year were Professor Theodore Goodman, New York, of the



English Department of City College—fiction; Dr. Solomon Freehof, Chicago—articles; Edith Mirick, Washington, former editor of *Star Dust*, the poetry magazine—poetry; Clarence Adler, New York, concert pianist and teacher—music; a vote taken amongst the artists themselves—illustrations.

We received cordial letters of appreciation from Miss Elsa Weihl, Editor of *Young Israel*, as well as from some of the prize winners themselves. If our committee sponsored no other project, it would be making a real contribution to the arts as well as in the field of education to provide these *Young Israel* prizes.

#### ESTABLISHMENT OF RELIGIOUS SCHOOLS FOR UNAFFILIATED

The organization of Religious Schools for children who would otherwise be without religious education, is also encouraged.

To again quote Mrs. Ferguson as one example which should serve as an inspiration to all:

“The Religious School, under the auspices of our Temple Sisterhood, is progressing beautifully. The registration for this term numbers 80 students. These children mostly of Spanish-Jewish families, are located in a district where there would otherwise be no religious instruction. The school is a matter of pride to our Sisterhood from the standpoint of instruction, equipment, and general high standard in its functions.

“Any Sisterhood that is in a position to offer religious training to children whose parents are unaffiliated with any congregation, should deem it a privilege to extend this gesture. Nothing is more important for the security of our Faith than the training of our children.”

Special mention should be made of the excellent work of the New York Sisterhoods, under the supervision of Mrs. Nat. Levy; five schools are financed by these Sisterhoods. Mrs. Levy visits the schools every Sunday morning and follows their progress closely and thus ministers to their needs admirably.

She has placed the names of all Chairmen of Religious Schools in New York State on the mailing list of various Jewish publishing houses. She also aims to keep them in touch with everything pertaining to religious education such as lectures, marionettes, pictures, etc. We urge other Chairmen to follow this example.

Mrs. Levy reports:

“We find that by asking a fee—no matter how small—the interest is much more serious and the schools have a much better standing in their various localities.

“Of course, we have many scholarship children—in some instances two-thirds, but they do not feel that they are getting something for nothing. They feel that a scholarship carries a certain responsibility. In two schools the fee is only \$2.00 per year and can be paid in installments if necessary.

“In as much as you have mentioned the schools conducted by the New York Sisterhoods, it might be interesting to know that we have an average attendance of 600 children. Each year a different Rabbi meets with the Confirmation Class and prepares them for the Confirmation Service which is held in his own Synagogue the Sunday following Shebuoth.

“This year Rabbi Nathan Perilman of Congregation Emanu-El is taking charge.”

## MISCELLANEOUS

The metropolitan area of New York City has likewise held a Rally for thousands of children and has conducted institutes for Religious School teachers, as well as parent-teacher meetings attended by hundreds.

Sisterhood members, especially the Religious School Committee members, should attend and should also urge the attendance of teachers at State or District Conventions of Religious School teachers. Under the Department of Education several of these were arranged during the past season and proved of great value to all who participated.

Two great factors in developing trained Religious School teachers were the courses given at the Hebrew Union College Summer School and Camp Osceola. Unfortunately, because of financial conditions, neither of these schools will be opened during the summer of 1933. It is hoped that with the return to normal times, the schools will reopen and that the Sisterhoods will continue their cooperation in subsidizing teachers to take courses at these training schools.

We again urge the establishment of and cooperation with Religious School libraries. This is a field to engage the interest of Sisterhood members and a fitting source for their efforts.

In closing, let us again remind small communities of our appreciation of their needs and difficulties, and urge that they give us the privilege of serving them.

We wish also to impress on mothers and Religious School teachers that attitudes and habits are more important than factual information. We must lead and guide our children through participation in religious services, in higher ideals in every-day living and the application of Jewish ideals to our own lives.

Many thanks are herewith extended to our Executive Office, to my committee, and to all faithful workers for the Religious Schools throughout the country.

Respectfully submitted,

(MRS. JOSEPH O.) RUTH BEEKMAN STEIN, *Chairman.*

## Report of the National Committee on Peace

New York City, March 1, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

Once again, it becomes my duty and privilege, as Chairman of your National Committee on Peace, to submit an Annual Report. Because of the unparalleled interest in World Affairs and their rapid changes, from day to day, I feel that while this Report should have been closed as of November 1, 1932, I must and should include herein whatever has transpired, which touches us in our interest and responsibility as American Jewesses, to the very hour of this writing, March 1st, 1933. We all know how grave are the questions of the day in National, no less than in International Relations, and how we, a band of 55,000 earnest, spiritually-minded Jewish women, have seen that our place is in the forefront of effort for the peaceable settling of them, as the traditional standard-bearers of Peace. Motivated and inspired by these facts, your Chairman has striven to do her full part as *your* representative in the ceaseless effort to achieve a more hopeful and more stable balance in the important questions that are agitating thinking men and women, everywhere today.

The record of this work falls into two parts :

1. Activities within our Sisterhood ranks ;
2. Cooperation, as a National group, with other Organizations.

### ACTIVITIES WITHIN OUR SISTERHOOD RANKS

The record of our Sisterhoods in Peace and International Relations has been splendid and one that denotes an ever-increasing interest. It would take too long to name, as I should like to do, those who have attempted to follow the suggestions offered. Therefore, I submit a report touching only our most important Peace efforts.

Emphasizing the Red-Letter *Peace Calendar Days*, as this Committee always does, we find observances of Armistice Day and Good-Will Day reported by many Sisterhoods, many in cooperation with other local Jewish and non-Jewish groups.

The recognition of the all-important subject of "Peace Education" through study groups, was taken up in several localities. Peace Essay Contests by religious school pupils, which was inaugurated by the New York State Federation of Temple Sisterhoods' Committee on Peace, last year, were launched this year, by the Illinois and Pennsylvania State Federations ; also in St. Louis and Baltimore. The Peace Books are formally dedicated to the National Federation of Temple Sisterhoods and have been placed in use by more than a dozen of our groups, but have not yet reached the general use which they should attain. The following statement was prepared by Dr. Gulick, for his Federal Council Bulletin upon receipt of a copy of our Peace Book : "This valuable volume for children and young people consists largely of peace stories for Jewish children, based on the Old Testament, but it includes also facts about war

and peace for young people and material for use in devotional services which is centered on peace. This work is so broadly conceived and so delightfully written that it might well find a place in Christian Sunday Schools and homes. It will help Christians to be better Christians, to see what a Jew has prepared for Jews, and will be the more interesting to Christians for that very reason." A like statement was sent to Dr. Cronbach, the author of the Peace Books, and to your National Peace Chairman. Shall we permit our non-Jewish friends to excel us in active support of this splendid effort?

*Disarmament Day*, the new Red-Letter Peace Calendar Day, inaugurated coincidentally with the opening of the Disarmament Conference at Geneva on February 2, 1932, was observed in several localities.

*Visual Education*, as a necessary adjunct in Peace Education, has been consistently urged through specially prepared Peace Stamps and Films.

*Peace Education for Youth*,—under this naturally falls the more general use of our Peace Books, already referred to; the value of the Prize Peace Essay Contests; and the obligation which is ours, to cooperate with the Committee on World Friendship Among Children.

*Education by Radio*,—we have repeatedly recommended the programs of the Committee on Civic Education, "Our Government;" also the Foreign Policy Association's Luncheon-Meetings, which are likewise broadcast.

Lists of books, playlets, magazine articles, etc., have been issued from time to time, and always upon special request.

While it has been our effort to restrict correspondence as far as was compatible with the urge to impart all vital matters with our constituent groups, it was necessary to issue seven circular letters, this past year. The resulting correspondence brings a constant flow of mail, which in an attempt to reply promptly, makes great demands upon your Chairman.

The request for addresses to groups, whether within or without the Sisterhood fold, considered as a "call to duty," is unfailingly met: the Ladies' Auxiliary of Temple Israel, of New York; the Sisterhood of Union Temple, Brooklyn; the Westchester Branch of Ivriah, New Rochelle. Always eager to spread the gospel of Peace, I gladly responded to requests from the *Jewish Layman*, the publication of the National Federation of Temple Brotherhoods; and also of the *Youth Leader*, publication of our Young Folks' Temple Leagues, for articles relative to work in this important field.

#### COOPERATION WITH OTHER ORGANIZATIONS

##### 1. *Interorganization Council On Disarmament*

As reported last year, this group consists of representatives of all National and local, religious and secular, Peace organizations. It is supported by voluntary contributions from our own and other member groups. Meetings have been held at irregular intervals, a special one being called to hear a confidential report on the Geneva Disarmament Conference, by Norman Davis; by Mrs. Helen Hoy Greeley, member of the Steering Committee of the Interorganization Council of America at Geneva; by Mr. Ray Wilson, also representative at Geneva; Mr. Tucker P. Smith, of the

Committee on Militarism in Education; Mr. Gerald Campbell, British Consul-General; and Salmon O. Levenson, of Chicago, who submitted a definite program regarding the War Debt and Disarmament. Following a spirited discussion of this, he requested and obtained signatures from those present, in connection with a paper which was to be issued at Washington.

In line with suggestions of this group, letters were sent in February, 1932, to the President and to the Secretary of State, urging that our delegates at Geneva be instructed to stand for drastic reduction of armament, by international agreement. On March 1, 1932, a cablegram was sent to Mrs. Laura Puffer Morgan, representative of this group at Geneva, urging support through every possible means of pacific settlement of the Far East conflict; expressing hopes for the success of the Disarmament Conference. In March, 1932, we wrote the Secretary of State, regarding the adherence of the United States to the World Court. In June, 1932, a petition on abolition of aggressive weapons, to be carried to Geneva by aeroplane, with those of other members of the Inter-Organization Council, received the signatures of our National President, Executive Secretary, and Peace Chairman. In January, 1933 we sent a letter to the President, regarding arms embargo against countries where there are actual hostilities, or conditions threatening International Peace. Other letters were sent to our Senators and Representatives, by your National Chairman, who urged like action by the Peace Chairmen of the Sisterhoods. Acknowledgments were received to these communications in every case.

#### 2. *Committee on World Friendship Among Children*

Cooperation with this work has been consistently urged by your Chairman. Because of the present international disturbance, the initiation of the Friendship Gesture with China was necessarily delayed, but the Friendship Folios are now ready and we hope that our Sisterhood groups will find it possible to cooperate in this splendid effort. The price of the Folios has been made extremely small—only 60 cents, whereas all former Friendship Symbols have run into an expense of two or three dollars a piece. Up to this writing, there have been very few orders received. I would therefore plead for continued support of this most important effort toward the development in our children of World Friendship thought and principle.

#### 3. *National Council on Prevention of War*

The National Federation of Temple Sisterhoods, through this committee, cooperates with this organization whenever possible. Neither your Chairman nor her Vice-Chairman, Mrs. Wiesenfeld, was able to attend its recent conference in Washington. Reports of the Convention, and of its National Executive Secretary, Mr. Libby, were received by the Chairman, together with a notification of her election by that body, as your representative on its Administrative Board. As you recall, we used the petitions of this group for signatures to be sent to Geneva, and have only recently urged the use of its postcard to President Roosevelt, in regard to World Court membership.

#### 4. *National Council on Cause and Cure of War*

Whereas we are not members of this organization, but contribute generously to it and are invited to its conferences, Mrs. Caferitz of Washington attended as our representative and has sent an interesting report.

5. *League of Nations Association*

We cooperate with this group, both through the Interorganization Council as well as more directly. Unable to attend its Annual Conference in St. Louis, your Chairman submitted a lengthy report which was read by a St. Louis Sisterhood member.

6. *National Conference of Jews and Christians*

Your Chairman has received notices of the meetings of this important group, and has attended them with eager interest. The discussions have dealt with the seminars held at various universities, which have been productive of excellent results.

7. *World Alliance for International Friendship Through the Churches*

Your Chairman receives notices of all valuable material and programs issued by this organization.

8. *Women's International League for Peace and Freedom*

Your Chairman attended a recent dinner, in honor of Mrs. Israel Zangwill and Lord Marley, and received much inspiration through the splendid addresses delivered by both.

9. *New History Society*

This group held many meetings last spring, in preparation for the Anti-War Parade, which took place on May 21, 1932

10. *Haverford Institute on International Relations*

Your Chairman issued notices of this splendid opportunity for Peace Study. A number from among our own ranks, and two of our Hebrew Union College students, financed by the National Federation of Temple Sisterhoods, attended. Their enthusiastic reaction is recorded through their reports and personal letters. So enthusiastic were they that they joined the Peace Caravan that started out to relay the benefits secured, to those residing in outlying districts of the Middle West.

11. *Conference Committee of Jewish Women's Organizations*

In February, 1933, there was a meeting of the National Peace Chairmen of these five National Jewish Women's Organizations. Mrs. Estelle Sternberger, the Secretary, delivered a masterful address. An interchange of accomplishments, plans, and suggestions took place; full record of which is at our Headquarters Office, and can be secured there.

12. *North-East Religious Union*

At the annual meeting of this group of the U. A. H. C. held this winter, at Temple Emanu-El, New York City, your National Chairman on Peace saw to it that a resolution was adopted and included in the minutes of the meeting.

#### RECOMMENDATIONS RECEIVED THROUGH CORRESPONDENCE

Mrs. J. J. Sterne of San Antonio, Texas, recommends change in the glorification of war in public school books; that toys should not be martial in character; that uniforms of R. O. T. C. in schools should be less attractive.

Mrs. Aaron W. Purvin of Chicago recommends the collection of data of all existing international agencies, and offers to do this research work herself. She also recommends closer cooperation between Sisterhood Peace Chairmen and the Committees on Religious Schools and Parent Teachers.

Re: Armistice Day Observance. Rabbi Goldenson of Pittsburgh, Pa., recommends

stressing Armistice—cessation of disturbance—and substituting a day consecrated to World Peace. This would include Peace Programs on a national scale, which would recite the story of Peace achievement during the year just past. The aim of the programs to develop the sense of the interdependence of the human family.

RECOMMENDATIONS OF THE CHAIRMAN OF THE PEACE COMMITTEE

1. That every Sisterhood determine to further its Peace work, through the establishment of a Peace Budget.
2. That no *cash* prizes be offered in Peace Essay Contests, but that the award be either books relative to Peace questions and World Friendship Gestures, or membership in any of the many splendid Peace organizations which embrace youth interest.
3. That Peace Study Groups be organized with the special purpose of developing Peace leaders.
4. That our splendid Peace Books be more extensively appreciated and used.

In conclusion, first let me record my grateful appreciation of the unflinching cooperation and help of our National President, of our Executive Secretary, and of the members of my National Committee. Without them, my work would have seemed much more difficult.

I feel that, through the privilege extended to me as your Chairman, I have received so much inspiration and such great benefit through the contacts established, that I must share some of these with you. This opportunity comes to me only through my annual report, and I cannot neglect it, in justice to you and to myself. For, while our National Federation of Temple Sisterhoods was organized, as we all know, primarily for religious purposes, we must all realize that the work for Peace—the hope and cry of Israel throughout the centuries—the dream and the teaching of its prophets—has become pre-eminently our special obligation in present-day life.

Let us then re-invigorate ourselves at this turbulent time in world affairs, through the heritage that is ours, as Jewish women, no less than through the many sources of inspiration that come to us, as “Calls to Service” and reminders of our special responsibility. Let us rededicate ourselves as we stand, shoulder to shoulder, with men and women everywhere—undiscouraged and undismayed—recalling the Biblical declaration: “The work of righteousness shall be Peace, and the effect thereof quietness and confidence forever.”

Although closing my report as of March 1st, I feel that I wish you to know that, on March 6th, immediately after Inaugural Day, I sent the following Uniongram to President Roosevelt: “In behalf of the Committee on Peace, National Federation of Temple Sisterhoods, an organization of 55,000 Jewish women, banded together for spiritual purposes—I offer you heartfelt good wishes for the success of an administration, so nobly launched. Devoted to National and International programs, so loftily conceived, may you achieve success in both, to the end that our Nations, with all others, may secure an ever-increasing measure of Peace and Good Will, under your earnest leadership.”

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*.

## Report of the National Committee on Programs

Washington, D. C., October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

Friends, I regret exceedingly that I cannot be with you at this Biennial Assembly. I should have liked particularly to help celebrate the twentieth anniversary of the National Federation of Temple Sisterhoods as I recall so vividly its founding. I feel a sense of pride in having been its first President and in having watched the commendable achievements it has registered. As your Honorary President, I am as vitally interested today as I was twenty years ago. It is only Dr. Simon's illness which keeps me away. I am grateful to say that he is now well on the road to recovery. While you are in session we will be with you in thought.

Perhaps the old adage, "It is an ill wind . . ." is applicable to our Committee on Programs. The depression has served us in two constructive ways: One, with limited budgets, our members were less free to spend money for entertainment. Accordingly, the Sisterhood meeting offered a fine opportunity for "something to do." After attending the regular Sisterhood meeting a few times this became a habit. The meetings were anticipated with pleasure. They developed into more than a place to go, and proved a real source of cultural stimulus. Hence, the second gain accrued to the benefit of our committee, namely, that with increased audiences, more interested workers and more talent available, the character of the program itself was improved.

A close study of the programs during the past season reveal in general a far greatly improved standard. On the whole, the subjects of the program have been of a more serious character than in the past. Whenever a program was announced in a Temple Bulletin which gave promise of serving our needs, we secured it from the Sisterhoods sponsoring it. In this way we are prepared to issue shortly a Booklet of Program Suggestions which we trust will be a real source of helpfulness to your organization for the coming season.

Without the necessary funds to pay for professional talent, Sisterhood members in large cities participated in the regular programs with greater frequency than ever before. A sense of personal pride and interest were thus developed—revealing latent talent among its members. This in itself caused friends of the participants to attend the meetings, thus contributing new interest and enthusiasm. But the cultural and spiritual value of this work cannot be measured by mere figures of attendance; their developing influences are usually appreciable and unseen, though real. One of the most popular programs was that of a symposium. In some cases the season was devoted to a series of discussions based on a central theme. In others but one meeting was given over to the symposium. Such subjects as "The Dramatization of the Ten Commandments," "Jewish Voices Past, Present and Future," and "Symposium on the Value of Child Study—from Child's, Mother's, and Grandmother's Viewpoints,"



created an interest which led to further study in this field. It is hoped that in the near future such interest will not be confined to the Sisterhood meeting itself, but will find continuous use in a general program of adult education. We look to our parent body—and particularly the Department of Education for the preparation of such material to meet popular demand, at an early date. In anticipation, our committee heartily recommends that, when programs based on adult educational topics shall be forthcoming, they will be universally welcomed and put into practical and immediate use.

Seasonal programs, reciprocity meetings—State meeting programs in great variety were reported as usual. I feel confident in stating that during the past year the programs—varied as they were, were freighted in a cultural and spiritual value.

We appreciate heartily the contributions which were made to this committee and hope that the new season will bring forth increased interest both to the Program Committee and to the National Federation of Temple Sisterhoods whom we are proud to serve.

Respectfully submitted,

MRS. ABRAM SIMON, *Chairman.*



## Report of National Committee on Jewish Literature for the Blind

Seattle, Wash., October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies :

At this Convention we unconsciously recall the generous and dramatic demonstration experienced in Philadelphia when the Jewish Braille Institute was introduced. Just as that was a spontaneous, natural reaction—so the record of the accomplishments of our committee is one of natural growth.

Our committee is now enjoying its fifth year of activity. Originally created through the instigation of Rabbi Michael Aaronsohn, then field representative of the Union, we have continued to concentrate our efforts on one objective, namely, to create literature of Jewish content in Braille for adult and juvenile readers. Toward this end, we have succeeded in contributing thousands of pages of Braille which are housed in Braille Departments of public libraries in metropolitan centers, and one hundred volumes in the Jewish Braille Library which opened September, 1932, with headquarters in New York City.

To attempt to describe in actual pages and volumes, the cultural contribution that we have made to Braille readers is an insurmountable task. The Committee on Jewish Literature for the Blind, like all of the National Standing Committees, has based its activities on religious education. We are filling a definite niche in this realm, both through the transcription of religious school material and literature for adults.

### RELIGIOUS EDUCATION FOR CHILDREN

In the preparation of religious school material we have found keen satisfaction in the human side of our work. Correspondence with Dr. Abram Simon of Washington, D. C., has led to the preparation of material for a young blind boy, a student in Dr. Simon's religious school.

In Boston, the Sisterhoods not only transcribed religious school textbooks, but arranged transportation for a number of blind children in a neighboring institution to attend religious school in Boston every Sunday.

The children in the State School for the Blind in Jacksonville, Ill., have been doubly fortunate in having the wholehearted interest of the Blind Service Association (Mrs. Gottfried D. Bernstein, President, to whom this committee wishes to take the opportunity of expressing gratitude for her repeated cooperation), a group of students from the Hillel Foundation in Champaign, under the direction of Dr. A. S. Sachar, the Illinois State Federation of Temple Sisterhoods and the weekly religious instructions given them by Mrs. Ida Marie Cohen of Jacksonville, Ill.

Until a few years ago when the interest of the Department of Synagogue and School Extension and the Sisterhoods were enlisted in this school, it was traditional

that no Jewish religious training was received by the several Jewish children there. As a matter of fact, in tracing the situation it developed that many inter-marriages resulted from a lack of Jewish training on the part of these young people who later married former schoolmates. It is therefore particularly important that religious education be furnished in this instance. Mrs. Cohen visited the school weekly. One of the little girls told Mrs. Cohen: "I am a Jewess, but for the first time I know why, and having the choice, I would be nothing else." This in itself is sufficient reward for any efforts expended on behalf of these young people.

These are but a few examples of our efforts on behalf of religious education for blind children. You will remember that last year at the International Conference of Workers for the Blind, we received commendation for this work which is unique in the field of Jewish religious education as well as in Braille circles.

#### RELIGIOUS EDUCATION FOR ADULTS

In serving adult Braille workers, we are continually faced with the problem: "What shall we transcribe next?"

A few transcribers still question the desirability of Braille books of Jewish content only. Perhaps a practical experience of one Braille reader will suffice to answer this question. In a recent radio address describing Sisterhood Braille Work, Rabbi Michael Aaronsohn mentioned the fact that a printed Bible can be bought for \$1.00, while his Braille Bible (produced in sixteen volumes) cost \$57.00. There are thousands of books of a secular nature duplicated annually, but there are comparatively few books of Jewish content available. Judaism is a religion respecting individual tastes and Jewish readers of Braille have individual requests which we try to meet as far as possible in order to be of the greatest usefulness. What is true of the cost of the Bible is doubtless true of many desirable publications. If we bear this in mind, there should be no question as to whether secular or books of Jewish content are to be transcribed. Furthermore, there are many splendid current books of Jewish interest which lend themselves admirably to Braille.

Last year, the Tract Commission published a pamphlet—"A Jewish Layman's Library," cataloging about one hundred books of Jewish subjects. They have been sent to Braille Chairmen on request. Likewise, there is a very satisfactory compilation of Judaica made by Miss Fannie Goldstein of the Boston Public Library. A further selection of about two hundred titles is offered in the bibliography prepared by the Executive Office in the observance of Jewish Book Week.

May we again remind you that the books need not be academic, except where we are Brailleing to meet special requests. There is an abundance of interesting literature of a lighter vein from which to choose. Recently there has been a cycle of popular fiction by Jewish authors dealing with Jewish questions. These books easily lend themselves to our purpose.

In order to avoid duplication, it is suggested that when you contemplate Brailleing a book you inquire through the Executive Office, or the Jewish Braille Library in New York, if the book is already in Braille.

#### SLATES OR WRITERS

During the past year, despite the fact that we emphasized the necessity of con-

centrating our efforts on work already initiated rather than an expansion of our program, we gained many new Braille recruits. This leads to the question as to whether writers or slates are preferable. Both are satisfactory. However, we are in close cooperation with the American Red Cross and often contact Miss Adelia Hoyt, the director. The Red Cross prefers transcribing by means of slate and stylus. Where Brailleists are anxious to use writers, we are, of course, more than willing for them to do so. One deterrent at the present time is the price—slates are \$2.00 and writers are \$37.50. The second factor is the delay of perfecting the new writers in preparation by the American Foundation for the Blind. It is understood that a new writer will be on the market in the fall of 1933, which will cost about \$37.50. Recently, Mr. Dubov of the Jewish Braille Institute, ordered several Pichte writers from Germany for \$24.00, which have proven very satisfactory to the Sisterhoods using them. May we say here that most of our Brailleists have secured Red Cross certificates. This is advocated wherever possible.

#### FINANCING LOCAL GROUPS

Locally, the Sisterhoods usually find some way of providing for the costs involved in Braille work through their budgets or by some special affair, the proceeds of which are used for Braille work. Mrs. Louis E. Grafman, Chairman of the Tremont Temple Sisterhood Braille Group, New York City, writes: "Our Braille group is entirely self-supporting. Once a year it holds a Braille Tea, the proceeds of which covers all expenses." Many other Sisterhoods follow this example. The two Cincinnati Sisterhoods also have a Braille Fund to which donations are made on occasions of joy or sorrow, the proceeds of which finance their work.

#### COOPERATION THROUGH STATE CHAIRMEN

Braille workers in New York initiated a State Braille Day. One day of the month was set aside on which every Sisterhood in the State was to give some money-raising affair in the interest of Jewish Braille Work. This suggestion is passed on for the recommendation of other State Federations. The State Chairmen for this splendid group are Miss Hannah Moeller, New York City, and Mrs. Sylvester Mayers of New Rochelle, Co-Chairman.

The Illinois Federation has made excellent progress and has been one of our chief contributors to Braille work. Last year, a unique feature of their activity in cooperation with the Blind Jewish Association, was the preparation of the Haggadah, and even the music transcribed by members of the Sisterhood and used for a Seder given for the Jewish children of the State School at Jacksonville. The traditional food and goodies were furnished by the Blind Service Association of Chicago, under the chairmanship of Mrs. Bernstein. Mrs. Harry L. Canmann, the new State Chairman, will undoubtedly continue to keep Illinois in the foreground of ardent workers in our behalf.

New Jersey has been well represented by Mrs. Benjamin Abraham of Newark, whose excellent committee record of last year has again been equalled.

Likewise, Ohio, under the leadership of Mrs. Julius Wolf, and Pennsylvania, under Mrs. A. E. Fisher are but a few of the State Chairmen through whose efforts

it has been possible for us to enjoy a marked degree of success.

#### CHOICE OF CHAIRMEN

Our committee recommends that both local and State Chairmen be qualified Brailists. It is only logical to assume that women having a thorough understanding of Braille are in the position to be of the greatest help to those whom they are serving. In large cities where an excellent Braille teacher is available this may not be absolutely necessary, but as a general rule it is a suggestion which should be followed as closely as possible.

While it is impossible to personally mention every one of our ardent workers, it is examples such as these which encourage our National Committee to continue in what sometimes appears to be an overwhelming task.

#### UNION PRAYER BOOKS IN BRAILLE

At this time I wish to remind you again that the Union Prayer Book, Volume II, for use on the High Holidays, was duplicated through the kindness of the Philadelphia section of the American Red Cross. There are still several volumes available. If you know of some blind person who would be comforted by this book, will you not arrange to purchase a copy for the coming High Holy Days? If there is any blind person in your community, perhaps your Sisterhood could buy the book (complete in five volumes—Price \$5.00) for your Temple Library.

The Tremont Temple Sisterhood of New York City is now at work transcribing Volume I of the Union Prayer Book. If there are sufficient calls, this will be available to all who desire to purchase copies.

In connection with duplicating this work, due permission was granted by the publishers, the Central Conference of American Rabbis. I trust that in Brailleing all volumes you are following with care the regulations for this purpose in your Red Cross Manual.

#### BRAILLE EXHIBIT

We have a few examples of Braille Work on display at this meeting so that you may take the opportunity of acquainting yourselves with this.

There are many ways to evidence your interest in Braille Work: In actual transcribing, in financial response, and in carrying the enthusiastic message of our work to all with whom you come in contact.

#### THE JEWISH BRAILLE LIBRARY

With the opening of the Jewish Braille Library in New York last September, a new world was opened to many Jewish blind. What the radio has proved to the shut-in, so books of Jewish cultural import have meant to Jewish Braille readers. Through the courtesy of Congressman Sol Bloom of New York, the Jewish Braille Library received franking privileges from the government, and books borrowed from the library can be sent to and from readers without postage charges. We trust this will be an added inducement to both readers and workers.

It is impossible to take the time here to read the many expressions of appreciation which have come to the library. One, chosen at random, will suffice to illustrate the

point. "I want to express my appreciation in these few lines for sending me the very interesting books and magazines which I enjoy so much. I would like to convey my thanks to the Temple Sisterhoods for their untiring efforts in transcribing these volumes."

Nearly one hundred volumes on a variety of subjects by well-known contemporary Jewish authors and representing the efforts of Sisterhood members have been sent to the Jewish Braille Library. The emphasis on the Jewish Braille Library in New York is due to the fact that the majority of Jewish blind reside there in proportion to the percentage of Jewish population. Naturally, a Jewish Braille Library is better able to serve the needs of its readers, give publicity to the books, and meet individual requests than were this work located elsewhere. May we again remind you, however, that whether your community has Jewish blind or not should not prevent you from organizing a Braille Class, inasmuch as the finished manuscripts are distributed throughout the country.

#### JEWISH BRAILLE REVIEW

In addition to the Jewish Braille Library, the Jewish Braille Institute sponsors a monthly publication distributed free of charge to Jewish readers of English Braille throughout the world. This magazine, *The Jewish Braille Review*, is one of the outstanding successes of the institute. A typewritten copy of *The Jewish Braille Review* is sent to the Executive Office monthly and is on file. I wish that each of you might find the time and opportunity of reading this magazine. It is of an exceptionally high cultural standard. In addition to the literary content, there is an "open letter" from the Editor, Mr. Leopold Dubov, which is doubtless a source of keen interest and entertainment to the readers. Among other things, Mr. Dubov describes in this column new books sent to the Jewish Braille Library by our organization and briefly reviews them for the readers.

One reader says: "*The Jewish Braille Review* continues to show a high standard of substance. The magazine is rendering indispensable service. I cannot emphasize too strongly the need for its publication."

Due to the dire financial condition in which the Jewish Braille Institute finds itself, we suggested that these readers pay a nominal subscription fee. Upon inquiry, however, we find that practically every known religion publishes a sectarian magazine, in Braille, which it distributes to its constituents without charge. I know that I speak for you when I say that we, as Jews, do not wish to be found lacking in this gesture of aiding our co-religionists.

In view of the financial handicap of the Jewish Braille Institute, the National Federation of Temple Sisterhoods underwrote an advance of \$750 which tided the Institute over a crucial point last summer. Our Committee heartily recommends that we attempt to interest other Jewish Women's Organizations to aid in the financial support of this work.

When the Jewish Braille Institute was created and we were invited to cooperate, we met the call wholeheartedly. At the same time other Jewish Women's Organizations were invited to sponsor this work, but to date I believe we are the only one to take an active part financially. This should not be our sole obligation. Perhaps through our local Conference Committees we can be instrumental in securing the

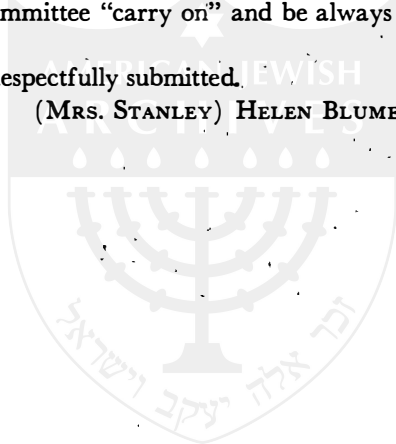
cooperation of others in this field. Wherever possible, our committee earnestly requests that you do so.

Mr. Leopold Dubov, Executive Secretary of the Jewish Braille Institute and Editor of *The Jewish Braille Review*, deserves the highest praise for the colossal work which he has undertaken single handed. He has given unstintingly of time and effort, and all success of this institute is due him as the leader. I think, however, that he would wish to express his gratitude to our organization, not only for its financial support, but for its interest through many other channels, and particularly the Sisterhood members in New York State who have cooperated with him closely.

The National Committee of Jewish Literature for the Blind could not function were it not for the unceasing interest and effort of Miss Helen Strauss. Being so far from the center of things, I have had to rely almost entirely upon her to really carry out activities. As National Chairman, I want to say, as I have said previously, "If I could only imbue everyone of you with my enthusiasm, our committee would truly be a splendid project of the National." I feel sure that when economic affairs are straightened out, and Braille work is not something for today, but is something lasting, and so may this committee "carry on" and be always worthy of its sponsors, Mothers in Israel.

Respectfully submitted,

(MRS. STANLEY) HELEN BLUMENTHAL, *Chairman*.



Proceedings

OF THE

Tenth Assembly

OF THE

AMERICAN JEWISH  
ARCHIVES

National Federation of  
Temple Sisterhoods

Chicago

1933



## Proceedings of the First Day

### MORNING SESSION

Grand Ball Room,  
Stevens Hotel,  
Chicago, Ill.  
June 19, 1933.

On Monday, June 19, 1933, the Sisterhood delegates met in a joint session with the delegates of the Union and National Federa-

tion of Temple Brotherhoods for the formal XXXIII Council.

(For detailed program see *Proceedings of Union, Vol. 59.*)

At the opening session, Mrs. Maurice Steinfeld, President of the National Federation of Temple Sisterhoods presented greetings to the XXXIII Council.

### Greetings

by MRS. MAURICE STEINFELD,

*President of the National Federation of Temple Sisterhoods*

In behalf of the National Federation of Temple Sisterhoods, I bid you welcome. May you bring to the sessions a spirit of interest and cooperation. May each of you derive a goodly store of encouragement, enlightenment and vision.

In the words of Marcus Aurelius, "Time is a sort of river of passing events and strong is its current." And so today, as time ushers in a fresh current, we begin to inscribe new chapters in the volume of years for Union, Brotherhoods and Sisterhoods. And these new chapters will be devoted to the vital question of the Religion of Tomorrow. We will attempt to answer the oft-repeated queries "What need of religion in this day of advanced scientific and philosophic thought? What has religion to offer our enlightened intelligence? What do we owe religion?" and many other queries.

The quality of faith is determined often by the quality of knowledge. Now, the National Federation of Temple Sisterhoods was founded for religious purposes and to these original aims it has remained steadfast. Hence, it has stressed primarily, the necessity of its members acquainting themselves with the treasures of their own religious history so that they might

attain a wide understanding and appreciation. In this effort, we have received abundant guidance from the Union and its several branches such as the Commission on Jewish Education and the Department of Synagogue and School Extension.

For the Union has been to us as a tree: its roots entwined in the hearts of its subsidiaries, its leafy branches spreading far and wide. Beneath these branches we have secured shelter, comfort, sustenance and growth. As time has passed the sap has risen in our own branches and our efforts have borne fruit. But conscious as we were of our own developing strength, we have never lost realization of our debt, our gratitude to the trunk from which we sprang.

And so today, as we turn the key unlocking the record of our twenty years of activity we rededicate ourselves to the purposes for which we were brought into being; we pledge anew our loyalty to the Union of American Hebrew Congregations and a continuance toward its ever-increasing power for good. We pledge anew our loyalty to Judaism and our sincere devotion to its cause. And in this effort, we solicit your wholehearted cooperation.

## AFTERNOON SESSION

The formal opening session of the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Monday afternoon, June 19, 1933, at 2:30 o'clock in the Stevens Hotel, Chicago. Mrs. Joseph Stolz recording the minutes.

The invocation was pronounced by Mrs. Jacob Wertheim, of New York.

ORGANIZATION OF THE  
TENTH ASSEMBLY

The Chair appointed the following Committees in accordance with the usual procedure of Assemblies:

## COMMITTEE ON CREDENTIALS

Mrs. G. George Fox, Chicago, Chairman; Mrs. Max Brandenberger, Brooklyn, N. Y.; Mrs. Meta Cannold, Newark, N. J.; Mrs. Max Currick, Erie, Pa.; Mrs. Arnold Deutsch, Elyria, Ohio; Mrs. B. M. Edlavitch, Ft. Wayne, Ind.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. L. Einson, Yonkers, N. Y.; Mrs. David Lurvey, Indianapolis, Ind.; Mrs. Ben Lowenstein, Cleveland, Ohio; Mrs. L. J. Marshall, Appleton, Wis.; Mrs. M. Mendleson, Salt Lake City, Utah; Mrs. Henry Meyers, Detroit, Mich.; Mrs. H. H. Miller, Miami, Fla.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. J. M. Neumann, Montreal, Canada; Mrs. David Philipson, Cincinnati, Ohio; Miss Fannie Rosen, Muskegon, Mich.; Mrs. Irving Rosenbaum, Cumberland, Md.; Mrs. R. M. Rosenthal, Lafayette, La.; Mrs. Harry Shanhouse, Rockford, Ill.; Mrs. Louis Sherman, Welch, W. Va.; Mrs. Hattie Sommer, New York, N. Y.; Mrs. Max Ullman, Brooklyn, N. Y.

## COMMITTEE ON RULES

Mrs. Eli Miller, Cincinnati, Ohio, Chairman; Mrs. Beryl D. Cohon, Boston, Mass.; Mrs. Louis Epstein, Boston, Mass.; Mrs. Charles Freund, Toledo, Ohio; Mrs. Charles Friedman, McKeesport, Pa.; Miss Edna Goldsmith, Cleveland, Ohio; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. David Greenwald, Milwaukee, Wis.; Mrs. Harry Gressman, Ft. Worth, Texas; Mrs. Max Grumbacher, York, Pa.; Mrs. Isaac Halpern, St. Louis, Mo.; Mrs. Julian Hecht, Baltimore, Md.; Mrs. William Hersch, Columbus, Ohio; Mrs. Ben Isaacs, New Orleans, La.; Mrs. Charles Kellner, Far Rockaway, N. Y.; Mrs. Sidney

Kahn, Toronto, Canada; Mrs. Myer Kirsh, Richmond, Va.; Mrs. Oscar Kleeman, Scranton, Pa.; Mrs. Harry Lewis, Washington, D. C.; Mrs. Herman Marx, Newark, N. J.; Mrs. Edward A. Melczer, Los Angeles, Cal.; Mrs. Morris Newfield, Birmingham, Ala.; Mrs. Hilda Waxberg, Brooklyn, N. Y.

## COMMITTEE ON PRESIDENT'S MESSAGE

Mrs. Herman Rich, Birmingham, Ala., Chairman; Mrs. Isaac Bauer, Hartford, Conn.; Mrs. Alex. Block, Memphis, Tenn.; Mrs. Jos. Brody, Des Moines, Ia.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Morris Cohn, Denver, Colo.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Max Goldmeyer, New York, N. Y.; Mrs. Henry Nathan, Buffalo, N. Y.; Miss Gertrude Pinsky, Drew, Miss.; Mrs. Edwin Porges, New York, N. Y.; Mrs. Joseph Rauch, Louisville, Ky.; Mrs. Murray Scherago, Lexington, Ky.; Mrs. S. L. Seaman, Jackson, Mich.; Mrs. Alfred Shauer, Los Angeles, Calif.; Mrs. Albert Simms, Harrisburg, Pa.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Aaron Strauss, Baltimore, Md.; Mrs. Martin Strauss, New York, N. Y.; Mrs. Louis Switzer, Vicksburg, Miss.; Mrs. Herman Wile, Buffalo, N. Y.; Mrs. Harry Wilmer, Minneapolis, Minn.

## COMMITTEE ON NOMINATIONS

Mrs. David Lefkowitz, Dallas, Texas, Chairman; Mrs. Isaac Born, Indianapolis, Ind.; Mrs. Louis I. Egelson, Cincinnati, Ohio; Mrs. Joe Ehrenfeld, Houston, Texas; Mrs. G. George Fox, Chicago, Ill.; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. Leon Goodman, Louisville, Ky.; Miss J. M. Goldberg, Philadelphia, Pa.; Mrs. Arnold Hartman, Nashville, Tenn.; Mrs. Joseph M. Herman, Boston, Mass.; Mrs. Fannie Landau, St. Louis, Mo.; Mrs. Mortimer May, Brooklyn, N. Y.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Rose Osterweiss, New Haven, Conn.; Mrs. I. Rosenthal, Evansville, Ind.; Mrs. Louis Witt, Dayton, Ohio.

## COMMITTEE ON RESOLUTIONS

Mrs. Henry Oppenheimer, Baltimore, Md., Chairman; Mrs. Barnett Brickner, Cleveland, Ohio; Mrs. Leroy S. Blatner, Albany, N. Y.; Mrs. Joseph L. Daube, Oakland, Cal.; Mrs. Al. Fabry, Sedalia, Mo.; Mrs. Nathan Fleishman, St. Louis, Mo.; Mrs. Joseph Gould, Lorain, Ohio; Mrs. Leo Hirshfeld, Los Angeles, Cal.; Mrs. R. C. Kory, Little Rock, Ark.; Mrs.

Samuel Kubie, Lawrence, L. I., N. Y.; Miss Irma Lansburgh, Baltimore, Md.; Mrs. Albert J. May, New York, N. Y.; Mrs. L. Mikolas, Minneapolis, Minn.; Mrs. Max Moss, Jacksonville, Fla.; Mrs. Henry Newman, Brooklyn, N. Y.; Mrs. Phil Newmark, Brooklyn, N. Y.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. L. A. Rosett, New Rochelle, N. Y.; Mrs. Jonas Selig, Monroe, La.; Mrs. Sadie Stix, St. Louis, Mo.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Benj. Stolz, Syracuse, N. Y.; Mrs. Charles Weinstein, Peoria, Ill.; Mrs. David Zielonka, Tampa, Fla.

COMMITTEE ON STATUS OF FEDERATION

Mrs. Edward N. Mayer, New York, N. Y. Chairman; Mrs. Bessie Abraham, Boston, Mass.; Mrs. William Buxbaum, New Haven, Conn.; Mrs. Max Epstein, Chicago, Ill.; Mrs. George Furth, Cleveland, Ohio; Mrs. Charles Gans, Baltimore, Md.; Mrs. Leo Guthman, Youngstown, Ohio; Mrs. Jonas Frenkel, Cincinnati, Ohio; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Harry Jacobs, Indianapolis, Ind.; Mrs. Adele Kaufman, Long Beach, Cal.; Mrs. Nathan Kasover, Easton, Pa.; Mrs. David Keit, Brooklyn, N. Y.; Mrs. C. C. King, Jackson, Miss.; Mrs. Charles Kramer, New York, N. Y.; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Harry Levin, Terre Haute, Ind.; Mrs. Louis Liebman, Shreveport, La.; Mrs. Percy Loevenhart, Louisville, Ky.; Miss Edythe Loryea, Columbia, S. C.; Mrs. F. J. Loewe, St. Louis,

Mo.; Mrs. J. Sonfield, Brooklyn, N. Y.; Mrs. Joseph Stein, Cleveland, Ohio; Mrs. T. I. Veit, New York, N. Y.; Mrs. Jacob Wertheim, New York, N. Y.

COMMITTEE ON THANKS

Mrs. Irma Horwitz, Atlanta, Ga., Chairman; Mrs. Max Beren, Parkersburg, W. Va.; Mrs. Josiah Cohen, Pittsburgh, Pa.; Mrs. Charles Cohn, Nashville, Tenn.; Mrs. Moe Ettenson, Leavenworth, Kansas; Mrs. Stanley Falk, Buffalo, N. Y.; Mrs. Abraham Feldman, Hartford, Conn.; Mrs. Harry Frankenstein, Rochester, N. Y.; Mrs. Sam Fred, Richmond, Ind.; Mrs. Ben Goldberg, Albuquerque, N. M.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Joseph Mayer, Boston, Mass.; Miss Belle Osterweiss, New York, N. Y.; Mrs. James Rapport, Flint, Mich.; Mrs. Samuel T. Rice, Hamilton, Ohio; Miss Leah Rosenthal, Cincinnati, Ohio; Mrs. Arthur Scharff, St. Louis, Mo.; Miss Hana Schmidt, Brooklyn, N. Y.; Mrs. Morris Schneider, Oakland, Cal.; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. E. B. Stern, Tulsa, Okla.; Mrs. Jos. Ullman, Cincinnati, Ohio; Mrs. Alex. Van Straaten, Philadelphia, Pa.

Greetings were brought by Mrs. Martin Barbe, on behalf of the General Committee on Convention Arrangements, as follows:

Address of Welcome

by MRS. MARTIN BARBE, *Chicago*

To the Officers, Delegates and Visitors at the Tenth Biennial of the National Federation of Temple Sisterhoods:

As the "facts of today are invariably the results of the dreams of yesterday," so at last have our dreams come true, and we of the thirteen Sisterhoods of Chicago have the delightful experience of greeting as our guests you, dear Madam President, and you Delegates and visitors to this, the Tenth Convention of the National Federation of Temple Sisterhoods, and the twentieth anniversary of its organization. There never has been an event in the history of the Sisterhoods of Chicago that equals this, the culmination of our hope, that of welcoming to our city, the city of which we are so

proud, this august assembly.

It is not only the joy and the pride of greeting you at this Convention, not only to be able to learn during the Sessions the inspiring record of the Sisterhoods in their development along the line of things spiritual, that delights us; but also to be able to review for your benefit the advancement of countless multitudes, the achievements of generations of various peoples, the successful efforts of the loyal citizens of our city, as will be presented for your inspection when visiting the exhibits at the Century of Progress that portray the development of religion, civic liberty, the arts and sciences. We truly rejoice in this privilege.

In carrying out the preliminary preparation

for the Convention there has been no struggle for supremacy on the part of our thirteen local groups, but all have freely shown a desire to fully participate in every effort for an hospitable reception, for the care of our honored guests and in the thoughtful and proper arrangement of the many details of the Convention. We deeply regret that orders from the Union curtailed our plans for the entertainment of the Delegates. At its urgent demand we were obliged to alter many of our projects for your pleasure. We therefore apologize in advance for any seeming lack of friendly hospitality. Knowing that by "enlarging our contacts we become wiser and better," so we are convinced that thru meeting you, our guests, personally, our lives will be enriched, and by increasing our knowledge of the different activities of the Sisterhoods and of their valuable affiliation with the National, we certainly will gain information of inestimable value, and at the same time establish a settled opinion of the great importance of coming together, as will be exemplified by this Conference.

When Ramsay McDonald was in this country, he said, in short, "We must lay our cards on the table so that all may see that to establish Right, Justice and Equality, there must be a spirit of cooperation based on mutual Faith and Confidence."

So we of Chicago, Madam President and friends, lay our cards on the table in order that you may view them and gain the knowledge that on them is written in shining letters of gold these legends—Loyalty to the teachings and the precepts of the National as brought by it to us individually thru the Sisterhoods; Cooperation and coordination—showing what interlocking effort can accomplish; Faith in the banner we carry—a desire for Union and Harmony, Justice, Equality, and Peace for the entire human family. In fact, on every card you will find an inscription indicative of confidence in the efficiency of the National; and in the devotion of the Sisterhoods—a desire for helpfulness and mutual advancement. We earnestly trust that you will understand our wish to give you the fullest support and cooperation. We give this to you without limitation, which will not cease with the close of the Conference, hoping that you may pronounce our joint efforts in your behalf keen and satisfying.

Thru experience at other Conventions, we

recall stirring programs that have left enduring memories to serve as guide posts along the paths of life. The subjects that will be discussed at our meetings here, are the result of months of earnest consideration and thought on the part of the Program Committee. They will represent the devoted and intelligent efforts of those who will present for our edification, a program that will bring to the listeners inspiration, and a definite sense of understanding of the development of life's purposes, as well as an insight into the vital questions of our day in relation to education and religion.

Other standards are established by experience and observation, so as we listen we will be inspired by the facts which will be presented wisely and eloquently which will withstand every test, and to which we can honestly subscribe and without question give our wholehearted support. In short, facts that will aid us in visualizing the highest standards of life.

As idealism is usually the forerunner of Progress, so we, as Delegates, will have the way designated by which we may travel, so as to help mankind go forward toward reaching a brighter and fuller existence.

This Convention is not an individual matter, nor is it the affair of the National alone, for the questions which interest and perplex the one, are the questions that interest and perplex the many. In the presentation and solution of problems, if problems there be, we may find a measurable explanation, thereby establishing a new record of reciprocity and good will, thus enabling us to carry home a definite and lasting opinion of the solidarity of the National and the devoted affiliation of the Sisterhoods. We hope that in the account of past Conventions, there will be no record of more brilliant success, of more uplifting and inspiring messages, of more kindly interchange of thought and opinion, or of more important results than will be recorded of this, the Tenth Convention and twentieth anniversary of the National Federation of Temple Sisterhoods to which I have the honor, for Chicago, of bidding you welcome.

Mrs Adolph Rosenberg, Cincinnati, second Vice-President of the National Federation, responded on behalf of the Federation as follows:

## Response to Address of Welcome

by MRS. ADOLPH ROSENBERG, Cincinnati

Second Vice-President, N. F. T. S.

My dear Mrs. Barbe and Ladies:

It is my pleasant privilege on behalf of the National Federation of Temple Sisterhoods to respond to the cordial words of welcome so beautifully and sincerely expressed by your beloved spokesman.

The hospitality and generosity of Chicago Jewry are not unknown to this Convention, for you were the gracious hostess, who, eighteen years ago, threw wide open your doors for the first biennial meeting of the National Federation of Temple Sisterhoods two years after its organization in Cincinnati in 1913.

Within the walls of your great and progressive city today you are commemorating a Century of Progress. President Roosevelt in his message upon the opening of the Exposition a few weeks ago said, among other things, "1933 marks two decades of progress." We, of the National Federation of Temple Sisterhoods, hope and pray with President Roosevelt that this Convention may bring for us and the cause for which we stand mutual under-

standing and mutual helpfulness. That it may bring forth from this meeting a rekindled and revitalized faith which shall fortify us with a more courageous attitude toward the problems that confront us, and an ability to translate this faith into active helpfulness.

And so, for the National Federation of Temple Sisterhoods may I say we thank you heartily for the privilege of meeting in your midst.

### GREETINGS

Greetings were brought from the following representatives of members of the Conference Committee of National Jewish Women's Organizations.

Council of Jewish Women, Mrs. Hannah G. Solomon, Chicago.

Women's League, United Synagog of America, Mrs. Ben Davis, Chicago.

Women's Committee, Union of Orthodox Jewish Congregations of America, Mrs. Albert E. Singer, Chicago.

Hadassah, Miss Pearl Franklin, Chicago.

## Report of the Committee on Credentials

The Committee on Credentials begs leave to report that the persons named on the appended\* list are duly accredited delegates and are empowered to participate in all of the proceedings of the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods. Approximately 400 Sisterhood delegates are registered, including 34 members of the Executive Board who are by provision of the By-Laws members of the Assembly; 14 State delegates,

57 official visitors and 270 accredited delegates.

Respectfully submitted,

THE COMMITTEE

The report, upon motion duly carried, was accepted with thanks.

The Committee on Rules presented the following report which, upon motion duly seconded, was adopted.

\*For reasons of economy the list is not printed, but is on file at the Executive Office.

## Report of the Committee on Rules

So that the Tenth Assembly of the National Federation of Temple Sisterhoods may function with the greatest expediency and accuracy, this committee begs leave to submit the following rules to be observed in the conduct of the business of this Assembly:

1---The voting members of this Assembly shall be members of the Executive Board and delegates to the Convention.

2---A majority of the voting members registered and present shall constitute a quorum for the Assembly.

3---Each person entitled to a vote may vote in one capacity only (which capacity she shall state upon registration).

4---The voting body shall occupy the front seats.

5---Each member entitled to vote shall wear a badge.

6---Tellers shall be appointed to count the votes.

7---All members of the organization shall have the privilege of the floor, of proposing questions and taking part in discussions, but not of making motions nor of voting.

8---No speaker shall have the right to the floor a second time until all those who desire to speak on the question have done so.

9---No one shall speak longer than two minutes on matters of business and three minutes on the discussion of papers without the consent of the Assembly.

10---A timekeeper shall be appointed.

11---It shall be the duty of the ushers to preserve order and quiet.

12---All Committees shall be appointed by the Chairman unless otherwise ordered.

13---All resolutions must be made in writing, signed and placed in the hands of the Resolutions Committee before Tuesday night.

14---The meetings of the Assembly shall be open at 9:30 a. m. and 2 p. m.

15---Adjournment shall be at 12:30 and 4 p. m. unless otherwise ordered by the Assembly.

Respectfully submitted,

THE COMMITTEE.

The report, upon motion seconded and carried, was accepted with thanks. Mrs. Myer Shane, Kansas City, was appointed timekeeper.

The following tellers were appointed: Mrs. Joseph Forman, Roanoke, Va.; Mrs. H. Ochs, Bloomington, Ill.; Mrs. Jerome Salm, Evans-

ville, Ind.; Mrs. Arthur Reinhart, Cincinnati, Ohio.

A motion was seconded and carried to dispense with the reading of the minutes of the last Biennial Assembly, inasmuch as these were printed in the Yearbook, Vol. XI.

The following recommendations endorsed by the Executive Board at the previous day's meeting in Chicago, were presented for ratification of the Assembly:

### RECOMMENDATIONS OF EXECUTIVE BOARD

#### I.

##### SISTERHOOD PUBLICATION FUND

It was moved, seconded and carried that the Executive Board recommend to the Assembly the creation of a special revolving Sisterhood Publication Fund---not to exceed \$4,500 annually (formerly appropriated for Fellowships) to be used exclusively for the purpose of publishing new books for Jewish Religious Schools. The books to bear the legend that their publication was made possible through the courtesy of the National Federation of Temple Sisterhoods. (See page 9 for full discussion.)

This recommendation, upon motion duly seconded, was adopted.

Later in the sessions, Dr. David Philipson, Chairman of the Commission on Jewish Education, who recommended the creation of this fund, addressed the Assembly and expressed the thanks of the Commission for the generous cooperation of the National Federation.

#### II.

##### HEBREW UNION COLLEGE SCHOLARSHIP AWARD PLAN\*

It was moved, seconded and carried that the Executive Board recommend to the Assembly its endorsement of the new plan of Scholarship awards at the Hebrew Union College.

Upon motion, duly seconded and carried, the Tenth Assembly ratified the new plan of Scholarship awards.

A communication reporting the above action was prepared and sent to the Secretary of the Board of Governors, which at a meeting on Sunday, June 18, 1933, adopted the plan.

Mrs. Adolph Rosenberg, second Vice-President, was called to the Chair while Mrs. Maurice Steinfeld delivered the President's Message.

\*On file in the Executive Office.

## President's Message

St. Louis, Mo., October 31, 1932.

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

As chief executive of the National Federation of Temple Sisterhoods, it becomes my pleasant duty to place before you the events of the past year, that from the data submitted you may determine the extent of our achievements.

### GROWTH: SPIRITUAL AND MATERIAL

The past year has been difficult for all of us; difficult in our relationship to each other and to our several communities, but the spirit and activities of our organization have by no means waned during this period. Our ranks are made up of eager and interested women whose service is reflected in the progress of our organization. Never before in the history of the National Federation of Temple Sisterhoods has the call to philanthropy been so urgent. Economic conditions have doubled the demand made upon our constituents. In spite of this multiplicity of demands, our women have been true to their obligations to both the National Federation of Temple Sisterhoods and to the Union. Hence, while I regret to report the resignation of three sisterhoods, namely, Huntsville, Ala. (too few members), Los Angeles, Cal. (Emanu-El-conservative), and Cumberland, Md. (two temples merged), I am more than usually gratified to record the fact that there has been an actual increase in our membership. The following twelve sisterhoods have affiliated since our last report was made:

Anderson, Ind.	Kankakee, Ill.
Anderson, S. C.	New Bern, N. C.
Battle Creek, Mich.	Petersburg, Va.
Brookhaven, Miss.	Philadelphia (Temple Judea)
Greenwood, S. C.	Schenectady, N. Y.
Helena, Ark. (rejoined)	Wooster, Ohio

Our individual membership remains at approximately 55,000 so that there is little difference between this year and last in the amount collected for annual dues.

### FINANCIAL COOPERATION

During 1932, our collections in the department of H. U. C. Scholarships, Dormitory Maintenance and Religious Education amounted to \$26,497.81, as against \$34,655.88 during 1931.

In addition, we gave the \$472.42 from the Isaac M. Wise Fund, \$4,500 for Fellowships in Pedagogy, \$350 for Young Israel prizes, \$15,000 to the Department of Synagogue and School Extension for Jewish Educational work, and expended \$2,000 for clerical services.

Sisterhood members also responded generously toward the success of the Union Tour.

#### COMMITTEE ACTIVITIES

In order to conserve our resources, no new projects were undertaken during the Biennial period. Nevertheless, this has been a year of close application; every phase of National Federation of Temple Sisterhoods' work has been engrossing and stimulating. That the Federation has prospered, that it has grown in membership, in service, in good-will and understanding is due to the efforts of the National Standing Committees. I wish it were possible to speak of the work of each department, but time is too limited.

During these distressing times, the needs of the blind unfortunates have become more acute than ever. Realizing this, the National Federation of Temple Sisterhoods Committee on Jewish Literature for the Blind, under the chairmanship of Mrs. Stanley Blumenthal of Seattle, assisted in the establishment of the first Braille Library composed solely of books of Jewish content in the world. This library is located at 1825 Harrison Ave., Bronx, N. Y. Practically all of the books in it were transcribed by Sisterhood members, and represent contemporary literature of living, Jewish, cultural interest.

The Committee on Peace, too, under the leadership of Mrs. Samuel Kubie of New York has been especially active. This committee has seized the opportunity of spreading the truth of the oft quoted words: "It cannot be well with any nation until it is well with all nations." Their unique contribution in this respect was to stimulate the publication of the *Jewish Peace Book* by Abraham Cronbach of the H. U. C. The book which is for use in both homes and schools, contains stories from Jewish sources, all of which have Peace as their ideal. It was published by the Commission on Jewish Education and was dedicated to the National Federation of Temple Sisterhoods "whose urgent request stimulated its production and whose generosity made possible its speedy appearance."

The Committee on State Federations, under Miss Jeannette Miriam Goldberg of Philadelphia has made considerable progress. Many states have not only carried on National work, but have also adopted projects for special state activity. Thus, Pennsylvania has devoted special effort towards the Jewish students in the State University; Ohio has endeavored to stress Youth work; New York has several major projects, among them Braille, prize essay contests, Bibles to the confirmands of Religious Schools, placing *Young Israel* in public libraries. These special projects have tended to intensify members' interest in Sisterhood activities and to enlarge the usefulness of the State Federations.

Perhaps the most important work of the year was the co-operation of the National Federation of Temple Sisterhoods with the Campaign for the Advancement of Judaism. Under the chairmanship of Mrs. David Lefkowitz of Dallas, Texas, the Sisterhood members worked with similar committees of the Union and Brotherhoods in carrying the message of Judaism to communities too small for permanent temples.

Nor did the National Federation of Temple Sisterhoods confine its co-operation to the Union and its subsidiaries. Realizing the magnitude of its influence, many



outside organizations have sought its co-operation and, wherever possible, the National Federation of Temple Sisterhoods has complied. Notable among these instances is its participation in the plans of the National Council of Women in connection with the Century of Progress Exposition. It has arranged for an exhibit at this time and has also aided in the compilation of the Council's books, setting forth the contributions of womankind to a Century of Progress.

It has been represented in "The Church of the Air" by your President on a number of occasions. Mrs. Saul Lavine of Pittsburgh, Chairman of Child Study, attended the convention of the National Parent-Teachers Association; Mrs. Samuel Kubie has represented the organization on the Interorganizational Committee on Peace; Mrs. Albert J. May and Mrs. David E. Goldfarb served as representatives as occasion demanded.

The National Federation of Temple Sisterhoods contributes regularly to the Woman's page of the B'nai B'rith magazine and frequently receives publicity in current Jewish periodicals.

#### FIELD WORK

As in previous years, it was impossible for the President to accept all invitations. As many as possible were accepted by her and in other instances, substitutes were sent well equipped to give that "national message" so frequently requested. Each meeting afforded a true inspiration, for each showed a maximum of work accomplished, unbounded enthusiasm and interest.

Since the last report your President brought greetings of the National Federation of Temple Sisterhoods to the Convention of the National Council of Jewish Women, presided at the annual meeting of the Conference of Jewish Women's Organizations, attended and addressed the Regional meeting at Alton, Ill., addressed the Convention of the New York State Federation, addressed the Jewish Student Organization at the University of Missouri, addressed the Beth Elohim Sisterhood at Brooklyn, the Illinois State meeting, a meeting of the Sisterhood of Temple Emanuel, New York, and the two Sisterhoods of Louisville, Ky.

#### RECOMMENDATIONS

Progress demands that from time to time both individuals and organizations submit to a process of self examination: in modern parlance, that they psycho-analyze themselves, that they may know themselves, be able to gauge the value of what they find, and what changes are advisable. Our own case is no exception to this rule.

After careful study and because I am convinced that it will redound to the efficacy of the National Federation of Temple Sisterhoods I recommend that the following changes be made in our committees:

- 1) That the Committee on Cooperation be eliminated because the work formerly ascribed to it is carried on by other committees.
- 2) That the Committees on Student Activities and Young Folks' Temple Leagues be merged.
- 3) That the Committees on Religion and Extension be merged.
- 4) That the Committees on Religious Schools and Child Study be combined.

## 20 YEARS OF ACTIVITY

At this Convention, we turn the key that unlocks the record of the National Federation of Temple Sisterhoods, for at this time, we shall inscribe the twentieth chapter in our volume of years. May the consciousness of our twenty years of achievement encourage us in the continuance of our efforts and spur us on with the hope of ever-increasing power for good. It is my earnest hope that by sincere endeavor, by a realization of our responsibilities, and by constantly developing new resources of mind and spirit, the year we now face will be marked by accomplishments worthy of our rich heritage.

## THANKS

In closing, I wish to acknowledge my sense of appreciation to the Executive Board for their constant guidance and support; to the National Committee Chairmen for their efficient and conscientious endeavors; and to the entire membership of the National Federation of Temple Sisterhoods for their loyalty, courtesy and never-failing response.

To Rabbi George Zepin, I acknowledge my deep sense of gratitude.

And finally, it is my pleasure to say that if this administration has contributed anything to the advancement of our organization it is due in abundant measure to the constant aid, efficiency and initiative of our Executive Secretary, Miss Helen Strauss.

Respectfully submitted,  
 MARTHA L. STEINFELD,  
*President.*

It was voted that the action of the Executive Board concerning these recommendations be imparted to the Assembly Committee on President's Message, to whom the report was referred for adoption. (See page 116.)

It was moved, seconded and carried that the President's Message be received with a rising vote of thanks and be referred to the Committee on President's Message.

## GREETINGS RECEIVED

Greetings in the form of letters, Uniongrams and telegrams were presented to the Tenth Assembly from the following organizations and individuals:

The Temple Auxiliary, Brownsville, Tenn.; Women's Temple Society, Buffalo, N. Y.; Rose E. Lazarus Sisterhood of Temple Israel, Columbus, Ohio; Sisterhood of Temple Emanuel, Dallas, Texas; Temple of Mt. Sinai Sisterhood, El Paso, Texas; Texas State Federation of Temple Sisterhoods; Temple Emanuel Sisterhood, Greensboro, N. C.; Sisterhood Temple Beth Israel, Houston, Texas; Adath Israel Sisterhood, Louisville, Ky.; Sisterhood of Temple B'rith

Sholom, Louisville, Ky.; Kentucky-Tennessee State Federation of Temple Sisterhoods; Temple B'nai Israel Sisterhood, Monroe, La.; The Temple Sisterhood, Nashville, Tenn.; Temple Mishkan Israel Sisterhood, New Haven, Conn.; Sisterhood of Touro Synagogue, New Orleans, La.; The Ladies' Auxiliary of Temple Israel, New York, N. Y.; Sisterhood of Temple of the Covenant, New York, N. Y.; Sisterhood of Temple Sinai, Oakland, Calif.; Sisterhood Temple B'nai Israel, Oklahoma City, Okla.; Temple Israel Sisterhood, Paducah, Ky.; Sisterhood of Temple Beth-El, Pensacola, Fla.; Ladies' Auxiliary Temple De Hirsch, Seattle, Wash.; Temple Beth-El Sisterhood, Steubenville, Ohio; Sisterhood of Temple Rodef Sholem, Waco, Texas; Temple Emanuel, Worcester, Mass.; Beth Israel Sisterhood, York, Pa.

Mrs. Stanley Blumenthal, Seattle, Wash.; Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.; Mrs. Ben I. Isaacs, New Orleans, La.; Mrs. Harry Lewis, Washington, D. C.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Irving Metzler, Los Angeles, Calif.; Mrs. Mortimer A. May, Brooklyn, N. Y.; Mrs. Eli M. Oettinger, Greens-

boro, N. C.; Mrs. Jos. Poland, Atlantic City, N. J.; Mrs. I. Rosenthal, Evansville, Ind.; Mrs. Abram Simon, Washington, D. C.; Mrs. Wm. Weil, Altoona, Pa.; Mrs. Martin Zielonka, El Paso, Texas; Mrs. Rose E. Zunder, New Haven, Conn.

#### REPORT OF THE EXECUTIVE SECRETARY.

The report of the Executive Secretary, Miss Helen L. Strauss, was then presented, and upon motion, duly seconded and carried, was accepted with thanks and referred to the Committee on Status of Federation. (See page 117.)

#### FINANCIAL REPORTS

The report of the *Treasurer* was read and accepted with thanks. (See page 25 for report.)

The report of the *Certified Public Accountants* was read and accepted. (See page 20 for report.)

Upon motion, seconded and carried, the reports above mentioned were referred to the Committee on Status of Federation.

#### REPORT OF COMMITTEE ON H. U. C. SCHOLARSHIPS

(See page 26)

The next order of business was the reading of the report of the Committee on H. U. C. Scholarships, Dormitory Maintenance, and Reli-

gious Educational Work. It was received with a rising vote of thanks.

A Uniongram message was ordered to be sent to Mrs. Carrie L. Fist, matron of the H. U. C. Dormitory, who had met with an accident.

Announcements of Convention plans were then made.

Upon motion duly seconded and carried, the Assembly adjourned, to reconvene at 9:30 the following morning in the Ball Room of the Stevens Hotel.

Following the closing of the Afternoon Session, delegates were invited to participate in the respective meetings of local Sisterhood presidents, presided over by Mrs. David E. Goldfarb, of New York, and the meeting of State Presidents, presided over by Miss Jeannette Miriam Goldberg, of Philadelphia. Special agenda covering these meetings were prepared in advance to further facilitate the practical purposes for which they were arranged.

On Monday evening the Sisterhood delegates met jointly with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations in the first session of the Symposium on: "Religion Tomorrow." (See Year Book Supplement for papers.)

## Proceedings of the Second Day

### MORNING SESSION

The second session of the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Tuesday, June 20, 9:45 a. m., at Stevens Hotel, Chicago; Mrs. Joseph Stolz recorded the minutes.

Mrs. Jonas Sternberger, Brownsville, Tenn., delivered the prayer.

Mrs. S. H. Markowitz, Ft. Wayne, Ind., was appointed timekeeper.

The following tellers were appointed: Mrs. Irene Davidson, Quincy, Ill.; Mrs. Odette A. Joseph, Fremont, Ohio; Mrs. Joseph Apter, McKeesport, Pa.; Mrs. William Stern, Gary, Ind.; Mrs. S. A. Lyons, Hamilton, Canada.

#### NATIONAL COMMITTEE REPORTS

In accordance with the plan to give variety to the presentation of National Committee reports,

some were treated as forum discussions, some through the presentation of addresses bearing on the subject, and still others in a manner which best characterized the committee activities but eliminated the full reading of the printed reports at the Assembly. Sisterhoods were urged to give the reports careful consideration locally, but their presentation at the Convention purported to give opportunity for practical discussion in which all delegates were invited to participate.

#### REPORT OF COMMITTEE ON ISAAC M. WISE SISTERHOOD MEMORIAL FUND

(See page 42)

The report of the Committee for Isaac M. Wise Sisterhood Memorial Fund was made by the Chairman, Mrs. Josiah Cohen, Pittsburgh.

REPORT OF THE COMMITTEE ON CHILD STUDY  
AND PARENT EDUCATION  
(See page 43)

Mrs. Saul Lavine, Pittsburgh, Chairman of the

Committee, introduced Mrs. Alexander S. Langsdorf, of St. Louis, author of the Child Study Outlines issued by the National Federation. Mrs. Langsdorf addressed the Assembly on:

## Child Study in 1933

by MRS. ALEXANDER S. LANGSDORF, *St. Louis*

One of the most hopeful signs in these mentally disturbing days is the widespread movement in the field of parent education. Concerned with the enrichment of family life and parenthood, it is an anchorage toward which parents are turning in even greater numbers. Through a better understanding of the problems that are confronting them, parents hope to rid themselves of the bewilderment and confusion that the rapid changes in our social and economic life are engendering. There are always dangers in a movement that grows too rapidly. For that reason one of the problems facing those who are eager for the growth of the movement to be sound and healthy is how to take advantage of the enthusiasms of parents who are conscious of their need for guidance in such manner that the results will react to the betterment of family life.

Parents in the past had a certain confidence in their ability to meet all the situations that may arise in their relationship with their children because few questioned the two accepted guides for child raising—instinct and tradition. These have now been declared inadequate and unreliable. No one questions, however, the need for a feeling of confidence on the part of the parent if the child is to have a sense of security in his home relationships. It is therefore natural that parents should seek new guides that will build again a belief in themselves without which they are totally incapable of coping with the involved situations in the average home. They hope to find these guides in the parent education movement.

Is a belief in the significance of this movement misplaced? An answer to that question can only be found through an examination of the aims of those who are interested in its growth and development.

The aims of the parent education movement as I see them are threefold:

1. To try to interpret to parents the vast

amount of scientific information that is being accumulated in the research laboratories of medical schools as well as in the psychology departments of Universities, in nursery schools doing serious work, and in child guidance clinics dealing with problem children, concerning the child's growth from birth to maturity;

2. To try to awaken in parents an understanding of themselves as adults;

3. To try to educate the family to a realization of its social responsibility as well as to make family life more stable and satisfying.

It would take much more time than has been allotted to this paper to discuss these aims in detail. Perhaps a few minutes devoted to each will help in clarifying what they attempt to do.

When scientific laboratories turned their attention to studying the child not only in his physical development, as had been done for many years, but also in his mental, and social and emotional development, many discoveries concerning child nature and child nurture of vast importance to parents were made. The personality of the child was seen not merely as a product of heredity and therefore completely formed at birth, but as a complex thing composed of a mixture of hereditary qualities and of environmental influences. When regarded as ever changing, ever growing, never static, the development of the child becomes of absorbing interest, and the role of the parent as the chief actor affecting this development for good or ill becomes of increasing importance. Many of the old notions concerning the child in his early years, commonly spoken of as the pre-school years, have been shown by scientific study to be fallacious. In contrast to the time when it was thought that undesirable behavior tendencies on the part of the young child would be outgrown in time, great stress is now laid on the importance of these years from the standpoint of the child's character. The habits formed

in these years often last through life and can do much to render difficult the individual's adjustment to life in his maturity.

Scientific treatises, popular books, magazines devoted to child study are pouring forth a tremendous amount of material meant for the use of those interested in the welfare of children. While we must look to the agencies doing research work for our facts, we must look to leaders in the parent education movement to interpret these facts to parents and to evaluate the books and articles written from the standpoint of their reliability and usefulness.

Let us now turn our attention to the second aim, the problems involved in knowing ourselves. We are most indebted to the psycho-analytical school of psychology and to the mental hygiene movement for bringing so forcibly to our attention the meaning of the words "Know Thyself." In the guileless era when parents believed they could do no wrong and that they were never to blame for the misconduct of their children, to "Know Yourself" was not deemed as having any significant relation to the behavior of children. Today the first question we ask ourselves is: "What in my relationship with my child is at the basis of the trouble causing him to display anti-social tendencies?" The answer is often found in our own emotional conflicts which have made us incapable of establishing a desirable rapport with our child. Perhaps we are too dominating, or too timid, or overly ambitious, or overly solicitous, wobbly in our use of discipline and, because we do not know what else to do, resorting ever to the use of corporal punishment. When a child is maladjusted, the key to the solution of the problem often lies in the maladjusted parent.

In "knowing themselves" parents today may well investigate their own attitudes and ideals before condemning modern youth for his delinquencies. Is youth undisciplined, is he more anti-social in his acts than youth of a generation ago, does he depend for his amusement merely upon the automobile, the radio, and the movie? Remember that he is a product of an age of manifold temptations and that in large measure how he reacts to these temptations depends upon the atmosphere of the home and the values he finds there. All youth today has not weakly succumbed to the temptations surrounding him because we still have parents who have as their goal of family life something more than the acquiring of material

possessions, parents who are worthy of emulation by their children.

Perhaps it is in the furtherance of the third aim, a development on the part of the family of a feeling of social responsibility, that the parent education movement has been most remiss. Increasing poverty, child labor, delinquency have not seemed to concern vitally the individual parent interested in seeking guidance in child study groups. If the depression did no more than arouse us from our lethargy, or rather self-contained complacency, and made us feel a little more responsibility for others not so well off as ourselves, even the depression may be blessed for something. When once it penetrates our consciousness that security for ourselves is dependent upon the security of all, we will perhaps, teach our children early in their lives the meaning of social responsibility; first by building in them a feeling of responsibility toward members of the family group, and then toward those outside the family. Not so very many years ago we were thinking in terms of freeing the personality of the child—a natural reaction from the old authoritative discipline—but to our dismay we found that we were raising a generation of highly individualistic youngsters who thought only of themselves, and freedom soon became license.

Can Child Study groups such as you are forming in your Sisterhoods be an effective means of realizing the aims of the parent education movement?

Believing that through group thinking and group discussion under good lay leadership, parents could find help not only in difficult home situations but in acquiring knowledge that would prevent these situations from arising, the National Federation of Temple Sisterhoods had compiled the three sets of Outlines with which you are probably all familiar. Since there are child study groups in many of the parent-teacher associations of the public schools, why should there be Jewish child study groups is a question you might well ask? It is almost too much for the average parent today to make his own adjustment to the complex situations existing not only in our social and economic life but also in our muddled religious life without help from some reliable source. Jewish parents have problems that can best be discussed in Jewish groups, especially the problem of religious training in an irreligious era, and we cannot ignore the difficulties that the Jewish child faces with the growth of race

prejudice, intolerance and discrimination. In the Outlines the religious development of the child has been given much space. Note Part III in Series 11 which is devoted to "The Pre-Adolescent Child, the Home and the Religious School," and also the last Outline in Series III which is devoted to a discussion of "Religion in the Life of the Adolescent." A supplement to this Outline dealing with concrete problems of Jewish youth, has just been completed and will soon be ready for distribution.

I know that the question of leadership in your child study groups is uppermost in your minds and an answer in some localities is not easy to find. We need three types of persons in a community for the furtherance of this work, one who can arouse parents to an awareness of need for guidance, one who can organize and manage parent education activities, and one who can actually act as leader of a study group. Sometimes the same individual is capable of acting in all three capacities but this person is hard to find. Probably your greatest difficulty lies not in arousing interest, nor in organization but in holding the enthusiasm after it has once been aroused. Here is where the teacher leader comes in. There are two types of leaders—professional and lay. Both have their place in a parent education movement; the professional because of his training acting in a position of authority; the lay leader working with the group, guiding it in its discussion but not assuming the mantle of authority. This lay leader is valuable as he is the person who helps maintain the folk aspect of the movement. It must not be forgotten that this is a movement for the people and by the people and is dependent for its growth on maintaining the interest of parents. Under professional leadership the group is apt to accept unquestioned the voice of authority, under good lay leadership the group works with the leader, and develops initiative which gives it life. A good lay leader calls in the professional when needed which is often after a problem has first been discussed and threshed out by the group itself. A good lay leader also, takes advantage of educational opportunities in his locality that will give him a better background for the work. In most of the Sisterhoods, there is, I am sure, an intelligent, earnest member who knows how

to get along with people, and is willing to study. Such a person with the help of the Outlines can gradually develop into an efficient leader. It is hoped that the National organization will do the necessary follow up work to make this leadership effective.

Prophets of gloom speak of the breakdown of family life and predict that ultimately the family as an institution will disappear. That it is changing and will continue to change we do not doubt. Why not believe that it can change for the better, which means that the parent-parent and the parent-child relationships will, if we so desire, have a foundation made up of more genuine understanding and intelligent sympathy than has ever been known in the past. Within your organization, by having faith in the belief that education can help in stabilizing the family and in bringing about the conditions we are seeking, you can do your bit to recapture worthwhile values that have been lost and to find new ones that will help create a happier world.

Following the forum discussion, leaders and interested members of Sisterhood Child Study Groups met with Mrs. Lavine and Mrs. Langsdorf to consider the practical needs of these groups, and to lay plans for intensive and helpful programs for the coming season.

It was announced that the Commission on Jewish Education had created a Committee on Child Study, with which the Sisterhoods are invited to cooperate.

REPORT OF THE COMMITTEE ON STUDENT  
ACTIVITIES  
(See page 47)

This report was presented by the Chairman, Mrs. Edward L. Heinsheimer, of Cincinnati, Ohio. It was accepted with thanks.

REPORT OF THE COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES  
(See page 52)

The Chairman of the Committee, Mrs. Albert J. May, New York City, presented Dr. A. L. Sachar, National Director, Hillel Foundations at American Universities, who addressed the Assembly on:

## Youth Today

by DR. A. L. SACHAR, *Champaign, Ill.*

It is a common error to regard youth as a class apart, with special characteristics and special virtues and vices. "We constantly hear of the youth problem," youth being assailed as irreligious, or as restless, or as revolting against the traditional moral code, or as dominated by the crudest materialism. But there is no such class apart. Youth does not live in a vacuum. Young people live in a society, they share its mores, they are molded by the currents which mold all men and women. If young people are in revolt against dogmatic religion it is because society in general is in such revolt. If young people seem to be swallowed up by a crass materialism it is because the environment in which they live is shot through with such a spirit.

The first step, therefore, in considering the Youth problem is to stop thinking of it as a Youth problem. Whatever work is to be done to elevate the standards of living of young people and to bind them more closely to their ancestral faith must be done without reference to them as a class apart. The same measures must be applied to all people, whether they are sixteen or sixty.

In my own work with young people I have attempted a threefold program. The first has been aimed at making them alive to the world they live in, stimulating their curiosity, pulling them out of the grooves of habit, routine and wish-thinking. To accomplish this it has been necessary to regard the educational program not as a process of acquiring information but as a process of mental stimulation and awakening. Educators everywhere are drawing away from the older methods of fact-pumping and pedantry. They are making knowledge, as President Glenn Frank of the University of Wisconsin puts it, "a magisterial force in the affairs of the age."

The second aspect of the program has been to make our faith dynamic and meaningful in order to tie it up with the problems that men and women have to face. Young people must not look upon the Synagogue as a mausoleum, a symbol of somnolence. They must find in the Synagogue and in the institutions developed out of the heart of Jewish life a focal point for their own social enthusiasm. Fortunately our leading rabbis have been stressing this

approach. They have been reinterpreting the function of institutional Judaism so that it can enlist the devotion and loyalty of forward looking groups. Young people who come under the influence of such leadership rarely fall away from Jewish life. They themselves become islands of influence and add to the strength of Jewish life.

Finally, loyalty to Jewish cultural values has been built by interesting young people in their dramatic content. Jewish history and Jewish literature have an artistic appeal, quite apart from their value as builders of loyalty. When young people become interested in their history their loyalty follows naturally. Too much emphasis has been placed, in some of our Sunday Schools and classes, on material with no genuine artistic interest. Young people have been driven by appeals to duty or to loyalty. But one cannot be loyal unless one loves the object for which loyalty is demanded. Make young people love their traditions by demonstrating to them the romance that is there. The material lends itself to such treatment. Even archeology can be made thrilling through imaginative presentation. The making of the Bible is a fascinating adventure, the development of prophetic genius can move the dramatic historian, the conflicts of cultures that grew out of Jewish life, the vast field of the middle ages, the exciting changes of modern life, all of these form a continuous drama and can be made as exciting as any adventure-tale.

The Union has been working steadily in this direction. More and more of its literature is stressing such an educational approach. Read its volumes. Bring them into your homes. Supplement them with a diet of Feuchtwanger, Fleg, Abrahams, Lewisohn, Zangwill, Kastein, and the score of others who are lighting up Jewish history and literature. There will be genuine pleasure, then, in trying to understand Jewish traditions and no prodding will be necessary.

Our task then is not the solution of a special problem. It is rather the application of modern progressive educational methods to groups of people who have more leisure than older people and can therefore find more time for the assimilation of ideas upon which lives are to be built. The world is to be opened up by a

healthy curiosity, religious life is to be made meaningful by linking it up with the problems of our civilization, and loyalty to the Jewish cultural heritage is to be created by making it attractive and inspiring. Acting upon such a program will bring us a youth that will become intelligent, progressive, and loyal guardians of our sanctuaries.

Following the paper, which is quoted above, an animated open forum discussion was held, conducted by Dr. Sachar, and by Dr. Harry L. Comins, Youth Director of the Union, who was present on invitation.

REPORT OF THE COMMITTEE ON REVISION OF  
BY-LAWS

(See page 56)

Mrs. Martin Barbe, of Chicago, Chairman of the Committee on Revisions, presented the following revisions to the By-Laws. The proposed changes were presented seriatim and upon motion duly seconded and carried were adopted. It was then moved, seconded and carried to adopt the By-Laws as a whole. A rising vote, of thanks was accorded Mrs. Barbe for her efforts as Chairman.

Mrs. Herman Rich, Birmingham, Ala., Chairman of the Committee on President's Message, presented the following report:

REPORT OF THE COMMITTEE ON  
PRESIDENT'S MESSAGE

Madame Chairman and Ladies:

The Committee on President's Message begs leave to submit the following report:

Realizing the many obstacles that have been placed in our paths, due to severe economic conditions, we are more than proud of our continued growth, spiritually, as well as materially. The splendid record in securing twelve new Sisterhoods is eloquent proof that our women are working with more than usual zeal to uphold the standards of our Mother organization.

It is with pride that we commend the splendid financial record which has enabled us to continue our contributions to the Union of American Hebrew Congregations; the Hebrew Union College, and Religious Education.

The activities of our various committees deserve special commendation. Each committee Chairman has made exceptional advancement in her individual line of work. We refrain, how-

ever, from going into detail, regarding these excellent reports.

We regret that due to lack of funds, our President, Mrs. Maurice Steinfeld, was unable to visit as many communities, as in former years. Her presence always inspires the Sisterhood fortunate enough to welcome her as a guest.

As to the recommendations presented by our President, the Committee concurs in the action taken by the Executive Board. (See page 118.)

Profound gratitude, and hearty appreciation is extended to our President, Mrs. Maurice Steinfeld, and to our Executive Secretary, Miss Helen L. Strauss, for their untiring efforts, and splendid leadership. May we continue to be blessed with their guidance.

In conclusion, we quote from Mrs. Steinfeld's inspiring message, "May the consciousness of our twenty years of achievement encourage us in the continuance of our efforts, and spur us on with the hope of ever-increasing power for good."

Respectfully submitted,

THE COMMITTEE.

It was moved, seconded and carried to accept the report and to consider the recommendations seriatim.

RECOMMENDATION I—Motion to approve the the recommendation of the Committee on President's Message to concur in the elimination of the Committee on Cooperation, by refraining from appointing the personnel of the Committee was seconded and carried.

RECOMMENDATION II—Motion was made and seconded to approve the recommendation of the Committee on President's Message, viz., that the merger of the Committees on Student Activities and Young Folks' Temple Leagues be referred to the Committee on Revision. This motion was lost. It was then moved, seconded, and carried that the original recommendation in the President's Message be adopted, viz., that the Committee on Student Activities and Young Folks' Temple Leagues be merged.

RECOMMENDATION III—Motion to approve the recommendation of the Committee on President's Message to merge the Committees on Religion and Extension was carried.

RECOMMENDATION IV—Motion to approve the recommendation of the Committee on President's Message that the merger of the Committees on Religious Schools and Child Study



be referred to the Committee on Revisions was lost.

It was then moved, seconded, and carried to adopt the original recommendation in the President's Message, viz., that the Committees on Religious Schools and Child Study, be combined.

Mrs. Edward N. Mayer, New York, Chairman, presented the report of the Committee on Status of Federation. A motion to accept same with thanks, was seconded and carried.

#### REPORT OF THE COMMITTEE ON STATUS OF FEDERATION

To the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods.

The Committee on Status of the Federation, to whom has been referred the Reports of the Executive Secretary, the Certified Public Accountants, and the Treasurer, begs leave to report the following:

Although economic conditions have increased the demands made upon the funds of the National Federation this past year, we are indeed gratified to note the balance remaining in the Treasury as indicated by the audit of the Certified Public Accountants. We take this means to congratulate the Officers upon the successful and careful handling of all funds.

The report of the Executive Secretary reveals the fact that twelve new Sisterhoods have affiliated with the National since the last Biennial, making a total of 346 affiliated, active Sisterhoods, representing approximately 56,000 individual members.

While all of our Committees are of vital importance, we note with special interest, the establishment of the Braille Library, located in New York City. Likewise, we note with special interest the work in isolated districts to give the opportunity of worship and religious education to our co-religionists. We cannot stress too greatly the importance of your continued support of Hebrew Union College Scholarships, Dormitory Maintenance, and Religious Educational work.

We take this opportunity to commend the Executive Secretary, Miss Helen L. Strauss, for her splendid cooperation, and faithfulness in the performance of her duties.

Finally, we wish to express a word of appreciation to our worthy and distinguished President whose wise guidance, and earnest direction, have been of invaluable aid to the cause of the National Federation of Temple Sisterhoods.

Respectfully submitted,

THE COMMITTEE.

The Executive Secretary announced that a number of greetings had been received. One from the Honorary President of the Federation, Mrs. Abram Simon, was read. All greetings were ordered acknowledged.

After various announcements, the meeting adjourned, upon motion seconded and carried, to reconvene at 2 p. m. in a session with Union and Brotherhood delegates, at which time resolutions of mutual interest were passed. (See Union Yearbook, Vol. 59, for Resolutions.)

Tuesday evening was free.

## Proceedings of the Third Day

### MORNING SESSION

On Wednesday morning the Sisterhood delegates met jointly for the second session of the

Symposium on: "Religion Tomorrow." (See supplement to Yearbook.)

### AFTERNOON SESSION

The third session of the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods was held Wednesday, June 21, 2 p. m., at the Stevens Hotel. Mrs. Maurice Steinfeld, President, in the Chair; Mrs. Joseph Stolz, recording the minutes.

Mrs. Leon Goodman, Louisville, delivered the invocation.

Mrs. A. W. Nussbaum, Houston, was appointed timekeeper.

The following tellers were appointed: Mrs. H. Rubenstein, Springfield, Mo.; Mrs. I. Kuhn, Champaign, Ill.; Mrs. B. Schifferes, St. Paul, Minn., and Mrs. J. W. Jacobi, Richmond, Va.

Minutes of the previous session were approved as read.

## REPORT OF COMMITTEE ON UNIONGRAMS

(See page 58)

A report of the Uniongram Committee was made by the Chairman, Mrs. Joe Ehrenfeld. Moving pictures, loaned through the courtesy of the Albany, N. Y., Sisterhood, illustrating various uses for Uniongrams, were shown. A forum discussion led by Mrs. Ehrenfeld followed. It was announced that Uniongrams were on sale at the Convention Book Shop, and all delegates were urged to send a message from the Convention by means of a Uniongram.

The chair then entertained a motion made by Mrs. Arnold Hartman, Nashville, that the action taken relative to the four recommendations contained in the President's Message be reconsidered. Motion seconded and carried.

Mrs. Adolph Rosenberg, second Vice-President, presided during the discussion that followed.

A motion that the recommendations in the President's Message be referred to the Committee on Revisions was seconded and lost.

It was then moved, seconded and carried, to reconsider the recommendations seriatim.

## RECOMMENDATIONS IN PRESIDENT'S MESSAGE

RECOMMENDATION I.—To eliminate the Committee on Cooperation temporarily was carried upon motion duly seconded.

RECOMMENDATION II.—The motion for a merger of the Committees on Student Activities and Young Folks' Temple Leagues was seconded and lost.

RECOMMENDATION III.—It was moved, seconded and carried that the Committees on Religion and Sisterhood Extension be merged.

RECOMMENDATION IV.—The motion to combine the Committees on Religious Schools and Child Study was lost.

## REPORT OF COMMITTEE ON RELIGION

(See page 62)

Mrs. Arnold Hartman, Chairman of the Committee on Religion, addressed the meeting on the subject, "Religion As Reflected in the Sisterhood Program."

## REPORT OF COMMITTEE ON STATE FEDERATIONS

(See page 66)

The findings of the meeting of the State Federation Presidents was submitted by the Chairman of State Federations, Miss Jeannette Miriam Goldberg, Philadelphia. The report was accepted with thanks.

## FINDINGS OF THE MEETING OF STATE PRESIDENTS

To the Tenth Assembly of the N. F. T. S.:

Ladies:

We beg to present the following report of the findings of State Federation Presidents who met to consider matters of mutual interest and find ourselves standing together in an appreciation of our mutual interdependence. Twenty-two Presidents representing twenty-seven States were present. Experiences were pooled, expression and opinions offered for need for work in undeveloped areas. There was an interchange of theory and practical endeavors from women who have worked in different directions and the experiences were compared from the work that had been done. It was clearly demonstrated that the purpose of this meeting was for the interchange of theories. While we could not hope to solve the problems confronting each individual State Federation, at least it clarified the thinking of those who were present so that their thoughts could be carried out with greater effort and energy.

What may be expected of a state leader and how to develop greater leadership was redefined. Background should be created, new fields charted, and new problems discovered. In short, better familiarize ourselves with a closer knowledge and more intimate contact with each state. The ideal state federation meeting is one that serves as a clearing house for the consideration of important problems and project work.

Speeches and addresses which do not address themselves to the specific needs of the work of the Federation were not to be included in program work. Reports to be made by those who had put things into practice in some field project through research and survey. One does not have to make elaborate summaries to do useful and constructive work. The obligation of state officers to the National chairmen and Executive Office were thoroughly discussed.

New occasions have taught us new interpretations. We must not get out of touch with plans and procedure and become lost in the tangle

and maze of routine. We do not find ourselves until we lose ourselves. Experience was the basis of the discussion.

Respectfully submitted,  
JEANNETTE MIRIAM GOLDBERG.

REPORT OF THE COMMITTEE ON EXTENSION  
(See page 71)

Mrs. David Lefkowitz, Chairman reported for the Committee on Sisterhood Extension, urging more intensive cooperation under the plan of combined activity for the Committees on Religion and Extension.

REPORT OF THE COMMITTEE ON UNION  
MUSEUM  
(See page 78)

Mrs. J. Walter Freiberg, Chairman of the Committee on Union Museum, relinquished her time

in favor of Dr. Gamoran, Educational Director of the Department of Synagogue and School Extension.

REPORT OF THE COMMITTEE ON COOPERATION  
(See page 74)

In the absence of the Chairman, Mrs. Bernard Sieroty, the Assembly was urged to familiarize itself with the report. Time for discussion was relinquished in favor of Dr. Gamoran.

REPORT OF THE COMMITTEE ON RELIGIOUS  
SCHOOLS  
(See page 80)

Mrs. Joseph Stein, Cleveland, Chairman of the Committee on Religious Schools, introduced Dr. Gamoran, as the speaker.

Following his address Dr. Gamoran conducted an informal forum of practical value in connection with Religious School problems.

## Contemporary Religious School Problems

by DR. EMANUEL GAMORAN, *Educational Director*  
*Department of Synagogue and School Extension*

One of the most constructive forces in American Jewish life today is the Jewish Religious School, and there is much that the members of the Sisterhood can do to keep it constructive and to make it creative. There was a time when the home, the school, the synagogue, and the community contributed their share to the development of an intensive Jewish life. This was especially true in Eastern and Central Europe. In America, however, the community can hardly be described as characteristically Jewish. The synagogue has lost much of its strength, the home no longer possesses the characteristic qualities which in the past acted as centripetal forces in Jewish life. The burden of the school is therefore greatly increased.

Because of the close interest which our Jewish women have in the two basic educational institutions, the home and the school, it is important that they have the opportunity to work for a revitalization of both of these. This is especially necessary these days in which some of the fundamental values of the past are being questioned. Uncertainty as to right and wrong can to some extent be coped with, if our children form close attachments to home and to school, in short, if they get the feeling

that they belong.

This feeling can come if we reflect in our own lives those basic qualities which lead to a creative life. They are: courage, intelligence, and a sensitivity to truth, to beauty, and to goodness. Courage and intelligence teach us to be ourselves and not to be concerned about becoming indistinguishable from everybody else. Sensitivity to truth, to beauty and to goodness enable us to cherish the vital religious ideals which our people has developed through the centuries. All of these lead to character. If the women who preside in our homes and cooperate in our schools, reflect these qualities, they will serve not only to build up the home and the school, they will tend to vitalize the synagogue and the Jewish community.

In the home we must cultivate on the part of our children the feeling that they "belong." We can do that by developing, on their part, a love for our customs, for our ceremonies, for our holidays—for our traditional Jewish religious attitudes. We can cultivate a favorable attitude to the Hebrew language and literature in which so many of our literary treasures are to be found. We must ourselves enter into discussion of Jewish problems, and in a casual

manner give our children the opportunity to realize that we are interested in Jewish life and in the solution of Jewish problems.

Assuming that we would create the proper atmosphere in the home, we would then be in a position to turn our attention to the school.

There, too, we can be of direct help. As parents we must find out what are our children doing in the Jewish Religious School, and it should be the special function of the Chairman of the Religious School Committee of the Sisterhood to see to it that all the members are conscious of the work their children are doing in the Jewish school and understand it and appreciate it. If the children are studying Jewish history, certainly the parents should know something about it. If the children are engaged in the study of Jewish literature or Jewish current events surely the parents ought to be in a position to help them.

The rabbi needs the cooperation of the Chairmen of the Religious School committees. Unless the more intelligent women in our groups keep in touch with what is going on in Jewish education, and learn of the existence of new and better books and methods as soon as they appear, how can we expect our schools and our homes to be improved?

Another significant function which can be performed by the Sisterhood is that of helping the school to create a Jewish atmosphere which, if effective, may be duplicated in the home. This can be achieved not only through formal instruction, but even more through informal activities such as help in celebrating the festivals, assistance in decorating our school rooms Jewishly, aid in establishing functioning, well organized libraries for our children, young people, adults and teachers. We can do much to cultivate the feeling on the part of our children that Judaism, which concerned itself to a large extent with the search for truth and for the good life, was not altogether bereft of the search for beauty.

We can encourage the rabbi in his efforts to intensify the course of study in the Jewish school, and to introduce weekday religious instruction, or at least one additional session in place of the one day a week instruction now provided in most of our schools.

The Department of Synagogue and School Extension has been engaged in assisting both home and school in performing their educational functions. If you are seeking a series of Bible readers suited to the needs of children, we have published it. If you want a series of books on Jewish history written from a modern point of view, you will find it in our catalogue. If you wish to find out something about what the Jew contributed to America, we have published a book on that subject. If you want a series of beautiful stories, the kind that will charm your children and make them ask for more Jewish stories, we have already published two such volumes.

We hope that with the help of the Sisterhood we shall continue our Jewish educational work, and to solve the many complicated problems that confront us. In that way the Sisterhood which has dedicated itself to the great cause of Jewish Education, can become the most constructive force, not only for transmitting a rich social heritage that is four thousand years old, to our young, but what is even more significant, help develop a creative Jewish life in America.

At this juncture, Dr. David Philipson, Chairman of the Commission on Jewish Education, addressed the Assembly, extending thanks for the creation of the "Sisterhood Publication Fund" and announcing the newly organized committee of the Commission devoted to Child Study, with which the National Federation was invited to cooperate.

The meeting then adjourned to reconvene the following morning.

### WEDNESDAY EVENING

On Wednesday evening the Sisterhood delegates met in a joint program for the third session of the Symposium on: "Religion To-

morrow," presided over by Mrs. Maurice Steinfeld. (See Year Book Supplement for papers.)

## Proceedings of the Fourth Day

The fourth and last session of the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order by the President, Mrs. Maurice Steinfeld, Thursday morning, June 22, at 10 o'clock, in the Grand Ball Room of the Stevens Hotel, Mrs. Joseph Stolz recording the minutes.

The minutes of the previous meeting were approved as read.

Mrs. Coralie B. Rosenthal, Cincinnati, was appointed timekeeper.

The following tellers were appointed: Mrs. Fred Cohn, Omaha, Nebr.; Mrs. M. Weil, Rockport, Ind.; Mrs. Ben Cohn, Kenosha, Wisc., and Mrs. Julius Mark, Nashville, Tenn.

Reports of National Standing Committees were resumed.

### REPORT OF PROGRAM COMMITTEE

(See page 90)

Mrs. Charles Gans of Baltimore reported in place of the Chairman, Mrs. Abram Simon. It was moved, seconded and carried to accept the report with thanks. An expression of regret at the absence of the Chairman was also reported.

### REPORT OF THE COMMITTEE ON JEWISH LITERATURE FOR THE BLIND

(See page 92)

Mrs. A. M. Goldstein of Seattle reported in the place of the Chairman, Mrs. Stanley Blumenthal. It was moved, seconded and carried to accept the report with thanks, and to send a Uniongram to Mrs. Blumenthal expressive of the Assembly's appreciation of her work.

Mrs. Harry L. Canmann, Vice-Chairman of the Committee, led the discussion which followed.

It was recommended that the efforts of young people's leagues be sought in the interest of Braille, both as transcribers and as a means of securing financial assistance through benefit performances, etc.

It was likewise reported that all Brailleists and interested Sisterhood members had met informally the previous day for a practical discussion of problems related to their work. The meeting was conducted under the joint auspices of Mrs. Harry L. Canmann and Mrs. Gottfried D. Bernstein of Chicago, former State Chairman, and was arranged by Mrs. Hugo Hartmann of Winnetka. Examples of Braille

manuscripts and other material pertaining to the work were exhibited.

### REPORT OF THE COMMITTEE ON PEACE

(See page 85)

Mrs. Samuel Kubie of Far Rockaway, Chairman of the National Committee, spoke informally on the outstanding issues in the field of international relations. In addition to the recommendations contained in her report, she urged greater participation in the projects of the World Friendship Among Children Committee, and the value of Peace News Flashes whereby local Peace Chairmen may be kept in close touch with the latest developments in Peace issues.

The report and all the recommendations were accepted with thanks.

The findings of the meeting of Sisterhood Presidents were presented by Mrs. David E. Goldfarb, who presided. The report, upon motion duly seconded and carried was accepted with thanks.

As Chairman of the Conference Meeting of Local Sisterhood Presidents held on Monday, June 19, 1933, at the Hotel Stevens, I beg to present the following findings based on the discussion of the topic, "The Sisterhood."

- I. As an Organization
  - A. Executive Planning
  - B. Administration
- II. As an Asset to the Congregation

\* \* \* \*

### I. AS AN ORGANIZATION

#### A. Executive Planning

##### Leaders

1. A leader should bring much valuable initiative to a sisterhood.
2. A leader should not depend on the Organization to give her thoughts and ideas.
3. A leader should have the following prerequisites for office if possible:
  - (a) Jewish background.
  - (b) Spirituality.
  - (c) Dignity-poise-personality.
  - (d) Knowledge of Parliamentary Law.

4. Leaders should be developed within the Sisterhood so that there is always some one ready to serve upon the expiration of a term of office or resignation of a President. No Sisterhood should ever be placed in the position of a ship without a pilot.

*Suggestions for Developing Leaders*

- (a) Euclid Avenue Temple, Cleveland, has an Advisory Committee consisting of a Past President, a Vice-President and Chairmen of Principal Committees. These form a nucleus for selection.
- (b) Classes on Public Speaking to give poise and confidence to prospective leaders.
- (c) Need for interesting college women and outstanding women of a Community in Sisterhood Work.

*Committees*

1. To make a Sisterhood succeed the Committees must not function indifferently.
2. Committees must be viewed as the functioning officials of a large business organization who must be responsible for their action to the head or President.
3. A President, who is ex-officio, a member of all Committees should exercise this right whenever possible, by attending meetings of these groups whenever possible.
4. Committees might try the method of meeting fifteen minutes prior to each regular monthly meeting.
  - (a) This may bring the direct and latest findings of each committee to the meeting.
  - (b) This may also help to arouse greater interest on the part of additional members in attending monthly meetings.

*Programs*

1. The majority of Sisterhoods prepare their programs in advance to cover the Sisterhood year. This is a healthful sign of proper organization.
2. Many Sisterhoods have made use of the suggestions in the "Sheaf of Programs" issued by the National.
3. Programs, Jewish in substance, are conducted generally by all Sisterhoods. The concrete application varies ac-

ording to the requests and requirements of the individual group.

*Budget*

1. Approximately 80% of Sisterhoods in the National plan an Annual Budget.
2. Approximately 50% of Sisterhoods now budget for a delegate fund.
3. Practically all budget for Congregational Support
4. Approximately 10% budget for Youth Work.

**B. Administration**

*Membership*

1. In larger cities losses in membership have been replaced.
2. In smaller cities and communities loss of membership serious because of lack of population from which to draw.
3. Congregational Restrictions on admissions to Sisterhoods retards growth. The opinion seemed to be the lifting of these bans wherever possible resulting in Sisterhood Membership creating Congregation Membership.
4. Members in arrears are being carried.
  - (a) Baltimore Sisterhood has a Vigilance Committee for those in arrears. Attendance and non-attendance at meetings are recorded - - Lack of interest by non-attendance cause for dropping of members in arrears.

*Youth Activities*

1. All Sisterhoods are groping for a definite plan to systematically retain Youth from the Religious School to the Congregation membership. Mt. Neboh Congregation, New York City, has a Guild for young married couples. This group consists of young people who cannot yet afford Congregational membership. It is a method to retain their interest until their children become of religious school age.

**II. ASSET TO THE CONGREGATION**

*Sisterhood as the Coordinator*

1. Suggestion to hold regular meetings of a few selected representatives from each constituent group in a Congregation to discuss:
  - (a) Membership Drives.
  - (b) Events.
  - (c) Communal Contacts.

West End Synagogue of New York City has a permanent Council of this type for this purpose.

Having been accorded the privilege of presiding at this meeting, I wish to thank the National Federation of Temple Sisterhoods for this opportunity. I am very sorry to state that several highly important subjects in my agenda could not even be touched upon due to the short space of time of one hour allotted to this meeting. Among these subjects were (a) Lay Services; (b) Adult Education; (c) National Contact, any one of which could have required the entire time allotted to this program. I wish here to state my appreciation for the efficient service of Mrs. Arnold Hartman of Nashville, Tennessee, who recorded the minutes of this meeting and assisted in the fact finding - likewise, thanks to Mrs. Joseph Myer of Oklahoma City, Oklahoma, who acted as Timekeeper.

Due to the deep interest and kind co-operation of those presidents and representatives who attended, it was deemed advisable to bring to the National the following recommendations for their consideration:

1. Sistershoods request the National Federation to prepare a pamphlet with rudiments of Parliamentary law for Sisterhood procedure. (A pamphlet is now available by applying to the National at a cost of ten cents.)
2. Youth Activities Director be asked to prepare a plan of organization for Youth from the Religious School to the Congregation - - if possible to make effective the same type of organization based on similar age limit in all Congregations. (Youth Director is now preparing such a plan.)
3. A request that each Biennial Convention include in the program a "Presidents' Conference" with sufficient time allotment.

Respectfully submitted,

BLANCHE P. GOLDFARB.

The report of the Assembly Committee on Resolutions was then considered, and upon motion duly seconded and carried was accepted with thanks.

REPORT OF THE COMMITTEE ON RESOLUTIONS  
To the Tenth Biennial Assembly of the National Federation of Temple Sisterhoods:

The Committee on Resolutions begs to submit its report:

The following resolutions received our careful consideration and are hereby recommended to the Tenth Assembly for adoption:

I.

RESOLUTION ON PRESIDENT'S MEETING

WHEREAS, The Conference of Sisterhood Presidents at this Tenth Biennial Assembly was considered of such great value, be it  
*Resolved*, That this Assembly recommends that time for such a Conference be set aside on every Biennial Program.

Moved, seconded, and unanimously carried that the foregoing Resolution be adopted.

II.

RESOLUTION ON RELIGIOUS EDUCATION.

WHEREAS, Only 25% of the Jewish children of school age in the United States are receiving some religious education and,  
WHEREAS, Religious education throughout the ages has preserved Judaism for us and,  
WHEREAS, Educators are agreed that primarily through the religious education of the child will Judaism be saved for tomorrow and,  
WHEREAS, We as Jewish women are cognizant of our part of the responsibility in the perpetuation of our Faith, be it  
*Resolved*, That every constituent Sisterhood of the National Federation of Temple Sisterhoods, labor unceasingly and untiringly to bring the light of Judaism to the 75% of unaffiliated Jewish children in these our United States.

Moved, seconded, and unanimously carried that the foregoing Resolution be adopted.

III.

RESOLUTION ON COOPERATION WITH BRAILLE INSTITUTE

WHEREAS, The Jewish Braille Institute is serving the Jewish blind throughout the world, regardless of shades of religious affiliation (Reform, Conservative, Orthodox) and,  
WHEREAS, The *Jewish Braille Review* published monthly without cost to the Jewish blind is serving a magnificent need, the National Federation of Temple Sisterhoods herein assembled, *Resolves*, That the Conference Committee at its July meeting consider the endorsement of aiding the Jewish Braille Institute and recommend to the respective constituents of the Conference

Committee their support of this worthy cause.

Moved, seconded, and unanimously carried that the foregoing Resolution be adopted.

Respectfully submitted,  
THE COMMITTEE.

The Committee on Thanks presented the following report which upon motion, duly seconded and carried, was accepted by a rising vote.

#### REPORT OF COMMITTEE ON THANKS

To the Tenth Biennial Assembly:  
Madame Chairman and Fellow Members:

The National Federation of Temple Sisterhoods in Convention assembled desires to express its thanks for the courtesies extended during this meeting. To the Congregation and Sisterhood of Temple Sholom, Mrs. Hugo Hartmann, Mr. Elkan Voorsanger, and through them to their efficient committees we extend our warmest appreciation.

An extra need of praise should go to the smiling and untiring pages who have been so conscientious in our behalf.

To the Hotel Stevens for the courtesies and consideration shown us by officials and employees, we are duly grateful.

Whatever of inspiration and enlightenment has been derived from these meetings is entirely due to the participants in these programs. For their time and thought we are indeed indebted.

The Press has been especially gracious in reporting our proceedings. To them we extend sincere thanks.

There are no words to phrase our appreciation to our Officers and particularly to our beloved and honored President, Executive Secretary, Parliamentarian and Recording Secretary, do we express our admiring thanks for their patience, indulgence and tireless effort.

Eighteen years ago the Sisterhood met in the beautiful city of Chicago. That first meeting was an inspiration which has extended over practically two decades. We hope that this convention will duplicate this inspiring gleam towards the lighting of our spiritual lamps for a re-dedication of ourselves to the ideals of Judaism.

Respectfully submitted,  
THE COMMITTEE.

#### REPORT OF THE COMMITTEE ON NOMINATIONS

To the Tenth Biennial of the National Federation of Temple Sisterhoods:

Your Committee on Nominations at the outset desires to emphasize the outstanding difficulty with which it was faced. The abundance of fine material in zealous and efficient workers in the cause in the affiliated Sisterhoods presented an embarrassment of riches for which the National Federation may well congratulate itself. Out of this multitude of deserving and capable workers your committee was required to select twenty for the vacant places on the Executive Board. We were guided in this difficult selection by two principles besides the necessary one of efficiency. These were geographical and numerical. We felt it desirable that all sections of the country be represented on the Executive Board and that those sections which had a greater number of Sisterhoods should have preponderant representation.

You will note that some of the nominees are listed for a two or four year term. This is due to the ruling made at the convention (See By-Laws, Art. 10, Sec. 6) that those members of the Board who had previously been appointed to fill an unexpired term on the Board might be re-nominated for the period of years remaining of the six year term, which members may serve on the Board.

Your committee after earnest and serious deliberation begs leave to present the following nominations:

#### SIX YEAR TERM

(1933-1939)

Mrs. Edward A. Hart, Hartford, Conn.; Mrs. Irving Hamburger, Albany, N. Y.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Samuel Siegler, New York, N. Y.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Isidore Feibleman, Indianapolis, Ind.; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Esther W. Lewis, San Francisco, Calif.; Mrs. Leo Hirshfeld, Los Angeles, Calif.; Mrs. Roscoe Nelson, Portland, Ore.; Mrs. Jerome Lewinson, Montreal Canada; Mrs. Harry Wilmer, Minneapolis, Minn.

#### FOR FOUR YEAR TERM

(1933-1937)

Mrs. Louis Epstein, Boston, Mass.; Miss Sara Marks, Meridian, Miss.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. David Greenwald, Milwaukee, Wis.; Mrs. Bernard Sieroty, San Francisco, Calif.

#### FOR TWO YEAR TERM

(1933-1935)

Mrs. Adolf Hanauer, New Brunswick, N. J.;



Mrs. Harry Freund, St. Louis Mo.; Mrs. Charles Greenclay, Denver, Colo.

Respectfully submitted,  
THE COMMITTEE.

Nominations were called for from the floor. There being no further nominations, upon motion duly seconded and carried the Secretary was instructed to cast the ballot and the above ticket was declared elected.

A recommendation made by Mrs. Leroy Blatner of Albany to have State Federations recommend nominees for the Executive Board was upon motion duly seconded and carried, ordered referred to the Committee on Revisions.

An invitation to the outgoing and incoming members of the Executive Board to attend a post-Convention luncheon was tendered by Mrs. Hugo Hartmann on behalf of the Chicago Sisterhoods.

Mrs. J. Walter Freiberg, Cincinnati, pronounced the benediction.

Adjourned.



MARTHA L. STEINFELD,  
*President.*

BLANCHE R. STOLZ,  
*Recording Secretary.*



## Proceedings of the Executive Board

### Post-Assembly Meeting

Hotel Stevens,  
Chicago, Ill.  
June 22, 1933.

The newly-elected Board members together with those whose terms continue, met for organization in Dining-Room 2, of the Hotel Stevens, Thursday, June 22, 1933 at 2:30 p. m. Mrs. Maurice Steinfeld called the meeting to order and Mrs. Joseph Stolz recorded the minutes.

Those present were:

Mrs. Bessie Abraham, Brookline, Mass.; Mrs. Joseph Brody, Des Moines, Ia.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Louis Epstein, Brookline, Mass.; Mrs. G. George Fox, Chicago, Ill.; Mrs. Charles Gans, Baltimore, Md.; Miss Jeannette Miriam Goldberg, Philadelphia, Pa.; Mrs. David Greenwald, Milwaukee, Wis.; Mrs. Arnold Hartman, Nashville, Tenn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Leo Hirshfeld, Los Angeles, Cal; Mrs. Ben I. Isaacs, New Orleans, La.; Mrs. Samuel Kubie, Far Rockaway, N. Y.; Mrs. David Lefkowitz, Dallas, Texas, Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Julian Oelsner, Kansas City, Mo.; Mrs. Herman Rich, Birmingham, Ala.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph Stein, Cleveland, Ohio; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Harry Wilmer, Minneapolis, Minn.; Miss Helen L. Strauss, Cincinnati, Ohio, Executive Secretary.

#### ELECTION OF OFFICERS

The Executive Board proceeded to the election of officers in accordance with the provisions of the By-Laws.

The Committee on Nominations of Officers presented the following report:

To the Members of the Executive Board of the National Federation of Temple Sisterhoods:

Your Committee begs leave to present the following names for election as officers:

Mrs. Maurice Steinfeld, St. Louis, for President.  
Mrs. Henry Nathan, Buffalo, for First Vice-President.  
Mrs. Adolph Rosenberg, Cincinnati, for Second Vice-President.  
Mrs. Albert J. May, New York, for Third Vice-President.  
Mrs. David Lefkowitz, Dallas, for Fourth Vice-President.  
Mrs. Joseph Stolz, Chicago, for Recording Secretary.  
Mrs. Jonas Frenkel, Cincinnati, for Treasurer.

Respectfully submitted,

MISS JEANNETTE MIRIAM GOLDBERG,  
*Chairman*  
MRS. BERNARD SELLIGMAN  
MRS. JOSEPH STOLZ

There being no further nominations, the Secretary was instructed to cast the ballot and the above members were duly elected.

Miss Helen L. Strauss was unanimously re-elected as the Executive Secretary.

#### READING OF MINUTES

The minutes of the previous meeting were read by the Secretary and approved.

#### ELECTION OF THE EXECUTIVE COMMITTEE

The election of an Executive Committee to serve in the interim between Board meetings, was the next order of business. In accordance with the By-Laws, Article 11, Section A, the following officers are automatically members of the Committee:

President, Mrs. Maurice Steinfeld.  
First-Vice-President, Mrs. Henry Nathan.  
Treasurer, Mrs. Jonas Frenkel.

In addition the following were placed in nomination and upon motion duly seconded and

carried, were elected members of this Committee:

- Mrs. J. Walter Freiberg.
- Mrs. Julian Hennig.
- Mrs. Samuel Kubie.
- Mrs. Abram Simon.

INVITATION FOR NEXT BOARD MEETING

Invitations from the Louisville and Buffalo Sisterhoods for the Board to hold its next meeting in their respective communities were read.

In view of the previous invitation extended by Mrs. Bernard Selligman, of Louisville, it was moved, seconded and carried that this invitation be accepted with thanks.

It was also moved, seconded and carried that Mrs. Henry Nathan, of Buffalo, be thanked for her invitation.

NEW BUSINESS

A greeting from a former National President, Mrs. Joseph Wiesenfeld, was read and accepted with thanks.

An informal discussion followed in regard to perfecting plans for future Conventions.

It was moved, seconded and carried that the Union Convention Committee be advised that in preparing for future Conventions, not more than two joint sessions are to be held.

It was moved, seconded and carried to send a message of congratulations to Mr. Samuel B. Finkel, newly-elected President of the National Federation of Temple Brotherhoods.

A vote of thanks was extended to the Chicago Convention Committee.

An invitation to come to Milwaukee in connection with the meeting of the C.C.A.R. was extended by Mrs. David Greenwald.

Adjourned.



MARTHA L. STEINFELD,  
*President.*

BLANCHE R. STOLZ,  
*Recording Secretary.*

MEETING OF THE EXECUTIVE COMMITTEE

The members of the Executive Committee present met immediately following the adjournment of the post-Convention Board meeting.

Those attending were:

Mrs. Maurice Steinfeld, Mrs. Julian Hennig, Mrs. Samuel Kubie, and Miss Helen L. Strauss.

The personnel of the National Standing Committees was discussed.

The meeting was then declared adjourned.

MARTHA L. STEINFELD, *President.*  
HELEN L. STRAUSS, *Acting Secretary.*

## By-Laws Revised and Adopted June, 1933

### PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

### BY-LAWS

#### NAME

#### *Article 1*

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

#### OBJECTS

#### *Article 2*

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propoganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

### MEMBERSHIP IN THE FEDERATION

#### *Article 3*

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

#### DUES

#### *Article 4*

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 25 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

### ASSEMBLY

#### *Article 5*

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

### REPRESENTATIVES TO THE ASSEMBLY

#### *Article 6*

Section A. Each Sisterhood shall appoint one representative to the Assembly and one addi-

tional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A Committee on Nominations shall be appointed by the President at the first session of the Assembly. The Committee on Nominations shall consist of 15 members, five of whom shall be members of the Executive Board whose terms do not expire, five whose terms do expire and five from the Delegates assembled.

Section B. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for immediate reelection.

Section B. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

#### ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a

President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section C. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section D. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section E. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section F. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section G. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section H. Fifteen members of the Executive Board shall constitute a quorum.

Section I. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section J. The Office of the Executive Board shall be in Cincinnati.

Section K. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

ORGANIZATION AND POWERS OF  
EXECUTIVE COMMITTEE

*Article 11*

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

RELATIONSHIP WITH UNION OF AMERICAN  
HEBREW CONGREGATIONS

*Article 12*

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget

covering the expenditures for which the Union makes an annual appropriation.

NATIONAL STANDING COMMITTEES

*Article 13*

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees

NATIONAL COMMITTEE ON COOPERATION

*Article 14*

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS  
EXTENSION

\**Article 15*

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organi-

\*Working Resolution to substitute for Articles 15 and 17 to be ratified at next Assembly. Original Articles 15 and 17 of the By-Laws, as follows:

NATIONAL COMMITTEE ON RELIGION

*Article 15*

Section A. The National Committee on Religion shall devise ways whereby the corresponding local committees shall be encouraged to stimulate the religious life of the congregation, encourage Sabbath observance and synagogue attendance, and shall devise ways of inviting resident and visiting Jews to divine services, and to form classes for the study of Jewish History, Literature and Religion.

NATIONAL COMMITTEE ON SISTERHOOD

EXTENSION

*Article 17*

Section A. The National Committee on Sisterhood Ex-

ension shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

Section B. The National Chairman on Sisterhood Extension shall urge each corresponding local chairman on Sisterhood Extension to make a survey of her respective district. Jewish women living in communities remote from Jewish groups shall be visited by Committees on Sisterhood Extension and invited to join the Sisterhood nearest their place of residence. Where there are children in outlying communities religious school literature shall be sent. Non-resident membership shall be established wherever possible.

Section C. The local Chairman on Sisterhood Extension shall also establish Committees on Sisterhood activities where no Sisterhood exists, due to lack of numbers.

zation of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

#### NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

##### *Article 16*

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching; and shall assist local Sisterhoods in establishing free religious schools.

#### NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS

(The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

##### *Article 17*

Section A. The National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following

purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

#### NATIONAL COMMITTEE ON UNION MUSEUM

##### *Article 18*

Section A. The National Committee on Union Museum through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

#### NATIONAL COMMITTEE ON UNIONGRAMS

##### *Article 19*

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

#### NATIONAL COMMITTEE ON STATE FEDERATIONS

##### *Article 20*

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

#### NATIONAL COMMITTEE ON STUDENT ACTIVITIES

##### *Article 21*

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

## NATIONAL COMMITTEE ON PEACE

*Article 22*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES*Article 23*

Section A. The National Committee on Young Folks' Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND*Article 24*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

## NATIONAL COMMITTEE ON PROGRAMS

*Article 25*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

## COMMITTEE ON REVISION OF BY-LAWS

*Article 26*

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40.)

## ANNUAL REPORTS

*Article 27*

Section A. The President, Executive Secretary, Treasurer and each National Standing Com-

mittee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

## OFFICIAL BONDS

*Article 28*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

## OFFICERS

*Article 29*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

## EXECUTIVE SECRETARY

*Article 30*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

## TREASURER

*Article 31*

Section A. The Treasurer upon receipt of moneys from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks



on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the moneys received and disbursed.

#### DEPOSIT OF SECURITIES

##### Article 32

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

#### FISCAL YEAR

##### Article 33

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

#### FINANCIAL EXAMINATIONS

##### Article 34

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

#### UNIONGRAM APPORTIONMENT

##### Article 35

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

EXPENSES OF THE OFFICERS TO THE ANNUAL

#### MEETINGS OF THE EXECUTIVE BOARD

##### Article 36

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each

of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

#### SUBSIDIARY STATE AND DISTRICT FEDERATIONS

##### Article 37

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

#### FOREIGN POLICY

##### *Article 38*

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United States, may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### *Article 39*

Section A. The Assembly shall be governed

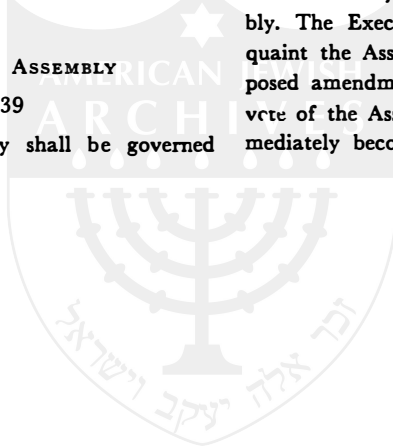
by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### *Article 40*

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.



## Membership List

### ALABAMA

City	Sisterhood	Membership	Officers
Anniston	Henriette Sterne Sisterhood	22	Miss Carrie Sterne, Pres. Mrs. M. C. Sterne, Secy.
Bessemer	Beth El Sisterhood	25	Mrs. Pete Pappas, Pres. Mrs. Harry Newberg, Secy.
Birmingham	Temple Emanu-El Sisterhood	150	Mrs. Robert Aland, Pres. Mrs. H. M. Levine, Secy.
Dothan	Dothan Chapter Temple Sisterhood	9	Mrs. Myer Blumberg, Pres. Miss Rebecca Kraselsky, Secy.
Gadsden	Beth Israel Sisterhood	25	Mrs. Nathan Raskin, Pres. Mrs. Harry Frenkel, Secy.
Tuscaloosa	Sisterhood Temple Emanu-El	23	Mrs. Sam Wiesel, Pres. Mrs. Mose Temerson, Secy.

### ARIZONA

Tucson	Sisterhood of Temple Emanu-El	30	Mrs. J. J. Silver, Pres. Mrs. M. D. Cohen, Secy.
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### ARKANSAS

Ft. Smith	Temple Sisterhood of Ft. Smith	43	Mrs. W. E. Marks, Pres. Mrs. A. S. Chapman, Secy.
Helena	Beth El Sisterhood	46	Mrs. Abe Goldsmith, Pres. Mrs. V. Neumann, Secy.
Hot Springs	Temple Sisterhood House of Israel	43	Mrs. I. Moscovitz, Pres. Mrs. S. Schudmak, Secy.
Jonesboro	Temple Aid Sisterhood	20	Mrs. Ben Berger, Pres. Mrs. A. Hummelstein, Secy.
Little Rock	Temple Aid Society	197	Mrs. Jesse Heiman, Pres. Mrs. Herbert Wolfe, Secy.
Pine Bluff	Anshe Emeth Sisterhood	75	Mrs. Jay Levine, Pres. Mrs. H. F. Rosenberg, Secy.

### CALIFORNIA

Glendale	Glendale Jewish Sisterhood	25	Miss Eva Daniels, Pres. Mrs. Sidney Kellner, Secy.
Hollywood	Temple Israel Sisterhood	100	Mrs. Sampson H. Miller, Pres. Mrs. Francis J. Solomon, Secy.
Long Beach	Sisterhood of Temple Israel	75	Mrs. Harvey B. Franklin, Pres. Mrs. Sidney Avner, Secy.
Los Angeles	Sisterhood B'nai B'rith Temple	254	Mrs. Edward A. Melczer, Pres. Mrs. Leon Gubin, Secy.
Oakland	Sisterhood of Temple Sinai	265	Mrs. Morris Koplan, Pres. Mrs. Jack Lowenstein, Secy.
Sacramento	B'nai Israel Temple Sisterhood	82	Mrs. Alexander Berman, Pres. Mrs. M. S. Wahrhaftig, Secy.

City	Sisterhood	Membership	Officers
San Francisco	Women's Guild of Temple Emanu-El	375	Mrs. Max Blumlein, Pres. Mrs. Phillip S. Ehrlich, Secy.
	Sisterhood of Temple Israel	300	Mrs. Arthur A. Barnett, Pres. Mrs. Hyman Young, Secy.
San Jose	San Jose Temple Sisterhood	50	Mrs. Max Bloom, Pres. Mrs. Joe Walters, Secy.
Stockton	Sisterhood of Temple Israel	74	Mrs. H. Summerfield, Pres. Miss Ida R. Safferhill, Secy.

**COLORADO**

Denver	Sisterhood of Temple Emanuel	345	Mrs. Charles Greenclay, Pres. Mrs. Julius Wallbrunn, Secy.
Pueblo	Temple Emanuel Sisterhood	30	Mrs. E. A. Fist, Pres. Mrs. Morton Rechnitz, Secy.
Trinidad	Hebrew Ladies' Aid Society	12	Mrs. D. H. Gottlieb, Pres. Mrs. Arthur J. Sanders, Secy.

**CONNECTICUT**

Bridgeport	B'nai Israel Sisterhood	197	Mrs. Alfred A. Levy, Pres. Mrs. Florian Morris, Secy.
Hartford	Sisterhood of Temple Beth Israel	217	Mrs. Louis Samuels, Pres. Mrs. Samuel Leventhal, Secy.
New Haven	Temple Mishkan Israel Sisterhood	269	Mrs. Charles H. Baker, Pres. Mrs. Samuel Hershman, Secy.
Torrington	Torrington Sisterhood	17	Mrs. J. Bleich, Pres. Miss B. M. Halberstam, Secy.
Waterbury	Sisterhood of Temple Israel	75	Mrs. Jos. Gaber, Pres. Mrs. Morris Weinstein, Secy.

**DELAWARE**

Wilmington	Sisterhood Temple Beth Emeth	65	Mrs. David Goldberger, Pres. Mrs. Charles Reissman, Secy.
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**DISTRICT OF COLUMBIA**

Washington	Sisterhood of Washington Hebrew Congregation	364	Mrs. Morris Cafritz, Pres. Mrs. David Bornet, Secy.
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**FLORIDA**

Jacksonville	Temple Sisterhood	138	Mrs. Leonard H. Grunthal, Pres. Mrs. A. S. Meyerson, Secy.
Miami	Sisterhood Temple Israel	64	Mrs. Isaac Levin, Pres. Mrs. Morris Cowen, Secy.
Orlando	Temple Sisterhood of Orlando	16	Mrs. Nat Berman, Pres. Mrs. G. S. Goldsmith, Secy.
Pensacola	Sisterhood of Temple Beth El	81	Mrs. L. Mayer, Pres. Mrs. Meyer Gup, Secy.
Tallahassee	Tallahassee Sisterhood	20	Mrs. Charles Goldsmith, Pres. Miss Rose Shulhafer, Secy.
Tampa	Temple Guild Sisterhood	32	Mrs. Louis Wellhouse, Pres. Mrs. Johanna Goldberg, Secy.
West Palm Beach	Beth Israel Sisterhood	44	Mrs. David Feldman, Pres. Mrs. M. L. Pastroff, Secy.

## GEORGIA

City	Sisterhood	Membership	Officers
Albany	Sisterhood of B'nai Israel	75	Mrs. L. Kopple, Pres. Mrs. E. H. Kalmon, Secy.
Athens	Temple Sisterhood	40	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta	The Temple Sisterhood	300	Mrs. Leo' G. Strauss, Pres. Mrs. Etta L. Friedman, Secy.
Augusta	Temple Sisterhood	35	Mrs. B. S. Goldberg, Pres. Mrs. M. Slusky, Secy.
Bainbridge	Temple Guild Sisterhood	20	Mrs. J. B. Ehrlich, Pres. Mrs. M. Grohman, Secy.
Brunswick	Beth Tefilah Sisterhood	20	Mrs. Phillip S. Ringel, Pres. Mrs. A. A. Nathan, Secy.
Columbus	Jewish Ladies' Aid Society	53	Mrs. Herman Rothschild, Pres. Mrs. Jos. Rothschild, Secy.
Macon	Beth Israel Sisterhood	74	Mrs. A. S. Cohen, Pres. Mrs. Gates Waxelbaum, Secy.
Savannah	Sisterhood Temple Mickve Israel	175	Mrs. Herman Edel, Pres. Mrs. Evan Basch, Secy.
Thomasville	Sisterhood B'nai Israel	18	Mrs. Harry S. Feinberg, Pres. Miss Sara Levitt, Secy.
Waycross	The Daughters of Abraham	25	Mrs. Lubetkin, Pres. Mrs. M. Jacobson, Secy.

## IDAHO

Boise	The Judith Montefiore Society	24	Mrs. William Stark, Pres. Mrs. Theodore Falk, Secy.
Pocatello	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.

## ILLINOIS

Benton	Benton Sisterhood	26	Mrs. M. Sherman, Pres. Miss Matilda Kober, Secy.
Bloomington	Moses Montefiore Temple Sisterhood	25	Mrs. Herman S. Ochs, Pres. Mrs. S. Rosenthal, Secy.
Champaign-Urbana	Sisterhood of Temple Sinai	49	Mrs. A. L. Sachar, Pres. Mrs. S. Weingarten, Secy.
Chicago	Temple Judea Woman's Club	110	Mrs. N. D. Rosenberg, Pres. Mrs. M. Flatow, Secy.
	Sisterhood of Temple Isaiah-Israel	583	Mrs. Max Bretzfeld, Pres. Mrs. Michael Hammer, Secy.
	Chicago Sinai Temple Sisterhood	950	Mrs. Benj. Samuels, Pres. Mrs. Wm. Kirscheimer, Secy.
	Temple Sholom Sisterhood	409	Mrs. Nat Brenner, Pres. Mrs. Oscar Altschul, Secy.
	K. A. M. Sisterhood	425	Mrs. Wilford N. Newman, Pres. Mrs. H. O. Rosenberg, Secy.
	Temple B'nai Jehoshua Sisterhood	200	Mrs. H. Eger, Pres. Mrs. S. F. Kraus, Secy.
	Temple Emanuel Sisterhood	240	Mrs. Jacob V. Weil, Pres. Mrs. Isaac Goldsmith, Secy.
	Beth El Sisterhood	85	Mrs. N. D. Liberfarb, Pres. Mrs. Mayer Lipman, Secy.

City	Sisterhood	Membership	Officers
Chicago	South Shore Temple Sisterhood	175	Mrs. I. A. Nachman, Pres. Mrs. L. L. Brown, Secy.
	Washington Blvd. Temple Sisterhood (B'nai Abram Zion)	325	Mrs. Arthur Clamitz, Pres. Mrs. Louis Lange, Secy.
	Sisterhood of Temple Beth Israel	125	Mrs. Walter Ginsberg, Pres. Mrs. Jos. E. Hartman, Secy.
	Women of Mizpah Sisterhood	150	Mrs. Wm. Morrison, Pres. Mrs. Peter H. Tucker, Secy.
	Sisterhood of Chicago Congregation Horeb	10	Mrs. M. Hecht, Pres. Mrs. Herbert Speyer, Secy.
Danville	Mite Society	27	Miss Flora Deutch, Pres. Mrs. Samuel E. Wolfe, Secy.
Decatur	B'nai Abraham Temple Sisterhood	26	Mrs. A. Lasky, Pres. Mrs. Hilda Picker, Secy.
Glencoe	Sisterhood of North Shore Congre- gation Israel	326	Mrs. Alfred Flesham, Pres. Mrs. Herman Anspach, Secy.
Kankakee	B'nai Israel Temple Sisterhood	46	Mrs. Henry Lassers, Pres. Mrs. Ben Jaffe, Secy.
Peoria	Sisterhood of Anshe Emeth Temple	115	Mrs. Charles Weinstein, Pres. Mrs. Harold Salzenstein, Secy.
Quincy	Benevolent Sisterhood	18	Mrs. Isaac C. Davidson, Pres. Mrs. J. A. Cohen, Secy.
Rockford	Temple Beth El Sisterhood	40	Mrs. Louis Shanhouse, Pres. Mrs. L. Shanhouse, Secy.
Springfield	Sisterhood of B'rith Sholom Temple	64	Mrs. J. K. Gingold, Pres. Mrs. Ben Victor, Secy.
<b>INDIANA</b>			
Anderson	Temple Israel Sisterhood	20	Mrs. Nathan Kaufman, Pres. Mrs. Raye Supowitz, Secy.
Evansville	Washington Ave. Temple Sisterhood	135	Mrs. Morris Levi, Pres. Mrs. Henry Weil, Secy.
Ft. Wayne	Sisterhood of Achduth Vesholom Congregation	96	Mrs. B. M. Edlavitch, Pres. Mrs. C. Lichtenberg, Secy.
Gary	Temple Israel Sisterhood	65	Mrs. William H. Stern, Pres. Mrs. Jacob Blumenthal, Secy.
Hammond	Sisterhood of Temple Beth El	42	Mrs. Joseph L. Hirsch, Pres. Mrs. Alfred Ascherman, Secy.
Indianapolis	Sisterhood Indianapolis Hebrew Congregation	300	Mrs. Harry B. Jacobs, Pres. Mrs. Sol Goldsmith, Secy.
Kokomo	Kokomo Temple Sisterhood	21	Mrs. Frank Nerenberg, Pres. Mrs. Harry Mayer, Secy.
Ligonier	The Temple Sisterhood	18	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Marion	Sinai Temple Sisterhood	20	Mrs. Mark Savesky, Pres. Mrs. Philip Simons, Secy.
Mt. Vernon	Sisterhood Mt. Vernon Temple	12	Mrs. Jacob Rosenbaum, Pres. Mrs. Max Jarodzki, Secy.
Muncie	Sisterhood of Beth El Temple	18	Mrs. Harry Pazol, Pres. Mrs. R. Shonfield, Secy.
Richmond	Sisterhood of Richmond	11	Mrs. Sam Vigran, Pres. Mrs. Mendel Saffer, Secy.
South Bend	Temple Aid Sisterhood	88	Mrs. Simon Deutsch, Pres. Mrs. David Fischdrun, Secy.
Terre Haute	Sisterhood of Temple Israel	74	Mrs. Edward Chaskin, Pres. Mrs. J. M. Taxay, Secy.

## IOWA

City	Sisterhood	Membership	Officers
Cedar Rapids	Sisterhood of Temple Judah	33	Mrs. L. Rosenbaum, Pres. Mrs. J. Gassway, Secy.
Davenport	Tri-City Sisterhood	80	Mrs. S. L. Grossman, Pres. Mrs. Caessler Golder, Secy.
Des Moines	The Temple Sisterhood	119	Mrs. Julius D. Adelman, Pres. Miss Rachel Younker, Secy.
Sioux City	Sisterhood of Mt. Sinai	52	Mrs. Louis Agranoff, Pres. Mrs. M. A. Weiner, Secy.

## KANSAS

Leavenworth	Sisterhood of Temple B'nai Jeshurun	30	Mrs. Birdie Rabinowitz, Pres. Mrs. Abe Goldmon, Secy.
Wichita	Temple Emanuel Sisterhood	65	Mrs. J. B. Nathan, Pres. Mrs. Max Levand, Secy.

## KENTUCKY

Ashland	Ashland Temple Sisterhood	30	Miss Violet Lazarus, Pres. Mrs. Irwin Yungkau, Secy.
Henderson	Adas Israel Sisterhood	19	Mrs. N. M. Lauchheim, Pres. Mrs. Alex Mayer, Secy.
Lexington	Adath Israel Sisterhood	65	Mrs. Leonard Weil, Pres. Mrs. Bernard Miller, Secy.
Louisville	Adath Israel Sisterhood	350	Mrs. Bernard Selligman, Pres. Mrs. Harold Moses, Secy.
	Sisterhood of Temple B'rith Sholom	99	Mrs. Ben J. Kohn, Pres. Mrs. Leo Ornstein, Secy.
Paducah	Temple Israel Sisterhood	44	Mrs. Jas. J. Gruenebaum, Pres. Mrs. Oscar Noehlin, Secy.

## LOUISIANA

Alexandria	Alexandria Temple Sisterhood	87	Mrs. R. C. Bauer, Pres. Mrs. I. J. Schwartzberg, Secy.
Baton Rouge	B'nai Israel Sisterhood	108	Mrs. Mayer Maas, Pres. Mrs. Henry Goldstone, Secy.
Lafayette	Temple Sisterhood of Lafayette	18	Mrs. Victor Levy, Pres. Mrs. L. Meyer, Secy.
Lake Charles	Sisterhood of Temple Sinai	22	Mrs. S. A. Kaufman, Pres. Mrs. Fred Hart, Secy.
Monroe	Temple B'nai Israel Sisterhood	100	Mrs. Henry Haas, Pres. Mrs. Louis Masur, Secy.
Morgan City	Jewish Ladies' Aid Society	17	Mrs. Sol Loeb, Pres. Mrs. Paul Schrier, Secy.
New Iberia	New Iberia Temple Sisterhood	18	Mrs. Philip Weill, Pres. Mrs. Henry Meyer, Secy.
New Orleans	Sisterhood Congregation Gates of Prayer	147	Mrs. David Feldman, Pres. Mrs. L. Hayem, Secy.
	Temple Sinai Sisterhood	364	Mrs. N. J. Kauffmann, Pres. Miss Miriam Kahn, Secy.
	Sisterhood of Touro Synagogue	255	Mrs. Ernest C. Samuel, Pres. Mrs. J. E. Sontheimer, Secy.
Opelousas	Temple Emanuel Sisterhood	16	Mrs. Sam Plonsky, Pres. Miss Hinda Klaus, Secy.
Shreveport	Sisterhood of B'nai Zion Temple	180	Mrs. Alvin H. Sour, Pres. Mrs. Sam Smith, Secy.

## MARYLAND

City	Sisterhood	Membership	Officers
Baltimore	Eutaw Place Temple Sisterhood	663	Mrs. Julian Hecht, Pres. Mrs. Herman Goldsmith, Secy.
	Baltimore Hebrew Cong. Sisterhood	665	Mrs. Jacob Dashew, Pres. Mrs. Louis Sinsheimer, Secy.
	Sisterhood of Har Sinai Temple	296	Mrs. Harry B. Wolf, Pres. Mrs. Charles S. Levy, Secy.
Cumberland	B'er Chayim Temple Sisterhood	64	Mrs. Harvey H. Weiss, Pres. Mrs. Robert Kaplan, Secy.

## MASSACHUSETTS

Boston	Temple Israel Sisterhood	605	Mrs. Joseph Mayer, Pres. Mrs. Frank Barrabee, Secy.
	Sisterhood Temple Ohabei Shalom	380	Mrs. Louis H. Epstein, Pres. Mrs. Simon M. Daniels, Secy.
Brockton	Sisterhood of Temple Israel	100	Mrs. A. B. Yaffe, Pres. Mrs. Ray Geilick, Secy.
Worcester	Sisterhood of Temple Emanuel	62	Mrs. Samuel Goldstein, Secy. Mrs. Simon Lockwood, Secy.

## MICHIGAN

Battle Creek	Battle Creek Sisterhood	16	Mrs. Albert Harris, Pres. Mrs. Henry Gibson, Secy.
Bay City	Sisterhood Benevolent Society	30	Mrs. Chas. J. Levy, Pres. Mrs. H. F. Anthony, Secy.
Detroit	Sisterhood of Temple Beth El	800	Mrs. S. L. VanNoorden, Pres. Mrs. I. R. Polozker, Secy.
Flint	Temple Beth El Sisterhood	43	Mrs. Nate Seitner, Pres. Mrs. A. Eiseman, Secy.
Grand Rapids	Sisterhood of Temple Emanuel	90	Mrs. Arthur Kaufman, Pres. Mrs. Phene Olian, Secy.
Jackson	Beth Israel Temple Sisterhood	44	Mrs. Herbert N. Heuman, Pres. Mrs. A. E. Kantor, Secy.
Kalamazoo	Temple B'nai Israel Sisterhood	38	Mrs. T. Seligman, Pres. Mrs. Louis Isenberg, Secy.
Lansing	Lansing Sisterhood	42	Mrs. N. H. Present, Pres. Mrs. S. E. Edelson, Secy.
Muskegon	Muskegon Jewish Sisterhood Aid	57	Mrs. Leo Rose, Pres. Mrs. Sam Lipman, Secy.
Petoskey	Petoskey Sisterhood	21	Mrs. Alick Rosenthal, Pres. Miss Edna Welling, Secy.
Pontiac	Sisterhood of Temple Beth Jacob	50	Mrs. Norman Buckner, Pres. Mrs. Celia Blumrosen, Secy.
Saginaw	Sisterhood of Beth El	41	Mrs. B. Kramer, Pres. Mrs. S. Seitner, Secy.

## MINNESOTA

Duluth	Temple Emanu-El Sisterhood	50	Mrs. Theodore Cook, Pres. Mrs. Carl Stein, Secy.
Minneapolis	Sisterhood of Temple Israel	245	Mrs. Harry A. Wilmer, Pres. Mrs. Chas. Kronick, Secy.
St. Paul	Sisterhood of Mt. Zion Temple	150	Mrs. J. G. Simon, Pres. Mrs. B. A. Schifferes, Secy.



## MISSISSIPPI

City	Sisterhood	Membership	Officers
Brookhaven	B'nai Sholem Sisterhood	20	Mrs. Eli Buchman, Pres. Mrs. Louis Schlesinger, Secy.
Canton	B'nai Israel Sisterhood	18	Mrs. A. S. Michel, Pres. Mrs. H. P. Feibelman, Secy.
Cleveland	Adath Israel Sisterhood	43	Mrs. Carl Schorr, Pres. Mrs. M. Lamensdorf, Secy.
Columbus	Temple Sisterhood of Columbus, Miss.	18	Miss Ida Marx, Pres. Mrs. M. L. Rosenzweig, Secy.
Drew	Sisterhood of Drew and Ruleville	18	Mrs. Joe Levingston, Pres. Mrs. Max Lato, Secy.
Greenville	Hebrew Union Temple Sisterhood	85	Mrs. Seymour Simmons, Pres. Mrs. Ferd Ehrlich, Secy.
Greenwood	Greenwood Temple Sisterhood	25	Mrs. Albert Weiler, Pres. Mrs. Myer Rogers, Secy.
Hattiesburg	Hattiesburg Temple Sisterhood	20	Mrs. Simon London, Pres. Mrs. Herman Katz, Secy.
Indianola	Indianola Sisterhood	21	Mrs. Abe Weinberg, Pres. Mrs. Louis Schwartz, Secy.
Jackson	Temple Beth Israel Sisterhood	45	Mrs. Albert Rosenfield, Pres. Miss Flo Lehman, Secy.
Laurel	Laurel Temple Sisterhood	9	Mrs. Nathan Weinberger, Pres. Mrs. H. I. Marcus, Secy.
Lexington	Temple Sisterhood	20	Mrs. Morris Lewis, Pres. Mrs. Abram Flowers, Secy.
Meridian	Sisterhood of Beth Israel Temple	43	Mrs. Sam Threefoot, Pres. Miss Blanche F. Klein, Secy.
Natchez	Temple Sisterhood	58	Mrs. Henry Marks, Pres. Mrs. Maurice Joo, Secy.
Rosedale	Adath Israel Sisterhood of Rosedale	9	Mrs. R. Tonkel, Pres. Mrs. J. Rubenstein, Secy.
Vicksburg	Temple Sisterhood	105	Mrs. Dan Laudenheim, Pres. Mrs. Isadore Marcus, Secy.

## MISSOURI

Flat River	Beth El Sisterhood	18	Mrs. R. S. Kahn, Pres. Mrs. Meyer Nudelman, Secy.
Joplin	Temple Aid Sisterhood	41	Mrs. C. Klein, Pres. Mrs. I. H. Cohen, Secy.
Kansas City	Sisterhood of Temple B'nai Jehudah	352	Mrs. Julius Oelsner, Pres. Mrs. A. H. Silverman, Secy.
St. Joseph	Adath Joseph Sisterhood	102	Mrs. Myron M. Meyer, Pres. Mrs. Louis A. Baum, Secy.
St. Louis	Sisterhood of B'nai El Temple	257	Mrs. Herbert B. Rosenberg, Pres. Mrs. E. L. Myers, Secy.
	Sisterhood of Temple Israel	320	Mrs. Isaac Halpern, Pres. Mrs. Benj. M. Schulein, Secy.
	United Hebrew Ladies' Aid Society	550	Mrs. M. H. Biederman, Pres. Mrs. Ed. Kramer, Secy.
	Sisterhood of Temple Shaare Emeth	293	Mrs. Franz J. Loewe, Pres. Mrs. Chas. T. Wilson, Secy.
Sedalia	Beth El Temple Sisterhood	25	Mrs. Harry Milton, Pres. Mrs. Harry Kanter, Secy.
Springfield	Sisterhood of Temple Israel	24	Mrs. Minnie Hirsh, Pres. Mrs. Marx Netter, Secy.

## NEBRASKA

City	Sisterhood	Membership	Officers
Lincoln	Sisterhood of Temple B'nai Jeshurun	73	Mrs. A. Sandlovitch, Pres. Mrs. Charles Shire, Secy.
Omaha	Sisterhood of Temple Israel	150	Mrs. M. L. Cohn, Pres. Mrs. Bert Hene, Secy.

## NEW JERSEY

Atlantic City	Beth Israel Sisterhood	275	Mrs. Charles Wirtschafter, Pres. Mrs. Samuel L. Jacobs, Secy.
Hoboken	Sisterhood of Temple Adas Emuno	80	Mrs. Herman Jaffee, Pres. Mrs. B. H. Roth, Secy.
Jersey City	Sisterhood Temple Beth El	195	Mrs. Samuel Feinstein, Pres. Mrs. L. Levine, Secy.
Newark	Women's Association of B'nai Jeshurun	436	Mrs. Arthur Reichman, Pres. Mrs. Helen R. Block, Secy.
New Brunswick	Sisterhood of Temple Anshe Emeth	63	Mrs. E. Breitkopf, Pres. Mrs. A. Kummer, Secy.
Orange	Sisterhood of Temple Shaarey Tefilo	175	Mrs. C. Nathan, Pres. Mrs. Selma Metzger, Secy.
Paterson	Sisterhood of Barnert Temple	130	Mrs. Ephraim Fuld, Pres. Mrs. Jos. T. Lieblich, Secy.
Plainfield	Sisterhood of Temple Sholom	125	Mrs. E. Campus, Pres. Mrs. Raphael Yood, Secy.
Trenton	Har Sinai Sisterhood	100	Mrs. Elmer L. Shaffer, Pres. Mrs. S. R. Block, Secy.

## NEW MEXICO

Albuquerque	Temple Albert Sisterhood	35	Mrs. Michael Mandell, Pres. Mrs. Charles Benjamin, Secy.
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## NEW YORK

Albany	Sisterhood of Temple Beth Emeth	227	Mrs. Sol Rubenstein, Pres. Mrs. Emanuel Simon, Secy.
Batavia	Sist. of Hanshay Shoimray Ameno	21	Mrs. Philip Gnesin, Pres. Miss G. M. Krieger, Secy.
Brooklyn	Women's Auxiliary Cong. Beth Elohim	500	Mrs. Max Goldmeyer, Pres. Mrs. B. Silverberg, Secy.
	Sisterhood of Union Temple	500	Mrs. Henry Newman, Pres. Mrs. Jos. Lauber, Secy.
	Sisterhood of Beth Emeth of Flatbush	330	Mrs. E. C. Wolff, Pres. Mrs. Daniel Fraad, Secy.
	Sist. Temple Ahavath Sholom	225	Mrs. Mortimer A. May, Pres. Mrs. Chas. Pittluck, Secy.
	Sisterhood Shaari Zedek	100	Mrs. Morris Largeman, Pres. Mrs. Rose Bloomenstein, Secy.
	Sist. Beth Sholom Peoples Temple	205	Mrs. J. Waxberg, Pres. Mrs. A. Felder, Secy.
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horowitz, Secy.
Buffalo	Sist. of Community Reform Temple	40	Mrs. Lewis Granat, Pres. Mrs. Samuel Peiper, Secy.
	Women's Temple Society	495	Mrs. Jos. Fink, Pres. Mrs. Walter W. Cohn, Secy.

City	Sisterhood	Membership	Officers	
Dunkirk	Hebrew Ladies' Auxiliary	12	Mrs. Charles Glaberman, Pres. Mrs. Samuel Kushner, Secy.	
Elmira	Sisterhood of Temple B'nai Israel	80	Mrs. Charles S. Friedman, Pres. Mrs. Isidor Featherman, Secy.	
Flushing, L. I.	Women's Guild Free Synagogue of Flushing	150	Mrs. Herman Meyers, Pres. Mrs. Isaiah Frank, Secy.	
Great Neck	Sisterhood of Temple Beth El of Great Neck	120	Mrs. Jerome Harris, Pres. Mrs. William Taylor, Secy.	
Jamaica	Sist. of Temple Israel of Jamaica	230	Mrs. D. Mendoza, Pres. Mrs. M. Schlosser, Secy.	
Kingston	Sisterhood of Temple Emanuel	82	Mrs. A. Ronder, Pres. Mrs. Harry Miller, Secy.	
Lawrence, L. I.	Women's Auxiliary of Temple Israel	342	Mrs. Julius Joseph, Pres. Miss Pauline Emanuel, Secy.	
Lynbrook	Sisterhood of Temple Emanuel	104	Mrs. Philip Simon, Pres. Mrs. Moses Goldstein, Secy.	
Mt. Vernon	The Women's Organization Sinai Temple	350	Mrs. Alonzo A. Lowenstein, Pres. Mrs. L. B. Freitag, Secy.	
New Rochelle	Sisterhood of Temple Israel	400	Mrs. Eugene L. Bondy, Pres. Mrs. Jack Sternglanz, Secy.	
New York	Women's Organization of Cenrtal Synagogue	331	Mrs. Chas. P. Kramer, Pres. Mrs. Arthur E. Moses, Secy.	
	Sinai Sisterhood of the Bronx	100	Mrs. Flora Hochman, Pres. Mrs. Lillian Marx, Secy.	
	Ladies' Auxiliary of Temple Israel	210	Miss Belle Osterweis, Pres. Mrs. Ely R. Wolfner, Secy.	
	Sist. of Temple of the Covenant	100	Mrs. Hattie Toledano, Pres. Mrs. E. E. Levinson, Secy.	
	Rodeph Sholom Sisterhood	313	Mrs. Samuel Siegler, Pres. Mrs. Jonas Goldberg, Secy.	
	Sisterhood of Tremont Temple	192	Mrs. Morris Jacoby, Pres. Mrs. J. Glanzer, Secy.	
	Women's Auxiliary of Congregation Emanu-El	535	Mrs. Richard J. Gottheil, Pres. Miss Venie Sinshemer, Secy.	
	Mt. Neboh Sisterhood	1250	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.	
	Shaaray Tefila Sisterhood	186	Mrs. Maurice Cohn, Pres. Mrs. William Levy, Secy.	
	Sisterhood of Hebrew Tabernacle	250	Mrs. B. Schnitzler, Pres. Mrs. E. Collin, Secy.	
	Sist. of the Park Ave. Synagogue	250	Mrs. L. I. Weinberger, Pres. Mrs. Carrie Manheimer, Secy.	
	Niagara Falls	Sisterhood of Temple Beth El	97	Mrs. E. M. Levy, Pres. Miss Bertha Silberberg, Secy.
	Plattsburg	Beth Israel Sisterhood	31	Mrs. Wm. M. Levy, Pres. Mrs. Morris Schiff, Secy.
Rochester	Berith Kodesh Sisterhood	330	Mrs. Harry Frankenstein, Pres. Mrs. Robert Garson, Secy.	
Schenectady	Temple Gates of Heaven Sist.	41	Mrs. Rose Baum, Pres. Mrs. Herbert M. Stark, Secy.	

City	Sisterhood	Membership	Officers
Syracuse	Sist. of the Society of Concord	232	Mrs. Jonas L. Oberdorfer, Pres. Mrs. Aaron Macht, Secy.
Troy	Sisterhood of Third Street Temple	104	Mrs. Harry Cohen, Pres. Mrs. J. Julius Goodman, Secy.
Yonkers	Emanu-El Sisterhood of Yonkers	178	Mrs. S. A. Haas, Pres. Mrs. L. H. Blumberg, Secy.

#### NORTH CAROLINA

Asheville	Sist. of Beth Ha Tephila Temple	40	Mrs. Max Crohn, Pres. Mrs. J. R. Sternberg, Secy.
Gastonia	Temple Emanuel Sisterhood	25	Mrs. Ben Lieber, Pres. Mrs. Sid. O. Friedman, Secy.
Goldsboro	Temple Sisterhood	38	Mrs. Nathan A. Edwards, Pres. Mrs. A. A. Joseph, Secy.
Greensboro	Temple Emanuel Sisterhood	45	Mrs. Meyer Sternberger, Pres. Mrs. W. H. Bernstein, Secy.
New Bern	Temple B'nai Sholem Sisterhood	18	Mrs. Isaac Cohen, Pres. Miss Lillie Suskin, Secy.
Raleigh	Sisterhood of Temple Beth Or	24	Mrs. Max I. Miller, Pres. Mrs. J. L. Emanuel, Secy.
Rocky Mount	Temple Beth El Sisterhood	11	Mrs. E. Epstein Pres. Mrs. Otto Meyer, Secy.
Statesville	Sisterhood of Temple Emanu-El	5	Mrs. J. H. Hoffman, Pres. Mrs. William Wallace, Secy.
Wilmington	Ladies' Concordia Society	37	Mrs. Nathan Jacobi, Pres. Mrs. Benj. Kelson, Secy.

#### NORTH DAKOTA

Minot	Beth Israel Sisterhood	30	Mrs. Esther Rose, Pres. Mrs. Zelda Epstein, Secy.
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#### OHIO

Akron	Sisterhood of Temple Israel	100	Mrs. S. Taubman, Pres. Hrs. Herman Weiss, Secy.
Alliance	Sisterhood of Temple Israel	28	Mrs. Meyer Cohen, Pres. Mrs. Harry Cohen, Secy.
Ashtabula	Ashtabula Temple Sisterhood	30	Mrs. L. A. Goldstein, Pres. Mrs. Harold Louis, Secy.
Bellaire	Sisterhood Sons of Israel	20	Mrs. Mal Sonneborn, Pres. Mrs. Samuel Rudner, Secy.
Canton	McKinley Ave. Temple Sisterhood	130	Mrs. Leon Volmer, Pres. Mrs. Sam Kaven, Secy.
Cincinnati	Rockdale Ave. Temple Sisterhood	767	Miss Leah Rosenthal, Pres. Mrs. Sidney Rosenberg, Secy.
	Isaac M. Wise Temple Sisterhood	500	Mrs. Jos. Ullman, Pres. Mrs. Jos. Samuels, Secy.
Cleveland	Temple Women's Association	1011	Mrs. Geo. W. Furth, Pres. Mrs. Henry Marks, Secy.
	Euclid Ave. Temple Sisterhood	700	Mrs. Arthur Lindheim, Pres. Miss Gertrude Bondy, Secy.
Columbus	Rose E. Lazarus Sisterhood of Temple Israel	270	Mrs. W. A. Hersh, Pres. Miss Clara Goodman, Secy.
Dayton	K. K. B. Y. Temple Sisterhood	256	Mrs. Louis Witt, Pres. Mrs. Nathan Jaskulek, Secy.

City	Sisterhood	Membership	Officers
East Liverpool	Sisterhood B'nai Israel	28	Mrs. Gustave Rickersberg, Pres. Miss Ethel Wasbutzky, Secy.
Elyria	Elyria Sisterhood	25	Mrs. Frank Berson, Pres. Mrs. L. Meckler, Secy.
Fremont	Temple Sisterhood	16	Mrs. Marcus J. Michles, Pres. Mrs. A. W. Shlesinger, Secy.
Hamilton	Hamilton Temple Sisterhood	57	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Lima	Temple Sisterhood	50	Mrs. Harry L. Solomon, Pres. Mrs. Leo Bernstein, Secy.
Lorain	Lorain Temple Sisterhood and Aid Society	60	Mrs. B. B. Freedman, Pres. Mrs. Jos. Guserov, Secy.
Mansfield	Sisterhood Temple Emanuel	37	Mrs. J. Haupt, Pres. Mrs. Martin Goodman, Secy.
Newark	The Jewish Ladies' Aid Society	14	Mrs. J. Lichtenstein, Pres. Mrs. Victor Plaine, Secy.
Piqua	Anshe Emeth Sisterhood	18	Mrs. Meyer Louis, Pres. Mrs. Harry Polaski, Secy.
Portsmouth	Sisterhood of K. K. B. A.	29	Mrs. Henry Atlas, Pres. Mrs. Arnold Schapiro, Secy.
Sandusky	Oheb Shalom Sisterhood	15	Mrs. J. H. Herman, Pres. Mrs. I. C. Isaacs, Secy.
Springfield	South Fountain Ave. Temple Sisterhood	43	Mrs. Abe Gardner, Pres. Mrs. Walter Kleeman, Secy.
Steubenville	Temple Beth El Sisterhood	49	Mrs. Stanley Bayersdorfer, Pres. Mrs. M. Goodman, Secy.
Tiffin	Ohev Shalom Sisterhood	13	Mrs. A. Rosenblatt, Pres. Mrs. S. Rusoff, Secy.
Toledo	Sisterhood of Collingwood Avenue Temple	275	Mrs. Harry Gould, Pres. Mrs. Preston Thal, Secy.
Wooster	Sist. of Keneseth Israel Temple	26	Mrs. Sam Abramson, Pres. Miss Elsie Shafer, Secy.
Youngstown	Sisterhood of Rodef Sholem	186	Mrs. Leo Guthman, Pres. Mrs. Lemuel Wasburn, Secy.
Zanesville	Findley Ave. Temple Sisterhood	12	Mrs. Sam E. Lind, Pres. Mrs. Bernard E. Frank, Secy.

## OKLAHOMA

Ardmore	Temple Beth Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Muskogee	Beth Ahaba Temple Sisterhood	29	Mrs. T. Miller, Pres. Mrs. Paul May, Secy.
Oklahoma City	Sisterhood Temple B'nai Israel	188	Mrs. Jos. Myer, Pres. Mrs. Jos. Urbansky, Secy.
Tulsa	Temple Israel Sisterhood	100	Mrs. E. B. Stern, Pres. Mrs. Sol Jacobs, Secy.

## OREGON

Portland	Beth Israel Sisterhood	300	Mrs. Roscoe C. Nelson, Pres. Mrs. Leon Goldsmith, Secy.
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## PENNSYLVANIA

Allentown	Keneseth Israel Sisterhood	93	Mrs. George Gordin, Pres. Mrs. Robert Nathan, Secy.
Altoona	Sisterhood of Beth Israel	80	Mrs. Leon R. Samuel, Pres. Mrs. Max Monarch, Secy.
Easton	Sisterhood of Temple Covenant of Peace	54	Mrs. Leo Rosenbaum, Pres. Mrs. Samuel Frumkin, Secy.

City	Sisterhood	Membership	Officers
Erie	Temple Sisterhood	149	Mrs. Samuel D. Ostrow, Pres. Mrs. Louis Grad, Secy.
Harrisburg	Sisterhood of Oheb Sholom Temple	101	Mrs. Charles Laubheim, Pres. Mrs. Lee Goldsmith, Secy.
Hazleton	Sisterhood Beth Israel Temple	56	Mrs. Peter Goodstein, Pres. Mrs. L. E. Sivitz, Secy.
Honesdale	Beth Israel Sisterhood	16	Mrs. Edward D. Katz, Pres. Mrs. Sigmund Katz, Secy.
Johnstown	Beth Zion Temple Sisterhood	30	Mrs. Nelson Elsasser, Pres. Mrs. M. Mendelson, Secy.
Lancaster	Sisterhood of Temple Shaari Shomayim	102	Mrs. David Manheimer, Pres. Mrs. Milton H. Levy, Secy.
McKeesport	Sisterhood of Temple B'nai Israel	60	Mrs. Charles Friedman, Pres. Mrs. David Rubinstein, Secy.
New Castle	Temple Israel Sisterhood	32	Mrs. Norman Ehrlich, Pres. Mrs. G. Stone, Secy.
Philadelphia	Sisterhood of Rodeph Shalom	312	Mrs. I. Valentine Levi, Pres. Mrs. Willard J. Sickles, Secy.
	Sisterhood of Keneseth Israel	335	Mrs. Julian Simsohn, Pres. Mrs. Jos. Ulman, Secy.
	Sisterhood Reform Temple Judea	65	Mrs. Herman Salus, Pres. Mrs. Abraham Levy, Secy.
Pittsburgh	Sisterhood of Rodef Shalom	552	Mrs. Aaron L. Lambie, Pres. Mrs. R. Benswanger, Secy.
Reading	Sisterhood of Temple Oheb Sholom	121	Mrs. Gilbert Winston, Pres. Mrs. Nathan Marcus, Secy.
Scranton	Sisterhood of Madison Ave. Temple	122	Mrs. Samuel H. Friedman, Pres. Mrs. H. B. Ehrlich, Secy.
Sunbury	Sisterhood Temple Beth El	31	Mrs. Max Kronberg, Pres. Mrs. Samuel Horowitz, Secy.
Uniontown	Sisterhood of Temple Israel	45	Miss Berta Stern, Pres. Mrs. Max Harris, Secy.
Wilkes Barre	Sisterhood of Temple B'nai B'rith	70	Mrs. M. A. Oppenheim, Pres. Mrs. Morris Greenstein, Secy.
Williamsport	Temple Beth Hashalom Sisterhood	58	Mrs. Dan Markley, Pres. Mrs. L. B. Lindheimer, Secy.
York	Beth Israel Sisterhood	65	Mrs. Herbert Schmidt, Pres. Mrs. Jean N. Vassiley, Secy.

## RHODE ISLAND

Providence	Sisterhood of Temple Beth El	155	Mrs. Jos. G. Nathanson, Pres. Mrs. L. Summerfield, Secy.
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## SOUTH CAROLINA

Anderson	Anderson Sisterhood	20	Mrs. Nathan Fleishman, Pres. Mrs. Ted Fleishman, Secy.
Beaufort	Beth Israel Sisterhood	16	Mrs. Sam Levin, Pres. Mrs. Casper Farbstein, Secy.
Bishopville	Bishopville Hebrew Sisterhood	12	Mrs. Frank Sindler, Pres. Mrs. Julius Cahn, Secy.
Camden	Sisterhood Camden Temple	21	Miss Sara F. Wolfe, Pres. Mrs. Herman Baruch, Secy.
Charleston	Charleston Temple Sisterhood	62	Mrs. Maier Triest, Pres. Mrs. Edwin Blank, Secy.
Columbia	Sisterhood of Tree of Life	29	Mrs. Charles Reyner, Pres. Mrs. Sol Fleischman, Secy.

City	Sisterhood	Membership	Officers
Darlington	Darlington Temple Sisterhood	18	Mrs. J. Robinson, Pres. Mrs. M. Taub, Secy.
Dillon	Dillon Temple Sisterhood	13	Mrs. F. Brick, Pres. Mrs. B. Schafer, Secy.
Florence	Beth Israel Sisterhood	11	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Greenville	Greenville Temple Sisterhood	27	Mrs. I. W. Jacobi, Pres. Mrs. Shep. Saltzman, Secy.
Greenwood	Greenwood Sisterhood	15	Mrs. Maurice Rosenbaum, Pres. Miss Sadie Shellkoff, Secy.
Spartanburg	B'nai Israel Sisterhood	13	Mrs. D. M. Spigel, Pres. Mrs. Abe Schmidt, Secy.
Sumter	Sisterhood of Temple Sinai	30	Mrs. Henry Barnett, Pres. Mrs. Martin Rosefield, Secy.

## SOUTH DAKOTA

Sioux Falls	Sisterhood of Mt. Zion Cong.	20	Mrs. A. David Sternberg, Pres. Mrs. Meyer Gorchoff, Secy.
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## TENNESSEE

Brownsville	The Temple Auxiliary	24	Mrs. Milton Solomon, Pres. Mrs. J. L. Sternberger, Secy.
Chattanooga	Sisterhood of Mizpah Cong.	88	Mrs. Sol C. Klaus, Pres. Mrs. Sid. L. Rosenthal, Secy.
Jackson	B'nai Israel Sisterhood	23	Mrs. A. S. Lindy, Pres. Mrs. J. Silverstein, Secy.
Knoxville	Temple Sisterhood of Beth El	41	Mrs. Clarence Strasburger, Pres. Mrs. Sam Sovelove, Secy.
Memphis	Temple Sisterhood Congr. Children of Israel	312	Mrs. Alex Block, Pres. Miss Sara Henochsberg, Secy.
Nashville	The Temple Sisterhood	300	Mrs. Arnold Hartman, Pres. Mrs. Arnold Haber, Secy.

## TEXAS

Beaumont	Temple Emanuel Sisterhood	59	Mrs. H. A. Goldberg, Pres. Mrs. Sam Wyde, Secy.
Dallas	Sisterhood of Temple Emanuel	300	Mrs. Victor H. Hexter, Pres. Mrs. N. E. Mittenthal, Secy.
El Paso	Temple Mt. Sinai Sisterhood	91	Mrs. Harold Potash, Pres. Mrs. Henry A. Heil, Secy.
Ft. Worth	Temple Beth El Sisterhood	100	Mrs. Harry Gressman, Pres. Mrs. H. L. Barnard, Secy.
Galveston	Sisterhood Temple B'nai Israel	109	Mrs. F. H. Colby, Pres. Mrs. Mella Weill, Secy.
Harlingen	Beth Israel Sisterhood	22	Mrs. Harry Brooks, Pres. Mrs. Ben Epstein, Secy.
Houston	Sisterhood of Temple Beth Israel	220	Mrs. Leopold L. Meyer, Pres. Mrs. M. K. Rosenberg, Secy.
Marshall	Sisterhood of Moses Montefiore Temple	20	Mrs. Leo L. Brisker, Pres. Mrs. Marx Bath, Secy.
San Antonio	Temple Beth El Sisterhood	222	Mrs. Irvin R. Stone, Pres. Mrs. J. H. Ullman, Secy.
Waco	Sisterhood of Temple Rodeph Sholom	52	Mrs. W. W. Naman, Pres. Mrs. Wolfe Macht, Secy.

## UTAH

City	Sisterhood	Membership	Officers
Salt Lake City	B'nai Israel Sisterhood	92	Mrs. James L. White, Pres. Mrs. Samuel Makoff, Secy.

## VIRGINIA

Alexandria	Sisterhood of Temple Beth El	47	Mrs. H. Nelowitz, Pres. Mrs. Cecilia Rosenberg, Secy.
Harrisonburg	Ladies' Hebrew Auxiliary Society	25	Mrs. Chas. E. Loewner, Pres. Mrs. B. Ney, Secy.
Norfolk	Oheb Sholom Temple Sisterhood	185	Mrs. M. W. Oberndorfer, Pres. Mrs. Maurice Shapero, Secy.
Petersburg	Sisterhood of Temple Rodef Sholem	18	Mrs. Jack Zuckerman, Pres. Miss Miriam Alperin, Secy.
Richmond	The Beth Ahaba Sisterhood	300	Mrs. Myer M. Kirsh, Pres. Mrs. M. H. Asher, Secy.
Roanoke	Temple Emanuel Sisterhood	40	Mrs. M. J. Schlossberg, Pres. Mrs. Nat Spigel, Secy.

## WASHINGTON

Seattle	Ladies' Auxiliary Temple De Hirsch	232	Mrs. Ben Rothenberg, Pres. Mrs. J. G. Feldman, Secy.
Spokane	Sisterhood of Temple Emanu-El	74	Mrs. Reuben Porteguense, Secy. Mrs. A. Fink, Secy.
Tacoma	Sisterhood of Temple Beth Israel	32	Mrs. Henry Mandles, Pres. Mrs. Herbert Cheim, Secy.

## WEST VIRGINIA

Beckley	Beckley Sisterhood	14	Mrs. Joe Mendel, Pres. Mrs. James Pickus, Secy.
Bluefield	Ahavath Sholem Sisterhood	31	Mrs. I. L. Slifkin, Pres. Mrs. Sidney Tucker, Secy.
Charleston	Sisterhood of Virginia St. Temple	112	Mrs. Arthur Rosenblatt, Pres. Miss Settie Swarts, Secy.
Clarksburg	Sisterhood of Temple Emanuel	11	Mrs. William Caplan, Pres. Mrs. Sam Margoles, Secy.
Fairmont	Fairmont Temple Sisterhood	20	Mrs. Ben Finger, Pres. Mrs. Bert Leopold, Secy.
Huntington	Ohev Shalom Temple Sisterhood	70	Mrs. Max Glick, Pres. Mrs. M. Mann, Secy.
Logan	Logan Temple Sisterhood	9	Mrs. Mark Melman, Pres. Mrs. Jack Rosen, Secy.
Morgantown	Morgantown Sisterhood	22	Mrs. Harry Goldstein, Pres. Mrs. H. Silverman, Secy.
Northfork	B'nai Israel Sisterhood	20	Mrs. J. S. Broida, Pres. Mrs. Jacob Spector, Secy.
Parkersburg	Sisterhood B'nai Israel	20	Mrs. Max Berens, Pres. Mrs. Henry Hersch, Secy.
Welch	The Emanuel Sisterhood	21	Mrs. Ellis Roston, Pres. Mrs. Max Michaelson, Secy.
Wheeling	Eoff St. Temple Sisterhood	70	Mrs. Ben Kapner, Pres. Mrs. Chas. Schlesinger, Secy.
Williamson	Williamson Temple Sisterhood	28	Mrs. N. Rosenfeld, Pres. Mrs. Frank Sherman, Secy.



## WISCONSIN

City	Sisterhood	Membership	Officers
Appleton	Temple Zion Ladies' Society	18	Mrs. Harry Bliss, Pres. Mrs. L. J. Marshall, Secy.
Ashland	B'nai Israel Sisterhood	16	Mrs. Abe Latts, Pres. Mrs. Ben Milavitz, Secy.
Fond du Lac	Khiloth Jacob Sisterhood	28	Mrs. J. Holman, Pres. Mrs. J. W. Boriss, Secy.
Kenosha	Sisterhood Beth Hillel	39	Mrs. Maurice S. Gordon, Pres. Mrs. Chester M. Zeff, Secy.
Milwaukee	Emanu-El-B'ne Jeshurun Sisterhood	370	Mrs. David Greenwald, Pres. Mrs. Wm. Glassner, Secy.
Oshkosh	Sisterhood of B'nai Israel	27	Mrs. Morris Block, Pres. Mrs. Jay Wallens, Secy.

## FOREIGN

## CANADA

Hamilton, Ont.	Deborah Ladies' Aid of Anshe Shalom Synagogue	37	Mrs. S. A. Lyons, Pres. Mrs. M. Simon, Secy.
Montreal, Que.	Temple Emanuel Sisterhood	200	Mrs. J. M. Neuman, Pres. Mrs. I. M. Rubinovich, Secy.
Toronto, Ont.	Temple Sisterhood	200	Mrs. Nathan Phillips, Pres. Mrs. O. B. Rogers, Secy.

## ENGLAND

London	The Women's Society of the Liberal Jewish Synagogue		Mrs. L. Frankford, Hon. Secy.
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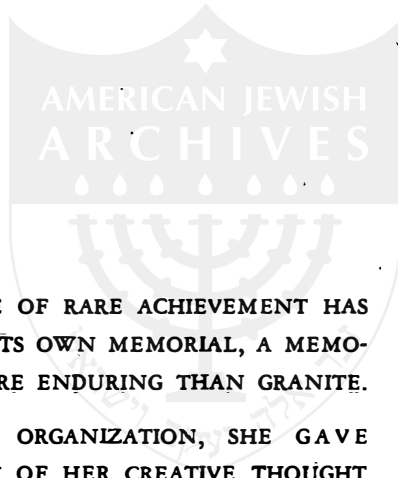
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DEDICATED TO  
**THE EVERLASTING MEMORY**  
OF

**Martha Levy Steinfeld**

PRESIDENT  
THE NATIONAL FEDERATION  
OF TEMPLE SISTERHOODS  
1929-1934



HER LIFE OF RARE ACHIEVEMENT HAS  
SHAPED ITS OWN MEMORIAL, A MEMO-  
RIAL MORE ENDURING THAN GRANITE.

TO OUR ORGANIZATION, SHE GAVE  
LAVISHLY OF HER CREATIVE THOUGHT  
AND MAGNETIC PERSONALITY, FASHION-  
ING FOR US AN INSPIRED INTERPRETA-  
TION OF OUR WORK.

HER BLESSED MEMORY WILL REMAIN  
FOREVER—A CLARION CALL TO DUTY,  
TO SERVICE, TO ACTION.

Proceedings

# The National Federation of Temple Sisterhoods

ORGANIZED IN 1913

AMERICAN JEWISH  
ARCHIVES

Volume XIV

Twenty-first Annual Report

Cincinnati

June 5-6, 1934



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# Executive Board

Mrs. HENRY NATHAN, Acting President  
Merchants Building  
Cincinnati, Ohio

Term of Office		
1931-37	Mrs. BESSIE ABRAHAM, 123 Sewell Ave.	Brookline, Mass.
1929-35	Mrs. STANLEY BLUMENTHAL, 1020-15th St., North	Seattle, Wash.
1933-39	Mrs. JOSEPH BRODY, 930 W. 29th St.	Des Moines, Iowa
1933-37	Mrs. ARTHUR BUCHBAND, 538 Roscoe St.	Chicago, Ill.
1933-39	Mrs. CHARLES COHEN, 1576 Virginia St.	Charleston, W. Va.
1931-37	Mrs. ALBERT EHRLICH, 112 East 38th St.	Savannah, Ga.
1933-37	Mrs. LOUIS EPSTEIN, 134 Pleasant St.	Brookline, Mass.
1933-39	Mrs. ISIDORE FEIBLEMAN, 3262 Ruckle St.	Indianapolis, Ind.
1931-37	Mrs. G. GEORGE FOX, 7524 Essex Ave.	Chicago, Ill.
Life Member	Mrs. J. WALTER FREIBERG, 3583 Alaska Ave.	Cincinnati, Ohio
1929-35	Mrs. JONAS FRENKEL, Treasurer, 3571 Alaska Ave.	Cincinnati, Ohio
1933-35	Mrs. HARRY FREUND, 6253 Alexander Drive	St. Louis, Mo.
1931-37	Mrs. CHARLES GANS, Emersonian Apts.	Baltimore, Md.
1929-35	Miss JEANNETTE MIRIAM GOLDBERG, 1305 Stephen Girard Bldg.	Philadelphia, Pa.
1933-35	Mrs. CHARLES GREENCLAY, 1505 E. 13th Ave.	Denver, Colo.
1933-37	Mrs. DAVID GREENWALD, 4917 N. Oakland Ave.	Milwaukee, Wis.
1933-39	Mrs. IRVING HAMBURGER, 1005 Madison Ave.	Albany, N. Y.
1933-35	Mrs. ADOLF HANAUER, 88 Livingston St.	New Brunswick, N. J.
1933-39	Mrs. EDWARD HART, 205 Fern St.	W. Hartford, Conn.
1929-35	Mrs. ARNOLD HARTMAN, Jacksonian Apts.	Nashville, Tenn.
1929-35	Mrs. HUGO HARTMANN, 970 Verda Lane	Lake Forest, Ill.
1931-37	Mrs. JULIAN HENNIG, The Charles Edward Apartment	Columbia, S. C.
1933-39	Mrs. LEO M. HIRSHFELD, 161 S. Martel Ave.	Los Angeles, Cal.
1929-35	Mrs. MYER KIRSH, 2905 Monument Ave.	Richmond, Va.
1929-35	Mrs. SAMUEL KUBIE, 146 Central Park West	New York, N. Y.
1929-35	Mrs. SAUL LAVINE, 6400 Bartlett St.	Pittsburgh, Pa.
*1927	Mrs. DAVID LEFKOWITZ, 4th Vice-Pres., 2415 South Blvd.	Dallas, Texas
1933-39	Mrs. NATHANIEL LEVY, 6 W. 77th St.	New York, N. Y.
1933-39	Mrs. JEROME LEWINSON, 5010 Sherbrooke St. W.	Montreal, Canada
1933-39	Mrs. ESTHER W. LEWIS, 3840 Clay St.	San Francisco, Cal.
1931-37	Mrs. HARRY LEWIS, Wardman Park Hotel	Washington, D. C.
1929-35	Mrs. BEN LOWENSTEIN, 356 E. 185th St.	Cleveland, Ohio
1933-37	Miss SARA MARES, 1020 22nd St.	Meridian, Miss.
*1925	Mrs. ALBERT J. MAY, 3rd Vice-Pres., 140 W. 79th St.	New York, N. Y.
1933-37	Mrs. MORTIMER A. MAY, 2123 Quentin Road	Brooklyn, N. Y.
1932-35	Mrs. HENRY MEYERS, 124 Massachusetts Ave.	Detroit, Mich.
1931-37	Mrs. JOSEPH MYER, 201 West 18th St.	Oklahoma City, Okla.
*1925	Mrs. HENRY NATHAN, 1st Vice-Pres., 223 Depew Ave.	Buffalo, N. Y.
1934-35	Mrs. JOSEPH GEORGE NATHANSON, 14 Sefton Drive	Edgewood, R. I.
1933-39	Mrs. ROSCOE NELSON, 720 Georgian Court	Portland, Ore.
1931-37	Mrs. JULIUS OLSNER, 5426 Central St.	Kansas City, Mo.
1931-37	Mrs. ELI M. OETTINGER, 1111 Virginia St.	Greensboro, N. C.
1931-37	Mrs. JOSEPH POLAND, 9 N. Plaza Place	Atlantic City, N. J.
1931-37	Mrs. JAMES RAPPOF, 2319 E. 2nd St.	Flint, Mich.
*1929	Mrs. ADOLPH ROSENBERG, 2nd Vice-Pres., 701 Betula Ave.	Cincinnati, Ohio
1929-35	Mrs. SAM SCHOEN, 815 Oakdale Rd., N. E.	Atlanta, Ga.
1934-35	Mrs. JONAS SELIC, 403 Hudson Lane	Monroe, La.
1931-37	Mrs. BERNARD SELIGMAN, Commodore Apts.	Louisville, Ky.
1933-39	Mrs. SAMUEL SIEGLER, 789 West End Ave.	New York, N. Y.
1933-37	Mrs. BERNARD SIEROTY, 234 Arguello Blvd.	San Francisco, Cal.
Life Member	Mrs. ABRAM SIMON, Honorary Pres., 3722 Harrison St., Chevy Chase	Washington, D. C.
1931-37	Mrs. JULIAN SIMSOHN, 6916 Old York Road	Philadelphia, Pa.
1929-35	Mrs. JOSEPH STEIN, 2887 Huntington Road	Cleveland, Ohio
*1925	Mrs. JOSEPH STOLZ, Recording Secretary, 5010 Drexel Blvd.	Chicago, Ill.
1934-37	Mrs. HARRY WAGENHEIM, 1401 N. Spring St.	Pensacola, Fla.
1931-37	Mrs. WILLIAM WEIL, 2633 Broad Ave.	Altoona, Pa.
Life Member	Mrs. JOSEPH WIESENFELD, 1-H Esplanade Apts.	Baltimore, Md.
1933-39	Mrs. HARRY WILMER, 1938 Fremont Ave. So.	Minneapolis, Minn.
1929-35	Mrs. MARTIN ZIELONKA, 837 W. Yandell Blvd.	El Paso, Texas

Miss JANE EVANS, Executive Secretary  
Merchants Building  
Cincinnati, Ohio

\*Term extended because of service as an officer. See By-Laws, Article 9—Section B.



# Officers 1933-35

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Committee on H. U. C. Scholarships	MRS. JOSEPH STOLZ, <i>Chicago</i>
Isaac M. Wise Sisterhood Memorial Fund	MRS. JOSIAH COHEN, <i>Pittsburgh</i>
Committee on Jewish Literature for the Blind	MRS. STANLEY BLUMENTHAL, <i>Seattle</i>
Committee on Peace	MRS. SAMUEL KUBIE, <i>New York, N. Y.</i>
Committee on Programs	MRS. ARNOLD HARTMAN, <i>Nashville, Tenn.</i>
Committee on Religious Extension	MRS. DAVID LEFKOWITZ, <i>Dallas</i>
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Committee on Revision of By-Laws	MRS. DAVID E. GOLDFARB, <i>New York City</i>
Committee on State Federations	MISS JEANNETTE M. GOLDBERG, <i>Philadelphia</i>
Committee on Student Activities	MRS. NATHANIEL LEVY, <i>New York City</i>
Committee on Uniongrams	MRS. JOE EHRENFELD, <i>Houston</i>
Committee on Union Museum	MRS. J. WALTER FREIBERG, <i>Cincinnati</i>
Committee on Young Folks' Temple Leagues	MRS. ALBERT J. MAY, <i>New York City</i>

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Mrs. Jos. BRODY, 930 W. 29th St.	-----	Des Moines, Ia.
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Mrs. BERYL D. COHON, 461 Washington	-----	Brookline, Mass.
Mrs. WM. FINESHRIBER, 1919 Rittenhouse St.	-----	Philadelphia, Pa.
Mrs. LEON FISHER, 891 Mercer St.	-----	Albany, N. Y.
Mrs. LEONARD GERBER, 1660 Interlaken Place	-----	Seattle, Wash.
Mrs. FRED ISSERMAN, 82 Arundel Place	-----	St. Louis, Mo.
Mrs. ALEX S. LANGSDORF, 5187 Cabanne St.	-----	St. Louis, Mo.
Mrs. JOSEPH POLAND, 9 N. Plaza Place	-----	Atlantic City, N. J.
Mrs. LOUIS ROSETT, 35 Brookdale Ave.	-----	New Rochelle, N. Y.
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ARCHIVES

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Mrs. ELI M. OETTINGER, 1111 Virginia St.....	Greensboro, N. C.
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Mrs. ARTHUR BUCHBAND, 538 Roscoe St.....	Chicago, Ill.
Mrs. JOSEPH FERGUSON, 740 W. 17th St.....	Los Angeles, Cal.
Mrs. HARRY FREUND, 6253 Alexander Drive.....	St. Louis, Mo.
Mrs. EDWARD A. HART, 205 Fern St.....	Hartford, Conn.
Mrs. HIRAM HIRSCH, 4939 N. 13th St.....	Philadelphia, Pa.
Mrs. NAT KESSLER, 1051 Excelsior Blvd.....	Oakland, Cal.
Mrs. PHIL LIPPER, Newbern Hotel.....	Kansas City, Mo.
Mrs. HENRY MEYERS, 124 Massachusetts Ave.....	Detroit, Mich.
Mrs. ARTHUR REICHMAN, 21 Stengel Ave.....	Newark, N. J.
Mrs. GEORGE SOLOMON, 19 E. 46th St.....	Savannah, Ga.

COMMITTEE ON REVISION OF BY-LAWS

Mrs. DAVID E. GOLDFARB, <i>Chairman</i> , 98 Riverside Drive.....	New York, N. Y.
Mrs. A. W. NUSSBAUM, <i>Vice-Chairman</i> , 501 Tuam.....	Houston, Texas
Mrs. MARTIN BARBE, 5131 Kimbark Ave.....	Chicago, Ill.
Mrs. EDWARD HART, 205 Fern Street.....	West Hartford, Conn.
Mrs. SAM SCHOEN, 815 Oakdale Rd.....	Atlanta, Ga.

COMMITTEE ON STATE FEDERATIONS

MISS JEANNETTE MIRIAM GOLDBERG, Chairman, 1305 Stephen Girard Bldg.	Philadelphia, Pa.
MRS. JOSEPH MYER, Vice-Chairman, 201 W. 18th St.	Oklahoma City, Okla.
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MRS. IRMA HORWITZ, 866 Briarcliff Rd., N. E.	Atlanta, Ga.
MRS. MYER KIRSH, 2905 Monument Ave.	Richmond, Va.
MRS. AARON L. LAMBIE, 5372 Beeler St.	Pittsburgh, Pa.
MRS. ELI MILLER, 560 Glenwood Ave.	Cincinnati, O.
MRS. SAMUEL L. SEAMAN, 309 Second St.	Jackson, Mich.
MRS. JONAS SELIG, 403 Hudson Lane	Monroe, La.
MRS. ALFRED SHAUER, 849 S. Curson	Los Angeles, Cal.
MRS. JONAS STERNBERGER, 612 W. College St.	Brownsville, Tenn.

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MRS. G. GEORGE FOX, Vice-Chairman, 7524 Essex Ave.	Chicago, Ill.
MRS. SAM BERCH, 1001 Sunset Blvd. Beverly Hills	Los Angeles, Cal.
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MRS. MEYER STERNBERGER, 805 Summit Ave.	Greensboro, N. C.

COMMITTEE ON YOUNG FOLKS' TEMPLE LEAGUES

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MRS. HUGO HARTMANN, Vice-Chairman, 970 Verda Lane	Lake Forest, Ill.
MRS. MILTON M. HALLE, 2441 Woodmere Drive	Cleveland, O.
MRS. HARRY B. JACOBS, 4955 Washington Blvd.	Indianapolis, Ind.
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MRS. HARRY LEWIS, Wardman Park Hotel	Washington, D. C.
MRS. JULIUS OELSNER, 5426 Central St.	Kansas City, Mo.
MRS. MARIUS RANSON, 414 Tremont Ave.	East Orange, N. J.
MISS LEAH ROSENTHAL, The President Apts.	Cincinnati, O.
MRS. WILLIAM WEIL, 2633 Broad Ave.	Altoona, Pa.

# Proceedings of the Executive Board

## TUESDAY MORNING SESSION

Alms Hotel,  
Cincinnati, Ohio,  
June 5, 1934.

The first session of the annual meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order Tuesday morning, June 5th at 10 A. M. at the Hotel Alms, Cincinnati, Ohio. The first Vice-President, Mrs. Henry Nathan, was in the Chair; Mrs. Joseph Stolz, Secretary, recording the minutes.

Mrs. J. Walter Freiberg, a past President of the Federation, extended greetings on behalf of the Cincinnati community. A response was given by Mrs. Henry Nathan, who asked that a silent prayer be offered for the recovery of Mrs. Maurice Steinfeld, President of the National Federation of Temple Sisterhoods. It was then moved, seconded, and carried to immediately send Mrs. Steinfeld the greetings of the Board.

The following members responded to roll call: Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Isidore Feibleman, Indianapolis, Ind.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Jonas Frenkel, Cincinnati, Ohio; Miss Jeannette Miriam Goldberg, Philadelphia, Pa.; Mrs. Hugo Hartmann, Lake Forest, Ill.; Mrs. Arnold Hartman, Nashville, Tenn.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Samuel Kubie, Far Rockaway, N. Y.; Mrs. Saul Lavine, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Tex.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Jonas Selig, Monroe, La.; Mrs. Jos. Stolz, Chicago, Ill.; Mrs. Martin Zielonka, El Paso, Texas. Mrs. Ben Loewenstein, Cincinnati, Ohio, Parliamentarian, and Miss Jane Evans, Cincinnati, Ohio, Executive Secretary, were also present.

### EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were presented from the following members: Mrs. Bessie Abraham, Brookline, Mass.; Mrs. Stanley Blumenthal, Seattle, Wash.; Mrs. Joseph Brody,

Des Moines, Iowa; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Louis Epstein, Brookline, Mass.; Mrs. G. George Fox, Chicago, Ill.; Mrs. Harry Freund, St. Louis, Mo.; Mrs. Charles Gans, Baltimore, Md.; Mrs. Charles Greenclay, Denver, Colo.; Mrs. David Greenwald, Milwaukee, Wis.; Mrs. Irving Hamburger, Albany, N. Y.; Mrs. Adolf Hanauer, New Brunswick, N. J.; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Leo M. Hirshfeld, Los Angeles, Cal.; Mrs. Emanuel Lewis, San Francisco, Cal.; Mrs. Harry Lewis, Washington, D. C.; Mrs. Ben Lowenstein, Cleveland, Ohio; Miss Sara Marks, Meridian, Miss.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Mortimer A. May, Brooklyn, N. Y.; Mrs. Jos. George Nathanson, Providence, R. I.; Mrs. Roscoe Nelson, Portland, Ore.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Eli M. Oettinger, Greensboro, N. C.; Mrs. Joseph Poland, Atlantic City, N. J.; Mrs. James Rapport, Flint, Mich.; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Samuel Siegler, New York, N. Y.; Mrs. Bernard Sieroty, San Francisco, Cal.; Mrs. Abram Simon, Washington, D. C.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. Joseph Stein, Cleveland, Ohio; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. William Weil, Altoona, Pa.; Mrs. Joseph Wiesenfeld, Baltimore, Md.

Messages of regret were also received from the following three National Chairmen: Mrs. Josiah Cohen, Pittsburgh, Pa.; Mrs. Joe Ehrenfeld, Houston, Texas, and Mrs. David Goldfarb, New York, N. Y.

### GREETINGS

Greetings in the form of Uniongrams, letters, or telegrams were received from the following: Mrs. Bessie Abraham, Brookline, Mass.; Cincinnati Section, National Council of Jewish Women; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Joe Ehrenfeld, Houston, Texas; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. G. George Fox, Chicago, Ill.; Mrs. Charles Gans, Baltimore, Md.; Mrs. Charles Greenclay, Denver,

Colo.; Mrs. Leo M. Hirshfeld, Los Angeles, Cal.; Miss Sara R. Marks, Meridian, Miss.; Mrs. Mortimer A. May, Brooklyn, N. Y.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Joseph George Nathanson, Providence, R. I.; Mrs. Orland S. O'Neal, Cincinnati, Ohio; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. E. M. Oettinger, Greensboro, N. C.; Mrs. James Rapport, Flint, Mich.; Mrs. Sam Schoen, Atlanta, Ga.; Mrs. Bernard Sieroty, San Francisco, Cal.; Mrs. Abram Simon, Washington, D. C.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Mrs. Joseph Wiesenfeld, Baltimore, Md.

The Executive Secretary was ordered to acknowledge all of the above messages of greetings, as well as to send sympathy to those members absented because of illness.

#### READING OF THE MINUTES

The minutes of the previous meeting of the Executive Board held in Chicago, June 1933, were approved as read.

#### PRESIDENT'S MESSAGE

The message of the President, Mrs. Maurice Steinfeld, was read by the presiding officer, Mrs. Henry Nathan. It was accepted with thanks, consideration of its recommendation being postponed to a later session.

#### REPORT OF THE EXECUTIVE SECRETARY

The report of the Executive Secretary was then read and accepted with thanks.

#### FINANCIAL REPORTS

The report of the Treasurer, Mrs. Jonas Frenkel, and the report of the Certified Public Accountants were presented, accepted with thanks and ordered filed.

#### REPORTS OF NATIONAL STANDING COMMITTEES

##### COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS

The report of this Committee was presented by its Chairman, Mrs. Joseph Stolz and was accepted with thanks.

##### COMMITTEE ON UNIONGRAMS

In the absence of its Chairman, Mrs. Joe Ehrenfeld, the report of the Committee on Uniongrams was read by the Executive Secretary. It was moved, seconded, and carried that

the following recommendation be approved: "That each State or District Federation of Temple Sisterhoods offer a prize for a Uniongram playlet, these playlets to be submitted to a Committee supervised by the Uniongram Chairman of each State or District."

##### COMMITTEE ON ISAAC M. WISE SISTERHOOD MEMORIAL FUND

The report of this Committee was read by the Executive Secretary in the absence of its Chairman, Mrs. Josiah Cohen. It was accepted with thanks. It was moved, seconded, and carried to send a Uniongram greeting to Mrs. Josiah Cohen.

##### COMMITTEE ON RELIGIOUS EXTENSION

Mrs. David Lefkowitz, Chairman, read the report of this Committee, which was accepted with thanks. The recommendation that each Sisterhood hold an annual National Sisterhood Day was moved, seconded, and carried. It was suggested that this day be held preferably in the month of March and that the program consist of a vivid presentation of the work of the National Federation.

##### PRIVILEGE OF THE FLOOR

At this point, Dr. David Philipson was given the privilege of the floor. He informed the Board that the Commission on Jewish Education, as well as other branches of the Union of American Hebrew Congregations, was now ready to advocate the formation of an independent National Youth Organization. He also read a letter from Dr. Comins, written to Rabbi George Zepin, Executive Secretary of the Union, explaining his (Dr. Comins') attitude on this subject. Dr. Philipson then thanked the National Federation of Temple Sisterhoods on behalf of the Commission on Jewish Education, of which he is Chairman, for its support. This support is given to the Commission's work through the Sisterhood Publication Fund, amounting to approximately \$4,500 annually.

##### COMMITTEE ON UNION MUSEUM

The Chairman, Mrs. J. Walter Freiberg, presented the report of the Committee on Union Museum. It was accepted with thanks.

##### ADJOURNMENT

On motion duly seconded and carried, the meeting then adjourned for luncheon.

## TUESDAY AFTERNOON SESSION

The meeting of the Executive Board was resumed at 2:30 P. M., Mrs. Henry Nathan in the chair, and Mrs. Joseph Stolz recording the minutes.

Consideration of the National Committee reports continued.

COMMITTEE ON CHILD STUDY AND  
PARENT EDUCATION

The report of this Committee was read by its Chairman, Mrs. Saul Lavine. It was accepted with thanks. This report contained the following recommendation which was duly carried: That the National Federation of Temple Sisterhoods issue for one year a bi-monthly news letter to those Sisterhoods having Child Study groups. The purpose of the letter is twofold: (1) to review the latest books, technique, experiments, etc. in Child Study; (2) to offer a definite Jewish religious approach, showing how our Child Study materials can be utilized in the Jewish development of child life.

COMMITTEE ON RELIGIOUS SCHOOLS

Mrs. Julian Hennig, Chairman, presented the report of the Committee on Religious Schools, which was accepted with thanks. The recommendations contained in the report were lost.

COMMITTEE ON PROGRAMS

Report of the Committee on Programs was the

next order of business, and was presented by the Chairman, Mrs. Arnold Hartman. It was accepted with thanks.

COMMITTEE ON STUDENT ACTIVITIES

Mrs. Nathaniel Levy, Chairman of this Committee, presented her report which was accepted with thanks.

COMMITTEE ON STATE FEDERATIONS

The Chairman, Miss Jeannette Miriam Goldberg, read the report of the Committee on State Federations. The report was accepted with thanks. Consideration of the recommendations was postponed to a later session of the Executive Board meeting.

COMMITTEE ON PEACE

Mrs. Samuel Kubie, Chairman of the National Committee on Peace, presented her report, which was accepted with thanks.

A motion was seconded and carried that the recommendation regarding the attitude of the National Federation of Temple Sisterhoods to war be redrafted and then if passed by this Board, be presented to the next Biennial Assembly.

ADJOURNMENT

The meeting then adjourned until Wednesday morning.

## MORNING SESSION

Wednesday, June 6, 1934.

The third session of the meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order by the presiding officer, Mrs. Henry Nathan, Wednesday, June 6th, 9:30 A. M., at the Alms Hotel, Mrs. Joseph Stolz, recording the minutes. The minutes of the session of the previous day were approved as read.

To expedite matters, a definite time was allotted for reports, discussions, and all other items of business. Mrs. Adolph Rosenberg of Cincinnati, second Vice-President, was appointed timekeeper.

The following redrafted recommendation of the National Committee on Peace was presented by Mrs. Kubie, and upon motion duly seconded, was carried:

"We, the Executive Board of the National Federation of Temple Sisterhoods, in annual

meeting assembled, deeply aroused by the grim spectre of war which once again threatens the world, stirred as Americans and as Jewesses, loyal to the lofty teachings of our Hebrew prophets who first proclaimed the Fatherhood of an only God and the Brotherhood of all men, teaching that Trust, Love, Justice, and Peace must rule the heart of man, declare our firm opposition to war and our determination to aid and to support every effort in the up-building and the strengthening of those forces that shall make for World Peace."

COMMITTEE ON YOUNG FOLKS' TEMPLE  
LEAGUES

The report of this Committee was presented by the Chairman, Mrs. Albert J. May, and was accepted with thanks. The recommendation that an annual Youth Conclave be held in every Jewish community was seconded and carried.

It was moved, seconded, and carried that time and place be scheduled at future Biennial Conventions for this Chairman, as well as every other National Chairman, to meet with the members of her Committee.

COMMITTEE ON JEWISH LITERATURE FOR  
THE BLIND

In the absence of Mrs. Stanley Blumenthal, Chairman of the Committee on Jewish Literature for the Blind, the report was read by the Executive Secretary. All the recommendations were adopted, and covered the following points:

That the Jewish Braille Library be moved from its present location on Harrison Avenue to a more central location; that all funds contributed toward the Jewish Braille Institute be sent only to the National Executive Office; that in order to avoid duplications of titles, transcribers must gain approval of the Executive Office before undertaking any work; that a definite month, preferably October, be set aside as the one period during the year when this Committee's financial appeals will be made to the Sisterhoods; that the National Federation of Temple Sisterhoods continue in its effort to obtain for the Jewish Braille Institute the financial cooperation of other National Jewish organizations.

COMMITTEE ON REVISION OF BY-LAWS

In the absence of Mrs. David Goldfarb, Chairman, the report of this Committee was read by the Executive Secretary. It was moved, seconded, and carried to recommend to the next Biennial Assembly, ratification of the following additions to the By-laws:

That the Chairman of all National Standing Committees be selected from the National Executive Board; that in Article 8, Section A, of the National By-laws, after the word "Assembly" the following words be added, "excepting the Chairman, who shall be appointed at least ninety days prior to the first session of the Biennial Assembly."

That in Article 8 a new Section B be inserted with subdivisions 1 and 2, to read as follows:

(1) "The Chairman of the Nominating Committee, immediately upon her appointment, shall notify each local Sisterhood of her appointment. (2) Each Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least thirty days prior to the Biennial Assembly, the names of candidates recom-

mended for the office of member of the Executive Board of the National Federation of Temple Sisterhoods."

The present Section B shall become Section C, and a new Section D shall be added to read as follows:

"Section B shall not limit nor restrict the powers of the Nominating Committee."

The above recommendation, as approved by the Executive Board, is a change from the originally suggested revision, in which in place of the words "local Sisterhoods" there were used the words, "State or District Federations."

It was moved, seconded, and carried that Article 10 shall have a new Section B inserted to read as follows:

"The term of office for Officers shall be two years."

Section B shall become Section C, and so on until the end of the article.

COMMUNICATIONS

Two letters were received from the former Executive Secretary, Mrs. Orland S. O'Neal. In the first she tendered her resignation. In the second, she extended her thanks for a wedding gift from this body.

A letter was received from the National Council of Women of the United States, Inc., accepting with regret, our resignation from their ranks and inviting us to rejoin in the near future. This resignation had occurred on action of the Executive Committee. After a thorough discussion by the Board, it was moved by Mrs. David Lefkowitz and seconded by Mrs. Bernard Selligman, that the National Federation of Temple Sisterhoods rejoin this organization.

A request was received from Mr. Roger W. Straus to the effect that the National Federation of Temple Sisterhoods continue its support of the work of the National Conference of Jews and Christians. In 1933 the Federation contributed \$500.00 toward this project. It was moved, seconded, and carried that this year the sum of \$250.00 be given.

A communication was read from Mr. Jacob W. Mack, Vice-President of the Union of American Hebrew Congregations, containing the information that in behalf of the Union, the N.F.T.S., and the N.F.T.B. he had accepted the invitation to hold the next Biennial Council in Washington, D. C. the week of March 24th, 1935.

A communication was likewise read from Dr.



David Philipson, Chairman of the Commission on Jewish Education, inviting a Committee from this organization to meet with a Committee of the Board of Managers and a Committee of the Commission on Jewish Education, to discuss the problems involved in organizing a National Federation of Young Folks' Temple Leagues. The letter stated that such a meeting would occur in Wernersville, Pa., on Tuesday, June 12th, 1934. It was moved, seconded, and carried that the appointment of said Committee be left to the discretion of the Presiding Officer.

**MEMORIAL RESOLUTIONS**

Resolutions were passed in memory of three members of the Executive Board who died during the year. The members present stood in silent tribute to their departed co-workers.

**In Memoriam**

**MRS. SIMON LAZARUS**

It is with saddened hearts that the members and officers of the Executive Board of the National Federation of Temple Sisterhoods do herewith honor the memory of their beloved co-worker, Edna Lazarus.

For many years she faithfully and inspiringly served our organization. But great as was the service rendered by her to the National Federation of Temple Sisterhoods, even greater was her activity and influence in her own community.

The cause of Judaism was always close to her heart. She was a tireless worker, gladly accepting difficult tasks. Her religious faith was deep and abiding.

In her passing, numberless people have lost a devoted friend and Israel a devoted daughter.

Therefore, Be It Resolved, that these sentiments of our deepest admiration and respect for the life of Edna Lazarus be spread upon the records of our organization and a copy of the same be forwarded to her bereaved family.

**COMMITTEE ON RESOLUTIONS**

- MRS. HUGO HARTMANN, *Chairman*
- MRS. JONAS SELIG
- MRS. MARTIN ZIELONKA

**In Memoriam**

**MRS. BEN I. ISAACS**

The Executive Board of the National Federation of Temple Sisterhoods mourns the loss of a dearly beloved and outstanding colleague. In the passing of Mrs. Ben I. Isaacs of New Or-

leans, La., we are bereaved of a devoted worker who gave unsparingly of herself to every cause within the purview of Judaism.

To those who knew her, the memory of her life will ever remain an inspiration. It was a life serene, lovable, religious.

Therefore, Be It Resolved, that this expression of our affection and respect, be spread upon the records of the National Federation of Temple Sisterhoods, and a copy of the same be sent to her sorrowing family.

**COMMITTEE ON RESOLUTIONS**

- MRS. HUGO HARTMANN, *Chairman*
- MRS. JONAS SELIG
- MRS. MARTIN ZIELONKA

**In Memoriam**

**MRS. HERMAN D. RICH**

WHEREAS, For the last three years, Mrs. Herman D. Rich, of Birmingham, Ala., was a beloved member of the Executive Board of the National Federation of Temple Sisterhoods, and

WHEREAS: She gave whole-heartedly of her time and energy to the cause of Judaism, interpreting sincerely the spirit of her religion, and,

WHEREAS: Her influence upon her local Sisterhood, her Tri-State Federation, and all with whom she came in contact, was abidingly beautiful, and,

WHEREAS: God has seen fit to suddenly summon her from our midst, though still in the prime of her life, and,

WHEREAS: In her passing, the National Federation of Temple Sisterhoods has sustained the loss of a loyal and faithful worker, whose memory is an inspiration,

*Be It Resolved:* That in order to perpetuate these sentiments, they be spread upon the records of our organization and a copy thereof be forwarded her bereaved family.

**COMMITTEE ON RESOLUTIONS**

- MRS. HUGO HARTMANN, *Chairman*
- MRS. JONAS SELIG
- MRS. MARTIN ZIELONKA

**NEW BUSINESS**

A motion was made, seconded, and carried to confirm the appointments made by the President, Mrs. Maurice Steinfeld, to fill the vacancies on the Executive Board. These appointments include: Mrs. Joseph George Nathanson, Providence, R. I.; Mrs. Jonas Selig, Monroe, La.; Mrs. Harry Wagenheim, Pensacola, Fla.

Motion to endorse the selection by the President of Miss Jane Evans for Executive Secretary, was unanimously carried.

It was moved, seconded, and carried to publish a bi-monthly National Federation of Temple Sisterhoods News Bulletin, to be distributed to each individual member of the Federation.

It was moved by Mrs. Albert J. May, and seconded by Mrs. Hugo Hartmann, that the National Federation of Temple Sisterhoods go on record as favoring a National Organization of Young Folks' Temple Leagues, said organization to be under the auspices of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods. The motion carried.

The following motion by Mrs. Hugo Hartmann, seconded by Mrs. Julian Hennig, also carried:

That the National Federation of Temple Sisterhoods grant to the Department of Syna-

gogue and School Extension the sum of \$15,000 for the coming fiscal year. Said grant is to be made providing our funds permit and under the following conditions: This sum is to be used by the Department for:

- (a) Religious education work.
- (b) Youth work, including the salary of a Youth Director. The appointment of said Youth Director, in addition to being approved by the Union, must also be ratified by a Committee of three appointed by the President of the National Federation of Temple Sisterhoods.
- (c) Said ratification should be made three months prior to the fiscal year to which the funds apply.

#### ADJOURNMENT

Upon motion duly seconded and carried, the Board adjourned for luncheon which was held at the Cincinnati Woman's Club.

### WEDNESDAY AFTERNOON SESSION

The Executive Board reconvened Wednesday afternoon, June 6th at 2:30 P. M. in the Director's Room of the Hebrew Union College, Mrs. Henry Nathan in the chair, Mrs. Joseph Stolz recording the minutes.

The attitude of the National Federation of Temple Sisterhoods toward activities arising from the German situation was discussed. A letter was read from Elsa Wehl, Editor of "Young Israel" suggesting that the Federation cooperate in placing German Jewish refugees. A communication was also read urging its endorsement of the United Jewish Appeal.

It was moved by Mrs. J. Walter Freiberg, seconded by Mrs. Bernard Selligman, and passed that:

It is the sense of this Executive Board that our organization place itself on record as approving a policy of cooperation with all relief agencies arising from the German situation and that our constituent Sisterhoods be urged to actively participate in relief work wherever possible.

Because the National Federation of Temple Sisterhoods voted to publish its own Bi-Monthly News Bulletin, Miss Jeannette Miriam Goldberg withdrew her recommendation that a page of all State Bulletins be devoted to National News.

Miss Goldberg presented a motion that was duly seconded and carried that every State or

District Federation have a specific project and that a list of such desirable projects be sent to the various State and District Federations prior to their annual meetings.

A sample box of the new stationery called "Briefs," which is to be offered for sale by the National Federation to local Sisterhoods, was shown to the Executive Board.

It was moved, seconded, and carried that this project be given a trial, the method of introducing it being left to the discretion of the Executive Secretary. The price to the Sisterhoods is to be 50c per box, one-half of said price to accrue for religious educational work.

A letter was read from the California State Federation of Temple Sisterhoods, asking that the name of the Committee on Child Study and Parent Education be changed to: "National Committee on Educational Projects for Adults." Upon motion duly seconded and carried, this matter was referred to the Committee on Revision of By-laws.

Dr. Julian Morgenstern, President of Hebrew Union College, then addressed the meeting, expressing his gratitude for the support the National Federation of Temple Sisterhoods has given the College through the Scholarship Fund.

Mrs. Jonas Selig, of Monroe, La., called the attention of the Executive Board to the fact that the date of the next Biennial Council is only one week later than the Triennial Con-

vention of the National Council of Jewish Women. As the Federation always desires to cooperate with other National Jewish Organizations, the Executive Secretary was instructed to discuss this matter with Rabbi George Zepin, Secretary of the Union, in an effort to see if other arrangements may be made.

After a vote of thanks to the Presiding Officer, Mrs. Henry Nathan, to the Cincinnati

members of the Executive Board, and to Miss Jane Evans, Executive Secretary, the meeting was adjourned.



GERTRUDE NATHAN,  
*1st Vice-President*

BLANCHE R. STOLZ,  
*Recording Secretary*



## President's Message

St. Louis, Mo., October 31, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

It is with deep regret that I am compelled to absent myself from your meeting. For Mrs. Henry Nathan, I bespeak all the cooperation and kindness you have never failed to show me. For myself, I can but pray that the coming months will bring adequate strength to resume my place among you, that once again I may exert myself in behalf of our organization.

It now behooves us to examine the achievements of that organization—The National Federation of Temple Sisterhoods—and to plan for its activity in the coming months. This activity should look toward the increased usefulness of the organization to its members, to its parent organization—the Union of American Hebrew Congregations—and to the world-wide circle of Judaism.

### MEMBERSHIP

Despite the impacts of the current economic conditions, our ranks of eager, interested women remain filled. The aggregate membership approximates 55,000 as in the previous year. In addition to maintaining our numerical strength, we have also retained the spirit and enthusiasm which has always characterized our membership.

### FINANCIAL COOPERATION

During 1933 our collections for Hebrew Union College Scholarships amounted to \$22,056.24 as against \$26,497.81 during 1932. As you know, these funds are used for Scholarships, Dormitory Maintenance, and Jewish Education. An itemized summary of our contributions to the Union of American Hebrew Congregations and to Hebrew Union College will be found in the report of the Executive Secretary.

### SISTERHOOD PUBLICATION FUND

At the X Biennial Convention, in Chicago, the Commission on Jewish Education asked our permission to use the \$4,500 we allocate for Fellowships, for purposes of publication. Our Executive Board voted approval of the action and thus the Sisterhood Publication Fund was created. By the terms of the gift, this money must be used solely for the publication of new Religious School textbooks. The proceeds, not the profits, from these books must be returned to the Sisterhood Publication Fund.

### COMMITTEE ACTIVITIES

Our Committees have carried out their activities with wonted enthusiasm. Inasmuch as the individual Chairmen will present their respective reports, I shall not attempt

to go into details. In all organizations, the ultimate success is proportionate to the service and stimulation contributed by the several committees.

#### COOPERATION

The splendid spirit of cooperation that has always prevailed within our own ranks has been broadened by the stress of current conditions. The day has passed when we can be satisfied with responding only to the immediate needs and purposes of our own Federation. In the face of deplorable world conditions, during which minority groups have suffered untold persecutions, we, the women of the National Federation of Temple Sisterhoods, have responded to the call of humanity.

In letters from your National President to Local Presidents, we urged active cooperation and assistance in all projects within our scope that look toward the betterment of human welfare.

#### FIELD WORK

Your President presided at the meeting of the Conference Committee of National Jewish Women's Organizations in Chicago on July 16th last. I also represented the National Federation of Temple Sisterhoods at the International Congress of Women, held in Chicago during the week of July 16, 1933.

#### RECOMMENDATION

In view of the increasing difficulty of contacting the individual members of our organization and of crystallizing their understanding of the National Federation of Temple Sisterhoods, I recommend that the Executive Office publish a bi-monthly Bulletin.

#### THANKS

In closing, I desire to express my deep gratitude to the members of the Executive Board for their consistent cooperation; to the National Committee Chairmen for their earnest and enthusiastic efforts.

I am deeply indebted to Rabbi George Zepin for his unabated interest and to Miss Jane Evans for her remarkably efficient assistance.

Respectfully submitted,  
MARTHA L. STEINFELD,  
*President.*

## Report of the Executive Secretary

Cincinnati, Ohio, May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods :

Ladies :

It is with pleasure that I present my first report to you as your Executive Secretary. In so doing, it is appropriate that I attempt to crystallize my conception of our organization. It is imperative that we view the pattern as a whole, without neglecting to appreciate the texture and quality of the individual threads.

The pattern of the National Federation of Temple Sisterhoods, as reflected in the activities of its various committees, is a modern projection into practical deed, of the ideals of our forebears. We are faced with the challenge and responsibility of creating a program that will express an intelligent enthusiasm for Judaism. Such an enthusiasm contents itself only when translated into positive action. We must remember that within our heritage is the message of the Prophets of Israel, who interpreted religion in terms of service. We believe action and service are clearly defined in the reports of our Committee Chairmen, as well as in the message from our President.

### STRENGTH OF THE FEDERATION

Membership in itself is not a sound evaluation of the strength of an organization. But whenever a large group remains stable, in the face of perplexing world conditions, we have a clearer indication of its value. During our last fiscal year (1932-33) there was not a single resignation from our Federation. We are justly proud of so unusual a record.

Our 346 links stretch through five countries. Each link—the local Sisterhood—centers its activities around the needs of its own congregation and religious school; it also participates in a program of religious deed that is National in character and scope.

### FINANCIAL COOPERATION

During our past fiscal year we gave to the Union of American Hebrew Congregations the following sums: \$15,000 to the Department of Synagogue and School Extension for the carrying on of religious educational work, including the maintenance of a Director of Youth Activities; \$4,500 to the Department of Synagogue and School Extension for fellowships in pedagogy; \$350 for "Young Israel" prizes; and \$2,000 toward clerical services. These contributions total \$21,850.

To Hebrew Union College we contributed: \$14,730.66 for Scholarships and Dormitory Maintenance; \$581.22 from the Isaac M. Wise Sisterhood Memorial Fund, these two items totaling \$15,311.88.

## FELLOWSHIPS IN PEDAGOGY

As reported above, during the fiscal year 1932-1933, we continued our cooperation with the Department of Synagogue and School Extension and the Commission on Jewish Education, by contributing fellowships to three graduate students. These students majored in pedagogy and in the field of Jewish education. The following were the recipients of the Sisterhood fellowships:

Mr. Joseph Elkin, who completed his studies and passed the preliminary examination for the Doctor of Philosophy degree in education,

Dr. Joseph Zubin, who is preparing a work entitled "Studies in Jewish Adjustment,"

Mr. T. K. Kurzband, who completed a course of study on "The Synagogue," which is now being given an experimental trial in several schools. Mr. Kurzband has also been preparing a correspondence course on Biblical literature.

## SISTERHOOD PUBLICATION FUND

During the current fiscal year, the funds formerly allocated for fellowships are being used for purposes of publication. A special revolving fund, called the Sisterhood Publication Fund, has been created.

By the summer of 1934 the following titles will be off the press:

"When the Jewish People Was Young" and its accompanying Workbook, both by Mordecai I. Soloff.

"Bible Tales for Very Young Children," by Lenore Cohen.

"Gilenu II"—The Play-Way to Hebrew, by Dr. Emanuel Gamoran and H. A. Friendland.

## THE EXECUTIVE OFFICE

An accurate count of the number of letters received and answered through the Executive Office would assume astounding proportions. Our Office serves as a clearing house for all Sisterhood committees and activities. Every effort is made to respond promptly to communications.

Campaigns were prepared for the individual Committees as the occasion arose; printed matter was also prepared for the Committees as their needs indicated: for the Committee on Peace, monthly "Peace News Flashes"; for the Committee on Programs, a new Sheaf of Program Suggestions; for the Committee on Union Museum, a new Sisterhood Art Calendar; for the Committee on Uniongrams, a new Uniongram.

In addition, we have prepared something different in Sisterhood stationery. It is in the form of short notes, called "Briefs." It is our hope that "Briefs" will be a successful adjunct to the Uniongram. We wish to adequately cover the writing field: the Uniongram as the message for special occasions; the Brief—a hasty note—for daily correspondence. This new paper will be presented to the local Sisterhoods in the Fall of 1934. One half of its retail price will be an apportionment profit for our Scholarship Fund.

Also for the Fall of 1934, we are having prepared—in stimulating and vital manner—new educational programs. We hope to answer the need for popular but

authoritative Jewish material for use at Sisterhood meetings, or in Sisterhood study groups.

The following subjects will be covered: "A Bird's-eye View of Jewish Literature," "Movements in Jewish History," "A Jew Looks at War and Peace." Each of these titles will be divided into five separate programs. A program will be complete in itself, but will form a unit of the whole. This material and the response to it, may well prove an interesting experiment in Adult Religious Education.

#### FIELD WORK

Between November 1, 1933 and the date of this report, the Executive Secretary visited fourteen cities in six states. She represented the National at the following State and District meetings:

The annual meeting of the Kentucky-Tennessee Federation at Paducah, Ky.  
A meeting of Sisterhoods of New Orleans and nearby communities at New Orleans, La.

The annual meeting of the Georgia-Florida-Alabama Federation at Pensacola, Florida.

The Biennial Convention of the New York State Federation at New York, N. Y., and

Annual District meetings in six sections of the State of Ohio.

Frequent conferences were also held with Mrs. Steinfeld in St. Louis.

In practically every community visited, a Sisterhood Question-Box was part of the program. In many instances, the questions portrayed an amazing lack of knowledge of the National Federation. Yet the very groups asking these questions were extremely successful Sisterhoods, when judged from the standpoint of contributions to their local congregations. We must recognize the fact that a Sisterhood may locally accomplish splendid ends, but when examined for participation in National activities, may show little cooperation, beyond the payment of dues. Personal contact is of tremendous aid in overcoming this problem, but personal contact with each and every Sisterhood is not physically possible. As a substitute for such contact, I suggest that the Executive Board consider the publication of a bi-monthly National Federation Bulletin.

#### EXECUTIVE COMMITTEE

As in previous years, emergencies occurred making it necessary for our President to circularize the Executive Committee. This was done on the following subjects:

To secure approval of a grant of \$300 to Dr. Harry L. Comins for the formation of the Jewish Arts-Crafts Guild; to approve a letter issued by Mrs. Steinfeld to local Sisterhood Presidents, on the question of the German boycott; to approve our resignation from the National Council of Women; and to allow the transfer of our bank account from the Central Trust Co., of Cincinnati, to the First National Bank, of Cincinnati.

#### MEMBERSHIP OF EXECUTIVE BOARD

It is with deepest regret that we must note the death of three beloved members of our Board:

Mrs. Simon Lazarus, Columbus, Ohio; Mrs. Ben Isaacs, New Orleans, La.; Mrs.



Herman D. Rich, Birmingham, Ala. Resolutions in honor of their memories will be presented at this meeting.

#### IN APPRECIATION

It is impossible to report Sisterhood activities without mentioning the important part played by our beloved President, Mrs. Maurice Steinfeld. Even in the face of illness, she has maintained her untiring interest in our organization. I wish to extend to her my deep appreciation of her ever-willing helpfulness. My conferences with her have been of inestimable value.

To Mrs. Henry Nathan, my sincere thanks for her whole-hearted cooperation.

To each one who has contributed to the success of the Federation, and particularly to Rabbi George Zepin, Executive Secretary of the Union, to each member of the staff and of the office, I offer my appreciation.

Respectfully submitted,

JANE EVANS,

*Executive Secretary.*



## Report of Certified Public Accountants

The President and the Executive Board, National Federation of Temple Sisterhoods,  
Cincinnati, Ohio :

Mesdames :

We beg to advise that we have completed our audit of the transactions of the direct receipts and disbursements of the

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1932 to October 31, 1933, and submit herewith our report thereon including the following Exhibits and Schedules :

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1933

EXHIBIT "B"—Statement of Income and Expenditures—November 1, 1932 to October 31, 1933

EXHIBIT "C"—Statement of Cash Receipts and Disbursements—November 1, 1932 to October 31, 1933

SCHEDULE No. 1—Investments at Adjusted Cost Prices as of October 31, 1933

SCHEDULE No. 2—Demand Notes Receivable—October 31, 1933

all of which, in our opinion, correctly reflect the transactions for the fiscal year ended October 31, 1933, and the financial status as of the close thereof, October 31, 1933.

Cash has been independently confirmed and securities inspected.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis. Income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, as well as inventories of publications on hand, have not been included.

Respectfully submitted,

LOEB & TROPER,

*Certified Public Accountants.*

MCT/L,

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

#### Exhibit "A"—Statement of Assets and Liabilities, October 31, 1933

##### Assets—

Cash in Bank—Central Trust Co.—Cincinnati . . . . .	\$ 7,588.57
Investments—At Book Value (Schedule No. 1) . . . . .	12,908.30
Demand Notes Receivable—Due from Union of American Hebrew Congregations (Schedule No. 2) . . . . .	40,000.00
Contributions Receivable for Scholarships . . . . .	343.16
Advanced Expenses for Union Museum Campaign . . . . .	605.07
Deferred Expense—Committee on Peace Work . . . . .	63.93
Accounts Receivable—Unpaid Balances for Sale of Uniongrams, Books and Other Articles . . . . .	\$ 2,707.67
Less: Reserve for Accounts Receivable . . . . .	2,707.67

**TOTAL** . . . . . **\$61,509.03**

**Liabilities; Deferred Income; Reserves—**

Due to Hebrew Union College—Maintenance Fund .....	\$ 7,811.88	
Scholarship Contributions Collected in 1932-1933, applicable to 1933-1934 .....	760.00	
Contributions for Union Museum—Held in Reserve .....	452.75	
Uniongram Apportionments of Previous Years Reserved for 1933-1934 ..	68.00	
Uniongram Apportionments of 1932-1933 Collections, Reserved for 1933-1934 (80% of \$7,851.75, less \$149.74 Adjustment) . . .	6,131.66	
Surplus Scholarship Funds, Held in Reserve for Scholarships and Dormitory Maintenance .....	14,299.21	
Surplus Scholarship Funds, Held in Reserve for Scholarships, Dormitory Maintenance, and Religious Education .....	15,732.39	
<b>TOTAL</b> .....		<u>\$45,255.89</u>
<b>Excess of Assets over Liabilities, Deferred Income, and Reserves—General Fund</b> .....		<u>\$16,253.14</u>

**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1932 .....	\$14,237.80	
Add: Excess of Income over Expenditures for the year 1932-1933 (Exhibit "B") ..	2,015.34	
<b>General Fund—October 31, 1933</b> .....		<u>\$16,253.14</u>

**RECONCILIATION OF SCHOLARSHIP FUNDS RESERVES**

Surplus Scholarship Funds, Held in Reserve for Scholarships and Dormitory Maintenance—November 1, 1932 .....	\$37,706.02	
Less: Transfer to Separate Reserve .....	8,676.15	
		<u>\$29,029.87</u>
Transmitted and to be transmitted to H. U. C. Maintenance Fund .....	14,730.66	
<b>Balance—October 31, 1933</b> .....		<u>\$14,299.21</u>
Surplus Scholarship Funds, Held in Reserve for Scholarships, Dormitory Maintenance and Religious Education—		
1931-1932 Surplus .....	\$ 8,676.15	
1932-1933 Surplus ..	7,056.24	
<b>Balance—October 31, 1933</b> .....		<u>\$15,732.39</u>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "B"—Statement of Income and Expenditures**

November 1, 1932 to October 31, 1933

**Income—**

Scholarship Contributions from Sisterhoods, Individuals and Organizations:		
Cash Donations 1932-1933 .....	\$14,265.88	
Cash Donations made in 1931-1932 for 1932-1933 .....	1,070.00	
Pledged Donations paid after October 31, 1933 .....	343.16	
Uniongram Apportionments of Previous Years Applicable to 1932-1933 ..	8.00	
Uniongram Apportionments 1931-1932 Sales, Applicable to 1932-1933 ..	6,369.20	
<b>Total Scholarship Credits for 1932-1933</b> .....		<u>\$22,056.24</u>

Isaac M. Wise Memorial Fund Donations .....	581.22
Dues—National .....	9,721.43
Annual Fees, State Federation .....	170.00
Collections from Sale of Uniongrams .....	7,851.75
Collections from Sale of—	
Calendars .....	\$ 830.81
Stationery .....	242.78
Hanukkah and Kiddush Cards .....	20.47
Announcement Cards .....	83.79
Books, Seals and Miscellaneous Articles .....	92.32
Child Study Books .....	93.39
	<hr/>
	1,363.56
Interest on Investments and on Loan to Union .....	2,633.26
Interest on Bank Balances .....	141.13
	<hr/>
<b>TOTAL INCOME .....</b>	<b>\$44,518.59</b>

**Expenditures and Transfers—**

Scholarship Contributions:	
Transmitted on Account of 1932-1933 Collections for Scholarships, Dormitory, Maintenance, and Religious Education .....	\$15,000.00
Transferred to Restricted Fund for Scholarships, Dormitory Maintenance and Religious Education .....	7,056.24
	<hr/>
	\$22,056.24
Transfer of 80% of Uniongram Collections to Uniongram Apportionment Reserve .....	6,281.40
Isaac M. Wise Memorial Fund Collections—to be transmitted to H. U. C. Maintenance Fund .....	581.22
Office and General Expenses:	
Salary of Clerks .....	\$ 2,000.00
Salary of Secretary to President .....	300.00
Addressograph Material .....	16.22
Expressage .....	7.49
Office Supplies, Telegrams and Shipping Charges .....	563.96
Premium on Bond of Officials .....	20.81
Postage .....	992.87
Printing and Multigraphing .....	710.28
Traveling Expenses of Executive Secretary .....	507.00
Traveling Expenses of Officers .....	282.33
Convention Expenses .....	908.75
Publication of Yearbook .....	715.02
Miscellaneous .....	332.83
	<hr/>
	7,357.56
Fellowship Awards .....	4,125.00
Contribution to Committee on Good Will .....	500.00
Committee Expenses:	
Committee on Child Study and Parent Education .....	\$ 252.70
Committee on Jewish Literature for the Blind .....	1.95
Committee on Peace .....	54.07
Committee on Religion .....	3.00
Committee on Religious Schools .....	250.00
Committee on Sisterhood Extension .....	14.68
Committee on Uniongrams .....	148.50
Committee on Union Museum (credit) .....	10.98
Committee on Isaac M. Wise Memorial Fund .....	10.35
Committee on Young Folks' Temple Leagues .....	14.65

Purchase or Cost of Producing:		738.92
Art Calendars .....	\$ 678.84	
Stationery for Resale .....	73.80	
Uniongrams .....	110.27	
		<u>862.91</u>
<b>TOTAL EXPENDITURES</b> .....		<u>\$42,503.25</u>
<b>Excess of Income over Expenditures for Year</b> <b>Ended October 31, 1933</b> .....		<u>\$ 2,015.34</u>

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

#### Exhibit "C"—Summary Statement of Cash Receipts and Disbursements November 1, 1932 to October 31, 1933

##### Receipts—

Scholarship Contributions, applicable to 1931-1932 .....	\$ 181.20	
Scholarship Contributions, applicable to 1932-1933 .....	14,265.88	
Scholarship Contributions, applicable to 1933-1934 .....	760.00	
Isaac M. Wise Memorial Fund .....	581.22	
Dues, National .....	9,721.43	
Annual Fees, State Federation .....	170.00	
Collections from Sale of Uniongrams .....	7,851.75	
Collections from Sale of Cards, Stationery, Calendars, Child Study Books and Other Articles .....	1,363.56	
Interest on Investments and on Loan to Union .....	2,630.00	
Interest on Bank Balances .....	141.13	
Sale of Peace Stamps .....	6.66	
<b>TOTAL</b> .....		<u>\$37,672.83</u>

##### Disbursements—

Scholarships, Dormitory Maintenance and Religious Education:		
Transmitted to Union, for Religious Education .....	\$15,000.00	
Transmitted to H. U. C. Maintenance Fund for Scholarships and Dormitory Maintenance .....	7,500.00	
Transmitted to H. U. C. Maintenance Fund, balance of 1931- 1932 Account for Scholarships and Dormitory Main- tenance .....	6,476.36	
Isaac M. Wise Sisterhood Memorial Fund—Balance of 1931-1932 Collections .....	470.72	
Office and General Expense .....	7,357.56	
Committee Expenses .....	738.92	
Purchase, or Cost of Producing Calendars, Stationery and Union- grams .....	862.91	
Fellowship Awards .....	4,125.00	
Contribution to Committee on Good Will .....	500.00	
Uniongram Apportionments Transmitted to Religious Schools.....	244.00	
Refund .....	6.00	
<b>TOTAL</b> .....		<u>43,281.47</u>
<b>Excess of Disbursements over Receipts</b> .....		<u>\$ 5,608.64</u>
Balance in Bank—November 1, 1932 .....		<u>13,197.21</u>
Balance in Bank—October 31, 1933 .....		<u>\$ 7,588.57</u>

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

October 31, 1933

## Schedule No. 1—Investments

Par Value		Maturity	Rate	Cost (Adjusted)
\$ 9,000.00	Central Pacific Railway Co. ....	August 1, 1960	5%	\$ 8,959.50
4,000.00	Goldsboro, N. C. Public Improvement ....	Oct. 1, 1962/3	4½%	3,948.80
<u>\$13,000.00</u>	<b>TOTAL</b> .....			<u>\$12,908.30</u>

## Schedule No. 2—Demand Notes Receivable

Dated Feb. 20, 1931—Due from Union of American Hebrew Congregations— 5% .....	\$30,000.00
Dated Feb. 28, 1931—Due from Union of American Hebrew Congregations— 5% .....	10,000.00
<b>TOTAL</b> .....	<u>\$40,000.00</u>



## Report of Treasurer

Cincinnati, Ohio, October 31, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

I beg leave to submit the following as my report from November 1, 1932, to October 31, 1933:

Balance on hand in Bank, November 1, 1932, after Reconciliation (Central Trust Co., Cincinnati, Ohio) . . . . .	\$13,197.21
Received from Rabbi George Zepin from November 1, to October 31	\$35,901.70
Interest on Bank Balance . . . . .	141.13
Interest on Investments . . . . .	2,630.00
	<u>37,672.83</u>
<b>Total Receipts . . . . .</b>	<b>\$50,870.04</b>
Paid Out Vouchers, Checks Nos. 2003 to 2193, inclusive . . . . .	43,281.47
	<u>\$ 7,588.57</u>
Balance in Bank (October 31, 1933) . . . . .	\$ 7,588.57

The bank balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

(MRS. JONAS) CLARA FRENKEL,

*Treasurer.*

## Report of the National Committee on Hebrew Union College Scholarships

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

This preface to the appended table of contributions would be quite superfluous were it not for the purpose of citing some changes in the status of our work that have occurred since we presented our last annual report at the X Biennial Assembly in Chicago.

These changes are:

1. The shortening of the name of our Committee to its original and more convenient form—"National Committee on Hebrew Union College Scholarships"—from the long and unwieldy title—"National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work."

2. The retirement of the beloved matron of the Dormitory, Mrs. Carrie Fist, because of illness. We wish her complete restoration to health, so that she may enjoy a well-earned rest after many years of unselfish and helpful service in behalf of the Jewish student.

3. The change in the method of Scholarship awards that went into effect at Hebrew Union College last September. The new plan provides that *all regular students\** shall receive not only free tuition (as was also the case formerly) but also free Dormitory maintenance. This is in contradistinction to the former method, whereby a smaller number of students received the benefit of Scholarship awards, which were dependent upon the student's standing in his classes. Thus the 61 regular students at present registered at Hebrew Union College are all receiving Dormitory Scholarships compared with 54 who were recipients of awards last year.

However, a student needs more than food and shelter. Therefore, a Placement Bureau, administered by representatives of the National Federation of Temple Sisterhoods, the Board of Governors, the Faculty and the Student body, has been established through which he may obtain employment that will enable him to *earn* such additional funds as he requires for his support. This does away entirely with the former system of loans, that was unsatisfactory from the viewpoint both of the student and the College authorities.

The National Federation of Temple Sisterhoods will be called upon to contribute approximately \$16,000 toward the expense of the Scholarship awards and the Placement Bureau, with a possibility of decreasing requisitions upon us as time goes on. But even if there were no decrease, it would mean no greater drain upon

\*The term regular student includes all students at the College except those in their first year and those on probation.



the resources of the Scholarship Fund than was the former combined outlay for Sisterhood Scholarships and the deficit for Dormitory Maintenance.

Our collection for 1932-33, however, is not nearly sufficient to cover this amount and that of the Religious Educational Work we are supporting in cooperation with the Union of American Hebrew Congregations, under the auspices of the Department of Synagogue and School Extension. This fact brings home to us the fourth of the changes we wish to report: viz., the regrettable decrease in the total of our Scholarship Fund, the total of which amounted to but \$22,056.24 (of which \$15,687.04 came from the direct cash contributions of the Sisterhoods and \$6,369.20 from the sale of Uniongrams). This total is over \$4,000 below the previous record and though the decrease is only about half as great as it was in 1931-32 it nevertheless gives us cause for great anxiety. Our income has steadily declined and now amounts to but a trifle more than half of what it did at its maximum (\$40,705.12) four years ago. Were it not for a surplus accumulated during the few years of plenty preceding the depression, some of our work would already have been dropped. Moreover, the Teacher's Institute at Hebrew Union College is to be reopened this summer. At the request of Dr. Morgenstern, the National Federation of Temple Sisterhoods has again offered a few Scholarships, as it did two years ago. These are to be awarded to successful applicants from small communities, preferably such as have no rabbi.

All these phases of our work are so important to the present and the future of Judaism, it would be deplorable were the National Federation of Temple Sisterhoods unable, for lack of funds, to continue its present contributions from the Scholarship Fund. It is for this reason that we bring this matter to the attention of the Executive Board, in the hope that through deliberation means may be found to improve what seems to us a very serious situation.

We give words of thanks to Mrs. Steinfeld, our President, to the staff of the Executive office, including our former Secretary, Mrs. Orland O'Neal, to the Uniongram Committee, to the State Federations, and last but not least to our Sisterhoods all over the land. We conclude by voicing the hope that the coming year will bring the beginning of a new trend upward in our Fund, despite the unusual demands these perilous times and the tragic condition of our people in Germany make upon all of us.

Respectfully submitted,

(MRS. JOSEPH) BLANCHE R. STOLZ, *Chairman*.

Appended is an itemized report of the contributions received from November 1, 1932, to October 31, 1933.

## Contributions to the Hebrew Union College Scholarship Fund

### FISCAL YEAR

November 1, 1932—October 31, 1933

**\$22,056.24**

DISTRICT	STATE	AMOUNT RAISED THIS YEAR
1	Massachusetts, Rhode Island	\$ 558.60
2	Connecticut	628.80
3	New York	5,057.10
4	New Jersey	441.60
5	Pennsylvania	1,477.60
6	Ohio	2,910.00
7	West Virginia	143.60
8	District of Columbia, Maryland, Delaware, Virginia	1,387.60
10	Indiana	615.20
11	Michigan	329.60
12	Kentucky, Tennessee	1,562.66
13a	South Carolina	50.60
13b	North Carolina	36.60
14	Georgia, Florida, Alabama	528.80
16	Mississippi	237.08
17	Louisiana	655.00
18	Illinois	1,775.00
19	Minnesota, South Dakota, Wisconsin	712.60
20	Iowa, Missouri, Nebraska, Kansas	832.00
21	Arkansas, Oklahoma	266.20
22	Texas	970.00
23	Colorado, Utah, Wyoming	66.00
24	California	172.90
25	Idaho, Oregon, Washington	207.50
Additional—Miscellaneous		416.00
Foreign, Canada		17.60

**DISTRICT No. 1—\$558.60**

**Massachusetts, Rhode Island**

MRS. F. VORENBERG, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS
Boston, Mass.	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$ 500.00

**District Contributions**

Boston, Mass.	Sisterhood Temple Ohabei Shalom	\$ 24.00
Providence, R. I.	Sisterhood Temple Beth El	25.00
Worcester, Mass.	Sisterhood of Temple Emanu El	9.60

**DISTRICT No. 2—\$628.80**

**Connecticut**

MRS. ALBERT ZUNDER, District Scholarship Chairman

**The Connecticut Uniongram Scholarship**

Bridgeport, Conn.	B'nai Israel Sisterhood	\$ 240.00
Hartford, Conn.	Sisterhood of Temple Beth Israel	153.60
New Haven, Conn.	Mishkan Israel Temple Sisterhood	172.00
Torrington, Conn.	Torrington Sisterhood	17.60
Waterbury, Conn.	Sisterhood of Temple Israel	45.60

**DISTRICT No. 3—\$5,057.10**

**New York**

MRS. JACOB MOSS, District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y.	Sisterhood Temple Beth Emeth	\$ 350.00
Brooklyn, N. Y.	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship)	177.60
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman)	350.00
Buffalo, N. Y.	Woman's Temple Society	350.00
Lawrence, L. I., N. Y.	Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship)	500.00
New York, N. Y.	Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	700.00
	Women's Organization of the Central Synagogue (Toward the Jonah B. Wise Scholarship)	205.00
	Sisterhood Mt. Nebo (The Blanche P. Goldfarb Scholarship)	350.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship)	350.00
	Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman, contributed by the members of the Board of Directors)	300.00
	Ladies' Auxiliary Temple Israel (Daniel P. Hayes Memorial Scholarship)	350.00
	The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship)	350.00

## District Contributions

	CONTRIBUTIONS
Brooklyn, N. Y.....	Sisterhood of Shaari Zedek .....\$ 16.00
	Ladies' Auxiliary of Temple Ahavath Sholom ..... 20.00
	Sisterhood of Union Temple ..... 20.00
	Woman's Auxiliary Congregation Beth Elohim ..... 240.00
Elmira, N. Y. ....	Sisterhood of Temple B'nai Israel ..... 33.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica ..... 46.50
Mt. Vernon, N. Y.....	Woman's Organization of Sinai Temple..... 42.00
New York N. Y. . . .	Sisterhood of Park Ave. Synagogue..... 20.00
	Sisterhood of Tremont Temple ..... 18.40
	Sisterhood of the Temple of the Covenant ..... 8.00
	Sisterhood of Hebrew Tabernacle..... 19.20
	Sinai Sisterhood of the Bronx ..... 20.00
Niagara Falls, N. Y. .	Temple Beth El Sisterhood ..... 22.40
Richmond Hill, N. Y..	U. O. T. S. No. 24 . . . . . 8.00
Rochester, N. Y. . . .	Berith Kodesh Sisterhood . . . . . 100.00
Schenectady, N. Y. . .	Sisterhood Gates of Heaven . . . . . 16.00
Syracuse, N. Y.....	Sisterhood of Society of Concord ..... 8.00
Troy, N. Y. ....	Sisterhood of Third St. Temple ..... 4.00
Yonkers, N. Y. ....	Emanu-El Sisterhood of Yonkers ..... 63.00


 DISTRICT No. 4—\$441.60

## New Jersey

MRS. LOUIS KRIEGER, District Scholarship Chairman

## Individual Scholarships

Newark, N. J. .... Woman's Association Temple B'nai Jeshurun .....\$ 300.00

## District Contributions

Atlantic City, N. J. .	Beth Israel Sisterhood .....\$ 12.00
Hoboken, N. J. ....	Sisterhood of Temple Adas Emuno ..... 13.60
Jersey City, N. J....	Sisterhood of Temple Beth El. .... 8.00
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple ..... 8.00
Orange, N. J. ....	Sisterhood of Temple Shaaray Tefila ..... 48.00
Paterson, N. J. ....	Sisterhood of Barnert Temple ..... 24.00
Trenton, N. J. ....	Har Sinai Sisterhood ..... 28.00

## DISTRICT No. 5—\$1,477.60

## Pennsylvania

MRS. M. FEUCHTWANGER, District Scholarship Chairman

## Individual Scholarships

Philadelphia, Pa. ....	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship) ..... \$ 500.00
Pittsburgh, Pa. ....	Sisterhood Rodef Shalom (The J. Leonard Levy Scholarship) ... 350.00

**The Pennsylvania Uniongram Scholarship \$449.60**

MRS. EDWIN KAUFMANN, State Uniongram Chairman

		CONTRIBUTIONS
Allentown, Pa.	Keneseth Israel Sisterhood	\$ 56.00
Altoona, Pa.	Sisterhood of Beth Israel	9.60
Easton, Pa.	Sisterhood Temple Covenant of Peace	16.00
Erie, Pa.	Temple Sisterhood	36.00
Harrisburg, Pa.	Ohev Shalom Temple Sisterhood	44.00
Lancaster, Pa.	Sisterhood of Temple Shaari Shomayim	12.00
New Castle, Pa.	Temple Israel Sisterhood	4.00
Philadelphia, Pa.	Sisterhood of Rodeph Sholem	188.00
Reading, Pa.	Sisterhood of Temple Oheb Shalom	9.60
Scranton, Pa.	Sisterhood of Madison Ave. Temple	28.00
Sunbury, Pa.	Sisterhood of Temple Beth El	1.60
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith	3.20
Williamsport, Pa.	Sisterhood of Temple Beth Hashalom	16.00
York, Pa.	Beth Israel Sisterhood	25.60

**District Contributions**

Harrisburg, Pa.	Ohev Shalom Temple Sisterhood	\$ 25.00
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim	13.00
Pittsburgh, Pa.	Sisterhood of Rodef Shalom (Through the Confirmation Fund in honor of Dr. Samuel H. Goldenson)	125.00
Reading, Pa.	Sisterhood of Temple Oheb Shalom	15.00

**DISTRICT No. 6—\$2,910.00**

**Ohio**

MRS. JONAS FRENKEL, District Scholarship Chairman

**Individual Scholarships**

Cincinnati, Ohio	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$ 500.00
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	500.00
Cleveland, Ohio	The Temple Women's Association (2 Complete Scholarships—one \$500.00 and one \$350.00)	850.00
	Euclid Ave. Temple Sisterhood	300.00
Columbus, Ohio	The Rose E. Lazarus Sisterhood of Temple Israel	350.00

**The Ohio State Scholarship—\$115.00**

Bellaire, Ohio	Sisterhood Sons of Israel	\$ 10.00
Cincinnati, Ohio	I. M. Wise Temple Sisterhood	15.00
	Rockdale Ave. Temple Sisterhood	15.00
Cleveland, Ohio	Temple Women's Association	15.00
Hamilton, Ohio	Hamilton Temple Sisterhood	15.00
Newark, Ohio	Jewish Ladies' Aid Society	15.00
Piqua, Ohio	Anshe Emeth Sisterhood	15.00
Toledo, Ohio	Sisterhood of Collingwood Ave. Temple	15.00

**District Contributions**

Akron, Ohio	Sisterhood of Temple Israel	\$ 40.00
Bellaire, Ohio	Sisterhood Sons of Israel	3.20
Canton, Ohio	McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship)	50.00
Cincinnati, Ohio	Rockdale Ave. Temple Sisterhood	2.00
Dayton, Ohio	K. K. B. Y. Temple Sisterhood	22.40
Fremont, Ohio	Temple Sisterhood	17.00



**District Contributions**

	<b>CONTRIBUTIONS</b>
Evansville, Ind. .... Washington Ave. Temple Sisterhood .....	\$ 50.00
Ft. Wayne, Ind. .... Sisterhood Achduth Vesholom Congregation .....	100.00
Gary, Ind. .... Temple Israel Sisterhood .....	9.60
Hammond, Ind. .... Sisterhood Beth El .....	16.00
Ligonier, Ind. .... The Temple Sisterhood .....	5.00
Marion, Ind. .... Sinai Temple Sisterhood .....	7.40
Muncie, Ind. .... Sisterhood of Beth El Temple .....	3.20
South Bend, Ind. .... Temple Aid Society of Temple Beth El .....	20.00
Terre Haute, Ind. .... Sisterhood of Temple Israel .....	4.00
..... Council of Jewish Women .....	100.00

**DISTRICT No. 11—\$329.60**

**Michigan**

**Individual Scholarships**

Detroit, Mich. .... Sisterhood Temple Beth El (Toward the Yahrzeit Fund and The Paula Kahn Brown Scholarship) .....	\$ 280.00
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**District Contributions**

Flint, Mich. .... Battle Creek Sisterhood .....	\$ 5.00
Jackson, Mich. .... Temple Beth El Sisterhood .....	16.00
Lansing, Mich. .... Temple Beth Israel Sisterhood .....	2.40
Muskegon, Mich. .... Lansing Sisterhood .....	1.60
Battle Creek, Mich. .... Jewish Ladies' Aid Society .....	6.60
Pontiac, Mich. .... Sisterhood of Temple Beth Jacob .....	18.00

**DISTRICT No. 12—\$1,562.66**

**Kentucky-Tennessee**

MISS LILLIE ISER, District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky. .... Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) ...	\$ 350.00
Memphis, Tenn. .... Memphis Temple Sisterhood (The Memphis Temple Sisterhood Scholarship) .....	500.00
Nashville, Tenn. .... The Temple Sisterhood (Temple Sisterhood Scholarship) .....	350.00

**Kentucky-Tennessee Scholarship—\$362.66**

*(The Corinne Liebermann Cohn Scholarship)*

Ashland, Ky. .... Ashland Temple Sisterhood .....	\$ 10.00
Henderson, Ky. .... Adas Israel Sisterhood .....	12.00
Lexington, Ky. .... Adath Israel Sisterhood .....	59.36
Louisville, Ky. .... Sisterhood of Temple B'rith Sholom .....	93.50
Paducah, Ky. .... Temple Israel Sisterhood .....	36.00
Brownsville, Tenn. .... The Temple Auxiliary .....	25.44
Jackson, Tenn. .... B'nai Israel Sisterhood .....	96.36
Knoxville, Tenn. .... The Jewish Woman's Auxiliary, Temple Beth El .....	30.00

**DISTRICT No. 13a—\$50.60****South Carolina**

MRS. F. BRICK, District Scholarship Chairman

**District Contributions**

	CONTRIBUTIONS
Anderson, S. C. . . . . Anderson Sisterhood . . . . .	\$ 2.40
Bishopville, S. C. . . . . Bishopville Hebrew Sisterhood . . . . .	5.00
Darlington, S. C. . . . . Darlington Temple Sisterhood . . . . .	16.80
Dillon, S. C. . . . . Dillon Temple Sisterhood . . . . .	8.20
Florence, S. C. . . . . Beth Israel Sisterhood . . . . .	5.00
Sumter, S. C. . . . . Sisterhood of Temple Sinai . . . . .	13.20

**DISTRICT No. 13b—\$36.60****North Carolina****District Contributions**

Goldsboro, N. C. . . . . Temple Sisterhood . . . . .	\$ 35.00
Winston-Salem, N. C. . . . .	1.60

**DISTRICT No. 14—\$528.80****Georgia, Florida, Alabama**

MRS. R. H. KAHN, District Scholarship Chairman

**Individual Scholarships**

Atlanta, Ga. . . . . The Temple Sisterhood (The Temple Sisterhood Scholarship) . . . . .	\$ 350.00
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**Georgia, Florida, Alabama State Scholarship—\$178.80**

Anniston, Ala. . . . . Henriette Sterne Sisterhood . . . . .	\$ 5.00
Bessemer, Ala. . . . . Beth El Sisterhood . . . . .	1.60
Tuscaloosa, Ala. . . . . Sisterhood of Temple Emanuel . . . . .	2.00
Jacksonville, Fla. . . . . Temple Sisterhood . . . . .	16.00
Miami, Fla. . . . . Sisterhood Temple Israel . . . . .	12.00
Orlando, Fla. . . . . Temple Sisterhood of Orlando . . . . .	4.80
Pensacola, Fla. . . . . Sisterhood of Temple Beth El . . . . .	4.00
Albany, Ga. . . . . Sisterhood of B'nai Israel . . . . .	2.40
Augusta, Ga. . . . . Temple Sisterhood . . . . .	4.00
Bainbridge, Ga. . . . . Temple Guild Sisterhood . . . . .	5.00
Columbus, Ga. . . . . Jewish Ladies' Aid Society . . . . .	10.00
Macon, Ga. . . . . Beth Israel Sisterhood . . . . .	58.80
Savannah, Ga. . . . . Sisterhood of Temple Mickve Israel . . . . .	50.00
Thomasville, Ga. . . . . Sisterhood of B'nai Israel . . . . .	3.20

**DISTRICT No. 16—\$237.08****Mississippi**

MRS. L. L. SWITZER, District Scholarship Chairman

**Mississippi State Scholarship***(The Sadie Landman Geisenberger Memorial Scholarship)*

Canton, Miss. . . . . Sisterhood B'nai Israel . . . . .	\$ 2.00
Cleveland, Miss. . . . . Adath Israel Sisterhood . . . . .	9.80
Columbus, Miss. . . . . Temple Sisterhood . . . . .	3.20



		CONTRIBUTIONS
Drew, Miss.	Sisterhood of Drew and Ruleville, Miss.	2.00
Greenville, Miss.	Hebrew Union Temple Sisterhood	9.60
Greenwood, Miss.	Greenwood Temple Sisterhood	23.00
Jackson, Miss.	Beth Israel Temple Sisterhood	40.00
Meridian, Miss.	Sisterhood of Beth Israel Temple	44.48
Natchez, Miss.	Temple Sisterhood	25.00
Rosedale, Miss.	Adath Israel Sisterhood of Rosedale.	4.00
Vicksburg, Miss.	Temple Sisterhood	74.00

**DISTRICT No. 17—\$655.00**

**Louisiana**

MRS. FRED HART, District Scholarship Chairman

**Individual Scholarships**

New Orleans, La. .. Sisterhood Temple Sinai (James K. Gutheim Scholarship) ... \$ 350.00

**Louisiana State Scholarship—\$261.00**

New Iberia, La.	Alexandria Temple Sisterhood	\$ 25.00
Alexandria, La.	Sisterhood of Temple Sinai	15.00
Lake Charles, La.	Temple Sisterhood of Lafayette	2.50
Lafayette, La.	Temple B'nai Israel Sisterhood	25.00
Monroe, La.	Ladies' Hebrew Aid Society	2.50
Morgan City, La.	Sisterhood of Congregation Gates of Prayer	6.00
New Iberia, La.	Sisterhood of Congregation Gates of Prayer	35.00
Shreveport, La.	Temple Sinai Sisterhood	25.00
	Sisterhood of Touro Synagogue	25.00
	Sisterhood of B'nai Zion Temple	100.00

**The Louisiana Uniongram Scholarship—\$44.00**

*(The Mayme O. Isaacs Scholarship)*

MRS. BERNARD ZOLLER, District Uniongram Chairman

Louisiana State Federation	40.00	
New Orleans, La.	Sisterhood of Congregation Gates of Prayer	4.00

**DISTRICT No. 18—\$1,775.00**

**Illinois**

MRS. LEO GLICKAUF, District Chairman

**Individual Scholarships**

Chicago, Ill.	Washington Blvd. Temple Sisterhood (Toward the Samuel Schwartz Scholarship)	\$ 250.00
	Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi)	350.00
	*Sisterhood of Temple Isaiah Israel	240.00
	K. A. M. Sisterhood	250.00
	Women of Mizpah (Toward the Jacob Singer Scholarship)	118.00
	Temple Emanuel Sisterhood (The Felix Levy Scholarship)	350.00

\*Money received this year but representing payment on last year's contribution of \$1,000.00 held up on account of a closed bank.

**The Illinois Uniongram Scholarship—\$172.00**

MRS. LEON ALTSCHUL, State Uniongram Chairman

		CONTRIBUTIONS
Bloomington, Ill. ....	Moses Montefiore Temple Sisterhood .....	\$ 9.60
Champaign-Urbana, Ill.,	Sisterhood of Sinai Temple .....	12.00
Chicago, Ill. ....	Beth El Sisterhood .....	16.00
	Temple Beth Israel Sisterhood .....	32.00
	Chicago Sinai Sisterhood .....	40.00
	Temple Judea Woman's Club .....	8.00
	Temple Sholom Sisterhood .....	8.00
	Sisterhood of Chicago Horeb .....	2.40
Decatur, Ill. ....	B'nai Abraham Temple Sisterhood .....	4.00
Peoria, Ill. ....	Sisterhood Temple Anshe Emeth .....	8.00
Rockford, Ill. ....	Temple Beth El Sisterhood .....	20.00
Springfield, Ill. ....	Sisterhood of B'rith Sholom Temple .....	12.00

**District Contributions**

Glencoe, Ill. ....	North Shore Congregation .....	\$ 5.00
Peoria, Ill. ....	Sisterhood Temple Anshe Emeth .....	30.00
Quincy, Ill. ....	Benevolent Sisterhood .....	10.00

**DISTRICT No. 19—\$712.60**

Minnesota, South Dakota, Wisconsin

**Individual Scholarships**

Milwaukee, Wis. ....	Emanuel B'nai Jeshurun Sisterhood .....	\$ 250.00
Minneapolis, Minn. ....	Sisterhood Temple Israel (Toward the Dr. Samuel N. Deinard Scholarship) .....	256.00

**District Contributions**

Fond du Lac, Wis. ....	Khiloth Jacob Sisterhood .....	\$ 5.00
Oshkosh, Wis. ....	Sisterhood of B'nai Israel .....	1.60
St. Paul, Minn. ....	Sisterhood of Mt. Zion Temple .....	200.00

**DISTRICT No. 20—\$832.00**

Iowa, Missouri, Nebraska, Kansas

MRS. JULIUS OELSNER, District Scholarship Chairman

**Individual Scholarships**

Kansas City, Mo. ....	Sisterhood of Temple B'nai Jehudah .....	\$ 350.00
St. Louis, Mo. ....	Sisterhood of Temple Shaare Emeth .....	200.00

**District Contributions—\$282.00***(In honor of Mrs. Maurice Steinfeld)*

Cedar Rapids, Ia. ....	Sisterhood of Temple Judah .....	\$ 6.00
Davenport, Ia. ....	Tri Cities Sisterhood .....	12.00
Des Moines, Ia. ....	The Temple Sisterhood .....	84.00
Sioux City, Ia. ....	Sisterhood of Mt. Sinai .....	20.00
Joplin, Mo. ....	Temple Aid Sisterhood .....	17.00
St. Joseph, Mo. ....	Adath Joseph Sisterhood .....	4.80
St. Louis, Mo. ....	Sisterhood of B'nai El Temple .....	30.40
	Temple Israel Sisterhood .....	48.00
Springfield, Mo. ....	Sisterhood of Temple Israel .....	30.00
Lincoln, Neb. ....	Sisterhood Temple B'nai Jeshurun .....	10.00
Omaha, Neb. ....	Temple Israel Sisterhood .....	10.00
Leavenworth, Kans. ....	Sisterhood of Temple B'nai Jeshurun .....	4.80
Wichita, Kans. ....	Temple Emanuel Sisterhood .....	5.00

**DISTRICT No. 21—\$266.20**

**Arkansas, Oklahoma**

MRS. J. URBANSKY, District Scholarship Chairman

**District Contributions**

	CONTRIBUTIONS
Jonesboro, Ark. .... Temple Aid Sisterhood .....	\$ 25.00
Ft. Smith, Ark. .... Temple Sisterhood .....	2.40
Little Rock, Ark. .... Temple Aid Society .....	10.00
Muskogee, Okla. .... Beth Ahaba Temple Sisterhood .....	17.00
Oklahoma City, Okla. Sisterhood Temple B'nai Israel .....	153.80
Tulsa, Okla. .... Temple Israel Sisterhood .....	58.00

**DISTRICT No. 22—\$970.00**

**Texas**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas .. Temple Emanuel Sisterhood (The Mrs. Gus Roos Scholarship) ..	\$ 350.00
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**The Texas State Scholarship—\$300.00**

Beaumont, Tex. .... Temple Emanuel Sisterhood .....	\$ 25.00
El Paso, Tex. .... Temple Mt. Sinai Sisterhood .....	100.00
Ft. Worth, Tex. .... Temple Beth El Sisterhood .....	15.00
Galveston, Tex. .... Sisterhood Temple B'nai Israel .....	50.00
San Antonio, Tex. .... Temple Beth El Sisterhood .....	85.00
Waco, Tex. .... Sisterhood of Temple Rodeph Sholom .....	25.00

**The Texas Uniongram Scholarship—\$320.00**

MRS. JOE EHRENFELD, District Uniongram Chairman

Beaumont, Tex. .... Temple Emanuel Sisterhood .....	\$ 16.00
Dallas, Tex. .... Temple Emanuel Sisterhood .....	28.00
El Paso, Tex. .... Temple Mt. Sinai Sisterhood .....	48.00
Ft. Worth, Tex. .... Temple Beth El Sisterhood .....	28.00
Galveston, Tex. .... Sisterhood Temple B'nai Israel .....	28.00
Houston, Tex. .... Sisterhood Temple Beth Israel .....	160.00
San Antonio, Tex. .... Temple Beth El Sisterhood .....	8.00
Waco, Tex. .... Sisterhood Rodeph Sholom .....	4.00

**DISTRICT No. 23—\$66.00**

**Colorado, Utah, Wyoming, New Mexico, Arizona**

**District Contributions**

Denver, Colo. .... Temple Emanuel Sisterhood .....	\$ 16.00
Salt Lake City, Utah B'nai Israel Sisterhood .....	50.00

**DISTRICT No. 24—\$172.90**

**California**

MRS. SYLVAN L. SIMON, District Scholarship Chairman

**California State Scholarship—\$172.90**

Glendale, Cal. .... Glendale Jewish Sisterhood .....	\$ 4.00
Los Angeles, Cal. .... Sisterhood Temple B'nai B'rith (In honor of Mrs. Cora Prenz- lauer, their first Sisterhood President) ..	100.00
Oakland, Cal. .... Sisterhood Temple Sinai .....	8.00
Sacramento, Cal. .... Temple B'nai Israel Sisterhood .....	20.00
San Francisco, Cal. .... Temple Emanuel Guild .....	8.00
..... Sisterhood of Temple Israel .....	4.80
San Jose, Cal. .... San Jose Temple Sisterhood .....	3.30
Stockton, Cal. .... Sisterhood of Temple Israel .....	24.80

**DISTRICT No. 25—\$207.50****Idaho, Oregon, Washington****District Contributions**

	CONTRIBUTIONS
Portland, Ore.....Beth Israel Sisterhood (Through the Confirmation Fund).....	\$ 96.50
Seattle, Wash.....Ladies' Auxiliary Temple De Hirsch.....	103.00
Spokane, Wash.....Sisterhood of Temple Emanuel.....	4.00
Tacoma, Wash.....Sisterhood of Temple Beth Israel.....	4.00

**"The Stella H. Freiberg Scholarship"—\$416.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

**FOREIGN****Canada—\$17.60****District Contributions**

Toronto, Ont. ....Temple Sisterhood .....	\$ 17.60
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# Report of the National Committee on Uniongrams

Houston, Texas, October 31, 1933.

To the Officers and Board of the National Federation of Temple Sisterhoods:

Ladies:

Our quota of sales for the fiscal year totals 28,336 Uniongrams.

## SUMMARY OF SALES OF UNIONGRAMS

1932		1933	
November	2,664	<i>Brot. Frwd</i>	11,461
December	1,410	May	3,863
1933		June	1,485
January	2,028	July	783
February	2,313	August	3,348
March	1,201	September	5,196
April	1,845	October	2,200
	<hr/>		<hr/>
	11,461		28,336

We were able to add to the various projects to which the Uniongram profits are allotted the sum of \$6,369.20, representing Apportionment Profits only on Uniongrams sold and *paid for* during the fiscal year 1932-33.

Our total sales show a decrease of 7,396 Uniongrams in comparison with last year. We trust to make up this deficit now that the "New Deal" is on.

### HONOR ROLL

A special word of thanks and praise is due Mrs. Martin Strauss, our National Vice-Chairman and Uniongram Chairman of Shaarey-Tefila Mothers Association, New York City, who again leads the sales of Uniongrams in the country. Her organization distributed 2,200 Uniongrams—totaling \$550.00.

Rockdale Avenue Temple Sisterhood, in Cincinnati, comes second in sales with 1,120 Uniongrams distributed—totaling \$280.00, Miss Sophie Franklin receiving our thanks for this splendid record.

The Sisterhood of Rodef Shalom of Pittsburgh, Pa., under the Chairmanship of Mrs. Robert Frank, and the Women's Association of B'nai Jeshurun, of Newark, N. J., under the Chairmanship of Mrs. Louis Krieger, tie for third place with a distribution of 900 Uniongrams each, totaling \$225.00 respectively. We are indeed appreciative of their fine work.

### STATE FEDERATION SCHOLARSHIPS

Four State Federations realized State Scholarships solely from the sale of Uniongrams:

Texas: Mrs. Joe Ehrenfeld—Houston State Chairman	\$320.00
Connecticut: Mrs. Rose Zunder—New Haven State Chairman	628.80
Pennsylvania: Mrs. Edwin Kaufmann—Elkins Park, Phila., Pa. State Chairman	449.60

Louisiana Federation, with Mrs. Bernard Zoller, New Orleans, State Chairman, reports a partial quota of \$44.00 raised toward the Mayme O. Isaacs Uniongram Scholarship.

The Illinois State Federation, with Mrs. Leon Altschul of Decatur as Chairman, reports a Uniongram profit of \$172.00.

It is the hope of the Uniongram Committee that other State and District Federations will establish similar Scholarships through the concerted effort of their contributing Sisterhoods.

#### UNIONGRAM PROPAGANDA

No printed Uniongram propaganda, other than the Address Booklets and Perpetual Calendars, has been distributed since the meeting of the X Biennial Convention in Chicago. But the State Chairmen and members of the National Uniongram Committee, as well as all local Uniongram workers, have been actively interested in placing the Uniongram and its message before their members and Committees. They constantly stress the occasions upon which Uniongrams should be used. Uniongram playlets, and the two printed booklets, may be had through the Executive office. They are provided upon request—and without charge—to those interested.

#### MEANS OF POPULARIZING THE UNIONGRAM

Limited time and space given these reports prevents the mention of the many interesting ways of popularizing the Uniongram, that have been used by various Chairmen. We urge those wishing such information to kindly communicate with the National Chairman or members of her Committee. We will gladly help you with your problems.

A new use for the Uniongram is to congratulate Rabbis and Jewish artists who broadcast over the radio. On Mothers Day, as always, we urge the use of Uniongrams through the cooperation of the Sunday School children.

#### RECOMMENDATIONS

May we again list the recommendation that was offered in our report of last year and that has as yet not been acted upon?

A recommendation from Mrs. Julius Baer of Pittsburgh, Pa., "That each State or District Federation of Temple Sisterhoods offer a prize for a Uniongram Playlet, these playlets to be submitted to a Committee supervised by the Uniongram Chairman of each State or District."

We have been in communication with Miss Jeannette Miriam Goldberg regarding this project and have her approval of its action.

In conclusion, we ask that each member of the Executive Board, present today when this record is read, register her willingness to give whole-hearted support to

our Uniongram project. We wish her to interest all Sisterhood workers in this worthwhile effort to assist Hebrew Union College student Rabbis.

We thank each and everyone who has contributed to the achievements reflecting in this report.

Respectfully submitted,  
(MRS. JOE) STELLA EHRENFELD,  
*Chairman.*



## Report of the National Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., October 31, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

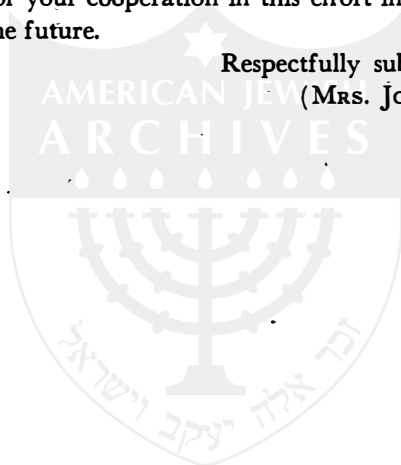
It is with pleasure that I greet you with the written, if not the spoken word. It is also with pleasure that I report a slight increase in our fund over last year. The sum total collected to date is \$581.22, a splendid showing during these difficult times.

As I have told you before, our Committee is named to revere the memory of the founder of our College, Dr. Isaac Mayer Wise, whose spirit we desire to emulate.

I thank you for your cooperation in this effort in the past and I wish you additional success in the future.

Respectfully submitted,

(MRS. JOSIAH) CARRIE N. COHEN,  
*Chairman.*





## Report of the National Committee on Child Study and Parent Education

Pittsburgh, Pa., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

In presenting this report to you I find myself confronted with three questions:

1st—Is there a need for this committee in the N.F.T.S.?

2nd—Have we progressed in our efforts thus far?

3rd—What of the future?

As to the first question I find myself of the same opinion as I was five years ago. I can conceive of no more important activity in an organization such as ours than emphasizing the need for adequate preparation for family life. Judaism has always laid emphasis upon the unity of the family and the interdependence of one member on the other. Our committee should continue to suggest methods whereby intelligent attitudes in the home towards social and religious values may be developed.

Have we progressed in our efforts thus far? To my mind the hopeful sign is that we have increased the awareness of a large portion of our younger women to the need for understanding Jewish values in order that they may assist in developing the religious life of their children. In order to determine just how many locals had study groups we sent out charts through our State presidents. The response to these charts, I regret to say, was very discouraging.

And now what of the future? I feel that we have broken faith with our groups because we have not given them an outline with a distinctly Jewish emphasis. At the close of our meeting in Chicago, your chairman and vice-chairman, and several members of the committee, met with a group of young women in order to pool our experiences. The conclusions were as follows:

1. Most of them would not have had a class if the N.F.T.S. had not stressed this activity.
2. Some groups had found the outlines highly successful while others had to supplement them with additional material.
3. The majority of the groups felt that we had not given them sufficient material emphasizing the religious life of the child.

I therefore recommend to this Board that we send out a bi-monthly letter which will include a mimeographed outline on "The Religious Development of the Child's Life," stressing ceremonial and holiday observances, etc. This should be sent free of charge to all Presidents, who in turn will pass the material on to their chairmen. This outline of course would be written with a distinctly Jewish point of view.

Your chairman has discussed this matter with the Director of the Commission on Jewish Education, who is in accord with this plan. You will note that in the report of the Union for this year, the chairman of the Commission reports that he has been

requested to confer with the National Federation of Temple Sisterhoods with a view to interesting the Sisterhoods in the publication of "pro-school and home training material."

We further recommend that local Sisterhoods consult their Rabbis, asking their cooperation in fostering a Study group of this nature. Certainly synagogal life will be strengthened through group study.

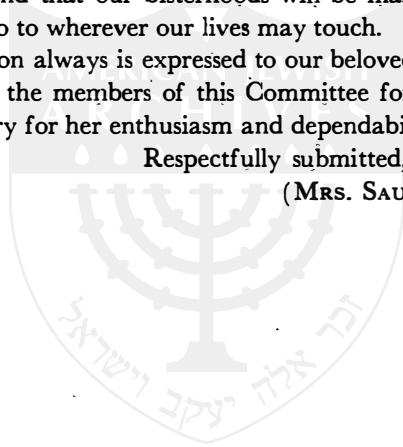
In the last analysis Religious Schools will never be effective unless the moral principles taught there are applied to daily living. The obligation still rests with parents to interpret spiritual values through family life. The pre-school groups of today will become the congregations of tomorrow. The adolescent conflicts that arise about the confirmation period can be minimized, if over these early years we have given proper guidance and understanding. There will be no break and our children will then graduate from parental control to self-control.

We must guide our young people so that when great crises come into their lives they can meet them unafraid. My continuous optimism makes me believe that courage and faith alone will sustain them. In that spirit, as Chairman of this Committee, I urge you to support our recommendations. It is my firm conviction that this work will go forward and that our Sisterhoods will be making a contribution not only to Jewish life but also to wherever our lives may touch.

My appreciation always is expressed to our beloved President for her sympathetic understanding, to the members of this Committee for their interest, and to our efficient new Secretary for her enthusiasm and dependability.

Respectfully submitted,

(MRS. SAUL) CLARICE M. LAVINE,  
*Chairman.*



## Report of the National Committee on Student Activities

New York, N. Y., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

It is with much reluctance that I submit a "report of accomplishments" achieved by the Student Activities Committee as chairmanshiped by myself this past year.

When I accepted the honor of acting in this capacity, I did so without any idea of just what my duties were and I depended much upon the help and advice I hoped to receive from Cincinnati. It was just at this time that Miss Strauss resigned and even though I had the rare opportunity of a lengthy conference with Rabbi Zepin upon one of his trips to New York, I am afraid that I did not grasp the idea of my duties completely. Had my time not been so overcrowded with other work, I should have made a more concrete study of just what had been accomplished by my predecessors and with that as a foundation, I might have been able to add to the already fine work done by them—for all of which I apologize.

The warm, friendly response to a personal letter which I sent out to the individual members of my Committee seemed to bring me in such close contact with them, that even though we were geographically so far apart, they made me feel there was no distance whatever, and that much could and *should* be accomplished with such fine and ready support as they proffered.

The regulation letters to all chairmen were sent out throughout the year—sending of names, various suggestions for hospitality for all holidays, temple services, etc. In each we tried to urge that a personal interest be taken in every Jewish student away from home.

In one of my letters I extended an invitation to all chairmen to call on me when in New York City. The results exceeded my most sanguine expectations—for I have not only had the joy of lunching with many—but have also been on shopping excursions as well, all of which has really done much to cement the feeling of genuine sisterly friendliness, so prevalent in the National Federation of Temple Sisterhoods.

I was in personal touch with the Jewish student advisor of Columbia University. He seemed to feel that his boys did not care for Sisterhood hospitality, but when Passover arrived, he appealed to the various Sisterhoods to help finance a Student Seder, which was held at Temple Emanu-El. This was accomplished through the New York Federation Chairman and about 150 students participated.

I also conferred with the advisor of the Cornell students who suggested that I come up and meet his group next year.

I am a firm believer in personal contacts and if I continue as Chairman I shall hope to have some means by which my Committee may become acquainted in those Colleges and Universities, where our boys and girls are enrolled. I regret not being

able to accept an invitation from the Jewish Fraternity of Dartmouth College, Hanover, N. H., to act as house chaperone during their Winter Sports Carnival and again for their Spring Frolic. With the exception of the wife of the one Jewish professor there, these students have no outside Jewish associations.

The Women's Auxiliary of Congregation Emanu-El entertained the Out-of-Town Students Organization (a group brought into existence by the Women's Organization of Central Synagogue) on May 6th; about 200 students were present.

In my official capacity I asked these students if they, in turn, had friends away at College, to give us their names and addresses. Our request was based on the hope that we could arrange for these other students, wherever they might be, similar hospitality. The suggestion was received very enthusiastically and several names were submitted.

I feel that the entire project of Student Activity is altogether a very fine one, but like any other piece of work, to be done well, it must be given much time and consideration. Once more, I must admit I have done nothing. If it is the pleasure of the Executive Board that I continue, I shall certainly arrange to devote much more time to the development of the work. If, on the other hand, the members feel that they have one better fitted for this Chairmanship, I wish to assure them that my sincere regard for the splendid work of the National Federation of Temple Sisterhoods would cause me to be the first to feel that a change in Chairmanship should be made.

I fully realize that for an "official report" I should not have written so personally, but my inactivity has preyed upon my conscience and it is with a true glow of religious satisfaction that I unburden myself and confess.

Trusting that this will be received in the same earnest spirit in which it is respectfully submitted, I am

(MRS. NATHANIEL) BEATRICE F. LEVY,  
*Chairman.*

## Report of the National Committee on Young Folks' Temple Leagues

New York, N. Y., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

It is with a slight glow of pride that this Committee points to a pronounced awakening to—and a degree of accomplishments in—the ideas so long projected by it. The past year has seen an unprecedented interest and activity in Youth Work. Some of this activity is indicated by the number of large State and District meetings held throughout the country.

Such for example were meetings in Seattle, Washington, which resulted in a resolution to organize a permanent North West Conference of Jewish Youth; in Arkansas; a meeting in St. Louis which embraced nearby cities and states; a joint meeting of young people in St. Paul; the second annual meeting of the South East Conference of Jewish Youth; the first meeting of the Pennsylvania Union of Jewish Youth; the organization of the Indiana Union of Jewish Youth; the organization of the New Jersey Union of Jewish Youth; and other State and District meetings. These are only a partial list of the larger meetings. Many smaller ones, too numerous to mention, were also held.

Time will not allow a detailed description of all these splendid gatherings. In passing, I shall use as an example, the meeting in Philadelphia—at which the Pennsylvania Union of Jewish Youths was organized. Dr. Harry Comins, Director of Youth Activities of the Union, and your Chairman advised and corresponded with this group for many months prior to this meeting. Particular credit for its success must be given to the cooperation of the Rabbis, the untiring efforts of Mrs. Ivy Rubin of Harrisburg, Chairman of the Pennsylvania Young Folks' Temple Leagues—and to Miss Jeannette Miriam Goldberg and the Sisterhoods of Philadelphia. There were several hundred young people at the meeting, including representatives from all sections of the State.

The North East Religious Union, of the Union of American Hebrew Congregations, has held four youth meetings. These were projected by Rabbi Jacob B. Pollak, the Secretary of the North East Conference.

The meeting in New York was held through the cooperating efforts of the New York State Federation of Young Folks' Temple Leagues, Mrs. Nathaniel Levy, the very capable State Chairman of Youth Work, her able Committee, and your National Chairman. There were 400 young people present at this interesting and inspiring Conclave.

In Boston and in Hartford, the North East Religious Union organized equally enthusiastic meetings. In New Jersey, in cooperation with Mrs. Marius Ranson and her co-chairman, as well as with Rabbi Solomon Foster and your National Chair-

man, there was organized a New Jersey State Federation of Young Folks' Temple Leagues. This occurred last January at a meeting at Temple B'nai Jeshurun in Newark. There were 300 young people present. Our National Federation was represented by your Chairman and by Mrs. Nathaniel Levy. The new organization is now functioning well, manned by splendid officers of young people. It is advised by the New Jersey State Federation of Temple Sisterhoods, as well as by the Rabbis in the several New Jersey communities.

In January, the Young Folks' Temple Leagues of New York State held a two-day convention at Central Synagogue and Temple Emanu-El, New York. Sixty delegates attended, representing nineteen organizations. The program and procedure were well defined and stimulating.

There have been many other successful youth meetings; time will not allow additional reference.

In New York City, the newly organized Institute for Youth Leadership (suggested and outlined by Dr. Comins) successfully carried out their project under Dr. Stern and his committee. They worked in close cooperation with Rabbi Pollak, the New York State Federation of Young Folks' Temple Leagues, and your National Chairman. The New York State Chairman and the National Chairman sit upon their Board.

The Institute functions under the North East Religious Union. During the past season there have been ten lectures, with an average attendance of forty, for young people eager to qualify as leaders. Next year it is planned to grant academic credits and only upon completion of such credits, will a young person be eligible to serve as a Leader.

During the past year, the Service Bureau in Cincinnati, under Dr. Comins, has corresponded with 136 cities. Since some of the cities contain more than one club, the total number of clubs corresponded with were 182. This correspondence was in the nature of consultations on club programs, and indicates that underlying the activities of our Young People's Societies, there is a serious interest in programs of a Jewish nature.

*The Youth Leader*, a magazine appearing in mimeographed form and edited by the Director of Youth Activities, now has 400 subscribers. It is proving of great help to program-making Committees of our groups.

Dr. Comins has met with young people and adults interested in Youth work in the following cities: Philadelphia, New York, Scranton, Milwaukee, Chicago, Cleveland, Detroit, Baltimore, and Dayton.

Four new State organizations of young people were organized, namely, in Indiana, South Carolina, Pennsylvania, and New Jersey.

A campaign for the celebration of an annual Jewish Youth Day was again launched. In this connection, Dr. Comins received requests for programs and literature from 214 clubs.

There is a definite reason for reporting all these accomplishments besides the stimulating effect of viewing so much activity in the field of Youth work. It is comparatively simple to organize Youth groups in Regions and States; it takes but enthusiasm and leadership. The time is now ripe, and the stage set, for a National Organization of Young Folks' Temple Leagues.

This matter has been discussed by the Board of Managers of the Union, where we are represented by Mrs. Maurice Steinfeld, Mrs. Hugo Hartmann—the interested, helpful, and enthusiastic Vice-Chairman of this Committee—and by Mrs. David Lefkowitz of our Executive Board.

The idea of a National Organization was first projected by your National Chairman and by Dr. Samuel Schulman of the Commission on Jewish Education. Dr. Schulman, who is not only interested but also informed, was and is one of the strongest advocates of such an organization. Dr. Harry L. Comins, the Youth Director, has urged it since his first year with the Union. Therefore, we do recommend that a Committee be appointed to meet with the interested agencies to again discuss the organization of a National Young Folks' Group. The proposed new National Organization of Youth should be under the direction of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods. It should have no national officers until after its organization is well established. We further recommend:

1. That we recognize that our problem is to give purpose to the Youth Movement. We must enthruse the various congregations, as well as the Districts and States, with the desire to aid their Youth in organizing a finer program, attaining financial status and security, and affiliating them with the synagogue in all its activities.
2. That every State organization, through local State Chairmen of Young Folks' Temple Leagues, should cooperate and aid in organizing Youth organizations both locally and state-wide, helping to finance them where necessary.
3. Wherever possible, Institutes of Youth Leadership should be organized on sound academic standards. These Institutes should be under a Committee composed of representatives of the Rabbis, the Chairmen of Youth Work of Sisterhood, Brotherhood, Congregation, and the Young Folks' Temple League.
4. That an annual Youth Conclave be held in every community
5. That at the next Biennial Convention, time and place be scheduled for your Chairman to meet with the members of her National Committee.

I wish to here personally thank Dr. Comins for his work, as well as the members of the Department of Synagogue and School Extension, the Commission on Jewish Education, and the Board of Managers, for their helpful interest in our activities. I also personally thank Mrs. Steinfeld for her helpful correspondence; Miss Jane Evans, our Executive Secretary, for her understanding and enthusiastic study of our problems and for her quick response to communications.

My appreciation is also extended to Mrs. Hugo Hartmann for her active and eager participation in the work of this Committee, and to the individual members who have contacted with me throughout the year.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY,  
*Chairman.*

## Report of National Committee on State Federations

Philadelphia, Pa., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

As Chairman of your Committee on State Federations, I beg to submit our report:

In October I issued a letter to each State and Local President of Sisterhoods, requesting a copy of the program of work, report of activities, and the minutes and proceedings of State meetings. So as to make each member of the Committee feel a sense of interest in the work, I wrote a letter asking for suggestions in the growth and development of our work.

The State Federation is not intended to be an organization to benefit only for the small community. Experience has proven that the larger communities have also benefitted by the contacts of the State meeting. Through the State Federation the activities and recommendations of the National are brought closer to the affiliated groups.

Meetings were held in the following State Federations:

- DISTRICT 8—Maryland, Delaware, Virginia, District of Columbia, met in Greensboro, N. C., October 17, 1933.
- DISTRICT 16—Mississippi, met in Natchez, October 22-24, 1933.
- DISTRICT 7—West Virginia, met in Welch, October 22-25, 1933.
- DISTRICT 5—Pennsylvania, met in Scranton, October 29-31, 1933, November 2, 1933.
- DISTRICT 18—Illinois, met in Rockford, October 30-31, 1933.
- DISTRICT 24—California, met in Oakland, October 31, 1933.
- DISTRICT 20—Missouri, Nebraska, Iowa, Kansas, met in Omaha, November 14, 1933.
- DISTRICT 4—New Jersey, met in Newark, November 13, 1933.
- DISTRICT 12—Kentucky, Tennessee, met in Paducah, November 12, 1933.
- DISTRICT 13—South Carolina, met in Camden, S. C., April 23, 1933.
- DISTRICT 22—Texas, met in Galveston, October 29, 1933.
- DISTRICT 1—Massachusetts, Rhode Island, New Hampshire, met in Providence, R. I., October 31, 1933.
- DISTRICT 6—Omitted its annual meeting.
- DISTRICT 10—Indiana, met in Indianapolis, April 15, 1934.
- DISTRICT 14—Georgia, Florida, Alabama, met in Pensacola, April 15, 1934.
- DISTRICT 21—Oklahoma, Arkansas, after an interval of two years held a meeting in Pine Bluff, April 21, 1934. This in conjunction with the Jewish Educational Assembly.
- DISTRICT 3—New York, met in New York City, April 19, 1934.
- DISTRICT 11—Michigan, met in Kalamazoo, May 10, 1934.



## FEDERATION PROSPECTS

Have made an effort to federate the Sisterhoods of the Western section of the country. A formal organization of this geographical center will be undertaken as soon as conditions warrant it.

## STATE PROJECTS

Each State Federation should have a distinct State project, in order to create a concerted action and a reflection of achievement throughout the State.

## DELEGATE'S FEE

A State Delegate Fee should be levied, so that it would not be prohibitive for the smaller community to serve as hostess city. In many States this plan has been adopted, and found to be most satisfactory. It is a forward-looking step in the history of our organization.

The Pennsylvania State Federation held its first Youth Conference in Philadelphia in November, one of the most successful undertakings of the State.

## RECOMMENDATIONS

That each State endeavor to organize a Youth Group under the guidance and advice of the National Chairman of Young Folks' Temple Leagues, and the similar State Chairman.

That each State Federation endeavor to edit a Bulletin, for there can be no better medium of creating a closer bond of fellowship, sympathetic interest, and cooperation than by coordinating local and National projects through the medium of a News sheet.

In order to create a closer contact between the National, the State, and local Sisterhoods, I recommend that in each issue of a State Bulletin at least one page, and perhaps two, be devoted to a consideration of National recommendations and an intensification of the National program. This information is to be furnished by the Executive Office, and will effect a closer cooperation and contact between the State and National. One of the weaknesses of our organization is the lack of understanding of the bond between the Local and National, and the failure to grasp the National spirit. In order to make this suggestion possible, some agreement should be entered into with the National, by which an allocation could be given for the pages in the Bulletins devoted to the presentation of National affairs.

It is also recommended that every State Federation endeavor to create a fund for traveling expenses of speakers during the year. A new sphere of thought and contact is most beneficial and sends a fresh current of life into the existing organization. Your Chairman has visited each Sisterhood in the State of Pennsylvania, some at the expense of a local Sisterhood and some at the expense of the State, accompanying the President of the State Federation. Your Chairman visited Norfolk Sisterhood at the expense of the National and regarded the visit as more than worthwhile. She also addressed the Eutaw Place Temple Sisterhood in Baltimore, the Annual Meeting of the Sisterhood in Wilmington, Del., the latter two at the expense of the respective Sisterhoods.

There are some Federations that need building up and revitalizing, and I recom-

mend that where it is not possible for the State to furnish the traveling expenses for these visits, that they be defrayed by the National, with the understanding that same cannot be an annual occurrence.

Your Chairman attended the New Jersey State Federation at Newark, the Pennsylvania State Federation at Scranton, the Executive Meeting of the New York City Federation of Sisterhoods, and had requests from many other Sisterhoods and Federations. Due to the lack of finances it was not possible to accept all these invitations.

In making these executive visits, whether it be a National officer or a member of a Sisterhood, I cannot too strongly emphasize the necessity for avoiding speeches, not particularly relevant to the work of the organization. The purpose of these visits should be stimulation, and therefore I urge an adherence to the aims and purposes of the Sisterhood, with especial stress on the accomplishments of the National, thus familiarizing each Sisterhood with the relationship of the State and National to the local. Wherever possible I recommend that a Forum or Questionnaire be held, following the address, so that Chairmen of Committees, local officers, and members at large, may be privileged to receive information not heretofore understood by them. Not alone the eating in, drinking in, and absorbing process should be indulged, but also a talking-out process should ensue. I have found this to be very beneficial.

The success of the Conference of State Presidents at the last Biennial in Chicago created added enthusiasm and keener interest. I recommend that at each Biennial this be made a part of the program. It affords a platform of opportunity for much discussion and information, which could not otherwise be obtained.

In summing up the work accomplished, the strength and scope of it has broadened, and while it is true we have accomplished much and have done well in the work of State Federations, I am filled with a feeling of divine discontent, knowing and realizing that there is a better beyond our present degree of best. We must not rest upon our laurels, lest they become rusted, but rather each one of us must continue to work with a zeal that is undiminished and a determination that nothing in the work shall be foreign to us.

Respectfully submitted,

JEANNETTE MIRIAM GOLDBERG,  
*Chairman.*

## Report of the National Committee on Religious Extension

Dallas, Texas, October 31, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods :

Ladies :

Since the request has been made for concise reports, this statement shall recite the details of accomplishments rather than set out another tentative program.

First comes to our mind the ambitious project of the Advancement of Judaism, whose aim was the bringing of the Jewish message, congregational organization, and Jewish educational facilities, to 1,000 small and previously unorganized Jewish communities. It was soon found that many of the 1,000 communities had too few Jewish families for any organization. For this and other reasons, the program of the Advancement of Judaism was abandoned as a project for the united efforts of Congregations, Sisterhoods, and Brotherhoods of the larger communities. But the original plan, which had been formulated by our National Sisterhood Federation, is still in operation. It calls for the visitation of rural communities by Sisterhood groups from larger neighboring cities to organize Sisterhoods, wherever possible, or to invite the women of the smaller communities to join the Sisterhood of the larger city, and where feasible, to organize the smaller community for the Jewish education of its young people.

Much valuable assistance in this project was given by the Regional Rabbis, as well as by the student Rabbis officiating in smaller communities largely during the High Holy Days. It is a most inspiring program and has appealed to many groups of our women who have ardently worked for it.

Our year closes with a record of 345 Sisterhoods affiliated with the National Federation. This is no increase over the total membership of the last fiscal year; but in these days maintaining the status quo is something of an accomplishment. It may be added that we have something to go on : There are a number of prospects to the family of our National Federation of Temple Sisterhoods.

The reports that have come to your committee from the Extension Committees of many local Sisterhoods are very gratifying and show how much enthusiastic work is being carried on toward the organization of new Sisterhoods, or bringing into the ranks of existing Sisterhoods, Jewish women from smaller neighboring communities.

In many cases where neither a new Sisterhood could be organized, or even memberships acquired for the larger city's Sisterhood, a religious school was organized for the teaching of the young. There is every indication of a desire to continue this work and follow up whatever was done last year.

Your chairman has been in touch with all the newly affiliated Sisterhoods, send-

ing to each letters of welcome. Urgent invitations to many prospective affiliates have also been sent from time to time by your chairman.

It is also my pleasant duty to report on the sale of the Todros Geller Art Calendar. At the date of this report, a sum total of 6,363 Calendars were sold, as were 756 frames.

In conclusion, it may be stated that sometime during the summer before the Sisterhoods outline their next year's program, each Sisterhood will be contacted with the purpose of requesting the local Sisterhoods to provide in their program at least one place, possibly one full program, for the purpose of extension or propaganda—Sisterhood propaganda. In these programs there should be a dramatic presentation, or some other vivid illustration of the work that the local Sisterhood does through the year and the larger work of the National Federation. This kind of program, carefully prepared, is a worthwhile one each year. We recommend that a few model programs of this nature might well be prepared by the Program Committee of the National Federation, and sent to all the Sisterhoods.

Respectfully submitted,

(MRS. DAVID) SADIE LEFKOWITZ,

*Chairman.*



## Report of National Committee on Union Museum

Cincinnati, Ohio, October 31, 1933.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

For the second consecutive year my Committee must unfortunately report that its activities in connection with the Union Museum have been held in abeyance. Our proposed plan to convert the old Hebrew Union College Library building into a museum, to house in fitting manner our splendid and valuable Museum collection, is at this time impossible of attainment. But again our Committee asks your eager enthusiasm and response when the appropriate time comes for us to renew our campaign in behalf of this important project.

We sincerely hope that the postponement of our Union Museum Building campaign has had no effect on local interest in ceremonials and customs. We urge that at least one Sisterhood program of the year be devoted to this fascinating subject. We have on file in the Executive Office excellent programs which may be used for such a meeting.

It is but one step from the thought of Jewish ceremonial objects and ceremonies to Jewish art and craftsmanship. With the consent of the Executive Committee, our President granted the sum of \$300.00 to Dr. Harry L. Comins, Director of Youth Activities of the Union. This sum is being used in the establishment of a Jewish Arts Crafts Guild, composed of Cincinnati artists, and your Chairman is a member of the Managing Committee of this new Guild.

It is hoped that by June, 1934, the Guild will publish a catalog showing samples of its work. In the Fall of 1934 the catalog will be distributed among the Sisterhoods in the hope that the new Guild will provide them with the source from which they may procure beautiful, unusual and interesting objects of Jewish handcraft.

It is felt that the introduction of these objects into the home will give an impetus to Jewish consciousness and Jewish education. It is also thought that the creation of handcrafts will serve as a stimulus to youth groups to devote some of their energies to a similar project

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG,  
*Chairman.*

## Report of National Committee on Religious Schools

Columbia, S. C., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

During the past season, our Committee has issued letters of greetings and suggestions to Local Chairmen. Efforts have been made to cooperate with the Department of Synagogue and School Extension, by calling attention to their very excellent publications and their splendid facilities for service. *YOUNG ISRAEL* has been assisted through letters urging subscriptions. A letter has been sent explaining the advantages of *THE JEWISH TEACHER*, a Magazine edited by Dr. Emanuel Gamoran and published by the Department of Synagogue and School Extension. It is one of the newer tools of our profession, which is proving of invaluable aid to every teacher in a Jewish school.

The channels of service of this committee are limited in variety only by the limit of the types of schools. In order to make this committee realize its best possibilities, a survey should be made of every school, asking for specific suggestions as to how best the National Committee can serve. In this way a program of great constructive merit could be worked out and the contacts with each type of school be evaluated. It seems to this Committee that only by such "stock-taking" can the full possibilities be realized. The needs of the various schools are so diversified and the channels of our cooperation are so different that it seems necessary to go directly to the source of information, the schools themselves, for specific help in the planning of a program. One state has done just that, with excellent results and has based their program for the next several years upon the answers to their questionnaire. I, therefore, recommend that such a survey be authorized and that the Committee on Religious Schools, with the assistance of the Executive Office, immediately undertake the same.

A careful survey of the members of this Committee has elicited the following suggestions, which have been formulated into a basis for work of the Committee:

1. Continued efforts for the religious education of the unaffiliated.
2. Better preparation of teachers. The Sisterhoods can assist in various ways in this project.
3. Closer affiliation between the Sisterhood and the Sabbath School, through social activities, club programs, and other means.
4. A more comprehensive knowledge on the part of Sisterhood members of Jewish literature, especially the new publications, both for class work and for culture reading. The review of new books of Jewish interest by members of the National Religious School Committee should prove an interesting manner of accomplishing this purpose. The publishers have offered to cooperate — nothing is lacking except a medium through which we may distribute the reviews.

5. More emphasis on the traditional culture — music, art, ceremonies of Judaism, through the Sisterhood members, into the homes and thus into the warp and woof of the lives of Jewish children.

As a further step in planning a program, leaders in the field of religious education were consulted. The suggestions of Dr. Gamoran are here quoted, as they summarize the ideals of the committee far better than can the chairman.

Dr. Gamoran says :

“As to the question, what the National Committee can do to ‘justify their existence as a national group’ — I think you are very modest in asking me the question. It is my feeling that if the National Committee continues to do what it is doing now, namely, to stimulate interest on the part of its school committee chairmen in the various communities in which there are no Rabbis, as well as in those communities in which there are Rabbis, that they will be fulfilling a most useful function in Jewish education in America. There is probably no point as weak in the Jewish educational chain as that of the indifferent, or even antagonistic, Jewish mother. It is a woman of that type that creates a very serious problem with reference to Jewish education in America. It is through such opposition that the introduction of Hebrew as a regular subject in our schools, the introduction of additional sessions, as well as other efforts in the direction of placing our schools on a sound educational basis, are thwarted. The efforts of your committee should be largely to :

1. Educate the Sisterhood membership toward a favorably attitude to progressive Jewish education.
2. Educate the Sisterhood membership toward a favorable attitude to the introduction of high standards in the organization and in the conduct of our schools.
3. Convey to them the feeling that education is a profession which requires technical preparation and that, therefore, they should be willing to consult those who are qualified to pass judgment on Jewish educational problems.
4. Stress the need of cooperating with the Rabbi in such efforts as week-day instruction, introduction of Hebrew; promotion by merit, and the like.
5. In those communities in which there are no Rabbis, the chairmen of the School Committess should be in touch with us just as the Rabbi would be were there a Rabbi in the community. Between contact with you and contact with our office, they should obtain much help in the conduct of schools in the small communities.
6. Assist in the organization of libraries in Jewish schools for children, for teachers, for young people, for adults.
7. Arrange for subscriptions to **THE JEWISH TEACHER** for the teachers and for others who should be interested.

“I am sure the above does not exhaust the possibilities, but you can readily see what I have in mind. There are two phases to all educational work ; one is the executive, the technical, the professional ; the other is the phase of public appeal, of propaganda, of education to appreciate the products of technical efforts. It is to the latter that all lay organizations can contribute their share. The former, of course, is naturally the field of the trained educator and the technician.”

This outline of Dr. Gamoran's seems of tremendous importance, giving, as it does, not only very specific suggestions but carrying a note of hope, faith and in-

spiration in the future of this Committee. It should prove a beacon light for further effort.

As still another effort to find the problems of the schools from those who know them best, letters were sent to the State Chairmen of Religious Schools and their advice has produced a mass of information, which is a very valuable guide in the future activities of the Committee.

Every state in the Union has been contacted and with some of the chairmen as many as a dozen letters have been exchanged.

From many sources come the complaints that textbooks are too high priced for the sale of them to be an easy matter. The committee has realized that this is a serious problem and has taken upon itself the task of consulting with the Department of Synagogue and School Extension, to ask if some change in price could be effected, without in any way losing the efficiency of the text. As this was not practicable, the Committee has been seeking means to supply texts at less cost to the individual child. Several excellent suggestions have been forthcoming, including registration fees, rentals, and other plans of merit. Time does not permit that all of these plans be discussed in detail, but explanations will be sent to anyone who is interested.

Several of the more scattered States have reported that their problem was one of sustained interest. They feel the need of a traveling supervisor, who could keep the schools up to the standard of efficiency expected of them.

The suggestion has come that the Committee on Religious Schools conduct a column for exchange of ideas for assembly programs. Plans are under way for this, through the cooperation of *The Jewish Teacher*. In time, if this is successful, the plan may be enlarged to include an exchange of ideas regarding the entire school.

The work with the staff of *Young Israel* has been an extremely pleasant phase of this year's activities. A campaign has been revived to have the various Sisterhoods subscribe to *Young Israel* for their public libraries. This work has been very successfully tried in the New York State Federation. Practically every library where *Young Israel* is available has reported that it is read to destruction and that it has helped very largely to cement the good feeling between the Jewish and non-Jewish group. Eighteen Sisterhoods have responded to this request, many others reporting that they will do so in the Fall.

Each year *Young Israel* is privileged to award prizes to contributors whose work warrants far better pay than this excellent magazine is able to offer them. These prizes are given through the Committee on Religious Schools. This year's awards were as follows:

**FICTION**—1st prize, \$50.00, to Frances Mazo, 1524 Portland, St. Paul, Minn., for "Candles at Köln," published December, 1932. 2nd prize, \$35.00, to Sulamith Ish-Kishor, 30 Daniel Low Ter., St. George, Staten Island, N. Y., for "Child of Old Spain," published serially from November, 1932, through March, 1933. 3rd prize, \$15.00, to Robert Garvey, 89-15, 144th Street., Jamaica, N. Y., for "The Purim Toys," published March, 1933.

**ARTICLES**—1st prize, \$50.00, posthumously awarded to Harry Alan Potamkin for "Modicot," published May, 1933. The check is to go to his widow, Mrs. Elizabeth Potamkin, 145 East 23rd St., New York City. 2nd prize, \$25.00, to Libbie L.



Braverman, 8206 Euclid Ave., Cleveland, Ohio, for "Let's Have a Hanukkah Party," December, 1932.

POETRY—1st prize, \$35.00, to Frances Frost, c/o Houghton-Mifflin Co., 2 Park St., Boston, Mass., for "Autumn," published October, 1932. 2nd prize, \$15.00, to Laura Benet, Hotel Wellington, Carlisle, Pa., for "Spring," published in April, 1933.

MUSIC—1st prize, \$25.00, to Henry Brant, 330 West 95th St., New York City, for "In the Wood," published July, 1933. 2nd prize, \$10.00, to Edna Bockstein, 89-15, 144th St., Jamaica, N. Y., for "Stealing the Afikomen," published April, 1933.

ILLUSTRATIONS—1st prize, \$50.00, to Paul A. Lobel, 421 Lexington Ave., New York City. 2nd prize, \$25.00, to Louis Bunin, 24 E. 4th St., New York City. 3rd prize, \$15.00, to Clem Wilenchick, 617 W. 143rd St., New York City.

Elsa Weihl, Editor of *Young Israel*, has expressed her appreciation of this activity on our part, which assures her that the Sisterhoods are vitally interested in the high standards reflected in her magazine.

Perhaps the most important activity of this Committee is the establishment of schools for the unaffiliated. The reports show that four Sisterhoods have spent from the Uniongram fund a sum of \$564.83 upon this work. This sum has been used by Temple Israel of Boston, Wilshire Blvd., Temple of Los Angeles, Cal., The Free Synagogue of Flushing, and the Shaarey Tefila of New York. The interest in the Free Religious School is growing. This Committee is doing all in its power to encourage it. We must make it possible for every Jewish child, of every condition, to receive a Jewish education. When our members can realize that it is their duty to secure this opportunity for every Jewish child, as they now realize it is their duty to secure for each child the rights of a good secular education, the religious problems of a new generation will be greatly simplified.

So many letters have come to this committee asking for conferences upon curricula and methods, that they vie with the requests from schools in small communities, asking for aid. This is a big problem and can only be solved by many agencies co-operating over a long period of time. The Sisterhood, by its grant for the publication of new textbooks, has taken a long step forward toward its solution but can take a still further step forward. If a conference upon curricula and method could be called in a central location, with the help of the Commission on Jewish Education, many of the trying problems of this nature could be solved. This committee would like to have the authority to arrange such conference or conferences.

Too much stress cannot be put upon the efforts to spread Jewish culture in Jewish homes. In line with this phase of the work of the Committee, letters regarding Jewish Book Week were sent out and lists of books of Jewish interest were distributed. Public libraries have been contacted and many Jewish sections have been established in small as well as large cities. The culture of a people is reflected in its literature, and we go to that literature to learn the soul of the people. This is true of Jews and we can contribute largely to the spread of Jewish culture by reading Jewish books, by having them available, and by making them a part of our every day life. Never has the field been so rich with material, never has the opportunity been so great for our participation in a constructive effort.

In closing, may we express our deep appreciation of the untiring help of Miss

Evans and of the consideration of our every need given by Dr. Gamoran and Rabbi Zepin. The committee has hoped to enter into the difficulties of every religious school in the country, and by bringing together those who work with these problems and those who are trained to help solve them; evolve a program for the committee which will be a guide for several years of activity. If anything has been accomplished it has been through the helpful cooperation of those who guard our welfare in Cincinnati.

Respectfully submitted,  
(MRS. JULIAN) HELEN KOHN HENNIG,  
*Chairman.*



## Report of the National Committee on Peace

Far Rockaway, N. Y., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

In presenting the Annual Report for your Committee on Peace, I shall follow the procedure of previous years in its form, namely, giving a terse record in two classifications:

I. Work within our own Sisterhood ranks.

II. Cooperation with outside organizations.

### I. ACCOMPLISHMENTS

A. *Peace Study Groups*—Deeming intelligent conception of national and international questions of first import, your Chairman has repeatedly urged the formation of study groups touching matters of present-day national and international importance. A number of Sisterhood and National and District Federations have followed this suggestion. As Chairman on Peace of her own State of New York, such a study group, particularly for the development of peace chairmen or leaders, but to which other women were welcome, was again organized and continued throughout the winter season.

B. *Observance of Calendar Peace Days* was urged. We also requested that one monthly meeting be devoted to a Peace program.

C. Responded to invitations to address a number of sisterhoods at such Peace program meetings.

D. Made every effort to aid Sisterhood Peace Chairmen and their organizations by prompt personal replies to all communications.

E. Inaugurated the editing and issuing of *Peace News Flashes*, borrowing the plan of the Chairman of the Illinois State Federation. These have received innumerable favorable comments and requests for continuance. The *News Flashes* were issued from November 1st to May 1st, inclusive. Their purpose was: to place in the hands of every Peace Chairman adequate material for presentation at Sisterhood meetings, in an effort to arouse and to maintain intelligent interest of our women in peace questions.

### II. COOPERATION WITH OUTSIDE ORGANIZATIONS

A. *National Peace Conference*—This group, representing national organizations only, superseded the Inter-Organization Council on Disarmament, of which we were a member, and which was organized coincidentally with the opening in 1932 of the first Disarmament Conference in Geneva. Having served its purpose in that connection, and having grown to unwieldy proportions, the group dissolved and was superseded by the National Peace Conference, composed of 20 national organ-

izations. With the consent of our National President, I responded to the invitation for membership and have attended several meetings, appointing an alternate when circumstances did not enable me to be present. I might here record that in response to its plan for a nation-wide disarmament campaign, your Chairman urged special meetings in cooperation with other groups when possible, and also urged all Sisterhoods and State Federations to send cables or letters to the Geneva Monster Mass Meeting on October 16th. This meeting was planned and conducted by individuals and groups not directly represented in the Disarmament Conference, which reopened the following day.

It is gratifying to note that besides the cable sent by your Chairman on behalf of our National Federation of Temple Sisterhoods, her State Federation and her own Sisterhood of Lawrence, Long Island, like action was taken at her instigation by the Central Conference of American Rabbis, by the National Federation of Temple Brotherhoods and many others. She personally communicated with twenty-five outstanding Rabbis and leaders throughout the country, requesting similar action. The message sent on behalf of the National Committee on Peace of the National Federation of Temple Sisterhoods was in the form of a resolution which I herewith submit:

"WHEREAS, The present critical stage of the Geneva Disarmament Conference, about to reconvene, calls for the outspoken encouragement and support of every Nation and all Peoples, and

WHEREAS, We Americans and Jewesses whose daily ritual prayer is 'Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth'—are aroused anew to a sense of our responsibility in the strivings toward decisive Disarmament and World Peace through international agreements, therefore be it *Resolved*, That the National Federation of Temple Sisterhoods, representing 55,000 women, herewith records its hearty endorsement of the six point program of the reconvening Disarmament Conference, praying fervently for the success of its lofty aims and purposes."

Mr. Arthur Henderson, President of the Geneva Conference, responded by personal letter to this communication.

A special meeting of the representatives of the National Peace Conference took place in Washington on March 24th to discuss with the Secretary of State, the Chairman and members of the Foreign Relations Committee, Senators Nye and Vinson, and others, topics of outstanding importance. The six points of the program were:

1. Immediate ratification of the World Court Protocol;
2. A statement by the United States Government of the terms on which it would be willing to join a revised League of Nations;
3. The immediate passage of the arms embargo resolution;
4. Official support for investigation, as provided in the Nye-Vandenberg resolution, of the munitions industry;
5. Energetic action on the part of this government for an effective world disarmament treaty including international supervision of all aviation and progressive reduction of military air forces;

6. Refusal of Presidential authorization, as provided for in the Vinson Bill, for further appropriations for naval construction pending the 1935 Naval Conference.

Utterly unable to attend this most important delegation of national peace leaders and failing to secure such attendance by her Vice-Chairman or other alternate, your Chairman sent the following message:

"Deeply regret inability to join your delegation. As representative of 55,000 women of the National Federation of Temple Sisterhoods I hereby register complete accord with purposes and program of your Washington Conference and matters to be urged there."

B. *National Council for Prevention of War*—As always, your Chairman has endeavored to cooperate as fully as possible with this splendid organization. Unable to attend its annual meeting, September 30th and October 1st, she was represented by Mrs. Morris Cafritz, a valued member of your National Committee on Peace and President of the local Washington Sisterhood. A splendid report was received from her which is available to you all.

C. *National Council on Causes and Cure of War*—You were represented at the meeting of this organization by Mrs. Lillian Detre who also has filed with us an excellent report.

D. *Committee on World Friendship Among Children*—We continue to urge cooperation with this splendid activity realizing the importance of developing in childhood a sense of international friendship. Following the last project of this Committee, in which 20,000 folders were sent to children of China, there has recently been launched a new friendship-project for 1934 and 1935. In a desire to meet present economic conditions, the new project consists of a set of beautifully colored post cards that are to be sold for 15c per set and will be issued separately when desired. The cards represent peace monuments and bear descriptive material in the four languages of the countries with which this activity has been inaugurated: France, Holland, Japan, and the Philippines. Your Chairman once again urges and requests hearty cooperation in this work by the children of our religious schools, through the Sisterhood Committees on Peace. This work is more necessary *now* than ever before.

E. Upon invitation extended to me as your National Chairman on Peace, I attended a luncheon meeting on August 7, 1933, offered to Mrs. Laura Puffer Morgan, Associate Secretary of the National Council for Prevention of War and Chairman of the Geneva Consultative groups. Addresses were made by Mrs. Carrie Chapman Catt and Miss Dingman of the Y.W.C.A., Chairman of the Woman's Disarmament Committee since its opening, and by others.

Invited also as your National Chairman on Peace, attended the Annual Women's Conference on Current Problems conducted by the Herald-Tribune, October 12th and 13th. Symposium discussed: "This Crisis in History."

In like capacity have attended meetings of the National Conference of Jews and Christians and also was invited on November 3rd, last, by the Federated Council of Churches of Christ in America to an informal Conference with James G. MacDonald, then newly appointed by the League of Nations as "High Commissioner" for German Refugees.

F. Your Chairman receives all literature from the following sources: World Alliance for International Friendship through the Churches. Women's International League for Peace and Friendship. *News Bulletin* of the National Council for Prevention of War. *The Geneva News Letter* prepared by the League of Nations Association in New York. *News Letter* from the World Alliance for International Friendship through the Churches. The Weekly Report *News Behind the News* sent by Mrs. Morgan from Geneva and issued by the N.C.P.W. The valuable semi-monthly leaflet *World Events*, subscriptions to which your Chairman has urged upon all peace leaders. Communications from the New History Society, which again featured an anti-war parade in May.

Your Chairman lists this material solely for the purpose of bringing to your attention the vast amount of reading and outstanding interest which she would so eagerly share with you all.

#### RECOMMENDATIONS

Your Chairman recommends:

A. That all Peace Chairmen determine to urge more intensive study in education for peace.

B. That such study-groups closely follow outlines that will be issued by your National Chairman in cooperation with programs now being formulated by the National Peace Conference. (Professor Shotwell's pamphlet on League of Nations Covenant Revision, manufacture of and traffic in arms, munitions, etc., and our national embargo touching these . . . .).

C. Earnest and active cooperation in the circulation of signatures for the League of Nations Petition.

D. That the following pledge presented by the Sisterhood of Temple Covenant of Peace of Easton, Pa., be presented to the next Biennial Convention of our National Federation of Temple Sisterhoods. "We, the undersigned, do hereby state our opposition to war, and do pledge ourselves not to participate in or aid in any manner, any war for whatsoever purpose or reasons."

In closing my report, I am impelled to quote the words of the President of the Geneva Disarmament Conference, Mr. Arthur Henderson, in response to more than 250 peace group representatives:

"My message to you is that the struggle for disarmament must go on and that the Covenant will not be treated as a scrap of paper. It cost ten million dead and twenty million wounded to bring the League of Nations into being. We will not break faith with the dead who fell that there should be no more war. We will not suffer the hope of peace to be killed. We will not let the world be plunged into barbarism through another world war. To you, who represent public opinion, I would say: Nail your flag to the mast of the League. Make the will to peace stronger and more steadfast than the will to war. Every success in the task of organizing peace must spur us on to further efforts. Every delay or defeat must call forth fresh reserves of stubborn and relentless energy. The flower of one generation was slain in the last world war; it is the duty of us who survived to give the world peace in our

time. We must not hesitate to incur risks and to make whatever sacrifice may be necessary to insure the final triumph of the reign of law over the international anarchy that breeds war."

"May God give strength unto His people; may God bless all his people with Peace!"

Respectfully submitted,

(MRS. SAMUEL) JENNIE L. KUBIE,

*Chairman.*



## Report of the National Committee on Programs

Nashville, Tenn., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

Your National Committee on Programs has endeavored to act as "a clearing house" for all programs sent to us by our local Sisterhoods. Our desire has been to use those submitted to us by respective Sisterhoods as suggestions to meet the needs of other groups. When programs were not available to fit special requests, your committee—in collaboration with experts—provided source materials.

Although many Program Chairmen have written to us during the year asking for material and suggestions, we wish that all Sisterhoods had availed themselves of this service. It is difficult for your National Committee to offer program material to each and every Sisterhood unless you make your individual needs known to us. May we anticipate an even greater response next season?

In presenting "Do's and Don'ts" to those dealing with Programs, we should like to advise, "Know your membership! Suit your programs to their needs!" If half of your group prefers a lecturer, by all means have lecturers, but not at each meeting. Remember, when planning your programs for the year, that the other half prefers playlets, or perhaps musicals, or tableaux.

Symposia and Panel Discussions on Jewish subjects are excellent and have been most popular. We recommend them to you.

But we again urge you to remember that there is a wide divergence of taste among the members of your organization. Programs must be varied.

It is very gratifying to the Committee to see that a decided Jewish note prevades Sisterhood monthly programs. Jewish current events, traditional music, historical events in the life of our Jewish people, and programs dealing with Bible times have become more popular. Reviews of books of Jewish content have made excellent program material. These have heightened interest in the literature of current Jewish problems.

At the beginning of the fiscal year of 1933-34 your Committee issued as usual its "Sheaf of Program Suggestions." This was compiled from the outstanding programs produced by our Local Sisterhoods during the past season.

This year again we shall ask for your "program-of-the-year." In addition, we are preparing new study material that we hope will appeal to each and everyone of our local Sisterhoods.

It is our aim to serve you. May you solicit this service!

Respectfully submitted,

(MRS. ARNOLD) MABEL COHN HARTMAN,

*Chairman.*



## Report of the National Committee on Jewish Literature for the Blind

Seattle, Washington, May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

During the past year we have had numerous enthusiastic letters from Braille groups throughout the country. Many of these groups have been functioning since we inaugurated, as one of our National activities, the project of Jewish Literature for the Blind. Others of these groups are newly organized and have but recently joined the ranks of those who give to transcribing both their time and patience.

### THE JEWISH BRAILLE REVIEW

In October, letters were issued to the local Sisterhoods, asking their financial assistance for the Jewish Braille Review. Their response was most gratifying.

This magazine is published monthly by the Jewish Braille Institute in New York, under the able editorship of Mr. Leopold Dubov. It is distributed free of charge to English-speaking Braille reading Jewish blind throughout the world. It also carries a few non-Jewish readers upon its list. Its present edition runs approximately 300 copies per issue. The many letters of heartfelt appreciation that pour in upon the Editor from both Jewish and non-Jewish readers, give definite proof of the joy the Review brings to its recipients. The value of the magazine must be considered in terms of the individual. Its circulation is small, but the returns, measured in happiness, are great.

### THE JEWISH BRAILLE LIBRARY

In Mr. Dubov's home in New York City, there is housed the Jewish Braille Library. Practically all of these books have been transcribed by members of our Braille groups. The Library is fortunate in having obtained franking privileges from the government, making it possible for books to be sent to and from readers without postal charges.

### SCOPE OF THE WORK

There are two distinct ways in which local Sisterhoods may cooperate in the work of the National Committee. One is by organizing a group of transcribers to aid in the creation of an ever increasing Judaica literature in Braille. In order to fulfill truly the title, "Jewish Literature for the Blind" our books must be of Jewish interest, by Jewish authors, of Jewish content.

The second way of assistance is financial. Funds may be donated for the Jewish Braille Institute, whose most important project is the publication of the Jewish Braille Review.

Many of our groups participate in both these activities. Because our work is national in scope, we must impress upon our Sisterhoods the importance of undertaking at least one phase of our work. We ask their cooperation, irrespective of whether or not there are Jewish blind in their own communities.

#### RECOMMENDATIONS

1. We strongly urge that the Jewish Braille Library be moved to a more central location in New York City, and that a committee of New York sisterhood women be appointed to act in this matter.
2. That all funds contributed to Mr. Leopold Dubov be handled through the National Executive Office.
3. That in order to avoid duplications of titles, transcribers gain approval of the Executive Office before undertaking any work. The Executive Office must always know of the books that are being transcribed.
4. That one definite month, preferably October, be set aside as the one period during the year when this committee's financial appeals will be made to the Sisterhoods.
5. That we continue in our effort to obtain for the Jewish Braille Institute, the financial cooperation of other National Jewish Women's Organizations.

#### THANKS

In closing, I wish to extend my appreciation to the members of my Committee, and particularly to my most able co-chairman, Mrs. Estelle Mayers, and to all those who give us so unsparingly of their time and effort.

Respectfully submitted,

(MRS. STANLEY) HELEN BLUMENTHAL,  
*Chairman.*

## Report of the National Committee on Revision of By-Laws

New York, N. Y., May 15, 1934.

To the Executive Board of the National Federation of Temple Sisterhoods:

Ladies:

As Chairman of the Committee on Revision of By-Laws, I am herewith submitting my report.

At the outset may I say that I am extremely sorry that I am not able to be with you.

A letter was sent early in May to all local Presidents, State Presidents, and to the members of my National Committee asking if they had any recommendations or suggestions for revisions of the National By-Laws.

### RESPONSES WERE RECEIVED FROM THE FOLLOWING STATING THAT THEY HAD NO SUGGESTIONS:

Sisterhood of the Temple Isaiah Israel of Chicago  
Sisterhood of Gadsden, Ala.  
Texas State Federation  
Temple Sisterhood Congregation Anshe Hessed, Erie, Pa.  
Sisterhood Beth Sholom People's Temple, Brooklyn, N. Y.

### RESPONSES FROM THE FOLLOWING WITH SUGGESTIONS:

Georgia Tri-State Federation—"In Convention April 16th adopted a Recommendation to be sent to the National Committee on Revisions, whereby Sisterhoods not affiliated with the National shall be permitted to belong to State Federations."

Your Chairman did not act on this Recommendation because as she views it this is contrary to the intent of the National whose purpose it is *first* to develop and strengthen the National Federation.

Sisterhood Temple B'nai B'rith, Los Angeles, California—

### RECOMMENDATION TO COMMITTEE ON REVISION OF BY-LAWS COMMITTEE ON NOMINATIONS

#### *Article 8—Section B*

"That the list of Candidates chosen for election to the Executive Board' by the Nominating Committee shall be by recommendation of State Federations."

Your Chairman believes this request has been answered by the proposed revisions which the National Committee will offer to you. (See Appendix A.)

Sisterhood Atlanta, Georgia—This Sisterhood recommends the following: "Each Sisterhood should wait until the end of its fiscal year to send per capita dues to the National Federation of Temple Sisterhoods."

Your Chairman believes that this would destroy the systematic National arrangement, causing much detailed bookkeeping. If Sisterhoods budget properly this seems unnecessary.

District No. 8—This Group refers to the lengthy discussion at the X Biennial relative to how our National Board is chosen and asks our consideration of the proposal made there.

#### CONTACT WITH MEMBERS OF NATIONAL COMMITTEE ON REVISION OF BY-LAWS

*Mrs. Martin Barbe, of Chicago*—Your Chairman has conferred in person with Mrs. Barbe about the revisions. This took place during her stay in New York and since then several communications have been received from her. The last letter, May 27th, states "The revisions suggested are excellent, I think, and also important. I advise them heartily."

*Mrs. Edward A. Hart, of West Hartford, Conn.*—Mrs. Hart made the trip to New York especially to confer with me on Constitutional revisions and your Chairman will set forth her opinions in discussing the proposed revisions.

*Mrs. Sam Schoen, of Atlanta, Georgia*—Your Chairman has had several communications from Mrs. Schoen and in her last letter she states: "Do not think it wise to have Article 10 passed by the Board as I think two years is too short a term for an Officer."

#### CONTACT WITH NATIONAL OFFICERS

*Mrs. Maurice Steinfeld*, our National President, very kindly answered my communication and states that she has "forwarded proposed revisions to Cincinnati with comments."

*Mrs. Ben Loewenstein*, our Parliamentarian, has written me in answer to some questions upon which I asked guidance and advice, i.e., apportionment of the Members of the Executive Board according to States, Districts, etc. I am sure Mrs. Loewenstein will discuss these matters with you.

*Miss Jane Evans*, our new Executive Secretary, has been most helpful and courteous in her prompt response to all my communications.

I assure you this type of report is most difficult to present by letter, because there are no definite findings or results to be stated, but rather the various opinions of persons and groups. I have already written to the Executive Secretary recommending that since it is almost impossible for a Chairman on By-Law Revisions to write fully her thoughts on proposed revisions, and since all proposed legislation requires a fuller explanation by its proponent for a better understanding by those who are to pass upon it, I suggest that in the future the Chairman of this important Committee be a member of the Executive Board.

My best wishes for a successful meeting and kind personal regards to all the members.

Respectfully submitted,  
(MRS. DAVID) BLANCHE GOLDFARB,  
Chairman.

APPENDIX A  
 REPORT OF THE NATIONAL  
 COMMITTEE ON REVISION  
 OF BY-LAWS

*Article 8*

Section A. After the word "assembly" the following words shall be added, "excepting the Chairman who shall be appointed at the first session of the Biennial Assembly."

A new Section B, with Subdivisions 1 and 2 shall be inserted to read as follows:

1. "The Chairman of the Nominating Committee, immediately upon her appointment, shall notify each State Federation, District Federation, and Sisterhood where there is no State or District Federation, of her appointment."
2. "Each State Federation, District Federation, and Sisterhood where there is no State or District Federation, may submit by mail to the Chairman of Nominating Committee, at least thirty days prior to the Biennial Assembly, the names of candidates recommended for the office of Director of the Executive Board of the National Federation of Temple Sisterhoods."

Section B shall become Section C.

New Section D shall be added to read as follows:

"This Article shall not limit or restrict the powers of the Nominating Committee."

*Article 10*

A new Section B shall be inserted to read as follows:

"The term of office for Officers shall be two years."

Section B shall become Section C.

Section C shall become Section D, and so on until the end of the article.

REMARKS ON PROPOSED REVISIONS

Mrs. Edward A. Hart, of West Hartford,

Conn., member of Committee on Revision of By-Laws.

*Article 8, Section B, subdivision 2*—Suggests that three names in excess of the number apportioned to State, District, or Locality be submitted.

Your Chairman's reaction is—that the subdivision as presented is so elastic that it sets no limit on the number of names that may be submitted.

Mrs. Hart further suggests that it might be advisable to permit each Sisterhood in the National to submit a name or names.

Your Chairman's reaction is—that this would be most cumbersome and would also reflect upon the ability of State or District Federations to function properly.

I am also forwarding herewith a copy of proposed revisions as suggested by Mrs. Blatner, Field Secretary of New York State Federation, who proposed the changes under consideration. She believes that the Revisions prepared by the Chairmen "do not convey the sense of my recommendation in that it is merely permissible for the State Federation to submit names where my idea was to have the National Board seek such names."

*Article 8*

*(As proposed by Mrs. Blatner)*

A new Section B shall be inserted as follows:

1. The Chairman of the Nominating Committee, immediately upon her appointment, shall notify each State, District Federation, and Sisterhood where there is no Federation, of the number of candidates from that State or District or Sisterhood who are eligible for election to the Executive Board of the National Federation."
2. "That each State Federation, District Federation, and Sisterhood where there is no Federation submit the names of candidates agreed upon by their Executive Boards exceeding by three the number to be elected, so that the choice of those to be nominated may be selected from such list by the Nominating Committee."

# By-Laws

## Revised and Adopted

### June, 1933

#### PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

#### BY-LAWS

##### NAME

##### Article 1

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

##### OBJECTS

##### Article 2

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

#### MEMBERSHIP IN THE FEDERATION

##### Article 3

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

##### DUES

##### Article 4

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 25 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

#### ASSEMBLY

##### Article 5

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

#### REPRESENTATIVES TO THE ASSEMBLY

##### Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one addi-

tional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A Committee on Nominations shall be appointed by the President at the first session of the Assembly. The Committee on Nominations shall consist of 15 members, five of whom shall be members of the Executive Board whose terms do not expire, five whose terms do expire and five from the Delegates assembled.

Section B. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

#### ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a

President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section C. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section D. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section E. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section F. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section G. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section H. Fifteen members of the Executive Board shall constitute a quorum.

Section I. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section J. The Office of the Executive Board shall be in Cincinnati.

Section K. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

ORGANIZATION AND POWERS OF  
EXECUTIVE COMMITTEE

Article 11

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meeting shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

RELATIONSHIP WITH UNION OF AMERICAN  
HEBREW CONGREGATIONS

Article 12

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget

\*Working Resolution to substitute for Articles 15 and 17 to be ratified at next Assembly. Original Articles 15 and 17 of the By-Laws, as follows:

NATIONAL COMMITTEE ON RELIGION

Article 15

Section A. The National Committee on Religion shall devise ways whereby the corresponding local committees shall be encouraged to stimulate the religious life of the congregation, encourage Sabbath observance and synagogue attendance, and shall devise ways of inviting resident and visiting Jews to divine services, and to form classes for the study of Jewish History, Literature and Religion.

NATIONAL COMMITTEE ON SISTERHOOD

EXTENSION

Article 17

Section A. The National Committee on Sisterhood Ex-

covering the expenditures for which the Union makes an annual appropriation.

NATIONAL STANDING COMMITTEES

Article 13

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees

NATIONAL COMMITTEE ON COOPERATION

Article 14

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS  
EXTENSION

\*Article 15

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organi-

zation shall endeavor to organize new Sisterhoods and to secure their affiliation with the Federation and shall encourage Sisterhoods in maintaining campaigns for increasing their local membership.

Section B. The National Chairman on Sisterhood Extension shall urge each corresponding local chairman on Sisterhood Extension to make a survey of her respective district. Jewish women living in communities remote from Jewish groups shall be visited by Committees on Sisterhood Extension and invited to join the Sisterhood nearest their place of residence. Where there are children in outlying communities religious school literature shall be sent. Non-resident membership shall be established wherever possible.

Section C. The local Chairman on Sisterhood Extension shall also establish Committees on Sisterhood activities where no Sisterhood exists, due to lack of numbers.



zation of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

#### NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

##### Article 16

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching; and shall assist local Sisterhoods in establishing free religious schools.

#### NATIONAL COMMITTEE ON HEBREW UNION COLLEGE SCHOLARSHIPS

(The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

##### Article 17

Section A. The National Committee on Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following

purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

#### NATIONAL COMMITTEE ON UNION MUSEUM

##### Article 18

Section A. The National Committee on Union Museum through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

#### NATIONAL COMMITTEE ON UNIONGRAMS

##### Article 19

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

#### NATIONAL COMMITTEE ON STATE FEDERATIONS

##### Article 20

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

#### NATIONAL COMMITTEE ON STUDENT ACTIVITIES

##### Article 21

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

## NATIONAL COMMITTEE ON PEACE

*Article 22*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES*Article 23*

Section A. The National Committee on Young Folks' Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND*Article 24*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

## NATIONAL COMMITTEE ON PROGRAMS

*Article 25*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

## COMMITTEE ON REVISION OF BY-LAWS

*Article 26*

Section A. The Committee on Revision of By-Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40.)

## ANNUAL REPORTS

*Article 27*

Section A. The President, Executive Secretary, Treasurer and each National Standing Com-

mittee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

## OFFICIAL BONDS

*Article 28*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

## OFFICERS

*Article 29*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

## EXECUTIVE SECRETARY

*Article 30*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

## TREASURER

*Article 31*

Section A. The Treasurer upon receipt of moneys from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks

on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the moneys received and disbursed.

#### DEPOSIT OF SECURITIES

##### *Article 32*

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

#### FISCAL YEAR

##### *Article 33*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

#### FINANCIAL EXAMINATIONS

##### *Article 34*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

#### UNIONGRAM APPORTIONMENT

##### *Article 35*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram profits standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

#### EXPENSES OF THE OFFICERS TO THE ANNUAL

#### MEETINGS OF THE EXECUTIVE BOARD

##### *Article 36*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each

of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

#### SUBSIDIARY STATE AND DISTRICT FEDERATIONS

##### *Article 37*

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

#### FOREIGN POLICY

##### Article 38

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United States, may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### Article 39

Section A. The Assembly shall be governed

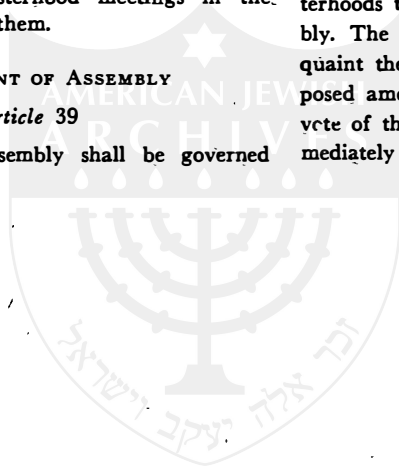
by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### Article 40

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.



## Membership List

### ALABAMA

City	Sisterhood	Membership	Officers
Anniston	Henriette Sterne Sisterhood	28	Mrs. I. P. Levi, Pres. Mrs. Sidney Levy, Secy.
Birmingham	Temple Emanu-El Sisterhood	125	Mrs. Bert Marx, Pres. Mrs. Jane M. Lehman, Secy.
Dothan	Dothan Chapter Temple Sisterhood	10	Mrs. Myer Blumberg, Pres. Miss Rebecca Kraselsky, Secy.
Gadsden	Beth Israel Sisterhood	25	Mrs. Nathan Raskin, Pres. Mrs. Harry Frenkel, Secy.
Sheffield-Florence-Tuscumbia	Sisterhood of Congregation B'nai Israel		Mrs. Hilda Shipper, Pres.
Tuscaloosa	Sisterhood Temple Emanu-El	20	Mrs. M. A. Temerson, Pres. Mrs. Bernard Brown, Secy.

### ARIZONA

Tucson	Sisterhood of Temple Emanu-El	30	Mrs. J. J. Silver, Pres. Mrs. M. D. Cohen, Secy.
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### ARKANSAS

Ft. Smith	Temple Aid Sisterhood	43	Mrs. W. E. Marks, Pres. Mrs. Jennings Stein, Secy.
Helena	Beth El Sisterhood	45	Mrs. Bertram M. Solomon, Pres. Mrs. Dave Lubin, Secy.
Hot Springs	Temple Sisterhood House of Israel	43	Mrs. David Burgauer, Pres. Mrs. Fred Levinger, Secy.
Jonesboro	Temple Aid Sisterhood	20	Mrs. L. Sachs, Pres. Mrs. A. Hummelstein, Secy.
Little Rock	B'nai Israel Sisterhood	60	Mrs. James M. Kempner, Pres. Mrs. William Kramer, Secy.
Pine Bluff	Anshe Emeth Sisterhood	75	Mrs. Jay Levine, Pres. Mrs. H. F. Rosenberg, Secy.

### CALIFORNIA

Glendale	Glendale Jewish Sisterhood	25	Mrs. Henrietta Klein, Pres. Mrs. Helen Pazil, Secy.
Hollywood	Temple Israel Sisterhood	100	Mrs. Sampson H. Miller, Pres. Mrs. Francis J. Solomon, Secy.
Long Beach	Sisterhood of Temple Israel	75	Mrs. Harvey B. Franklin, Pres. Mrs. Sidney Avner, Secy.
Los Angeles	Sisterhood of Wilshire Blvd. Temple	278	Mrs. Edward A. Melczer, Pres. Mrs. Jack L. Wark, Secy.
Oakland	Sisterhood of Temple Sinai	265	Mrs. Maurice Koplun, Pres. Mrs. Jack Lowenstein, Secy.
Sacramento	B'nai Israel Temple Sisterhood	60	Mrs. Wm. Mendelson, Pres. Mrs. M. S. Wahrhaftig, Secy.

City	Sisterhood	Membership	Officers
San Francisco	Women's Guild of Temple Emanu-El	325	Mrs. Max Blumlein, Pres. Mrs. Harry Hilp, Secy.
	Sisterhood of Temple Israel	325	Mrs. Arthur A. Barnett, Pres. Mrs. Hyman Young, Secy.
San Jose	San Jose Temple Sisterhood	50	Mrs. A. Zeder, Pres. Mrs. W. R. Creffield, Secy.
Stockton	Sisterhood of Temple Israel	79	Mrs. Hyman Greenberg, Pres. Miss Ida R. Safferhill, Secy.

**COLORADO**

Denver	Sisterhood of Temple Emanuel	362	Mrs. Charles Greenclay, Pres. Mrs. Julius Wallbrunn, Secy.
Trinidad	Hebrew Ladies' Aid Society	12	Mrs. David H. Gottlieb, Pres. Mrs. Arthur J. Sanders, Secy.

**CONNECTICUT**

Bridgeport	B'nai Israel Sisterhood	100	Mrs. Alfred A. Levy, Pres. Mrs. Michael Shalen, Secy.
Hartford	Temple Sisterhood	228	Mrs. Louis Samuels, Pres. Mrs. Samuel Leventhal, Secy.
New Haven	Temple Mishkan Israel Sisterhood	269	Mrs. Charles H. Baker, Pres. Mrs. Sam Small, Secy.
Torrington	Torrington Sisterhood	17	Mrs. J. Bleich, Pres. Miss B. M. Halberstam, Secy.
Waterbury	Sisterhood of Temple Israel	60	Mrs. Jos. Gaber, Pres. Mrs. S. Burton Spirt, Secy.

**DELAWARE**

Wilmington	Sisterhood Temple Beth Emeth	55	Mrs. David Goldberger, Pres. Mrs. Charles Reissman, Secy.
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**DISTRICT OF COLUMBIA**

Washington	Sisterhood of Washington Hebrew Congregation	364	Mrs. Morris Cafritz, Pres. Mrs. David Borner, Secy.
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**FLORIDA**

Jacksonville	Temple Sisterhood	139	Mrs. Leonard H. Grunthal, Pres. Mrs. A. S. Meyerson, Secy.
Miami	Sisterhood Temple Israel	64	Mrs. Isaac Levin, Pres. Mrs. Morris Cowen, Secy.
Orlando	Temple Sisterhood of Orlando	16	Mrs. Nat Berman, Pres. Mrs. Geo. S. Goldsmith, Secy.
Pensacola	Sisterhood of Temple Beth El	87	Mrs. Harry Wagenheim, Pres. Mrs. Mark Gup, Secy.
Tallahassee	Tallahassee Sisterhood	21	Mrs. Charles A. Goldsmith, Pres. Miss Rose Shulhafer, Secy.
Tampa	Temple Guild Sisterhood	32	Mrs. Louis Wellhouse, Pres. Mrs. Johanna Goldberg, Secy.
West Palm Beach	Beth Israel Sisterhood	48	Mrs. Harry Halpern, Pres. Mrs. Louis Vangilder, Secy.

## GEORGIA

City	Sisterhood	Membership	Officers
Albany	Sisterhood of B'nai Israel	75	Mrs. Lewis Kopple, Pres. Mrs. E. H. Kalmon, Secy.
Athens	Temple Sisterhood	34	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.
Atlanta	The Temple Sisterhood	280	Mrs. David Marx, Pres. Mrs. J. Cohen Loeb, Secy.
Augusta	Temple Sisterhood	25	Mrs. B. S. Goldberg, Pres. Mrs. Moses Slusky, Secy.
Bainbridge	Temple-Guild Sisterhood	20	Mrs. J. B. Ehrlich, Pres. Mrs. M. Grohman, Secy.
Brunswick	Beth Tefilah Sisterhood	10	Mrs. Philip S. Ringel, Pres. Mrs. A. A. Nathan, Secy.
Columbus	Jewish Ladies' Aid Society	59	Mrs. Morris Stein, Pres. Mrs. Donald F. Broda, Secy.
Macon	Beth Israel Sisterhood	65	Mrs. A. S. Cohen, Pres. Mrs. Gates Waxelbaum, Secy.
Savannah	Temple Mickve Israel Sisterhood	175	Mrs. David A. Byck, Pres. Mrs. Evan Basch, Secy.
Thomasville	Sisterhood B'nai Israel	20	Mrs. Harry S. Feinberg, Pres. Mrs. Leroy Rosolio, Secy.
Waycross	The Daughters of Abraham	25	Mrs. M. Jacobson, Pres. Mrs. I. H. Peelman, Secy.

## IDAHO

Boise	The Judith Montefiore Society	27	Mrs. William Stark, Pres. Mrs. J. Weil, Secy.
Pocatello	Jewish Sisterhood of Pocatello	14	Mrs. N. B. Grossman, Secy.

## ILLINOIS

Benton	Benton Sisterhood	26	Mrs. Harry Glassman, Pres. Miss Betsy Hart, Secy.
Bloomington	Moses Montefiore Temple Sisterhood	25	Mrs. Herman T. Ochs, Pres. Mrs. Sidney Rosenthal, Secy.
Champaign-Urbana	Sisterhood of Temple Sinai	49	Mrs. S. Weingarten, Pres. Mrs. M. Tepper, Secy.
Chicago	Temple Judea Woman's Club	110	Mrs. N. D. Rosenberg, Pres. Mrs. M. Flatow, Secy.
	Sisterhood of Temple Isaiah-Israel	457	Mrs. Max Bretzfeld, Pres. Mrs. Michael Hammer, Secy.
	Chicago Sinai Temple Sisterhood	950	Mrs. Benj. Samuels, Pres. Mrs. Edgar R. Hart, Secy.
	Temple Sholom Sisterhood	409	Mrs. Nat Brenner, Pres. Mrs. Oscar Altschul, Secy.
	K. A. M. Sisterhood	425	Mrs. Wilford M. Newman, Pres. Mrs. Louis S. Vehon, Secy.
	Temple B'nai Jehoshua Sisterhood	100	Mrs. L. Taussig, Pres. Mrs. S. F. Kraus, Secy.
	Temple Emanuel Sisterhood	232	Mrs. Ludwig Koretz, Pres. Mrs. Herbert Decker, Secy.
	Beth El Sisterhood	85	Mrs. N. D. Liberfarb, Pres. Mrs. Mayer Lipman, Secy.

City	Sisterhood	Membership	Officers
Chicago	South Shore Temple Sisterhood	175.	Mrs. I. A. Nachman, Pres. Mrs. F. Katlin, Secy.
	Washington Blvd. Temple Sisterhood (B'nai Abram Zion)	325	Mrs. Arthur Clamitz, Pres. Mrs. Louis Lange, Secy.
	Sisterhood of Temple Beth Israel	200	Mrs. Tillie J. Rosen, Pres. Mrs. S. Frank, Secy.
	Women of Mizpah Sisterhood	130	Mrs. Wm. Morrison, Pres. Mrs. Joseph Slottow, Secy.
Danville	Mite Society	30	Mrs. Ike Levin, Pres. Mrs. J. Weber, Secy.
Decatur	B'nai Abraham Temple Sisterhood	18	Mrs. Aaron Lasky, Pres. Mrs. S. Picker, Secy.
Glencoe	Sisterhood of North Shore Congregation Israel	300	Mrs. Alfred Flesham, Pres. Mrs. Herman Anspach, Secy.
Kankakee	B'nai Israel Temple Sisterhood	46	Mrs. Henry Lassers, Pres. Mrs. Ben Jaffe, Secy.
Peoria	Sisterhood of Anshe Emeth Temple	115	Mrs. Charles Weinstein, Pres. Mrs. Ralph Caplan, Secy.
Quincy	Hebrew Ladies' Sisterhood	18	Mrs. Isaac C. Davidson, Pres. Mrs. J. A. Cohen, Secy.
Rockford	Temple Beth El Sisterhood	53	Mrs. Louis J. Shanhouse, Pres. Mrs. M. P. Wager, Secy.
Springfield	Sisterhood of B'rith Sholom Temple	64	Mrs. J. K. Gingold, Pres. Mrs. Arnold Meyerstein, Secy.
<b>INDIANA</b>			
Anderson	Temple Israel Sisterhood	19	Mrs. Nathan Kaufman, Pres. Mrs. I. M. Bing, Secy.
Evansville	Washington Ave. Temple Sisterhood	135	Mrs. Morris Levi, Pres. Mrs. Henry Weil, Secy.
Ft. Wayne	Sisterhood of Achduth Vesholom Congregation	85	Mrs. Charles Rothschild, Pres. Mrs. Abe Beck, Secy.
Gary	Temple Israel Sisterhood	65	Mrs. Harry L. Kahan, Pres. Mrs. Jacob Blumenthal, Secy.
Hammond	Sisterhood of Temple Beth El	39	Mrs. Hannah Biederman, Pres. Mrs. Morris Kaminsky, Secy.
Indianapolis	Sisterhood Indianapolis Hebrew Congregation	275	Mrs. Louis R. Markun, Pres. Mrs. Sol Goldsmith, Secy.
Kokomo	Kokomo Temple Sisterhood	20	Mrs. Frank Nerenberg, Pres. Mrs. I. B. Andich, Secy.
Ligonier	The Temple Sisterhood	15	Mrs. Leo Loeser, Pres. Mrs. Milton Selig, Secy.
Marion	Sinai Temple Sisterhood	21	Mrs. Mark Savesky, Pres. Mrs. Philip Simons, Secy.
Muncie	Sisterhood of Beth El Temple	27	Mrs. Harry Pazol, Pres. Mrs. Gus Kerber, Secy.
Richmond	Sisterhood of Richmond	19	Mrs. Sam Vigran, Pres. Mrs. Mendel Saffer, Secy.
South Bend	Temple Aid Sisterhood	85	Mrs. Simon Deutsch, Pres. Mrs. Irving Garnitz, Secy.
Terre Haute	Sisterhood of Temple Israel	65	Mrs. Ben Goldman, Pres. Mrs. J. M. Taxay, Secy.



## IOWA

City	Sisterhood	Membership	Officers
Cedar Rapids	Sisterhood of Temple Judah	38	Mrs. A. L. Smulekoff, Pres. Mrs. A. W. Bass, Secy.
Davenport	Sisterhood of Temple Emanuel	75	Mrs. Bertram Hill, Pres. Mrs. Ben Siegel, Secy.
Des Moines	The Temple Sisterhood	124	Mrs. Julius D. Adelman, Pres. Mrs. Walter Levi, Secy.
Sioux City	Sisterhood of Mt. Sinai	95	Mrs. Wm. Lazere, Pres. Mrs. Wm. Gilinsky, Secy.

## KANSAS

Leavenworth	Sisterhood of Temple B'nai Jeshurun	30	Mrs. Birdie Rabinowitz, Pres. Mrs. J. Waldstein, Secy.
Wichita	Temple Emanuel Sisterhood	50	Mrs. Harry Ginns, Pres. Mrs. Max Levand, Secy.

## KENTUCKY

Ashland	Ashland Temple Sisterhood	30	Mrs. Isadore Edelson, Pres. Mrs. P. Miller, Secy.
Henderson	Adas Israel Sisterhood	19	Mrs. B. Bernstein, Pres. Mrs. N. M. Lauchheim, Secy.
Lexington	Adath Israel Sisterhood	46	Mrs. Hugo Bloomfield, Pres. Mrs. Bernard Miller, Secy.
Louisville	Adath Israel Sisterhood	326	Miss Minnie L. Baldauf, Pres. Mrs. Harold Moses, Secy.
	Sisterhood of Temple B'rith Sholom	96	Mrs. Ben J. Kohn, Pres. Mrs. Hugo Taustine, Secy.
Paducah	Temple Israel Sisterhood	44	Mrs. Mert Sloan, Pres. Mrs. Oscar Noehlin, Secy.

## LOUISIANA

Alexandria	Alexandria Temple Sisterhood	87	Mrs. R. C. Bauer, Pres. Mrs. I. J. Schwartzberg, Secy.
Baton Rouge	B'nai Israel Temple Sisterhood	85	Mrs. Walter G. Peiser, Pres. Mrs. I. Moyses, Secy.
Lafayette	Temple Sisterhood of Lafayette	18	Mrs. Carl Seidl, Pres. Mrs. Moyses Kahn, Secy.
Lake Charles	Sisterhood of Temple Sinai	22	Mrs. E. R. Kaufman, Pres. Mrs. Fred A. Hart, Secy.
Monroe	Temple B'nai Israel Sisterhood	85	Mrs. Daniel B. Weil, Pres. Mrs. C. M. Strauss, Secy.
Morgan City	Jewish Ladies' Aid Society	15	Mrs. Sol Loeb, Pres. Mrs. Paul Schrier, Secy.
New Iberia	New Iberia Temple Sisterhood	18	Miss Mabel Levy, Pres. Mrs. Henry Meyer, Secy.
New Orleans	Sisterhood Congregation Gates of Prayer	68	Mrs. Bernard Zoller, Pres. Mrs. Lazard Hayem, Secy.
	Temple Sinai Sisterhood	285	Mrs. N. J. Kauffmann, Pres. Mrs. Solomon Goldman, Secy.
	Sisterhood of Touro Synagogue	222	Mrs. Ernest C. Samuel, Pres. Mrs. Mannie Mallowitz, Secy.
Opelousas	Temple Emanuel Sisterhood	11	Mrs. Julius Stander, Pres. Mrs. S. D. Kurtz, Secy.
Shreveport	Sisterhood of B'nai Zion Temple	115	Mrs. Ben Levy, Pres. Mrs. Lester Scharff, Secy.

**MARYLAND**

City	Sisterhood	Membership	Officers
Baltimore	Eutaw Place Temple Sisterhood	663	Mrs. Julian Hecht, Pres. Mrs. Thomas Goldberg, Secy.
	Baltimore Hebrew Cong. Sisterhood	580	Mrs. Jacob Dashew, Pres. Mrs. Harry J. Patz, Secy.
	Sisterhood of Har Sinai Temple	279	Mrs. Joseph Katz, Pres. Mrs. Charles S. Levy, Secy.
Cumberland	B'er Chayim Temple Sisterhood	60	Mrs. Max Spear, Pres. Mrs. Robert Kaplon, Secy.

**MASSACHUSETTS**

Boston	Temple Israel Sisterhood	540	Mrs. Joseph Mayer, Pres. Mrs. Frank Barrabee, Secy.
	Sisterhood Temple Ohabei Shalom	350	Mrs. N. H. Whitman, Pres. Mrs. Edward Sisson, Secy.
Brockton	Sisterhood of Temple Israel	100	Mrs. A. B. Yaffe, Pres. Mrs. Ray Geilick, Secy.
Worcester	Sisterhood of Temple Emanuel	71	Mrs. Samuel Goldstein, Pres. Mrs. Simon Lockwood, Secy.

**MICHIGAN**

Battle Creek	Battle Creek Sisterhood	16	Mrs. Albert Harris, Pres. Mrs. Phene Olian, Secy.
Bay City	Sisterhood Benevolent Society	30	Mrs. Chas. J. Levy, Pres. Mrs. H. F. Anthony, Secy.
Detroit	Sisterhood of Temple Beth El	600	Mrs. Douglas Brown, Secy.
Flint	Temple Beth El Sisterhood	66	Mrs. Ellis Warren, Pres. Mrs. A. Eiseman, Secy.
Grand Rapids	Sisterhood of Temple Emanuel	90	Mrs. Arthur Kaufman, Pres.
Jackson	Beth Israel Temple Sisterhood	44	Mrs. M. G. Furman, Pres. Mrs. A. E. Kantor, Secy.
Kalamazoo	Temple B'nai Israel Sisterhood	38	Mrs. T. Seligman, Pres. Mrs. Louis Isenberg, Secy.
Muskegon	Muskegon Jewish Sisterhood Aid	57	Mrs. Harris Kolbert, Pres. Mrs. Morris Kantor, Secy.
Petoskey	Petoskey Sisterhood	21	Mrs. Alick Rosenthal, Pres. Mrs. Zalman Fryman, Secy.
Pontiac	Sisterhood of Temple Beth Jacobs	51	Mrs. Saul J. Birnkraut, Pres. Mrs. Wm. Jacobson, Secy.
Saginaw	Sisterhood of Beth El	41	Mrs. Jack Kahn, Pres. Mrs. Gerald Goldfarb, Secy.

**MINNESOTA**

Duluth	Temple Emanu-El Sisterhood	65	Mrs. Harry W. Davis, Pres. Mrs. Abe B. Kapplin, Secy.
Minneapolis	Sisterhood of Temple Israel	245	Mrs. A. Arthur Litin, Pres. Mrs. Jas. S. Greenberg, Secy.
St. Paul	Sisterhood of Mt. Zion Temple	150	Mrs. Sam Reuler, Pres. Mrs. Harry Margolis, Secy.

## MISSISSIPPI

City	Sisterhood	Membership	Officers
Brookhaven	B'nai Sholem Sisterhood	20	Mrs. Eli Buchman, Pres. Mrs. Louis Schlesinger, Secy.
Canton	B'nai Israel Sisterhood	18	Mrs. A. S. Michel, Pres. Mrs. H. P. Feibelman, Secy.
Clarksdale	Beth Israel Sisterhood	29	Mrs. Max Friedman, Pres. Mrs. J. G. Tolochko, Secy.
Cleveland	Adath Israel Sisterhood	43	Mrs. Carl Schorr, Pres. Mrs. M. Lamensdorf, Secy.
Columbus	Temple Sisterhood of Columbus, Miss.	18	Miss Ida Marx, Pres. Mrs. M. L. Rosenzweig, Secy.
Drew	Sisterhood of Drew and Ruleville	18	Mrs. Joe Levingston, Pres. Mrs. Max Lato, Secy.
Greenville	The Temple Sisterhood	70	Mrs. S. A. Rabinowitz, Pres. Mrs. David Weinberg, Secy.
Greenwood	Beth Israel Temple Sisterhood	12	Mrs. Albert Weiler, Pres. Mrs. Myer Rogers, Secy.
Hattiesburg	Hattiesburg Temple Sisterhood	26	Mrs. Gust. K. Mark, Pres. Mrs. Herman Katz, Secy.
Indianola	Indianola Sisterhood	21	Mrs. Abe Weinberg, Pres. Mrs. Louis Schwartz, Secy.
Jackson	Temple Beth Israel Sisterhood	43	Mrs. Albert Rosenfield, Pres. Miss Flo Lehman, Secy.
Laurel	Laurel Temple Sisterhood	9	Mrs. Dave Mattison, Pres. Mrs. H. I. Marcus, Secy.
Lexington	Temple Sisterhood	20	Mrs. Morris Herrman, Pres. Mrs. Ephraim Cohen, Secy.
Meridian	Sisterhood of Beth Israel Temple	43	Mrs. I. A. Rosenbaum, Pres. Miss Helen Feiler, Secy.
Natchez	Temple Sisterhood	49	Mrs. Miriam S. Hilles, Pres. Mrs. Maurice Joo, Secy.
Rosedale	Adath Israel Sisterhood of Rosedale	10	Mrs. Joe Rubenstein, Pres. Mrs. Isidor Mostkoff, Secy.
Vicksburg	Vicksburg Temple Sisterhood	95	Mrs. Milton Levy, Pres. Mrs. Dan Laudenheimer, Secy.

## MISSOURI

Flat River	Beth El Sisterhood	10	Mrs. A. Tucker, Pres. Mrs. J. Goodman, Secy.
Joplin	Temple Aid Sisterhood	41	Mrs. Wm. Fleishaker, Pres. Mrs. M. B. Goldstein, Secy.
Kansas City	Sisterhood of Temple B'nai Jehudah	360	Mrs. Meyer Shane, Pres. Mrs. A. H. Silverman, Secy.
St. Joseph	Adath Joseph Sisterhood	87	Mrs. Myron M. Meyer, Pres. Mrs. Louis A. Baum, Secy.
St. Louis	Sisterhood of B'nai El Temple	225	Miss J. B. Wallstein, Pres. Mrs. Maude Bishop, Secy.
	Sisterhood of Temple Israel	370	Mrs. Isaac Halpern, Pres. Mrs. A. N. Washauer, Secy.
	United Hebrew Ladies' Aid Society	550	Mrs. Joseph Glaser, Pres. Mrs. Ed. Kramer, Secy.
	Sisterhood of Temple Shaare Emeth	293	Mrs. Franz J. Loewe, Pres. Mrs. Chas. T. Wilson, Secy.
Sedalia	Beth El Temple Sisterhood	25	Mrs. Harry Milton, Pres. Mrs. Harry Kanter, Secy.
Springfield	Sisterhood of Temple Israel	24	Mrs. Minnie W. Hirsh, Pres. Miss Tess R. Levy, Secy.

## NEBRASKA

City	Sisterhood	Membership	Officers
Lincoln	Sisterhood of Temple B'nai Jeshurun	63	Mrs. Abe Schimmel, Pres. Mrs. Charles Shire, Secy.
Omaha	Sisterhood of Temple Israel	150	Mrs. Max Holzman, Pres. Mrs. David Goldman, Secy.

## NEW JERSEY

Atlantic City	Beth Israel Sisterhood	225	Mrs. Walter Hanstein, Pres. Mrs. Samuel L. Jacobs, Secy.
Jersey City	Sisterhood Temple Beth El	200	Mrs. B. Mahler, Pres. Mrs. L. Levine, Secy.
Newark	Women's Association of B'nai Jeshurun	375	Mrs. Arthur J. Reichman, Pres. Mrs. Helen R. Bloch, Secy.
New Brunswick	Sisterhood of Temple Anshe Emeth	63	Mrs. Jos. D. Marcus, Pres. Mrs. Philip Schwartz, Secy.
Orange	Sisterhood of Temple Shaarey Tefilo	150	Mrs. Marius Ranson, Pres. Mrs. Lothar Ullmann, Secy.
Paterson	Sisterhood of Barnert Temple	130	Mrs. Ephraim Fuld, Pres. Mrs. Jos. T. Lieblich, Secy.
Trenton	Har Sinai Sisterhood	158	Mrs. Elmer L. Shaffer, Pres. Mrs. Sol R. Block, Secy.

## NEW MEXICO

Albuquerque	Temple Albert Sisterhood	30	Mrs. Albert Stern, Pres. Mrs. Charles Benjamin, Secy.
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## NEW YORK

Albany	Sisterhood of Temple Beth Emeth	227	Mrs. Jewell C. Brand, Pres. Mrs. Elihu Propp, Secy.	
Batavia	Sist. of Hanshay Shoimray Ameno	21	Mrs. Philip Gnesin, Pres. Miss G. M. Krieger, Secy.	
Brooklyn	Women's Auxiliary Cong. Beth Elohim	500	Mrs. A. L. Marks, Pres. Mrs. B. S. Silverberg, Secy.	
	Sisterhood of Union Temple	500	Mrs. Morgan Grossman, Pres. Mrs. Jos. P. Lauber, Secy.	
	Sisterhood of Beth Emeth of Flatbush	348	Mrs. Louis Rosenberg, Pres. Mrs. Daniel Fraad, Secy.	
	Sist. Temple Ahavath Sholom	225	Mrs. Mortimer A. May, Pres. Mrs. Chas. Pittluck, Secy.	
	Sisterhood Shaari Zedek	100	Mrs. Morris Largeman, Pres. Mrs. Rose Bloomenstein, Secy.	
	Sist. Beth Sholom Peoples Temple	205	Mrs. J. Waxberg, Pres. Mrs. A. Felder, Secy.	
	Progressive Synagog Sisterhood	64	Mrs. Herman Apfelbaum, Pres. Mrs. A. H. Horowitz, Secy.	
	Sist. of Community Reform Temple	40	Mrs. Lewis Granat, Pres. Mrs. Samuel Peiper, Secy.	
	Buffalo	Women's Temple Society	479	Mrs. Jos. L. Fink, Pres. Mrs. Maurice Tabor, Secy.
	Dunkirk	Hebrew Ladies' Auxiliary	12	Mrs. Charles Glaberman, Pres. Mrs. Samuel Kushner, Secy.
Elmira	Sisterhood of Temple B'nai Israel	47	Mrs. Charles S. Friedman, Pres. Mrs. Isidor Featherman, Secy.	

City	Sisterhood	Membership	Officers	
Flushing, L. I.	Women's Guild Free Synagogue of Flushing	175	Mrs. Samuel Mandelbaum, Pres. Mrs. Isaiah Frank, Secy.	
Great Neck	Sisterhood of Temple Beth El of Great Neck	141	Mrs. Jerome Harris, Pres. Mrs. Gertrude B. Rosen, Secy.	
Hornell	Beth El Sisterhood	11	Mrs. Irving Cohen, Pres. Mrs. Benjamin Bear, Secy.	
Jamaica	Sist. of Temple Israel of Jamaica	210	Mrs. D. Mendoza, Pres. Mrs. M. Schlosser, Secy.	
Kingston	Sisterhood of Temple Emanuel	64	Mrs. A. Ronder, Pres. Mrs. Harry Miller, Secy.	
Lawrence, L. I.	Women's Auxiliary of Temple Israel	400	Mrs. Harry Zalkin, Pres. Miss Pauline Emanuel, Secy.	
Lynbrook	Sisterhood of Temple Emanuel	104	Mrs. Philip Eisman, Pres. Mrs. Moses Goldstein, Secy.	
Mt. Vernon	The Women's Organization Sinai Temple	200	Mrs. Gilbert Shulman, Pres. Mrs. Herman Schrier, Secy.	
Newburgh	Ladies' Aid Society of Temple Beth Jacob	52	Mrs. Wm. Rosenfield, Pres. Mrs. Lester F. Reich, Secy.	
New Rochelle	Sisterhood of Temple Israel	400	Mrs. L. A. Rosett, Pres. Mrs. Jack Sternglanz, Secy.	
New York	Women's Organization of Central Synagogue	315	Mrs. Herbert M. Harris, Pres. Mrs. Arthur E. Moses, Secy.	
	Sinai Sisterhood of the Bronx	100	Mrs. Flora Hochman, Pres. Mrs. Lillian Marx, Secy.	
	Sisterhood Temple Israel of the City of New York, Inc.	210	Mrs. L. G. Anathan, Pres. Mrs. Ely R. Wolfner, Secy.	
	Sist. of Temple of the Covenant	100	Mrs. Hattie Toledano, Pres. Mrs. E. E. Levinson, Secy.	
	Rodeph Sholom Sisterhood	313	Mrs. Samuel Siegler, Pres. Mrs. Jonas R. Goldberg, Secy.	
	Sisterhood of Tremont Temple	200	Mrs. Louis Gross, Pres. Mrs. Robert H. Ulmer, Secy.	
	Women's Auxiliary of Congregation Emanu-El	415	Mrs. Belle Sessler, Pres. Miss Venie Sinsheimer, Secy.	
	Mt. Neboh Sisterhood	1086	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.	
	Shaaray Tefila Sisterhood	175	Mrs. Maurice Cohn, Pres. Mrs. Isaac Stern, Secy.	
	Sisterhood of Hebrew Tabernacle	250	Mrs. Louis Schnitzler, Pres. Mrs. M. A. Wartell, Secy.	
	Sist. of the Park Ave. Synagogue	250	Mrs. Hattie Weinberger, Pres. Mrs. C. B. Manheimer, Secy.	
	Niagara Falls	Sisterhood of Temple Beth El	97	Mrs. Abba M. Fineberg, Pres. Mrs. S. Brody, Secy.
	Plattsburg	Beth Israel Sisterhood	31	Mrs. Myron Gordon, Pres. Mrs. Morris Schiff, Secy.
Rochester	Berith Kodesh Sisterhood	300	Mrs. C. Oppenheimer, Pres. Mrs. Robert Garson, Secy.	
Schenectady	Temple Gates of Heaven Sist.	41	Mrs. Ellis Kellert, Pres. Mrs. Nathan Sahr, Secy.	

City	Sisterhood	Membership	Officers
Syracuse.	Sist. of the Society of Concord	232	Mrs. Jonas L. Oberdorfer, Pres. Mrs. Aaron Macht, Secy.
Troy	Sisterhood of Third Street Temple	104	Mrs. J. Julius Goodman, Pres. Mrs. Jos. L. Rosenholtz, Secy.
Yonkers	Emanu-El Sisterhood of Yonkers	178	Mrs. S. A. Haas, Pres. Mrs. L. H. Blumberg, Secy.

### NORTH CAROLINA

Asheville	Sist. of Beth Ha Tephila Temple	45	Mrs. Sidney H. Rogovin, Pres. Mrs. J. R. Sternberg, Secy.
Gastonia	Temple Emanuel Sisterhood	25	Mrs. Maurice Honigman, Pres. Mrs. A. E. Dannenberg, Secy.
Goldsboro	Temple Sisterhood	38	Miss Leah Heilig, Pres. Miss Gertrude Weil, Secy.
Greensboro	Temple Emanuel Sisterhood	50	Mrs. Ben G. Ginsberg, Pres. Mrs. W. J. Bernstein, Secy.
New Bern	Temple B'nai Sholem Sisterhood	18	Mrs. Isaac Cohen, Pres. Miss Lillie Suskin, Secy.
Raleigh	Sisterhood of Temple Beth Or	31	Mrs. Max I. Miller, Pres. Miss Davetta Levine, Secy.
Rocky Mount	Temple Beth El Sisterhood	21	Mrs. Eli Epstein, Pres. Mrs. Otto Meyer, Secy.
Statesville	Sisterhood of Temple Emanu-El	5	Mrs. J. H. Hoffman, Pres. Mrs. William Wallace, Secy.
Wilmington	Ladies' Concordia Society	37	Mrs. Nathan Jacobi, Pres. Mrs. Benj. Kelson, Secy.

### NORTH DAKOTA

Minot	Beth Israel Sisterhood	30	Mrs. Zelda Epstein, Secy.
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### OHIO

Akron	Sisterhood of Temple Israel	100	Mrs. Herman Weiss, Pres. Mrs. Philip Hose, Secy.
Alliance	Sisterhood of Temple Israel	28	Mrs. Meyer Cohen, Pres. Mrs. Harry Cohen, Secy.
Bellaire	Sisterhood Sons of Israel	20	Mrs. Alfred Mayer, Pres. Mrs. Samuel Rudner, Secy.
Canton	McKinley Ave. Temple Sisterhood	110	Mrs. Charles Latz, Pres. Mrs. Sam Kaven, Secy.
Cincinnati	Rockdale Ave. Temple Sisterhood	767	Miss Leah Rosenthal, Pres. Mrs. David Rosenbaum, Secy.
	Isaac M. Wise Temple Sisterhood	481	Mrs. Meyer Uhlfelder, Pres. Mrs. Jos. Samuels, Secy.
Cleveland	Temple Women's Association	1011	Mrs. Geo. W. Furth, Pres. Mrs. Henry Marks, Secy.
	Euclid Ave. Temple Sisterhood (Anshe Chesed)	800	Mrs. Arthur Lindheim, Pres. Miss Gertrude Bondy, Secy.
Columbus	Rose E. Lazarus Sisterhood of Temple Israel	270	Mrs. Allen Gundersheimer, Pres. Mrs. Robert K. Levy, Secy.
Dayton	K. K. B. Y. Temple Sisterhood	277	Mrs. Louis Klein, Pres. Mrs. Nathan Jaskulek, Secy.

City	Sisterhood	Membership	Officers
East Liverpool	Sisterhood B'nai Israel	22	Mrs. Maurice Fredland, Pres. Miss Mildred Bendheim, Secy.
Elyria	Elyria Sisterhood	25	Mrs. Dave Hyman, Pres. Mrs. L. Meckler, Secy.
Fremont	Temple Sisterhood	16	Mrs. F. S. Levy, Pres. Miss Bertha Youngman, Secy.
Hamilton	Hamilton Temple Sisterhood	48	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Lima	Temple Sisterhood	51	Mrs. Harry L. Solomon, Pres. Mrs. Leo Bernstein, Secy.
Lorain	Lorain Temple Sisterhood and Aid Society	60	Mrs. B. B. Freedman, Pres. Mrs. Jos. Guserov, Secy.
Mansfield	Sisterhood Temple Emanuel	37	Mrs. J. Haupt, Pres. Mrs. Martin Goodman, Secy.
Newark	The Jewish Ladies' Aid Society	10	Mrs. J. Lichtenstein, Pres. Mrs. Victor Plaine, Secy.
Piqua	Anshe Emeth Sisterhood	21	Mrs. Meyer Louis, Pres. Mrs. Harry Polasky, Secy.
Portsmouth	Sisterhood of K. K. B. A.	29	Mrs. A. C. Schapiro, Pres. Mrs. B. Goodman, Secy.
Sandusky	Oheb Shalom Sisterhood	15	Mrs. A. S. Kallman, Pres. Mrs. Irving C. Isaacs, Secy.
Springfield	South Fountain Ave. Temple Sisterhood	34	Mrs. Charles Altschul, Pres. Mrs. Elick Zitsman, Secy.
Steubenville	Temple Beth El Sisterhood	65	Mrs. Ralph Levinson, Pres. Mrs. Henry Henry, Secy.
Tiffin	Ohev Shalom Sisterhood	13	Mrs. A. Rosenblatt, Pres. Mrs. P. Sternberg, Secy.
Toledo	Sisterhood of Collingwood Avenue Temple	200	Mrs. Lewis Osterman, Pres. Mrs. Max Zaller, Secy.
Wooster	Sist. of Keneseth Israel Temple	26	Mrs. Sam Abramson, Pres. Miss Elsie Shafer, Secy.
Youngstown	Sisterhood of Rodef Sholem	175	Mrs. Edwin Cohn, Pres. Mrs. Lemuel Wasburn, Secy.
Zanesville	Findley Ave. Temple Sisterhood	12	Mrs. Moses Frank, Pres. Mrs. Bernard M. Frank, Secy.

## OKLAHOMA

Ardmore	Temple Beth Emeth Sisterhood	19	Mrs. J. M. Miller, Pres. Mrs. P. J. Temerlin, Secy.
Muskogee	Beth Ahaba Temple Sisterhood	24	Mrs. Roswell Sussman, Pres. Mrs. A. Schoenfeld, Secy.
Oklahoma City	Sisterhood Temple B'nai Israel	175	Mrs. Jos. Myer, Pres. Mrs. Jos. Urbansky, Secy.
Tulsa	Temple Israel Sisterhood	100	Mrs. E. B. Stern, Pres. Mrs. Sol Jacobs, Secy.

## OREGON

Portland	Beth Israel Sisterhood	278	Mrs. Roscoe C. Nelson, Pres. Mrs. Alfred Schilt, Secy.
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## PENNSYLVANIA

Allentown	Keneseth Israel Sisterhood	93	Mrs. George Gordin, Pres. Mrs. Robert Nathan, Secy.
Altoona	Sisterhood of Beth Israel	79	Mrs. Leon R. Samuel, Pres. Mrs. Herman Greenberg, Secy.
Easton	Sisterhood of Temple Covenant of Peace	50	Mrs. Leo Rosenbaum, Pres. Mrs. Samuel Frumkin, Secy.

City	Sisterhood	Membership	Officers
Erie	Temple Sisterhood	133	Mrs. Leo A. Weil, Pres. Mrs. H. M. Schaffner, Secy.
Harrisburg	Sisterhood of Oheb Shalom Temple	100	Mrs. Charles Laubheim, Pres. Mrs. Louis R. Myers, Secy.
Hazleton	Sisterhood Beth Israel Temple	56	Mrs. Charles Mason, Pres. Mrs. L. E. Sivitz, Secy.
Honesdale	Beth Israel Sisterhood	16	Mrs. Emanuel Freeman, Pres. Mrs. Sigmund Katz, Secy.
Johnstown	Beth Zion Temple Sisterhood	30	Mrs. Nelson Elsasser, Pres. Mrs. L. A. Finkelstein, Secy.
Lancaster	Sisterhood of Temple Shaari Shomayim	100	Mrs. B. P. Chodos, Pres. Mrs. Milton H. Levy, Secy.
McKeesport	Sisterhood of Temple B'nai Israel	60	Mrs. S. Hirschberg, Pres. Mrs. Louis Engelman, Secy.
New Castle	Temple Israel Sisterhood	34	Mrs. Norman Ehrlich, Pres. Mrs. Jack Conn., Secy.
Philadelphia	Sisterhood of Rodeph Shalom	336	Mrs. I. Valentine Levi, Pres. Mrs. Willard J. Sickles, Secy.
	Sisterhood of Keneseth Israel	326	Mrs. Julian S. Simsohn, Pres. Mrs. Jos. Ulman, Secy.
	Sisterhood Reform Temple Judea	65	Mrs. Herman Salus, Pres. Mrs. Abraham Levy, Secy.
Pittsburgh	Sisterhood of Rodef Shalom	425	Mrs. Ferdinand T. Weil, Pres. Mrs. R. Benswanger, Secy.
Reading	Sisterhood of Temple Oheb Shalom	110	Mrs. Gilbert Winston, Pres. Mrs. Nathan Marcus, Secy.
Scranton	Sisterhood of Madison Ave. Temple	122	Mrs. Arthur L. Goldsmith, Pres. Mrs. Herbert M. Ball, Secy.
Sunbury	Sisterhood Temple Beth El	31	Mrs. Samuel Horowitz, Secy.
Uniontown	Sisterhood of Temple Israel	45	Mrs. Lester Cohen, Pres. Mrs. E. Milton Cohen, Secy.
Wilkes-Barre	Sisterhood of Temple B'nai B'rith	64	Mrs. Julius L. Stern, Pres. Mrs. Morris Greenstein, Secy.
Williamsport	Temple Beth Hashalom Sisterhood	65	Mrs. Samuel Gittleman, Pres. Mrs. Milton Forman, Secy.
York	Beth Israel Sisterhood	60	Mrs. Morton Jandorf, Pres. Mrs. S. L. Lebovitz, Secy.

## RHODE ISLAND

Providence	Sisterhood of Temple Beth El	130	Mrs. Jos. G. Nathanson, Pres. Mrs. L. Summerfield, Secy.
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## SOUTH CAROLINA

Anderson	Anderson Sisterhood	23	Mrs. Ted Fleishman, Pres. Mrs. Sam Rosenberg, Secy.
Beaufort	Beth Israel Sisterhood	20	Mrs. William Keyserling, Pres. Mrs. Casper Farbstein, Secy.
Bishopville	Bishopville Hebrew Sisterhood	12	Mrs. Frank Sindler, Pres. Mrs. Julius Cahn, Secy.
Camden	Sisterhood Camden Temple	17	Miss Sara F. Wolfe, Pres. Mrs. Herman Baruch, Secy.
Charleston	Charleston Temple Sisterhood	56	Mrs. Maier Triest, Pres. Mrs. A. P. Cohen, Secy.
Columbia	Sisterhood of Tree of Life	28	Mrs. Sol Kohn, Pres. Mrs. Sol Fleischman, Secy.



City	Sisterhood	Membership	Officers
Darlington	Darlington Temple Sisterhood	13	Mrs. J. Robinson, Pres. Mrs. M. Taub, Secy.
Dillon	Dillon Temple Sisterhood	13	Mrs. F. Brick, Pres. Mrs. B. Schafer, Secy.
Florence	Beth Israel Sisterhood	7	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Greenville	Greenville Temple Sisterhood	27	Mrs. I. W. Jacobi, Pres. Mrs. Shep Saltzman, Secy.
Greenwood	Greenwood Sisterhood	15	Mrs. Maurice Rosenbaum, Pres. Miss Sadie Shellkoff, Secy.
Orangeburg	Orangeburg Temple Sisterhood	18	Mrs. Joseph R. Marcus, Pres. Mrs. Louis Pearlstin, Secy.
Spartanburg	B'nai Israel Sisterhood	13	Mrs. Abe Simon, Pres. Mrs. Abe Smith, Secy.
Sumter	Sisterhood of Temple Sinai	30	Mrs. G. W. Kraker, Pres. Mrs. Harry Ryttenberg, Secy.

**SOUTH DAKOTA**

Sioux Falls	Sisterhood of Mt. Zion Cong.	20	Mrs. A. David Sternberg, Pres. Mrs. Meyer Gorchoff, Secy.
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**TENNESSEE**

Brownsville	Brownsville Temple Auxiliary	24	Mrs. H. M. Felsenthal, Pres. Mrs. J. L. Sternberger, Secy.
Chattanooga	Sisterhood of Mizpah Cong.	88	Mrs. A. Effron, Pres. Mrs. M. Leventhal, Secy.
Jackson	B'nai Israel Sisterhood	23	Mrs. A. S. Lindy, Pres. Mrs. J. Silverstein, Secy.
Knoxville	Beth El Temple Sisterhood	45	Mrs. Clarence Strasburger, Pres. Mrs. Sam Sovelove, Secy.
Memphis	Temple Sisterhood Congr. Children of Israel	312	Mrs. A. L. Cohen, Pres. Mrs. Seymore Goodman, Secy.
Nashville	The Temple Sisterhood	306	Mrs. Gus D. Kuhn, Pres. Mrs. Milton Friedman, Secy.

**TEXAS**

Amarillo	B'nai Israel Sisterhood	50	Mrs. D. Rubin, Pres. Mrs. J. Zofness, Secy.
Beaumont	Temple Emanuel Sisterhood	52	Mrs. H. A. Goldberg, Pres. Mrs. Sam Wyde, Secy.
Corpus Christi	Temple Beth El Sisterhood	58	Mrs. Jerome Nast, Pres. Mrs. Abe Klein, Secy.
Dallas	Sisterhood of Temple Emanuel	300	Mrs. Victor H. Hexter, Pres. Mrs. N. E. Mittenthal, Secy.
El Paso	Temple Mt. Sinai Sisterhood	87	Mrs. Harry Rosenberg, Pres. Mrs. Henry A. Heil, Secy.
Ft. Worth	Temple Beth El Sisterhood	100	Mrs. Harry Gressman, Pres. Mrs. H. L. Barnard, Secy.
Galveston	Sisterhood Temple B'nai Israel	114	Mrs. F. H. Colby, Pres. Mrs. Mella Weill, Secy.
Harlingen	Beth Israel Sisterhood	25	Mrs. Max Mestel, Pres. Mrs. A. Westerman, Secy.
Houston	Sisterhood of Temple Beth Israel	220	Mrs. Leopold L. Meyer, Pres. Mrs. M. K. Rosenberg, Secy.
Marshall	Sisterhood of Moses Montefiore Temple	20	Mrs. Leo L. Brisker, Pres. Mrs. Marx Bath, Secy.
San Antonio	Temple Beth El Sisterhood	222	Mrs. F. G. Oppenheimer, Pres. Mrs. Mose Holland, Secy.
Waco	Sisterhood of Temple Rodef Sholom	47	Mrs. W. W. Naman, Pres. Mrs. Wolfe Macht, Secy.

## UTAH

City	Sisterhood	Membership	Officers
Salt Lake City	B'nai Israel Sisterhood	83	Mrs. Herbert Hirschman, Pres. Mrs. Ben Rosenblum, Secy.

## VIRGINIA

Alexandria	Sisterhood of Temple Beth El	35	Mrs. S. Laupheimer, Pres. Mrs. H. Nelowitz, Secy.
Harrisonburg	Ladies' Hebrew Auxiliary Society	25	Mrs. Chas. E. Loewner, Pres. Mrs. B. Ney, Secy.
Lynchburg	Sisterhood of Agudath Sholom	46	Mrs. Gus Berman, Pres. Mrs. Harry Berman, Secy.
Norfolk	Oheb Sholom Temple Sisterhood	186	Mrs. M. W. Oberndorfer, Pres. Mrs. Alvin Margolius, Secy.
Petersburg	Sisterhood of Temple Rodef Sholem	12	Mrs. J. H. Lowenstein, Pres. Mrs. Irwin S. Eigenbrun, Secy.
Richmond	Beth Ahabah Sisterhood	300	Mrs. Myer M. Kirsh, Pres. Mrs. M. H. Asher, Secy.
Roanoke	Temple Emanuel Sisterhood	47	Mrs. Samuel Spigel, Pres. Mrs. Nat Spigel, Secy.
Staunton	House of Israel Sisterhood	18	Mrs. Maurice Cohen, Pres. Miss Fannie Strauss, Secy.

## WASHINGTON

Seattle	Ladies' Auxiliary Temple de Hirsch	250	Mrs. Ben Rothenberg, Pres. Mrs. J. G. Feldman, Secy.
Spokane	Sisterhood of Temple Emanu-El	74	Mrs. A. Fink, Secy.
Tacoma	Sisterhood of Temple Beth Israel	36	Mrs. Morris Kleiner, Pres. Mrs. Sam Powell, Secy.

## WEST VIRGINIA

Beckley	Beckley Sisterhood	20	Mrs. Joe Mendel, Pres. Mrs. D. Freed, Secy.
Bluefield	Ahavath Sholem Sisterhood	28	Mrs. H. S. Benjamin, Pres. Mrs. Sidney Tucker, Secy.
Charleston	Sisterhood of Virginia St. Temple	137	Mrs. Arthur Rosenblatt, Pres. Miss Settie Swarts, Secy.
Clarksburg	Sisterhood of Temple Emanuel	12	Mrs. William Caplan, Pres. Mrs. Sam Margolies, Secy.
Fairmont	Fairmont Temple Sisterhood	21	Mrs. Abe Fink, Pres. Mrs. Bert L. Leopold, Secy.
Huntington	Ohev Shalom Temple Sisterhood	79	Mrs. Max Glick, Pres. Mrs. M. Mann, Secy.
Logan	Logan Temple Sisterhood	15	Mrs. Sidney Perelman, Pres. Mrs. Nathan London, Secy.
Morgantown	Morgantown Sisterhood	20	Mrs. Harry Goldstein, Pres. Mrs. H. Silverman, Secy.
Northfork	B'nai Israel Sisterhood	18	Mrs. Nathan M. Spector, Pres. Mrs. Jacob Spector, Secy.
Parkersburg	Sisterhood B'nai Israel	28	Mrs. J. S. Broida, Pres. Mrs. Henry H. Hersch, Secy.
Welch	The Emanuel Sisterhood	18	Mrs. Isadore Katzen, Pres. Mrs. Max Michaelson, Secy.
Wheeling	Eoff St. Temple Sisterhood	70	Mrs. Ben Kapner, Pres. Mrs. Chas. Schlesinger, Secy.
Williamson	Williamson Temple Sisterhood	23	Mrs. N. Rosenfeld, Pres. Mrs. Frank Sherman, Secy.

## WISCONSIN

City	Sisterhood	Membership	Officers
Appleton	Temple Zion Ladies' Society	19	Mrs. Victor F. Marshall, Pres. Mrs. L. J. Marshall, Secy.
Ashland	B'nai Israel Sisterhood	16	Mrs. Bertha Latts, Pres. Mrs. A. I. Latts, Secy.
Fond du Lac	Khiloth Jacob Sisterhood	28	Mrs. J. Smith, Pres. Mrs. N. Cohen, Secy.
Kenosha	Sisterhood Beth Hillel	39	Mrs. Maurice S. Gordon, Pres. Mrs. H. J. Kadwit, Secy.
Milwaukee	Emanu-El B'ne Jeshurun Sisterhood	370	Mrs. Benjamin Saltzstein, Pres. Mrs. Ed. H. Guiterman, Secy.
Oshkosh	Sisterhood of B'nai Israel	27	Mrs. Joe Gazerwitz, Pres. Mrs. Herman Block, Secy.
Stevens Point	The Sisterhood of Beth Israel Congregation	30	Mrs. Bess Goldstein, Pres. Mrs. S. M. Shafton, Secy.

## FOREIGN

## CANADA

Hamilton, Ont.	Deborah Ladies' Aid of Anshe Shalom Synagogue	50	Mrs. Joseph Ruben, Pres. Mrs. Moe Simon, Secy.
Montreal, Que.	Temple Emanuel Sisterhood	200	Mrs. J. M. Neumann, Pres. Mrs. I. M. Rubinovich, Secy.
Toronto, Ont.	Sisterhood of Holy Blossom Congregation	175	Mrs. Harold Levi, Pres. Mrs. L. M. Frankel, Secy.

## ENGLAND

London	The Women's Society of the Liberal Jewish Synagogue		Mrs. Jules Espir, Hon. Secy.
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## PANAMA

Republic of Panama	Sisterhood of Kol Shearith Israel	78	Mrs. Morris Fidanque, Pres. Mrs. Albert J. Lindo, Secy.
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## SOUTH AFRICA

Johannesburg	Johannesburg Jewish Reform Con- gregation Sisterhood		Miss Lillian Katz, Hon. Secy.
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Temple Sisterhoods



TWENTY-SECOND and TWENTY-THIRD  
ANNUAL REPORTS

November 1, 1933—October 31, 1935

and

THE ELEVENTH BIENNIAL ASSEMBLY

Washington, D. C.

March 22-26, 1935

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# Executive Board

Mrs. LEON L. WATTERS, President  
 Merchants Building  
 Cincinnati, Ohio

Term of Office		
1931-37	Mrs. BESSIE ABRAHAM, 123 Sewell Ave. (Temple Israel, Boston)	Brookline, Mass.
1935-41	Mrs. MORRIS BARNETT, 4600 S. Galvez Place (Temple Sinai)	New Orleans, La.
1933-39	Mrs. JOSEPH BRODY, 930 W. 29th Street	Des Moines, Iowa
1935-41	Mrs. SAMUEL BRODY, 24 N. Menard (Washington Blvd. Temple)	Chicago, Ill.
1933-37	Mrs. ARTHUR BUCHBAND, 538 Roscoe St. (Emanuel Temple)	Chicago, Ill.
1933-39	Mrs. CHARLES COHEN, 1576 Virginia St.	Charleston, W. Va.
1935-41	Mrs. SAM H. COHN, 14304 Superior Road (Euclid Ave. Temple)	Cleveland Heights, Ohio
1931-37	Mrs. ALBERT EHRLICH, 112 E. 38th Street	Savannah, Ga.
1933-37	Mrs. LOUIS EPSTEIN, 134 Pleasant St. (Temple Ohabei Shalom, Boston)	Brookline, Mass.
1933-39	Mrs. ISIDORE FEIBLEMAN <sup>1</sup> , 3262 Ruckle St.	Indianapolis, Ind.
1935-41	Mrs. MILTON H. FIES <sup>2</sup> , 3236 Salisbury Road	Birmingham, Ala.
1931-37	Mrs. G. GEORGE FOX, 7524 Essex Ave. (South Shore Temple)	Chicago, Ill.
Life Member	Mrs. J. WALTER FREIBERG, 3583 Alaska Ave. (Rockdale Ave. Temple)	Cincinnati, Ohio
*1929	Mrs. JONAS FRENKEL, Treasurer, 3571 Alaska Ave. (I. M. Wise Temple)	Cincinnati, Ohio
1933-39	Mrs. HARRY FREUND, 6253 Alexander Drive (Temple Shaare Emeth)	St. Louis, Mo.
1931-37	Mrs. CHARLES GANS <sup>3</sup> , Emersonian Apts. (Baltimore Hebrew Congr.)	Baltimore, Md.
1935-41	Mrs. DAVID E. GOLDFARB, 98 Riverside Drive (Mt. Neboh Congr.)	New York, N. Y.
1935-41	Mrs. A. M. GOLDSTEIN, 2227 Everett, N.	Seattle, Wash.
1933-39	Mrs. CHARLES GREENCLAY, 927 Humboldt St.	Denver, Colo.
1933-37	Mrs. DAVID GREENWALD, 4143 N. Bartlett	Milwaukee, Wisc.
1933-39	Mrs. IRVING HAMBURGER, 1005 Madison Ave.	Albany, N. Y.
1933-39	Mrs. ADOLF HANAUER, 88 Livingston St.	New Brunswick, N. J.
1933-39	Mrs. EDWARD HART, 205 Fern Street	W. Hartford, Conn.
1931-37	Mrs. JULIAN HENNIG, 4th Vice-Pres., The Charles Edward Apartment	Columbia, S. C.
1933-39	Mrs. LEO M. HIRSHFELD, 161 S. Martel Ave.	Los Angeles, Calif.
1935-41	Mrs. ERNST HORWITZ, 866 Briarcliff Rd., N. E.	Atlanta, Ga.
1935-41	Mrs. AARON LAMBIE, 5372 Beeler Street	Pittsburgh, Pa.
*1927	Mrs. DAVID LEPKOWITZ, 3rd Vice-Pres., 2415 South Boulevard	Dallas, Texas
1935-41	Mrs. I. VALENTINE, LEVI, 1520 Spruce St. (Rodeph Shalom Temple)	Philadelphia, Pa.
1933-39	Mrs. NATHANIEL LEVY, 151 W. 74th Street (Temple Emanu-El)	New York, N. Y.
1933-39	Mrs. JEROME LEWINSON, 5010 Sherbrooke St., W.	Montreal, Canada
1933-39	Mrs. ESTHER W. LEWIS <sup>4</sup> , 3840 Clay Street (Temple Emanuel)	San Francisco, Calif.
1931-37	Mrs. FEDORA JONAS-LEWIS, Shoreham Hotel	Washington, D. C.
1933-37	Miss SARA MARKS, 1020 22nd Street	Meridian, Miss.
*1925	Mrs. ALBERT J. MAY, 2nd Vice-Pres., 103 E. 84th Street (Central Synagogue)	New York, N. Y.
1933-37	Mrs. MORTIMER A. MAY, 2123 Quentyn Road (Temple Ahavath Shalom)	Brooklyn, N. Y.
1932-38	Mrs. HENRY MEYERS, 124 Massachusetts Ave.	Detroit, Mich.
1931-37	Mrs. JOSEPH MYER, 201 W. 18th Street	Oklahoma City, Okla.
1934-40	Mrs. JOSEPH G. NATHANSON, 14 Sefton Drive (Providence, R. I. Sist.)	Edgewood, R. I.
1933-39	Mrs. ROSCOE NELSON, 2600 Georgian Court	Portland, Ore.
1935-41	Mrs. JONAS OBERDORFER, 106 Bradford Blvd.	Syracuse, N. Y.
1935-41	Mrs. M. W. OBERDORFER, 1322 Stockley Gardens	Norfolk, Va.
1931-37	Mrs. JULIUS OBLNER, 1502 Drury Lane	Kansas City, Mo.
1931-37	Mrs. ELI M. OETTINGER, 1111 Virginia St.	Greensboro, N. C.
1931-37	Mrs. JOSEPH POLAND, 9 N. Plaza Place	Atlantic City, N. J.
1931-37	Mrs. JAMES RAPPORT, Durant Hotel	Flint, Mich.
1935-41	Mrs. SAMUEL T. RICE, 622 Dayton Street	Hamilton, Ohio
*1929	Mrs. ADOLPH ROSENBERG, 1st Vice-Pres., 701 Betula Avenue (Rockdale Ave. Temple)	Cincinnati, Ohio
1935-41	Mrs. A. L. SACHAR, 704 Arlington Court	Champaign, Ill.
1934-40	Mrs. JONAS SELIG, 403 Hudson Lane	Monroe, La.
1935-41	Mrs. SAUL SCHOENMANN, 1410 Crawford Street	Houston, Texas
1931-37	Mrs. BERNARD SELIGMAN, Commodore Apts. (Temple Adath Israel)	Louisville, Ky.
1933-39	Mrs. SAMUEL SIEGLER <sup>5</sup> , 240 W. 98th St. (Temple Rodeph Shalom)	New York, N. Y.
1933-37	Mrs. BERNARD SIEROTY, 234 Arguello Blvd. (Congr. Shereth Israel)	San Francisco, Calif.
Life Member	Mrs. ABRAHAM SIMON, Honorary Pres., 3722 Harrison St., Chevy Chase	Washington, D. C.
1931-37	Mrs. JULIAN SIMSON, 615 Ashbourne Road (Temple Keneseth Israel)	Philadelphia, Pa.
1935-41	Mrs. JONAS STERNBERGER, 612 W. College St.	Brownsville, Tenn.
*1925	Mrs. JOSEPH STOLZ, Recording Secretary, 5010 Drexel Blvd. (Temple Isaiah-Israel)	Chicago, Ill.
1934-37	Mrs. HARRY WAGENHEIM <sup>6</sup> , 1401 N. Spring St.	Pensacola, Fla.
*1925	Mrs. LEON L. WATTERS, President, 1016 5th Ave. (Temple Emanu-El)	New York, N. Y.
1931-37	Mrs. WILLIAM WEIL, 2633 Broad Ave.	Altoona, Pa.
Life Member	Mrs. JOSEPH WIENSEN, Esplanade Apt. 1-H (Eutaw Place Temple)	Baltimore, Md.
1933-39	Mrs. HARRY WILMER, 1938 Fremont Ave., S.	Minneapolis, Minn.

Miss JANE EVANS, Executive Secretary  
 Merchants Building, Cincinnati, Ohio

\*Term extended because of service as an officer. See By-Laws, Article 9, Section B.

<sup>1</sup>Deceased. December 18, 1936.

<sup>2</sup>Deceased. September 20, 1936.

<sup>3</sup>Resigned. December 31, 1935.

<sup>4</sup>Resigned. September, 1936.

<sup>5</sup>Resigned. December 12, 1935.

<sup>6</sup>Resigned. December 13, 1935.

# Officers and Chairmen 1935-37

## OFFICERS

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Committee on H. U. C. Scholarships	MRS. JOSEPH STOLZ, <i>Chicago</i>
Committee on Jewish Ceremonies and Art (Formerly Committee on Union Museum)	MRS. J. WALTER FREIBERG, <i>Cincinnati</i>
Committee on Jewish Literature for the Blind	MRS. FEDORA JONAS-LEWIS, <i>Washington</i>
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Committee on Religious Extension	MRS. DAVID LEFKOWITZ, <i>Dallas</i>
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Committee on Revision of By-Laws	MRS. DAVID E. GOLDFARB, <i>New York</i>
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Mrs. FERDINAND ISSERMAN, 82 Arundel Place	St. Louis, Mo.
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Mrs. MILDRED ROTHSCHILD, 1234 Stearns Drive	Los Angeles, Calif.
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Mrs. DAVID GREENWALD, 4143 N. Bartlett	Milwaukee, Wisc.
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Miss HANNAH MOELLER, 210 W. 70th Street	New York, N. Y.
Mrs. JONAS OBERDORFER, 106 Bradford Blvd.	Syracuse, N. Y.
Mrs. JAMES RAPPOORT, Durant Hotel	Flint, Mich.
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### NATIONAL COMMITTEE ON PEACE

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Mrs. DAVID ALTER, 1400 Bennington Avenue.....	Pittsburgh, Pa.
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Mrs. ERNST HORWITZ, 866 Briarcliff Road, N. E.....	Atlanta, Ga.
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Mrs. AARON W. PURVIN, 5438 Harper Avenue.....	Chicago, Ill.
Mrs. DAVID ROBINSON, 2424 N. E. 17th Street.....	Portland, Ore.
Mrs. DAVID M. WALDMAN, 155 Downing.....	Denver, Colo.
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Mrs. HENRY EPSTEIN, 666 Auburn Ave.....	Buffalo, N. Y.
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Mrs. HARRY A. WILMER, 1938 Fremont Ave., S.....	Minneapolis, Minn.

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Mr. ARCHIE KROM, <i>Vice-Chairman</i> , 1764 Boyer Ave.....	Seattle, Wash.
Mrs. ARTHUR BUCHBAND, 538 Roscoe Street.....	Chicago, Ill.
Mrs. CHARLES COHEN, 1576 Virginia Street.....	Charleston, W. Va.
Mrs. HARRY FREUND, 6253 Alexander Drive.....	St. Louis, Mo.
Mrs. EDWARD A. HART, 205 Fern Street.....	W. Hartford, Conn.
Mrs. MORRIS JACOBY, 245 Echo Place.....	New York, N. Y.
Mrs. PHIL A. LIPPER, Newbern Hotel.....	Kansas City, Mo.
Mrs. JULIUS MARK, Shepard Place, Belle Meade.....	Nashville, Tenn.
Mrs. JOSEPH GEORGE NATHANSON, 36 Overhill Road.....	E. Greenwich, R. I.
Mrs. ROSCOE NELSON, 2600 Georgian Court.....	Portland, Ore.
Mrs. M. W. OBERNDORFER, 1322 Stockley Gardens.....	Norfolk, Va.
Mrs. ARTHUR PUTZEL, 3645 N. 19th Street.....	Philadelphia, Pa.
Mrs. SAUL SCHOENMANN, 1410 Crawford Street.....	Houston, Texas
Mrs. JOSEPH O. STEIN, 2887 Huntington Road.....	Cleveland, Ohio
Mrs. S. H. VACTOR, 3035 Washington Blvd.....	Cleveland Heights, Ohio

### NATIONAL COMMITTEE ON REVISION OF BY-LAWS

Mrs. DAVID E. GOLDFARB, <i>Chairman</i> , 98 Riverside Drive.....	New York, N. Y.
Mrs. EDWARD A. HART, <i>Vice-Chairman</i> , 205 Fern Street.....	W. Hartford, Conn.
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Mrs. BEN LOEWENSTEIN, 1850 Gough Street.....	San Francisco, Calif.
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Mrs. ADOLPH ROSENBERG, 701 Betula Avenue.....	Cincinnati, Ohio
Mrs. ABRAHAM SIMON, 3722 Harrison Street, Chevy Chase.....	Washington, D. C.

NATIONAL COMMITTEE ON STATE FEDERATIONS

Mrs. JOSEPH MYER, *Chairman*, 201 W. 18th Street ..... Oklahoma City, Okla.  
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 Mrs. LEO M. HIRSHFELD, 161 S. Martel Ave. .... Los Angeles, Calif.  
 Mrs. SAMUEL L. SEAMAN, 309 Second Street ..... Jackson, Mich.  
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 Mrs. IRVIN B. RUBIN, 2135 Green Street ..... Harrisburg, Pa.  
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# Proceedings of the Executive Board

## PRE-ASSEMBLY MEETING

### THURSDAY EVENING SESSION

The Willard Hotel  
Washington, D. C.  
March 21, 1935

Pursuant to the call of the Acting President and the provisions of the By-Laws, the Executive Board of the National Federation of Temple Sisterhoods held the first session of its annual meeting on Thursday evening, March 21, 1935, at 8 o'clock, at the Willard Hotel, Washington, D. C. The Acting President, Mrs. Henry Nathan, was in the Chair; Mrs. Joseph Stolz, Secretary, recorded the minutes.

The following members were present: Mrs. Bessie Abraham, Brookline, Mass.; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Louis Epstein, Brookline, Mass.; Mrs. Isidore Feibleman, Indianapolis, Ind.; Mrs. G. George Fox, Chicago, Ill.; Mrs. Harry Freund, St. Louis, Mo.; Mrs. Charles Gans, Baltimore, Md.; Mrs. Charles Greenclay, Denver, Colo.; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Myer Kirsh, Richmond, Va.; Mrs. Samuel Kubie, New York, N. Y.; Mrs. Saul Lavine, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Jerome Lewinsohn, Montreal, Canada; Mrs. Harry Lewis, Washington, D. C.; Mrs. Albert J. May, New York, N. Y.; Mrs. Mortimer A. May, Brooklyn, N. Y.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Joseph George Nathanson, Edgewood, R. I.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Eli M. Oettinger, Greensboro, N. C.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Jonas Selig, Monroe, La.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Samuel Siegler, New York, N. Y.; Mrs. Abram Simon, Washington, D. C.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. William Weil, Altoona, Pa.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. Ben Loewenstein, Cincinnati, Ohio, Parliamentarian; and Miss Jane Evans, Cincinnati, Ohio, Executive Secretary.

### EXCUSES FOR NON-ATTENDANCE

Letters of excuse were presented from the following members who were unable to attend: Mrs. Stanley Blumenthal, Seattle, Wash.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Irving Hamburger, Albany, N. Y.; Mrs. Adolf Hanauer, New Brunswick, N. J.; Mrs. Arnold Hartman, Nashville, Tenn.; Mrs. Leo M. Hirshfeld, Los Angeles, Calif.; Mrs. Ben Lowenstein, Cleveland, Ohio; Miss Sara Marks, Meridian, Miss.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Joseph Poland, Atlantic City, N. J.; Mrs. James Rapport, Flint, Mich.; Mrs. Bernard Sieroty, San Francisco, Calif.; Mrs. Joseph O. Stein, Cleveland, Ohio; Mrs. Martin Zielonka, El Paso, Texas. A message of regret was also received from Mrs. Joe Ehrenfeld, Houston, Texas, Chairman, the National Committee on Uniongrams.

It was moved, seconded, and carried to empower the Executive Secretary to acknowledge the above communications.

### GREETINGS TO THE BOARD

Mrs. Harry Lewis, of Washington, extended greetings on behalf of the local Sisterhood. Mrs. Nathan tendered the thanks of the Executive Board.

### READING OF THE MINUTES

It was moved by Mrs. Joseph Stolz that the reading of the minutes of the last Executive Board meeting, held in Cincinnati, June, 1934, be dispensed with as they were printed in the Year Book. This motion was seconded and carried. Mrs. Samuel Kubie moved for reconsideration of the motion. It was finally decided that a digest of the minutes of the previous session be presented at the Friday morning, pre-Convention meeting of the Executive Board.

### THE PRESIDENT'S MESSAGE

The President's message was the next order of business. Mrs. Adolph Rosenberg, Second Vice-President, assumed the Chair during the consideration of this message. It was moved, seconded and carried that the President's message

be accepted with a rising vote of thanks and that the recommendations be considered seriatim.

Recommendation No. 1—"In order that its title may more truly reflect the work now being carried on by that Committee (which includes the distribution of the Sisterhood Art Calendar) I recommend that the title of the National Committee on Union Museum be changed to 'The National Committee on Jewish Ceremonials and Art.'" The question arose as to whether the change of name would require a constitutional amendment. The Parliamentarian ruled that it would. Mrs. Fox then moved that the Recommendation be acted upon by the Executive Board, and if carried, be referred to the Committee on Revision of By-Laws. The Recommendation was carried.

Recommendation No. 2—"In order to simplify the name and to allow for a larger scope in its activities, I recommend that the title of the National Committee on Young Folks' Temple Leagues be changed to 'National Committee on Youth Work.'" After a thorough discussion, this Recommendation was lost.

#### THE REPORT OF THE EXECUTIVE SECRETARY

The reading of the report of the Executive Secretary, with the exception of her recommendations, was dispensed with for the reason that the report will be read in full before the Convention Assembly. The recommendation, namely, that the work of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund be concentrated with that of the National Committee on Hebrew Union College Scholarships, and that the Stella H. Freiberg Scholarship be transferred from a project of the National Committee on State Federations to the National Committee on Hebrew Union College Scholarships, was moved by Mrs. Albert J. May, seconded and carried.

### FRIDAY MORNING SESSION

The second session of the Pre-Assembly meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order Friday morning, March 22, 1935, at 9:30 A. M., at the Willard Hotel, Washington, D. C. Mrs. Henry Nathan was in the Chair; Mrs. Joseph Stolz recorded the minutes.

The first order of business was the reading of the digest of the minutes of the sessions of the Executive Board held in Cincinnati, June,

#### COMMUNICATIONS

A letter from Dr. Julian Morgenstern, President of Hebrew Union College, was read. It contained a request for money for the Peace Caravan. It was moved, seconded, and carried that the National Federation of Temple Sisterhoods contribute the same amount as last year, leaving it to the discretion of the Executive Committee to defray the entire expense of \$250.00 if necessary.

The Board of Governors of the Hebrew Union College and the Synagogue Council of America sent to the Executive Board of the National Federation of Temple Sisterhoods, in the form of Resolutions, their deep regret over the passing of Mrs. Maurice Steinfeld. The Executive Secretary was empowered to acknowledge these in the name of the Board.

#### BANK ACCOUNT

The following motion regarding a change of bank for the deposit of funds of the National Federation of Temple Sisterhoods was moved, seconded, and carried:

"That this Executive Board does hereby formally authorize action previously taken by its Executive Committee, opening a bank account for the National Federation of Temple Sisterhoods' funds at the First National Bank, Cincinnati, Ohio. The Treasurer of the organization may issue checks upon these funds when presented with vouchers duly signed."

#### RESIGNATION

Very careful consideration was given to the subject of the resignation of the organization from the National Council of Women. It was moved by Mrs. Albert J. May, seconded by Mrs. Saul Lavine, and carried, that this matter be left in the hands of the Executive Committee for further study and with power to act.

#### ADJOURNMENT

At 10:30 P. M. the meeting adjourned until Friday morning.

1934. These were approved as read.

While the members of the Executive Board stood, Mrs. G. George Fox presented memorial resolutions for Mrs. Martha Levy Steinfeld, Mr. Ludwig Vogelstein, Mrs. Sam Schoen and Miss Jeannette Miriam Goldberg. A motion by Mrs. Fox that these resolutions be presented to the General Assembly for adoption on Tuesday, March 26th, was seconded and carried.

The report of the Treasurer, Mrs. Jonas

Frenkel, was accepted with thanks upon the report of the Auditors, who found it correct.

Mrs. Samuel Kubie, Chairman of the National Committee on Peace, recommended a change in the name of her Committee. After discussion, a motion made by Mrs. Julian Simsohn and seconded, to the effect that the name of the Committee on Peace remain as it now stands, was carried.

A motion by Mrs. Julian Hennig that the Special Committee on Child Study and Parent Education be merged with the National Committee on Religious Schools was seconded, but after considerable discussion was lost.

It was moved by Mrs. Samuel Kubie, seconded and carried, to send a message to Mrs. J. Walter Freiberg, Past President of the National Federation, expressing regret because of her absence. There followed a report by Mrs. Kubie on the Women's National Radio Committee.

Mrs. Adolph Rosenberg, the Second Vice-President, assumed the Chair at this point because the President was called to a meeting of the Executive Board of the Union of American Hebrew Congregations.

Mrs. David E. Goldfarb, Chairman of the Committee on Revision of By-Laws, was then invited to this session. She presented her report and her motion to adopt the revisions for recommendation to the General Assembly was seconded and carried.

The report of the National Committee on State Federations as prepared by Miss Jeannette Miriam Goldberg of blessed memory, was presented by Mrs. Joseph Myer, Vice-Chairman of the committee, and received with thanks. The recommendation that the National Chairman on State Federations, or preferably the Executive Secretary, contact State Federations through personal visits, was seconded and carried.

✓ Mrs. Joseph Stolz, Chairman of the National Committee on Hebrew Union College Scholarships then presented her report. Her recommendation that money be appropriated from the Scholarship Fund to furnish Scholarships for the Teachers Institute of the Hebrew Union College Summer School—the number of such awards to be decided upon by the Executive

Office upon the basis of the financial condition of the Fund—was seconded and carried. ✓

In the absence of Mrs. Arnold Hartman, Chairman of the National Committee on Programs, and in the absence of Mrs. Bernard Sieroty, Vice-Chairman of this committee, Mrs. Bessie Abraham was appointed to read the committee's report. Upon motion duly seconded and carried, it was accepted with thanks.

Miss Jane Evans presented the report of the National Committee on Uniongrams. Mrs. Josiah Cohen submitted her report on the Isaac M. Wise Sisterhood Memorial Fund.

The report of the Committee on Peace was given by the Chairman, Mrs. Samuel Kubie. Her recommendation that the issuing of monthly "Peace News Flashes" be continued by the Chairman of this committee and that these be used regularly at Sisterhood open meetings and by Religious High School classes, was seconded and carried.

Mrs. Henry Nathan returned to the meeting and assumed the Chair.

The reports of the Committee on Student Activities, Mrs. Nathaniel Levy, Chairman; of Young Folks' Temple Leagues, Mrs. Albert J. May, Chairman; of the Committee on Child Study and Parent Education, Mrs. Saul Lavine, Chairman, were accepted with thanks.

In the absence of the Chairman, Mrs. Stanley Blumenthal, the report of the National Committee on Jewish Literature for the Blind, was presented by Mrs. Mortimer May. The recommendation that the National Chairman of this committee be chosen from a city in the East was moved, seconded and carried.

The report of the National Committee on Religious Extension, Mrs. David Lefkowitz, Chairman, was accepted with thanks.

The meeting adjourned at noon.

(Mrs. Henry)  
GERTRUDE NATHAN,\*

*President.*

(Mrs. Joseph)  
BLANCHE R. STOLZ,

*Recording Secretary.*

\*On June 28, 1936, Mrs. Henry Nathan married Dr. Leon L. Watters of New York.





## Post-Convention Meeting

Washington, D. C.

March 26, 1935.

The Post-Convention meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order Tuesday afternoon, March 26th, at 2:30 o'clock, at the Willard Hotel, Washington, D. C. Mrs. Henry Nathan presided and Mrs. Joseph Stolz recorded the minutes.

The following members answered the roll call: Mrs. Bessie Abraham, Brookline, Mass.; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Samuel Brody, Chicago, Ill.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Louis Epstein, Brookline, Mass.; Mrs. Isidore Feibleman, Indianapolis, Ind.; Mrs. G. George Fox, Chicago, Ill.; Mrs. Jonas Frenkel, Cincinnati, Ohio; Mrs. Harry Freund, St. Louis, Mo.; Mrs. Charles Gans, Baltimore, Md.; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. Charles Greenclay, Denver, Colo.; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Jerome Lewinson, Montreal, Canada; Mrs. Harry Lewis, Washington, D. C.; Mrs. Albert J. May, New York, N. Y.; Mrs. Mortimer A. May, Brooklyn, N. Y.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. M. W. Oberndorfer, Norfolk, Va.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Eli M. Oettinger, Greensboro, N. C.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Saul Schoenmann, Houston, Tex.; Mrs. Jonas Selig, Monroe, La.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Samuel Siegler, New York, N. Y.; Mrs. Abram Simon, Washington, D. C.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. William Weil, Altoona, Pa.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Mrs. Ben Loewenstein, Cincinnati, Ohio, Parliamentarian; Miss Jane Evans, Cincinnati, Ohio, Executive Secretary.

A motion by Mrs. Joseph Myer to re-elect Miss Jane Evans as Executive Secretary was seconded and unanimously carried. It was moved, seconded and carried to recommend to the Union of American Hebrew Congregations that her salary be increased, a definite figure being suggested. A motion to

reconsider the preceding motion was seconded and carried, the final consensus of opinion being that the Executive Secretary should receive a considerable increase in salary, and that this matter be left to the discretion of the President, Mrs. Henry Nathan.

Mrs. Nathaniel Levy, Chairman of the Nominating Committee, presented the following slate:

President—Mrs. Henry Nathan, Buffalo, N. Y.  
 First Vice-Pres.—Mrs. Adolph Rosenberg, Cincinnati, Ohio.  
 Second Vice-Pres.—Mrs. Albert J. May, New York, N. Y.  
 Third Vice-Pres.—Mrs. David Lefkowitz, Dallas, Texas.  
 Fourth Vice-Pres.—Mrs. Julian Hennig, Columbia, S. C.  
 Recording Secy.—Mrs. Joseph Stolz, Chicago.  
 Treasurer—Mrs. Jonas Frenkel, Cincinnati, O.  
 For the Executive Committee: Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Jonas Frenkel, Cincinnati, Ohio; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Harry Lewis, Washington, D. C.; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Bernard Sieroty, San Francisco, Calif.

A motion to close nominations was seconded and carried.

The officers and Executive Committee were unanimously elected.

A cordial invitation was extended by Mrs. Bernard Selligman to hold the next meeting of the Executive Board in Louisville, Ky. It was moved, seconded and carried to accept this invitation with thanks.

A motion that the National Federation of Temple Sisterhoods become an active member of the National Committee on Cause and Cure of War, which motion had been referred to this Executive Board by the Assembly, was referred for action to the Executive Committee with power to act.

It was moved, seconded and carried that the Executive Office send a resolution of deep appreciation to the congregation and choir of the Great Neck, N. Y., Synagogue for the choir's superb recital at the Assembly.

The meeting adjourned at 4:15 P. M.

(Mrs. Henry)  
 GERTRUDE NATHAN,

*President.*

(Mrs. Joseph)  
 BLANCHE STOLZ,

*Recording Secretary.*



## President's Message

Buffalo, New York, March 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

As I stand here to survey with you another year of our activities, my thoughts—like yours—turn to the great and beloved leader whose recent passing has so deeply affected us. To the revered memory of Martha Levy Steinfeld we offer lasting honor, which shall be expressed in a new dedication of ourselves to the purposes of the National Federation of Temple Sisterhoods.

These purposes were restated by our late President on many occasions in challenging words: "Our aim," she said, "is the conservation of Judasim, but not of a negative Judaism made up of members who are Jews by accident of birth alone. Our aim is the establishment of a dynamic revitalized Israel."

Mrs. Steinfeld's superb vision of a revitalized Israel has been in some measure realized through the activities of the National Federation of Temple Sisterhoods. Her deep sympathy with the strivings of our people throughout the world has been an inspiration and her remarkable example will surely endure as our incentive to action.

It is with gratitude for the privilege of having known her, that I acknowledge my deep indebtedness to Mrs. Steinfeld's brilliant leadership which made possible, during difficult years, truly marked advances in our organization. With her magnificent attainments and aspirations in mind—and with abiding devotion to the memory of Martha Levy Steinfeld in our hearts—I ask you to rise with me in silent tribute.

### THE DEVELOPMENT OF THE FEDERATION

A Biennial Convention represents for the Federation a place in the road where two paths meet. Along the one we view the accomplishments of the past; the other points the way to new achievement. But before we travel the new path, we must pause to ask ourselves a searching question, namely: "What denotes progress in our Organization?"

Surely, part of the answer may well include increased numbers, because such increase has two important implications. The first is that local Sisterhoods recognize the need of serving not only their own congregations, but also the larger community of Israel, whose boundaries are far beyond our respective cities. The second, that having recognized the larger obligation, their affiliation with us indicates that participation in our program of activities offers—at least in part—an acceptable means of fulfilling this responsibility.

Therefore, although I must regretfully report the resignation of five Sisterhoods, it is deeply gratifying to also note that the past year has seen seven other Sisterhoods

added to our ranks. To these new groups of Sheffield-Florence-Tuscumbia, Ala., Benton Harbor, Mich., Bessemer, Ala., Charlottesville, Va., Pasadena, Calif., Lansing, Mich., and Tyler, Texas, we extend a most cordial welcome into our far-flung fellowship. We believe that with sincere mutual effort our relationship will prove equally beneficial.

But increase in the size of the Federation is not our only measure of gain. We must also consider the awareness of our membership at large to the program for which we are organized. Our far-visioned founders clearly saw our interested Jewish womanhood attaining, through co-operation, a common goal of greater religious and moral development. It is not enough that the officers and directors of the organization have always taken cognizance of this superb objective. A stern but true test of progress is to ask whether our individual members—not only the leaders—understand our goal.

Such understanding can only be evaluated through action. It is to this action, as reflected in our Committee projects, that we will devote much of the discussion of the next four days. At the end of that time, I believe you will share with me my sense of pride in the progressive achievements of our Federation. But these achievements must not be taken as an end in themselves. Rather, are they stepping stones to the still greater accomplishments which we hope will be ours in the years to come.

#### FINANCIAL COOPERATION

During the fiscal year of 1933-34, our collections for Hebrew Union College Scholarships amounted to \$20,358.21 as against \$22,056.24 for the preceding year, and \$40,705.12 for the year 1928-29. As you know, these Funds are used for Scholarships, dormitory maintenance, and Jewish educational work that is national in character and scope. An itemized summary of our contributions to the Union of American Hebrew Congregations and to the Hebrew Union College will be found in the report of the Executive Secretary.

I am well aware that economic conditions have tremendously increased the demands made upon our constituents. The urgent call of philanthropy, which each of us had to meet not once but many times, has made our support of the Scholarship Fund unusually difficult. But as imperative as it is to respond to the needs of suffering people wherever they may be, equally necessary is it to maintain our institutions of learning and culture. The appeal to support these institutions may lack dramatic elements, but nevertheless, the work of religious education—which also requires money as a means to an end—is as valid to the cause of human welfare as is social service.

I must sincerely plead with you to join with us in the effort to replenish our Scholarship Fund. Religious education is the keystone of character-building. To save a body through philanthropy, without also preserving a spirit, is not accomplishing our full duty.

#### THE SISTERHOOD PUBLICATION FUND

You will remember that at the Tenth Biennial Convention in Chicago, we created the Sisterhood Publication Fund. By the terms of our gift (\$4,500.00 annually)

the Fund is used solely for the publication of new Religious School textbooks. The proceeds from the sale of these books are returned to the Fund, which thereby becomes a revolving one. It is with pleasure that I note that the books printed have been enjoying an unusually wide distribution.

Depending upon the status of the Fund, as well as, in some cases, the ability of the author to complete revisions in time for next year's period, the following titles are now contemplated for publication:

Pupil's Workbook for *In the Days of the Second Temple* by Dr. Jacob S. Golub

Teacher's Book for *When the Jewish People Was Young* by Mordecai I. Soloff

Teacher's Book for *Into the Promised Land* by Israel L. Eisenberg

*Sentinels of the Past* by Betty Kalisher

*Bible Tales for Very Young Children*, Book 2, by Lenore Cohen

*Post-Biblical Literature* by Leon S. Feuer

#### THE MARTHA LEVY STEINFELD MEMORIAL FUND

As a permanent memorial to our beloved President, Mrs. Steinfeld, we will publish a volume devoted to a subject in which she was vitally interested—the preservation of International Peace. When our Sisterhoods were informed of this Memorial, they joined us with whole-hearted support in thus paying tribute to a truly great American Jewess. The Executive Secretary will give the present status of the Fund in her report.

Dr. Abraham Cronbach of the Hebrew Union College was commissioned to prepare the manuscript, which is now in our hands. We hope that the book will be published before the end of the present year. In addition to being a volume of general interest, it will serve to fill the need for study material to be used in adult groups.

#### SPECIAL COOPERATION

Our Sisterhoods have also cooperated in another project of far-reaching significance. The Union of American Hebrew Congregations published *The Rise and Destiny of the German Jew* by Professor Jacob R. Marcus of the Hebrew Union College. This book has been described as the best volume on the subject in English.

We were asked by Dr. David Philipson, Chairman of the Commission on Jewish Education, to undertake the distribution of this book among Sisterhood members, with the additional request: "Read it and pass it on to a non-Jewish friend." I am pleased to report that our Sisterhoods are gladly entering into this worthwhile activity and are maintaining our high standard of cooperation in a project that will benefit Judaism and the Jew.

#### ACTIVITIES OF THE PRESIDENT

As Acting President of the Federation, it has been my privilege to attend the meeting of the Executive Board of the Union of American Hebrew Congregations held in New York City on November 10-11; the meeting of the Program Committee of the XXXIV Council of the Union held in New York City, November 12; and the meeting of the Board of Managers of the Department of Synagogue and School Extension, held in Cincinnati on December 11. In addition, I have held frequent

conferences with the Executive Secretary and with other officers of the Federation as the need or occasion arose.

Arrangements are now being made to hold within the near future a meeting of the Conference Committee of National Jewish Women's Organizations. It will be the privilege of your President to represent our National Federation at this meeting.

#### IN MEMORIAM

It is my sad duty to name for remembrance our dear friends and co-workers who have been taken from our midst during the past months: Mrs. Sam Schoen of Atlanta, Ga., a devoted member of our Executive Board; Miss Jeannette Miriam Goldberg of Philadelphia, an untiring worker not only on the Board, but also as Chairman of our National Committee on State Federations. Resolutions honoring their memory will be presented at this Convention.

To our parent organization, the Union of American Hebrew Congregations, we extend our deep sympathy upon the passing of Mr. Ludwig Vogelstein, the Chairman of its Executive Board. His high idealism, his self-sacrificing devotion to the cause of Progressive Judaism, and his unselfish labors in behalf of the Union, have left an indelible imprint upon American Jewish life.

#### RECOMMENDATIONS

In order that its title may more truly reflect the work now being carried on by that Committee (which includes the distribution of our Sisterhood Art Calendar) I recommend that the title of the National Committee on Union Museum be changed to "The National Committee on Jewish Ceremonials and Art."

In order to simplify the name and to allow for a larger scope in its activities, I also recommend that the title of the National Committee on Young Folks' Temple Leagues be changed to "National Committee on Youth Work."

#### THANKS

I wish to thank the Vice-Presidents, Mrs. Adolph Rosenberg, Mrs. Albert J. May, and Mrs. David Lefkowitz for their consistent advice and help during the past months. To the Executive Board and to our National Committee Chairmen, my deep appreciation for ever-ready support; to all our constituent Sisterhoods, whose concerted efforts make possible our advancement, I offer heartfelt thanks.

To Rabbi George Zepin, my appreciation for his constant helpfulness.

To Miss Jane Evans, our Executive Secretary, I give a special word of commendation. During the past year and a half, she has carried the message of our National Federation throughout the country. She has made an outstanding contribution in the field, as well as in the National Office in Cincinnati. Her report will give you the necessary statistics of visits made to local Sisterhoods and State Federation meetings, but her report will not tell you of the many letters of praise that I have personally received from the groups included in her speaking tours. Miss Evans brought to each organization a vibrant enthusiasm for the projects of the National Federation of Temple Sisterhoods. She gave her audiences a clear, erudite interpretation of our program, leaving them stimulated to work the more intensively

towards the high standards raised by our Federation. For all of this, our thanks and appreciation.

#### CONCLUSION

In closing, may I leave with you one sentence from the Sayings of the Fathers. Every phase of our work is devoted to religious education, and consequently this message from Pirke Aboth seems particularly fitting to repeat at this time: "Great is Torah - - To those who practice it, it gives life."

Respectfully submitted,

GERTRUDE W. NATHAN, *Acting President*



## Report of the Executive Secretary

Cincinnati, Ohio, March 8, 1935

To the Executive Board and Members of the

National Federation of Temple Sisterhoods:

Ladies:

It is my privilege to present for the first time to a Biennial Assembly, a report as your Executive Secretary. Such a report needs must give you the facts and figures of the past year. The value of these will depend in part upon our interpretation of them as an estimate of the Federation as a whole.

If we but remember that phrase, "the Federation as a whole," we will guard against the familiar error of losing sight of the forest in a scrutiny of its trees. For us, the different "trees" are our respective Committees, with their various activities. The roots of these lie in our National Federation, but the nourishment needed for growth, comes from our constituent organizations. Thus our "forest" is the result of cooperative effort; it is the sum total of our attempt to express, through concrete religious service, our Jewish beliefs.

### MEMBERSHIP

It is with pleasure that I record an increase in the total number of our constituent organizations. At the close of the fiscal year, 1932-33, the National Federation numbered 346 Sisterhoods. A little more than a year later, the Federation numbered 352 member units.

Unfortunately, since then, there have been a few resignations, so that today's total is slightly lower. Nevertheless, it represents a satisfactory growth during our Biennial period. Furthermore, there are a number of interested Sisterhoods we are now contacting; these will probably federate with us during the coming year.

In the report of the Chairman of the National Committee on Religious Extension, will be found a detailed schedule of the affiliations and resignations that have occurred in the Federation during the period from November 1st, 1932 - February 1st, 1935.

It is gratifying to note from the reports received in the Executive Office from our local Sisterhoods, that a number of these have undertaken intensive campaigns for the increase of their memberships. The value of this effort lies, as we all realize, not in a mere increase of size, but in the resultant spread of interest in our activities. We sincerely hope that all units of the Federation will attempt to further their own purposes, as well as those of the National, by exerting their efforts to gain new members.

The Sisterhood should and does offer to the busy woman of today an extremely valuable religious program. It in no way replaces the secular clubs and organizations which also demand and should receive our cooperation. Rather, by the very nature of a Sisterhood's underlying interpretation of religion, it should prove a source of inspiration from which participation in other activities gain new impetus.

## FINANCIAL COOPERATION

We have again fulfilled our pledge and our responsibility to the Union of American Hebrew Congregations and to the Hebrew Union College. During the fiscal year of 1933-34, we have given to the Union and its departments, the following sums: \$15,000 as a contribution to the religious educational work of the Department of Synagogue and School Extension; \$4,500 for the Sisterhood Publication Fund; \$2,000 toward clerical services; \$350 for "Young Israel" prize awards.

During the same period, we gave to the Hebrew Union College: \$17,101.80 for Scholarships and Dormitory maintenance; \$1,020.46 for the same purpose, from the Isaac M. Wise Sisterhood Memorial Fund; \$700 for Scholarships for teachers at the Hebrew Union College Summer School; \$125 toward the Peace Caravan.

In addition, during the year we contributed \$250 to the work of the National Conference of Jews and Christians, and paid varying smaller amounts as our dues in National Peace organizations.

## SISTERHOOD PUBLICATION FUND

The following books have been printed since June, 1934, from the Sisterhood Publication Fund:

*Bible Tales for Very Young Children* by Lenore Cohen

*Gilenu—The Play Way to Hebrew, Book II* by Dr. E. Gamoran and A. H. Friedland

*Exercise Book for Gilenu, Book II* by Dr. E. Gamoran and A. H. Friedland.

## "TOPICS AND TRENDS"

At the Executive Board meeting held in Cincinnati in June, 1934, both the President's Report and the Report of the Executive Secretary carried the recommendation that a bi-monthly National Federation Bulletin be published. It was felt that such a Bulletin, going to the individual members of the Federation, would prove a valuable point of contact between the parent organization and the members of the local groups.

As you know, at the present date, three issues of the Bulletin, TOPICS AND TRENDS, have been released. Vol. I, No. 1 reached 39,000 members; Vol. I, No. 2 had 41,000 readers; and Vol. I, No. 3 was released but a week ago to 42,000 members.

I regret to report that 34 Sisterhoods of the Federation have still to send us their mailing lists. I sincerely hope that if any of these Sisterhoods have representatives at this meeting, they will carry back to their local groups an insistent message of the need of cooperating with the National in this effort.

May I take this opportunity to remind these groups, as well as all our members, that TOPICS AND TRENDS places no additional financial burden upon them. The subscription price of 15c per annum is included in the National Federation dues of 25c per capita paid by each constituent organization yearly.

## FIELD WORK

It has been the privilege of the Executive Secretary to visit a number of States and Sisterhoods in the period between May 15, 1934 and the date of this report. These



trips included 21 cities in 10 States, and one city in Canada. She represented the National Federation at the following State and District meetings :

Annual Conference of District No. 8, meeting jointly with the Conference of the Mid-Atlantic States Conference of the Council of Jewish Women, at Baltimore, Md.

A meeting of that Sisterhood and delegates from nearby communities at Oklahoma City, Okla.

A combined meeting of the Temple Sisterhood and Little Rock Section of Council of Jewish Women at which delegates were present from nearby communities, at Little Rock, Ark.

The annual meeting of the Kentucky-Tennessee Bi-State Federation at Memphis, Tenn.

The annual meeting of the Ohio State Federation at Cleveland, Ohio.

The annual meeting of the Illinois State Federation of Temple Sisterhoods at Chicago, Ill.

In addition, frequent conferences were held in St. Louis with our late President, and in Buffalo, with Mrs. Nathan.

In practically every community visited, as in the previous year, a Sisterhood Question Box was part of the program. Too frequently these questions portray a surprising lack of knowledge of our Federation. It is too early to judge whether or not TOPICS AND TRENDS is increasing the awareness of our members to the problems and purposes of the National Federation. It will be very interesting to note whether or not the tone of questions submitted during the next year differ from those of the previous years.

#### THE EXECUTIVE OFFICE

As the need or occasion arose, campaigns were prepared for the individual Committees. For the National Committee on Peace, monthly "*Peace News Flashes*" were released; for the National Committee on Union Museum, a new Sisterhood Art Calendar was prepared.

In the report of 1934, we promised for last fall, new educational programs. Due to a number of unforeseen circumstances, these programs were not forthcoming at the time stated. But at this Convention, we have on display for you in the Exhibit Room, the first two of our series, namely: "*Dramatic Moments in Jewish History*" by Dr. A. L. Sachar, and "*The Jew Looks at War and Peace*" by Roland Gittelsohn. The third of the series, "*A Bird's Eye View of Jewish Literature*" by A. H. Friedland will surely be ready for distribution in the early fall.

It is hoped that our new materials will be used not only in Sisterhood study groups, but also at open meetings. These programs are so adequately prepared that their success will depend solely upon the cooperative efforts of the individual members of the group.

Another project mentioned in my previous report was that of a new type of stationery called "Briefs." This too is on display for you in the Exhibit Room. It is our hope that Briefs will become a successful adjunct to the Uniongram. The Uniongram is the message for special occasions; the Brief a hasty note for daily

correspondence. Sisterhoods may purchase Briefs from the Executive Office at 50c per box. One-half of this retail price will be an apportionment profit toward our Scholarship Fund.

As you know, the Executive Office is a clearing bureau for all Sisterhood Committees and activities. We will appreciate your cooperation in sending to us promptly, the details of any new program or project which your local Sisterhood may develop, and which might prove of value to other organizations.

#### IN MEMORIAM

It is with a full heart that I must record the passing of our beloved President, Martha Levy Steinfeld, and of two devoted members of our Executive Board, Mrs. Sam Schoen of Atlanta, Ga., and Jeannette Miriam Goldberg of Philadelphia, Pa. Resolutions in honor of their memories will be presented at this meeting, but an even more lasting tribute to them will be our continued service in behalf of the causes to which they dedicated their lives.

#### MARTHA LEVY STEINFELD MEMORIAL FUND

Immediately after her passing, many of our constituents asked if a Memorial Fund might be established in honor of Mrs. Steinfeld. In thinking of such a memorial, we were mindful that the cause of Peace was one our late President held dear and that she frequently said: "Literature is a persistent instrument whereby we mould the future." Therefore, as our tribute to her, we created the "Martha Levy Steinfeld Memorial Fund" for the publication of a new volume on Peace. From over 200 Sisterhoods, from State and District Federations, and from many of her devoted friends, we have received contributions to date in the sum of \$1,962.95. We believe that by May 1st, every Sisterhood in the Federation will have joined us in this Memorial to an outstanding Jewish leader.

#### RECOMMENDATIONS

After very careful consideration, I am convinced it is for the best interests of our organization, to concentrate the work of the Special Committee on Isaac M. Wise Sisterhood Memorial Fund with that of the National Committee on Hebrew Union College Scholarships. Furthermore, I recommend that the Stella H. Freiberg Scholarship be transferred from a project of the National Committee on State Federations to the National Committee on Hebrew Union College Scholarships.

These changes will make possible a concentration under one Committee of all our Scholarship fund-raising projects, and will permit a simplified record of Scholarship bookkeeping in the Executive Office.

If these recommendations meet with your approval, a new letterhead will be devised for the National Committee on Hebrew Union College Scholarships. This letterhead will give proper recognition to all of the work carried on under the aegis of this Committee. It will prominently list Hebrew Union College Scholarships, Dormitory Maintenance, Religious Educational Work, the Isaac M. Wise Sisterhood Memorial Fund, and the Stella H. Freiberg Scholarship.

## IN APPRECIATION

I am deeply indebted to many persons for their never-failing patience and for their consistent cooperation. To Mrs. Henry Nathan, my deep appreciation for her guidance and counsel which have been of inestimable value. To Mrs. Adolph Rosenberg and Mrs. Ben Lowenstein, my thanks for their constant helpfulness.

To each one who has contributed to the success of our Federation, and particularly to Rabbi George Zepin, as well as to each member of the staff and of the office, I offer sincere appreciation.

Respectfully submitted,

JANE EVANS,

*Executive Secretary*



# Report of the Certified Public Accountants

The President and the Executive Board, National Federation of Temple Sisterhoods, Cincinnati, Ohio:

Mesdames:

We have completed our audit and examination of the transactions of the direct receipts and disbursements of the

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1933, to October 31, 1934, and submit herewith our report thereon including the following Exhibits and Schedules:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1934

EXHIBIT "B"—Statement of Income and Expenditures—(Scholarships and Functional), November 1, 1933 to October 31, 1934

EXHIBIT "C"—Summary Statement of Cash Receipts and Disbursements—November 1, 1933 to October 31, 1934

SCHEDULE No. 1—Investments

SCHEDULE No. 2—Demand Notes Receivable

all of which, in our opinion, correctly reflect the transactions for your fiscal year ended October 31, 1934, and the financial status as of the close thereof, October 31, 1934.

Cash has been independently confirmed and securities and Notes Receivable inspected.

With the exception of Scholarships and Uniongram apportionments the report is established on a cash basis; therefore, with the exception of these two items, income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, have not been included. Inventories of publications and other materials held for sale have also been excluded.

Respectfully submitted,

LOEB & TROPER,

*Certified Public Accountants*

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

### Exhibit "A"—Statement of Assets and Liabilities, October 31, 1934

**Assets—**

Cash in Bank—Central Trust Co., Cincinnati . . . . .		\$ 4,020.11
Investments at Book Value (Schedule No. 1) . . . . .		12,911.56
Demand Notes Receivable (Schedule No. 2) . . . . .		32,500.00
Contributions Receivable for Scholarships . . . . .		448.80
Advanced Expenses for Union Museum Campaign . . . . .	\$ 605.07	
Less: Contributions held in Reserve . . . . .	452.75	152.32
		<hr/>
Deferred Expense—Committee on Peace Work . . . . .		41.77
Accounts Receivable—Unpaid Balances for Sale of Uniongrams, Books and Other Articles . . . . .	\$ 2,417.71	
Less: Reserve for Accounts Receivable . . . . .	2,417.71	<hr/>
<b>TOTAL</b> . . . . .		<b>\$50,074.56</b>

**Liabilities; Deferred Income; Reserves—**

Due to Hebrew Union College Maintenance Fund—Balance of 1933-1934 Scholarships and the Isaac M. Wise Memorial Fund Collections .....	\$10,622.26	
Scholarship Contributions Collected in 1933-1934 Applicable to 1934-1935 .....	350.00	
Uniongram Apportionments Reserve—Undesignated Balance of Previous Years .....	\$ 29.60	
Uniongram Apportionments Reserve—1933-1934 Collections, held in Reserve for 1934-1935 .....	6,651.86	
	<u>6,681.46</u>	
Mrs. Maurice Steinfeld Memorial Reserve .....	35.00	
Scholarship Fund Reserve, held for Scholarships, Dormitory Maintenance and Religious Education .....	17,588.01	
Reserve for Accumulation of Discounts on Investments .....	3.26	
<b>TOTAL .....</b>		<u>\$35,279.99</u>

<b>Excess of Assets over Liabilities, Deferred Income and Reserves—General Fund, October 31, 1934 .....</b>	<u>\$14,794.57</u>
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**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1933 .....	\$16,253.14	
Deduct: Excess of Income over Expenditures for the year 1933-1934 (Exhibit "B") .....	1,458.57	
<b>General Fund, October 31, 1934 .....</b>		<u>\$14,794.57</u>

**RECONCILIATION OF SCHOLARSHIP FUNDS RESERVES**

Scholarship Fund Reserves—November 1, 1933—		
For Scholarships and Dormitory Maintenance .....	\$14,299.21	
For Scholarships, Dormitory Maintenance and Religious Education .....	15,732.39	
		\$30,031.60
Add: Contributions for Scholarships 1933-1934 .....	\$15,007.21	
Uniongram Apportionments 1933-1934 .....	5,351.00	
<b>Total Added for 1933-1934 .....</b>	<u>\$20,358.21</u>	
Deduct: Transfer to Union of American Hebrew Congregations for Religious Education .....	\$15,000.00	
Transferred and to be transferred to Hebrew Union College for Scholarships .....	17,101.80	
Transferred to Hebrew Union College for Summer School Scholarships .....	700.00	
	<u>\$32,801.80</u>	
<b>Net Depletion of Scholarship Reserves for the year 1933-1934 .....</b>		<u>12,443.59</u>
<b>Balance—October 31, 1934 .....</b>		<u>\$17,588.01</u>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

**Exhibit "B"—Statement of Income and Expenditures (Scholarships and Functional)  
November 1, 1933 to October 31, 1934  
Scholarships**

**Income—**

Scholarship Contributions from Sisterhoods, Individuals and Other Organizations:		
Cash Donations 1933-1934 .....	\$13,798.41	
Cash Donations in 1932-1933 for 1933-1934 .....	760.00	
Pledged Donations paid after October 31, 1934 .....	448.80	
Uniongram Apportionments of Previous Years Applicable to 1933-1934 .....	86.40	
Uniongram Apportionments of 1932-1933 Applicable to 1933-1934 .....	5,264.60	
<b>Total Scholarship Credits for 1933-1934 .....</b>		<u>\$20,358.21</u>

**Expenditures and Transfers—**

Transfers on Account of Scholarships, Dormitory Maintenance and Religious Education:		
To Union of American Hebrew Congregations for Religious Education	\$15,000.00	
To Hebrew Union College for Scholarships—		
Transmitted	\$7,500.00	
To be Transmitted	9,601.80	
	17,101.80	
To Hebrew Union College for Summer School Scholarships	700.00	32,801.80
<b>Deficit—(Met through Transfer from Funds Previously Reserved)</b>		<b>\$12,443.59</b>

**FUNCTIONAL**

**Income—**

Donations to Isaac M. Wise Memorial Fund		\$ 1,020.46
Dues, National		9,514.22
Annual Fees, State Federation		190.00
Collections from Sale of Uniongrams—During 1933-1934	\$ 7,972.00	
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve	6,377.60	1,594.40
Collections from Sale of—		
Calendars	\$ 1,731.76	
Stationery	241.61	
Hanukkah and Kiddush Cards	25.08	
Child Study Books	69.71	
Announcement Cards	130.55	
Miscellaneous Articles	67.03	
		2,265.74
Interest on Investments and on Loan to Union of American Hebrew Congregations		2,361.25
<b>TOTAL</b>		<b>\$16,946.07</b>

**Expenditures and Transfers—**

To be Transferred to Hebrew Union College—Isaac M. Wise Memorial Fund Collections	\$ 1,020.46	
Transmitted to Union of American Hebrew Congregations for Salary of Clerks	2,000.00	
Transmitted to Union of American Hebrew Congregations for Publication Fund	4,500.00	
Contribution to Peace Caravan	125.00	
Contribution to National Conference of Jews and Christians	250.00	
Office and General Expenses:		
Salary of Secretary to President	\$ 250.00	
Office Supplies, Telegrams and Shipping Charges	1,682.09	
Postage	1,261.96	
Printing and Multigraphing	488.20	
Printing of Yearbook	404.72	
Printing and Publishing Bulletin—Topics and Trends	608.42	
Printing Symposium	90.00	
Addressograph Material	85.91	
Expressage	43.88	
Premium on Bond of Officials	18.75	
Traveling Expenses—Executive Secretary	812.26	
Travelling Expenses of Officers	1,181.48	
Miscellaneous	324.26	
		7,251.93
Committee Expenses:		
Committee on Jewish Literature for Blind	\$ 110.00	
Committee on Peace	49.55	
Committee on Programs	90.16	
Committee on Religious Schools	364.40	
Committee on Hebrew Union College Scholarships	4.50	

Committee on Sisterhood Extension .....	3.38	
Committee on Student Activities .....	7.15	
Committee on Uniongrams .....	96.23	
Committee on Union Museum .....	14.80	
Committee on Isaac M. Wise Sisterhood Memorial Fund ..	9.78	
		749.95
<b>Purchase of and/or Cost of Producing:</b>		
Art Calendars .....	\$ 1,825.42	
Briefs .....	159.49	
Stationery for Resale .....	131.43	
Uniongrams .....	390.96	
		2,507.30
<b>TOTAL .....</b>		<b>\$18,404.64</b>
<b>Excess of Expenditures over Income—Functional Deficit .....</b>		<b>\$ 1,458.57</b>

## SUMMARY

	Total Income	Total Expen- ditures and Transfers	Total Deficit
Scholarships .....	\$20,358.21	\$32,801.80	\$12,443.59
Functional .....	16,946.07	18,404.64	1,458.57
<b>TOTAL .....</b>	<b>\$37,304.28</b>	<b>\$51,206.44</b>	<b>\$13,902.16</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**  
**Exhibit "C"—Summary Statement of Cash Receipts and Disbursements**  
**November 1, 1933 to October 31, 1934**

## Receipts—

Scholarship Contributions, applicable to 1932-1933 .....	\$ 343.16
Scholarship Contributions, applicable to 1933-1934 .....	13,798.41
Scholarship Contributions, applicable to 1934-1935 .....	370.00
Isaac M. Wise Memorial Fund .....	1,020.46
Dues—National .....	9,514.22
Collections from Sale of Uniongrams .....	7,972.00
Collections from Sale of Cards, Stationery, Calendars, Child Study books and other articles .....	2,265.74
Interest on Investments and Loan to Union of American Hebrew Congregations .....	2,361.25
Annual Fees—State Federation .....	190.00
Received from Union of American Hebrew Congregations on Account of Loan .....	7,500.00
Contributions to Mrs. Maurice Steinfeld Memorial Fund .....	35.00
Sale of Peace Stamps .....	22.16
<b>TOTAL .....</b>	<b>\$45,392.40</b>

## Disbursements—

Transmitted to Union of American Hebrew Congregations for Religious Education .....	\$15,000.00
Transmitted to Hebrew Union College for Scholarships and Dormi- tory Maintenance:	
For 1932-1933 Account (balance) .....	7,811.88
On Account of 1933-1934 .....	7,500.00
For Summer School Scholarships .....	700.00
Transmitted to Union of American Hebrew Congregations, Toward Salary of Clerks .....	2,000.00
Special Grant for Publications .....	4,500.00
Transmitted to Religious Schools—Designated Uniongram Appor- tionments .....	564.80
Contribution to National Conference of Jews and Christians .....	250.00
Printing, Office Supplies, Postage, Traveling Expenses, and General Expenses .....	7,251.93

Committee Expenses .....	749.95
Purchase or Cost of Producing Calendars, Stationery and Union-grams .....	2,507.30
Contribution to Peace Caravan .....	125.00
<b>TOTAL</b> .....	<u>48,960.86</u>
<b>Excess of Disbursements over Receipts</b> .....	\$ 3,568.46
<b>Balance in Bank—November 1, 1933</b> .....	<u>7,588.57</u>
<b>Balance in Bank—October 31, 1934</b> .....	<u>\$ 4,020.11</u>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

**October 31, 1934**

**Schedule No. 1—Investments**

\$ 9,000.00	Central Pacific Railway Co., 5%—due August 1, 1960	\$ 8,961.00
4,000.00	Goldsboro, N. C. Public Improvement, 4½%—due October 1, 1962/3.	3,950.56
		<u>\$12,911.56</u>

**Schedule No. 2—Demand Notes Receivable**

Dated Feb. 20, 1931—Due from Union of American Hebrew Congregations—5% .....	\$30,000.00
Dated Feb. 28, 1931—Due from Union of American Hebrew Congregations—5% (balance of \$10,000 Note) .....	2,500.00
	<u>\$32,500.00</u>





# Report of Treasurer

Cincinnati, Ohio, October 31, 1934

To the Executive Board and Members of the National Federation of Temple Sisterhoods:

Ladies:

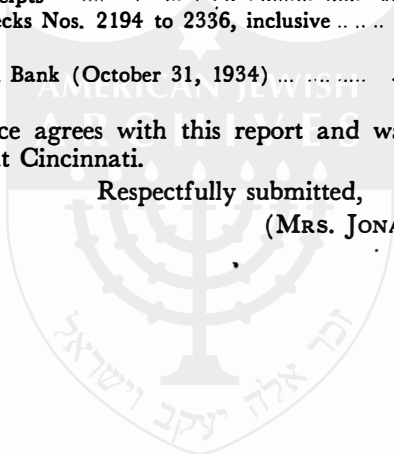
I beg leave to submit the following as my report from November 1, 1933, to October 31, 1933:

Balance on hand in Bank, November 1, 1933, after Reconciliation (Central Trust Co., Cincinnati, Ohio) .....	\$ 7,588.57
Received from November 1, to October 31 .....	\$43,031.15
Interest on Investments .....	2,361.25
	45,392.40
 Total Receipts .....	 \$52,980.97
Paid Out Vouchers, Checks Nos. 2194 to 2336, inclusive .....	48,960.86
	\$ 4,020.11

The bank balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

(Mrs. JONAS) CLARA FRENKEL,  
*Treasurer*



## Report of the National Committee on Hebrew Union College Scholarships

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

Judiasm is unthinkable apart from education. For education, Torah is the ever-quickening fountain from which Judiasm draws continuance of life, the source of its evolution and of its marvelous survival through the ages. And because the National Federation of Temple Sisterhoods was founded to further the cause of Judaism, it naturally follows that Jewish Education is its chief concern and the aim of its Standing Committees.

But educational projects must be financed. Hence the Scholarship Committee was called into being. It is therefore, first and foremost, a fund-raising agency. And yet because the Sisterhoods have to pool their efforts and their contributions to attain a common end, it has become the coordinating agency of our Federation. And from its very nature the National Federation of Temple Sisterhoods, which allows complete autonomy to its constituent organizations, needs such an integrating force to hold together its varying and widely scattered elements. To strengthen our Federation then, sustained effort in behalf of the Scholarship Fund is necessary on the part of all the Sisterhoods.

In the twenty years since the first Scholarship report was presented at the 1915 Biennial in Chicago, at which your present Chairman on Hebrew Union College Scholarships was appointed to the post she has been privileged to hold ever since, there has been a gradual change in the application of the fund. Created for the sole purpose of encouraging young men to study for the Jewish ministry by providing Scholarships for Hebrew Union College students, it has never lost sight of its original aim which it still regards as its paramount duty. Its field of usefulness, however, has been gradually enlarged. Up to 1929 our annual collections steadily increased, warranting from time to time the assumption of new obligations. Thus there were added to the initial function of this Committee (a) Maintenance of the Hebrew Union College Dormitory, (b) an annual contribution to the Religious Educational Work of the Department of Synagogue and School Extension—with special reference to Youth Work and (c) scholarships for Religious School teachers at the Teachers' Institute held at the Summer School of the Hebrew Union College.

An ambitious and worthwhile program, this, embracing the Jewish education of the child, the youth, and the adult, the training of instructors and superintendents for Religious Schools, the rearing of teachers and leaders for congregations, yes, even of professors and research workers for rabbinical colleges. Such a program is surely in keeping with the highest of Jewish ideals and traditions. To support it we must appeal to the Sisterhoods for more general and more generous cooperation than we have received in the past few years.

We make this appeal with full realization of the difficulties under which our organizations are laboring in these days of depression at home, and of menace and persecution abroad. And yet because Judaism is a "tower of strength," of consolation, of courage, and of inspiration to its followers, it is just in such a crisis as the present that we have the greatest need of those institutions that teach and exemplify it. Institutions of charity and learning, which the Jew has supported and upheld throughout his long history, often at the cost of the greatest personal and communal sacrifice, must not now be placed in jeopardy.

When we find that our total collection for 1933-34 is nearly \$1,700 below that of the previous year, that in the last five years it has dwindled to less than 50% of what it was at its highest mark and that our contributions for the current year (to February 1, 1935) amount to \$2,684.80 as against \$3,016.70 of a year ago, we cannot but ask ourselves what about the future of the activities we have helped to build up?

At the expiration of another year or two the surplus upon which we have been drawing to cover the deficits of the last few years will have been completely exhausted. We need from \$12,000 to \$15,000 more annually than we collected last year in order to fulfill our pledges to the Hebrew Union College and the Union of American Hebrew Congregations. And be it remembered that the work of both of these institutions is already greatly hampered through lack of money. Without the help given through our Scholarship Fund, educational projects vital to the present and the future of Judaism would before this have been abandoned or, at best, seriously curtailed.

We recommend, therefore, that these facts be brought to the attention of the Assembly, with the request that the delegates report to their respective Sisterhoods the need to use every effort to increase their Scholarship contributions. At our next convention, let us report a total comparable to our collections of former years.

The total raised for the Scholarship Fund last fiscal year (October 31, 1933—October 31, 1934) was \$20,358.21 of which we are indebted to the profit on Uniongrams for over one-fourth, viz., for \$5,331.00. The remaining \$15,027.21 which includes \$308 contributed for the Stella H. Freiberg Scholarship, came from the cash donations of the Sisterhoods. On comparing these figures with those of the previous record we find a total decrease of \$1,698.03 due to a falling off of \$659.83 in cash contributions (which includes a drop of \$108 in the Stella H. Freiberg Scholarship) and of \$1,038.20 in the Uniongram apportionment profits.

There are at present 350 Sisterhoods in our Federation, 225 of which sent contributions last year as against 238 in 1932-33 in sums ranging from \$0.80 to \$700.00.

A complete Scholarship means a contribution by a Sisterhood or a State Federation of at least \$350.00. During our peak year, 1928-1929, we received 77, among which 30 were for \$500 or more. Last year only 24 complete Scholarships were forthcoming and of these but 8 amounted to over \$350.00.

The largest sum contributed by a single Sisterhood came from Emanu-El, New York City, while the banner State was New York, the total contribution of all of its Sisterhoods amounting to \$4,330.70.

Among the contributing Sisterhoods are two situated in foreign countries—Toronto, Canada and Panama, Canal Zone. We single out the latter for special mention because they had no sooner joined than we received a contribution of \$50.00. At the same time they expressed the desire to continue this cooperation in increasing ratio to their growth in membership.

We also wish to report the receipt of \$50.00 given by the Illinois State Federation of Temple Sisterhoods in honor of the birthday of your National Chairman on Hebrew Union College Scholarships—a method of marking an anniversary which we commend to Sisterhoods and State Federations that wish to pay special tribute to one of their number.

These are the encouraging signs that brighten to some degree the darker picture of the present status of our fund. Despite this status, we still cherish the hope of the ultimate fulfillment of our dream of an annual contribution from every Sisterhood in the National Federation of Temple Sisterhoods. No contribution is so small that it will not be gratefully received and none is so large that it cannot be usefully applied.

At our last Biennial a new method of Scholarship awards, passed by the Board of Governors of the Hebrew Union College with the approval of the Faculty and the student body, was unanimously endorsed by the National Federation of Temple Sisterhoods. According to this plan, a Scholarship covering Dormitory Maintenance (including room, board, and laundry) is awarded to each student other than first year and probationary men.

A Placement Bureau which is an integral and important feature of the plan, provides employment whereby students so desiring may earn the money necessary to supply their additional needs. At present 58 students are enrolled at the Hebrew Union College, 51 of whom are receiving scholarships. In addition, 50 students have obtained employment directly or indirectly through the Bureau. During the school year, each one of these men will earn a minimum of \$125.00. In fact, the majority will probably earn a sum in excess of this figure. Furthermore, due to the financial stress of some first year students, they too are receiving part time employment.

The new plan has now been in operation for more than a year and a half, long enough to be well tested. We are happy to report that from the viewpoint of the college authorities as well as of the students, it is proving far more satisfactory than did the former method. The National Federation of Temple Sisterhoods, through the Scholarship Fund, contributed \$17,101 to help finance this project last year. That is no greater outlay than was formerly needed to cover the cost of cash Scholarships and the annual deficit of Dormitory Maintenance.

At the Teachers' Institute last summer our Fund provided Scholarships for 7 Religious School teachers coming from small communities where there is no rabbi. The teachers to whom these Scholarships were awarded, and their respective Sisterhoods, sent letters of appreciation for the training thus received, training that has better prepared them for their work. We recommend therefore, that the request of Dr. Morgenstern, President of the Hebrew Union College, for National Federation of Temple Sisterhood Scholarships for the Teachers' Institute to be held again the coming summer, be granted—the number, however, to be dependent upon the state of our finances.

This Institute prepares young men and women for the profession of Religious School teacher or superintendent. We suggest that Sisterhoods and Congregations spare no effort to provide the means to permit at least some of their teachers to take this training. From it they receive both added preparation and greater enthusiasm for their work. Information regarding courses of study, costs, and accommodations may be obtained from the Hebrew Union College or the Executive Office.

The Department of Synagogue and School Extension of the Union of American Hebrew Congregations is carrying on a far-reaching program of Jewish Education through many media—books, tracts, teachers' conferences and institutes, etc. With the help of the regional rabbis and experts in various lines of Jewish Educational endeavor, it is trying to bring Judaism to the Jew and to raise up again an educated Jewish laity.

The Department's resources, however, were not sufficiently large to enable it to undertake as effective a program of Youth Work as it realized was needed. The National Federation of Temple Sisterhoods also realizing this need helped to meet it by joining forces with the Department through an annual contribution from our Scholarship Fund of \$15,000.00. Thus it became possible (among other worthwhile activities) to engage the services of an expert to direct Youth work. It is hoped that he in turn will train Youth leaders for communities that are urgently asking for help in organizing their young people in such a way as to arouse and strengthen their loyalty to Judaism. Can any Sisterhood, however small it may be, however limited its income, afford to withhold its support from a project so important to the welfare of its own community, so necessary to the preservation of the whole house of Israel?

This report would fail of its purpose without reference to the great loss we sustained through the death of our President, Martha Levy Steinfeld. The Scholarship Committee is indebted to her for sound advice in every emergency, for encouragement when the outlook grew dark and for pointing the way to a wider sphere of service for our fund in the firm conviction that the Sisterhoods could and would respond to the challenge. May her vision be realized and her memory be for blessing unto us and those who will come after us.

But while voicing our sorrow over the loss of this leader we also wish to express our gratitude that another capable, understanding worker in Israel's cause was at hand, who has graciously and courageously taken up the work where Mrs. Steinfeld laid it down. And we extend to Mrs. Nathan our deep appreciation not alone for the interest she has shown in the work of the Scholarship Committee since she assumed the Presidency, but also for many previous years of helpful cooperation.

Our thanks are due many others among whom we mention the National, State, and local Scholarship and Uniongram Committees, the Sisterhoods and the State Federations that sent contributions, the good matron of our Dormitory and the Staff of our Executive office—particularly Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregation, Miss Jane Evans, our own efficient Secretary, and her assistant, Miss Jennie Schachet.

All Jewry will soon celebrate the 800th birthday of Moses Maimonides, the teacher of whom it was said that "from Moses, the prophet, to Moses Maimonides there did not appear his equal." Though a famous physician and scientist in his

own day it is as philosopher and rabbi, as student of the Torah that he immortalized himself through many and valuable contributions to the literature of the Jewish people. May the lessons of his life imbue us with his spirit of rare devotion to the Torah and prompt us to dedicate ourselves anew to our task of furnishing the means to further Jewish Education. For "it is a tree of life to all who lay hold of it and the supporters thereof are happy; its ways are ways of pleasantness and all its paths are peace."

Respectfully submitted,  
(MRS. JOSEPH) BLANCHE R. STOLZ, *Chairman*

We call special attention to the tables of Sisterhood contributions on the following pages. These deserve careful study and consideration.



A COMPARATIVE TABLE OF  
Contributions to the Hebrew Union College  
Scholarship Fund

FISCAL YEAR:		FISCAL YEAR:	
November 1, 1928—October 31, 1929		November 1, 1933—October 31, 1934	
\$40,705.12		\$20,358.21	
DISTRICT	STATE	Amount Contri- buted 1928-29	Amount Contri- buted 1933-34
1	Massachusetts, Rhode Island	\$ 565.00	\$ 545.80
2	Connecticut	853.60	426.40
3	New York	8,134.40	4,330.70
4	New Jersey	533.00	332.00
5	Pennsylvania	3,840.20	1,530.20
6	Ohio	4,128.01	2,665.00
7	West Virginia	378.80	82.00
8	District of Columbia, Maryland, Delaware, Virginia	2,146.00	1,362.60
10	Indiana	896.40	460.40
11	Michigan	1,009.00	249.60
12	Kentucky-Tennessee	1,860.72	1,581.54
13a	South Carolina	247.80	97.70
13b	North Carolina	222.00	44.60
14	Georgia, Florida, Alabama	1,206.60	518.20
16	Mississippi	550.45	266.58
17	Louisiana	1,320.00	730.40
18	Illinois	5,623.20	1,555.20
19	Minnesota, South Dakota, Wisconsin	1,240.00	565.00
20	Iowa, Missouri, Nebraska, Kansas	1,719.08	680.60
21	Arkansas, Oklahoma	405.00	238.60
22	Texas	1,390.00	945.00
23	Colorado, Utah, Wyoming	278.00	
24	California	1,143.50	570.50
25	Idaho, Oregon, Washington	229.05	172.00
Additional—Miscellaneous		660.31	308.00
Foreign		125.00	99.59
Total Contributions 1928-29		\$40,705.12	
Total Contributions 1933-34		20,358.21	
<b>Reduction</b>		<b>\$20,346.91</b>	

**DISTRICT No. 1—\$545.80**

**Massachusetts, Rhode Island**

MRS. LEWIS DAVIS, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1933-34	1928-29
Boston, Mass.	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00	\$500.00

**District Contributions**

Boston, Mass.	Sisterhood Temple Ohabei Shalom	16.00	40.00
Providence, R. I.	Sisterhood Temple Beth El	25.00	25.00
Worcester, Mass.	Sisterhood of Temple Emanu El	4.80	

**DISTRICT No. 2—\$426.40**

**Connecticut**

\*MRS. ALBERT ZUNDER, District Scholarship Chairman

**Individual Scholarships**

Hartford, Conn.	Sisterhood of Temple Beth Israel		\$350.00
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**The Connecticut Uniongram Scholarship**

*(The Rose Zunder Memorial Scholarship)*

Bridgeport, Conn.	Sisterhood of B'nai Israel Temple		122.40
Hartford, Conn.	Sisterhood of Temple Beth Israel	153.60	152.00
New Haven, Conn.	Mishkan Israel Temple Sisterhood	172.00	172.00
Torrington, Conn.	Torrington Sisterhood	9.60	10.00
Waterbury, Conn.	Sisterhood of Temple Israel	91.20	47.20

\*Deceased

**DISTRICT No. 3—\$4,330.70**

**New York**

MRS. JACOB MOSS, District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y.	Sisterhood Temple Beth Emeth	\$350.00	\$500.00
Brooklyn, N. Y.	Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship)		351.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship)	145.00	373.20
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman)	150.00	350.00
	Sisterhood of Union Temple	350.00	350.00
Buffalo, N. Y.	Woman's Temple Society	120.00	350.00
Lawrence, L. I., N. Y.	Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship)	500.00	500.00
New York, N. Y.	Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	700.00	1500.00
	Women's Organization of the Central Synagogue (Toward the Jonah B. Wise Scholarship)	250.00	350.00
	Sisterhood Mt. Neboh (The Blanche P. Goldfarb Scholarship)	230.00	500.00



		CONTRIBUTIONS	
		1933-34	1928-29
New York, N. Y. (Cont.)	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship)	300.00	350.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman)		350.00
	Sisterhood of Temple Israel of the City of New York (Daniel P. Hayes Memorial Scholarship)	350.00	350.00
	The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship)	232.10	537.60

#### District Contributions

Brooklyn, N. Y.	Sisterhood Beth Emeth of Flatbush		56.00
	Sisterhood of Shaari Zedek	13.00	
	Ladies' Auxiliary of Temple Ahavath Sholom	105.00	16.00
	Sisterhood of Union Temple	40.00	120.00
	Woman's Auxiliary Congr. Beth Elohim	140.00	
Elmira, N. Y.	Sisterhood of Temple B'nai Israel	25.00	37.40
	Beth Sholom People's Temple (Confirmation Class)		125.00
Great Neck, N. Y.	Sisterhood of Temple Beth El of Great Neck	26.00	10.00
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	43.00	138.80
Lawrence, L. I., N. Y.	Woman's Auxiliary of Temple Israel	15.00	
Mt. Vernon, N. Y.	Woman's Organization of Sinai Temple		40.00
New Rochelle, N. Y.	Sisterhood of Temple Israel		4.00
	Sisterhood of Park Ave. Synagogue	8.00	
New York, N. Y.	Sisterhood of Tremont Temple	20.80	120.00
	Women's Organization of the Central Synagogue		80.00
	Sisterhood of the Temple of the Covenant	4.80	47.40
	Sisterhood of Hebrew Tabernacle	16.00	21.60
	Sinai Sisterhood of the Bronx	7.20	40.00
Niagara Falls, N. Y.	Shaarey Tefila, West End		50.00
	Temple Beth El Sisterhood	10.40	29.00
Rochester, N. Y.	Berith Kodesh Sisterhood	100.00	100.00
Syracuse, N. Y.	Sisterhood of Society of Concord	24.00	200.00
Troy, N. Y.	Sisterhood of Third St. Temple	6.40	23.00
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	33.00	100.00
Additional Contributions received from Sisterhoods no longer in the Federation			40.40

### DISTRICT No. 4—\$332.00

#### New Jersey

MRS. LOUIS KRIEGER, District Scholarship Chairman

#### Individual Scholarships

Newark, N. J.	Woman's Association Temple B'nai Jeshurun	\$280.00	\$350.00
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#### District Contributions

Atlantic City, N. J.	Sisterhood Beth Israel		26.00
Jersey City, N. J.	Sisterhood of Temple Beth El	8.00	20.00
New Brunswick, N. J.	Sisterhood of Temple Anshe Emeth	8.00	24.00
Orange, N. J.	Sisterhood of Temple Shaaray Tefila	20.00	65.00
Paterson, N. J.	Sisterhood of Barnert Temple	8.00	24.00
Plainfield, N. J.	Sisterhood of Temple Sholom	8.00	12.00
Trenton, N. J.	Har Sinai Sisterhood		12.00

**DISTRICT No. 5—\$1,530.20**

**Pennsylvania**

MRS. M. FEUCHTWANGER, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1933-34	1928-29
Philadelphia, Pa. ....	Sisterhood of Rodeph Shalom Congregation .....		\$350.00
	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship) .....	\$350.00	500.00
Pittsburgh, Pa. ....	Sisterhood Rodef Shalom (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents .....	250.00	500.00
	Sisterhood Rodef Shalom (The J. Leonard Levy Scholarship) .....	350.00	350.00
Pittsburgh, Pa. ....	Confirmation Class, 1929 .....		350.00
	Sisterhood Rodef Shalom (perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein) .....		350.00
	Sisterhood of Rodef Shalom Congregation Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday) .....		500.00

**The Pennsylvania Uniongram Scholarship—\$311.20**

MRS. EDWIN KAUFMANN, State Uniongram Chairman

Allentown, Pa. ....	Keneseth Israel Sisterhood .....	\$ 40.00	\$ 32.00
Altoona, Pa. ....	Sisterhood of Beth Israel .....	6.40	36.00
Erie, Pa. ....	Temple Sisterhood .....	20.00	60.00
Harrisburg, Pa. ....	Ohev Shalom Temple Sisterhood .....	42.40	40.00
Hazleton, Pa. ....	Sisterhood of Beth Israel Temple .....	12.00	24.00
Lancaster, Pa. ....	Sisterhood of Temple Shaarai Shomayim .....	16.00	16.00
New Castle, Pa. ....	Temple Israel Sisterhood .....	1.60	8.00
Philadelphia, Pa. ....	Sisterhood of Rodeph Shalom Congregation .....	81.60	
	Sisterhood Keneseth Israel .....		140.00
Reading, Pa. ....	Sisterhood of Temple Ohev Shalom .....	24.00	8.00
Scranton, Pa. ....	Sisterhood of Madison Ave. Temple .....	32.00	32.00
Sunbury, Pa. ....	Sisterhood of Temple Beth El .....	1.60	2.40
Uniontown, Pa. ....	Hebrew Ladies' Auxiliary .....		9.60
Williamsport Pa. ....	Sisterhood of Temple Beth Hashalom .....	8.00	
York, Pa. ....	Beth Israel Sisterhood .....	25.60	7.20

**District Contributions**

Allentown, Pa. ....	Keneseth Israel Sisterhood .....		25.00
Altoona, Pa. ....	Sisterhood of Beth Israel .....		10.00
Easton, Pa. ....	Sisterhood of Temple Covenant of Peace .....		50.00
Harrisburg, Pa. ....	Ohev Shalom Sisterhood .....		50.00
Hazleton, Pa. ..	Sisterhood of Beth Israel Temple .....	5.00	
Honesdale, Pa. ....	Sisterhood of Beth Israel .....		10.00
Johnstown, Pa. ....	Beth Zion Temple Sisterhood .....	10.00	15.00
Lancaster, Pa. ....	Sisterhood of Temple Shaarai Shomayim .....	9.00	9.00
Philadelphia, Pa. ....	Mrs. Herman Brav .....		100.00
Pittsburgh, Pa. ....	Sisterhood Rodef Shalom (Through the Confirmation Fund in honor of Rabbis Solomon B. Freehof and Henry B. Kagan) .....	235.00	
	Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh) .....		70.00
Reading, Pa. ....	Sisterhood of Ohev Shalom .....		25.00
Scranton, Pa. ....	Sisterhood of Madison Ave. Temple .....		120.00
Wilkes-Barre, Pa. ....	Sisterhood of Temple B'nai B'rith .....	10.00	
Williamsport, Pa. ....	Sisterhood of Beth Ha Shalom .....		25.00
Uniontown, Pa. ....	Hebrew Ladies' Auxiliary .....		16.00

## DISTRICT No. 6—\$2,665.00

## Ohio

MRS. JONAS FRENKEL, District Scholarship Chairman

## Individual Scholarships

	CONTRIBUTIONS	
	1933-34	1928-29
Cincinnati, Ohio.....Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship)		\$500.00
Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00	
Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship)	500.00	500.00
Cleveland, Ohio.....The Temple Women's Association	500.00	900.00
Euclid Ave. Temple Sisterhood	300.00	375.00
Columbus, Ohio.....Rose E. Lazarus Sisterhood of Temple Israel	350.00	500.00

## The Ohio State Scholarship—\$237.00

Akron, Ohio.....Sisterhood of Temple Israel	\$ 15.00	
Bellaire, Ohio.....Sisterhood Sons of Israel	10.00	
Canton, Ohio.....McKinley Ave. Temple Sisterhood	15.00	
Cincinnati, Ohio.....Plum St. Temple Sisterhood		\$ 15.00
Reading Road Temple Sisterhood		15.00
I. M. Wise Temple Sisterhood	15.00	
Rockdale Avenue Temple Sisterhood	15.00	15.00
Cleveland, Ohio.....Euclid Avenue Temple Sisterhood	15.00	15.00
Temple Women's Association	15.00	15.00
Columbus, Ohio.....Rose E. Lazarus Sisterhood of Temple Israel	15.00	15.00
Dayton Ohio.....Sisterhood of Temple K. K. B. Y.	15.00	15.00
East Liverpool, Ohio.....Sisterhood of B'nai Israel Temple	5.00	5.00
Elyria, Ohio.....Elyria Sisterhood		5.00
Fremont, Ohio.....Temple Sisterhood	2.00	5.00
Hamilton, Ohio.....Hamilton Temple Sisterhood	15.00	15.00
Lima, Ohio.....Sisterhood of Temple Beth Israel		15.00
Lorain, Ohio.....Lorain Temple Sisterhood	5.00	
Newark, Ohio.....Jewish Ladies' Aid Society	15.00	
Piqua, Ohio.....Anshe Emeth Sisterhood	15.00	15.00
Portsmouth, Ohio.....Sisterhood of K. K. B. A.	5.00	
Steubenville Ohio.....Temple Beth El Sisterhood	15.00	
Toledo, Ohio.....Sisterhood of Collingwood Ave. Temple	15.00	15.00
Youngstown, Ohio.....Sisterhood Rodef Sholom Temple	15.00	15.00
Zanesville, Ohio.....Sisterhood of Keneseth Israel		15.00

## District Contributions

Akron, Ohio.....Sisterhood of Temple Israel		36.00
Bellaire, Ohio.....Sisterhood Sons of Israel	10.00	10.00
Canton, Ohio.....McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship)	50.00	123.21
Cincinnati, Ohio.....Reading Road Temple Sisterhood		200.00
Rockdale Ave. Temple Sisterhood	1.80	
Cleveland, Ohio.....Temple Women's Association	8.00	
Columbus, Ohio.....Rose E. Lazarus Sisterhood of Temple Israel		48.00
Dayton, Ohio.....K. K. B. Y. Temple Sisterhood	37.60	178.00
Elyria, Ohio.....Elyria Sisterhood	5.00	
Fremont, Ohio.....Temple Sisterhood	5.00	5.00
Hamilton, Ohio.....Hamilton Temple Sisterhood	59.60	90.00
Lima, Ohio.....Sisterhood of Temple Beth Israel	.80	15.00
Lorain, Ohio.....Lorain Temple Sisterhood	3.20	10.00
Mansfield, Ohio.....Sisterhood of Temple Emanuel		11.80
Newark, Ohio.....Jewish Ladies' Aid Society		25.00
Portsmouth, Ohio.....Sisterhood of K. K. B. A.		5.00
Sandusky, Ohio.....Oheb Shalom Sisterhood	5.00	10.00

	CONTRIBUTIONS	
	1933-34	1928-29
Springfield, Ohio.....South Fountain Ave. Temple Sisterhood.....	24.00	18.00
Steubenville, Ohio.....Temple Beth El Sisterhood.....	8.00	
Toledo, Ohio.....Sisterhood of Collingwood Ave. Temple.....	60.00	116.00
Youngstown, Ohio.....Sisterhood of Rodef Sholom Temple.....		191.00
Zanesville, Ohio.....Sisterhood of Keneseth Israel.....		29.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		22.00

**DISTRICT No. 7—\$82.00**

**West Virginia**

MRS. BERT LEOPOLD, District Scholarship Chairman

**The West Virginia State Scholarship—\$25.00**

Huntington, W. Va. . . . . Ohev Shalom Temple Sisterhood .. . . .	\$ 10.00
Williamson, W. Va. . . . . Williamson Temple Sisterhood .. . . .	15.00

**District Contributions**

Bluefield, W. Va. . . . . Ahavath Sholem Sisterhood.....	9.00	
Charleston, W. Va. . . . . Sisterhood Virginia St. Temple.....	8.00	\$ 74.00
Clarksburg, W. Va. . . . . Sisterhood of Temple Emanuel.....		25.00
Fairmont, W. Va. . . . . Fairmont Temple Sisterhood .. . . .	1.60	25.00
Huntington, W. Va. . . . . Ohev Shalom Temple Sisterhood.....	9.60	19.20
Logan, W. Va. . . . . Logan Temple Sisterhood.....	4.00	25.00
Morgantown, W. Va. . . . . Morgantown Sisterhood .. . . .		8.00
Northfork, W. Va. . . . . B'nai Israel Sisterhood .. . . .	13.00	18.00
Parkersburg, W. Va. . . . . Sisterhood of B'nai Israel .. . . .		10.00
Welch W. Va. . . . . The Emanuel Sisterhood .. . . .	8.00	18.00
Wheeling W. Va. . . . . Eoff St. Temple Sisterhood .. . . .	1.40	117.60
Williamson, W. Va. . . . . Williamson Temple Sisterhood.....	2.40	39.00

**DISTRICT No. 8—\$1,377.60**

**District of Columbia, Maryland, Delaware, Virginia and Greensboro, N. C.**

MRS. DAVID SONNEBORN, District Scholarship Chairman

**Individual Scholarships**

Washington, D. C. . . . . Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship).....	\$350.00	\$350.00
Baltimore, Md. . . . . Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship) .. . . .	350.00	350.00
Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship).....	350.00	350.00
Sisterhood of Har Sinai Temple (Toward the Einhorn Scholarship) .. . . .	175.00	350.00
Richmond, Va. . . . . Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship) .. . . .		350.00

**District Contributions**

Baltimore, Md. . . . . Eutaw Place Temple Sisterhood .. . . .	39.20	
Baltimore, Md. . . . . Sisterhood of Har Sinai Temple .. . . .		231.60
Cumberland, Md. . . . . B'er Chayim Temple Sisterhood .. . . .	16.40	56.80
Wilmington, Del. . . . . Sisterhood Temple Beth Emeth .. . . .	8.00	12.00
Alexandria, Va. . . . . Sisterhood of Beth El.....	8.00	8.00
Harrisonburg, Va. . . . . Ladies' Auxiliary .. . . .		10.00
Norfolk, Va. . . . . Ohev Shalom Temple Sisterhood .. . . .	54.00	50.00
Petersburg, Va. . . . . Rodef Sholem Temple Sisterhood .. . . .	2.40	
Richmond, Va. . . . . Beth Ahabah Sisterhood .. . . .	8.00	
Roanoke, Va. . . . . Temple Emanuel Sisterhood.....		16.00
Greensboro, N. C. . . . . Sisterhood Temple Emanuel .. . . .	15.00	59.60
District Federation No. 8.....	1.60	
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		11.60

**DISTRICT No. 10—\$460.40****Indiana**

MRS. JOS. KUPPIN, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS	
	1933-34	1928-29
Indianapolis, Ind.....Sisterhood Indianapolis Hebrew Congregation .....	\$150.00	\$400.00

**District Scholarships**

Evansville, Ind.....Washington Ave. Temple Sisterhood .....	58.00	100.00
Ft. Wayne, Ind.....Sisterhood Achduth Vesholom Congregation.....	100.00	50.00
Gary, Ind.....Temple Israel Sisterhood .....		8.00
Hammond, Ind.....Sisterhood of Temple Beth El.....	8.00	6.00
Ligonier, Ind.....The Temple Sisterhood .....	5.00	15.00
Marion, Ind.....Sinai Temple Sisterhood .....	10.20	48.50
Muncie, Ind.....Sisterhood of Beth El .....	3.20	12.20
Richmond, Ind.....Sisterhood of Richmond.....		42.70
South Bend, Ind.....Temple Aid Sisterhood.....		35.00
Terre Haute, Ind.....Sisterhood of Temple Israel .....	26.00	74.00
Council of Jewish Women (Toward Augusta Frank Scholarship) .....	100.00	100.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		5.00

**AMERICAN JEWISH****DISTRICT No. 11—\$249.60****Michigan****Individual Scholarships**

Detroit, Mich.....Sisterhood Temple Beth El (Toward the Yahrzeit Fund) .....	\$200.00	\$350.00
(The Paula Kahn Brown Scholarship) .....		500.00

**District Contributions**

Flint, Mich.....Temple Beth El Sisterhood .....	24.00	4.00
Grand Rapids, Mich...Temple Emanuel Sisterhood .....		25.00
Jackson, Mich.....Sisterhood Temple Beth Israel .....	9.60	25.00
Kalamazoo, Mich.....Sisterhood B'nai Israel .....		25.00
Lansing, Mich.....Sisterhood Beth El .....		10.00
Muskegon, Mich.....Jewish Sisterhood Aid .....		10.00
Petoskey, Mich.....Petoskey Sisterhood .....	1.60	
Pontiac, Mich.....Sisterhood of Temple Beth Jacob .....	8.00	10.00
Saginaw, Mich.....Beth El Sisterhood.....		50.00
Michigan State Federation .....	6.40	

**DISTRICT No. 12—\$1,581.54****Kentucky-Tennessee**

MISS LILY ISER, District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky.....Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) .....	\$350.00	\$350.00
Memphis, Tenn.....Sisterhood Temple Congregation Children of Israel (The Memphis Temple Sisterhood Scholarship) .....	500.00	500.00
Nashville, Tenn.....Vine St. Temple Sisterhood (Vine St. Temple Sister- hood Scholarship) .....	350.00	350.00

**Kentucky-Tennessee State Scholarship—\$381.54**

*(The Corinne Liebermann Cohn Scholarship)*

	CONTRIBUTIONS	
	1933-34	1928-29
Ashland, Ky.....Ashland Temple Sisterhood .....		\$ 50.80
Henderson, Ky.....Adas Israel Sisterhood.....	\$ 4.00	38.88
Lexington, Ky.....Adath Israel Sisterhood .....	46.00	43.86
Louisville, Ky.....Sisterhood of Temple B'rith Sholom.....	107.25	233.00
Paducah, Ky.....Temple Israel Sisterhood .....	57.96	48.16
Brownsville, Tenn.....The Temple Auxiliary .....	25.00	75.00
Chattanooga, Tenn.....Sisterhood of Mizpah Temple.....	84.48	104.98
Jackson, Tenn.....Temple B'nai Israel Sisterhood.....	26.45	19.78
Knoxville, Tenn.....Temple Beth El Sisterhood .....	30.40	41.86
Memphis, Tenn.....Sisterhood Temple Congregation Children of Israel .....		2.00
Additional contributions received from Sisterhoods no longer in the Federation .....		2.40

**DISTRICT No. 13a—\$97.70**

**South Carolina**

MRS. F. BRICK, District Scholarship Chairman

**District Contributions**

Beaufort, S. C.....Beth Israel Sisterhood .....	\$ 3.00	\$ 5.00
Bishopville, S. C.....Bishopville Hebrew Sisterhood .....	5.00	10.00
Camden, S. C.....Sisterhood Camden Temple .....		25.00
Charleston, S. C.....Charleston Temple Sisterhood (K. K. B. E.).....	62.00	100.00
Columbia, S. C.....Sisterhood of Tree of Life.....		25.00
Darlington, S. C.....Darlington Temple Sisterhood .....	6.10	10.00
Dillon, S. C.....Dillon Temple Sisterhood .....	6.60	12.80
Florence, S. C.....Beth Israel Sisterhood .....	5.00	10.00
Orangeburg, S. C.....The Orangeburg Sisterhood .....		5.00
Spartanburg, S. C.....Temple Sisterhood .....		10.00
Sumter, S. C.....Sisterhood of Temple Sinai .....	10.00	25.00
Additional contributions received from Sisterhoods no longer in the Federation .....		10.00

**DISTRICT No. 13b—\$29.60**

**North Carolina**

**District Contributions**

Goldsboro, N. C.....Goldsboro Temple Sisterhood .....	\$ 10.00	\$125.00
Raleigh, N. C.....Sisterhood of Temple Beth Or.....	3.00	7.40
Rocky Mount, N. C.....Temple Beth El Sisterhood .....		15.00
Wilmington, N. C.....Ladies' Concordia Society .....	15.00	15.00
Additional contributions received from Sisterhoods no longer in the Federation .....		1.60

**DISTRICT No. 14—\$518.20**

**Georgia, Florida, Alabama**

MRS. R. H. KAHN, District Scholarship Chairman

**Individual Scholarships**

Atlanta, Ga.....The Temple Sisterhood (The Temple Sisterhood Scholarship) .....	\$350.00	\$350.00
Birmingham, Ala.....Temple Emanuel Sisterhood (The Temple Emanuel Sisterhood Scholarship) .....		350.00

### Georgia, Florida, Alabama State Scholarship—\$168.20

	CONTRIBUTIONS	
	1933-34	1928-29
Anniston, Ala. .... Henriette Sterne Sisterhood .....	\$ 5.00	\$ 14.00
Birmingham, Ala. .... Temple Emanuel Sisterhood .....		8.00
Montgomery, Ala. .... Council of Jewish Women .....		4.80
Jacksonville, Fla. .... Temple Sisterhood .....	16.00	104.00
Miami, Fla. .... Sisterhood Temple Israel .....	8.00	90.00
Orlando, Fla. .... Temple Sisterhood of Orlando .....	8.20	
Pensacola, Fla. .... Sisterhood of Temple Beth El .....		12.00
Tampa, Fla. .... Temple Guild .....	7.20	49.60
W. Palm Beach, Fla. Beth Israel Sisterhood .....		13.20
Albany, Ga. .... Sisterhood of B'nai Israel .....	.80	16.00
Athens, Ga. .... Hebrew Ladies' Benevolent Society and Temple Sister- hood .....		11.40
Augusta, Ga. .... Temple Sisterhood .....	4.00	10.00
Bainbridge, Ga. .... Sisterhood Temple Beth El .....		10.60
Brunswick, Ga. .... Temple Sisterhood .....	.80	15.00
Columbus, Ga. .... Jewish Ladies' Aid Society .....	10.00	20.00
Macon, Ga. .... Beth Israel Sisterhood .....	50.00	58.00
Savannah, Ga. .... Mickve Israel Sisterhood .....	50.00	65.00
Thomasville, Ga. .... Sisterhood of B'nai Israel .....	8.20	
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		5.00

### DISTRICT No. 16—\$266.58

#### Mississippi

MRS. J. E. TELLER, District Scholarship Chairman

#### Mississippi State Scholarship

(The Sadie Landman Geisenberger Memorial Scholarship)

Canton, Miss. .... Sisterhood B'nai Israel of Canton .....	\$ 9.80	\$ 50.60
Cleveland, Miss. .... Adath Israel Sisterhood .....	5.00	15.00
Columbus, Miss. .... Temple Sisterhood .....	5.00	
Drew and Ruleville .... Sisterhood of Drew and Ruleville, Miss. ....	.80	10.00
Greenville, Miss. .... Temple Sisterhood .....	70.00	80.00
Greenwood, Miss. .... Greenwood Temple Sisterhood .....	10.00	31.00
Indianola, Miss. .... Indianola Sisterhood .....		5.00
Jackson, Miss. .... Beth Israel Temple Sisterhood .....	29.00	59.00
Laurel, Miss. .... Laurel Temple Sisterhood .....	5.00	5.00
Lexington, Miss. .... Julia Lewis Sisterhood .....	2.50	14.80
Meridian, Miss. .... Sisterhood of Beth Israel Temple .....	49.48	75.25
Natchez, Miss. .... Natchez Temple Sisterhood .....		79.00
Rosedale, Miss. .... Adath Israel Sisterhood of Rosedale .....	10.00	
Vicksburg, Miss. .... Temple Sisterhood .....	70.00	114.80
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		11.00

### DISTRICT No. 17—\$730.40

#### Louisiana

MRS. FRED HART, District Scholarship Chairman

#### Individual Scholarships

New Orleans, La. .... Sisterhood Temple Sinai (James K. Gutheim Schol- arship) .....	\$350.00	\$350.00
Sisterhood of Touro Synagogue (Isaac Leucht Schol- arship) .....		350.00

**Louisiana State Scholarship—\$302.00**

	CONTRIBUTIONS	
	1933-34	1928-29
Alexandria, La. .... Alexandria Temple Sisterhood .....	\$ 25.00	\$ 56.00
Baton Rouge, La. .... B'nai Israel Congregation Sisterhood .....	50.00	117.40
Lafayette, La. .... Temple Sisterhood .....	2.50	5.70
Lake Charles, La. .... Temple Sinai Sisterhood .....	5.00	26.20
Monroe, La. .... Temple B'nai Israel Sisterhood .....	25.00	87.00
Morgan City, La. .... Jewish Ladies' Hebrew Aid Society .....	2.50	8.20
New Iberia, La. .... New Iberia Temple Sisterhood .....	5.00	13.00
New Orleans, La. .... Sisterhood of Touro Synagogue .....	25.00	
..... Temple Sinai Sisterhood .....	25.00	
..... Sisterhood Congr. Gates of Prayer .....	35.00	104.00
Opelousas, La. .... Temple Emanuel Sisterhood .....	2.00	2.50
Shreveport, La. .... B'nai Zion Temple Sisterhood .....	100.00	200.00

**The Louisiana Uniongram Scholarship—\$78.40**

*(The Mayme O. Isaacs Scholarship)*

MRS. BERNARD ZOLLER, District Uniongram Chairman

Louisiana State Federation .....	\$ 20.00
New Iberia, La. .... New Iberia Temple Sisterhood .....	8.00
New Orleans, La. .... Sisterhood of Touro Synagogue .....	50.40

**DISTRICT No. 18—\$1,555.20**

**Illinois**

MRS. HUGO MUNZER, District Scholarship Chairman

**Individual Scholarships**

Chicago, Ill. .... Washington Blvd. Temple Sisterhood (Toward the Rabbi Samuel Schwartz Scholarship) .....	\$250.00	\$500.00
Chicago Sinai Temple Sisterhood .....		500.00
*Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi) .....	350.00	1000.00
Sisterhood Temple Emanuel (The Felix A. Levy Scholarship) .....	300.00	1000.00
Women of Mizpah (The Jacob Singer Scholarship) .....		516.00
K. A. M. Sisterhood .....	250.00	500.00
Temple Sholom Sisterhood (The Abram Hirschberg Scholarship) .....		500.00

\*In addition, we received (February, 1935) \$100.00 representing contribution on the 1931-32 Scholarship Fund which was held up on account of a closed bank.

**The Illinois Uniongram Scholarship—\$370.20**

MRS. S. WEINGARTEN, State Uniongram Chairman

Bloomington, Ill. .... Moses Montefiore Temple Sisterhood .....		19.20
Chicago, Ill. .... Isaiah Israel Sisterhood .....		48.00
Chicago Sinai Temple Sisterhood .....		60.00
Beth Israel Sisterhood .....	6.40	47.20
South Shore Temple Sisterhood .....	80.00	120.00
Beth El Sisterhood .....	9.60	8.00
Temple Judea Woman's Club .....	4.00	24.00
Temple Sholom Sisterhood .....	144.00	
Women of Mizpah .....	9.60	
Decatur, Ill. .... B'nai Abraham Temple Sisterhood .....	26.40	
Glencoe, Ill. .... North Shore Congr. Sisterhood .....	9.60	
Kankakee, Ill. .... B'nai Israel Sisterhood .....	1.60	
Peoria, Ill. .... Sisterhood Temple Anshe Emeth .....	64.00	4.80
Rockford, Ill. .... Temple Beth El Sisterhood .....		8.00
Springfield, Ill. .... Sisterhood of B'rith Sholom Temple .....	4.00	
Illinois State Federation .....	3.00	8.80



## District Contributions

		CONTRIBUTIONS	
		1933-34	1928-29
Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....	20.00	
Champaign-Urbana.....	Sisterhood of Sinai Temple.....	10.00	50.00
Chicago, Ill.....	Beth El Sisterhood.....		20.00
	K. A. M. Sisterhood.....		189.00
Danville, Ill.....	Ladies' Mite Society.....		10.00
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....		5.00
Glencoe, Ill.....	North Shore Congr. Israel Sisterhood.....		200.00
Peoria, Ill.....	Sisterhood Temple Anshe Emeth.....		30.00
Quincy, Ill.....	Benevolent Sisterhood.....	5.00	
Illinois State Federation.....			263.20

## DISTRICT No. 19—\$565.00

## Minnesota, South Dakota, Wisconsin

## Individual Scholarships

Milwaukee, Wis.....	Emanuel B'nai Jeshurun Sisterhood.....	\$250.00	\$500.00
Minneapolis, Minn.....	Sisterhood Temple Israel (Toward the Dr. Samuel N. Deinarid Scholarship).....	125.00	350.00
St. Paul, Minn.....	Sisterhood of Mt. Zion Temple.....		350.00

## District Contributions

Appleton, Wis.....	Sisterhood of Temple Zion.....		5.00
Fond du Lac, Wis.....	Sisterhood Khiloth Jacob.....		10.00
Milwaukee, Wis.....	Emanuel-B'nai Jeshurun Sisterhood.....	20.00	
Oshkosh, Wis.....	Sisterhood of B'nai Israel.....	16.60	25.00
Duluth, Minn.....	Temple Emanu-El Sisterhood.....	5.00	
St. Paul, Minn.....	Sisterhood of Mt. Zion Temple.....	148.40	

## DISTRICT No. 20—\$680.60

## Iowa, Missouri, Nebraska, Kansas

MRS. HARRY ROSENFELD, District Scholarship Chairman

## Individual Scholarships

Kansas City, Mo.....	Sisterhood of Temple B'nai Jehudah.....	\$350.00	\$500.00
St. Louis, Mo.....	Sisterhood of Temple Shaare Emeth.....	200.00	350.00
	Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship).....		500.00

## District Contributions

*(In honor of Mrs. Maurice Steinfeld)*

Cedar Rapids, Ia.....	Sisterhood of Temple Judah.....	5.00	25.00
Davenport, Iowa.....	Tri-Cities Sisterhood of Temple Emanuel.....	6.40	
Des Moines, Iowa.....	The Temple Sisterhood.....	36.00	62.00
Sioux City, Iowa.....	Sisterhood of Mt. Sinai.....	9.60	68.26
Joplin, Mo.....	Temple Aid Sisterhood.....	20.00	17.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	4.80	34.60
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	8.00	75.00
	Temple Israel Sisterhood.....	20.00	
	United Hebrew Ladies' Aid Society.....		16.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	10.00	10.00
Lincoln, Nebr.....	Sisterhood Temple B'nai Jeshurun.....		10.00
Omaha, Nebr.....	Temple Israel Sisterhood.....	10.00	
Wichita Kans.....	Temple Emanuel Sisterhood.....	.80	
District Federation No. 20.....			50.62

**DISTRICT No. 21—\$238.60**

**Arkansas, Oklahoma**

MRS. JULIUS KAHN, District Scholarship Chairman

**District Contributions**

	CONTRIBUTIONS	
	1933-34	1928-29
Ft. Smith, Ark.....Temple Aid Sisterhood .....		\$ 25.00
Hot Springs, Ark.....Temple Sisterhood House of Israel .....	5.00	34.60
Jonesboro, Ark.....Temple Aid Sisterhood.....	25.00	35.00
Muskogee, Okla.....Sisterhood Temple Beth Ahaba.....	8.00	33.00
Oklahoma City, Okla.....Jewish Ladies' Aid and Sisterhood .....	134.60	139.40
Tulsa, Okla.....Temple Israel Sisterhood .....	66.00	128.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		10.00

**DISTRICT No. 22—\$945.00**

**Texas**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas .....	Temple Emanuel Sisterhood (In honor of Mrs. Maurice Joseph) .....	\$350.00	\$500.00
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**The Texas State Scholarship—\$295.00**

Beaumont, Texas .....	Temple Emanuel Sisterhood .....	25.00	25.00
Corpus Christi, Texas.....	Temple Beth El Sisterhood.....	10.00	
El Paso, Texas .....	Temple Mt. Sinai Sisterhood.....	85.00	135.00
Ft. Worth, Texas .....	Temple Beth El Sisterhood.....	15.00	25.00
Galveston, Texas .....	Sisterhood Temple B'nai Israel .....	50.00	50.00
Houston, Texas.....	Sisterhood Temple Beth Israel .....		135.00
San Antonio, Texas .....	Temple Beth El Sisterhood .....	85.00	85.00
Waco, Texas.....	Sisterhood of Temple Rodef Sholom .....	25.00	25.00

**The Texas Uniongram Scholarship—\$300.00**

MRS. JOE EHRENFELD, District Uniongram Chairman

Beaumont, Texas .....	Temple Emanuel Sisterhood.....	\$ 4.00	\$ 12.00
Dallas, Texas .....	Temple Emanuel Sisterhood.....	32.00	80.00
El Paso, Texas .....	Temple Mt. Sinai Sisterhood .....	40.00	48.00
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	14.40	12.00
Galveston, Texas .....	Sisterhood Temple B'nai Israel.....	80.00	16.00
Houston, Texas .....	Sisterhood Temple Beth Israel.....	90.00	161.60
San Antonio, Texas.....	Temple Beth El Sisterhood .....	33.60	36.00
Waco, Texas.....	Sisterhood Rodef Sholom .....	6.00	16.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....			28.40

**DISTRICT No. 23**

**Colorado, Utah, Wyoming, New Mexico, Arizona**

**District Contributions**

Denver, Colo.....	Emanuel Sisterhood .....	\$148.00
Salt Lake City, Utah.....	B'nai Israel Sisterhood.....	100.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		30.00

**DISTRICT No. 24—\$570.50****California**

MRS. SYLVAN L. SIMON, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS	
	1933-34	1928-29
Oakland, Calif. .... Sisterhood Temple Sinai (Temple Sinai Sisterhood Scholarship) .....		\$300.00
San Francisco, Calif... Women's Guild of Temple Emanuel (In honor of Rabbi Irving F. Reichert) .....	\$300.00	500.00

**California State Scholarship—\$270.50**

Hollywood, Calif. .... Temple Israel Sisterhood of Hollywood .....	13.00	30.00
Long Beach, Calif. .... Temple Israel Sisterhood .....	10.00	
Los Angeles, Calif.... Wilshire Blvd. Temple Sisterhood (In honor of Mrs. Cora Prenzlauer, their first Sisterhood President) ..	101.00	150.00
Oakland, Calif. .... Sisterhood Temple Sinai .....	66.00	
Sacramento, Calif.... Temple B'nai Israel Sisterhood .....	5.00	20.00
San Francisco, Calif... Women's Guild of Temple Emanuel .....	16.00	36.00
Sisterhood of Temple Israel .....	33.80	12.00
San Jose, Calif..... San Jose Temple Sisterhood .....	4.90	12.50
Stockton, Calif..... Sisterhood of Temple Israel .....	20.80	20.00
Additional contributions received from Sisterhoods no longer in the Federation .....		63.00

AMERICAN JEWISH  
ARCHIVES**DISTRICT No. 25—\$172.00****Idaho, Oregon, Washington****District Contributions**

Portland, Ore. .... Beth Israel Sisterhood .....	\$ 63.00	\$ 78.05
Seattle, Wash..... Ladies' Auxiliary Temple de Hirsch .....	109.00	151.00

**"The Stella H. Freiberg Scholarship"—\$308.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

**FOREIGN—\$99.59****District Contributions**

Toronto, Ont., Can.... Temple Sisterhood .....	\$ 49.59	\$100.00
Montreal, Que..... Temple Emanuel Sisterhood .....		25.00
Panama, R. P..... Sisterhood Kol Shearith Israel .....	50.00	

# Report of the National Committee on Uniongrams

Houston, Texas, October 31, 1934

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

This Uniongram report will show cash Uniongram sales from November 1, 1933, to October 31, 1934. We are happy to give you our figures; these clearly evidence added Sisterhood interest in our project. There is an increase over the last year's report as follows:

## CALENDAR OF SALES OF UNIONGRAMS

1932		1933	
November	2,664	November	2,381
December	1,410	December	1,590
1933		1934	
January	2,028	January	2,258
February	2,313	February	1,999
March	1,201	March	1,756
April	1,845	April	3,292
May	3,863	May	5,644
June	1,485	June	3,812
July	783	July	990
August	3,348	August	1,886
September	5,196	September	2,726
October	2,200	October	2,620
<b>Total</b>	<b>28,336</b>	<b>Total</b>	<b>30,954</b>

The total of 30,954 Uniongrams sold and *paid for* during the fiscal year means that \$6,190.80 is available either for our Hebrew Union College Scholarship Fund, or for those few Sisterhoods that elect to apply their Uniongram apportionment profit to the support of local free Religious Schools.

## HONOR ROLL

As in previous years, we give special mention to the workers showing the greatest Uniongram activity in their respective Sisterhoods. We are justly proud of their splendid records.

Mrs. Martin Strauss again leads all of our Uniongram chairmen with a total sale of 456 books of Uniongrams, or 1,824 individual Uniongrams. Mrs. Strauss, who experiences keen pleasure in the complete and capable fulfillment of her tasks as a member of the Shaarey Tefila Sisterhood of New York City, needs no introduction to our members, as she is our own National Vice-Chairman.

Miss Sophie Franklin, with the enthusiastic aid of her fellow members of the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio, follows closely the excellent record of Mrs. Strauss with the total sale of 411 books of Uniongrams, or 1,644 individual Uniongrams.

Third on our list is another worker familiar to us all, Mrs. Louis Krieger, whose name has appeared each year on our Honor Roll. She is Chairman for the Women's

Association of Temple B'nai Jeshurun of Newark, N. J. Mrs. Krieger's record shows 316 books of Uniongrams, or 1,264 individual Uniongrams sold to her members.

Very close in line is another among our well-known workers, Mrs. Julius Baer of Sisterhood Rodef Sholom, Pittsburgh, Pa., whose sales amounted to 311 books of Uniongrams, or 1,244 individual Uniongrams. Mrs. Baer has been kind enough to acquaint us with the methods she employs to interest her members in Uniongrams, and the National Committee will, during the year, avail themselves of some of these suggestions in making its new plans.

To these ladies, as well as to their faithful aids, we give our deep-felt and sincere thanks.

#### STATE FEDERATION SCHOLARSHIPS

Four State Federations realized State Scholarships solely from the sale of Uniongrams:

Connecticut—Mrs. Rose Zunder, New Haven .....	\$426.40
Pennsylvania—Mrs. Edwin Kaufmann, Elkins Park .....	311.20
Illinois—Mrs. Leon Altschul, Decatur.....	400.20
Texas—Mrs. Joe Ehrenfeld, Houston .....	300.00
Louisiana Federation, with Mrs. Bernard Zoller, New Orleans, as State Chairman, reports a partial quota of \$78.40 raised toward the "Mayme O. Isaacs Uniongram Scholarship."	

#### UNIONGRAM PROPAGANDA

The splendid response of the Sisterhoods indicates their complete approval of the new style Uniongram. Of course it was necessary to change the style of the "Address" and "Calendar" booklets to correspond with the changes in the Uniongram. We urge that the booklets be distributed to your members. They are available without charge, upon request to the Executive Office.

#### MEANS OF PUBLICIZING THE UNIONGRAM

Our State and District Chairmen, as well as all the members of our National Committee, have sent to your National Chairman many fine suggestions on the successful distribution of Uniongrams. Knowing full well that both time and space are limited in these National reports, we are making a sheaf of many of these suggestions and ask that all interested in receiving it, advise the Executive Office.

We suggest that Mother's Day and other happy events—as well as less joyful ones—be an occasion for a Uniongram.

#### RECOMMENDATIONS

We still are hopeful that State or District Federations will approve of the splendid recommendation presented through Mrs. Julius Baer: "That each State or District Federation of Temple Sisterhoods offer a prize for a Uniongram playlet, these playlets to be submitted to a committee supervised by the Uniongram Chairman of each State or District."

#### IN MEMORIAM

During the past year, we have lost from our National Uniongram Committee, two of our beloved workers, Mrs. Ben Isaacs of New Orleans, La., and Mrs. Rose Zunder

of New Haven, Conn. We wish to express to their dear ones our deep loss at their passing, and our heartfelt appreciation for their cooperation while they were with us.

#### CONCLUSION

In closing, we wish to thank each and every one who has been Uniongram-minded during the year. Our success has been due to them. To the Executive Office and to Miss Jennie Schachet, we offer sincere appreciation for constant assistance.

We ask that every Sisterhood member form the Uniongram habit. Then next year the number of Uniongrams sold will add much more to our fund, which is such an integral part of the National's worthwhile projects.

Respectfully submitted,

(MRS. JOE) STELLA EHRENFELD, *Chairman*

## Report of Special Committee on Isaac M. Wise Sisterhood Memorial Fund

Pittsburgh, Pa., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

It is with great joy that I again am with you to present the report of the Isaac M. Wise Sisterhood Memorial Fund. I am particularly happy to be present, because during the period of this Convention falls the anniversary of the birth of our beloved Dr. Isaac Mayer Wise, in whose blessed memory our project was conceived.

The Chairmanship of this Committee, which you so graciously bestowed upon me, has been a deep source of pleasure. I am most earnest in my desire that our I. M. Wise Memorial Fund be a successful one. Its purpose, as you know, is to provide funds for current expenditures at the Hebrew Union College. It represents individual contributions from Sisterhood members.

Your Chairman wishes to remind her fellow members again of the many occasions—both sad and joyful—when contributions to this Fund are appropriate.

I am very happy to report an increase in contributions during the past year. To date, \$1,020.46 has been contributed as compared with \$581.22 for the previous fiscal year.

I beg your indulgence in allowing me to make a personal reference. My own Sisterhood of Congregation Rodef Shalom of Pittsburgh, culminated my happiness on my 85th birthday by contributing \$500.00 to the I. M. Wise Fund.

In closing, may I again urge you to remember our Fund on all occasions.

Respectfully submitted,

(MRS. JOSIAH) CARRIE N. COHEN, *Chairman*

## Report of the National Committee on State Federations

Philadelphia, Pa., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods :

Ladies :

Once more it is my pleasure to present a report for another Biennial of successful activity for the State Federations. The widespread and alert interest in State Federations has been most gratifying.

If the result of experimentation, which has been tried, could be visualized and made available, one would be surprised at the amount of consequent valuable information. While values are not always tangible, one is conscious of the stress and urge of fellowship in a large cause. To know that hundreds of one's fellow-workers are laboring at tasks and problems, similar to those that we are facing, tends to create a sense of greater intent and purpose; for those who are suffering from a sense of isolation, it dissipates discouragement. Added to this sense of fellowship are the advantages of many interesting contacts between the officers, members of the Sisterhoods, and those of other affiliated groups.

The crystallization of discussions for cooperative thinking has stimulated fruitful thought. The National Federation depends upon the Biennial to assist in planning for the work of the body politic during the subsequent years. This is communicated to the State Federations and to the local Sisterhoods. There are a large number of small communities, who can afford neither the time nor expense of attending what one might call a far-away meeting. Occasionally the State and District meetings serve as a boon to those who are removed from the scene of activity and serve as a clearing house for the consideration of common and important problems.

The question is often asked "What may be expected of your State Leader and how should she develop greater leadership?" She should create background, chart new fields, solve problems, and discover new areas. The ideal State Federation is one that serves as a common ground for the consideration of important problems and projects. Speeches and addresses which do not confine themselves to the specific nature of the work of a Federation should never be included in the program. Rather reports should be made and group discussions and conferences held. These should be led by those who have made a survey of their subject. Cross-currents and cross-sections of Sisterhood work should be carefully studied on a stimulating basis.

I have found that in some States the reports show an appalling number of unaffiliated Jews, who are unaware of what their fellows have done or are doing. This is one of the great tasks to which we must bend our efforts.

But now let us emphasize some of the noteworthy State or District achievements. Some States are actively engaged in working for the blind; others endeavor to arouse our women to the necessity of preparing for peace through achieving a sounder attitude toward International Relations. Others contact the Educational Department

of the Union in an effort to promote Religious School activities and others assist the Congregation financially.

At the State meetings, the reports of the State project work enrich the trend of thought of each participant. The meetings are of reciprocal value, in which each constituent unit contributes to the welfare of every other unit. State Federations benefit not only their own members but also add to the strength of the National. These Federations must not be regarded as of value only to small organizations. They are of equal value to Sisterhoods of metropolitan proportions. Each Sisterhood, large or small, has its individual problems which can be solved through mutual contact.

If there be a weakness in our organization, it may be that the State Federations have not always grasped the true value of what they owe to the National, both in spirit and reciprocal interest. Therefore, I heartily welcome the publication of the pamphlet issued by the National upon the recommendation of Miss Evans, so that we might sense the wide scope of the activities and realize that the National is the source from which flows all the achievement in our Federated organizations.

My years of office as National Chairman on State Federations have been a source of great pleasure to me and I have experienced but one difficulty, namely that it has not been easy to awaken the officers to the necessity of promptly sending reports of their State meetings to the National Office and the National Chairman. These reports are the only method of communication through which we can familiarize ourselves with either the strength or the weakness of a State's growing process. It has only been through persistent effort that we have received a digest of each meeting, the list of new officers, etc.

May I not bespeak for my successor a more faithful adherence to this modest request? Immediately following either the State or District meeting, have copies made of the minutes, in triplicate form, forwarding two to the National Office and one to the National Chairman. In some instances, a prolonged interval of months has elapsed between the time of the meeting and the forwarding of the reports. The Chairman and the Executive Office are eager to have their hands upon the pulse of the constituent organizations to ascertain their needs and quickly respond to them. If these reports are sent with the degree of promptitude they deserve, many a difficulty will be more rapidly overcome.

Experience and contact have convinced me that one of the essential needs of the organization is to have visits made to each State Federation by the National Chairman, or preferably, the Executive Secretary. When in such States, she should visit as many local Sisterhoods as possible. In the short space of time in which our Executive Secretary has given us the value of her administrative ability, she has endeared herself to everyone with whom she has come into contact. Letters have reached my office informing me of the strength and value of her visits and I cannot too heartily urge and recommend that she be empowered to visit the different sections of the country, between the biennial periods, to take the value of her enthusiasm, powers of organization and general assistance to the different organizations. I regard this as an imperative need which when answered, will declare both spiritual and tangible dividends. The State and District Federations are vital forces in the life



of the National Organization and for their assistance, I present this as a recommendation.

A different sphere of thought and contact is most beneficial and our purpose is not only to nourish the weak and faltering ones, direct and further guide the stronger ones, but also to reach out a hand to those who are not within the bonds of organization. In regions where there are too few Sisterhoods to form State Federations, I recommend that two or three States combine and organize themselves, if not into State Federations, then into District Federations, which would create the same relationship to the National as that of the State. For example, there should be a Maine, New Hampshire, Vermont Federation; a Washington, Colorado, Utah, Oregon, Wyoming Federation; a Minnesota, Wisconsin, Michigan Federation.

The following Federations held meetings during the past biennial period:

STATE OR DISTRICT FEDERATION	PLACE OF MEETING	DATE
Mississippi .....	Natchez .....	Oct. 22-24, 1933
Texas .....	Galveston .....	Oct. 29-30, 1933
Pennsylvania .....	Scranton .....	Oct. 29-31, 1933
Missouri-Nebraska-Iowa-Kansas .....	Omaha, Nebr. ....	Nov. 14-15, 1933
South Carolina .....	Bishopville .....	April 11, 1934
Indiana .....	Indianapolis .....	April 15-16, 1934
Alabama-Georgia-Florida .....	Pensacola, Fla. ....	April 15-17, 1934
New York .....	New York City .....	April 22-24, 1934
Michigan .....	Kalamazoo .....	May 8-9, 1934
California .....	Los Angeles .....	June 12, 1934
Maryland-Delaware-District of Columbia-Virginia .....	Baltimore, Md. ....	Oct. 10, 1934
Massachusetts .....	Boston .....	Oct. 16, 1934
West Virginia .....	Huntington .....	Oct. 21-22, 1934
Illinois .....	Chicago .....	Oct. 30-31, 1934
Oklahoma-Arkansas .....	Tulsa, Okla. ....	Nov. 2, 1934
Kentucky-Tennessee .....	Memphis, Tenn. ....	Nov. 11-13, 1934
Ohio .....	Cleveland .....	Nov. 19, 1934
New Jersey .....	East Orange .....	Dec. 5, 1934

It is my hope that the Union of American Hebrew Congregations with its child, the National Federation of Temple Sisterhoods, will characterize its life and growth in the next decade as it has in the one just past. May all of us together go onward and forward and the end crown the work in the interest of organized womanhood and American Jewish Life.

Respectfully submitted,

JEANNETTE MIRIAM GOLDBERG, *Chairman*

## Report of the National Committee on Programs

Nashville, Tenn., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

It is with great pleasure that your Chairman reports the increasingly high standard of programs presented at Sisterhood meetings in the last two years. The trend is definitely away from subjects only remotely connected with our deepest Jewish associations toward those dealing with Jewish problems and interests. Your Chairman has noted with keen gratification the reports, in the Temple Bulletins, of Sisterhood meetings devoted to Jewish ceremonials, to tableaux dealing with subjects from our rich and abundant history, and to musicals presenting programs of Jewish music. The book reviews are no longer limited to authors treating very generalized subjects; they indicate marked interest in distinctly Jewish literature.

We lay particular emphasis upon these facts, because after all, through our Sisterhood affiliations, we should lead fuller and more significant Jewish lives.

It is well, however, in choosing the material for a program, to bear in mind the varied tastes of your members, and to attempt, even while selecting programs which have some relationship to our Jewish ideals, to vary greatly the type of entertainment.

At the last National Executive Board meeting it was voted to encourage the Sisterhoods to present one "Sisterhood Day" a year, at which the program may explain the purposes and accomplishments of the National Federation of Temple Sisterhoods.

We are prepared, as always, to aid the local Chairmen in the preparation of their programs. We heartily urge them to write us. We have on file in the Executive Office, a Sheaf of Suggestions for varied and enjoyable programs, which we are anxious to share with individual Sisterhoods.

To help in the preparation of our next booklet of Program Suggestions, the Committee recommends that each local Chairman send to Cincinnati the details of any outstanding programs, presented in her Sisterhood, which would be of interest to other groups.

The Executive Office has had prepared new types of stimulating study and program outlines, which may be used in a number of ways. The first two of these, "The Jew Looks at War and Peace" and "Dramatic Moments in Jewish History" are ready for your use. It is hoped this new material will provide authoritative but interesting guides to groups eager to choose a Jewish theme for their year's work. To those of you who will use these pamphlets we promise many delightful and enlightening hours.

We are anxious to help you; please communicate with us.

Respectfully submitted,

(MRS. ARNOLD) MABEL HARTMAN, *Chairman*

## Report of the National Committee on Peace

New York, N. Y., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

In presenting this, my last report as Chairman of your National Committee on Peace, I find myself confronted with difficulties. First, the pressure of, and necessity for the restraints placed upon me because of limitations of time; second, the conflict created between this and my sense of obligation to share with you, however tersely, the many important items which have developed through contact both *within* and *without* our own groups.

Merely to "report" the high-spots of these contacts of the last biennial period, involves more time than is accorded the Chairmen of your Standing Committees. In addition, the work of your National Committee on Peace leads to contact with a number of outstanding National Peace Groups, which demands a hearing at the rare opportunities offered by our Biennial Conferences. Even so, I find I cannot recount, to any adequate degree, all the material and information which should be yours. This must be filed in our National Executive Office for the use of my successor, as well as yourselves. With this necessary explanation, I will follow the precedent of other years and offer my report in two divisions:

- I. *Work within Our Own Sisterhood Ranks.*
- II. *Cooperation with Outside Organizations.*

### I. ACCOMPLISHMENTS WITHIN OUR RANKS

A. *Peace Study Groups*—Deeming intelligent conception of national and international questions of first import, your Chairman has repeatedly urged the formation of study groups touching these matters. A number of Sisterhood and District Federations have followed this suggestion. As State Chairman on Peace of New York, your National Chairman again organized such a group, both last year and this, for the purpose of developing Peace leaders, and of interesting our other women. Rabbi Samuel H. Goldenson, of Congregation Emanu-El, graciously consented to open this season's study course with an inspiring address. The meeting was attended by over 40 women.

B. *Observance of Calendar Peace Days* was urged. We also requested that one monthly meeting be devoted to a Peace program. Issued to all Sisterhoods, in connection with the observance of Armistice Day, copies of Dr. Harry Emerson Fosdick's outstanding contribution to Peace, his Armistice Day sermon, "The Unknown Soldier." Also circulated the signature petitions concerning World Court membership and membership in the League of Nations.

C. Your Chairman responded to invitations to address a number of Sisterhoods at Peace program meetings, and to "calls" for platform talks from several groups

other than our own National Federation.

D. Made every effort to aid Sisterhood Peace Chairmen and their organizations by prompt personal replies to all communications. Your Chairman wants at this moment to share with you the gratification she has experienced through the many encouraging letters from Sisterhood Peace Chairmen from points as distant as Canada and South Africa, California, and Massachusetts. Furthermore, a number of her co-workers in this field from distant Sisterhood localities made attempts to meet and talk with her as soon as they reached New York. I bring these facts to you objectively, feeling that they are indicative of the kind of interest and inspiration that is being spread by the work of your National Organization.

E. Inaugurated the editing and issuing of PEACE NEWS FLASHES, borrowing the plan of the Peace Chairman of the Illinois State Federation. These Flashes have received innumerable favorable comments. The request for their continuance (through more than 100 letters) has resulted in their appearance the first of each month. The purpose of this sheet is: to place in the hands of every Peace Chairman adequate material for presentation at Sisterhood meetings, in an effort to arouse and to maintain intelligent interest of our women in peace questions.

## II. COOPERATION WITH OUTSIDE ORGANIZATIONS

A. *National Peace Conference*—This group, representing national organizations only, superseded the "Inter-Organization Council on Disarmament," of which it was a member, and which was organized coincidentally with the opening in 1932 of the first Disarmament Conference in Geneva. Having served its purpose in that connection, and having grown to unwieldy proportions, the group dissolved and was superseded by the "National Peace Conference," composed of 20 National organizations. With the consent of our National President, I responded to the invitation to membership and have attended most of their meetings, appointing an alternate when circumstances did not enable me to be present. In response to the Conference's plan for a nation-wide disarmament campaign, your Chairman urged special meetings in cooperation with other groups when possible. Also urged all Sisterhoods and State Federations to send cables or letters to the Geneva Monster Mass Meeting in October, 1933, on the eve of the re-convening of the Disarmament Conference. Cables were sent by your Chairman on behalf of our National Federation, of the New York State Federation, and her own Sisterhood of Lawrence, Long Island. At her instigation, like action was taken by the C. C. A. R., by the N. F. T. B., and others. She communicated with twenty-five outstanding rabbis and leaders throughout the country, requesting similar action. The message sent on behalf of the National Committee on Peace of the National Federation was in the form of a resolution which I herewith submit:

WHEREAS, The present critical stage of the Geneva Disarmament Conference, about to reconvene, calls for the outspoken encouragement and support of every Nation and all peoples, and

WHEREAS, We Americans and Jewesses whose daily ritual prayer is 'Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth'—are aroused

anew to a sense of our responsibility in the strivings toward decisive Disarmament and World Peace through international agreements, therefore be it *Resolved*, That the National Federation of Temple Sisterhoods, representing 55,000 women, herewith records its hearty endorsement of the six-point program of the reconvening Disarmament Conference, praying fervently for the success of its lofty aims and purposes."

Mr. Arthur Henderson, President of the Geneva Conference, responded by personal letter to this communication.

The National Peace Conference meets at regular intervals in New York City, with one meeting each year in Washington, D. C. In March, 1934, the Washington Meeting met with the Secretary of State, the Chairman and members of the Foreign Relations Committee, Senators Nye, Vinson and others, to discuss topics of outstanding importance. The six points of that program were :

1. Immediate ratification of the World Court Protocol ;
2. A statement by the United States Government of the terms on which it would be willing to join a revised League of Nations ;
3. The immediate passage of the arms embargo resolution ;
4. Official support for investigation, as provided in the Nye-Vandenberg resolution, of the munitions industry ;
5. Energetic action on the part of this government for an effective world disarmament treaty, including international supervision of all aviation and progressive reduction of military air forces ;
6. Refusal of Presidential authorization, as provided for in the Vinson Bill, for further appropriations for naval construction pending the 1935 Naval Conference.

Unable to attend this meeting, your Chairman sent a message supporting the measures to be discussed. To this she received a prompt and appreciative reply.

At my request, privilege was accorded me to appoint a representative to attend the second Washington meeting last January. Mrs. Morris Cafritz, the newly appointed Peace Chairman of that district, and a member of your National Committee on Peace, was named. The agenda for that meeting included questions pertaining to :

- A. The World Court.
- B. A program of protest against the proposed naval manoeuvres in the Pacific, in May.
- C. The appointment by the Steering Committee of a committee to inform the President of the objections of the peace groups to these proposed manoeuvres.
- D. Naval appropriations.

And it was voted that the member organizations attack the question of these naval appropriations ; that they protest against any use of public building funds for naval constructions ; that they urge the President to transfer money for any new naval building to constructive uses, like housing, etc. It was voted that the member organizations of the National Peace Conference set aside the week of May 18 to May 25, as "Peace-in-the-Pacific Week" and that arrangements be made during that time for all possible meetings, separately or in cooperation with other organizations ; and, finally, that closer cooperation be worked out between the American

Council in Geneva and the National Peace Conference.

B. *National Council for Prevention of War*—We continue to cooperate with this and other national organizations as fully as may be consistent with the aims and purposes of our own national body. Being spiritual or religious, these aims naturally place a restriction upon such cooperative measures when they would tend to touch purely political questions. Since your Chairman was unable to attend the annual meetings in Washington of this organization, she requested Mrs. Morris Cafritz, a resident of Washington, to do so both times. Your Chairman received word of her re-election to the Administrative Board of this splendid organization.

C. *National Council on Cause and Cure of War*—Mrs. Lillian Detre represented us at the 1934 meeting of this organization. Her fine report, as well as those of Mrs. Cafritz, of the meetings of the N. C. P. W. are on file and are available to you.

D. *League of Nations Association*—All communications from the New York branch of this group are received regularly by your Chairman. In behalf of the Peace Study Group of the N. Y. S. F. T. S. we responded to an invitation to attend a one week's intensive school or lecture course last January.

E. *World Alliance for International Friendship Through the Churches*—Your Chairman has attended meetings of this splendid religious group, feeling a particular satisfaction in representing you there because of its special character. Rabbi Wolsey of Philadelphia was a guest speaker at the meeting last November. The Rev. S. Parkes Cadman, who presided, in introducing Rabbi Wolsey, referrer to him as "the religious ancestor of the whole group of us." Mrs. Carrie Chapman Catt, another guest speaker, urged the insistent peace slogan, "*everywhere and anywhere and at all times: War must be abolished.*"

F. *Militarism in Education*—Your Chairman has attended two meetings of this group which, as its name declares, is urging effective legislation against compulsory military training.

G. *Women's International League for Peace and Freedom*—Cooperation with this organization is regularly invited, the present program including protests to the President and to Congress over the proposed Near Billion Dollar Budget for Army and Navy.

H. *Committee on World Friendship among Children*—Realizing the importance of developing in childhood a sense of international friendship, we continue to urge cooperation with this splendid activity. Following the last project of this Committee, in which 20,000 folders were sent to children of China, there was launched a new friendship-project for 1934 and 1935. The new project consists of a set of beautifully colored post cards that is to be sold for 15c per set and will be issued separately when desired. The cards represent peace monuments and bear descriptive material in the four languages of the countries with which this activity has been inaugurated: France, Holland, Japan, and the Philippines. Deeming this work more necessary now than ever before, your Chairman once again urges and requests hearty cooperation in this work by the children of our religious schools, through the Sisterhood Committees on Peace.

Your Chairman has been invited regularly to the Annual Women's Conference on Current Problems, conducted by the Herald-Tribune; to the Regional Conference

on Economic Planning last November; to the International Women's Conference Against War and Fascism; to the National Conference of Jews and Christians; to two informal conferences with James G. MacDonald; and to the National Council of Women of the United States, where she offered a report of our work. She also attended as an ex-officio delegate the annual meetings in her city of the North East Religious Union and of the First Regional Conference on Social Justice held last January under the auspices of the U. A. H. C. and the C. A. R.; and as your recently appointed representative, she was present at a meeting of the Women's National Radio Committee, on February 4th last.

Feeling deeply her responsibility as the Chairman of this committee and as the representative of the Reformed Jewish Womanhood in America in the spiritual work for peace, she submitted a request for some expression concerning this work to the Synagogue Council of America at its annual meeting last November and was informed, as a consequence thereof, that a committee was appointed to give the matter its immediate attention. In addition to this she asked for the adoption of the following resolution at the annual meeting of the N. Y. S. F. T. S. of the North East Religious Union and of the New York Federation of Jewish Women's Organizations:

WHEREAS, The grim spectre of war once again threatens the world, and

WHEREAS, We as Americans and as Jews, loyal to the lofty teachings of our Hebrew prophets who first proclaimed the fatherhood of God and the brotherhood of all men, are newly aroused to the sense of our responsibility in carrying on these precepts, and

WHEREAS, The teachings that Truth, Love, Justice, and Peace must now, as perhaps never before, imbue and control the hearts of all men.

THEREFORE, We the delegates and representatives of this gathering in Annual Meeting assembled,

*Resolve and Declare* Our firm opposition to War and our determination to aid and to support every effort in the upbuilding and the strengthening of those forces that shall make for WORLD PEACE.

Cooperating with the National Peace Groups already mentioned, your Chairman sent letters regarding the Arms and Munitions Investigation, the World Court, the Vinson Naval Bill, the Millard-Tydings Resolution condemning the Reich's discrimination against minority groups, and kindred matters, to the President of the United States, Secretary of State, the Chairman of Foreign Relations Committees of the Senate and House, the State Senators and others. It seems timely in this connection to point to the weight and influence securable through the *volume* of such letters and telegrams in connection with the recent deplorable defeat in the Senate of the World Court measure!

Solely for the purpose of bringing to your attention the vast amount of interesting material which reaches her regularly and which she would so gladly share with you, your Chairman offers the following list of sources from which she receives all literature:

*News Bulletin* of the National Council for Prevention of War;

The Geneva *News Letter* prepared by the League of Nations Association in New York;  
*News Letter* from the World Alliance for International Friendship Through the Churches;  
 The Weekly Report *News Behind the News* sent by Mrs. Morgan from Geneva and issued by the N. C. P. W. ;  
 The valuable semi-monthly leaflet *World Events*, subscriptions to which your Chairman has urged upon all peace leaders;  
 Communications from the New History Society, which again featured an anti-war parade in May.

#### RECOMMENDATIONS

Your Chairman recommends:

1. That this committee encourage and recommend new and more intensive methods in education for "Peace."
2. That Peace Study Groups be formed in all State, District and local Sisterhoods, these to cooperate with similar groups of other organizations, when feasible.
3. That Peace shall be incorporated prominently in the programs of the Committees on Religious Schools, Child Study and Parent Education, Young Folks' Temple Leagues, and Religious Extension.
4. That the issuing of the monthly sheet PEACE NEWS FLASHES be continued by the chairman of this committee and that these be used regularly at Sisterhood Open Meetings and by Religious School high school classes.
5. Earnest and active cooperation in the circulation of signatures for the League of Nations Petition.
6. That the National Chairman on Peace, for purposes of personal attendance at meetings of National Peace Organizations, be a resident of either Washington or New York City.

At our annual board meeting in Cincinnati, June 1934, the following resolution was substituted for one of the Sisterhood of Temple Covenant of Peace of Easton, Pennsylvania:

WE, The Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, are deeply aroused by the grim spectre of war, which once again threatens the world. Stirred as American Jewesses, and loyal to the lofty teachings of our Hebrew prophets, who first proclaimed the fatherhood of God and the Brotherhood of all men, we must now, as perhaps never before, imbue the hearts of men with the teachings of Truth, Love, Justice, and Peace. The time has come to declare our firm opposition to War and our determination to aid and to support every effort in the upbuilding and the strengthening of those forces that shall make for WORLD PEACE.

In closing, may I offer a final word of appreciation and of thanks not only to my Vice-Chairman and the other members of my committee who have supported and aided me during these past years in all my efforts, but especially to our splendid Executive Secretary, whose brilliant and enthusiastic support has been accorded



me so generously. Above all would I name, in love, in admiration, in gratitude, and in reverent memory, our dear late President, Martha Steinfeld, whose lofty vision, and whose devotion to the cause of peace were so repeatedly demonstrated to me and to you all. Were *proof* of this needed, it is surely ours through the decision that our memorial tribute to her shall take the form of the publication of a new peace book for adult peace education. No greater benediction could be hers, nor our own, as we carry on in this field of work which lay so near to her heart. And as I now reach the final hour of my feeble endeavors as your chairman in this work, I could ask for no greater source of inspiration, for *you* and for my successor, than that you rededicate yourselves to this Cause in her name and in her memory, and, above all, in the name of the God of Israel, the One Universal Father who thereby establishes irrefutably the principle of the brotherhood of *all* mankind.

Respectfully submitted;

(MRS. SAMUEL) JENNIE S. KUBIE,  
Chairman

## Report of the National Committee on Student Activities

New York, N. Y., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

Your chairman has sent letters to all Jewish students offering hospitality and indicating the desire of the Committee to serve them. The responses exceeded my most sanguine hopes.

I take time to quote from some received: (A most friendly correspondence has resulted in many instances.)

"I wish to express appreciation for your interest in us."

"Should I ever come to New York, I shall surely look you up."

"As I have always been interested in Temple affairs, I most certainly shall take advantage of the opportunity offered."

"For I can really say that I *know* the people here now. When I wrote you before, I had met just a few of the Temple Sisterhood and had come in contact with them only occasionally. Since then I have met some of their charming daughters and have had many very good times."

"I am quite sure I am in your debt for the Sisterhood's kindness to me and as I said, I am glad to be able to express my gratitude to you once more."

These very intimate touches were most gratifying.

"Our new semester will start next Monday and all this week we have been busy with our finals. I have just changed my room and I am having a great deal of fun getting accustomed to my surroundings."

And finally, "Some day in the near future, I would like to write you and ask

your advice about a matter concerning college life, that is, if I may take up some more of your valuable time."

To me, my dear friends, the above excerpts are cheering to a high degree. It proves that our young folk are responsive. Even though the skeptic might say, "Are these the aims and purposes of the National Student Activities Committee, a few letters, etc., etc.?" I would answer, that the mere fact that the students answered a letter sent out on National Federation of Temple Sisterhood stationery shows their earnest desire to link themselves with things Jewish.

I have lifted out the "high-lights" of the reports sent to me by various Sisterhoods, so I present them to you as a picture of the work done by Student Activities Chairmen throughout the country.

MRS. G. GEORGE FOX OF CHICAGO, our National Vice-Chairman, reports definite progress in her locality. The Students' Foundation of the University of Chicago holds a regular monthly social function. Mrs. Fox has arranged for hostesses at these gatherings. Each month one Sisterhood (Conservative as well as Reform) provides a Committee to furnish refreshments and to preside at the tea-table as official hostesses. This plan has worked out splendidly.

THE NORTH SIDE SISTERHOODS have taken over the hostess side of the work of the Hillel Foundation at the Northwestern University in Evanston, Ill. Mrs. Fox writes that Mrs. Hugo Hartmann, National Vice-Chairman of Young Folks' Temple Leagues, is one of the guiding spirits of the Northwestern group. As both University groups are badly in need of funds to carry on their student activities, the Sisterhoods, both Conservative and Reform, have contributed or pledged financial aid for this work.

SISTERHOOD INDIANAPOLIS HEBREW CONGREGATION reports a dinner was given on Friday evening, Chanukah week at the Temple, the guests being the non-resident students attending college and professional schools. There was a kiddush service preceding the dinner, and after dinner the regular service, the Rabbi delivering a sermon suitable to the occasion. A social hour followed, participated in also by the local students and young peoples' organizations. A Spring meeting is being planned in cooperation with the Jewish Student Union at Indiana University for a state-wide conclave of Jewish young people.

SISTERHOOD TEMPLE ISRAEL OF BOSTON have a list of over 500 students. The young people of their congregation act as hosts for all affairs. Early in the season a tea is given for Freshman and new students. At Chanukah they tried an experiment suggested by the students themselves, of charging 50 cents and admitting only those previously invited. I have never learned how successful this venture was. A Young Peoples' Service is held in the Chapel once a month, followed by a social hour and discussion. This is always very well attended.

TEMPLE EMANUEL SISTERHOOD, GREENSBORO, NORTH CAROLINA, assign "adopted mothers" for their girls. Cooperation is splendid. They also send them the weekly Temple Bulletin. Their Friday evening services are always well attended by students.

TALLAHASSEE, FLORIDA, a very small community without a Rabbi, entertains students at different homes. The Sisterhood gives a reception every year in honor of the new students and on the High Holydays invite them to attend services which

are conducted in the Masonic Hall. This is a very fine example of what can be done.

To me Cincinnati, Ohio, typifies most perfectly the true Sisterhood spirit. Their two Sisterhoods, the Isaac M. Wise and the Rockdale, have many joint activities - - student activities being one of them. All their work is done jointly. Their individual budgets are merged into one fund. This year, for the first time, they tried a Sunday afternoon tea-dance from 5 to 8 held at the Hebrew Union College dormitory. They served a buffet supper, most of which was prepared by the Committee. It was a huge success, and they feel that it was enjoyed much more than their evening affairs. They always have dinner for the out-of-town students on the eve of Rosh Hashonoh and the night of Yom Kippur as well as a Seder. As an extra activity the Committee endeavors to find employment for students in need.

WOMEN'S AUXILIARY OF BETH ELOHIM OF BROOKLYN reports a students' sermon arranged during the holidays. Their Chairman, Mrs. George Joseph, who is the New York State Chairman, was very pleased to have eighteen of their own students tell her that they had received very warm hospitality in their respective college cities.

THE WOMEN'S AUXILIARY OF CONGREGATION EMANU-EL, NEW YORK CITY, with the assistance of Rabbi Hoffman, adviser of Jewish students of Columbia University, and Mrs. Joseph, State Chairman, is planning a Students' Seder, hoping to reach students from every college in the city and its environs. The Junior Society of the Temple holds a Students' Forum every month, which is attended by about 500 young people.

WOMEN'S ORGANIZATION OF CENTRAL SYNAGOGUE, NEW YORK CITY, continues to successfully sponsor the Out-of-Town Students' Clubs.

RODEF SHALOM SISTERHOOD, PITTSBURGH, PA., reports a "complicated situation." Mrs. Ferdinand T. Weil, the president, who is also State Chairman of Student Activities, writes that "the Young Men's and Young Women's Hebrew Association is so active that the need for work of our Committee is considerably diminished." The Y's have an especially prepared program, which is most attractive to the students. Although there are many Jewish students in the local colleges, most of them still live at home. Mrs. Weil also reports on the students attending the Pennsylvania State College. Altoona, Pa.—30 miles distance—is the nearest Jewish organization. From time to time, the Committee sends a Rabbi from Williamsport, Pa.—a still greater distance—and that is helpful. However, the Rabbi is not of the same branch of Judaism as most of the students, and in spite of his loyal and efficient service, the students seem to feel that their religious needs are not fully satisfied. Mrs. Weil writes that she has a promise from Mr. Sachar, the National Director of the B'nai B'rith Hillel Foundations, that the next Foundation to be organized will be at the Pennsylvania State College, which he hopes may be possible by the Fall of 1935.

Many of our Sisterhoods report very close cooperation with the Hillel Foundations wherever they are located. As your National Chairman, I tried to arrange a Conference with Mr. Sachar, while he was in New York recently, but his time was so limited and his calendar so crowded, this was impossible.

I have not detailed the splendid work done by many Sisterhoods. It would consume too much time. Suffice it to say, that the excellent work done in the past by all Sisterhoods, especially those in Baltimore, New Orleans, and California (under the

California Alliance of Jewish Women) continues. I am sorry that this report has been so lengthy, but I feel it is my only opportunity of placing the work carried on by the other Sisterhoods before you.

In a letter sent to all Chairmen under date of November 6, 1934, I urged them to be patient with the young people and if they received no response to their first advances to please try again—and again if necessary. I am a great believer in personal contact. I think much depends upon the personality of Student Activities Chairmen. They should be selected with great discrimination; they should have charm, sympathetic understanding of young people, and if (as my predecessor suggested) in addition to these attributes a college graduate could be selected, it would be an ideal combination.

I have heard from many parents whose sons and daughters are away at school expressing the fear that "their children are becoming irreligious and radical." I answer, do not be too much worried. Youth must pass through such a period, but in spite of all they read and hear, the teaching of loving parents will leave the longest impressions. Though they seem "lost in a fog" for awhile, their minds and hearts will clear and they will find their way back to the light of hope and faith. Upon them rests the future of Judaism and they will measure up even as we, who were the despair of our parents, came through. A good home with understanding parents and a spiritual background is the strongest fortress against all the dangers the modern world can produce.

#### RECOMMENDATIONS

I recommend that, in the future, when Chairmen send in names of students attending college away from home, the student's *complete* residence address, and not just the name of the school he attends, be given. This is mentioned, due to the fact that of 792 letters sent out to students, 166 were returned to the office because of incorrect college addresses. Many of the schools will not deliver mail addressed to the students in care of the University.

I urge that names of students not be handed in to the Sisterhoods, unless the students themselves have been informed. If the name is handed in by the parent without the student's consent, he naturally does not understand hospitality offered him and in many cases refuses to accept same. It is not fair to the student to offer him hospitality he does not desire nor is it fair to the Chairman of other cities to send them lists of those who are not "bona-fide" prospects.

The following "jolt" was received by me November 20, 1934 in response to a letter sent out by this Committee on November 13th, explaining to the students just why they were being contacted—just how their names had been given into us. At the same time we tried to create a friendly spirit between the National Student Activities Committee and the student. There had been complaints from various Sisterhood Chairmen saying they could get no response from students whose names had been sent to them. It seemed logical that an effort should be made to prepare the student for the "hospitable call" of the Chairman of the local or nearby Sisterhood. Fortunately the following letter was the only reply in that tone received.

*Dear Mrs. Levy:*

Thank you very much for your kind interest. However, may I say that

I would much prefer it if you were not to go to the trouble of having your local representative call. I'm very well satisfied here as I am and I desire that nothing further be done. I am sure you will understand how I feel and ask your representative not to bother.

Thank you again for your good intentions.

Yours truly,

(signed) JOHN DOE

The Sisterhoods could perform a commendable service to the Jewish students by cooperating with the Union in arranging periodic visits of Rabbis to the universities in the neighborhood of their communities. The Union has been directing its efforts in this direction, but limited funds have reduced this type of activity. There are hundreds of small colleges, state universities, and schools with a small number of Jewish students, who want and need the guidance of religious leaders.

In conclusion, I wish to thank my Committee as well as all Chairmen who answered my letters with such warmth and friendliness, and Miss Jane Evans and her secretary, Miss Jennie Schachet, for their invaluable help.

Respectfully submitted,

(MRS. NATHANIEL) BEATRICE LEVY, *Chairman*

## Report of National Committee on Union Museum

Cincinnati, Ohio, February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

It is my privilege for the first time to incorporate the count on the sale of the Lionel S. Reiss Art Calendar within the Union Museum report. This practical, as well as decorative Calendar is meeting with widespread approval. We have sold 6,586 Calendars to 229 Sisterhoods, as compared with the 6,574 Calendars sold 184 Sisterhoods last year. We are confident this number will continue to grow.

Your Chairman regrets that because of current economic conditions, she must again report that the Union Museum project is in abeyance.

The work of the Jewish Arts-Crafts Guild has been suspended for the present because of the resignation of Dr. Harry L. Comins, Director of Youth Activities of the Union, and founder of the Guild.

We are confident that you are continuing your ceremonial activities at Sisterhood meetings. Your Chairman recommends that at least one meeting a year be devoted to ceremonials. The subject has infinite possibilities and lends itself to many types of entertainment.

The Vine Street Temple Sisterhood, of Nashville, has arranged three excellent programs which will be of aid in your ceremonial meetings. The Executive Office,

upon request, will be glad to provide you with "Prayer in Picture," "The Chuppah," and "The Dramatization of the Ten Commandments."

We also suggest, that at the Sisterhood meetings before each holiday, the Chairman give a few minutes' explanation of the ceremonials connected with the coming festival.

May I further remind you that the Executive Office has a set of slides of the Oppenheim Pictures. These slides fit any standard stereoptican machine and depict Jewish home ceremonies. With their accompanying printed explanation, they provide an unusual entertainment and are valuable for use not only in Sisterhoods, but also in Religious Schools. The slides may be purchased from the Executive Office in a set of 22 for the sum of \$5.00.

One of our primary aims must be to pledge ourselves to a greater appreciation of, and a more sincere observance of our traditional Jewish ceremonies.

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

## Report of the National Committee on Young Folks' Temple Leagues

New York, N. Y., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

Since the inception of the work of this Committee, we have cooperated and planned with our State and local Chairmen. We have urged the organization of Youth groups in connection with every Temple, as well as their Federation in District and State.

We had hoped to have the first meeting of a National Federation of Youth at this Convention. However, because our new Director of Youth Activities has not yet been chosen, it was thought inadvisable to hold this meeting. But the Board of Managers of the Union of American Hebrew Congregations has approved the idea presented by the Commission on Jewish Education, and by the National Federation of Temple Sisterhoods, of bringing a National Organization into being. We are assured that such an organization will meet with our group at the next Biennial Convention.

Since the resignation of Dr. Comins, the activities of his office have been continued under the Commission on Jewish Education of the Department of Synagogue and School Extension, of which Dr. Emanuel Gamoran is the Educational Director. I shall state briefly what these activities are:

1. The Commission has continued the publication of *The Youth Leader*, a magazine for young people and leaders of our various groups. Inquiries are now being made to find out whether the more technical part of the magazine is ful-

filling a need on the part of our group. It is possible that changes in the future policy of the magazine will be made on the basis of this study.

2. Questions of information have been received from many groups as well as from Rabbis, who seek to organize Young Folks' Temple Leagues. In the absence of the Youth Director, these have been referred to Dr. Gamoran, the Educational Director, and to the National Chairman of Young Folks' Temple Leagues, who has written to twenty-eight groups and individuals advising and following up.

3. A book entitled *Arts-Crafts for the Jewish Club*, prepared by Dr. Harry L. Comins and Mr. Reuben Leaf, has been published (under the auspices of the Commission on Jewish Education) by the Union of American Hebrew Congregations. This book aims to teach our youth the use of Jewish motifs in the arts and crafts. Directions for making the various objects, in accordance with the material and media, are given. Thus our Club members will be in a position to use Jewish motifs in metal work, woodwork, poster work, leather work and the like. The book has been beautifully illustrated by Mr. Reuben Leaf who also collaborated in its writing.

4. Exhibits of Youth materials published under the Commission on Jewish Education, as well as *The Youth Leader*, and reprints from these were displayed at the sessions of the Central Conference of American Rabbis in June in Wernersville; at the Biennial Convention of the New York State Federation of Temple Sisterhoods; at the North East and South East Regional Conferences of the Union; at many State Federation meetings; and were taken by Dr. Gamoran to the various cities visited by him on the Pacific Coast from December 15th to January 21st. Although the meetings attended by him were arranged for teachers, many public meetings were also held, at which parents and young people were present, and at these, questions on youth work and education were answered.

In District No. 8, comprising Virginia, District of Columbia, Delaware, and Maryland group, we find that there has been a great deal of activity in the work under Mrs. Ben Paul Snyder of Norfolk, Va. The same type of excellent activity is carried on in the California State Federation under Mrs. Kessler, President of the Federation and Chairman, this year, of Young Folks' Temple Leagues.

A Convention of the Pennsylvania State Federation of Young Folks' Temple Leagues was held in Pittsburgh, November 17-18, 1934, Mr. Robert Baer, President, presiding. A very enthusiastic gathering of young people from all parts of Pennsylvania attended all sessions. Your National Chairman and Dr. Gamoran, as well as Mrs. Ivy Rubin, Pennsylvania State Chairman, and Miss Jeannette Miriam Goldberg, Chairman of State Federations, were interested observers. Rabbi Henry Kagan, with a Committee, outlined the program; Dr. Julian Feibelman, Miss Baerwald, and Dr. Hutchinson of Pitt College were the speakers. Rabbi Solomon Freehof of Pittsburgh preached a very thrilling sermon to the young people on Sunday morning. Many Rabbis and Sisterhood Chairmen came with their groups. The hospitality was offered by the Sisterhood of Rodef Sholom and its Junior groups.

The New York State Federation of Young Folks' Temple Leagues held its Eighth Annual Convention on January 30 and 31, at Temple Beth Elohim, Brooklyn. The meeting was opened with a service conducted by the young people under the supervision of Dr. Alexander Lyons and Rabbi Isaac Landman. Mr. George Kossoj, of

Temple Beth Elohim, gave the sermon on the theme of the Convention: "Youth Takes the Helm." Later, at one of the sessions, Mr. Frank Gluck led the discussion of this theme. This was a two-day Convention, presided over by Mr. Ivan Stern, President. Mrs. Nathaniel Levy, New York State Chairman on Young Folks' Temple Leagues, and your National Chairman were present, as were many of the Rabbis from that district. Mr. Stanley Kriegel of Temple Beth Elohim was elected President for the ensuing year. Hospitality was offered by the Sisterhood under the Chairman, Mrs. Strauss.

The New Jersey State Federation on Young Folks' Temple Leagues held its second annual Convention at Congregation Shaarey Tefilo, East Orange, N. J., on January 20th. There were delegates from all parts of New Jersey. The meeting was conducted by Harold L. Kaplan of Newark, President of the State Federation. The principal speaker was Rabbi B. Benedict Glazer of Temple Emanu-El, New York City. Mrs. Marius Ranson, State Chairman on Young Folks' Temple Leagues, Rabbi Marius Ranson, and Rabbi Solomon Foster, as well as many young people, assisted in the program. The Sisterhood offered the hospitality on this occasion. Mrs. Ranson reports that there has been a large increase in the number of Leagues in the State, and that a greater interest has been aroused by the district and State meetings.

The Ohio State Federation of Temple Leagues has cooperated in the organization of several district meetings this year, at one of which Mrs. Eli Miller of Cincinnati was the speaker at Lorain, Ohio. There were a great many delegates present from Cleveland, Lorain, Elyria, Akron, and Youngstown. At the same time a meeting took place in Columbus, with delegates present from Dayton, Hamilton, Springfield, and Cincinnati. Miss Leah Rosenthal, Ohio State Chairman on Young Folks' Temple Leagues, attended and participated in the program. Cincinnati held a Youth Conclave in the spring of the year, having as the theme: "Better Human Relations" with experts in their respective fields participating. There was a vesper service and appropriate music. An Art Exhibit of the work of Jewish artists of the community was held, and useful articles made by Dr. Comins' class in Arts and Crafts were shown. A pageant for which Dr. Victor Reichert was largely responsible, was given. Miss Rosenthal, State Chairman, feels that they are closer to a State Organization than they have been in the past.

Our Vice-Chairman, Mrs. Hugo Hartmann, reports that Illinois, while having no State Convention, has held a few meetings, especially in Chicago. There the gatherings have been in cooperation with Orthodox and Conservative groups. Mrs. Goldfine is Chairman of Illinois.

There has been much correspondence with California and with places in the Northwest concerning the possibility of district meetings in those parts of the country where the distances are so great.

By this report you can gather that upon the selection of a Youth Director, these various State and District Conferences can be readily moulded into a National group. The mechanics of this will have to be left to the Board of Managers and to the Commission on Jewish Education, in conference with the National Federation of Temple Sisterhoods.



Dr. Nathan Stern is carrying out the project of a Youth Leadership Institute. The Institute was suggested by Dr. Harry Comins, its purpose being to train a limited number of outstanding young people and group leaders to become paid group leaders for Congregations. The late Rabbi Jacob B. Pollak suggested the addition of this Institute to the School for Jewish Teachers in New York. This idea will be carried out during the coming year by Rabbi Gustave Falk. There has been a Committee meeting in New York of the various Rabbis and the Chairmen of the State Federation of Temple Sisterhoods, as well as your National Chairman, to evolve a program and plan for the work. There are also a number of outstanding young people representative of the New York State Federation of Young Folks' Temple Leagues in this group. I might say to those who have not yet considered this idea of an Institute for the training of Youth leaders, that I am using New York as an example because there the idea is in action. It is a well-known fact that young people need trained leadership and that leadership must be near enough to their own ages to make them responsive. Dr. Stern has made an outstanding contribution.

I wish here to pay tribute to the late Martha Steinfeld for her splendid understanding of this project and her earnest help and guidance. We who worked with her feel that, what we do for youth, will be a monument to her name.

In that same spirit I wish to pay tribute to the late Rabbi Jacob B. Pollak, whose spiritual guidance meant so much to young and old in the Northeastern District.

I cannot close this report without expressing my thanks to my Vice-Chairman, Mrs. Hugo Hartmann, who has been so cooperative and earnest in her work with me, ready at any time to be of help and assistance. To our new leader, Mrs. Henry Nathan, the acting President of the National Federation of Temple Sisterhoods, I express my appreciation, as I do to Miss Jane Evans, to Dr. David Philipson, and to Dr. Samuel Schulman, who have always been ready with advice and upon whose advice we have leaned so heavily. To Dr. Emanuel Gamoran and to Rabbi George Zepin, who have at all times cooperated with us; and to State and Sisterhood Chairmen, who have offered untiring service, we voice our thanks.

Through this work we hope to teach our young men and women that Judaism as a Religion is a way of life; and that way of life, with its cultural heritage, will make of our young people better citizens and better Jews.

(MRS. ALBERT J.) JEAN WISE MAY, *National Chairman*

## Report of the Special Committee on Child Study and Parent Education

Pittsburgh, Pa., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

As I write this report I find myself resisting a strong desire to sermonize on the need and value of this project in its relation to Jewish life.

In past years, as chairman, I have attempted to set up justification for the existence of such an activity within our National Federation of Temple Sisterhoods. Today this seems to be wholly unnecessary. Parent education is a definite part of the general adult education movement. Jewish education insists that the home must interpret spiritual values.

Hundreds of our members are enrolled in groups studying and discussing the religious development of the child's life, in order that they may be better prepared Jewish parents. From pre-school classes through the Confirmation Class, we must have parallel parents' groups, if our Religious Schools are to be effective in their teaching. This entire procedure brings about a closer tie up of the synagogue, the religious school, and the home.

Parent-Teacher groups or associations have succeeded in presenting lectures and discussions of a general nature, which have been important in this triangle. In many groups general objectives have been presented. In some, model lessons and classroom methods make up the programme.

There is also opportunity in these gatherings for an informal social relationship between parent and teacher. The Rabbis in many instances and the superintendents of the schools are the speakers. Evening meetings offer an opportunity for fathers as well as mothers to come together to discuss matters pertinent to the school and the child. Many letters have come to our National Office and to me expressing the success of this enterprise.

Important as is this form of organization, it still cannot take the place of the smaller discussion and study group. Rather does the study group augment this type of programme. Parents' study groups are not unique in our Sisterhoods and synagogues. Church organizations throughout our country have promoted similar classes. For example, let me quote from the project described by Riverside Church in New York City. Thinking of religion primarily as a way of life (which is a traditionally Jewish conception), Riverside Church sees that, in addition to formal religious instruction, help must be given to the individual so that his religion may be used to permeate and influence the whole of his life, giving it a quality which leads to abundant living. Knowing that it is the parents who, even more than the school teachers, have the chance of guiding the children into this fuller development, their

curriculum for parents aims to give them more than is necessary for religious teaching only. It tries to find a satisfactory approach to every moral and ethical problem which the average parent of today has to face in dealing with children.

If this is the situation in the Church group, how much more needed it is for our Jewish parents. Many of these young mothers, and I would add fathers, insecure in their own thinking because of lack of adequate Jewish education, are totally unprepared to develop the religious side of their children's lives. This idea, although not novel, has taken on added significance owing to the changing status of life today and particularly of Jewish life.

For the sake of clarity let me review what took place at the close of our Biennial meeting in Chicago two years ago. Your chairman and vice-chairman and several members of the committee met with a group of young women in order that we might pool our experiences. The conclusions were as follows:

1. Most of them would not have had a class if the National Federation of Temple Sisterhoods had not stressed this activity.
2. Some groups had found that the outlines issued by us were highly successful while others had to supplement them with additional material.
3. The majority of the groups felt that we had not given them sufficient material emphasizing the religious life of the child.

In view of the foregoing your chairman presented a request at our Executive Board meeting in June, 1934, at Cincinnati that: we send out a bi-monthly letter including a mimeographed outline on "The Religious Development of the Child's Life," stressing ceremonial and holiday observance, etc. The Board unanimously endorsed the request and I asked that the material be sent free of charge to all our child study groups. This outline of course is to be written with a distinctly Jewish point of view. The plan is entirely in accord with the opinion of the Director of the Commission on Jewish Education.

There are valid reasons why this bi-monthly letter has not been forthcoming. However, before very long, the first of this material will be issued. As to leadership, it has been demonstrated that lay leadership can be developed among our members with some training, provided they have initiative and are willing to work.

My continuous optimism reaffirms me in my belief that "it can be done." The entire parent education movement is a voluntary effort on the part of parents. I know that our young women especially are eager to do anything which will enable them to preserve the essential values of Judaism in their own family lives.

I have endeavored over these past six years to give assistance whenever it was asked of me through correspondence. Now as I retire, I wonder just how effective my work has been. Perhaps we have passed through the "propaganda" period. As I said at the beginning of this report, "no longer do we have to set up justifications." We realize the need and our members, to a very great extent, have the desire.

In the last analysis Religious Schools will never be effective unless the moral principles taught there are applied to daily living. The obligations still rest with parents to interpret spiritual values through family life. It is one of the aims of this committee to assist our members to a better understanding of how they may bring this about.

It is my firm conviction, that by fostering this activity our Sisterhoods not only will be furthering Jewish life, but they will be making a contribution to that larger Community Life.

At this time I wish to acknowledge my appreciation for having been given the opportunity in a small way to serve our National organization. To our officers and our very efficient secretary, Miss Jane Evans, I express my profound thanks.

Respectfully submitted,

(MRS. SAUL) CLARICE M. LAVINE,

*Chairman*

## Report of the National Committee on Jewish Literature for the Blind

Seattle, Wash., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

During the past year, we have had many encouraging reports from various Sisterhood Braille groups.

The report of the fine work done by the Braille group of the Sisterhood of Rodelf Sholem in Youngstown, Ohio, is of particular interest because this Sisterhood has its own Braille bindery. This group transcribed books in the past year in addition to binding them. They will accept books from other Sisterhoods to be bound at \$1.00 per volume. Communications may be sent to Mrs. Julius Kahn, 280 Tod Lane, Youngstown, Ohio.

The Sisterhood of Brownsville, Tenn., held a benefit picture show and donated the profits to the Jewish Braille Institute in the name of the Kentucky-Tennessee Bi-State Federation. Mrs. Felsenthal, Brownsville, Tenn., made a quilt which she raffled to Sisterhood members. The proceeds will be given to the Braille Institute as their 1935 donation.

Because of the vast amount of information contained in Mr. Leopold Dubov's report to our Committee, I am taking the liberty of quoting it in part. You will find it appended to this report. Mr. Dubov, in his capacity as Executive Secretary of the Jewish Braille Institute, is in a position to give an accurate account of its progress.

### RECOMMENDATIONS

1. Because the Jewish Braille Institute is in New York City, we recommend that the National Chairman of the Committee on Jewish Literature for the Blind be chosen from a city in the East.
2. Once more, we remind you that all funds contributed to Mr. Leopold Dubov must be handled through the National Executive Office.
3. We recommend again that, in order to avoid duplication of titles, the transcriber gain approval of the Executive Office before undertaking any new work. The Executive Office must always know of the books that are being transcribed.

In closing, I wish to extend my appreciation to the members of my Committee, and particularly to my most able co-Chairman, Mrs. Estelle Mayers, and to all those who gave so unsparingly of their time and effort.

Respectfully submitted,  
(MRS. STANLEY) HELEN B. BLUMENTHAL, *Chairman*

EXCERPTS FROM THE REPORT OF  
MR. LEOPOLD DUBOV, EXECUTIVE SECRETARY  
THE JEWISH BRAILLE INSTITUTE OF AMERICA, INC.

The Jewish Braille Institute, by its very existence, is an achievement of immeasurable significance. It is the only agency expressly established to minister to the cultural and spiritual needs of the blind of Israel.

I here list part of our program of contemplated principal activities, summarized in our Charter of Incorporation, dated April 22, 1931:

"To publish a monthly magazine in the English language in the Braille system, devoted to Jewish cultural and religious subjects, and to distribute the same without charge to Jewish Braille readers throughout the English-speaking world.

"To establish and maintain a national circulating library for the Jewish blind of America.

"To develop an authoritative international Braille Hebrew code and to foster the growth and development of an adequate supply of Hebrew books in the Braille system."

You are all familiar with the quality and content of the *Jewish Braille Review*. To hundreds of our shut-in men and women, both in this country and overseas, it has brought a spiritual enrichment impossible to overestimate.

Apart from the continued grateful appreciation of our readers, and always warm approval of our many friends, it is gratifying to report the high commendation won from several outstanding editors of Anglo-Jewish publications.

One of these, Mr. James Waterman Wise, who has seen carbon copies of the magazine, writes in *Opinion* of December, 1934: "Every daily newspaper, weekly or monthly magazine today carries news of great import for the intelligent Jew. Those who desire, may keep abreast of Jewish events throughout the world. But to few of them does the thought occur, as they read, that there are Jews who wish to, but cannot read of these events, Jews whom blindness keeps dependent on hearsay or on the kindness of a friend, who will read aloud.

"Three years ago a ray of light pierced the darkness in which these Jews dwelt. The Jewish Braille Institute of America began publication of the *Jewish Braille Review*, described as 'a cultural monthly magazine in Braille, distributed free to the Jewish blind throughout the world.' Under the guidance of its founder, Leopold Dubov, the magazine has become a veritable sun to its readers. The selection of material is panoramic and unbiased, each issue containing articles—current events, book reviews, poetry, essays, stories—from leading contemporary newspapers and periodicals. The publication of the Jewish Braille Institute, together with its maintenance of a national library for the benefit of the Jewish blind, constitutes a human

service which deserves the magnanimous support of the entire Jewish community."

Literally the *Jewish Braille Review* encircles the globe. It reaches such far places as England, Canada, Poland, France, Italy, Austria, Germany, Yugoslavia, Roumania, Hungary, Egypt, South Africa, Australia Palestine, China and the Philippine Islands.

An unanticipated good brought about through the circulation of the *Jewish Braille Review* is the understanding fostered for our people, among its non-Jewish readers. From the very first, requests for the magazine came to us from Gentile readers. Our non-Jewish mailing list has grown to twenty percent of our total number of readers. More than half a dozen of our readers are Christian ministers whose influence in this direction is well worth noting. The first number of the *Jewish Braille Review* was published in August, 1931. Through the aid of a \$750.00 subvention from the Executive Board of the National Federation of Temple Sisterhoods, the magazine was regularly issued in 1932. In 1933, we were compelled to suspend the publication during the months of August through December. But through the generous response of the National Federation of Temple Sisterhoods to the appeal issued by the Institute, we were able to resume publication in December of that year. In 1934, we were compelled to forego one number in August.

A splendid beginning, inspired by Rabbi Michael Aaronsohn, was made by the National Federation of Temple Sisterhoods' Committee on Jewish Literature for the Blind prior to the organization of the Jewish Braille Institute. The actual functioning library, circulating books through the mail, did not exist until September 15, 1932. On that date, after we had secured our free mailing privilege from the United States Post Office at Washington, D. C., this long hoped-for national Jewish braille library became a fact.

It would take more space than can possibly be granted me to develop in adequate detail the growth and problems of our Library. No separate financial provisions could be provided for this phase of our work. From the very first the most stringent economy has had to be practiced. Considering these facts, we can be justifiably proud to have placed "on the map" the first and only library of its kind in the world.

From a small handful of titles (18) at the opening of the Library in September, 1932, our collection has grown to 76 titles.

Since the opening of our Library until February 8, 1935, 982 volumes have been circulated among our readers. There are today 36 borrowers on our records.

Some of our readers have previously expressed disappointment that so disproportionate a number of our magazine readers have to date made use of our Library. In explanation of this apparent apathy, may I point out the competing interests for the leisure time of our readers, offered by radio and other Braille libraries, in their continuous flow of new books. And then, too, with so limited collection we could not serve a larger reading clientele.

Our collection is still limited in range of subject. This is slowly being overcome. We are building up a truly diversified list, with special stress on Jewish fiction, which always offers the largest appeal to the largest number of readers.

In the January, 1935 issue of the *Jewish Braille Review*, a full catalogue of books.

now in circulation was published. New books are reviewed in the magazine as they come in. Our Library is also becoming widely known through announcements in the Braille Book Review published by the New York Public Library, and circulated nationally without charge.

It has been our aim from the very outset to build up a diversified, but distinctively Jewish Braille Library. This, of course, was in line with the objective of the Committee on Jewish Literature for the Blind; most of our Sisterhood transcribers have understood and cooperated splendidly. But our objective in this phase of our work does need reaffirmation, because, occasionally, Sisterhood transcribers have offered to Braille a book of no particular Jewish content, because of personal preference. Then it became my ungracious and embarrassing task to explain that no matter how worthwhile the book was in itself, there would be no benefit in seeking to acquire it for our Library. And further, that for Jewish women with Jewish affiliations to transcribe books of no Jewish interest for other Braille libraries, I sometimes pointed out, would be very much like bringing the proverbial "coal to New Castle." There are more than 2,500 non-Jewish transcribers working for the American Red Cross alone, not to mention five national Braille presses turning out thousands of Braille volumes annually, while our own Library is still in its early infancy.

We wish to avoid unnecessary duplication of titles. At our present stage of development, duplication would be an unjustified extravagance. No transcriber should undertake a work, without first consulting with the Executive Office of the National Federation of Temple Sisterhoods, or with me.

We are anxious to establish and maintain a high standard of workmanship in all our hand copied books. To assure this, competent and conscientious proofreading must be secured. But even with the most careful proofreading, errors are still likely to be overlooked. As an offset to this the Brailist herself can contribute by carefully checking each completed page. The omission or addition of a single dot in Braille makes a tremendous difference, especially to the nervous, unpracticed reader.

A number of Braille groups defray the cost of proofreading and binding their own books, sometimes at a minimum cost, in cooperation with local Red Cross Chapters. Others unable to do this, have sent us uncorrected, unbound manuscripts to care for, perhaps under the impression that we are adequately supplied with funds to complete the books. Naturally, there is considerable expense involved in the transformation of manuscripts into finished volumes ready for circulation. Unfortunately, we do not have a fund for this purpose.

Brief as this report must be, it is necessary to refer to the recently arrived "Talking Book." This new invention has been misunderstood. It is not a substitute for Braille. It may be used as an additional form of entertainment for the blind. The real service to be rendered by the "Talking Book" will be in the interests of that larger percentage of blind of this country who are unfamiliar with Braille, and in all likelihood, will never learn to read by this system. It is estimated that less than one-fourth of the blind of this country now read any tangible print.

Therefore, everyone intelligently interested in the welfare of the blind, Jewish as well as non-Jewish, will render real service in essential missionary work in doing everything possible to dispel the now prevalent illusion about the assumed obsoles-

cence of Braille. While on this subject, it would, perhaps, be of interest to quote Miss Adelia Hoyt, Acting-Director of Braille of the American Red Cross, as follows:

"As to the Talking Book, it may supplement Braille reading, but will never take its place. The machine is too expensive for every blind reader to possess one. It will be years before librarians will have a collection of book records to compare with that of Braille books. Many readers will still prefer to read for themselves."

Another major accomplishment, which I am happy to record, is the formulation and final adoption of an authoritative international Braille Hebrew code. For the first time, Hebrew literature will be made available to Jew and Gentile alike in all countries, to our own and later generations.

Appreciations from our readers are always stimulating to me and must surely be a source of encouragement to all the friends of the Jewish Braille Institute. I have selected a few typical extracts for this report:

*Dear Mrs. ————:*

I am in charge of music at a camp in the Blue Ridge Mountains for Jewish boys, from which point I am writing this note of appreciation. When during the course of the season I wrote to the librarian of the Jewish Braille Institute of America in New York for a book, not too serious, and yet something more or less worth one's while, I was sent "They That Walk in Darkness." So engrossed did I become in the book that I have been tempted to put off certain duties so that a story might be finished. (I attended to the duties, however.)

Yours very sincerely,

GEORGE WEINSTEIN, *Baltimore Md.*

*Dear Editor:*

I have just read your current number. I could not truthfully say that you are improving the quality of your material, for that could hardly be. I will say that you are keeping up the superb standard you have set for yourself from the first. May you long continue this fine service.

WILLMOORE KENDALL, *Minister,*

Centenary Methodist Church, Tulsa, Okla.

*Dear Editor:*

To me it is a delicious privilege to have bits of Jewish history and philosophy dropped right into my lap. Sometimes I feel as though I had never actually been Jewish until I met "The Jewish Braille Review."

ROSE RESNICK, *Brooklyn, N. Y.*

I should like to record my appreciation to Mrs. Sylvester Mayers, national vice-chairman of Braille. During the past three years, she has annually urged all New York State Sisterhoods to establish a Jewish Braille Day—this year designated for March—on which to engage in some fund-raising activity for the benefit of the Institute. This effort well deserves the flattery of imitation on a nation-wide scale. It is more than probable that a national Jewish Braille Day, properly engineered



and supported by our pulpit and press, might easily be made to solve our major financial problem.

For much personal kindness, understanding and cooperation I wish to express my deepest sense of obligation to Mrs. Benjamin Abraham of Newark, N. J., Mrs. Edward Altman of Buffalo, N. Y., Mrs. Lillian Canmann of the Illinois State Federation, Mrs. Clara Felsenthal of Brownsville, Tenn., Mrs. Alexander Kaufmann of Washington, D. C., Mrs. Eugene Rosenthal of Boston, Mass., Mrs. Albert J. Simms of Harrisburg, Pa., Mrs. Theodore Steiner of Cleveland, Ohio, and many other generous friends not possible to list.

My gratitude and admiration for the fine leadership of Mrs. Stanley Blumenthal antedates all these other pleasant associations. I feel sure that her retirement as national chairman in no way implies her loss of interest in the great work in which she so ably pioneered.

To Miss Jane Evans, your dynamic Executive Secretary, I owe much for her understanding grasp of our problems and difficulties, and her ready helpfulness over many rough places.

And, finally, how can one adequately thank that group of large-hearted women who have elected to serve the Jewish blind the "Braille" way? Dot by dot they gather in the treasures of Jewish literature for those who read in darkness. Every new book added to our shelves comes to me as an enheartening reassurance that "God is in His heaven."

To sum up, the Jewish Braille Institute, so largely the creation of your hands and hearts, has, in my judgement, richly justified its existence. It has brought to our Jewish blind (a) *The Jewish Braille Review*, (b) a free circulating Jewish Braille Library, and (c) an authoritative international Braille Hebrew code.

These would have been notable achievements even in good times. Brought about amid the all but insuperable difficulties of the past four panic years, they constitute a veritable miracle—a miracle which, without your aid, would have been impossible.

Together we have built up a house of spiritual refuge for our sightless co-religionists. But there is still much to be done. We must hold on to our hard-won gains and insure their permanence. Beyond that, we must enlarge our service until *every* cultural and spiritual need of our blind is met and satisfied.

Respectfully submitted,

LEOPOLD DUBOV, *Executive Secretary*

*The Jewish Braille Institute of America*

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## Report of the National Committee on Religious Extension

Dallas, Texas, February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

Your Committee on Religious Extension would have felt satisfied, and we believe

such satisfaction would surely reflect the feeling of the National officers and members, if we were able to report only a stationary membership in the roster of Sisterhoods. In the straitened years through which we have just passed, a stationary membership might well have been considered an achievement. It is therefore in a spirit of elation that we present this report, showing actual growth.

From November 1, 1933 to October 31, 1934 (our fiscal year) we had eleven additions to our Federation; during the same period, seven groups resigned, leaving us with an increase of four Sisterhoods. From November 1, 1934 to the date of this report, there has been an additional increase of seven Sisterhoods, offset by the resignation of five. At this time, there are affiliated with our National Federation, 350 constituent organizations, representing a total increase, since November 1, 1933, of six Sisterhoods.

Following is a table for your information:

**SISTERHOODS WHICH HAVE AFFILIATED**

NOVEMBER 1, 1933 - OCTOBER 31, 1934

CITY AND STATE	NAME OF SISTERHOOD	DATE OF AFFILIATION
Johannesburg, S. Africa	Johannesburg Jewish Reform Congregation Sisterhood	November 21, 1933
Orangeburg, S. C.	Orangeburg Temple Sisterhood	December 8, 1933
Staunton, Va.	House of Israel Sisterhood	December 12, 1933
Clarksdale, Miss.	Beth Israel Sisterhood	January 22, 1934
Panama, R. P.	Sisterhood Kol Shearith Israel	February 7, 1934
Hornell, N. Y.	Beth-El Sisterhood	February 13, 1934
Corpus Christi, Texas	Temple Beth El Sisterhood	March 20, 1934
Newburgh, N. Y.	Ladies Aid Society of Temple Beth Jacob	March 23, 1934
Lynchburg, Va.	Sisterhood of Agudat Sholom	May 1, 1934
Stevens Point, Wisc.	Sisterhood of Beth Israel	August 11, 1934
Amarillo, Texas	B'nai Israel Sisterhood	October 5, 1934

**SISTERHOODS WHICH HAVE RESIGNED**

NOVEMBER 1, 1933 - OCTOBER 31, 1934

CITY AND STATE	NAME OF SISTERHOOD	DATE OF AFFILIATION
Pueblo, Colo.	Temple Emanuel Sisterhood	December 4, 1933
Plainfield, N. J.	Sisterhood of Temple Sholom	December 18, 1933
Hoboken, N. J.	Sisterhood Temple Adas Emuno	December 26, 1933
Ashtabula, Ohio	Ashtabula Temple Sisterhood	February 12, 1934
Bessemer, Ala.	Beth El Sisterhood	March 14, 1934
Chicago, Ill.	Sisterhood of Congregation Horeb	April 11, 1934
Lansing, Mich.	Beth El Sisterhood	May 3, 1934

**SISTERHOODS WHICH HAVE AFFILIATED**

NOVEMBER 1, 1934 - FEBRUARY 1, 1935

CITY AND STATE	NAME OF SISTERHOOD	DATE OF AFFILIATION
Charlottesville, Va.	Sisterhood of Beth Israel Temple	November 15, 1934
Benton Harbor, Mich.	Sisterhood Temple Beth El	November 16, 1934
Bessemer, Ala.	Beth El Sisterhood (Rejoined)	November 21, 1934
Lansing, Mich.	Beth El Sisterhood (Rejoined)	November 23, 1934
Sheffield-Florence-Tuscumbia, Ala.	Sisterhood of Congregation B'nai Israel	November 4, 1934
Pasadena, Calif.	B'nai Israel Temple Sisterhood	December 19, 1934
Tyler, Texas	Sisterhood of Tyler	January 15, 1935

## SISTERHOODS WHICH HAVE RESIGNED

NOVEMBER 1, 1934 - FEBRUARY 1, 1935

CITY AND STATE	NAME OF SISTERHOOD	DATE OF AFFILIATION
Greenville, S. C.	Greenville Temple Sisterhood	November 1, 1934
Anderson, Ind.	Temple Israel Sisterhood	November 21, 1934
Bainbridge, Ga.	Temple Guild Sisterhood	January, 1935
Trinidad, Colo.	Temple Aaron Hebrew Ladies Aid Society	January 17, 1935
Brookhaven, Miss.	B'nai Sholem Sisterhood	January 23, 1935

It is appropriate to point to a few thoughts that arise from a consideration of the National Federation of Temple Sisterhoods membership roster. Some 70 Sisterhoods appear in communities which are not served by Rabbis. There is no doubt that these Sisterhoods are helpful in maintaining and advancing the Jewish life and consciousness of their communities. We may feel certain that in many cases they have charged themselves with the duty of organizing the Religious Schools and of teaching in them. Again Jewish womanhood keeps the light of Judaism burning.

As times improve, we hope that more Sisterhoods will be organized and will federate with us. While the appeal and the impetus of the National Federation will almost automatically bring us increases, it behooves each local Sisterhood and State organization to have a Committee on Religious Extension, working toward the end of enlarging our boundaries of influence. Such committees, through Religious Extension programs given at least once a year, should aim to enlarge the membership of the existing Sisterhoods and to increase the knowledge of the purposes and activities of the National Federation. Unfortunately many of these aims and activities are not generally known. It is to the spread of this knowledge that we must bend our earnest efforts. Thus will we develop Sisterhood pride and consciousness and will attain our desired goal of extending our religious influence.

Respectfully submitted,

(Mrs. DAVID) SADIE LEFKOWITZ, *Chairman*

## Report of National Committee on Religious Schools

Columbia, S. C., March 1st, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:

Ladies:

The outstanding effort of this Committee since our last report has been to interest the women of the country in that splendid magazine which has been our protege since the first day of its appearance *Young Israel*. Feeling that it has much to offer to Jewish and non-Jewish children, and almost as much for adults, the Committee has taken as its goal, "A subscription by every Sisterhood member for some child, either her own or another." I am sorry to say that we have not attained our goal, but we have introduced this message of Judaism into many homes.

We are grateful to note that the following State Federations have renewed subscriptions for *Young Israel*, to be placed in Public Libraries:

STATE	NUMBER OF SUBSCRIPTIONS
California .....	20
Iowa, Kansas, Missouri, Nebraska. ....	19
Mississippi .....	3
New York .....	43 to Librarians, plus 6 to Institutions.

In addition, a number of local Sisterhoods provided Library subscriptions. These range in number from one in very small communities, to six in the larger ones.

*Young Israel's* contributors represent highly talented and nationally known artists and writers. Unfortunately, the magazine is not able to compensate them in proportion to their merits. Consequently, the National Federation of Temple Sisterhoods annually gives \$350.00 to *Young Israel*, to be distributed as prizes, in order to show some measure of appreciation for their splendid contributions. The awards of this year are as follows :

ARTICLES—1st prize, \$50.00 to Judith Ish Kishor, Staten Island, N. Y. ; 2nd prize, \$25.00 to David Ewen, Brooklyn, N. Y.

FICTION—1st prize, \$50.00 to Samuel Jaffee, Brooklyn, N. Y. ; 2nd prize, \$35.00 to Ethel Fleming, Maplewood, N. J. ; 3rd prize, \$15.00 to Morris Kamman, New York City.

ILLUSTRATIONS—1st prize, \$50.00 to Robert Joyce, Long Island, N. Y. ; 2nd prize, \$30.00 to Philip Reisman, New York City ; 3rd prize, \$20.00 to Louis Bunin, New York City.

MUSIC—1st prize, \$25.00 to Henry Brant, New York City.

POETRY—Tie between Edna Bockstein, Jamaica, N. Y., and Frances Frost, Charleston, S. C. Each one is to receive a prize of \$25.00.

The spread of Jewish culture through Jewish literature has again held the attention of the Committee, and efforts were made to have every community observe "Jewish Book Week." Lists of worth while books of interest to Jews were distributed, and suitable celebrations of this week were suggested. Many schools reported additions to their Libraries. They have reported a greater interest in Jewish books on the part of the children. Even greater effort should be put upon this phase of our work, especially as the book market is now full of books touching upon Judaism or things Jewish. A system of reviews of these writings could become a valuable service to the Sisterhoods.

A religious education for every Jewish child is our ambition. To accomplish this, a number of Sisterhoods support free Religious Schools. During the fiscal year 1933-34, four of these Sisterhoods apportioned a total of \$564.80 Uniongram profit for this purpose.

It seems to this Committee that much could be accomplished through a closer contact between the schools. Every school has something in which it excels and these suggestions would often react favorably upon other schools. We are all interested in an exchange of ideas, which we may take or reject as fits our needs. Some medium of such exchange should be established. This of course would have no semblance of dictation but would be a method of mental refreshment and stimulus.

*The Jewish Teacher*, published under the auspices of the Commission on Jewish Education, stands ready to receive all such exchanges. In the last three years, it has served in such a capacity for many of the schools throughout the country.

This Committee has an especial duty to the small schools, scattered over the entire country. The men and women who are conducting these schools deserve and receive our admiration and respect. To them we should give our utmost aid, in whatever form they prefer to receive it. We could be the clearing ground for the ideas of our great Jewish educators, the encouraging hand of appreciation and the sister to whom these pioneers could come, sure of sympathy and practical aid. Here is our field of work, rich with possibilities of success. It is the earnest hope of this committee that concerted efforts be made to be the utmost help to these schools.

May I again refer to the wonderful "bill of rights" for Jewish education given by Dr. Gamoran and published in the report of this committee in the twenty-first annual report under date of September, 1934.

Our deep appreciation goes to Miss Evans, Rabbi Zepin, and to Dr. Gamoran and Rabbi Egelson who have given largely of their time and effort to make the work of this committee a success. It has been a peculiar pleasure to work with Miss Karline Brown. To all of them our most sincere thanks.

To the memory of our dearly beloved Mrs. Steinfeld and to the success of our equally well beloved Mrs. Nathan, we pledge our best efforts.

Respectfully submitted,  
(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

## Report of the National Committee on Revision of By-Laws

New York, N. Y., February 1, 1935

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods:  
Ladies:

As Chairman of the Committee on Revision of By-Laws, I am herewith submitting my report.

The National Committee on Revision of By-Laws has been in communication with its members since June, 1933, the date of the last Biennial Assembly in order to carry out the suggestions for revision to the By-Laws, as presented at that Assembly.

The Committee wishes here to state with deep regret that it has sustained the loss of one of its earnest and conscientious members, Mrs. Sam Schoen of Atlanta, Ga., whose co-operation was always so willingly given.

At the Tenth Assembly in June, 1933, in Chicago, a recommendation, made by Mrs. Leroy Blatner of Albany, was referred to the National Committee on Revision of By-Laws. The recommendation follows:

*Article 8*—a new *Section B* shall be inserted:

1. "The Chairman of the Nominating Committee, immediately upon her

appointment shall notify each State, District Federation and Sisterhood where there is no Federation, of the number of candidates from that State or District or Sisterhood who are eligible for election to the Executive Board of the National Federation of Temple Sisterhoods."

2. "That each State Federation, District Federation, and Sisterhood where there is no Federation, submit the names of candidates agreed upon by their Executive Boards exceeding by three the number to be elected, so that the choice of those to be nominated may be selected from such list by the Nominating Committee."

In 1934, our National Committee on Revision of By-Laws submitted to the June Meeting of the National Executive Board the above proposal with the following changes:

*Article 8, Section A*—After the word, "Assembly" the following words shall be added: "Excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly."

A new *Section B* with *Sub-divisions 1 and 2* shall be inserted to read as follows:

1. "The Chairman of the Nominating Committee, immediately upon her appointment, shall notify each State Federation, District Federation, and Sisterhood where there is no State or District Federation, of her appointment."
2. "Each State Federation, District Federation, or Sisterhood where there is no State or District Federation may submit by mail to the Chairman of Nominating Committee, at least 30 days prior to the Biennial Assembly the name of candidates recommended for the office of Director of the Executive Board of the National Federation of Temple Sisterhoods."

*Section B* shall become *Section C*.

New *Section D* shall be added to read as follows: "This Article shall not limit or restrict the powers of the Nominating Committee."

The Committee also suggested a change in the following:

*Article 10*—a new *Section B* shall be inserted to read: "The term of office for Officers shall be two years."

*Section B* shall become *Section C*.

*Section C* shall become *Section D*, and so on until the end of the Article.

After careful deliberation, a motion was made, seconded and unanimously carried at the June, 1934 meeting of the National Executive Board, that the proposed Article 8 read as follows:

*Article 8, Section A*—After the word "Assembly" the following words shall be added, "Excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly."

A new *Section B* with *Sub-division 1 and 2* shall be inserted to read as follows:

1. "The Chairman of the Nominating Committee, immediately upon her appointment shall notify each local Sisterhood of her appointment.
2. "Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the

Executive Board of the National Federation of Temple Sisterhoods.”

The present *Section B* shall become *Section C*. A new *Section D* shall be added to read as follows: “*Section B* shall not limit nor restrict the powers of the Nominating Committee.”

The Executive Board also favored the proposed change in *Article 10*:

*Article 10*—A new *Section B* shall be inserted to read as follows:

“The term of office for officers shall be two years.”

Present *Section B* shall become *Section C*. Present *Section C* shall become *Section D*, and so on until the end of the Article.

Therefore, the National Committee on Revision of By-Laws does herewith respectfully recommend to the Eleventh Biennial Assembly of the National Federation of Temple Sisterhoods these proposed amendments to the By-Laws in the form approved by the National Executive Board.

The National Committee on Revision of By-Laws also recommends the following changes:

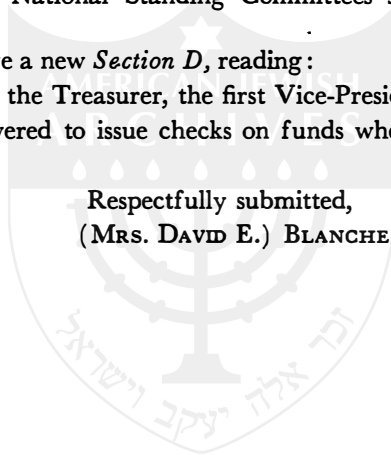
*Article 13* shall have a new *Section C*, reading:

“All Chairmen of National Standing Committees shall be selected from the Executive Board.”

*Article 31* shall have a new *Section D*, reading:

“In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.”

Respectfully submitted,  
(MRS. DAVID E.) BLANCHE GOLDFARB, *Chairman*.



Proceedings

OF THE

Eleventh Assembly



National Federation of  
Temple Sisterhoods

Washington, D. C.

1935



## In Memoriam

MARTHA LEVY STEINFELD

*President the National Federation of  
Temple Sisterhoods*

Died September 24, 1934

In the passing of Martha Levy Steinfeld, there was taken prematurely from the American Jewish scene, a woman justly beloved throughout the land. Hers was a rare wisdom, an undaunted courage and a high spirituality that shed upon her fellows everywhere the lasting light of inspiration. The death of Mrs. Steinfeld was a colossal loss, not alone to the National Federation of Temple Sisterhoods and all its members, but also to the religious advancement of the American Jewish woman and the whole community of Israel.

To the Presidency of our organization, she brought the remarkable talents of her gifted mind; hers was the vision to mark for us ever wider fields of Jewish service. Hers too, was a like that was a surpassing example of faith translated into action. In her darkest hours she yet could see the dawn; in years of personal grief she yet could give herself to others.

For the rich heritage she has bestowed upon us, we are profoundly grateful. In wielding in the face of illness, her mastery of mind over body, in showing us a lovable personality in either joy or sorrow, in achieving a full measure of Jewish living in a world filled with conflicting obligations, she has laid upon us an abiding responsibility to further serve the ideals by which she lived. Thus shall we truly honor her and keep enshrined for evermore her blessed memory.

*Be It Resolved* that this expression of our deepest affection and highest esteem for our departed leader, Martha Levy Steinfeld, be inscribed upon the records of the National Federation of Temple Sisterhoods, and a copy thereof be forwarded her bereaved family.

EXECUTIVE BOARD COMMITTEE  
ON MEMORIAL RESOLUTIONS

(MRS. G. GEORGE) HORTENSE FOX  
*Chairman*

## In Memoriam

MR. LUDWIG VOGELSTEIN

*Chairman Executive Board of the Union*

Died September 23, 1934

We, the members of the National Federation of Temple Sisterhoods, mourn with our parent organization, the Union of American Hebrew Congregations, the untimely and shocking loss of a forceful and devoted leader in Israel.

Ludwig Vogelstein's exalted position in the Jewish world was the merited result of a life of fine achievement, loyal service, and unusual intellectual attainments.

With sensitive understanding he gave his thought to the current problems of Judaism; with mature vision and outstanding ability he contributed to their solution.

Mr. Vogelstein's influence will long be felt in religious and philanthropic circles; his works will be a lasting monument to his name.

*Therefore, Be It Resolved*, that this expression of our grief and loyalty to his memory be spread upon the records of our organization, and that a copy thereof be transmitted to the Executive Board of the Union of American Hebrew Congregations, as well as to the members of his bereaved family.

EXECUTIVE BOARD COMMITTEE  
ON MEMORIAL RESOLUTIONS

(MRS. G. GEORGE) HORTENSE FOX

*Chairman*

## In Memoriam

JEANNETTE MIRIAM GOLDBERG

*Chairman the National Committee on  
State Federations*

Died February 27, 1935

The National Federation of Temple Sisterhoods has suffered a severe loss; death has taken from our ranks an untiring and earnest worker. Jeanette Miriam Goldberg served the Jewish cause with unusual ability and sympathetic understanding.

Her achievements in the Sisterhood world were of great value, equalled only by her significant efforts in other organizations, particularly the Jewish Chautauqua Society.

Deeply imbued with the finest ideals of Jewish womanhood, she served our organization with zeal; the actual results of her achievements will be a lasting inspiration to our members.

*Therefore, Be It Resolved*, that this expression of our sentiments be spread upon the records of the organization, and a copy thereof be forwarded the Jewish Chautauqua Society, as well as the Sisterhood of Rodeph Shalom of Philadelphia.

EXECUTIVE BOARD COMMITTEE  
ON MEMORIAL RESOLUTIONS

(MRS. G. GEORGE) HORTENSE FOX  
*Chairman*

## **In Memoriam**

**MRS. SAM SCHOEN**

*Member of the Executive Board*

Died January 12, 1935

With sorrowful hearts we pay tribute to the blessed memory of Mrs. Sam Schoen, at whose passing we experience a sense of personal loss and grief.

In Sisterhood activities, as well as in her home, where she lived the religious and blessed life of a true woman in Israel, she played her role as a loyal and devoted member, eager to share in every worthy undertaking.

Her influence and her tireless participation have been a constant encouragement in her local Sisterhood, as well as in the National organization.

Now that her beloved presence is denied us, her memory will abide as a lasting source of inspiration.

*Therefore, Be It Resolved*, that this expression of our esteem and appreciation be spread upon the records of our organization, and a copy thereof forwarded to her bereaved family.

EXECUTIVE BOARD COMMITTEE  
ON MEMORIAL RESOLUTIONS

(MRS. G. GEORGE) HORTENSE FOX  
*Chairman*

## Greetings to the XXXIV Council

MRS. HENRY NATHAN

*Acting President, N.F.T.S.*

In the year 1913, Mrs. Abram Simon of Washington, D. C., then as now a Jewess of vision—founded the National Federation of Temple Sisterhoods. Many who were with her on that memorable day in Cincinnati, twenty-two years ago, are among us tonight. With Mrs. Simon, they have chaperoned our Federation through a growth from 49 constituents in one country to 350 in five countries, including Sisterhoods in Canada, England, Panama, and far-off South Africa; they have seen our organization expand from a total individual membership of less than five thousand women to our present number of fifty-five thousand.

It is in the name of this widely-flung fellowship of Jewish women—in the name of the National Federation of Temple Sisterhoods—that I am privileged to extend to you tonight a most cordial greeting. May your days spent at this Convention be richly stimulating, fraught with both a new awakening to our problems and with the inspiration to seek for these—however perplexing they may be—a Jewishly sound solution.

One vital problem in any organized religion is that of gaining an educated laity. To be religiously educated, to be his own priest in the sense of having a full knowledge of his Torah, has long been a traditional command upon the Jew. But unfortunately we have frequently been too willing to ignore this responsibility, too eager to pass it on to someone else. Today, however, we see among our people a newly aroused interest in Jewish education, a new desire for that fullness of life, which such education may give.

But this interest, if it is to be of permanent value, must not be motivated by a fear reaction to pressure from without. Rather, must it be based upon a dignified will from within, upon a calm self-respect, which demands self-knowledge.

It is to the renown of the Founders of our Federation, that they laid down for our organization a truly comprehensive program. This program, far from being strained by the ad-

vances in size made by the Federation, offers us ever wider opportunities for development. As a primary objective, it includes the quickening of the religious consciousness of our members through spiritual and educational activity.

To this end is all our work dedicated. We bend our efforts to translate into modern practical action, the age-old ideals of Israel. In so attempting, we lay upon ourselves the challenge and the responsibility of becoming truly educated Jewesses. To be Jewishly educated is more than the acquisition of knowledge; it is a moving forward from knowledge to deed.

But if there is strength in an educated laity, there is even greater strength in lay leadership. One cannot speak of such leadership without thinking of Martha Levy Steinfeld and Ludwig Vogelstein, for surely they were leaders almost beyond compare.

The Year Book published by our organization just after her passing, was dedicated to our beloved President. The words of that dedication are equally precise for both of these great individuals. Rephrasing the sentences in the plural, I offer them as my humble tribute to Mrs. Steinfeld and Mr. Vogelstein:

"Their lives of rare achievements have shaped their own Memorials, Memorials more enduring than granite.

"To our organizations, they gave lavishly of creative thought and magnetic personality, fashioning for us an inspired interpretation of our work.

"Their blessed memories will remain forever—a clarion call to Duty, to Service, to Action."

Also in their honor, and in the name of our National Federation I pledge again to our parent organization—the Union—our loyalty, our co-operation, and our steadfast adherence to the cause it serves.

That cause is a view of Judaism that grants us a significant standard of religious values with which to face the realities of daily living. That cause allows us to attempt and to achieve

far greater things than we would otherwise dare to dream possible. Lastly, that cause gives us the inspiration to say of it:

"To have found an ideal which commands one's highest love and loyalty—to have found a work which commands one's best endeavor

with joyous enthusiasm—to have found a faith which no personal disappointment can shake—to have mastered the myriad of forces that surge up within one's own breast—to have the calm assurance of the friendship of the Eternal—THIS IS LIFE!"

## Address

DR. JULIAN MORGENSTERN

*President, Hebrew Union College*

I feel that I am in the hands of my friends this afternoon—not merely my friends personally, although I am sure that all of you are that, but likewise friends of the institution which I have the honor to represent. I think I might say very truthfully that in recent years the Hebrew Union College has had two exceedingly good friends without whose friendship, without whose co-operation, and without who support the Hebrew Union College could not have continued to exist and function within the trying times through which we have just been passing and the end of which has not yet been reached.

The first of these friends, and I am happy to mention his name, is Mr. Adolph Ochs. Without the foresight, the wisdom, the devotion, and the idealism of Mr. Ochs, I do not know where the Hebrew Union College would be today. Had he not, some six or seven or eight years ago, undertaken to raise for the college an endowment fund of \$5,000,000, I fear that the college today might have had to close its doors. You know that, formerly, the college was maintained by the Union of American Hebrew Congregations, the first child of the Union, and with first claim for support upon the Union's services. In the olden days the Union used to spend as much as \$225,000 a year for the maintenance of the Hebrew Union College. Today the Union of American Hebrew Congregations, you know, is experiencing financial distress, and today, in consequence, the Union cannot contribute a single penny to the maintenance of the Hebrew Union College. Where it contributed approximately \$225,000 seven years ago, today it does not contribute a penny, and can not contribute a penny to the maintenance of the college.

Were it not for the endowment fund,

therefore, which Mr. Ochs undertook some years ago to raise, we would not be able to continue to exist today, and that is why I say that perhaps Mr. Ochs might be regarded as our first friend, or our first saviour, perhaps.

But this enables me to say something, perhaps of importance. Frequently I hear the words, "Well, now, the College is amply provided for. It has an endowment fund of \$5,000,000, and it ought to be able to live very comfortably on the income of that \$5,000,000." Yes, if—and "if" is a mighty big word. The endowment fund was never raised completely. Actually, about \$4,250,000 was raised on paper, in pledges. But, as you know, many of the people who pledged annual contributions to this fund some years ago, in a spirit of devotion and generosity, have not been able to redeem their pledges, through no fault of their own but through a concatenation of circumstances, so that, actually, this endowment of the Hebrew Union College amounts to only about \$2,250,000, or at the most, \$2,500,000, yielding an annual income of about \$100,000 a year.

The budget of the Hebrew Union College a few years ago ran as high, almost as \$340,000 a year. We are practicing the utmost economy and we have succeeded in reducing our budget, through various measures, approximately 42%. The budget of the college for this year, for actual activities, is \$192,000. But, as you can see, even the income from our endowment fund would not suffice to maintain the college in all its essential activities.

Fortunately, Mr. Julius Rosenwald made a condition, when he gave the \$500,000 to this endowment fund which he gave, that there must be a certain percentage, varying from three to five per cent of the endowment fund, that must be used for operating expenses each

year—three per cent of \$5,000,000. This enables us to use \$90,000 a year out of our principal, and that we are doing. In this way we manage to make ends meet, but of course you know that can not go on indefinitely.

Now I say this to you, and not because I want to complain. We are very fortunate. The Hebrew Union College is, in some respects, in a much more fortunate situation than many institutions, but at least I do want the Sisterhoods to know that we have not any surplus of funds by any means, and that this endowment fund is slowly being used up, and the income, of course—the interest—diminishes each year, so that we could not possibly continue to operate were it not for our second good friend, and our second good friend is the National Federation of Temple Sisterhood, a friend close and intimate and of very long standing, a friend whose friendship has been tried again and again and has never been found wanting.

It is the Sisterhoods which gave us our dormitory, an institution the significance of which, and the blessing of which, in the life of the Hebrew Union College I could not begin to measure adequately in words—not only not in ten minutes, but not even in a full hour.

And so it is through the support which the Sisterhoods give us, through the scholarships, through the maintenance of a dormitory, and in other ways of service which never, never fail, that the college is enabled to keep going and to render its service in undiminished measure in these trying times.

Sometimes I hear it said, "Well, why should the Sisterhoods continue to raise scholarships? The college has this large endowment fund, and surely that ought to suffice, and we can use the money we raise for Sisterhoods for other valuable purposes." Unquestionably you could, because the valuable purposes which might be served are without number. But if the Sisterhoods were to desert us I do not know where we would be, and friendships such as ours are not so easily severed or even minimized. We need every scholarship; we need every bit of support which the Sisterhoods can give us, because it is just this which supplements our needs so admirably and which particularly serves the one end which is indispensable, that of making a home for the students of the college, for the future rabbis who are to minister to you and to your children after you.

The spirit of the Sisterhood dominates the

dormitory, the home of the students, and before the students become rabbis they are indeed in a most literal sense the sons, the children, of the Sisterhoods.

It is your scholarship fund which maintains this dormitory. It is your scholarship fund which enables us to provide for the other means of our students. I wish I had time to describe to you the present system by which we take care of the needs of our students, our Placement Bureau, a project which was largely sponsored by Mrs. Steinfeld, of blessed memory. To this she gave shape probably more directly and immediately than any other person, and it is a project which works immeasurable blessing for our students.

I have not time to go into this, although some time I would rejoice if it were possible to grant me the opportunity, because it is, instead, a Sisterhood activity.

Sometimes people say, "Well, after all, we might meet that situation. Why have so many students; why have so many rabbis. There are so many rabbis without positions." The situation is not nearly as bad as people imagine. The conditions in that respect are improving with each year. We have been able to place all our graduates up to the present, and I am confident that we will be able to place all this year's eleven graduates. In fact, three are practically placed already.

There are some older men without positions. Some of them might perhaps have difficulty in holding positions even if they had them. We are dealing with that problem constructively.

Likewise, ladies, we have cut down the number of students enrolled in the college by over fifty per cent in the last five years. In '29 we had 123 students preparing themselves to become rabbis; this year we have fifty-eight. It is not that we could not have twice as many, but we deliberately have reduced the number of our students so that we might not graduate more rabbis than we feel we can place in responsible positions. We have that situation well in hand. We need your continued support for this; likewise, for just one other activity, which I shall discuss in a moment.

That is the National Federation of Temple Sisterhoods Scholarships, in the amount of \$100 each, for the training of teachers, religious school teachers, in our summer schools. We operate a summer school partly for the training of religious school teachers each year. The Federation—the National Federation of Temple

Sisterhoods—gives us a number of scholarships for this purpose, enabling teachers, for the most part teaching in religious schools in communities in which there is no rabbi, teachers who are, therefore, devoting themselves wholeheartedly, and who are, themselves, very frequently the center of religious life and religious enthusiasm and inspiration in the community, to come to the Hebrew Union College for a six weeks' period of training in their work.

That is, indeed, a most fruitful source of activity, and so I repeat that the National Federation of Temple Sisterhoods is one of the two

best friends, most intimate friends, of the Hebrew Union College. Without your friendship, without your continued whole-hearted, generous and enthusiastic support, we would have extreme difficulty in continuing our work and rendering the service which you should render and which the Jewish community of America needs.

We count upon your continued friendship and we hope to be able, with your help, to continue to render a maximum of service for our cause.





## Proceedings of the First Day

Willard Hotel, Grand Ball Room, Washington, D. C.

March 22, 1935

On Friday, March 22nd, the formal opening of the Eleventh Biennial Convention of the National Federation of Temple Sisterhoods took place in the Grand Ballroom of the Willard Hotel. The Acting President, Mrs. Henry Nathan, called the meeting to order. Mrs.

Joseph Stolz recorded the minutes.

Mrs. Hugo Hartmann, Winnetka, Ill., delivered the Invocation. The President of the Sisterhood of the Washington Hebrew Congregation, Mrs. Morris Cafritz, extended a welcome to the Assembly.

## Address of Welcome

BY MRS. MORRIS CAFRITZ, WASHINGTON, D. C.

To the Officers, Delegates and Visitors of the Eleventh Biennial of the National Federation of Temple Sisterhoods

I am happy and proud to have the honor of welcoming you here. It is needless to try to tell you how much our Sisterhood has anticipated this event. When we look about and see so many prominent leaders who are members of this organization, we are overjoyed and we feel that we will derive much good from your counsels.

We must look away from ourselves in order to see many things, but we need not look far to see that our first duty is to our families. We must make our homes intelligently Jewish; we must inculcate our children with the ideals of peace, with love in their hearts instead of hatred for their fellow men. Furthermore, we must teach our boys and girls not to overestimate the material things in life, but to enjoy the simpler things: the pleasure of their daily walks, the brightness of the sunshine and the green of the grass, learning and study. This enjoyment will teach them to find real happiness.

Outside of the home we must try to be civic-minded. Mrs. Henry Morgenthau, the wife of the Secretary of the Treasury of the United States, said recently, "One civic-minded woman is worth more than a hundred women who are self-interested."

In addition to being civic-minded, we can carry out interests further, into the fields of national importance. For example, much of the recent literature, in many instances written

by Jews, is harmful to us. Some of our gifted writers have written articles for magazines or books telling us why non-Jews dislike Jews and arrainging us for our faults. I feel that as members of the National Federation of Temple Sisterhoods we can do and should do a great deal to dishearten such publications.

Every generation feels its own great responsibility, but in this day and age, ours is particularly heavy. We meet here today under the shadow of a tremendous nation-wide sentiment. I believe—and I hope most of you do—that Washington, as the nation's capital, is the logical point from which we can map some plan of action. I believe we shall not only use this assembly to discuss practical Sisterhood problems and activities, but also to formulate some plan to further religious friendship. Whether the Thirty-Fourth Council of the Union decides to endorse the plan for a new Jewish Federation depends on those who know most about the need for such an organization, but I cannot help feeling that a united front would be most efficacious.

When Dr. Einstein spoke recently at a New York gathering, he brought out the fact that though Jews in Germany slavishly copied foreign modes of life with the sole intent of forgetting their Jewish origin, in a single moment they lost all their security which had been bought at the sacrifice of their dignity and their traditions. And then Dr. Einstein climaxed his remarks with these words: "Learn from the destiny of the German Jews. Preserve your independence by the creation of an appropriate

institution which you will need in the hour of peril. Do not trust that the hour will never come, but keep the international community of Jews sacred and holy."

Perhaps some of you feel that we have no cause for apprehension in these great United States. We have become accustomed to discrimination against us in certain sections of a city, or in summer resorts, or in clubs or hotels. We have even become accustomed to discrimination against our children in camps and schools, so accustomed that we hardly notice it. But - - things are getting more and more difficult. When you listen to America's No. 1 demagogue, with his "share-the-wealth" program, his ludicrously generous promises remind one of Hitler's words. He claims that the lie is always better for propaganda than the truth and, the larger the lie the better the propaganda! If these two gentlemen have so much in common in their speech making, do you not think they would have a lot in common in managing a nation's affairs?

There are other speakers, among them one who shamelessly professes an interest in Nazi doctrines and boasts of 18,000,000 listeners. In his last address, he made frequent references to international bankers, money changers, and hypocrites. This radio speaker's attack on a prominent Jew is no novelty, but his unveiled anti-Semitism is. This country has always prided itself on its freedom of speech, but with the far-reaching effect of radio orators on the many dissatisfied, gullible people, who can tell where the attack upon our people will end?

Only humbly do we pray that the Lord may not turn His countenance from us the way He did from our brethren in Germany, and, if their sin was assimilation, may He strengthen us in our Jewish consciousness. We humbly ask for His blessing on this Council and pray that He may lead us to our salvation.

Mrs. Albert J. May, New York, Third Vice-President of the National Federation, responded as follows:

## Response to Address of Welcome

BY MRS. ALBERT J. MAY, NEW YORK

*Third Vice-President, N.F.T.S.*

Madam President, Honorary Members, Officers and Friends:

In replying to the words of hospitality that we have just heard I wish that I were endowed with a tripping tongue and could bring to you poetic phrases—poetic phrases that would say, in words best known to you, that we believe in youth and we enjoy beauty. We have just heard from youth and beauty and we have heard beautiful phrases and beautiful thoughts expressive of the hospitality of a beautiful city, and we who have come here to make use of that hospitality wish to say to you in Washington that we know you are of us and with us. We know that whatever you offer to us you offer with a full heart, and you expect us to pass upon the problems that are presented to us honestly, sincerely, and whole-heartedly. In so doing we shall make use of your hospitality as we should, and we thank you for it.

### COMMITTEE ON RULES AND CREDENTIALS

Miss Jane Evans, Executive Secretary, read the names of the members of the Committees on Rules and the Committee on Credentials.

The following were appointed:

### COMMITTEE ON RULES

Mrs. Louis Egelson, Cincinnati, Ohio, Chairman; Mrs. William Ackerman, Meridian, Miss.; Mrs. Arthur A. Barnett, San Francisco, Calif.; Mrs. Allen Gundersheimer, Columbus, Ohio; Mrs. Joseph Herskowitz, Pensacola, Fla.; Mrs. I. W. Inlander, Chicago, Ill.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Joseph Mayer, Boston, Mass.; Mrs. Oscar Steiner, Cleveland, Ohio; Mrs. Henry Rickman, Troy, N. Y.

### COMMITTEE ON CREDENTIALS

Mrs. Irving Metzler, Los Angeles, Calif., Chairman; Mrs. Beryl Cohon, Brookline, Mass.; Mrs. David Goldfarb, New York City; Mrs. Ernest Horwitz, Atlanta, Ga.; Mrs. Ernest C. Samuels, New Orleans, La.; Mrs. Abram Simon, Washington, D. C.; Mrs. J. Urbansky, Oklahoma City, Okla.; Mrs. W. Weil, Altoona, Pa.; Mrs. Samuel Rigler, New York City; Mrs. Sam Ruler, St. Paul, Minn.

Mrs. Abram Simon, Founder and Honorary President of the N.F.T.S., presented the following message:

## A Message from the Founder and Honorary President of the N. F. T. S.

MRS. ABRAM SIMON, WASHINGTON, D. C.

"Madam Chairman and Members of the National Federation of Temple Sisterhoods: In any message that I bring to you I might wax eloquent and prolong what is in my heart, but there is very much ahead of us to do—very much—and I think the old adage, that brevity is the soul of wit, will make these few remarks more witty and probably more understandable.

"You who have come here know what Sisterhood ideals are, ideals that are above us. In reaching for them we ennoble ourselves even though we may not completely attain them.

"I might talk at length about these ideals, but there is just one message that I want to leave with you, and it is this: After all is said and done, the Synagogue is the outward expression of the highest form of ethical Judaism. Within this Synagogue, which is taking on new duties and making ancient good come true, we of the Sisterhoods are standing. We are aiding in everything that the Synagogue stands for, and offering our service in every way that we can toward the uplift and the furtherance and the progress of a civilization that now needs us sorely.

"The word 'depression' has become obsolete, I hope, and pessimism was never the badge of the Jew. It was never long that the Jew hung his harp on the willow, because new hope ever sprung in his soul; he took down that harp time after time and attuned it to the new song and the new message. We, Jewish women, members of the Sisterhoods, are here today to stand by, to work, and to learn. We must not shrug our shoulders at religion or the Synagogue, but we must go *forward with* the Synagogue.

"The Synagogue has a new task, it has new duties. Nothing that is familiar to everyday life is alien to Judaism, and therefore nothing that is familiar to everyday humanity is foreign to our support and our effort and our sacrifice. When we learn not to be selfish, when we learn to sacrifice, then we will be able to help the Synagogue carry on and make Judaism a beautiful flower that shall again bloom. Then we will be carrying on the hope and the optimism and

we will be furthering the ideals for which we stand.

"I pray God that every Jewish woman in the world today will align herself with some Sisterhood in any community in which she may be, in order to carry into fruition that beautiful ideal, which we have not reached, when peace will be the banner of the Jew."

After Mrs. Simon's address, a letter was read from Mrs. J. Walter Freiberg, a past president of the National Federation, whose absence from the Convention was greatly regretted. It was moved, seconded and carried that a message be sent to Mrs. Freiberg.

Mrs. Joseph Wiesenfeld, another past president, who was on the platform, gave a brief greeting.

### GREETINGS

Mrs. Leonard Schloss of Washington, D. C., brought greetings from the National Council of Jewish Women. Kind greetings were also brought from Hadassah by Mrs. David Alpher of Washington, D. C.; from the Women's League of the United Synagogues of America, by Mrs. George Levy of Washington, D. C.; and a telegram was read from the Women's Branch of the Union of Orthodox Jewish Congregations of America, signed by Mrs. Herbert S. Goldstein, President of that organization.

### REPORT OF THE COMMITTEE ON CREDENTIALS

The Committee on Credentials begs leave to submit the following preliminary report:

Three hundred ninety-nine Sisterhood delegates were appointed; 270 signified their intention of coming to this meeting. There are fifty-seven ex-officio or Executive Board members; forty-two signified their intention of coming. Seventeen State Federation delegates were appointed; fifteen signified their intention of coming.

To date, 170 delegates have registered. The names of all these persons are in the hands of the Executive Secretary, Miss Jane Evans, but in order to conserve time they will not be read.

Respectfully submitted,

*The Committee.*

The report upon motion duly carried, was accepted with thanks.

**REPORT OF THE COMMITTEE ON RULES**

Your committee begs leave to submit the following rules to govern the deliberations of this Eleventh Biennial Assembly of the National Federation of Temple Sisterhoods:

1. The voting members of this Assembly shall be members of the Executive Board and delegates to the Convention.

2. A majority of the voting members registered and present shall constitute a quorum for the Assembly.

3. Each person entitled to a vote may vote in one capacity only, which capacity she shall state upon registration.

4. The voting body shall occupy the front seats.

5. Each member entitled to a vote shall wear a badge.

6. Tellers shall be appointed to count the votes.

7. All persons present shall have the privilege of the floor, of proposing questions and taking part in the discussion, but only registered delegates may make motions and vote.

8. No speaker shall have the privilege of the floor a second time until all those who desire to speak on the question have done so.

9. No one shall speak longer than two minutes on matters of business and three minutes on the discussion of Sisterhood problems and activities, unless an extension of time is granted with the consent of the Assembly.

10. A timekeeper shall be appointed.

11. It shall be the duty of the ushers to preserve order and quiet.

12. All committees shall be appointed by the Chairman unless otherwise ordered.

13. All resolutions shall be made in writing, signed, and placed in the hands of the Resolutions Committee before Sunday night, March 24.

14. The meetings of the Assembly shall be open at 9:30 A.M. and 2:00 P.M., promptly.

15. Adjournment shall be at 12:30 P.M. and 4:30 P.M.

Respectfully submitted,  
*The Committee.*

On motion duly seconded and carried the report was accepted with thanks.

Mrs. Leon Hess brought greetings to the

Assembly from the women in Palestine.

On motion duly seconded and carried the reading of the minutes of the Recording Secretary were dispensed with inasmuch as these minutes are printed in the year book Volume XIII.

Mrs. Adolph Rosenberg, Second Vice-President, assumed the Chair while Mrs. Henry Nathan delivered the President's message.

**PRESIDENT'S MESSAGE**

It was moved, seconded and carried that the President's message be received with a rising vote of thanks and be referred to the Committee on President's Message.

Miss Jane Evans was asked to read the two recommendations made in the report of the President, the first regarding the change of name of the National Committee on Union Museum to the National Committee on Jewish Ceremonials and Art.

On motion duly seconded and carried the change of the name of the committee was recommended for adoption to the Committee on Revision of By-Laws.

Miss Evans then read the second recommendation: "In order to simplify the name and to allow for a larger scope in its activities, I also recommend that the title of the National Committee on Young Folks' Temple Leagues be changed to National Committee on Youth Work."

This recommendation was put in the form of a motion and lost.

**GREETINGS RECEIVED**

Greetings in the form of letters, Uniongrams and telegrams were presented to the Eleventh Assembly from many organizations and individuals. The complete list of these is on file in the Executive office.

**REPORT OF THE EXECUTIVE SECRETARY**

The report of the Executive Secretary, Miss Jane Evans, was next presented and upon motion duly seconded and carried, was accepted with thanks and the recommendations discussed from the floor. On motion, these recommendations were duly carried.

**FINANCIAL REPORT**

The report of the Treasurer, Mrs. Jonas Frenkel, was read and accepted with thanks.

The report of the Certified Public Accountant was read and ordered filed.

Upon motion duly seconded and carried the Assembly adjourned to reconvene Sunday morning at 9:30.

On Friday evening at 8:15 P.M., the delegates and visitors attended services at the Temple of the Washington Hebrew Congregation. On Saturday morning religious services

were again held at the Temple. Saturday afternoon was left free for sightseeing and a reception at the White House, which had to be cancelled because of the grave illness of the President's friend and Secretary, Mr. L. Howe. On Saturday evening a reception was given at the Washington Hotel to delegates and visitors of the Union, Sisterhoods and Brotherhoods.

## Proceedings of the Second Day

### MORNING SESSION

Willard Hotel, Sunday, March 24, 9:30 A.M.

At ten o'clock Mrs. Henry Nathan formally opened the morning session and Mrs. Josiah Cohen of Pittsburgh pronounced the Invocation. At Mrs. Nathan's request, Mrs. Ben Loewenstein, Cincinnati, assumed the Chair to conduct the first discussion meeting of the National Federation of Temple Sisterhoods' problems and activities.

#### FIRST DISCUSSION MEETING

"THE CONDUCT OF MEETINGS—HOW TO EXPEDITE TWICE AS MUCH IN HALF THE TIME"

In this discussion devoted to parliamentary practice, Mrs. Loewenstein explained in detail the procedure of the nominating committee, the conduct of the meetings, the procedure of elections, the duties of the presiding officers, the President, the Vice-President, Recording Secretary, the Treasurer, the importance of making a motion correctly, and the correct presentation of reports. The last fifteen minutes of the meeting were devoted to questions. Mrs. Loewenstein said in part: "What do I mean by the conduct of meetings? I mean keeping a meeting in order with equal justice to everybody at the meeting, with decorum so that there shall not be a question answered or the privilege of the floor given to anyone who fails to rise and address the Chair, so that we shall eliminate the promiscuous conversation throughout the meeting, so that we shall have parliamentary justice plus common sense; so that, in discussion which is open to every member until there is a motion properly presented to cut off discussion, and the only motion which has that power is a motion for the previous

question, there shall be proper order. By that I do not mean someone rising and saying 'Question! Question!' That gives notice only of the fact that one or two individuals might want discussion cut off, and we are too fair to allow one or two members to express their wishes or to take any notice of them. They might express them properly, but a vote makes the decision.

"In the conduct of meetings we must have the right kind of officers, and in the election of officers I hope you are not going to vote for personalities. I wish we might keep personalities out of the conduct of meetings. I wish we might have an invisible slogan all over the walls of every meeting place reading 'For the good of the organization,' so that, when we elect, when we make motions, when we take part in the discussion, we have only in mind this question: How will that affect the organization? Not, how it will affect me or you? but how will it affect the organization?"

Mr. Jacob W. Mack, Chairman of the Executive Board of the Union of American Hebrew Congregations brought greetings from the Union to the delegates of the Sisterhood and expressed his deep appreciation of the cooperation and fine support which the National Federation of Temple Sisterhoods had given the Union at all times.

At eleven o'clock the second discussion meeting took place with Mrs. David Goldfarb of New York presiding.

#### SECOND DISCUSSION MEETING

LOOKING AT THE PRESIDENCY  
THE FUNDAMENTALS OF GOOD LEADERSHIP  
Mrs. Goldfarb stressed three requisites neces-

sary for a good President: 1. Personality; 2. Ability; 3. Conduct.

She further stated that personality must be natural; that ability need not be inherent, it can be acquired, and that conduct should imply a leader in action. The responsibility of appointing the proper people to the proper committees was also discussed at length. Commit-

tees should be divided into three groups—*social*, i.e. such as the program committee, *business* committees, such as printing, bulletin, publicity, etc., and *functional* committees which refer to local committees which correspond with the National Committee of the Federation.

The meeting adjourned at 12:45 P.M. to reconvene at 2:15 P.M.

## AFTERNOON SESSION

At two-fifteen Mrs. Henry Nathan, President of the Federation, called the afternoon session to order and presented Mrs. Albert J. May of New York, the Chairman of the third discussion meeting.

### THIRD DISCUSSION MEETING

#### PROGRAMS — BRINGING AN AUDIENCE TO SISTERHOOD MEETINGS

Mrs. May introduced the choral group of the Sisterhood of Temple Beth El of Great Neck, New York, saying: "These women who are to sing as the choir of Temple Beth El, of Great Neck, were untrained voices, for the most part, when they began their very enthusiastic career. They now sing with the masterfulness of trained voices, and I wish, when you are listening to them, that you who are prating and praying for a reduction of your budgets may find that a choir can be trained in your own groups that will appreciably reduce your budget.

"Today, in presenting to you the Beth El Sisterhood Choir of Great Neck, I present them with a great deal of joy, and feel that I am privileged to stand here in the place of their Chairman, Mrs. Emil Friedlander, who is now in Japan but who should have been privileged to be here today, whose enthusiasm brought this choir together and has held it throughout the years."

Mrs. Charles Stern, Director of the Group announced a program of sacred and ritual music. At the conclusion of the program the choral group was given a rising vote of thanks, and it was again suggested that such groups be formed wherever possible by the local Sisterhoods.

Mrs. May discussed a program of activities for Sisterhoods stressing particularly,

1. Aid to the Synagogue, financial and otherwise
2. Assistance in the Religious School
3. Temple Attendance
4. Support of the Hebrew Union College.

She then called on Mrs. Bernard Selligman of Louisville who defined a program of broader religious education for Sisterhoods, stressing the need of Jewish culture as expressed in Jewish music, Jewish art and Jewish tradition.

Mrs. Bessie Abraham of Boston was asked to come to the platform to give the recommendation of the Chairman on Programs, Mrs. Arnold Hartman. Mrs. Hartman asked the delegates to hold an annual Sisterhood day on which the purposes and accomplishments of the National Federation are explained. The discussion was then thrown open to the floor.

At 3:30 Mrs. Nathan again assumed the Chair and presented Mrs. Adolph Rosenberg, Cincinnati, who presided over the fourth discussion meeting.

### FOURTH DISCUSSION MEETING

#### THE ROMANCE OF OUR FUNDS

#### HOW WE SPEND THE SISTERHOOD DOLLAR

Mrs. Rosenberg called upon Miss Jane Evans who said in part: "At some time or other, everyone of us has had sweep over him the lovely emotion of seeing a span of steel and stone, gorgeously crossing either water or some gully. That span of steel and stone was erected only through funds, through money raised either by taxes or in some other form. The base of the structure, the steel pillars and the stone ones, represents to me—in this analogy—much of what we ourselves are: An educated Jewish laity, an educated group of Jewish women using ourselves and our efforts as a foundation upon which to erect the swinging spires of our rabbinate and our trained Jewish lay leaders.

"It has been an age old idealism of Judaism that the rabbinate should be open to him who sincerely desires to enter it and is capable of entering it, irrespective of the economic status of his family. In order to make possible that ideal in this matter of fact world of today we have erected our scholarship projects."

The platform was then given to Dr. Julian Morgenstern, President of the Hebrew Union College, whose complete address may be found on page 89.

#### REPORT OF THE COMMITTEES ON SCHOLARSHIPS AND UNIONGRAMS

Mrs. Rosenberg then called upon Mrs. Joseph Stolz, Chairman, who had served for twenty years as Chairman of the Hebrew Union College Scholarship Committee, (see page 29 for Report of Committee on H. U. C. Scholarships) and on Mrs. Martin Strauss, Vice-Chairman of the National Committee on Uniongrams, who presented a brief digest of her Committee's report (see page 47 for full report). The floor was then thrown open to a discussion of ways and means of selling Uniongrams and raising money for the scholarship fund.

#### COMMITTEE ON RESOLUTIONS

Miss Jane Evans read the names of the members of the Committee on Resolutions: Mrs. Jonas Sternberger, Brownsville, Tenn., Chair-

man; Mrs. Philip Bloomgarden, Detroit, Mich.; Mrs. M. N. Eisendrath, Toronto, Canada; Mrs. Charles Freund, Toledo, Ohio; Mrs. Alex Friend, Chicago, Ill.; Mrs. Julius Gordon, St. Louis, Mo.; Mrs. Irving Hamburger, Albany, N. Y.; Mrs. Philip Hyman, Battle Creek, Mich.; Mrs. M. L. Koplan, Berkeley, Calif.; Miss Edythe Loryea, St. Matthews, S. C.; Mrs. Louis R. Markum, Indianapolis, Ind.; Mrs. A. E. Marcus, Atlanta, Ga.; Mrs. Max Meyers, New Haven, Conn., and Mrs. Charles Shulman, Glencoe, Ill.

Dr. Morgenstern extended an invitation to all of the delegates present to visit the Hebrew Union College at any time they were in Cincinnati. On motion the meeting adjourned at 4:30.

On Sunday evening the Sisterhood delegates met jointly with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations in a joint session on the symposium on "Judaism and American Ideals."

## Proceedings of the Fourth Day

### MORNING SESSION

Willard Hotel, Monday, March 25

On Monday morning the Assembly convened at ten o'clock, Mrs. Henry Nathan presiding. Mrs. Joseph Stolz recording the minutes. Mrs. M. L. Koplan, Berkeley, Calif., delivered the Invocation.

Mrs. Nathan surrendered the chair to Mrs. David Lefkowitz of Dallas, who presided over the fifth discussion meeting.

#### FIFTH DISCUSSION MEETING

##### THE ART OF JEWISH LIVING AND RELIGIOUS EDUCATION

Mrs. Lefkowitz spoke on the contribution of the National Federation of Temple Sisterhoods to the Art of Jewish Living as exemplified in the work of the national committees, by stating: "We are coming together to discuss a subject that has been most happily and strikingly phrased, 'The Art of Jewish Living'. Our people have had much practice in that art—a long and varied lesson in a hard school. They learned many things to adapt themselves to the physical, the spiritual and mental life of many lands.

"To remove the sharp edge of distinctiveness in language and dress, in manner—that was one form of the art of Jewish living, in a hostile environment, to continue to live on. But the fine flower of this art is the manner in which that which is most precious in the Jewish spirit, its ethical and religious content, is being retained and enlarged and strengthened, while the Jew accommodates himself and his distinctiveness as a peculiar people to every new and strange environment:

"This fine art of Jewish living has been fostered in many organizations in American Jewry; amongst all; the National Federation of Temple Sisterhoods holds a high and important place.

"You will want to know what the Sisterhoods are contributing to this art of Jewish living, and no doubt that can best be demonstrated by passing in review the work of those committees of the National which are especially busy in the building of the art of Jewish living.

"Immediately, then you will call to mind such committees as Child Study and Parent

Education, Religious Schools, Religious Extension, and Jewish Literature for the Blind. Each of these committees has in its program the development of some phase of the art of Jewish living, Jewish education being stressed in every program."

In this connection Mrs. Lefkowitz presented her report as Chairman of the Committee on Religious Extension (see page 76).

The discussion was then thrown open to the floor and the problems of interesting indifferent members in Sisterhood work and the establishment of religious schools in communities where there are no rabbis were discussed. Board members of the Temples and of the Sisterhoods were urged to attend Sabbath services and to bring their children. Bible classes were suggested as a means of stimulating interest.

Mrs. Lefkowitz called upon Miss Elsa Weihl, Editor of "Young Israel," to explain the contribution of the magazine to the "Art of Jewish Living."

REPORT OF THE COMMITTEE ON RELIGIOUS SCHOOLS

Mrs. Julian Hennig, National Chairman of

the Committee on Religious Schools, presented the report of her committee.

REPORT OF THE COMMITTEE ON CHILD STUDY  
Mrs. Saul Lavine, Chairman of the Committee on Child Study and Religious Education presented her report to the Assembly.

REPORT OF THE COMMITTEE ON JEWISH LITERATURE FOR THE BLIND

In the absence of Mrs. Stanley Blumenthal, Chairman of the National Committee on Jewish Literature for the Blind, Miss Jane Evans read the report of the Committee.

The above reports were discussed from the floor and accepted by the Assembly with thanks.

On motion duly seconded and carried the meeting adjourned at 12:45 P. M.

At 2:00 P. M. the delegates of the Sisterhood met with the delegates of the Union and the Brotherhood for a joint business session to consider the subjects of

- The Hebrew Union College
- Synagogue and School Extension
- Resolutions
- Time and Place of Next Council

## Proceedings of the Fifth Day

### MORNING SESSION

Willard Hotel, Tuesday, March 26

The fourth session of the Eleventh Biennial Assembly of the National Federation of Temple Sisterhoods was held Tuesday, March 26th, Mrs. Henry Nathan, President, in the Chair. Mrs. Julian Hennig delivered the Invocation. In the absence of Mrs. Abram Simon, Mrs. Nathan turned the Chair over to Mrs. Hugo Hartmann who presided over the sixth discussion meeting.

#### SIXTH DISCUSSION MEETING

##### THE ART OF JEWISH LIVING (continued) AND THE OUTLOOK FOR THE FUTURE

In opening the sixth discussion meeting, Mrs. Hugo Hartmann said:

"We are about to enter into the final part of our discussion on 'The Art of Jewish Living' in this morning's program, fittingly entitled, 'The Outlook for the Future,' because the committees contributing their share to its conduct are those on Peace, Student Activities,

Union Museum, and Young Folks' Temple Leagues.

"Without peace there can be no future or hope for the world. Particularly is this true so far as we of Jewish faith are concerned, because we pay more heavily for the wars of the world than any other group, for out of war come prejudice and the other evils from which Jews suffer more than any other group. Our college students and our Young Folks' Temple League members are our gift to the future, and we must be interested in influencing their outlook to the greatest possible extent.

"As the background of the past is necessary to truly evaluate the present and plan for the future, ceremonial objects and calendars are an integral part of any program looking to the conservation of our heritage and the projection of its great values into the future. Therefore, the work of the Committee on Union Museum belongs to the discussion of



this morning. Prayer and service to the Lord was woman's duty and privilege in days of old, and to the Jewish woman as well as to the Jewish man of the Middle Ages credit is due for the fact that, although desperately tried and driven from country to country, they did, by superhuman efforts, preserve Judaism to the world for us, who typify their future in our present.

"The Hitlers of the modern world, like the Hamans of ancient days, do not know wherein the eternal persistence of life and religion lies for the Jew. We know it comes from the home, and as woman in Israel fulfills her obligations to home and children, so shall we, as a people, go on from strength to strength. As we encourage our husbands and our children to delve deeper into the heritage that is ours, future generations will find it possible to withstand, because they understand and are strong in faith, whatever the future holds in store for us, which, please God, may be only good.

"For many years it has been our good fortune to have on the Executive Board of the National Federation of Temple Sisterhoods one of these outstanding women in Israel in our day, one who has inspired and sustained, not alone her own loved ones, but all those who have worked with her in Sisterhood work as well as in the great work for peace and good will in the world as typified by the outstanding organizations where she has, for many years, been our representative. Her term of service on the Executive Board is finished for the present, but the work for peace she has labored on unceasingly will bear fruit for many years in the future, and projects she has initiated will, if continued as they should be, be an enduring tribute to her vision for our children.

"Fellow members, I have the honor and privilege to ask Mrs. Samuel Kubie to present her report on peace."

Mrs. Samuel Kubie, Chairman of the National Committee on Peace, presented her report (see page 54). In her report the Chairman included the following recommendations:

1. That the National Committee on Peace encourage and recommend new and more intensive methods of education for "Peace."
2. That Peace Study Groups be formed in State, District and local Sisterhoods, these to cooperate with similar groups of other organizations, when feasible.

3. That Peace shall be incorporated prominently in the programs of the committees on Religious Schools, Child Study and Parent Education, Young Folks' Temple Leagues, and Religious Education.

4. That the issuing of the monthly "Peace News Flashes" be continued by the chairman of this committee and that these be used regularly at Sisterhood Open Meetings and at religious high school classes.

A discussion of the recommendations followed.

In view of the fact that these recommendations were sent to every local Sisterhood there was no action taken upon the floor of the Assembly.

✓ A motion was made and duly carried that the National Federation of Temple Sisterhoods ask the Union of American Hebrew Congregations to devise ways and means of creating a department in the Union for the study of constructive work on Peace. It was moved that the matter of the National Federation of Temple Sisterhoods becoming an active member in the Conference for the Cause and Cure of War be referred to the Executive Board for action, with the information that the Assembly would like favorable action upon it, if possible. ✓

#### REPORT ON YOUNG FOLKS' TEMPLE LEAGUES

Mrs. Albert J. May, Chairman of the Committee on Young Folks' Temple Leagues presented a report of her committee. In conjunction with this report, Mrs. Hugo Hartmann, Vice-Chairman of the committee, suggested that each delegate try to organize a Youth Institute in her city.

On motion duly seconded and carried it was recommended that letters be sent from every State or local chairman to Dr. Morgestern, asking that in his plans for the summer school, a course in the leadership of Young Folks' Temple Leagues be established.

It was further recommended that Sisterhoods throughout the country appropriate scholarships in order that such leaders may attend these courses.

#### REPORT OF THE NATIONAL COMMITTEE ON UNION MUSEUM

In the absence of Mrs. J. Walter Freiberg, Chairman of the Committee, Mrs. Henry Oppenheimer read the report of the National Committee on Union Museum. A discussion

followed on the ways and means of selling art calendars.

On motion duly seconded and carried, a message of greeting and congratulation was sent to Dr. Samuel Goldenson, President of the Central Conference of American Rabbis on the occasion of his birthday.

**REPORT OF THE COMMITTEE ON STUDENT ACTIVITIES**

The Chairman of the Committee on Student Activities, Mrs. Nathaniel Levy presented her report and made the following recommendations:

1. In the future when the local Chairmen send in the names of students attending colleges that the student's complete residence address be given.

2. That the names of students should not be forwarded unless the students themselves have been so informed.

3. That the Sisterhoods cooperate with the Union in arranging periodic visits of rabbis to the Universities in the neighborhood of their communities.

It was moved and duly carried that the National Federation of Temple Sisterhoods seek the cooperation of the National Federation of Temple Brotherhoods to develop the project of student activities.

Mrs. Nathan then resumed the Chair for the final business session of the Eleventh Biennial Assembly. Mrs. Joseph Stolz, Recording Secretary, read the minutes of the previous meetings, which were approved as read.

**REPORT OF THE COMMITTEE ON PRESIDENT'S MESSAGE**

The Committee on President's Message submitted the following report:

Madam Chairman and Ladies: Inasmuch as the President's message has already been received by the Assembly, and acclaimed by a rising vote of thanks, and because its recommendations have been discussed and acted upon, it seems unnecessary to make a formal report at this time. However, the committee wishes to add its appreciation and thanks for the splendid enthusiasm, the high spirituality, graciously expressed in this report.

May this message be carried home by those here assembled, to serve as a guiding inspiration for the benefit of the Sisterhood endeavor in the future.

Respectfully submitted,  
THE COMMITTEE.

On motion duly seconded and carried the report was adopted and a rising vote of appreciation was given to the President.

**REPORT OF THE COMMITTEE ON REVISION OF BY-LAWS**

The report of the Committee on Revision of By-laws was presented by the Chairman, Mrs. David Goldfarb:

"Madam Chairman and Ladies: As Chairman of the Committee on Revision of By-Laws, I am herewith submitting my report.

"The National Committee on Revision of By-Laws has been in communication with its members since June, 1933, the date of the last Biennial Assembly, in order to carry out the suggestions for revision to the By-Laws, as presented at that Assembly.

"The Committee wishes here to state with a deep regret that it has sustained the loss of one of its earnest and conscientious members, Mrs. Sam Schoen, of Atlanta, Ga., whose cooperation was always so willingly given.

"I wish to recall to you ladies that, at the Chicago Convention, or Assembly, many points for discussion were presented. They were given to the Committee on Revision of By-Laws for their consideration, and were, as I have stated to you, brought to the Executive Board Meeting held in June, 1934."

The proposed changes were presented seriatim and upon motion duly seconded and carried the revisions were adopted.

**REPORT OF THE COMMITTEE ON NOMINATIONS**

Mrs. Hugo Hartmann, Chairman of the Committee on Nominations presented her report:

"Madam President, Honorary President, and Members of the Eleventh Biennial Assembly: Before presenting the report of the Nominating Committee we take the liberty of briefly outlining to you the method we pursued in our task of selection of candidates for the election. We were furnished, by our capable Executive Secretary, with a complete chart of the country as well as a record of the number of Sisterhoods in each State and their numerical strength; also for our guidance, a list of the past and present Executive Board members.

"Lists and telephone suggestions, as well as personal suggestions from different parts of the country, as well as from members of the Assembly, were all received by your Chairman. Every name presented to us was most con-

scientifically considered in relation to and with reference to this before-mentioned chart.

"It took hours of time to do this task, and you may rightfully assume that we have been most careful and painstaking in our consideration of each candidate's personal, spiritual and intellectual qualifications for a place on the Executive Board. Our deliberations were based not alone on a sincere desire to sustain and fortify the National Federation of Temple Sisterhoods in its ideals of service, but also to present to you a nominations list whose names would represent individuals valuable to you.

"The names submitted to us and not reported are not omitted because the people so named are any less worthy than our choice from that district. When the place was full we could no longer apportion delegates from that district.

"Your Nominating Committee thanks all who made suggestions, and regrets that lack of vacancies made it impossible to place upon the list of candidates all the splendid women named to us. In this spirit, we respectfully submit for your consideration, the following names as candidates for membership on the Executive Board of the National Federation of Temple Sisterhoods:

Mrs. Harry Freund, St. Louis, Mo., for four years.

Mrs. Charles Greenclay, Denver, Colo., four years.

Mrs. Adolf Hanauer, New Brunswick, N. J., four years.

Mrs. Henry Myers, Detroit, Mich., three years.

Mrs. Joseph George Nathanson, Providence, R. I., five years.

Mrs. Jonas Selig, Monroe, La., five years.

"May I say, in explanation, that these women have served part terms and were entitled to be reelected, if the Nominating Committee so chose, to fill out a full six-year term on the Board.

For the full six-year term:

Mrs. Morris Barnett, New Orleans, La.

Mrs. Samuel Brody, Chicago, Ill.

Mrs. Samuel Cohn, Cleveland Heights, Cleveland, Ohio.

Mrs. Milton H. Feiss, Birmingham, Ala.

Mrs. David Goldfarb, New York City.

Mrs. A. M. Goldstein, Seattle, Wash.

Mrs. E. Horowitz, Atlanta, Ga.

Mrs. Aaron Lambie, Pittsburgh, Pa.

Mrs. I. Valentine Levi, Philadelphia, Pa.

Mrs. M. W. Oberndorfer, Norfolk, Va.

Mrs. Jonas Oberdorfer, Syracuse, N. Y.

Mrs. S. T. Rice, Hamilton, Ohio.

Mrs. A. L. Sachar, Champaign, Ill.

Mrs. Sol Schoenman, Houston, Texas.

Mrs. Jonas Sternberger, Brownsville, Tenn.

Respectfully submitted,

THE COMMITTEE.

There being no further nominations, on motion duly seconded and carried, the Secretary was instructed to cast the ballot and the above ticket was declared elected.

#### REPORT OF THE COMMITTEE ON RESOLUTIONS

Mrs. Jonas Sternberger, Chairman of Committee on Resolutions, presented her report:

"Members of the Assembly: The Committee on Resolutions begs leave to submit its report. The following resolutions received our careful attention and are hereby recommended to the Eleventh Biennial Assembly for adoption:

WHEREAS, The National Anti-Tuberculosis Society has striven through education, research, and medical service to reduce the misery and death toll annually caused by tuberculosis, and

WHEREAS, Its motives are in keeping with the highest principles of religious faith, every year the Jews throughout the United States purchase the seals in support of its work; and

WHEREAS, This year the Society printed its seal with the inscription 'Season's Greetings' instead of the former inscription, 'Christmas Greetings,' taking into consideration the frequent coincidence of Chanukah and the Christmas season, and desiring that the Jews make use of the seals on their holy days; therefore be it

Resolved, That the National Federation of Temple Sisterhoods appreciates this thoughtfulness and endorses the continued support of the work of the National Anti-Tuberculosis Society.

. . . The resolution was seconded, voted upon, and unanimously carried . . .

"Whereas, it is of the utmost importance to all Americans that the population of our country be vigorous and healthy, both physically and mentally, and

WHEREAS, The proper and intelligent use of scientific contraceptive methods under the direction of physicians is essential to these ends; therefore be it

Resolved, That we hereby endorse efforts to secure an amendment to exempt physicians, hospitals, and clinics from the federal laws which now exclude, without exception, literature

relating to birth control from the mails and common carriers.'

The resolution was seconded, voted upon, and carried.

WHEREAS, We believe that a convention devoted to practical Sisterhood problems is of great value; and

WHEREAS, We feel that the discussion technique has greater advantages for Sisterhoods, both large and small, than a more formal approach; and

WHEREAS, The program of this Eleventh Biennial Assembly has proved of specific interest, making possible a better exchange of valuable Sisterhood experiences,

We recommend, in so far as possible, that future programs be planned along these lines.

The resolution was seconded, voted upon and carried.

The following resolution was presented by the National Committee on Peace to the Executive Board at its meeting held in June, 1934, in Cincinnati. This resolution was adopted by the Board with the recommendation that it be presented to the General Assembly at this meeting for consideration:

WE, The Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, are deeply aroused by the grim spectre of war, which once again threatens the world. Stirred as American Jewesses, and loyal to the lofty teachings of our Hebrew prophets, who first proclaimed the fatherhood of God and the brotherhood of all men, we must now, as perhaps never before, imbue the hearts of men with the teachings of truth, love, justice, and peace. The time has come to declare our firm opposition to war and our determination to aid and to support every effort in the upbuilding and the strengthening of those forces that shall make for world peace.

For the benefit of discussion I move the adoption of the resolution.

The motion was seconded, voted upon, and carried.

#### REPORT OF THE COMMITTEE ON MEMORIAL RESOLUTIONS

Mrs. G. George Fox presented the report of the Committee on Memorial Resolutions. While the Assembly stood, these resolutions of tribute were read and adopted.

#### REPORT OF THE COMMITTEE ON THANKS

Madam Chairman and Fellow Members:

It is with a deep sense of obligation that the National Federation of Temple Sisterhoods expresses its thanks for the many kindly considerations which we have received during the days of our Convention here. We are grateful to each and every person whose thoughtfulness has helped to make our assemblies more pleasant and our visit to this Capitol City of our National a never-to-be-forgotten event.

We are particularly happy to record our sense of appreciation of the solicitous efforts put forward by the officers and members of the Washington Hebrew Congregation for our well being. In this connection, we voice our especial thanks to Mrs. Morris Cafritz, President of the local Sisterhood, Mrs. Samuel Pack, Hospitality Chairman, Mrs. Harry Lewis, National Board Member from Washington, the Washington section of the National Council of Jewish Women, and the Congregational General Committee, under the able leadership of Mr. Allen V. deFord and Mr. Milton Nathan.

We acknowledge also the kind services rendered by the many young ladies who served us as Pages during the course of our proceedings.

We are moreover grateful to the Willard Hotel for the courtesies received at the hands of the management and employees.

To the Press, we are thankful for their gracious reports and cooperation.

We think in terms of warm gratitude of all those who spent considerable time and thought in planning the illuminating program of this Convention and also of all those who participated so ably and so inspiringly.

Our National Sisterhood is strong and effective in carrying forward the ideals of our faith because of its sincere, enlightened and vigorous leadership. We are indeed fortunate in having such officers as our beloved President, Executive Secretary, Parliamentarian and Recording Secretary.

Twenty years have now passed since our Organization was called into being, by a small and zealous band of women, one of whom was Mrs. Abram Simon. In having met in Washington, the city in which she resides, we have renewed the enthusiasm and high purpose which prompted and actuated the founding and pioneer administration of our organization.

May God grant us the renewal of vision, strength and enthusiasm to carry our work forward on the high plane on which it was

first launched and on which it has continued to this day.

nounced the benediction, closing the Eleventh Biennial Assembly.

Respectfully, submitted,  
THE COMMITTEE.

On motion duly carried the report was adopted.

ADJOURNMENT

Mrs. Samuel Kubie of New York, pro-

ADJOURNED

GERTRUDE W. NATHAN,  
*President*

BLANCHE R. STOLZ,  
*Recording Secretary.*



Proceedings  
of  
The National Federation of  
Temple Sisterhoods



TWENTY-THIRD ANNUAL REPORT

November 1, 1934—October 31, 1935

# Proceedings of the Executive Board

## TUESDAY MORNING SESSION

Brown Hotel  
Louisville, Ky.  
February 4, 1936.

The annual meeting of the Executive Board of the National Federation of Temple Sisterhoods was called to order Tuesday morning, February 4th, 9:30 o'clock at the Brown Hotel, Louisville, Ky. Mrs. Henry Nathan, President, was in the Chair; Mrs. Joseph Stolz recorded the minutes.

The invocation was pronounced by Mrs. Julian Hennig. A greeting from the Louisville Jewish Community was extended by Mrs. Bernard Selligman.

The following members responded to roll call: Mrs. Samuel Brody, Chicago, Ill.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Sam H. Cohn, Cleveland, Ohio; Mrs. G. George Fox, Chicago, Ill.; Mrs. Jonas Frenkel, Cincinnati, Ohio; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. David Greenwald, Milwaukee, Wis.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. Aaron L. Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Miss Sara Marks, Meridian, Miss.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Nathan, Buffalo, N. Y.; Mrs. Eli M. Oettinger, Greensboro, N. C.; Mrs. James Rapport, Flint, Mich.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Bernard Selligman, Louisville, Ky., and Mrs. Joseph Stolz, Chicago, Ill. Miss Jane Evans, Cincinnati, Ohio, Executive Secretary, was likewise present.

The Chair appointed a Memorial Resolution Committee to draft a tribute to the blessed memory of Mrs. Charles Gans, Baltimore, Md.; Mrs. Eli M. Oettinger, Chairman, and Mesdames Albert J. May and Jonas Frenkel.

### EXCUSES FOR NON-ATTENDANCE

The following members sent messages of regret and excuses for non-attendance: Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Isidore Feibleman, Indianapolis, Ind.; Mrs. Harry Freund, St.

Louis, Mo.; Mrs. Charles Greenclay, Denver, Colo.; Mrs. Adolf Hanauer, New Brunswick, N. J.; Mrs. Edward A. Hart, W. Hartford, Conn.; Mrs. Fedora Jonas-Lewis, Washington, D. C.; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Mortimer May, Brooklyn, N. Y.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Joseph G. Nathanson, Edgewood, R. I.; Mrs. M. W. Oberndorfer, Norfolk, Va.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Joseph Poland, Atlantic City, N. J.; Mrs. Abram L. Sachar, Champaign, Ill.; Mrs. Jonas Selig, Monroe, La.; Mrs. Bernard Sieroty, San Francisco, Calif.; Mrs. Abram Simon, Washington, D. C.; Mrs. Julian Simsohn, Philadelphia, Pa.; Mrs. William Weil, Altoona, Pa.; Mrs. Joseph Wiesendorf, Baltimore, Md., and Mrs. Harry Wilmer, Minneapolis, Minn.

### GREETINGS

Greetings in the form of Uniongrams, letters or telegrams, in addition to being received from all of the members of the National Board who sent in their excuses for non-attendance, were also read from the following: Mrs. Ben Felsenthal, President, Temple Auxiliary, Brownsville, Tenn.; Mrs. Samuel Kubie, New York, N. Y.

A motion to empower the Executive Secretary to answer these messages was seconded and carried.

### READING OF THE MINUTES

The minutes of the post-Assembly Executive Board meeting held in Washington, D. C., March 26, 1935, were approved as read.

### PRESIDENT'S MESSAGE

The President, Mrs. Henry Nathan, delivered her message and upon motion by Mrs. Jonas Sternberger, seconded and carried, it was accepted with thanks, exclusive of the recommendation that "the work of the present National Committee on Peace be extended to include education in problems of social justice other than the specific one of international

peace". This recommendation was given due consideration, and after discussion, was seconded and carried.

#### REPORT OF THE EXECUTIVE SECRETARY

The Executive Secretary then presented her report which was also accepted with thanks, exclusive of its recommendation that monies collected for the Isaac M. Wise Sisterhood Memorial Fund be hereafter allocated to the Scholarship Fund instead of to the treasury of Hebrew Union College. Mrs. Albert J. May moved the adoption of this recommendation which was seconded and carried.

A manual which the Executive Secretary is compiling for the information and guidance of the Presidents of Sisterhoods, but which will not be ready for distribution for a year or more, received the Board's approval.

#### FINANCIAL REPORTS

The report of the Treasurer, Mrs. Jonas Frenkel, was received with thanks after the report of the Certified Public Accountants had been submitted. These reports were ordered filed.

The President explained the need for the following transaction and asked ratification of it: an installment on the National Federation's payment to Hebrew Union College for Dormitory Maintenance was due, but because of decreases in collections last year, no cash was available in the treasury to meet it. Accordingly, it is necessary to draw upon the Scholarship Reserve Fund which, however, is invested in bonds that have depreciated somewhat in value. Nevertheless, these bonds will be accepted at their par value by the Trustees of the Endowment Fund of Hebrew Union College. It was moved, seconded and carried to permit the delivery of these bonds to the Union of American Hebrew Congregations for transmission to Hebrew Union College.

#### RESIGNATIONS AND APPOINTMENTS

The resignations of Mrs. Esther W. Lewis, San Francisco, Calif.; of Mrs. Samuel Siegler, New York, N. Y.; and of Mrs. Harry Wagenheim, Pensacola, Fla., were accepted with regret.

The appointments by the Chair of Mrs. George Furth, Cleveland, Ohio, and Mrs. Leonard Grunthal, Jacksonville, Fla., to fill two of these unexpired terms were confirmed. The appointment of Mrs. Elsie F. Herman, Baltimore, Md., to fill the unexpired term of Mrs.

Charles Gans of blessed memory, was also approved.

#### OLD BUSINESS

The following items under "Old Business" were next considered:

1. *Correspondence between Mrs. Henry Nathan and Mr. Robert P. Goldman regarding the second \$7,500.00 payment upon the \$15,000.00 N. F. T. S. contribution to the Department of Synagogue and School Extension:* Mrs. Nathan in correspondence with Mr. Goldman had expressed the opinion that in view of the fact a Youth Director was not employed for the entire fiscal period, \$3,750.00 of the second payment of \$7,500.00 should be considered as a loan. Upon motion of Mrs. Julian Hennig, seconded by Mrs. Bernard Selligman, this action was sanctioned.

✓ 2. *Membership in the National Committee on the Cause and Cure of War:* A question that had been referred by the last Biennial to the Executive Board and by them to the Executive Committee. Due to the high cost of membership in this organization (the minimum being \$250.00 per annum) and due to the fact that N. F. T. S. is already affiliated with the National Peace Conference, as well as with many other peace organizations, it was moved, seconded and carried that the National Federation of Temple Sisterhoods not join the Committee. ✓

It was moved, seconded and carried that a vote of thanks be accorded Mrs. Ralph Wertheimer, Cleveland, Ohio, for her report of the last meeting of the National Committee on the Cause and Cure of War.

✓ 3. *Scholarships for Teachers Institute at Hebrew College Summer School:* It was moved, seconded and carried that if there is a Summer School session in 1936, N. F. T. S. provide one Scholarship of \$100.00. ✓

✓ 4. *Contribution Toward the Peace Caravan:* It was moved, seconded and carried that N. F. T. S. heartily endorse this project but because of restricted financial conditions, a contribution for the current year could not be tendered. ✓

5. *Contribution of \$15,000.00 to the Department of Synagogue and School Extension:* It was moved, seconded and carried that this request be granted provided contributions to the Scholarship Fund permit it.

#### NEW BUSINESS

The following new business was taken up for consideration:



- ✓ 1. *Request from the cities of Goldsboro and Gastonia, N. C. for admission to District No. 8 of N. F. T. S.:* It was decided that where no State Federation exists, cities desiring to join a neighboring District or State Federation may do so with the knowledge and consent of the National Office. ✓
- ✓ 2. *Relationship of members of the National Executive Board to local and State or District Boards:* It was moved, seconded and carried to recommend to all local Sisterhoods, as well as to State and District Federations that members of the National Executive Board belonging to said organizations be extended the courtesy of being made ex-officio members of these other Boards. It was further recommended that National Board members be made ex-officio delegates to conventions of State and District Federations, but that these ex-officio delegates shall not be counted among the regular number of delegates to which their respective Sisterhoods are entitled. ✓  
The meeting adjourned for luncheon.

TUESDAY AFTERNOON SESSION

The afternoon session of the meeting of the Executive Board was called to order at 2 o'clock. Mrs. Nathan, President, was in the Chair and Mrs. Joseph Stolz recorded the minutes.

Mrs. Eli M. Oettinger presented the following resolution in memory of Mrs. Charles Gans:

**In Memoriam**

*Mrs. Charles Gans*

Died September 20, 1935.

It is with a sense of deep bereavement that the members of the Executive Board of the National Federation of Temple Sisterhoods pause to pay homage to the memory of their beloved co-worker, Mrs. Charles Gans of Baltimore, Md.

By the passing of this beloved colleague, the National Federation of Temple Sisterhoods was deprived of an ardent, devoted supporter and Israel, of a woman of value.

Her years of effort and achievement in our organization, as well as in her local Sisterhood and community have endeared her to all with whom she had contact. Her glorious devotion to Judaism, its perpetuation, and enrichment will serve to keep her memory ever clear in the minds of her fellowmen.

Hers was a beautiful life of piety, of love, and of service.

Now, Therefore, the National Federation of Temple Sisterhoods, through its Board of Directors, deeply mindful of the loss sustained, Resolves that this expression of admiration and reverence be spread upon the records of the organization, and a copy of the same be forwarded to her sorrowing family.

MRS. ELI M. OETTINGER, *Chairman.*

MRS. ALBERT J. MAY

MRS. JONAS FRENKEL.

The following resolution endorsing the Costigan-

Wagner Federal Anti-Lynching Bill presented by Mrs. Aaron Lambie, was adopted:

**RESOLUTION ON COSTIGAN-WAGNER FEDERAL ANTI-LYNCHING BILL**

WHEREAS, We believe that in our present state of civilization, all procedure dealing with the life and liberty of men can best be handled through courts of law, and

WHEREAS, Lynching is an undisciplined act which interferes with this legal process, and,

WHEREAS, We adhere, according to the precepts of our religion, to love of justice, truth and peace,

We, here in meeting assembled, do *Resolve*, To go on record as being in favor of the Costigan-Wagner Federal Anti-Lynching Bill, which provides Federal punishment for officers who do not sufficiently protect their prisoners, or who conspire with mobs to kill a prisoner; and provides county liability for the injured person or his legal representatives.

Mrs. G. George Fox presented a resolution endorsing an amendment to the United States Constitution abolishing Child Labor. This resolution was likewise adopted:

**CHILD LABOR**

Believing that the spirit of Judaism is diametrically opposed to the practice of Child Labor as it exists under the present economic system and that such Child Labor is a blot upon the social conscience of our beloved United States,

*Therefore, Be It Resolved*, That the Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, does hereby go on record as being in favor of an amendment to the United States Constitution whereby Child Labor will be abolished.

At this point, the items of new business were continued.

3. *State Federations—Their relationship to N. F. T. S. and their financial cooperation with their parent body*: After the presentation of a chart by the Executive Secretary showing the contributions per capita that each State or District Federation made to the National last year, and after various expressions of opinion, it was moved by Mrs. David Lefkowitz, seconded and carried that a committee be appointed to study this subject more thoroughly. The Chair appointed the following members to serve with the Chair and Executive Secretary on this committee: Mesdames David Lefkowitz, Albert J. May, Aaron L. Lambie, Jonas Sternberger and Charles Cohen.

4. *Project of Rabbi Brevis*: A project dealing with correspondence courses for the blind was presented and thoroughly discussed. It was felt this project would involve not only the expense of Rabbi Brevis' salary and the financing of the entire cost of religious education in Braille for approximately 200 blind children, but also the cost of making a national survey in order to determine the names, addresses and ages of Jewish blind children. Furthermore, it was suggested that in view of the fact that these Jewish blind children would not all be of our Reform persuasion, that this project should rightfully be presented to the Synagogue Council of America with the understanding that if they consented to foster the project, the matter will again be taken under consideration by N. F. T. S. for possible financial assistance. It was moved, seconded and carried to inform Rabbi Brevis of this discussion.

5. *Radio Services*: The Executive Secretary announced that Station WLW of the Crosley Radio Corporation, the most powerful radio station in the world, has consented to allow the National Federation of Temple Sisterhoods a fifteen-minute broadcast period for eight consecutive Saturday mornings from 9:45-10:00 o'clock, Eastern Standard Time. Miss Evans presented a tentative outline of the expenditures involved in procuring Miss Leah Fred as choir director. Upon motion made by Mrs. Julian Hennig, seconded by Mrs. Arthur Buchband, and carried, it was decided to accept this offer, leaving all details in the hands of Miss Evans, who agreed to be responsible for the programs.

#### COMMUNICATIONS

The following communications were presented

by the Executive Secretary:

1. *Letter from the 1936 Campaign of the American Joint Distribution Committee*: It was moved, seconded and carried that the National Federation of Temple Sisterhoods endorse this organization's appeal for funds. It was also moved, seconded and carried that should the United Palestine Appeal later ask for an endorsement of its campaign, that this matter be referred to the Executive Committee.

2. *Letter from the International Committee for Placement of Refugee Professional Workers*: This letter explained the project of the sale of Luxembourg stamps for the benefit of refugees. It was moved, seconded and carried to endorse this project.

3. *Letter from the National Peace Conference*: The National Federation's cooperation was asked in the distribution of kits of peace materials and for participation in a national convention to be held in Washington, D. C., in May, for the purpose of formulating recommendations for the consideration of the forthcoming political conventions. Cooperation in both matters was recommended, seconded and carried.

4. *Letter from the National Conference of Jews and Christians requesting a contribution*: The Executive Secretary was instructed to inform the National Conference of Jews and Christians that the Union of American Hebrew Congregations, of which the National Federation of Temple Sisterhoods is a branch, contributes a large sum annually and that the present finances of the National Federation do not allow of a separate contribution.

A suggestion made by the Rev. Everett R. Clinchy to the President recommending to local Sisterhoods that they hold annually a Reciprocity meeting with the women's organizations of neighboring Christian churches was discussed. It was moved, seconded and carried that a letter be sent to Rev. Clinchy stating our willingness to cooperate in such a plan, provided he will ascertain whether the non-Jewish groups wish such meetings.

The meeting adjourned until Wednesday morning.

Tuesday evening the members of the Board were the dinner guests of Mrs. Bernard Seligman, who entertained in her home. Later Mrs. Joseph Rauch was hostess at her residence for a musicale.

## WEDNESDAY MORNING SESSION

The third session of the annual meeting of the Executive Board was called to order by the President, Mrs. Henry Nathan on Wednesday, February 5th at 9:30 A. M. Mrs. Joseph Stolz recorded the minutes and Mrs. Aaron Lambie pronounced the invocation.

It was moved, seconded and carried to endorse the action of Hebrew Union College in granting Dormitory Maintenance during their first year to five German refugee students now enrolled at the College.

On motion of Mrs. Jonas Frenkel, a member of the Management Committee of the Hebrew Union College Dormitory, Miss Jane Evans was named an N. F. T. S. representative on this committee. Motion was seconded and carried.

A vote of thanks was accorded Mrs. Frenkel for her service in connection with the renovation and re-furnishing carried on last summer at the Dormitory.

Announcement was made by Mrs. Samuel T. Rice, President of the Ohio Federation of Temple Sisterhoods, stating her organization is giving a Hebrew Union College Scholarship in honor of its State Scholarship Chairman, Mrs. Jonas Frenkel.

A report on the relationship between the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods was given by the President. The figures with which the Executive Secretary supplemented this report showed the sums contributed in the twenty-three years of its existence by N. F. T. S. toward the support of various activities of the U. A. H. C. did not contrast favorably with the amounts expended by the parent organization for salaries, rent, overhead, etc., to foster the development of the National Federation. Therefore, the President moved, and it was seconded and carried, that a committee of the Executive Board of N. F. T. S. be appointed by the Chair to confer with committees of the Executive Board of the Union of American Hebrew Congregations and the Board of Governors of Hebrew Union College with a view to an equitable distribution of Scholarship funds in case the Scholarship collections for the current year are insufficient to cover various commitments.

#### REPORTS OF NATIONAL STANDING COMMITTEES

The reports of the National Committees were considered in the following order:

*Hebrew Union College Scholarships*, Mrs. Joseph Stolz, Chairman. Report accepted.

*Uniongrams*, Mrs. Eli M. Oettinger, Chairman. Report accepted.

*Child Study and Parent Education*, Mrs. Aaron Lambie, Chairman. Report accepted. Mrs. Lambie moved that resolutions of thanks be tendered Dr. Samuel H. Markowitz for his services in preparing the series, "Adjusting the Jewish Child to His World." Motion seconded and carried.

*Jewish Literature for the Blind*, Mrs. Fedora Jonas-Lewis, Chairman. Report accepted exclusive of the recommendation dealing with the possibility of establishing a quota per Sisterhood for financing work for the Jewish blind. After discussion, this recommendation was lost.

*Peace*, Mrs. G. George Fox, Chairman. Report accepted including the following recommendations: (1) That the path blazed by a New York group be followed and that we make peace programs a Brotherhood-Sisterhood-Congregational project for which evening meetings are advocated. (2) That the Peace Chairman be authorized to take the necessary step toward cooperating with the corresponding Chairman of the Central Conference of American Rabbis.

A third recommendation to consider membership in the National Committee on the Cause and Cure of War was lost by action taken the previous day.

*Revision of By-Laws*, Mrs. David E. Goldfarb, Chairman. Report accepted.

At this point, Mrs. Goldfarb recommended that "at the first pre-Assembly meeting of the Executive Board, a nominating committee of five members shall be created to present the list of candidates for officers of the National Federation of Temple Sisterhoods. The committee shall be formed by two members appointed by the President and by three other members appointed or elected by the Board. This recommendation, moved by Mrs. Goldfarb, seconded by Mrs. Aaron Lambie and carried, is to be submitted to the next meeting of the Executive Board.

*Programs*, Mrs. Bernard Selligman, Chairman. Report accepted exclusive of the recommendations which were considered seriatim. The first recommendation concerning the inclusion in the Booklets of Program Suggestions issued by N. F. T. S. of those programs requir-

ing a royalty was carried. The second recommendation that in order to maintain a high standard, pertinent programs be prepared by competent persons, preferably Hebrew Union College students, was carried, exclusive, however, of the suggestion of appropriating a definite sum of money for this purpose. ✓

*Religious Extension*, Mrs. David Lefkowitz, Chairman. Report accepted.

In order that awareness of the National Federation might be intensified in local Sisterhoods, Mrs. Lefkowitz advocated an annual National Sisterhood Day to be held, prefer-

ably in March or April. This recommendation was accepted and Mrs. Lefkowitz was authorized to prepare a suitable program for such meetings.

At this time, a motion to adjourn was carried. The members of the Executive Board were then entertained at a luncheon tendered by the Adath Israel Sisterhood and the B'rith Sholom Sisterhood, at which the President, Mrs. Henry Nathan, and the Second Vice-President, Mrs. Albert J. May, were the guest speakers.

### WEDNESDAY AFTERNOON SESSION

The concluding session of the annual meeting of the Executive Board was called to order, Wednesday afternoon at 2:45 o'clock, Mrs. Henry Nathan presiding and Mrs. Joseph Stolz recording the minutes. The following resolution commending the work of the Hon. James G. McDonald, former League of Nations High Commissioner for Refugees was presented by Mrs. Aaron Lambie and carried:

✓ The National Federation of Temple Sisterhoods, through its Executive Board in annual meeting assembled in Louisville, Kentucky, expresses its deep appreciation to Mr. James G. McDonald, M. C., for his courageous and far-sighted analysis of the desperate condition engendered throughout the modern world by the ruthless discrimination against racial and minority groups. We view as a magnificent contribution to constructive social philosophy, the document appended to his recent resignation to the League of Nations as High Commissioner for Refugees coming from Germany. ✓

Therefore, **BE IT RESOLVED**, That this expression of our sentiment be spread upon the minutes of this organization and a copy thereof be forwarded to Mr. McDonald and to Mr. Norman H. Davis, unofficial observer for the United States government at Geneva.

Mrs. G. George Fox then presented a resolution condemning compulsory Reserve Officers Training Corps and endorsing the pending Federal Nye-Kvale Bill. This resolution carried:

✓ Recognizing that service in the Reserve Officers Training Corps should be a voluntary act and that each individual is entitled to freedom of conscience in deciding the matter of military service, the Executive Board of the National Federation of Temple Sisterhoods, in annual meeting assembled, does hereby endorse the

Nye-Kvale Bill and urges its constituent groups to convey such endorsement to their respective representatives in the United States Congress. ✓

### REPORTS OF NATIONAL STANDING COMMITTEES (*Continued*)

*Religious Schools*, Mrs. Julian Hennig, Chairman. Report accepted.

Mrs. Hennig's suggestion made at the previous session that members of the Executive Board volunteer to visit Sisterhoods in neighboring communities at their own expense for the purpose of speaking in behalf of N. F. T. S. projects, especially for the Scholarship Fund, was crystallized into a motion that the Executive Office be requested to work out plans by which this suggestion may be put into practice. The motion was carried.

The reports of the Committees on *State Federations*, Mrs. Joseph Myer, Chairman; on *Student Activities*, Mrs. Nathaniel Levy, Chairman; and on *Jewish Ceremonials and Art* (formerly Union Museum), Mrs. J. Walter Freiberg, Chairman, were accepted.

*Young Folks' Temple Leagues*, Mrs. Albert J. May, Chairman, was accepted exclusive of its recommendations which were discussed seriatim. The first recommendation "that Rabbis and Congregations be requested to cooperate with the Youth Director of the Union of American Hebrew Congregations so that there will be more uniformity in projects and plans for youth groups" was withdrawn after discussion. The second recommendation that Congregations be asked to discuss the question of personnel of members in Youth groups, sending their findings to the Director of Youth Activities, Dr. Rabinowitz, was carried. The third recommendation

that there be a Union of American Jewish Youth and that the Youth Director work out definite projects for this national group, was carried. It was also moved, seconded, and carried that the members of the Executive Board who sit on the Board of Managers be instructed to endorse the formation of a National Youth group.

A motion that the next annual meeting of the Executive Board be held in whichever city and at whatever time the XXXV Council of the Union of American Hebrew Congregations shall meet, was seconded and carried.

Invitations were received and ordered filed from Buffalo, N. Y., Columbia, S. C., and New

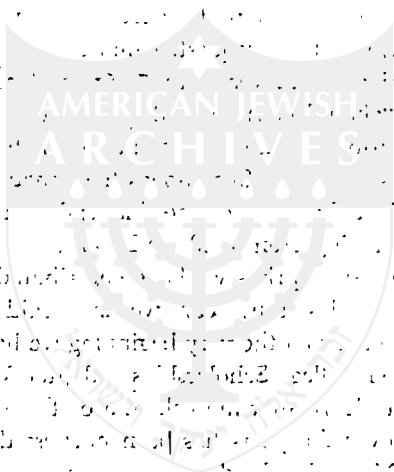
York City for the meeting of the Executive Board in 1938.

After a vote of thanks to the Louisville community for their most gracious hospitality and to the presiding officer and to the Executive Secretary for her careful preparation of the agenda for this meeting and her efficient conduct of the affairs of the National Federation, the meeting adjourned.



(Mrs. Henry)  
GERTRUDE W. NATHAN,  
*President*

(Mrs. Joseph)  
BLANCHE R. STOLZ,  
*Recording Secretary*



## Report on Union-Sisterhood Relations

BY MRS. HENRY NATHAN

The National Federation of Temple Sisterhoods was called into existence by the Union of American Hebrew Congregations at the historic Council in 1913. Mrs. Abram Simon who was one of the prime movers in this undertaking, became our first President.

From the day of its inception the National Federation of Temple Sisterhoods was financed by the Union. The Union office and its complete organization was placed at our disposal. The Union Secretary was assigned to us without remuneration and without even charging it on the record. In due course of time we had our own Secretary and Assistant Secretary and a complete staff, all of which has been paid for by the Union.

For those who would like to know this accurately I would say that upon investigation made by Miss Evans at my request, I find that this sum ranged from \$10,000 to \$22,500, over a period of 22 years, the sum total of these expenditures being about \$345,000. I say "about" because in the first seven years, it never occurred to the officers of the Union to make any charge at all for these services.

In return for these services the Sisterhoods have made many and varied returns. I am interested today in telling you of the financial returns. For 19 years we have paid the Union sums ranging from \$1,000-\$2,000 and in all the years aggregating \$23,500. For the Young Israel prizes we have contributed about \$350 for 9 years, a total of \$3,150.00. In the last four years we have paid \$56,250.00 for the educational work of the Union. From the very beginning we have each year appropriated money for Hebrew Union College Scholarships and later for Dormitory Maintenance. You may be surprised to learn that the full sum of these gifts to the Union for the benefit of the College over the years has been not less than \$401,500 plus \$17,000 for the Isaac M. Wise Memorial Fund.

If we want to be very accurate we will also have to include \$26,000 which we gave to the Union for Educational Fellowships, and \$9,000 for the establishment of a N.F.T.S. Publication Fund which bears our name. In totals this means that as against \$345,000 laid out by the Union for our expenses, we have repaid the Union \$117,900. And for the uses of the Hebrew Union College the sum of \$418,500.

I desire to establish first of all, that we have paid our debts. That should be a source of satisfaction to every member of the Board. There is however, another aspect to the subject that deserves attention. What we have given to the Union for the Hebrew Union College was a service to the Union only in the days before the College had an endowment, in other words, when the Union supported the College.

Since the depression and especially since the College acquired its own Endowment Fund, the Union has been so hard pressed for funds that it could not give the College any money, excepting the small sum of \$1,575 a year towards the pensioning of some of the widows of deceased professors.

Something happened just recently that brought out very clearly the kind of cooperation the Union gives us. The work of the N.F.T.S. office has increased in volume to such an extent that we need an additional special clerk. This will cost \$1,000 a year. We had such an employee in the past. However, we do not have the money to pay for this clerk. The Union faces a deficit of \$31,986. Nevertheless after consulting with Rabbi Zepin and the Budget Committee we were advised to engage this clerk and we have done so—at the expense of the Union. I cannot refrain from quoting the words that were used: “If the Sisterhoods need an extra worker, they must get one. We (the Union) will share our income with the N.F.T.S.” This is certainly a fine spirit, but one of which we must not take advantage.



## President's Message

Buffalo, N. Y., January 15, 1936

To the Executive Board of the

National Federation of Temple Sisterhoods.

Ladies :

As you so well know, the past year has included another Biennial Council of the Union and the Eleventh Biennial Assembly of our National Federation. The enthusiasm and fine spirit that prevailed at this markedly successful convention has carried over into our succeeding work. Not many months have passed since the Biennial and of these, quite a few were the inactive ones of summer. Nevertheless, I feel that our organization can be justly proud of the interest shown by its members in our program of activity and by the zeal with which our National Committees have undertaken another year of very active work.

### EXTENT OF THE FEDERATION

At the close of the last fiscal year, our organization comprised 351 Sisterhoods located throughout 43 States of the Union, including three affiliated units in Canada, one in Panama, R. P., one in London, England, and one in far-off Johannesburg, South Africa. There are a number of additional Sisterhoods which we are now in contact and whose affiliation within the next few months is anticipated.

Unfortunately during the 1934-35 fiscal year, seven organizations in small communities resigned, but ten new Sisterhoods have been added to our roster to make the total, 351 given above. In the report of Mrs. David Lefkowitz, National Chairman on Religious Extension, will be given the complete details of these resignations and additions.

As a matter of interest to you, may I point out that of our total number of Sisterhoods 88 are in communities where there are no Rabbis. I believe that we can rightfully view this fact as an indication of the manner in which Sisterhoods frequently play the leading role in Jewish communal life. To these groups, our program of activities, as well as the resources of both our Federation and our parent organization, the Union of American Hebrew Congregations—offer never-failing assistance.

But may I take this opportunity to remind the members of our organization that the assistance that the Executive Office in Cincinnati stand ever ready to give, must be requested. Despite so simple and obvious a truth that the Executive Offices cannot tell of local wants and needs unless they be expressed to us, it is amazing how many of our groups are not using to the full extent, the many services we are prepared to render. I strongly urge all members of the National Federation, particularly those in position of responsibility, such as National directors and Chairmen, State officers, local Presidents and Chairmen, to think of the Executive Offices in terms of a clearing bureau for information and service. This bureau exists for the direct benefit of affiliated units of our organization. There should never be any hesitancy in making full use of it.



## FINANCIAL COOPERATION

In the report of the Executive Secretary will be found an itemized summary of our contributions to the Union of American Hebrew Congregations, and through it, to the Hebrew Union College. Additional statistics on the same subject will be presented to you in the report of Mrs. Joseph Stolz, National Chairman on Hebrew Union College Scholarships.

During 1934-35, our total of monies received for Hebrew Union College Scholarships, Dormitory Maintenance, and Religious Education—including the apportionment profit from the sale of Uniongrams—amounted to \$21,804.98, as against \$20,358.21 during 1933-34.

Although we are gratified to have ended the last fiscal year with a slight increase over the contributions of the preceding one, we are faced with a serious problem. At the close of the next period, October 31, 1936, not alone will our surplus fund for Hebrew Union College Scholarships be exhausted—a surplus that was wisely amassed in the years before 1929—but if our collections reach only the total of the fiscal year recently ended, we will close with a deficit for Scholarships, Dormitory Maintenance and Religious Education, of approximately \$4,500.00. Recognizing the great seriousness of the situation, we are now undertaking a campaign to increase the Scholarship contributions during 1935-36 by \$10,000.00 over the sums contributed last year.

For Mrs. Joseph Stolz and her Committee, I bespeak your most consistent and earnest cooperation. I beg each member of the National Executive Board, as well as the officers of all our affiliated units, to take upon themselves as a solemn obligation, this cooperation.

You will remember that in our message to the Biennial convention last March, we expressed a thought that I am taking the liberty of repeating: "The urgent call of philanthropy, which each of us had to meet not once but many times, has made our support of the Scholarship Fund unusually difficult. But as imperative as it is to respond to the needs of suffering people wherever they may be, equally necessary is it to maintain our institutions of learning and culture. The appeal to support these institutions may lack dramatic elements, but nevertheless, the work of religious education—which also requires money as a means to an end—is as valid to the cause of human welfare as is social service . . . Religious education is the keystone of character-building. To save a body through philanthropy, without also preserving a spirit, is not accomplishing our full duty."

It is my considered opinion that we must realistically face a unique phenomenon which I am herewith outlining: Our Sisterhoods—impelled by the religious ideals that our National Federation constantly holds before them—have turned their aroused sympathies to the support of Jewish philanthropy, to the exclusion of the support of our program of religious education. As each one here well realizes, it is our most earnest desire to see every Sisterhood member fully assume her responsibilities in meeting the dire needs of our fellow-Jews and of humanity. But we must remember that the problem of philanthropy—including Jewish philanthropy—is a problem for all Jewry. Every member of the Jewish community, who is not himself in need of financial assistance, must and should contribute to United Jewish Appeals, Community Chests, and similar campaigns. But the budget for Religious Education

carried on through our Hebrew Union College Scholarship Fund can be raised only through the efforts of Sisterhood members. We must re-awaken our conscience to the full realization that if the vital Religious Educational work we sponsor is not to be eliminated, we—the Sisterhood members—must support it.

#### COMMITTEE ACTIVITIES

It is undoubtedly true that the constant progress of our Federation is largely due to the unfailing efforts of Committee Chairmen and their co-workers. Ours is a many-sided program of activity but the various projects are closely allied one to the other through an underlying unity. This unity of purpose is the very same one that was laid down for the National Federation in its By-Laws, in which our reasons for federating were asserted to be:

“To bring the Sisterhoods of the country into closer cooperation and association with one another; to quicken the religious consciousness of Israel by stimulating spiritual and educational activities; to spread propaganda for the cause of Judaism; to cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes; to espouse such religious causes as are particularly the work of Jewish women.”

I shall not take your valuable time for listing in detail the objectives and accomplishments of each of our National Standing Committees. At this meeting of the Executive Board, we will be privileged to hear from our National Chairmen, whose valuable annual reports will later be presented.

#### IN MEMORIAM

With a sense of grievous loss, I ask the members of the Executive Board to rise with me for a moment of silent tribute to a beloved co-worker who has been taken from our midst during the past months—Mrs. Charles Gans of Baltimore, Md. A Resolution honoring her memory will be presented at this meeting.

#### VACANCIES ON THE EXECUTIVE BOARD

It is with deep regret that I must submit to this Board, letters of resignation, which will be read later, from several of our co-workers: Mrs. Esther Lewis of San Francisco, Calif., Mrs. Samuel Siegler of New York City, and Mrs. Harry Wagenheim of Pensacola, Fla. Recommendations for the fulfillment of their unexpired terms, as well as for the term of Mrs. Gans of blessed memory, will be presented.

#### ACTIVITIES OF THE PRESIDENT

As President of the Federation, it has been my privilege to attend the meetings of the Executive Board of the Union of American Hebrew Congregations, and the Board of Managers of the Department of Synagogue and School Extension. In addition, since the last report, I have twice represented our organization—with Mrs. Albert J. May—at the sessions of the Conference Committee of National Jewish Women's Organizations.

In Philadelphia last October, I extended the greetings of its parent body to the Biennial convention of the Pennsylvania State Federation of Temple Sisterhoods. The following month, in New York, I attended the Conference on Religion sponsored by our New York State Federation. This month, in Chicago, it was my privi-

lege to address the Reciprocity Day gathering of the Sisterhoods of the North Side.

There have been numerous conferences with the Executive Secretary, with officers of the Union, and with my fellow officers of the National Federation, when need or occasion arose.

Some months ago, I accepted the invitation to serve on the National Committee on Religion and Welfare Recovery.

#### RECOMMENDATION

The program of the National Committee on Religion and Welfare Recovery calls all members of religious bodies and sympathetic citizens to "recognize that the recovery of material wealth and prosperity will avail little without sound foundations of religious faith and unselfish moral purpose." There is hardly one of us today who does not fully recognize that religion and life cannot be divorced one from the other. It borders on a platitude to recall that the great Prophets of Israel proclaimed the relationship between spiritual ideals and daily life routines. Yet for a time within the last century, there was a generally accepted belief among the great majority of peoples that religion need not concern itself with modern economic and social problems. Unfortunately, despite the great social inheritance of Judaism, there have been some of our own people who shared in this mistaken attitude. But today, on every side, both Jew and non-Jew is re-awakened to the dire necessity of creating through religion, a world in which social justice plays a vital part.

I am not so naive as to believe that this greatly to be desired end can be quickly or easily attained. But I firmly believe that we must broaden our vision in order to give to our affiliated members the opportunities of self-education in modern social problems. Both the Central Conference of American Rabbis, and the Union of American Hebrew Congregations have active Committees on Social Justice. The Commission on Synagogue Activities of the Union has prepared a number of bulletins and discussion materials on this all-important subject.

Therefore, I recommend to the Executive Board of the National Federation of Temple Sisterhoods that the work of our present National Committee on Peace be extended to include education in problems of social justice other than the specific one of international peace. In its broadest aspect, the word "peace" includes more than our Federation's present interpretation of it. Without changing the name of the Committee, I feel that we will be meeting a pressing challenge of the day if we add to its work, through "Peace News Flashes" and through a program of education to be worked out by the Chairman and her Committee, a greater awareness on the part of our members to present day problems of social significance.

#### IN APPRECIATION

It is a pleasure to be given this opportunity to express my thanks and indebtedness to the Vice-Presidents, officers and members of the Executive Board and to all our constituent Sisterhoods for their consistent unflinching loyalty to us.

To Rabbi George Zepin, my especial thanks for his constant helpfulness. To Miss Jane Evans, our Executive Secretary, and to her able staff, we offer deep appreciation for invaluable service, consistent help, and constant devotion to our work.

Respectfully submitted,

(MRS. HENRY) GERTRUDE W. NATHAN, *President*

## Report of the Executive Secretary

Cincinnati, Ohio, January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

The report of the Executive Secretary of an organization must always deal in figures and facts. As I prepare to again present these to you, I am reminded of the phrase, "Facts are stubborn things." While some of these that I will give you are very encouraging, others demand careful thought if we are to forestall a serious financial problem in the near future. As you have already learned from Mrs. Nathan's superb message, our Scholarship Fund is cause for serious consideration. In addition to explaining in greater detail the expenditures from the Fund, I shall also offer to you for your discussion and action, a recommendation in connection with it.

I hope you will agree that despite the stubborn facts which are not entirely pleasing to us, the Federation as a whole has maintained a high degree of interest in its well rounded program.

### SIZE OF THE FEDERATION

At the close of the last fiscal year, October 31, 1935, there were 351 Sisterhoods in the organization. Today, this number has increased to 355. The complete details of the resignations and additions to the Federation will be found in the report of Mrs. David Lefkowitz.

Many of our individual Sisterhoods have run successful membership campaigns during the past year. We hope that this activity of local units will become even more wide-spread within the remaining months before our next Biennial Assembly. We have always recognized that numbers alone are not an indication of the strength nor value of an organization. But nevertheless, increased membership can be gratifying if it means that additional women are being interested in a religious program both locally and nationally.

At this point, I must stress the imperative need for our local Sisterhoods and our State organizations to return promptly, the statistical blanks sent them each year by the Executive Office. It is a great waste of both time and money that we are forced to write repeatedly to local and State organizations, requesting the return of statistical blanks. Frequently when these blanks are returned, they are either incompletely filled in or else contain inaccurate information. I am sure you realize the importance of our having correct records, and therefore, I ask each member of the Board, as well as each local or State officer who may eventually read this report, to give us quicker and better cooperation on this important matter. Without mentioning names, I must point out as one flagrant example of that which has happened in other groups and organizations, that one of the State units which held a convention last spring has still to give the Executive Office either the Minutes of that meeting or the list

of new Chairmen! Only within the last few weeks have we succeeded in gaining the name of the President, Secretary and Treasurer.

There is no doubt but that our State organizations can be and generally are most valued auxiliary units of our National Federation. But their value to us, as well as to their own constituents, is greatly hindered when they are slow in giving to the Executive Office the information needed, requested, and expected.

#### FINANCIAL COOPERATION

During the fiscal year of 1934-35, we gave to the Union of American Hebrew Congregations for the benefit of Hebrew Union College, a total of \$20,148.39 for Scholarships and Dormitory Maintenance, and \$400.00 for Summer School Scholarships. The former total is considerably higher than the monies given to the College in recent years. The increase is partially due to the fact that the Dormitory deficit was raised because of the higher costs of living and in even larger extent, because for the first time in the ten years that the Dormitory Building has been standing, extensive renovations were made.

From the "Isaac M. Wise Sisterhood Memorial Fund" for the current expenses of the College, \$309.50 was given to the College authorities.

To the Department of Synagogue and School Extension, we contributed the sum of \$11,250.00 for the carrying on of Religious Educational work, including the maintenance of a Director of Youth Activities and his department. In view of the fact that a Youth Director was not employed during the first part of the fiscal year, \$3,750.00 was deducted from the contribution of \$15,000.00 voted to the Department by the Board at its last meeting. This \$3,750.00 has been loaned to the Union as you will learn from correspondence that will be presented to you later and which passed between Mrs. Nathan and Mr. Goldman, Chairman of the Budget Committee of the U. A. H. C.

There was also given to the Department, the sum of \$4,500.00 for the National Federation's Sisterhood Publication Fund. This money is taken not from the Scholarship Fund but from our monies collected for dues. In addition, we have contributed \$350.00 for "Young Israel" prize awards and \$2,000.00 to the Union toward clerical services. The final total of these monies to our parent organization is \$18,100.00, exclusive of the sum total of \$20,548.39 for the benefit of Hebrew Union College Scholarships and Dormitory Maintenance.

As you have heard, we collected last year for the Scholarship Fund—including Uniongram apportionment profit—the total of \$21,804.98. The difference between this sum and the monies contributed (exclusive of those taken from our dues) was made up from our reserve fund. But if we have to draw upon the reserve as heavily at the end of this fiscal year as we have in the past year, this reserve will be not alone wiped out but there may also be an additional deficit. This is one of the stubborn facts that speaks for itself. There is nothing that I can add to the magnificent appeal which Mrs. Nathan has made for greater support of the Scholarship Fund. The choice is clear and simple. We either must increase our Scholarship monies or decrease the work which we are now doing. Such a decrease would be a sad reflection upon our members because it would indicate a lack of interest in the cause of Jewish

education. There is much truth in the old saying, "Where there is a will, there is a way."

#### SISTERHOOD PUBLICATION FUND

The following books have been printed since the Eleventh Biennial Assembly from the Sisterhood Publication Fund:

*When the Jewish People Was Young*—Workbook and Teachers' Book, by Mordecai I. Soloff

*Israel in Canaan*—Teachers' Book, by Edward A. Nudelman

*Gilenu—The Play Way to Hebrew*—Primer, by Dr. Emanuel Gamoran and A. H. Friedland

*In the Days of the Second Temple*—Pupil's Workbook, by Dr. Jacob S. Golub.

#### PUBLICITY

The official bulletin of the National Federation, *Topics and Trends*, is now in its second year of publication. It is reaching once every two months, approximately 46,000 readers. Unfortunately, there are still eight Sisterhoods in the organization which have not sent us their mailing lists; only one of these is a large Metropolitan Sisterhood.

As Editor of *Topics and Trends*, I am not the one to express an opinion of its worth. Nevertheless, I am taking the liberty of saying that I believe the bulletin is proving itself a desirable connecting link between the National and the individual members. Like all education, educating our members to a full use of the bulletin and awareness of its importance, is a slow process. But as time passes, the bulletin should become ever more valuable to both the National and the individual members.

Under the new Director of Publicity of the Union of American Hebrew Congregations, Mrs. Louise Antick, we have been receiving even better notice in the general press, as well as the Anglo-Jewish one than has been our privilege in previous years. To Mrs. Antick, we extend a very sincere vote of appreciation.

There is, we feel, a way in which the publicity given to the National might be definitely increased through the closer cooperation with us of both our local Sisterhoods and State organizations. In practically every city, the local Sisterhood receives, upon request, space in the papers of its community. As a rule, these papers carry notices of monthly meetings, special study classes, new projects, State meetings, etc. This publicity could be extended to the National Federation in the following manner: Whenever a Sisterhood organizes a project which is in any way connected with the National program, mention of this fact should be made in the local news story. Although a local newspaper may be interested in the simple statement of fact that the Sisterhood of that community is affiliated with the National Federation of Temple Sisterhoods, the value of this statement can be tremendously increased if there is coupled with it, the fact that the local program is carried out Nationally by other Sisterhoods not alone in this country, but even in foreign countries.

For instance, if the local Sisterhood organizes a class in Child Study and Parent Education to use our Markowitz series *Adjusting the Jewish Child to His World*, the announcements of this class in the local press should not alone mention that the

Sisterhood is affiliated with the N. F. T. S., but should add that this problem of adjustment is being studied throughout the other units of the Federation. As another example of tying up the local program with the National one in the news, may I suggest that whenever a Sisterhood announces in the press, its peace meeting, which generally occurs in November, it should add to its news story the fact that a similar program is being held in the other branches of the far-flung Federation. Likewise, whenever a State organization holds a meeting and has publicity in the press, it too should always include in its releases, the fact that this State organization is a branch of the National Federation and a few words about the National's program of activity in which it is concurrent.

A conscientious following of this procedure would very soon make the name of our National Federation known not alone to a greater number of Jewish women, but also to the non-Jewish readers of the general press. I am sure you will agree that this greater publicity is a desirable end because the program of activity and the accomplishments of the National are those in which local Sisterhoods should be very glad to share the pride of partnership.

There is one other way in which we can take, particularly to our own members, a greater awareness of their membership in the National organization. It is still true that too many persons think of themselves as members of the local Temple Sisterhood, forgetting that they are also affiliated with the National Federation of Temple Sisterhoods. To overcome this, I urge that all local Sisterhoods use the membership cards provided them without obligation by the National Executive Office.

#### FIELD WORK

Since March, 1935, the Executive Secretary has had the honor of representing the National Federation of Temple Sisterhoods at the meetings of five State Federations. These included the State organizations of Connecticut, Texas, Mississippi, Michigan and District No. 20, comprising Iowa, Missouri, Nebraska and Kansas. In addition, I have included on my visits, eleven other cities in as many different States:

Louisville, Ky. . . . .	Combined meeting of all local Sisterhoods
Lawrence, N. Y. . . . .	Luncheon meeting
New York, N. Y., Tremont Temple Sisterhood . . . . .	Evening meeting
Terre Haute, Ind. . . . .	Opening Sisterhood meeting
Birmingham, Ala. . . . .	Sisterhood luncheon meeting
Vicksburg, Miss. . . . .	Opening Sisterhood meeting
Tyler, Texas . . . . .	Occupied Pulpit
Shreveport, La. . . . .	Regular Sisterhood meeting
Memphis, Tenn. . . . .	Opening Sisterhood meeting
Montgomery, Ala. . . . .	Occupied Pulpit
Omaha, Nebr. . . . .	Occupied Pulpit

#### EXECUTIVE OFFICE

Campaigns and literature have been prepared for the various Committees. For the Special Committee on Child Study and Parent Education, the office has mimeographed and released monthly, *Adjusting the Jewish Child to His World*; likewise *Peace News Flashes* have been released monthly for the National Committee on

Peace. For the National Committee on Religious Schools, bulletins on the subject of *Taking Jewish Education Seriously* have been prepared, and for the National Committee on Jewish Ceremonials and Art, a new Sisterhood Art Calendar. In addition, much other work has been done as the demand arose. With the constituent Sisterhoods of the Federation, as well as with individuals, a huge correspondence has been handled. The greater proportion of this has included direct program assistance.

The two new study-program series prepared last year, *Dramatic Moments in Jewish History* and *The Jew Looks at War and Peace*, have met with marked success. Approximately 200 copies of each of these have been distributed to our Sisterhoods upon request.

Unforseen circumstances prevented the Executive Office from releasing a Year Book within the first few months following the Washington Biennial Assembly. Because of this delay, it was decided in the interest of economy, to postpone the release of the Year Book until after this meeting of the Executive Board. Then one book will be made containing the record of the years, 1933-34 and 1934-35.

#### RECOMMENDATION

The "Isaac M. Wise Sisterhood Memorial Fund" is now collected through the National Committee on Hebrew Union College Scholarships, but the monies so collected go for current expenses of Hebrew Union College and are not merged with our Scholarship Fund.

Because of the present grave situation of the Scholarship Fund, I recommend to the Executive Board that the monies raised in the Isaac M. Wise Sisterhood collections be placed at the disposal of the needs of the National Committee on Hebrew Union College Scholarships. I view this recommendation as a necessary one in the face of the present emergency existing in our Scholarship collections.

#### CONCLUSION

In closing, it is a privilege to express my appreciation to the many persons who have given me their willing cooperation. To Rabbi George Zepin, as well as to each member of the Executive Office and the staff, I offer my thanks. To the officers of the National Federation, and particularly to the President, Mrs. Henry Nathan, I am deeply grateful for valuable guidance and inspiration.

Respectfully submitted,

JANE EVANS, *Executive Secretary*



# Report of Certified Public Accountants

January 16, 1936

The President and the Executive Board,  
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We have completed our audit and examination of the transactions of the direct receipts and disbursements of the

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1934 to October 31, 1935, and submit herewith our report thereon including the following Exhibits and Schedules:

EXHIBIT A—Statement of Assets and Liabilities—October 31, 1935.

EXHIBIT B—Statement of Scholarship Income, and Expenditures and Transfers—November 1, 1934 to October 31, 1935.

EXHIBIT C—Statement of Income, and Expenditures and Transfers (Exclusive of Scholarships—See Exhibit “B”)—November 1, 1934 to October 31, 1935.

EXHIBIT D—Summary of Income and Expenditures and Transfers—November 1, 1934 to October 31, 1935.

EXHIBIT E—Summary Statement of Cash Receipts and Disbursements—November 1, 1934 to October 31, 1935.

SCHEDULE No. 1—Investments—October 31, 1935.

SCHEDULE No. 2—Demand Note Receivable—October 31, 1935;

all of which, in our opinion, correctly reflect the transactions for your fiscal year ended October 31, 1935, and the financial status as of the close thereof, October 31, 1935.

Cash has been independently confirmed and securities and Notes Receivable inspected.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis; therefore, with the exception of these two items, income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, have not been included. Inventories of publications and other materials for sale have also been excluded.

Respectfully submitted,

LOEB & TROPER,

*Certified Public Accountants*

SL/ME

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

### Exhibit “A”—Statement of Assets and Liabilities, October 31, 1935

**Assets—**

Cash in Bank—Central Trust Co.—Cincinnati .. . . .	\$ 7,426.43
Investments at Book Figure (Schedule No. 1) .. . . .	12,914.82
Demand Note Receivable (Schedule No. 2) .. . . .	21,250.00

Contributions Receivable for Scholarships .....	989.50
Expenses Advanced for Union Museum Campaign (Net) .....	152.32
Accounts Receivable—Unpaid Balances for Sale of Uniongrams, Books and Other Articles .....	\$ 3,349.36
Less: Reserve for Accounts Receivable .....	3,349.36

**TOTAL** ..... \$42,733.07

**Liabilities; Deferred Income; Reserves—**

Due to Union of American Hebrew Congregations for Hebrew Union College Scholarships; Dormitory Maintenance; and Isaac M. Wise Memorial Fund Collections .....	\$12,957.89
Scholarship Contributions collected in 1934-1935 applicable to 1935-1936 .....	375.00
Due to Braille Institute .....	45.00
Uniongram Reserve not designated:	
Balance of Previous Years .....	\$ 258.26
1934-1935 Collections Applied to 1935-1936 .....	6,245.20
	<u>6,503.46</u>
Mrs. Martha Levy Steinfeld Memorial Reserve .....	2,298.75
Scholarship Fund Reserve, held for Scholarships, Dormitory Main- tenance, and Religious Education, (Exhibit "B") .....	6,394.60
Reserve for Accumulation of Discounts on Investments .....	6.52

**TOTAL** .. ... 28,581.22

**Excess of Assets over Liabilities, Deferred Income and  
Reserves—General Fund, October 31, 1935** ..... \$14,151.85

**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1934 .....	\$14,794.57
Deduct: Excess of Expenditures over Income for the year 1934-1935 (Exhibit "C") .....	642.72
	<u>\$14,151.85</u>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

**Exhibit "B"—Statement of Scholarship Income, and Expenditures and Transfers  
November 1, 1934 to October 31, 1935**

**Income—**

Scholarship Contributions from Sisterhoods, Individuals and Other Organizations:	
Cash Donations 1934-1935 .....	\$14,507.88
Cash Donations Collected in 1933-1934 for 1934-1935 .....	350.00
Pledged Donations paid after October 31, 1935 .....	989.50
	<u>\$15,847.38</u>
Uniongram apportionments of previous years applicable to 1934-1935 .....	\$ 29.60
Uniongram apportionments in 1933-1934 for 1934-1935 .....	5,928.00
	<u>5,957.60</u>
<b>Total Scholarship Credits for 1934-1935</b> .....	<u>\$21,804.98</u>

**Expenditures and Transfers—**

Transfers on Account of Scholarships, Dormitory Maintenance and Religious Education:	
To Union of American Hebrew Congregations for Religious Education .....	\$11,250.00
To Union of American Hebrew Congregations for: Hebrew Union College Scholarships—	
Transmitted .....	\$7,500.00
To be transmitted .....	7,259.52
	<u>14,759.52</u>
Hebrew Union College Summer School Scholarships .....	400.00
Hebrew Union College for Designated Scholarships .....	1,200.00
Hebrew Union College Dormitory Maintenance .....	5,388.87
	<u>32,998.39</u>

<b>Deficit for Year 1934-1935—Scholarship Funds</b> (Met through Transfer from Funds Previously Reserved)	<b>\$11,193.41</b>
Balance in Reserve—November 1, 1934 .....	17,588.01

<b>Balance in Reserve for Scholarships, Dormitory Maintenance and Religious Education, October 31, 1935 .....</b>	<b>\$ 6,394.60</b>
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### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

**Exhibit "C"—Statement of Income, Expenditures and Transfers  
(Exclusive of Scholarships—See Exhibit "B")  
November 1, 1934 to October 31, 1935**

#### Income—

Donations to Isaac M. Wise Memorial Fund .....	\$ 309.50	
Dues, National .....	9,544.51	
Annual Fees, State Federation .....	230.00	
Collections from Sale of Uniongrams—During 1934-1935 .....	\$ 7,806.50	
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve .....	6,245.20	
	<u>1,561.30</u>	
Collections from Sale of—		
Calendars .....	\$ 1,499.43	
Stationery .....	195.55	
Hannukah and Kiddish Cards .....	23.52	
Child Study Books .....	42.20	
Announcement Cards .....	105.55	
Miscellaneous Articles .....	104.02	
	<u>1,970.27</u>	
Interest on Investments and on Loan to Union of American Hebrew Congregations .....	1,768.52	
	<u>\$15,384.10</u>	

#### TOTAL INCOME

#### Expenditures and Transfers—

To be Transferred to Union of American Hebrew Congregations for Hebrew Union College—Isaac M. Wise Memorial Fund Collections .....	\$ 309.50
To Union of American Hebrew Congregations for Salary of Clerks .....	2,000.00
To Union of American Hebrew Congregations for Publication Fund .....	4,500.00
Office and General Expenses:	
Office Supplies, Telegrams and Shipping Charges .....	\$ 543.33
Postage .....	501.23
Printing and Multigraphing .....	235.39
Printing of Year Book .....	294.67
Printing and Publishing Bulletin—Topics and Trends .....	1,117.32
Addressograph Material .....	12.88
Expressage .....	16.92
Premium on Bond of Officials .....	18.75
Traveling Expenses—Executive Secretary .....	696.12
Traveling Expenses—Officers .....	1,023.87
Convention Expenses .....	919.80
Salary of Executive Secretary—(Additional) .....	250.00
Salary of Clerical Assistant .....	184.44
New York Office Expenses .....	35.00
Miscellaneous .....	99.46
	<u>5,949.18</u>
Committee Expenses:	
Committee on Child Study and Parent Education .....	\$ 7.99
Committee on Jewish Ceremonials and Art .....	7.99
Committee on Peace .....	72.01
Committee on Programs .....	341.66
Committee on Religious Schools .....	359.51
Committee on Hebrew Union College Scholarships .....	26.23
Committee on Sightless .....	5.41
Committee on State Federations .....	9.28

Committee on Student Activities .....	20.60	
Committee on Uniongrams .....	55.36	
		906.04
<b>Purchase of and/or Cost of Producing:</b>		
Art Calendars .....	\$1,553.52	
Stationery for Resale .....	122.26	
Uniongrams .....	355.70	
Announcement Cards .....	62.25	
Parliamentary Law Books .....	10.00	
		2,103.73
Dues to National Council of Women.....	\$ 100.00	
Dues to National Peace Conference .....	10.00	
Contribution to Dr. Cadman's Radio Program .....	25.00	
Contribution to National Council for Prevention of War .....	25.00	
Cost of Revision of Constitution for Braille Inst. ....	25.00	
Expenses in connection with Young Folks' League Convention .....	31.60	
Peace Stamps purchased for resale (write off of 1933-1934 Loss) .....	41.77	
		258.37
<b>TOTAL .....</b>		<b>16,026.82</b>
<b>Excess of Expenditures and Transfers Over Income—</b>		
<b>Deficit for Year 1934-1935 .....</b>		<b>\$ 642.72</b>

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

#### Exhibit "D"—Summary of Income, Expenditures and Transfers November 1, 1934 to October 31, 1935

	Total Income	Total Expenditures and Transfers	Total Deficit
Scholarships (Exhibit "B") .....	\$21,804.98	\$32,998.39	\$11,193.41
Other (Exclusive of Scholarships) (Exhibit "C") .....	15,384.10	16,026.82	642.72
<b>TOTAL .....</b>	<b>\$37,189.08</b>	<b>\$49,025.21</b>	<b>\$11,836.13</b>

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

#### Exhibit "E"—Summary Statement of Cash Receipts and Disbursements November 1, 1934 to October 31, 1935

##### Receipts—

Scholarship Contributions, applicable to 1933-1934 .....	\$ 448.80
Scholarship Contributions, applicable to 1934-1935 .....	14,507.88
Scholarship Contributions, applicable to 1935-1936 .....	375.00
Isaac M. Wise Memorial Fund .....	309.50
Dues—National .....	9,544.51
Collections from Sale of Uniongrams .....	7,806.50
Collections from Sale of Cards, Stationery, Calendars, Child Study Books and Other Articles.....	1,970.27
Interest on Investments and on Loan to Union of American Hebrew Congregations .....	1,768.52
Annual Fees, State Federation .....	230.00
Received from Union of American Hebrew Congregations on Account of Loan .....	15,000.00
Contributions Received for Mrs. Martha Levy Steinfeld Memorial Fund .....	2,263.75
Contributions Received for transmission to Braille Institute of America .....	1,326.00

**TOTAL .....** \$55,550.73

##### Disbursements—

##### Transmitted to Union of American Hebrew Congregations:

Special Grant for Publications .....	\$ 4,500.00
Towards Salary of Clerks .....	2,000.00
For Religious Education .....	11,250.00

Transmitted to Union of American Hebrew Congregations for Hebrew Union College:	
For Scholarships, balance of 1933-1934 Account .....	9,601.80
For Scholarships, on account of 1934-1935 .....	7,500.00
For Summer School Scholarships .....	400.00
For Designated Scholarships.....	1,200.00
Isaac M. Wise Fund, Collections of 1933-1934 .....	1,020.46
Transmitted to Religious Schools—Designated Uniongram appor- tionments .....	465.60
Printing, Office Supplies, Postage, Traveling Expenses, and General Expenses .....	5,664.18
Committee Expenses .....	906.04
Purchase or Cost of Producing Calendars, Stationery and Union- grams .....	2,093.73
Sundry Fees, Contributions and Expenses.....	511.60
Loan to Union of American Hebrew Congregations .....	3,750.00
Transmitted to Braille Institute of America .....	1,281.00
<b>TOTAL</b> .....	52,144.41
<b>Excess of Receipts over Disbursements</b> .....	\$ 3,406.32
<b>Balance in Bank—November 1, 1934</b> .....	4,020.11
<b>Balance in Bank—October 31, 1935</b> .....	\$ 7,426.43

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

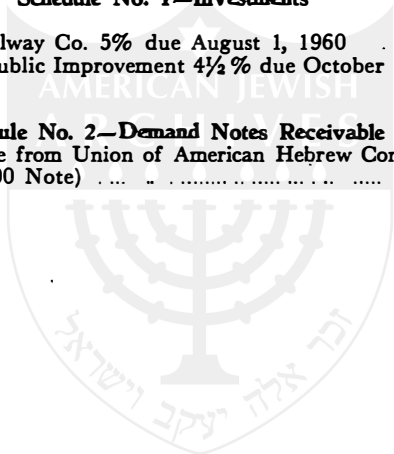
October 31, 1935

**Schedule No. 1—Investments**

Par		Book Figure
\$9,000.00	Central Pacific Railway Co. 5% due August 1, 1960 .....	\$ 8,962.50
4,000.00	Goldsboro, N. C. Public Improvement 4½% due October 1, 1962/3 ...	3,952.32
		<hr/>
		\$12,914.82

**Schedule No. 2—Demand Notes Receivable**

Dated February 20, 1931—Due from Union of American Hebrew Congregations— 5% (balance of \$30,000.00 Note) .....	\$21,250.00
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# Report of Treasurer

Cincinnati, Ohio, October 31, 1935

To the Executive Board of the National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1934 to October 31, 1935:

Balance on hand in Bank, November 1, 1934 after Reconciliation (Central Trust Co., Cincinnati, Ohio) \$4,020.11

Received from Rabbi George Zepin from November 1 to October 31 \$53,782.21

Interest on Investments 1,768.52

	\$55,550.73
<b>Total Receipts</b>	<b>\$59,570.84</b>
<b>Paid out Vouchers, Checks Nos: 2337 to 2430 inclusive</b>	<b>52,144.41</b>
<b>Balance in Bank (October 31, 1935)</b>	<b>\$ 7,426.43</b>

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,  
(Mrs. Jonas) CLARA FRENKEL, Treasurer

## Report of the National Committee on Hebrew Union College Scholarships

Chicago, Ill., October 31, 1935

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

The steady and rapid decline in our annual contributions since the depression has been a source of great anxiety to your officers and the members of the Committee on Hebrew Union College Scholarships. From the high mark of \$40,700.00 in 1928-29 they have decreased to such a point that for the past four years our income has been increasingly insufficient to cover our expenditures. This made it necessary to draw on the surplus accumulated prior to the depression until that, too, is almost exhausted.

It is, therefore, a pleasure to report that our collection for the past fiscal year (November 1, 1934 — October 31, 1935), though far short of the amount necessary to meet our budget, has taken a turn for the better, slightly exceeding that of the preceding year as the following figures show :

	1933-34	1934-35		
Cash Contributions . . . . .	\$14,719.21	\$15,815.38	Gain	\$1,096.17
Uniongram Apportionment . . . . .	5,331.00	5,957.60	Gain	626.60
Stella H. Freiberg Scholarship . . . . .	308.00	32.00	Loss	276.00
<b>TOTAL . . . . .</b>	<b>\$20,358.21</b>	<b>\$21,804.98</b>	<b>Net Gain</b>	<b>\$1,446.77</b>
Isaac M. Wise Sisterhood Memorial Fund . . . . .	\$ 1,020.46	\$ 309.50	Loss	\$ 710.96

At the Biennial Assembly in Washington last year it was resolved for the sake of expediency and economy to place the collection of the Stella H. Freiberg Scholarship and the Isaac M. Wise Sisterhood Memorial Fund in the hands of the Scholarship Committee rather than under separate Chairmen as had hitherto been the custom. The former has always accrued to the Scholarship Fund, and therefore, is included in the Scholarship receipts as shown above. The latter is separately accounted for because it accrues to the Hebrew Union College Treasury for any current expenses of that institution to which the Board of Governors may see fit to apply it.

We deeply regret the sharp decline last year in both of these funds. It was due, in large part, we believe, to the advanced season of the Sisterhood year when the work was turned over to us. With the cooperation of the Sisterhoods and State Federations we shall endeavor to improve this condition before the end of this fiscal year.

Realizing the inordinate number of demands both from within and without that our Sisterhoods have been called upon to meet in the last five or six years we were reluctant to press too strenuously the claims of the Scholarship Committee. However, the time has come when our fund must be increased sufficiently to cover the following expenditures for activities to which we have pledged our support and

which neither the Hebrew Union College or the Union of America Hebrew Congregations can finance without our contributions.

1. (a) *Scholarships and Dormitory Maintenance.* Scholarships covering room, board, and laundry are awarded to each of the 58 students above the first grade now at the H. U. C. and have replaced the former Cash Scholarships and student loans. \$17,000.00  
 (b) *Placement Bureau.* An essential adjunct to Dormitory Scholarships through which about 50 students have secured work this year to earn the money they need for their other living expenses.
2. *Scholarships* of \$100.00 at the Institute for Religious School Teachers held in connection with the Summer School of the Hebrew Union College. These Scholarships are awarded to teachers from small communities where there is no rabbi. The value of this feature of our work will be appreciated by all who are interested in the Jewish Education of the children in rural communities. \$500.00
3. *Jewish Educational Work* under the auspices of the Department of Synagogue and School Extension of the Union of American Hebrew Congregations. This is a frequently overlooked branch of our work the value of which must not be under-rated. It concerns itself chiefly with Youth Work, the need for which is so imperative in almost every Jewish community. Our yearly contribution enables the Union of American Hebrew Congregations to pay the salary of a Youth Director one of whose duties is the training of Youth Leaders for Young Folks Temple Organizations. Within the last few months Dr. Isaac Rabinowitz, a Jewish scholar and a successful worker with youth groups, has been engaged to fill this position and we are hopefully looking forward to the results of his leadership. This project alone should arouse the enthusiastic support of our Sisterhoods. Moreover, this contribution also enables the Department of Synagogue and School Extension to undertake the publication of Religious School textbooks and to finance other educational projects. Thus it may be seen that our Scholarship Fund is not only promoting the work of the Hebrew Union College but also that of our Parent Organization. \$15,000.00

The upward trend of our total for the past year, insufficient as it is, is an encouraging beginning toward the attainment of our aim to re-establish the Scholarship Fund upon a sound basis. Various ways suggest themselves by which our Sisterhoods may help us accomplish this objective, viz :

- (a) A contribution from each of the 351 Sisterhoods in the N.F.T.S. instead of from merely the 269 that donated in 1934-35. No Sisterhood is so small or so poor that it cannot contribute something and no contribution is so small that it will not be gratefully received.
- (b) A restoration, as far as possible, to the pre-depression level of all contributions.
- (c) More generous and more general use of Uniongrams, the Sisterhood message appropriate on occasions of both joy and sorrow.
- (d) Contributions to the Scholarship Fund by way of honoring Confirmants—a method far more befitting Confirmation than is the prevalent one of gift-giving.



We cite Pittsburgh as an example for emulation. That Sisterhood raised \$171.25 last year through the Confirmation Class:

(e) A regular yearly contribution to the Stella H. Freiberg Scholarship. Thus we shall be honoring a beloved past president and thus, too, by carrying on her work shall we be paying a deserved tribute to the memory of an esteemed member of this Board, Miss Jeannette Miriam Goldberg, who evolved the idea of this Scholarship.

We further recommend to our Sisterhoods the soliciting of individual contributions of \$100.00 or more to the Isaac M. Wise Sisterhood Memorial Fund. For even if it will not directly increase our Scholarship Fund its purpose, too, is the training of H.U.C. students for the Jewish pulpit and this was from the outstart and still is, the prime object of our committee.

With the aid of the Executive office the Scholarship Committee is planning a campaign to carry these suggestions to successful conclusion. But we shall be powerless without a loyal following. We need the active and sympathetic support of Congregational, Sisterhood and State leaders everywhere, of all the members of this Committee, and particularly of this Board whenever and wherever the spoken or the written word may be of influence. With such cooperation we shall go far toward the solution of our present difficulties and at our next Convention be able to report a satisfactory increase in our fund.

In passing we call attention to the following items of interests:

The largest sum given by any Sisterhood was \$871.25. It came from Rodef Shalom of Pittsburgh and is due in great measure to the efforts of our indefatigable friend, the Vice-Chairman of this Committee, Mrs. Josiah Cohen.

The Sisterhoods of Sheffield-Florence-Tuscumbia, Alabama and of Staunton, Virginia were the only new contributors last year.

Two of our six foreign Sisterhoods are donors—Montreal, Canada, and far-distant Panama, R. P.

May the praiseworthy examples thus cited spur many other Sisterhoods to follow their leading.

But the most significant event of the past year, it seems to us, is the addition to the faculty of the Hebrew Union College of two refugee German professors and the acceptance of 5 German students from the Berlin "Hochschule" as regular students there. The Scholarship and the Isaac M. Wise Sisterhood Memorial Funds are both helping to make this possible and our Scholarship Committee is thus linking its efforts with those of many other agencies in attempting the solution of the difficult problems facing World Jewry because of the German Jewish situation. Surely this new work should move our Sisterhoods to more generous response than heretofore for support of the work of the Scholarship Committee.

We owe thanks to many for holding up our hands in these difficult times—to the Sisterhoods and States that sent contributions, to the National, State and Local Uniongram Committees through whose efforts such a significant proportion of the total last year was raised, to *Topics and Trends* for helpful publicity and to Rabbi Zepin and the staff of the Executive office, no less than to our President for their interest and encouragement. But most of all are we grateful to our resourceful and efficient Executive Secretary whose assistance has been of inestimable value.

It was at a meeting of the Executive Board of the N.F.T.S. held in Louisville 20 years ago that your present chairman on Hebrew Union College Scholarships submitted her first report on behalf of this Committee. Changes undreamed of at that time have taken place in our Federation since then, just as they have in the world in general and in the Jewish world in particular.

But despite these changes the N.F.T.S. has kept steadily before it the ideal that from the beginning has inspired its activities, viz., the preservation of the Jewish people and the perpetuation of Judaism through the Torah. May that ideal continue to be a source of inspiration to our Sisterhoods prompting our women to ever more willing service, ever more generous sacrifice to promote Jewish Education.

Respectfully submitted,

(MRS. JOSEPH) BLANCHE R. STOLZ, *Chairman*



## A COMPARATIVE TABLE OF Contributions to the Hebrew Union College Scholarship Fund

**FISCAL YEAR:**  
 November 1, 1928—October 31, 1929      **\$40,705.12**

**FISCAL YEAR:**  
 November 1, 1934—October 31, 1935      **\$21,804.98**

DISTRICT	STATE	Amount Contri- buted 1928-29	Amount Contri- buted 1934-35
1	Massachusetts, Rhode Island .....	\$ 565.00	\$ 554.20
2	Connecticut .....	853.60	612.00
3	New York .....	8,134.40	4,663.10
4	New Jersey .....	533.00	387.40
5	Pennsylvania .....	3,840.20	1,505.85
6	Ohio .....	4,128.01	3,191.69
7	West Virginia .....	378.80	175.60
8	District of Columbia, Maryland, Delaware, Virginia and Greensboro, N. C. ....	2,146.00	1,438.60
10	Indiana .....	896.40	579.80
11	Michigan .....	1,009.00	473.80
12	Kentucky-Tennessee .....	1,860.72	1,590.15
13a	South Carolina .....	247.80	152.10
13b	North Carolina .....	222.00	7.80
14	Georgia, Florida, Alabama .....	1,206.60	513.50
16	Mississippi .....	550.45	295.63
17	Louisiana .....	1,320.00	866.70
18	Illinois .....	5,623.20	1,750.00
19	Minnesota, South Dakota, Wisconsin .....	1,240.00	564.60
20	Iowa, Missouri, Nebraska, Kansas .....	1,719.08	691.38
21	Arkansas, Oklahoma .....	405.00	275.40
22	Texas .....	1,390.00	874.00
23	Colorado, Utah, Wyoming .....	278.00	57.80
24	California .....	1,143.50	261.20
25	Idaho, Oregon, Washington .....	229.05	232.88
Additional—Miscellaneous .....		660.31	32.00
Foreign .....		125.00	57.80
Total Contributions 1928-29 .....		\$40,705.12	
Total Contributions 1934-35 .....		21,804.98	
<b>Reduction</b> .....		<b>\$18,900.14</b>	

**DISTRICT No. 1—\$554.20**

**Massachusetts, Rhode Island**

MRS. LEWIS DAVIS, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1934-35	1928-29
Boston, Mass.	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00	\$500.00

**District Contributions**

Boston, Mass.	Sisterhood Temple Ohabei Shalom	9.60	40.00
Providence, R. I.	Sisterhood Temple Beth El	25.00	25.00
Worcester, Mass.	Sisterhood of Temple Emanu El	19.60	

**DISTRICT No. 2—\$612.00**

**Connecticut**

MRS. HARRY L. ROSENBAUM, District Scholarship Chairman

**Individual Scholarships**

Hartford, Conn.	Sisterhood of Temple Beth Israel		\$350.00
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**District Contributions**

*(The Rose Zunder Memorial Scholarship)*

Bridgeport, Conn.	Sisterhood of B'nai Israel Park Avenue Temple	240.00	122.40
Hartford, Conn.	Sisterhood of Temple Beth Israel	153.60	152.00
New Haven, Conn.	Mishkan Israel Temple Sisterhood	172.00	172.00
Torrington, Conn.	Torrington Sisterhood		10.00
Waterbury, Conn.	Sisterhood of Temple Israel	46.40	47.20

**DISTRICT No. 3—\$4,663.10**

**New York**

MRS. JACOB MOSS, District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y.	Sisterhood Temple Beth Emeth	\$350.00	\$500.00
Brooklyn, N. Y.	Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship)		351.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship)	122.50	373.20
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman)		350.00
	Sisterhood of Union Temple	350.00	350.00
Buffalo, N. Y.	Woman's Temple Society	350.80	350.00
Lawrence, L. I., N. Y.	Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship)	500.00	500.00
New York, N. Y.	Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	700.00	1500.00
	Women's Organization of the Central Synagogue Toward the Jonah B. Wise Scholarship	250.80	350.00
	Sisterhood Mt. Neboh (The Blanche P. Goldfarb Scholarship)	350.00	500.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship)		350.00
	Rodeph Sholom Woman's Association (Scholarship in memory of Dr. Rudolph Grossman)	300.00	350.00
	Sisterhood of Temple Israel of the City of New York (Daniel P. Hayes Memorial Scholarship)	350.00	350.00
	The New York State Federation Scholarship (The Sallie Kubie Glauber Memorial Scholarship)	277.40	537.60

**District Contributions**

		CONTRIBUTIONS	
		1934-35	1928-29
Brooklyn, N. Y.	Sisterhood Beth Emeth of Flatbush	100.00	56.00
	Sisterhood of Shaari Zedek	21.00	
	Ladies' Auxiliary of Temple Ahavath Sholom	45.80	16.00
	Sisterhood of Union Temple		120.00
	Woman's Auxiliary Congregation Beth Elohim	80.00	
	Sisterhood of the Progressive Synagogue	24.80	24.00
	Beth Sholom People's Temple (Confirmation Class)		125.00
Dunkirk, N. Y.	Hebrew Ladies Auxiliary	.80	
Elmira, N. Y.	Sisterhood of Temple B'nai Israel	31.40	37.40
Great Neck, N. Y.	Sisterhood of Temple Beth El of Great Neck	44.00	10.00
Hornell, N. Y.	Beth El	3.20	
Jamaica, N. Y.	Sisterhood of Temple Israel of Jamaica	40.80	138.80
Kingston, N. Y.	Sisterhood of Temple Emanuel	4.00	
Lawrence, L. I., N. Y.	Woman's Auxiliary of Temple Israel (Through Confirmation Class of 1935)	15.00	
Mt. Vernon, N. Y.	Woman's Organization of Sinai Temple	20.00	40.00
Newburgh, N. Y.	Ladies' Auxiliary of Temple Beth Jacob	.80	
New Rochelle, N. Y.	Sisterhood of Temple Israel	4.80	4.00
New York, N. Y.	Sisterhood of Park Ave. Synagogue		
	Sisterhood of Tremont Temple	118.40	120.00
	Women's Organization of the Central Synagogue		80.00
	Sisterhood of the Temple of the Covenant	4.80	47.40
	Sisterhood of Hebrew Tabernacle	8.80	21.60
	Sinai Sisterhood of the Bronx	2.00	40.00
	Shaarey Tefila, West End	25.00	50.00
Niagara Falls, N. Y.	Temple Beth El Sisterhood	14.40	29.00
Rochester, N. Y.	Berith Kodesh Sisterhood	104.80	100.00
Syracuse, N. Y.	Sisterhood of Society of Concord	8.80	200.00
Troy, N. Y.	Sisterhood of Third St. Temple	2.40	23.00
Yonkers, N. Y.	Emanu-El Sisterhood of Yonkers	35.80	100.00
Additional contributions received from Sisterhoods no longer in the Federation			40.40

**DISTRICT No. 4—\$387.40**

**New Jersey**

MRS. LOUIS KRIEGER, District Scholarship Chairman

**Individual Scholarships**

Newark, N. J.	Woman's Association Temple B'nai Jeshurun	\$252.80	\$350.00
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**District Contributions**

Atlantic City, N. J.	Sisterhood of Beth Israel	5.00	26.00
Hoboken, N. J.	Sisterhood of Temple Adas Emuno	4.00	
Jersey City, N. J.	Sisterhood of Temple Beth El	16.00	20.00
New Brunswick, N. J.	Sisterhood of Temple Anshe Emeth	11.20	24.00
Orange, N. J.	Sisterhood of Temple Shaaray Tefila	40.80	65.00
Paterson, N. J.	Sisterhood of Barnert Temple	41.60	24.00
Trenton, N. J.	Har Sinai Sisterhood	16.00	12.00

**DISTRICT No. 5—\$1,505.85**

**Pennsylvania**

MRS. M. FEUCHTWANGER, District Scholarship Chairman

**Individual Scholarships**

Philadelphia, Pa.	Sisterhood of Rodeph Shalom Congregation		\$350.00
	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship)	\$352.80	500.00

		CONTRIBUTIONS	
		1934-35	1928-29
Pittsburgh, Pa.	Sisterhood Rodef Shalom (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents	350.00	500.00
	Sisterhood Rodef Shalom (The J. Leonard Levy Scholarship)	350.00	350.00
Pittsburgh, Pa.	Confirmation Class, 1929		350.00
	Sisterhood of Rodef Shalom Congregation (perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein)		350.00
	Sisterhood of Rodef Shalom Congregation (Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday)		500.00

### The Pennsylvania Uniongram Scholarship—\$226.60

MRS. EDWIN KAUFMANN, State Uniongram Chairman

Allentown, Pa.	Keneseth Israel Sisterhood	\$ 24.00	\$ 32.00
Altoona, Pa.	Sisterhood of Beth Israel	17.60	36.00
Easton, Pa.	Sisterhood Temple Covenant of Peace	8.80	
Erie, Pa.	Temple Sisterhood		60.00
Harrisburg, Pa.	Ohev Shalom Temple Sisterhood	13.60	40.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple	4.00	24.00
Johnston, Pa.	Beth Zion Temple Sisterhood	5.60	
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim	4.80	16.00
New Castle, Pa.	Temple Israel Sisterhood	9.60	8.00
Philadelphia, Pa.	Sisterhood of Rodeph Shalom Congregation	55.20	
	Sisterhood Keneseth Israel		140.00
Philadelphia, Pa.	Judea Sisterhood	8.00	
Reading, Pa.	Sisterhood of Temple Ohev Shalom	5.60	8.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple	24.80	32.00
Sunbury, Pa.	Sisterhood of Temple Beth El	11.60	2.40
Uniontown, Pa.	Hebrew Ladies' Auxiliary		9.60
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith	.80	
Williamsport, Pa.	Sisterhood of Temple Beth Hashalom	20.80	
York, Pa.	Beth Israel Sisterhood	16.80	7.20

#### District Contributions

Allentown, Pa.	Keneseth Israel Sisterhood		25.00
Altoona, Pa.	Sisterhood of Beth Israel	10.00	10.00
Easton, Pa.	Sisterhood of the Covenant of Peace		50.00
Harrisburg, Pa.	Ohev Shalom Sisterhood		50.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple	5.00	
Honesdale, Pa.	Sisterhood of Beth Israel		10.00
Johnstown, Pa.	Beth Zion Temple Sisterhood		15.00
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim	20.20	9.00
Philadelphia, Pa.	Mrs. Herman Brav		100.00
Pittsburgh, Pa.	Sisterhood Rodef Shalom (Through the Confirmation Class of 1935)	171.25	
	Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh)		70.00
Reading, Pa.	Sisterhood of Ohev Shalom	15.00	25.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple		120.00
York, Pa.	Beth Israel Sisterhood	10.00	
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith		16.00
Uniontown, Pa.	Temple Beth Hashalom		25.00

### DISTRICT No. 6—\$3,191.69

#### Ohio

MRS. JONAS FRENKEL, District Scholarship Chairman

#### Individual Scholarships

Cincinnati, Ohio	Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship)	\$500.00
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		CONTRIBUTIONS	
		1934-35	1928-29
Cincinnati, Ohio (Cont.)	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship) ..	\$500.00	
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship) ..	500.00	500.00
Cleveland, Ohio	The Temple Women's Association ..	600.00	900.00
	Euclid Ave. Temple Sisterhood ..	650.00	375.00
Columbus, Ohio	Rose E. Lazarus Sisterhood of Temple Israel ..	350.00	500.00

**The Ohio State Scholarship—\$200.00**

Akron, Ohio	Sisterhood of Temple Israel ..		
Bellaire, Ohio	Sisterhood Sons of Israel ..	10.00	
Canton, Ohio	McKinley Ave. Temple Sisterhood ..	15.00	
Cincinnati, Ohio	Plum St. Temple Sisterhood ..		15.00
	Reading Road Temple Sisterhood ..		15.00
	I. M. Wise Temple Sisterhood ..	15.00	
Cleveland, Ohio	Rockdale Avenue Temple Sisterhood ..	15.00	15.00
	Euclid Avenue Temple Sisterhood ..		15.00
	Temple Women's Association ..	15.00	15.00
Columbus, Ohio	Rose E. Lazarus Sisterhood of Temple Israel ..	15.00	15.00
Dayton, Ohio	Sisterhood of Temple K. K. B. Y. ..	15.00	15.00
East Liverpool, Ohio	Sisterhood of B'nai Israel Temple ..		5.00
Elyria, Ohio	Elyria Sisterhood ..	5.00	5.00
Fremont, Ohio	Temple Sisterhood ..		5.00
Hamilton, Ohio	Hamilton Temple Sisterhood ..	15.00	15.00
Lima, Ohio	Sisterhood of Temple Beth Israel ..		15.00
Lorain, Ohio	Lorain Temple Sisterhood ..		
Newark, Ohio	Jewish Ladies' Aid Society ..	15.00	
Piqua, Ohio	Anshe Emeth Sisterhood ..	15.00	15.00
Portsmouth, Ohio	Sisterhood of K. K. B. A. ..	5.00	
Steubenville, Ohio	Temple Beth El Sisterhood ..	15.00	
Toledo, Ohio	Sisterhood of Collingwood Ave. Temple ..	15.00	15.00
Youngstown, Ohio	Sisterhood of Rodef Sholom Temple ..		15.00
Zanesville, Ohio	Sisterhood of Keneseth Israel ..	15.00	15.00

**District Contributions**

Akron, Ohio	Sisterhood of Temple Israel ..	40.00	36.00
Bellaire, Ohio	Sisterhood Sons of Israel ..	13.20	10.00
Canton, Ohio	McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship) ..	25.09	123.21
	Reading Road Temple Sisterhood ..		200.00
	Rockdale Ave. Temple Sisterhood ..		
Cleveland, Ohio	Temple Women's Association ..		
Columbus, Ohio	Rose E. Lazarus Sisterhood of Temple Israel ..		48.00
Dayton, Ohio	K. K. B. Y. Temple Sisterhood ..	55.00	178.00
Elyria, Ohio	Elyria Sisterhood ..		
Fremont, Ohio	Temple Sisterhood ..		5.00
Hamilton, Ohio	Hamilton Temple Sisterhood ..	54.80	90.00
	Beckett Paper Co. ..	25.00	
Lima, Ohio	Sisterhood of Temple Beth Israel ..	18.00	15.00
Lorain, Ohio	Lorain Temple Sisterhood ..	3.20	10.00
Mansfield, Ohio	Sisterhood of Temple Emanuel ..		11.80
Newark, Ohio	Jewish Ladies' Aid Society ..		25.00
Portsmouth, Ohio	Sisterhood of K. K. B. A. ..	.80	5.00
Sandusky, Ohio	Oheb Shalom Sisterhood ..	5.00	10.00
Springfield, Ohio	South Fountain Ave. Temple Sisterhood ..	16.80	18.00
Steubenville, Ohio	Temple Beth El Sisterhood ..	8.00	
Toledo, Ohio	Sisterhood of Collingwood Ave. Temple ..	116.80	116.00
Youngstown, Ohio	Sisterhood of Rodef Sholom Temple ..		191.00
Zanesville, Ohio	Sisterhood of Keneseth Israel ..	10.00	29.00
Additional contributions received from Sisterhoods no longer in the Federation ..			22.00

**DISTRICT No. 7—\$175.60****West Virginia**

MRS. A. N. SCHLOSSBERG, District Scholarship Chairman

**The West Virginia State Scholarship—\$25.00**

	CONTRIBUTIONS	
	1934-35	1928-29
Huntington, W. Va. . . . . Ohev Shalom Temple Sisterhood .....	\$ 10.00	
Williamson, W. Va. . . . . Williamson Temple Sisterhood .....	15.00	

**District Contributions**

Bluefield, W. Va. . . . . Ahavath Sholem Sisterhood .....	8.80	
Charleston, W. Va. . . . . Sisterhood Virginia St. Temple .....	58.00	\$ 74.00
Clarksburg, W. Va. . . . . Sisterhood of Temple Emanuel .....		25.00
Fairmont, W. Va. . . . . Fairmont Temple Sisterhood .....	20.00	25.00
Huntington, W. Va. . . . . Ohev Shalom Temple Sisterhood .....	7.20	19.20
Logan, W. Va. . . . . Logan Temple Sisterhood .....	8.80	25.00
Morgantown, W. Va. . . . . Morgantown Sisterhood .....	8.80	8.00
Northfork, W. Va. . . . . B'nai Israel Sisterhood .....	3.80	18.00
Parkersburg, W. Va. . . . . Sisterhood of B'nai Israel .....	4.00	10.00
Welch, W. Va. . . . . The Emanuel Sisterhood .....	10.40	18.00
Wheeling, W. Va. . . . . Eoff St. Temple Sisterhood .....	4.40	117.60
Williamson, W. Va. . . . . Williamson Temple Sisterhood .....	6.40	39.00

**DISTRICT No. 8—\$1,438.60****District of Columbia, Maryland, Delaware, Virginia**

MRS. DAVID SONNEBORN, District Scholarship Chairman

**Individual Scholarships**

Washington, D. C. . . . . Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship) .....	\$350.00	\$350.00
Baltimore, Md. . . . . Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship) .....	350.00	350.00
Baltimore Hebrew Congregation Sisterhood (The Adolph Gutmacher Scholarship) .....	350.00	350.00
Sisterhood of Har Sinai Temple (Toward the Einhorn Scholarship) .....	175.00	350.00
Richmond, Va. . . . . Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship) .....		350.00

**District Contributions**

Baltimore, Md. . . . . Eutaw Place Temple Sisterhood .....		231.60
Sisterhood of Har Sinai Temple .....		56.80
Cumberland, Md. . . . . B'er Chayim Temple Sisterhood .....	12.40	
Greensboro, N. C. . . . . Sisterhood Temple Emanuel .....	3.20	
Wilmington, Del. . . . . Sisterhood Temple Beth Emeth .....	8.80	12.00
Alexandria, Va. . . . . Sisterhood of Beth El .....	8.00	8.00
Harrisonburg, Va. . . . . Ladies' Auxiliary .....		10.00
Norfolk, Va. . . . . Ohev Shalom Temple Sisterhood .....	52.40	50.00
Petersburg, Va. . . . . Rodef Sholem Temple Sisterhood .....		
Richmond, Va. . . . . Beth Ahabah Sisterhood .....	100.80	
Roanoke, Va. . . . . Temple Emanuel Sisterhood .....	4.80	16.00
Staunton, Va. . . . . House of Israel Sisterhood .....	7.40	
Washington, D. C. . . . . Sisterhood of Washington Hebrew Congregation .....	.80	
District Federation In Memory of Miss Jeanette Miriam Goldberg, Philadelphia, Pa. . . . .	15.00	
Additional contributions received from Sisterhoods no longer in the Federation .....		11.60



**DISTRICT No. 10—\$579.80**

**Indiana**

MRS. JOS. KUPPIN, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1934-35	1928-29
Indianapolis, Ind.	Sisterhood Indianapolis Hebrew Congregation	\$250.00	\$400.00

**District Contributions**

Evansville, Ind.	Washington Ave. Temple Sisterhood	54.80	100.00
Ft. Wayne, Ind.	Sisterhood Achduth Vesholom Congregation	100.00	50.00
Gary, Ind.	Temple Israel Sisterhood	6.40	8.00
Hammond, Ind.	Sisterhood of Temple Beth El	16.00	6.00
Kokomo, Ind.	Temple Sisterhood	.80	
Ligonier, Ind.	The Temple Sisterhood		15.00
Marion, Ind.	Sinai Temple Sisterhood	8.20	48.50
Muncie, Ind.	Sisterhood of Beth El	.80	12.20
Richmond, Ind.	Sisterhood of Richmond	10.00	42.70
South Bend, Ind.	Temple Aid Sisterhood		35.00
Terre Haute, Ind.	Sisterhood of Temple Israel	32.80	74.00
	Council of Jewish Women (Toward Augusta Frank Scholarship)	100.00	100.00
Additional contributions received from Sisterhoods no longer in the Federation			5.00

**DISTRICT No. 11—\$473.80**

**Michigan**

**Individual Scholarships**

Detroit, Mich.	Sisterhood Temple Beth El (Toward the Yahrzeit Fund)	\$200.00	\$350.00
	(The Paula Kahn Brown Scholarship)	150.00	500.00

**District Contributions**

Flint, Mich.	Temple Beth El Sisterhood	53.00	4.00
Grand Rapids, Mich.	Temple Emanuel Sisterhood		25.00
Jackson, Mich.	Sisterhood Temple Beth Israel	4.80	25.00
Kalamazoo, Mich.	Sisterhood B'nai Israel		25.00
Lansing, Mich.	Sisterhood Beth El		10.00
Muskegon, Mich.	Jewish Sisterhood Aid	1.60	10.00
Petoskey, Mich.	Petoskey Sisterhood	.80	
Pontiac, Mich.	Sisterhood of Temple Beth Jacob	5.40	10.00
Saginaw, Mich.	Beth El Sisterhood	5.00	50.00
Michigan State Federation		53.20	

**DISTRICT No. 12—\$1,590.15**

**Kentucky-Tennessee**

MRS. GUS D. KUHN, District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky.	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship)	\$350.00	\$350.00
Memphis, Tenn.	Sisterhood Temple Congregation Children of Israel (The Mrs. Vera Laupheimer Block Memorial Scholarship)	500.00	500.00
Nashville, Tenn.	Vine St. Temple Sisterhood (Vine St. Temple Sisterhood Scholarship)	350.00	350.00

**Kentucky-Tennessee State Scholarship—\$390.15***(The Corinne Liebermann Cohn Memorial Scholarship)*

	CONTRIBUTIONS	
	1934-35	1928-29
Ashland, Ky. .... Ashland Temple Sisterhood .....	\$ 10.00	\$ 50.80
Henderson, Ky. .... Adas Israel Sisterhood .....	14.80	38.88
Lexington, Ky. .... Adath Israel Sisterhood .....	59.08	43.86
Louisville, Ky. .... Sisterhood of Temple B'rith Sholom .....	104.75	233.00
Paducah, Ky. .... Temple Israel Sisterhood .....	46.00	48.16
Brownsville, Tenn. .... The Temple Auxiliary .....	25.00	75.00
Chattanooga, Tenn. .... Sisterhood of Mizpah Temple .....	99.32	104.98
Jackson, Tenn. .... Temple B'nai Israel Sisterhood .....	.80	19.78
Knoxville, Tenn. .... Temple Beth El Sisterhood .....	30.40	41.86
Memphis, Tenn. .... Sisterhood Temple Congregation Children of Israel .....		2.00
Additional contributions received from Sisterhoods no longer in the Federation .....		2.40

**DISTRICT No. 13a—\$152.10****South Carolina**

MRS. F. BRICK, District Scholarship Chairman

**District Contributions**

Anderson, S. C. .... Anderson Sisterhood .....	\$ .80	
Beaufort, S. C. .... Beth Israel Sisterhood .....	3.80	\$ 5.00
Bishopville, S. C. .... Bishopville Hebrew Sisterhood .....	5.00	10.00
Camden, S. C. .... Sisterhood Camden Temple .....	.80	25.00
Charleston, S. C. .... Charleston Temple Sisterhood (K. K. B. E.) .....	80.00	100.00
Columbia, S. C. .... Sisterhood of Tree of Life .....	16.00	25.00
Darlington, S. C. .... Darlington Temple Sisterhood .....	18.30	10.00
Dillon, S. C. .... Dillon Temple Sisterhood .....	6.60	12.80
Florence, S. C. .... Beth Israel Sisterhood .....	5.00	10.00
Orangeburg, S. C. .... The Orangeburg Sisterhood .....	2.80	5.00
Spartanburg, S. C. .... Temple Sisterhood .....	3.00	10.00
Sumter, S. C. .... Sisterhood of Temple Sinai .....	10.00	25.00
Additional contributions received from Sisterhoods no longer in the Federation .....		10.00

**DISTRICT No. 13b—\$7.80****North Carolina****District Contributions**

Gastonia, N. C. .... Temple Emanuel Sisterhood .....	\$ 4.00	
Goldsboro, N. C. .... Goldsboro Temple Sisterhood .....		\$125.00
Raleigh, N. C. .... Sisterhood of Temple Beth Or .....	3.00	7.40
Rocky Mount, N. C. .... Temple Beth El Sisterhood .....		15.00
Statesville, N. C. .... Sisterhood of Temple Emanuel .....	.80	
Wilmington, N. C. .... Ladies' Concordia Society .....		15.00

**DISTRICT No. 14—\$513.50****Georgia, Florida, Alabama**

MRS. R. H. KAHN, District Scholarship Chairman

**Individual Scholarships**

Atlanta, Ga. .... The Temple Sisterhood (The Temple Sisterhood Scholarship) .....	\$250.00	\$350.00
Birmingham, Ala. .... Temple Emanuel Sisterhood (The Temple Emanuel Sisterhood Scholarship) .....		350.00

**Georgia, Florida, Alabama State Scholarship—\$263.50**

		CONTRIBUTIONS	
		1934-35	1928-29
Anniston, Ala.	Henriette Sterne Sisterhood	\$ 5.00	\$ 14.00
Birmingham, Ala.	Temple Emanuel Sisterhood	25.80	8.00
Dothan, Ala.	Dothan Chapter Temple Sisterhood	.80	
Tuscaloosa, Ala.	Sisterhood of Temple Emanuel	5.00	
Jacksonville, Fla.	Temple Sisterhood	16.80	104.00
Miami, Fla.	Sisterhood Temple Israel		90.00
Orlando, Fla.	Temple Sisterhood of Orlando	9.00	
Pensacola, Fla.	Sisterhood of Temple Beth El	22.80	12.00
Sheffield, Tuscumbia, Florence, Ala.	Sisterhood of Congregation B'nai Israel	5.00	
Tallahassee, Fla.	Tallahassee Sisterhood	5.80	
Tampa, Fla.	Ladies' Temple Guild	14.40	49.60
W. Palm Beach, Fla.	Beth Israel Sisterhood	.80	13.20
Albany, Ga.	Sisterhood of B'nai Israel	10.00	16.00
Athens, Ga.	Hebrew Ladies' Benevolent Society and Temple Sister- hood	5.80	11.40
Augusta, Ga.	Temple Sisterhood	5.00	10.00
Bainbridge, Ga.	Sisterhood Temple Beth El		10.60
Brunswick, Ga.	Temple Sisterhood	1.60	15.00
Columbus, Ga.	Jewish Ladies' Aid Society	14.80	20.00
Macon, Ga.	Beth Israel Sisterhood	54.00	58.00
Savannah, Ga.	Mickve Israel Sisterhood	49.50	65.00
Thomasville, Ga.	Sisterhood of B'nai Israel	1.60	
Waycross, Ga.	The Daughters of Abraham Sisterhood	10.00	
Additional contributions received from Sisterhoods no longer in the Fed- eration			5.00

**DISTRICT No. 16—\$295.63**

**Mississippi**

MRS. H. L. WEINSTEIN, District Scholarship Chairman

**Mississippi State Scholarship**

*(The Sadie Landman Geisenberger Memorial Scholarship)*

Canton, Miss.	Sisterhood B'nai Israel of Canton	\$ 8.00	\$ 50.60
Clarksdale, Miss.	Beth El Sisterhood	2.40	
Cleveland, Miss.	Adath Israel Sisterhood	11.20	15.00
Columbus, Miss.	Temple Sisterhood	5.00	
Drew and Ruleville	Sisterhood of Drew and Ruleville, Miss.		10.00
Greenville, Miss.	Temple Sisterhood	80.00	80.00
Greenwood, Miss.	Greenwood Temple Sisterhood	10.00	31.00
Indianola, Miss.	Indianola Sisterhood		5.00
Jackson, Miss.	Beth Israel Temple Sisterhood	29.00	59.00
Laurel, Miss.	Laurel Temple Sisterhood	.80	5.00
Lexington, Miss.	Julia Lewis Sisterhood	2.50	14.80
Meridian, Miss.	Sisterhood of Beth Israel Temple	92.93	75.25
Natchez, Miss.	Natchez Temple Sisterhood		79.00
Rosedale, Miss.	Adath Israel Sisterhood of Rosedale	5.00	
Vicksburg, Miss.	Temple Sisterhood	48.80	114.80
Additional contributions received from Sisterhoods no longer in the Fed- eration			11.00

**DISTRICT No. 17—\$866.70**

**Louisiana**

MRS. FRED HART, District Scholarship Chairman

**Individual Scholarships**

New Orleans, La.	Sisterhood Temple Sinai (James K. Gutheim Schol- arship)	\$350.00	\$350.00
	Sisterhood of Touro Synagogue (Isaac Leucht Schol- arship)		350.00

**Louisiana State Scholarship—\$325.50**

	CONTRIBUTIONS	
	1934-35	1928-29
Alexandria, La. .... Alexandria Temple Sisterhood .....	\$ 17.50	\$ 56.00
Baton Rouge, La. .... B'nai Israel Congregation Sisterhood .....	50.00	117.40
Lake Charles, La. .... Temple Sinai Sisterhood .....	10.00	26.20
Lafayette, La. .... Temple Sisterhood .....	2.50	5.70
Monroe, La. .... Temple B'nai Israel Sisterhood .....	25.00	87.00
Morgan City, La. .... Jewish Ladies' Hebrew Aid Society .....	2.50	8.20
New Iberia, La. .... New Iberia Temple Sisterhood .....	6.00	13.00
New Orleans, La. .... Sisterhood of Touro Synagogue .....		
..... Temple Sinai Sisterhood .....	25.00	
..... Sisterhood Congregation Gates of Prayer .....	35.00	104.00
Opelousas, La. .... Temple Emanuel Sisterhood .....	2.00	2.50
Shreveport, La. .... B'nai Zion Temple Sisterhood .....	150.00	200.00

**The Louisiana Uniongram Scholarship—\$191.20**

MRS. BERNARD ZOLLER, District Uniongram Chairman

Louisiana State Federation .....	\$ 20.00
Monroe, La. .... Temple B'nai Israel Sisterhood .....	.80
New Iberia, La. .... New Iberia Temple Sisterhood .....	.80
New Orleans, La. .... Sisterhood of Touro Synagogue .....	169.60

**DISTRICT No. 18—\$1,750.00****Illinois**

MRS. HERMAN SELZ, District Scholarship Chairman

**Individual Scholarships**

Chicago, Ill. .... Washington Blvd. Temple Sisterhood (Toward the Rabbi Samuel Schwartz Scholarship) .....	\$250.00	\$500.00
..... Chicago Sinai Temple Sisterhood .....		500.00
..... Sisterhood of the Temple Isaiah Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi) .....	350.00	1000.00
..... Sisterhood Temple Emanuel (The Felix A. Levy Scholarship, The Herman Selz Memorial Fund) .....	240.00	1000.00
..... Women of Mizpah (The Jacob Singer Scholarship) .....		516.00
..... K. A. M. Sisterhood .....	250.00	500.00
..... Temple Sholom Sisterhood (The Abram Hirschberg Scholarship) .....		500.00

**The Illinois Uniongram Scholarship—\$232.00**

MRS. S. WEINGARTEN, State Uniongram Chairman

Bloomington, Ill. .... Moses Montefiore Temple Sisterhood .....	\$ 10.40	\$ 19.20
Champaign, Ill. .... Sisterhood of Sinai Temple .....	4.80	
Chicago, Ill. .... Isaiah Israel Sisterhood .....		48.00
..... Chicago Sinai Temple Sisterhood .....		60.00
..... Beth Israel Sisterhood .....	9.60	47.20
..... B'nai Jehoshua Sisterhood .....	4.00	
..... South Shore Temple Sisterhood .....	40.80	120.00
..... Beth El Sisterhood .....	12.80	8.00
..... Temple Judea Woman's Club .....	36.80	24.00
..... Temple Sholom Sisterhood .....	40.00	
..... Women of Mizpah .....		
Danville, Ill. .... Ladies' Mite Society .....	9.60	
Decatur, Ill. .... B'nai Abraham Temple Sisterhood .....	4.00	
Glencoe, Ill. .... North Shore Congr. Sisterhood .....	16.00	
Kankakee, Ill. .... B'nai Israel Sisterhood .....		
Peoria, Ill. .... Sisterhood Temple Anshe Emeth .....	23.20	4.80
Rockford, Ill. .... Temple Beth El Sisterhood .....	9.60	
Springfield, Ill. .... Sisterhood of B'rith Sholom Temple .....	8.00	
Illinois State Federation .....	2.40	8.80

**District Contributions**

		CONTRIBUTIONS	
		1934-35	1928-29
Bloomington, Ill.	Moses Montefiore Temple Sisterhood	\$ 20.00	
Champaign-Urbana	Sisterhood of Sinai Temple		\$ 50.00
Chicago, Ill.	Beth El Sisterhood		20.00
	Isaiah Israel Sisterhood	100.00	
	K. A. M. Sisterhood		189.00
	Temple Sholom Sisterhood	200.00	
	South Shore Temple Sisterhood	10.00	
Danville, Ill.	Ladies' Mite Society		10.00
Decatur, Ill.	B'nai Abraham Temple Sisterhood		5.00
Glencoe, Ill.	North Shore Congr. Israel Sisterhood		200.00
Peoria, Ill.	Sisterhood Temple Anshe Emeth	25.00	30.00
Quincy, Ill.	Benevolent Sisterhood	8.00	
Rockford, Ill.	Temple Beth El Sisterhood	5.00	
Springfield, Ill.	Temple Sisterhood	10.00	
Illinois State Federation, (In Honor of Mrs. Jos. Stolz)		50.00	263.20

**DISTRICT No. 19—\$564.60**

**Minnesota, South Dakota, Wisconsin**

**Individual Scholarships**

Milwaukee, Wis.	Emanuel B'nai Jeshurun Sisterhood	\$250.00	\$500.00
Minneapolis, Minn.	Sisterhood Temple Israel (Toward the Dr. Samuel N. Deinar Scholarship)	140.00	350.00
St. Paul, Minn.	Sisterhood of Mt. Zion Temple		350.00

**District Contributions**

Appleton, Wis.	Sisterhood of Temple Zion	\$ 10.00	\$ 5.00
Fond du Lac, Wis.	Sisterhood Khiloth Jacob	5.00	10.00
Milwaukee, Wis.	Emanuel-B'nai Jeshurun Sisterhood		
Oshkosh, Wis.	Sisterhood of B'nai Israel	5.00	25.00
Duluth, Minn.	Temple Emanu-El Sisterhood	5.80	
St. Paul, Minn.	Sisterhood of Mt. Zion Temple	148.80	

**DISTRICT No. 20—\$691.38**

**Iowa, Missouri, Nebraska, Kansas**

MRS. HARRY ROSENFELD, District Scholarship Chairman

**Individual Scholarships**

Kansas City, Mo.	Sisterhood of Temple B'nai Jehudah	\$250.00	\$500.00
St. Louis, Mo.	Sisterhood of Temple Shaare Emeth	200.00	350.00
	Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship)		500.00

**District Contributions**

(In honor of Mrs. Maurice Steinfeld)

Cedar, Rapids, Ia.	Sisterhood of Temple Judah	\$ 6.40	\$ 25.00
Davenport, Iowa	Tri-Cities Sisterhood of Temple Emanuel	8.80	
Des Moines, Iowa	The Temple Sisterhood	52.80	62.00
Sioux City, Iowa	Sisterhood of Mt. Sinai	12.00	68.26
Joplin, Mo.	Temple Aid Sisterhood	19.20	17.60
St. Joseph, Mo.	Adath Joseph Sisterhood	8.00	34.60
St. Louis, Mo.	Sisterhood of B'nai El Temple	18.80	75.00
	Temple Israel Sisterhood	66.18	
	United Hebrew Ladies' Aid Society		16.00
Springfield, Mo.	Sisterhood of Temple Israel	10.80	10.00
Lincoln, Nebr.	Sisterhood Temple B'nai Jeshurun	10.00	10.00
Omaha, Nebr.	Temple Israel Sisterhood	25.20	
Wichita, Kans.	Temple Emanuel Sisterhood	3.20	
District Federation No. 20			50.62

**DISTRICT No. 21—\$275.40****Arkansas, Oklahoma**

MRS. JULIUS KAHN, District Scholarship Chairman

**District Contributions**

	CONTRIBUTIONS	
	1934-35	1928-29
Ft. Smith, Ark. .... Temple Aid Sisterhood ..		\$ 25.00
Hot Springs, Ark. .... Temple Sisterhood House of Israel .....	\$ 5.00	34.60
Jonesboro, Ark. .... Temple Aid Sisterhood .....	17.40	35.00
Little Rock, Ark. .... Temple Aid Society.....	25.00	
Muskogee, Okla. .... Sisterhood Temple Beth Ahaba ..	4.80	33.00
Oklahoma City, Okla. .... Jewish Ladies' Aid and Sisterhood ..	143.40	139.40
Tulsa, Okla. .... Temple Israel Sisterhood .....	79.80	128.00
Additional contributions received from Sisterhoods no longer in the Federation .....		10.00

**DISTRICT No. 22—\$874.00****Texas**

MRS. MARTIN ZIELONKA, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas .. .. Temple Emanuel Sisterhood (In honor of Mrs. Armand Ross) .....	\$350.00	\$500.00
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**The Texas State Scholarship—\$280.00**

Beaumont, Texas ..... Temple Emanuel Sisterhood .....	\$ 25.00	\$ 25.00
Corpus Christi, Texas.. Temple Beth El Sisterhood .....		
El Paso, Texas ..... Temple Mt. Sinai Sisterhood ..	85.00	135.00
Ft. Worth, Texas .... Temple Beth El Sisterhood .....	10.00	25.00
Galveston, Texas .... Sisterhood Temple B'nai Israel .....	50.00	50.00
Houston, Texas .... Sisterhood Temple Beth Israel .....		135.00
San Antonio, Texas .. Temple Beth El Sisterhood .....	85.00	85.00
Waco, Texas .... Sisterhood of Temple Rodef Sholom ..	25.00	25.00

**The Texas Uniongram Scholarship—\$244.00**

MRS. JOE EHRENFELD, District Uniongram Chairman

Beaumont, Texas . Temple Emanuel Sisterhood .....	\$ 16.00	\$ 12.00
Dallas, Texas .... Temple Emanuel Sisterhood .....	76.80	80.00
El Paso, Texas ..... Temple Mt. Sinai Sisterhood .....	32.00	48.00
Ft. Worth, Texas .... Temple Beth El Sisterhood .....	12.00	12.00
Galveston, Texas .. Sisterhood Temple B'nai Israel .....	20.00	16.00
Houston, Texas .... Sisterhood Temple Beth Israel .....	60.40	161.60
San Antonio, Texas . Temple Beth El Sisterhood .....	12.80	36.00
Waco, Texas .... Sisterhood Rodef Sholom .....	10.00	16.00
Wichita Falls, Texas Council of Jewish Women .....	4.00	
Additional contributions received from Sisterhoods no longer in the Federation .....		28.40

**DISTRICT No. 23—\$57.80****Colorado, Utah, Wyoming, New Mexico, Arizona****District Contributions**

Denver, Colo. .... Emanuel Sisterhood .....	\$ 32.80	\$148.00
Salt Lake City, Utah.. B'nai Israel Sisterhood .....	25.00	100.00
Additional contributions received from Sisterhoods no longer in the Federation .....		30.00

**DISTRICT No. 24—\$261.20**

**California**

MRS. SYLVAN L. SIMON, District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1934-35	1928-29
Oakland, Calif. . . . .	Sisterhood Temple Sinai (Temple Sinai Sisterhood Scholarship) . . . . .		\$300.00
San Francisco, Calif. . . . .	Women's Guild of Temple Emanuel (In honor of Rabbi Irving F. Reichert) . . . . .		500.00
<b>California State Scholarship—\$261.20</b>			
Hollywood, Calif. . . . .	Temple Israel Sisterhood of Hollywood . . . . .	\$ 13.00	\$ 30.00
Long Beach, Calif. . . . .	Temple Israel Sisterhood . . . . .		
Los Angeles, Calif. . . . .	Wilshire Blvd. Temple Sisterhood (In honor of Mrs. Cora Prenzlauer, their first Sisterhood President) . . . . .	100.00	150.00
Oakland, Calif. . . . .	Sisterhood Temple Sinai . . . . .	66.80	
Sacramento, Calif. . . . .	Temple B'nai Israel Sisterhood . . . . .	25.80	20.00
San Francisco, Calif. . . . .	Women's Guild of Temple Emanuel . . . . .	.80	36.00
	Sisterhood of Temple Israel . . . . .	25.00	12.00
San Jose, Calif. . . . .	San Jose Temple Sisterhood . . . . .	9.00	12.50
Stockton, Calif. . . . .	Sisterhood of Temple Israel . . . . .	20.80	20.00
Additional contributions received from Sisterhoods no longer in the Federation . . . . .			63.00

**DISTRICT No. 25—\$232.88**

**Idaho, Oregon, Washington**

**District Contributions**

Portland, Ore. . . . .	Beth Israel Sisterhood . . . . .	\$104.80	\$ 78.05
Seattle, Wash. . . . .	Ladies' Auxiliary Temple de Hirsch . . . . .	124.28	151.00
Spokane, Wash. . . . .	Sisterhood of Temple Emanuel . . . . .	.80	
Tacoma, Wash. . . . .	Sisterhood of Temple Beth Israel . . . . .	3.00	

**"The Stella H. Freiberg Scholarship"—\$32.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

**FOREIGN—\$57.80**

**District Contributions**

Toronto, Ont., Can. . . . .	Temple Sisterhood . . . . .		\$100.00
Montreal, Que. . . . .	Temple Emanuel Sisterhood . . . . .	\$ 28.00	25.00
Panama, R. P. . . . .	Sisterhood Kol Shearith Israel . . . . .	29.80	

# Report of the National Committee on Uniongrams

Greensboro, N. C., October 31, 1935

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

This Uniongram report will show cash Uniongram sales from November 1, 1934, through October 31, 1935. To the efficient efforts of our co-workers within our state and local Sisterhoods credit is due for the marked increase in the sale of our Uniongrams, which the comparative calendar scale shows as follows:

## CALENDAR OF UNIONGRAM SALES

	1933-34		1934-35
1933		1934	
November .....	2,381	November .....	2,564
December .....	1,590	December .....	2,864
1934		1935	
January .....	2,258	January .....	2,120
February .....	1,999	February .....	2,077
March .....	1,756	March .....	1,497
April .....	3,292	April .....	2,791
May .....	5,644	May .....	5,319
June .....	3,812	June .....	3,005
July .....	990	July .....	1,708
August .....	1,886	August .....	2,873
September .....	2,726	September .....	3,011
October .....	2,620	October .....	3,102
<b>TOTAL</b> .....	<b>30,954</b>	<b>TOTAL</b> .....	<b>32,931</b>
Total Uniongrams Sold During 1934-35 .....			32,931
Total Uniongrams Sold During 1933-34 .....	30,954		
An Increase of .....			1,977

Our records show 232 Sisterhoods have ordered Uniongrams in 1934-35. During that same period, 7 local Sisterhoods requested their Uniongram apportionment profit (from the previous fiscal year) refunded to them for the use of free Religious Schools. This refund totalled \$465.60. After deductions were made for both these refunds and the apportionment profits deferred by some Sisterhoods to the next fiscal year, during 1934-35, we gave to the Hebrew Union College Scholarship and Dormitory Maintenance Fund, \$5,957.60.

## HONOR ROLL

As in previous years, we give special mention to the Chairmen showing the greatest Uniongram activity in their respective Sisterhoods. We are justly proud of their splendid records of Uniongrams bought and paid for and trust there will be many more to be inscribed within the Honor Roll for 1935-36.

Miss Sophie Franklin, Chairman for Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio, leads with a total sale of 440 books of Uniongrams, or 1,760 *individual* Uniongrams. Miss Franklin, a former member of this Committee, has retained all zeal and inspiration, surpassing her previous record by heading the list this year.

Running a close second is Mrs. Milton Berkman, Chairman for Sisterhood of



Rodef Shalom, Pittsburgh, Pa., 438 books—1,752 Uniongrams. Mrs. Berkman has done a very splendid piece of work, nearly doubling the amount sold over the previous year!

Mrs. Martin Strauss, our National Vice-Chairman, whose outstanding work on this Committee is well established, with her enthusiasm, efficiency and unlimited cooperation, has again made a fine record for Shaarey Tefila Sisterhood, New York City, by selling 425 books, or 1,700 individual Uniongrams.

A very fine record was also made by Mrs. Max Wolff, Chairman for Mt. Neboh Sisterhood, New York City, 301 books of Uniongrams or 1,204 Uniongrams. Very close in line is another member of our Committee, Mrs. Louis Krieger, Chairman for Women's Association of B'nai Jeshurun, of Newark, N. J., who has to her record 225 books sold, a total of 900 individual Uniongrams.

STATE FEDERATION SCHOLARSHIPS

We regret to report that for the year 1934-35 there were no *complete* Uniongram Scholarships raised as in previous years, by our State or District Federations. But the following State organizations gave a *partial* Uniongram Scholarship:

Pennsylvania	— Mrs. Edwin Kaufmann	
	Philadelphia—Chairman	..... \$226.60
Illinois	— Mrs. Aaron Lasky	
	Decatur—Chairman	..... 232.00
Texas	— Mrs. Joseph Cohen	
	Galveston—Chairman	..... 244.00

We hope for the current fiscal year, 1935-36, we may be able to report more favorably on State Uniongram Scholarships.

UNIONGRAM PROPAGANDA

We wish our co-workers to avail themselves of all literature, leaflets, etc., at their disposal for Uniongram Propaganda. We urge that you write our Executive Office for such material, which will further the objective of our project.

MEANS OF PUBLICIZING THE UNIONGRAM

Many fine and constructive suggestions for the successful sale of Uniongrams have reached us, some of which we should like to include here but for the lack of space we shall compile them for future use. These with outlined plans for an intensive Sales Promotion Campaign to be launched very shortly by your National Committee, will be available to each Uniongram Chairman.

At Hebrew Union College, in addition to the usual student body, there was enrolled last fall, five young men from Germany. The needs of all these students are great; therefore, it behooves us to re-awaken interest in the sale of Uniongrams to make this a banner year. Recognizing the need of using every effort to accomplish this, we recommend:

1. That slides of both the Hebrew Union College and Dormitory Buildings be available, together with an outline for an educational campaign relative to the objectives of the Uniongram and of the Scholarship Fund.
2. That each State or District Federation of Temple Sisterhoods offer a prize for

a Uniongram playlet, copies of these playlets to be sent to the National Executive Office for use of Sisterhoods throughout the entire National Federation.

#### CONCLUSION

With full appreciation to each co-worker for her constant assistance and urging the continued cooperation for a still more successful year, this Committee expresses its gratitude. To the Executive Office and to Miss Jennie Schachet we extend our sincere thanks for untiring assistance and encouragement.

Respectfully submitted,

(Mrs. ELI M.) HANNA R. OETTINGER, *Chairman*



## Report of the National Committee on State Federations

Oklahoma City, Okla., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

This report from the National Chairman on State Federations covers but a few months of Chairmanship. It is with deep humility that I seek to carry on the worthy work of our beloved Jeanette Miriam Goldberg, of blessed memory.

As a first step toward the establishment of intimate relationship between the State Units and the National Body, I have written to each State Chairman asking for her year's plan and projects, and have received prompt replies which have been filed in the Executive office for the information of State Presidents.

I should like at this time to thank the State Presidents for their prompt replies to these letters and also for their thoughtful suggestions and deep interest. It has been my observation that a concrete example of a tried and workable way of accomplishing a certain thing, is more beneficial than a fund of generalities. It is for this reason that I am now quoting from a letter written by Mrs. Jonas Sternberger on the method which enables the Kentucky-Tennessee Federation of Temple Sisterhoods to keep in close communication throughout the year with all Officers, State Chairmen, and Local Units: "At the end of our fiscal year a questionnaire is sent by the state corresponding secretary to each local president covering all vital questions with reference to the year's work and asking among other things for a list of all officers and chairmen of standing committees together with addresses. These find their way back to the state secretary who then lists them as follows: All Sisterhood presidents with addresses on one page, then all corresponding secretaries on another page, then all standing chairmen, etc. These are taken to our state meeting where each newly elected officer receives a complete list.

"New state chairmen of standing committees are appointed from delegates present at the convention and the list is read on the last day of the meeting. In this way there are no refusals and months of needless correspondence to induce women to accept chairmanships long after the excitement of the convention has waned. The honors thus handed out are accepted by eager enthusiastic women who meet with the regular officers in a post-convention meeting where they receive their individual lists of local chairmen together with instructions to immediately contact each of them outlining a plan of work for the year and inviting suggestions for furthering the work."

If time permitted I should be glad to quote from many other workable systems sent to me, but this example may help the heads of these organizations.

From my own experience as a former Federation President, I find that personal visits to the various groups in our district have the effect of stimulating a greater

interest in the work of the National. This is even more true if the Executive Secretary of N.F.T.S. can be present at State meetings.

In May, 1935, I attended the Arkansas-Oklahoma district Federation meeting at Tulsa, which was splendid. An interesting project which was borrowed from the Kentucky-Tennessee Federation, was the offering of a Progress Cup to be presented annually to the Sisterhood showing the greatest percentage of increase in membership, sale of Uniongrams, sale of Art Calendars, and in contributions to the Hebrew Union Scholarship fund. These percentages are so computed on basis of membership that a smaller section has as equal an opportunity to win the cup as a larger one.

This district also underwrote one issue of the Jewish Braille Review in compliment to the past President, Mrs. J. Urbansky. The cost of the issue was one hundred dollars, which was quickly subscribed.

I also attended the Texas State Federation meeting in Dallas in October, which was an outstanding Convention.

The following Federations have held meetings since our last Biennial:

STATE OR DISTRICT FEDERATION	PLACE OF MEETING	DATE
Louisiana	Lake Charles	April 7-9, 1935
Georgia-Florida-Alabama	Atlanta	April 28, 1935
Indiana	Marion	May 1-2, 1935
Oklahoma-Arkansas	Tulsa	May 3-4, 1935
South Carolina	Charleston	May 12, 1935
Connecticut	Waterbury	May 22, 1935
California	San Francisco	June 11-12, 1935
Texas	Dallas	October 13-14, 1935
Mississippi	Meridian	October 20-21, 1935
Michigan	Pontiac	October 23, 1935
Pennsylvania	Philadelphia	October 27-29, 1935
Maryland-Delaware-Virginia-Washington, D. C. and Greensboro, N. C.	Richmond	October 27-29, 1935
Missouri-Nebraska-Iowa-Kansas	Des Moines	October 29-30, 1935

Before closing, may I express the hope that the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods will ever continue in their high ideals and accomplishments. Created to intensify the work of our National Federation, the usefulness of a State or District organization to both its parent body and its local constituents, is limited only by the broad-visioned program of the National. In the attainment of the worthy objectives of the National Federation, State and District organizations are privileged to play a vital part.

Respectfully submitted,

(MRS. JOSEPH) FLORENCE S. MYER, *Chairman*

## Report of the National Committee on Programs

Louisville, Ky., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

According to the Constitution of the National Federation of Temple Sisterhoods, one of its objects is "to quicken the religious consciousness of Israel by stimulating spiritual and educational activity." The principal avenues of approach to members of an organization are through the programs of its regular monthly meetings. Therefore, the National Committee on Programs has emphasized anew the idea that a Jewish consciousness should permeate every Sisterhood gathering and color all its undertakings.

The Committee has endeavored to impress also the value of orderly planning and sequence of thought in programs, choosing a central theme for the year's work rather than the usual group of unrelated topics. It has also been suggested by this Committee that more active participation by members in the preparation and presentation of these programs will further stimulate the membership and more nearly approach the idea embodied in the plan for Adult Religious Education.

The National Executive Office in Cincinnati has assembled excellent material to aid in this yearly planning of programs. A series of five programs available at the present time is entitled, "The Jew Looks at War and Peace" by Roland Gittelsohn. Subdivisions are listed as—"Balancing Our War Books," "Religion on Trial," "Are Jews Pacifists?" "Can Jews Afford to be Pacifists?" and "If Women Wanted Peace." Another series prepared by Dr. Abram Sachar and ready for use has "Dramatic Moments in Jewish History" as its general title and includes such interesting episodes as "The Founding of Jabneh," "The Spanish-Jewish Tragedy," "The Achievement of Citizenship," "The Balfour Declaration," "Three Million Jews Move West." A third series, "A Bird's-Eye View of Jewish Literature," is in process of preparation by A. H. Friedland.

From letters received and through personal reports we know these booklets are being used with increasing success by a great many Sisterhoods. While the series are frequently not given exactly as they are printed, they are always used as a stimulating background for original presentation.

It is the duty of this Committee to "devise, collect and distribute programs of educational and religious value appropriate for the use of local and State Sisterhoods."

### RECOMMENDATIONS

The Program Committee has for the past seven years printed a Booklet or Sheaf of Programs and from time to time supplements thereto, composed of outstanding programs submitted by various Sisterhoods. The past issues of such leaflets are at this time entirely exhausted, and the Committee is confronted with the necessity of pre-

paring and publishing a new pamphlet. Two problems present themselves in the compilation of this new issue. First: Heretofore no royalty programs have been included in the publications. In going over the data at hand, many of the programs of highest quality are those requiring a small royalty. Therefore, your Chairman recommends that all material which seems fitting for the purpose be considered, whether or not a royalty is claimed thereon. Second: There is a noticeable dearth of stimulating, vigorous and constructive programs worthy of the dignity of an organization such as the National Federation of Temple Sisterhoods. Therefore, your chairman further recommends that a suitable sum of money be appropriated to defray the expense of having several pertinent programs planned and prepared by competent persons, preferably students at the Hebrew Union College, in order to maintain the high standard of excellence of this department.

This is a matter of extreme importance as our Program booklet is circulated throughout the country under the name of the National Federation of Temple Sisterhoods. It must be prepared with the greatest of care in order to serve the largest number of constituent organizations in the highest degree of efficiency.

#### CONCLUSION

The policy of the Program Committee is to maintain and emphasize the basic principals of the Sisterhood and to stress the need for spreading Jewish culture in order that we may properly realize and appreciate the glory and beauty of the heritage of Israel.

Respectfully submitted,

(MRS. BERNARD) FLORINNE W. SELIGMAN, *Chairman*

## Report of the National Committee on Peace

Chicago, Ill., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

This is my initial appearance before you in the capacity as Chairman of a National Committee. It is extremely difficult for one to step into a chairmanship that has for so many years been filled by a veteran in the Peace field. Not only is Mrs. Samuel Kubie a veteran, but she is a dynamic personality and has done yeoman service in this field which is her specialty and in which she is an authority. The Committee misses her chairmanship and acknowledges with deepest appreciation her services in the past and is thankful that she consented to remain on the Committee as Vice-Chairman. The expiration of her term as a National Director, automatically prevented her from retaining the chairmanship. We pay her this tribute and hope that we may be able in some way to carry on the work which she has heretofore done so efficiently.

It is of great help to the Committee that the Vice-Chairman resides in New York City. The National headquarters of most of the Peace groups with which we are

affiliated, have their headquarters in that city and we are thereby able to have representation at their meetings.

The report of your committee will be given in two parts. The suggestions that the vice-chairman made are so pertinent that your chairman has hesitated to shorten them, neither would she incorporate them in her report as work done by her. Part I therefore will be the report of the vice-chairman; Part II the report and recommendations of the chairman.

### PART I

Following my procedure in drafting annual reports, I shall use two headlines:

1. Work Within Our Own Sisterhood Ranks.
2. Cooperation With Outside Organizations.

Naturally, the work under the first heading is now carried on by the Chairman of this Committee. As vice-chairman of the National Committee on Peace and as Chairman of the same Committee on the New York State Federation, I am privileged to report several definite items.

A. First, the successful continuation of many Peace Study Groups in Greater New York, Long Island and Westchester and an open Conference in International Relations which has been called for early in January in New York City, to which all Sisterhood members and their friends have been invited. Its purpose is to assist Jewish womanhood in the "thinking through" of questions that are complex and of vital importance.

B. For the first time and after patient years of prodding, the men of the U.A.H.C. and N.F.T.B. seem to have become aroused to participate in the work of our Committee. This is particularly gratifying, since I have always felt that the Peace movement within Jewry should not remain feminized. Your vice-chairman has been asked to become a member of the committee which drafted the program for the Conference of the North East Religious Union in New York City. She was also requested by the chairman of the metropolitan district of the N.F.T.B. to arrange a program for Armistice night meeting at the Progressive Synagogue, Brooklyn, and secured the services of Dr. Henry A. Atkinson of the World Alliance for International Friendship among Churches, to deliver the main address.

### 2. COOPERATION WITH OUTSIDE ORGANIZATIONS

A. The National Peace Conference, of which we have been a member since its inception, now numbers twenty-eight national peace working groups. It has just undergone the process of re-organization. At the request of no less a person than Mr. Newton D. Baker, this Peace Conference will be the mouthpiece of peace effort and thought of our country.

An offer of \$50,000.00 a year for three years from the Carnegie Foundation has been accepted; Dr. Nicholas Murray Butler naturally becomes nominal Chairman of the National Peace Conference. The "Director" however, duly elected by the representatives of the member groups, is Dr. Walter W. Van Kirk, who now has a formal set-up of office and staff—at 8 W. 40th Street, New York City.

Through its steering Committee which has accomplished so much in recent legislation in Washington (re munition embargoes to belligerent countries, neutrality bill, etc.) the National Peace Conference promises now to become an even greater

force in the Halls of Legislature. Like all other groups, we have a representation of two—Mrs. Kubie and Mrs. Nathan Helfat.

B. *National Conference for Cause and Cure of War.* While Nationally we are not officially members of this group we have in years past contributed toward the organization for the receipt of some of its splendid material.

We are now allied with this fine organization through its New York branch, attending meetings, receiving its literature and cooperating with it in every possible way.

C. *World Alliance Through International Friendship of Churches.* Your vice-chairman again attended the annual luncheon meeting of this organization to which she secured the attendance likewise of five other Sisterhood members—as always finding renewed inspiration in the spiritual slant of world work for Peace through religion.

D. *Committee on World Friendship Among Children.* This group is also undergoing the process of re-organization. A new project is now being formulated and will be officially inaugurated next Fall. Since the purpose of this fine group—to plant the seed of Peace in the hearts of children—is so unmistakably logical and splendid, it would seem that our Sisterhoods through our Temple Religious schools, should and must work most earnestly with it. We must remember that we are obligated to do so through unanimous resolution passed at our Biennial in San Francisco in 1929.

## PART II

Although the Clouds of War seem to hang over Europe and War is in progress between Italy and Ethiopia, and while the Chinese-Japanese situation is fraught with tenseness, there is more Peace talk here in the United States than ever before. People are listening more patiently to messages of Peace and more are becoming Peace-minded.

The address of our President before the opening of Congress in January, was of great help to the cause of Peace. It was the first subject he touched upon. International Peace was considered by him to be of such paramount importance, that the greater part of the first half of his address was devoted to that subject. It seems a sane prediction to say that it will be the Americas, both North and South, Canada and Mexico that will be destined to lead the way and show the world that Nations CAN live peaceably and amicably, side by side. Another incident that shows the strength of American public opinion in world Peace affairs was the reaction that this country registered when the proposed Italian-Ethiopia peace plan was announced by Great Britain and France. There is no doubt in my mind that the wave of surprise that swept over this country played some part in scrapping the proposed plan. While the United States is not officially a member of the League of Nations, the world listens to American public opinion and we must be alert and keep ourselves informed on what is taking place the world over.

In Chicago, June 25 to June 30, 1935, the Forty-sixth Annual Convention of the Central Conference of American Rabbis was held. One of the outstanding reports of the Conference and one that elicited a great amount of discussion was the report of the Committee on Peace, presented by Rabbi Max Currick. It was quite



surprising to some of those who were listening in on the conference that the resolution that elicited the greatest amount of discussion and heated debate was the one on the renouncing of war. The resolution was one that had been referred to the committee from the previous convention and was presented to ascertain the attitude of the conference. It was as follows: "Resolved, That the Central Conference of American Rabbis recommend to its members they refuse to support any war in which this country or any country may engage on the ground that war is the denial of all for which religion stands." There was a great diversity of opinion and the resolution was referred back to the committee for rewording and is to be presented at the meeting of the Conference again this year.

I would suggest that hereafter the chairman of your committee cooperate with the chairman of the Peace Committee of the C.C.A.R.

In the battle for Peace the women of our Federation are most active. Of particular notice was the project of Mrs. Ralph Wertheimer of The Euclid Avenue Temple Sisterhood of Cleveland, Ohio. Through her efforts a display was erected in the leading department store of her city depicting the tea table of the various countries; the interest and active cooperation of the various women's clubs were obtained; speakers were provided and a three day Peace Program was presented. It was a stupendous undertaking and she is to be congratulated upon the success of the project.

The other chairmen throughout the Federation report successful Peace Programs and Peace study groups.

The Peace News Flashes have again been issued and it is hoped that the chairmen will not consider that they are for their personal perusal only. It is expected that they will find their way to the open meetings and their message and contents be disseminated to the entire membership.

As members of the National Council for Prevention of War we were asked to send a representative to the annual meeting which convened in Washington, D. C., October 16, 17, 18, 1935. Mrs. Morris Cafritz of Washington, D. C., a member of this committee, was appointed as our delegate. As we are always officially represented on the National Board of this organization, your chairman was appointed at this meeting as the representative to this group.

The Women's International League for Peace and Freedom asked for our cooperation in procuring signatures to the People's Mandate Against War which they hoped would reach the twelve million mark. We cooperated by mailing a copy of the Mandate to our constituents asking their help in procuring signatures.

On January 3, 4, 5, of this year the Third U. S. Congress Against War and Fascism was held in Cleveland, Ohio. While we are not affiliated with the American League Against War and Fascism, under whose auspices the meeting was held, we sent an unofficial observer to the meeting for the purpose of having relayed to us the outcome of the deliberations of the meeting. It was thought advisable to be informed on the happenings of this Congress. Mrs. Ralph Wertheimer of Cleveland, Ohio, was observer.

#### RECOMMENDATIONS

In closing this report I would make the following recommendations:

1. That we follow the path blazed by the New York group and begin to make our

Peace Programs a Brotherhood-Sisterhood-Congregational project. I recommend joint evening meetings.

2. That we answer the request of some of our constituent groups and again consider membership in the National Committee for the Cause and Cure for War.
3. That the chairman of this committee be authorized to take the necessary steps towards cooperating with the chairman of the Peace Committee of the Central Conference of American Rabbis.

It has been a new task for me to head your Peace Committee and I have tried to do what was expected of me, though Fate played me a trick and had me confined to my bed most of the winter. I have, however, been able to do part of the work and I am grateful to the National Office and Miss Jane Evans and Mrs. Kubie for their help and assistance.

Respectfully submitted,

(MRS. G. GEORGE) HORTENSE L. FOX, *Chairman*

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## Report of the National Committee on Student Activities

New York, N. Y., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

In view of the crying need at this time for Jewish solidarity, the work of the Committee on Student Activities should be of inestimable importance. Our purpose of adjusting Jewish college students into the religious and social life of their college community should be intensified to meet this demand. It is very unfortunate for young people to lose their Jewish contacts, especially during the vital college years.

In the fall of 1935, we received the names of out-of-town college students to the number of 867. For these, we wrote to the local Chairmen of each Sisterhood in or near a college town, requesting her to seek out these students and place them both religiously and socially in the community.

In this regard, the Student Activity Chairman of the Ohabei Sholom Sisterhood of Baltimore reports through the following letter, which says in part: "We assume complete charge of students at Goucher College, in Baltimore, and the Maryland College for Women, at Lutherville, which this year meant taking care of seventy-five Freshmen and sixty-five returning students. We have provided each girl with a 'College Mother,' and with seats in Temple and Synagogues for the High Holidays.

Another important and successful project in which the Sisterhood played a leading role, is reported from Yonkers, N. Y., where Rabbi Benjamin Schultz conducted a special mid-winter vacation service for college students. I quote in part from a letter from Rabbi Schultz: "The cooperation among all sections of the Yonkers population was gratifying, and was the occasion of renewed interest in our Temple on the part of youth."

I am also informed of an eminently successful Seder conducted for the students of Rutgers University with the cooperation of Rabbi Keller of New Brunswick, N. J. This celebration, sponsored by the New Jersey State Federation of Temple Sisterhoods, as a memorial to Martha Levy Steinfeld of blessed memory, is described adequately in a letter from the Vice-President of the Student League: "It was a beautiful service, wonderfully arranged and greatly appreciated. We feel certain the marvelous attendance did justice to the memory of the late Mrs. Steinfeld. Again we thank you."

I was most pleased to learn of an activity on the part of Rabbi Iser L. Freund of Goldsboro, N. C. Rabbi Freund makes a practice of presenting each young man or woman going away to college with one of our Sisterhood Art Calendars. I am also informed that calendars are given to the Jewish fraternity houses at the University of North Carolina and also at Duke University. This might be a splendid method to be employed by the Sisterhoods themselves to cement and keep ever fresh the Jewish affiliations of college men and women.

Thus we see the vast possibilities of our projects and again let me emphasize their special significance today. If the Sisterhoods and the Union of American Hebrew Congregations could arrange for occasional visits by Rabbis to universities and colleges near their pulpits, we would be rendering an invaluable service to our Jewish men and women of tomorrow.

In concluding, I would thank my Committee and local Chairmen for their excellent efforts and cooperation; and to the Executive Office, my deepest gratitude for its splendid assistance.

Respectfully submitted,

(MRS. NATHANIEL) BEATRICE F. LEVY, *Chairman*

## Report of the National Committee on Jewish Ceremonials and Art

(Formerly Committee on Union Museum)

Cincinnati, Ohio, January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

At the Biennial convention held last March in Washington, D. C., Mrs. Nathan recommended: "In order that its title may truly reflect the work now being carried on by that Committee (which includes the distribution of our Sisterhood Art Calendar) I recommend that the title of the National Committee on Union Museum be changed to the National Committee on Jewish Ceremonials and Art."

This recommendation was approved not alone by the Executive Board, but also by the Assembly. However, because of technicality, namely, the fact that no change in the By-Laws may be made unless the affiliated Sisterhoods are notified 30 days in advance of an Assembly, the change in the title of this Committee will not be

constitutionally correct until after the next Biennial. In the meantime, however, we are functioning under the new title.

Our Committee sold to 219 Sisterhoods of the Federation, 6,519 of the Beryl U. Beitman Art Calendar for 5696. For the first time in the history of our organization, this calendar portrayed the work of a woman artist.

During the previous fiscal year, 6,535 Calendars were sold to 228 Sisterhoods, which shows that we have had a slight increase in the total number distributed during 1934-35.

Undoubtedly you will be interested to know that the artist selected for the calendar for 5697 is a German-Jewish woman refugee who recently settled in the United States. We sincerely hope that her calendar, which will be in slightly different form than the one used during the last two years, will receive a distribution of at least 10,000 copies. We take this opportunity to urge each member of the Executive Board, as well as all of our local Presidents and Chairmen and State and District organizations, to assist us in this worthwhile endeavor.

It is hoped that with better times ahead of us, we may be able to report in the not-too-distant future, some progress toward a Union Museum building on the campus of Hebrew Union College. Your Chairman hopes she is not too optimistic in foreseeing this project turned into a reality.

We are confident that a large number of our affiliated Sisterhoods are including discussions on Jewish ceremonies on the program of Sisterhood meetings. We recommend that at least one meeting during the year be devoted to ceremonies, and further, that at the Sisterhood meetings before each holiday, the Chairman give an explanation of the ceremonies connected with the approaching festival. The subject has infinite possibilities and lends itself to many types of entertainment. The Executive Office, upon request, will furnish programs for your use and can also furnish a series of slides—the Oppenheim slides—reproducing that artist's pictures of Jewish ceremonies. These slides are sold in sets of 22, for use in standard stereopticon machines, for the nominal sum of \$5.00. They form a desirable permanent addition to the educational materials of any Sisterhood or Religious School.

One of the primary aims of Sisterhood members must be to pledge themselves to both a greater appreciation and a more sincere observance of our traditional ceremonies.

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

## Report of the National Committee on Young Folks' Temple Leagues

New York, N. Y., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

This report will take the form of (1) accomplishments; (2) problems; (3) recommendations.

### ACCOMPLISHMENTS

Our work this year, although not unusual in any way, has one real accomplishment: in cooperation with the Union of American Hebrew Congregations, a Youth Director, Dr. Isaac Rabinowitz, has been appointed. Dr. Rabinowitz was the Advisor to Jewish students at Yale University. He has fine academic training and has already made some keen observations on the work of his department. Beside studying the materials prepared by his predecessor, he has personally contacted a number of youth groups and has attended the conferences of two State organizations of Young Folks' Temple Leagues. Dr. Rabinowitz has conferred with those heads of departments of the Union who are interested in the youth program. The report of his activities conducted to date include, in addition to that mentioned above, a survey of youth activities in the congregations. This survey was made in order:

- (a) to determine where youth groups were in existence and the type of activities they engaged in,
- (b) to allow the groups themselves to make recommendations on youth work.
- (c) to make pertinent statistical data readily accessible.

Dr. Rabinowitz has also concerned himself with a plan of organization for Temple youth groups to the end that the groups may become instrumentalities for: (a) the heightening of religious consciousness in the membership, and (b) for Jewish education. Since the educational procedure to be followed by the group is informal rather than formal, a flexible program of activities and discussions has had to be worked out to take the place of a curriculum. A comprehensive list of the materials already in existence that may be adapted to this purpose, and of further materials, has been compiled. Plans have been tentatively drawn up for campaign to secure the adoption of this new type of organization and program throughout our congregations. Lastly, but by no means least, Dr. Rabinowitz is now formulating plans for calling into existence a National Union of American Jewish Youth whose first Convention will occur simultaneously with the next Council of the Union of American Hebrew Congregations.

Your National Committee on Young Folks' Temple Leagues feels that with a well trained leader in the Cincinnati office, our accomplishments during the next year will be more definite.

We can report that Pennsylvania, New Jersey, Michigan, Illinois, Indiana, and New York, have held State meetings. The details of these State Conventions have been given to us by State Chairmen.

Mrs. Hugo Hartmann, our Vice-Chairman, has kept in close touch with youth activities in Illinois, especially in Chicago. Mrs. Browd, Chairman for Illinois, reports a meeting at Bloomington; Mrs. I. B. Rubin states that the Pennsylvania Young Folks' Temple Leagues met at Scranton; Miss Leah Rosenthal reports for Ohio; Mrs. Jacob Mannheimer, for New York State; Mrs. Marius Ranson reports the New Jersey Federation Young Folks' Temple League Conference that was held at South Orange, and also reports a conference in Connecticut; Mrs. Harry Jacobs, of Indiana, tells us of the meeting held at Indianapolis.

Through our local Chairmen, we have been able to arouse a congregational interest in organizing youth groups. We have held a correspondence with many State Chairmen in order to enliven the program, in the absence of the Youth Director. But now we are advising those who need information or help, to take their difficulties to Dr. Rabinowitz who may be reached at 32 West Sixth Street, Cincinnati.

In those states where we have organized State and Regional meetings, the State Chairmen have cooperated with the Presidents of Young Folks' Temple Leagues (through their State Federation of Temple Sisterhoods) to sponsor these conferences and to arouse interest in the local communities.

#### PROBLEMS

Our problems are many:

1. The lack of interest on the part of Congregations in their young people. As a rule, there is haphazard planning of ways and means to hold together the young persons who leave Confirmation class or high-school departments.
2. The lack of trained leadership.
3. The lack of funds budgeted by Congregations for youth work.
4. No inclusion of youth on the congregational councils.
5. One of the great problems connected with our youth groups is that the membership changes completely more frequently than should be reasonably expected.
6. It is a matter of regret that so few members of the Congregations have children in Young Folks' Temple Leagues. This problem may be only that of large cities, but has caused constant disruption and lack of interest in Young Folks' Temple Leagues.
7. Your Chairman has watched with great distress the number of different agencies in the Congregation who are held responsible for youth work. Sometimes—most times—this activity is left to Chairmen of Sisterhoods; sometimes to Rabbis; sometimes to Brotherhoods. These multifarious contacts between youth and Congregations confuse youth. There is here a definite need of proper coordination.

#### RECOMMENDATIONS

In line with our observations over a period of years, we recommend:

1. That all Rabbis and Congregations be requested to cooperate with the Youth

Director of the Union of American Hebrew Congregations so that there will be more uniformity in projects and plans for youth groups.

2. That Congregations in large and small communities be asked to discuss the question of personnel of membership in youth groups and send their findings to Dr. Rabinowitz in Cincinnati. Such a study might well cover these points:
  - (a) How many members in the youth group?
  - (b) Of this number, how many are children of members of the Congregation?
  - (c) In what organizations are future members of youth groups now found?
  - (d) What number of young people who would ordinarily be affiliated with Temple youth groups are not so affiliated because of attendance at our out-of-town schools or colleges?
  - (e) To what extent do "in-town" collegiate organizations effect attendance at Temple youth group functions?
3. That there be a Union of American Jewish Youth, if only a paper organization at first, and that the Youth Director work out definite projects for this National group.

Your Chairman wishes to thank her ever active Vice-Chairman, State Chairmen, members of the Committee, local Chairmen, as well as our National President and Executive Secretary for their fine cooperation.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

## Report of the Special Committee on Child Study and Parent Education

Pittsburgh, Pa., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

Within recent decades, tremendous progress has been made in the field of pedagogy. New and improved techniques have been developed in the teaching of science, history and language. As a result, in certain spheres, educators are agreed upon the value of specialized systems, and recommend their adoption with unhesitating conviction.

But in spite of profound and scholarly research, there is one field of study which is not so easily reduced to specific formulae—and that is the field of character education. It is significant, however, that from the maze of conflicting opinion, there emerges one great generalization upon which, I believe, thinkers would express unanimity. And that is the old, simple concept that the child, especially in his early years, reacts quite definitely in conformity with the behavior of those who make up his immediate environment—namely, his parents, who are in very truth his first teachers.

In the light of these modern studies, we are at once conscious of the fact that our early Jewish forebears were able pedagogues, indeed. They somehow sensed that indirect, yet forceful power of parental influence and example. And their God-consciousness was translated into a vital force by investing the minutiae of daily living with prayer and ceremony. It is something of this spirit which we are attempting to recapture, by means of the interesting series of studies now being prepared for us by Dr. Samuel H. Markowitz of Fort Wayne, Ind., who is an able specialist in the field of religious education.

Without attempting to trace the historical development of modern social trends, it will suffice merely to state that we are still in the process of adjusting ourselves to the significant changes which have accompanied this era of scientific research and industrial expansion. With the changed status of women, the far-reaching effects of mass production, the revolutionary economic and political upheavals, the modern home is beset with problems difficult of solution. And, for the Jewish home, these difficulties are magnified by an additional adjustment problem.

For many years, outstanding Jewish leaders have stressed the need for a more intensified Jewish home life, with the necessary accompaniment of a well-defined program of Jewish Adult Education. But, unfortunately, it required a major tragedy in Jewish life, to arouse an adequate response to this appeal. With the increased leisure of the modern world, adult education of every type is receiving greater attention. And we express the earnest hope that a well-organized program of Jewish Adult Education may become an indispensable function of congregational life. In this wider sphere, Parent Education in its more restricted sense, should play an important part.

When the work of this Committee was originally organized, it concerned itself primarily with the more general phases of Child Study. This was a natural point of departure. But, with the rapid growth of the Parent Education movement within the past decade, this type of approach has found a place on the programs of Parent-Teacher Associations, College Clubs, Councils on Parent Education, etc. The feeling therefore grew that the function of the Sisterhood should find expression in a distinctively Jewish emphasis. But it was not until this year that a definite program was provided, through the release of Dr. Markowitz's series entitled, "Adjusting the Jewish Child to His World." This material is significant not only because of its Jewish content, but also by reason of the fact that its presentation is in consonance with approved methods in modern, progressive education.

In this connection, let me say that for those communities where no opportunity exists for the general study of the problems of childhood, as well as for larger ones, we are happy to supply the excellent volumes prepared several years ago by Mrs. Alexander Langsdorf. Used in conjunction with Dr. Markowitz's series, they form the basis of a well-rounded program of study.

Dr. Markowitz's material is being released on the first of each month, in accordance with the following outline:

October — The use of the fall-holy days as factors in the adjustment process.

- a. Rosh Hashanah and Yom Kippur
- b. Succoth



- November — The observance of the Sabbath as an agency in the adjustment process.
- December — Making Hanukkah attractive, inspiring and colorful, so that Christmas will lose its appeal and conflict will be avoided.
- January — Week day services for the Jewish home and commentaries upon standard Jewish prayers; to give parents and children a sense of historic continuity and thereby provide them with moral stamina and endurance in a hostile world.
- February — Making Purim a festival of joy for adult and child.
- March — Passover in all its glory.

Each subject is admirably presented in its more general aspects as well as in its direct relationship to the Jewish home. In addition, each issue includes an ample bibliography for group study, together with practical suggestions for interesting and colorful home projects.

At the present time, we are issuing approximately 600 copies monthly. Assuming that in some cases, copies are for group use, it is fair to estimate that we are reaching perhaps 2,000 to 3,000 homes, which seems an encouraging figure for a new project. But far more significant than the figures themselves, are the many enthusiastic comments which have been received from Rabbis, from members of my Committee, and from local and state Chairmen. It may be of interest to record that one Rabbi has considered the series of sufficient value to order fifteen copies monthly, for the teachers of his Religious School. We have also received interesting reports of home and community projects which have been initiated in connection with holiday observance. This entire approach is necessarily experimental in character, and we are therefore delighted to learn of these experiments.

There is yet another phase of synagogue affiliation which we trust will be strengthened through the efforts of this Committee. In addition to study groups and home observance, it is our hope that parents may be stimulated to greater interest in behalf of the Religious School and the Temple itself, through the formation of Parent-Teacher organizations or committees. In former days, just as the home served as the center of Jewish family life, so the synagogue functioned as the center of Jewish communal life. We all realize that the increased complexity of modern life has made it necessary to assign some of these functions to specialized agencies. But there yet remains a large field of service for the Synagogue, which requires the active cooperation of both the Sisterhood and the Brotherhood. A notable example is the Parent-Teacher movement, which can do much to interpret the functions of the Religious School, and make its teaching vital and significant. Any Sisterhoods desiring assistance in connection with Parent-Teacher activities are urged to communicate with the National office.

As I conclude my first report as National Chairman on Child Study and Parent Education, I do so in a spirit of genuine humility, realizing my great responsibility in attempting to maintain the high standard that has been set for me. I am likewise conscious of my debt of gratitude to Dr. Markowitz for his splendid contribution to the education of Jewish parents; to Miss Evans for her consistent efficiency and her valued counsel; and to the other members of the "staff" for their gracious cooperation.

"Adjusting the Jewish Child to His World" is the immediate and challenging problem which every parent must face. In this world of hate and misunderstanding, we are making an attempt to understand ourselves, our history, and our destiny. It is our earnest prayer, that these humble efforts may bring courage to the Jewish home, strength to the synagogue; and through the combined forces of home and synagogue, blessing to a disillusioned humanity.

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

## Report of the National Committee on Jewish Literature for the Blind

Washington, D. C., January 16, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

As Chairman of the National Committee on Jewish Literature for the Blind, I have the honor to report the progress made in this field since we last convened.

Fundamentally, the realm of our activity is as follows:

1. Transcribing into Braille, books of Jewish interest;
2. Collecting of funds for the Jewish Braille Institute of America, Inc. At this Institute is housed the Jewish Braille Library, and from the Institute is published once a month for free distribution, to the English-Braille-reading Jewish blind of the world—the *Jewish Braille Review*.

Your Committee begs to observe that the Jewish Braille Institute has staggered through the year with barely sufficient funds to do a portion of its possible work. The old saying, "Money makes the mare go," applies with equal force to this institution, as it does to all others. In this connection, your Committee notes that many of the Sisterhoods throughout our Federation have done a conscientious work in this fund-raising, and we feel a good many others can, and will, do a better job if a plan, which we will suggest later in this report, is adopted.

The Library of the Jewish Braille Institute now includes ninety-three titles, sixty-six of which were transcribed by our consecrated "Brailist" Sisterhood members. A more detailed acknowledgment of these magnificent efforts follows later in this report.

Surely I need not remind you that the Library of the Jewish Braille Institute is an unique one. This circulating library of Brailled books is the only library in English Braille in the world that is exclusively of Judaica. Even the Library of Congress cooperates by sending to it their books that fall within this classification. Through franking privileges, these books circulate by mail to Jewish blind in whatever part of this country they may reside.

Not the least of the accomplishments of the Institute is the continuing publication of the monthly *Jewish Braille Review*, a magazine on current Jewish historical and cultural topics.

This magazine is really an amazing piece of work handled under the leadership of the Institute's Executive Secretary, Mr. Leopold Dubov, a sightless member of our faith. Nothing could be more eloquent than the following letter addressed to Mr. Dubov, from that genius of courage, faith and indubitable spirit, Helen Keller. I give you the letter in its entirety, as no word can afford to be omitted.

"Dear Editor:

"I have read *The Jewish Braille Review* with special pleasure during four years, and I congratulate you on the persevering courage with which you have brought it through many difficulties to its fifth anniversary.

"It is splendid that the Jewish blind and the rest of us can have within reach of our fingers a periodical so rich in stimulating thought. Eagerly I gather its gleanings from history, poetry and art. I get much to think about from the surveys of world problems and philosophical discussions. I am impressed by the noble sentiments in such articles as Einstein's 'View of Life,' 'Maimonides' Prayer,' 'A Challenge to Israel,' and 'Will Christianity Dare?' The unconquerable spirit of the race whose age-long struggle is reflected in the magazine brings to my mind these lines from Duncan Campbell's poem, 'Be Strong,'

"Thou art an eagle mewed in a sea-stopped cave—  
He, poised in darkness with victorious wings,  
Keeps night between the granite and the sea,  
Until the tide has drawn the warden-wave—  
Then, from the portal where the ripple rings,  
He bursts into the boundless morning—free!"

"I wish also to thank you for the cheery letters with which you hold your readers together in a fellowship of good-will and mutual aid. As a very inadequate token of my appreciation, I am enclosing a small check for the Birthday Fund of the 'Review.'

"With all good wishes for the continued growth of *The Jewish Braille Review*, and with warm personal regards to yourself, I am

Cordially yours,

HELEN KELLER"

This report would be remiss if it failed to acknowledge the outstanding efforts of the following Sisterhoods and individuals, who have done yeoman service in the field covered by the Committee on Jewish Literature for the Blind.

Conspicuous among our leaders for noteworthy work accomplished is Mrs. Julius Wolf, the Vice-Chairman of the National Committee. Under the able leadership of Mrs. Wolf, the Braille group in Cincinnati has done outstanding work. In addition to her local accomplishments, Mrs. Wolf recently visited Memphis, Tenn., and gave an intensive course in Braille to a Sisterhood group there. To help initiate classes in Braille where none exist is one way of furthering our work. The Braille type-writer used by the Memphis group was the generous and thoughtful gift of Mrs. Milton Barkhouse, of Louisville, Ky.

The following groups are deserving of the highest consideration for splendid achievement in this noble field of activity. Mrs. Gottfried Bernstein, of Chicago, President of Blind Service Association, Inc., gives invaluable service to the cause of the Jewish blind. We are very grateful for her interest in the *Jewish Braille Review*. Through her inspirational thought and effort, the cost of two recent issues of the

*Jewish Braille Review* was underwritten. The Rosh Hashanah issue was gratefully inscribed to Blind Service Association, Inc., of Chicago, and to its devoted, much beloved President, Mrs. Bernstein. The January, 1936 issue was also the gift of the Blind Service Association, Inc., and was inscribed to the loving memory of a devoted friend of the blind, Charles J. Morris.

Last summer, the Fifth Anniversary issue of the *Jewish Braille Review* was the generous gift of the Arkansas-Oklahoma District Federation of Temple Sisterhoods, in loving service to the readers of the *Jewish Braille Review* and as a tribute of appreciation in honor of Mrs. Joseph J. Urbansky, the District's past President and an ardent Braille worker.

The fine work of the Youngstown, Ohio, Braille group, with Mrs. Julius Kahn as Chairman, deserves special mention. This group conducts its own bindery, as does the Sisterhood of New Rochelle, N. Y. For a nominal sum per volume, either group will bind Brailled manuscripts transcribed by our Braillists.

The very active Braille group of Buffalo, N. Y., under the splendid leadership of Mrs. Edward Altman, must be saluted. This group works not only in the winter months but all through the summer months. They have now formed a fifth group of women to study Braille.

During the past year, we have had many encouraging reports from our Sisterhood Braille groups. There are many who have done splendid work. The sightless will see through their effort. They have contributed to their cultural and spiritual illumination.

Last but not least, I wish to acknowledge fervently and sincerely the unfailing loyal support of my own committee whose work has been assisted by the invaluable efforts of our own beloved Executive Secretary, Jane Evans.

The superb efforts of these Sisterhoods, and women, certainly point a way for others of us to "go and do likewise."

Earlier in this report we made mention of fund raising. A study of the facts discloses the information that only some Sisterhoods have done a conscientious job. Therefore, in order to gain a better control over this, which should lead to much greater funds, your Chairman recommends that a study be made of the possibility of a quota per Sisterhood being established to finance our work for the Jewish blind. Then each Temple Sisterhood may be assigned a fair, equitable share to that end. Undoubtedly, this will result in a fixed responsibility over a fixed period, and unquestionably will result in a greater accrual of funds.

"Living in a darkened world, only the light of the spirit can reach them." We, as their intermediary, bring to them the real meaning of Jewish life. By our helpfulness, will the spirit and motive of our work be complete.

Through our efforts, may the radiance of Braille shed light to those apparently in darkness. Then will a new inner-life glory be ours, in the knowledge that we have contributed to the cultural and spiritual illumination of our sightless.

May we thus be worthy of the consecrated work that it has been our privilege, as Jewish women, to perform.

Respectfully submitted,

(MRS.) FEDORA JONAS-LEWIS, *Chairman*

## Report of the National Committee on Religious Extension

Dallas, Texas, January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

It is with much gratification that your Committee on Religious Extension is able to present the following report of the growth in the number of affiliated Sisterhood organizations during the year ending October 31, 1935. While there have been seven organizations in small towns which were forced to resign, ten new Sisterhoods were added. The Sisterhoods which resigned are:

CITY AND STATE	NAME OF SISTERHOOD	RESIGNED
Greenville, S. C.	Greenville Temple Sisterhood	November 1, 1934
Anderson, Ind.	Temple Israel Sisterhood	November 21, 1934
Bainbridge, Ga.	Temple Guild Sisterhood	January 17, 1935
Trinidad, Colo.	Temple Aaron Hebrew Ladies' Aid Society	January 17, 1935
Brookhaven, Miss.	B'nai Sholem Sisterhood	January 23, 1935
Uniontown, Pa.	Sisterhood of Temple Israel	February 19, 1935
Wooster, Ohio	Sisterhood of Keneseth Israel Temple	September 30, 1935

The Sisterhoods which became affiliated with the National Federation in the same period are:

CITY AND STATE	NAME OF SISTERHOOD	RESIGNED
Sheffield-Florence-Tuscumbia, Ala.	Sisterhood Congregation B'nai Israel	November 4, 1934
Charlottesville, Va.	Sisterhood of Beth Israel	November 15, 1934
Benton Harbor, Mich.	Sisterhood of Temple Beth El	November 16, 1934
Bessemer, Ala.	Beth El Sisterhood	November 21, 1934
Lansing, Mich.	Beth El Sisterhood	November 23, 1934
Pasadena, Cal.	B'nai Israel Temple Sisterhood	December 19, 1934
Tyler, Texas	Bethel Sisterhood	January 15, 1935
Port Huron, Mich.	Ladies' Auxiliary of Mount Sinai	April 2, 1935
Mt. Vernon, Ohio	Mt. Vernon Jewish Sisterhood	September 14, 1935
Texarkana, Texas	Mt. Sinai Sisterhood	September 23, 1935

As a result of this gain, the roster of our Sisterhoods by October 31, 1935 had reached the number of 351.

The interest in the National Federation of Temple Sisterhoods attested by the steady growth maintained through new Sisterhood additions—often without solicitation—is most gratifying. As we now see it, with our affiliated Sisterhoods exceeding by 63 the number of the congregations represented in the Union of American Hebrew Congregations, we arrive at the conviction that we are coming to the time and place when our further growth will lie in the increase of memberships in our individual Sisterhoods. Toward this end of increasing the memberships in the Sisterhoods now organized we should proceed in two ways: First, by cultivating our field for members more intensively in each community; and second, by urgent invitations to near by communities (where the number of Jewish women attachable to Reform congregations is too small to develop an organization for themselves) to join the nearest organized Sisterhoods.

Great as has been the growth of the National Federation of Temple Sisterhoods in the matter of numbers, a larger measure of satisfaction arises from the results obtained toward deepening the religious consciousness of the women of Israel. Through the Sisterhoods these women of Israel have assumed added material and financial responsibilities in their congregations, have accepted further opportunities for the development of the social life, and are increasing their attention to educational and cultural programs. With no intention of feminizing the synagogue, the hope of the N.F.T.S. and its consistent aim has been that we, the women of Israel, should work shoulder to shoulder with the men to the end that the spiritual treasures of Israel be conserved and the religious spirit of Judaism in us be deepened. Not only this committee, but every committee of the National bends its efforts toward this end.

In our Religious Extension Committee many plans have been developed for extension in numbers by urging Sisterhoods to arrange for Reciprocity programs and sending out invitations to unaffiliated Jewish women whether in or out of organized Jewish communities. In the field of Religion we have sought to increase Temple attendance, have organized Bible classes, classes in current Jewish affairs, Choral Clubs to sing at the Temple services; besides stimulating the religious spirit by programs presenting outstanding speakers who treated various Jewish themes.

From time to time your committee on Religious Extension has called to the attention of the individual Sisterhoods the many publications of the Union of American Hebrew Congregations on educational and religious subjects. The Tracts as they appeared have been brought to the Sisterhoods' notice, and also books such as "The Rise and Destiny of the German Jew" by Prof. Jacob Marcus and "A Bird's-Eye View of Jewish History" by Cecil Roth.

Respectfully submitted,

(MRS. DAVID) SADIE LEFKOWITZ, *Chairman*

## Report of the National Committee on Religious Schools

Columbia, S. C., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

As this message covers a time limit of about ten months, of which approximately four months were the static ones of summer, there is really very little for this committee to report, except renewed efforts to interest the membership in Religious Education.

Again our efforts have been directed toward the sale of Young Israel, the youth magazine which we have such good reason to praise. As most of the subscriptions noted last year are still in force we can report little now in the way of increased numbers. Our goal of "A subscription to Young Israel by every Sisterhood member

for some child, either her own or another" is still far from attainment but we hope that some day it will come to pass. May I again remind you that all children Jewish and non-Jewish, like to read this magazine and that the public libraries welcome subscriptions.

The Young Israel prizes awarded through our annual appropriation of \$350.00 remain the same as listed in my last report.

In the further effort to have our children read Jewish literature or literature which will help them to appreciate Jewish culture, graded lists were distributed, giving the age level at which the child could be expected to understand a given book. This book list, which it is planned to enlarge, should prove a great value to teachers and directors of reading.

During the fiscal year of 1934-35, ending October 31, 1935, seven Sisterhoods used their Uniongrams apportionment profit, totaling \$465.60, toward the maintenance of free Religious Schools.

Four books have been published through the Sisterhood Publication Fund since the last report. It is the earnest desire of this Committee that the members of the Sisterhoods should know these books and that they should use their knowledge to make them popular among parents and children. We, as interested women in Israel, should see that our libraries are supplied with the proper books; we should be familiar with the new ideals of education as expressed in our new text material. In order to assist in the accomplishing of this end, arrangements are being made to have reviews of books made by trained women and these reviews will be distributed.

For the especial service of this year the committee has taken as its motto "Take Jewish Education Seriously." The first bulletin of a series on this subject has reached you. It is our intention to continue these bulletins and to do our part in building the right attitude toward our schools and our religious education.

Our unfailing source of inspiration and help has been Miss Evans and Dr. Gamoran. To them we extend our sincerest thanks.

"Labor, you know, is Prayer" — so let us continue to labor for our religion through the strengthening of our Jewish education.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

## Report of the National Committee on Revision of By-Laws

New York, N. Y., January 15, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

At the last Biennial Assembly of the National Federation of Temple Sisterhoods, held in March, 1935, in Washington, D. C., there were several amendments made to the By-Laws. For your information and refreshment of memory, may I point out these changes:

A—Regarding the selection of members to the Executive Board of the National Federation of Temple Sisterhoods

1. The Chairman of the Nominating Committee is to be appointed at least 90 days prior to a Biennial Assembly.
2. The Chairman of the Nominating Committee, immediately upon her appointment, shall notify each local Sisterhood of her appointment.
3. Each Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of members of the Executive Board of the N. F. T. S.
4. The foregoing item shall not limit nor restrict the powers of the Nominating Committee.

B—Regarding appointment of National Chairmen

1. All Chairmen of Standing Committees shall be selected from the Executive Board.

Your Chairman requested the National Office to send a copy of these revised By-Laws to each member of the National Committee so that the Committee might have a full knowledge of these changes. Although the revised copies have not yet come off the press, the office graciously sent a letter to each member pointing out the changes.

A few weeks ago, your Chairman wrote personal letters to the members of her Committee, asking if they had any suggestions or any recommendations to be presented at the Executive Board meeting to be held in February, 1936, in Louisville. There were responses from the following members of the Committee, whose suggestions will be read to you for your consideration: Mrs. Martin Barbe, Chicago; Mrs. Adolph Rosenberg, Cincinnati; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Abram Simon of Washington, D. C.; Mrs. Louis Markum of Indianapolis; and Mrs. Ben Loewenstein of San Francisco, communicated that at the present time they had no suggestions to offer.

It is interesting to tell you that the Sisterhood of Bay City, Mich., wrote your



Chairman, saying they wish to revise their By-Laws to conform with the National's and asked for a copy of the N. F. T. S. By-Laws, which the office in Cincinnati sent to them.

Your Chairman takes this opportunity to thank the members of her Committee for their prompt and careful consideration of all correspondence, and Miss Evans for her courteous and prompt attention, to all requests.

Respectfully submitted,

(MRS. DAVID E.) BLANCHE P. GOLDFARB, *Chairman*



## By-Laws Revised and Adopted March, 1935

### PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

### BY-LAWS

#### NAME

##### *Article 1*

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

#### OBJECTS

##### *Article 2*

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

### MEMBERSHIP IN THE FEDERATION

#### *Article 3*

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

#### DUES

##### *Article 4*

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 25 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

### ASSEMBLY

#### *Article 5*

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

### REPRESENTATIVES TO THE ASSEMBLY

#### *Article 6*

Section A. Each Sisterhood shall appoint one representative to the Assembly and one addi-

tional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A committee on Nominations shall be appointed by the President at the first session of the Assembly, excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly.

Section B. 1. The Chairman of the Nominating Committee, immediately upon her appointment shall notify each local Sisterhood of her appointment.

2. Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods.

Section C. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

Section D. Section B shall not limit nor restrict the powers of the Nominating Committee.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which

a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

Section C. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

#### ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. The term of office for officers shall be two years.

Section C. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section D. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section E. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section F. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section G. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board

shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section H. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section I. Fifteen members of the Executive Board shall constitute a quorum.

Section J. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section K. The Office of the Executive Board shall be in Cincinnati.

Section L. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

#### ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

##### Article 11

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meet-

ing shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

#### RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

##### Article 12

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget covering the expenditures for which the Union makes an annual appropriation.

#### NATIONAL STANDING COMMITTEES

##### Article 13

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees

Section C. All Chairmen of National Standing Committees shall be selected from the Executive Board.

#### NATIONAL COMMITTEE ON COOPERATION

##### Article 14

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS  
EXTENSION

Article 15

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organization of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

Article 16

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS

(The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

Article 17

Section A. The National Committee on He-

brew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

NATIONAL COMMITTEE ON UNION MUSEUM

Article 18

Section A. The National Committee on Union Museum through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

Article 19

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

NATIONAL COMMITTEE ON STATE FEDERATIONS

Article 20

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

**NATIONAL COMMITTEE ON STUDENT ACTIVITIES***Article 21*

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

**NATIONAL COMMITTEE ON PEACE***Article 22*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

**NATIONAL COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES***Article 23*

Section A. The National Committee on Young Folks' Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

**NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND***Article 24*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

**NATIONAL COMMITTEE ON PROGRAMS***Article 25*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

**COMMITTEE ON REVISION OF BY-LAWS***Article 26*

Section A. The Committee on Revision of By-

Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40)

**ANNUAL REPORTS***Article 27*

Section A. The President, Executive Secretary, Treasurer and each National Standing Committee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

**OFFICIAL BONDS***Article 28*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

**OFFICERS***Article 29*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

**EXECUTIVE SECRETARY***Article 30*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

## TREASURER

*Article 31*

Section A. The Treasurer upon receipt of monies from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the monies received and disbursed.

Section D. In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.

## DEPOSIT OF SECURITIES

*Article 32*

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

## FISCAL YEAR

*Article 33*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

## FINANCIAL EXAMINATIONS

*Article 34*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

## UNIONGRAM APPORTIONMENT

*Article 35*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram prof-

its standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

## EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD

*Article 36*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

## SUBSIDIARY STATE AND DISTRICT FEDERATIONS

*Article 37*

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board, shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of

the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

#### FOREIGN POLICY

##### *Article 38*

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United

States may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### *Article 39*

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### *Article 40*

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.



## State and District Federations

1934 - 1935

No.	Name	President	Secretary
1.	New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)	Mrs. Beryl D. Cohon Brookline, Mass.	Mrs. Edw. A. Nathanson Chestnut Hill, Mass.
2.	Connecticut Federation of Temple Sisterhoods	Mrs. Samuel A. Chase Waterbury, Conn.	Mrs. J. Gabor Waterbury, Conn.
3.	New York State Federation of Temple Sisterhoods	Mrs. Albert J. May New York, N. Y.	Miss Hana Schmidt Brooklyn, N. Y.
4.	New Jersey Federation of Temple Sisterhoods	Mrs. Irving Gross Trenton, N. J.	Mrs. William Klein Newark, N. J.
5.	Pennsylvania Federation of Temple Sisterhoods	Mrs. Max Grumbacher York, Pa.	Mrs. Herbert Neumann York, Pa.
6.	Ohio Federation of Temple Sisterhoods	Mrs. Samuel T. Rice Hamilton, Ohio	Mrs. Harry Lowenstein Hamilton, Ohio
7.	West Virginia Federation of Temple Sisterhoods	Mrs. Ephraim Broh Huntington, W. Va.	Mrs. Louis Michelson Huntington, W. Va.
8.	District No. 8 (Virginia, Maryland, Delaware, Washington, D. C., Greensboro and Gastonia, N. C.)	Mrs. Henry Oppenheimer Baltimore, Md.	Mrs. David B. Sonneborn Baltimore, Md.
10.	Indiana State Federation of Temple Sisterhoods	Mrs. Isaac Born Indianapolis, Ind.	Mrs. Wm. Ellison Indianapolis, Ind.
11.	Michigan Federation of Temple Sisterhoods	Mrs. Philip Hyman Battle Creek, Mich.	Mrs. Phene Olian Battle Creek, Mich.
12.	Kentucky-Tennessee Bi-State Federation	Mrs. Jonas Sternberger Brownsville, Tenn.	Mrs. Morris Koch Louisville, Ky.
13.	South Carolina Federation of Temple Sisterhoods	Mrs. D. A. Cohen Darlington, S. C.	Miss Helen Alexander Darlington, S. C.
14.	Georgia-Florida-Alabama District Federation	Mrs. Leonard H. Grunthal Jacksonville, Fla.	Mrs. Joseph M. Glickstein Jacksonville, Fla.
16.	Mississippi Federation of Temple Sisterhoods	Mrs. Wm. Ackerman Meridian, Miss.	Mrs. L. Ullman Meridian, Miss.
17.	Louisiana Federation of Temple Sisterhoods	Mrs. Jonas Selig Monroe, La.	Mrs. H. Liebreich Monroe, La.
18.	Illinois State Federation of Temple Sisterhoods	Mrs. I. W. Inlander Chicago, Ill.	Mrs. Wm. Morrison Chicago, Ill.
20.	District No. 20 (Missouri, Kansas, Nebraska, Iowa)	Mrs. Myron Meyer St. Joseph, Mo.	Mrs. Herman M. Brown Des Moines, Iowa
21.	Arkansas-Oklahoma District Federation	Mrs. Jesse Heiman Little Rock, Ark.	Mrs. Louis Berlowitz Oklahoma City, Okla.
22.	Texas State Federation of Temple Sisterhoods	Mrs. Max Levy Galveston, Texas	Mrs. Sam T. Zinn Galveston, Texas
24.	California State Federation of Temple Sisterhoods	Mrs. Nathaniel Kessler Oakland, Calif.	Mrs. Abraham Morris San Francisco, Calif.

## State and District Federations

DECEMBER, 1936

No.	Name	President	Secretary
1.	New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)	Mrs. Joseph G. Nathanson E. Greenwich, R. I.	Mrs. Milton Pliner Providence, R. I.
2.	Connecticut Federation of Temple Sisterhoods	Mrs. Charles S. Brody Bridgeport, Conn.	Mrs. B. J. Weinstein Bridgeport, Conn.
3.	New York State Federation of Temple Sisterhoods	Mrs. Albert J. May New York, N. Y.	Mrs. Charles Miller Brooklyn, N. Y.
4.	New Jersey Federation of Temple Sisterhoods	Mrs. Elmer L. Shaffer Trenton, N. J.	Mrs. Samuel Blaugrund Trenton, N. J.
5.	Pennsylvania Federation of Temple Sisterhoods	Mrs. G. L. Freedman Scranton, Pa.	Mrs. Harry Ehrlich Scranton, Pa.
6.	Ohio Federation of Temple Sisterhoods	Mrs. Samuel T. Rice Hamilton, Ohio	Mrs. Harry Lowenstein Hamilton, Ohio
7.	West Virginia Federation of Temple Sisterhoods	Mrs. A. N. Schlossberg Bluefield, W. Va.	Mrs. Harry Clark Bluefield, W. Va.
8.	District No. 8, (Virginia, Maryland, Delaware, Washington, D. C., Greensboro and Gastonia, N. C.)	Mrs. Morris Cafritz Washington, D. C.	Mrs. Martin Mendelsohn Washington, D. C.
10.	Indiana State Federation of Temple Sisterhoods	Mrs. B. M. Edlavitch Ft. Wayne, Ind.	Mrs. Chester Lichtenberg Ft. Wayne, Ind.
11.	Michigan Federation of Temple Sisterhoods	Mrs. S. L. Van Noorden Detroit, Mich.	Mrs. Phene Olian Battle Creek, Mich.
12.	Kentucky-Tennessee Bi-State Federation	Mrs. Jonas Sternberger Brownsville, Tenn.	Mrs. C. C. Strasburger Knoxville, Tenn.
13.	South Carolina Federation of Temple Sisterhoods	Mrs. D. A. Cohen Darlington, S. C.	Miss Helen Alexander Darlington, S. C.
14.	Georgia-Florida-Alabama District Federation	Mrs. Gates J. Waxelbaum Macon, Ga.	Mrs. Joseph M. Glickstein Jacksonville, Fla.
16.	Mississippi Federation of Temple Sisterhoods	Mrs. Albert Weiler Greenwood, Miss.	Mrs. Max Levitt Greenwood, Miss.
17.	Louisiana Federation of Temple Sisterhoods	Mrs. Jonas Selig Monroe, La.	Mrs. H. Liebreich Monroe, La.
18.	Illinois State Federation of Temple Sisterhoods	Mrs. Aaron Lasky Decatur, Ill.	Mrs. M. J. Kellner Springfield, Ill.
20.	District No. 20 (Missouri, Kansas, Nebraska, Iowa)	Mrs. Franz J. Loewe St. Louis, Mo.	Mrs. Sidney Strauss St. Louis, Mo.
21.	Arkansas-Oklahoma District Federation	Mrs. Jesse Heiman Little Rock, Ark.	Mrs. James M. Kempner Little Rock, Ark.
22.	Texas State Federation of Temple Sisterhoods	Mrs. M. D. Cohen Houston, Texas	Mrs. M. D. Levy Houston, Texas
24.	California State Federation of Temple Sisterhoods	Mrs. Leo M. Hirshfeld Los Angeles, Calif.	Mrs. Philip Krasne Hollywood, Calif.

## Membership List

(AS OF DECEMBER 10, 1936)

### ALABAMA

City	Sisterhood	Membership	Officers
Anniston	Henriette Sterne Sisterhood	28	Mrs. Jake Berman, Pres. Mrs. Walter Levi, Secy.
Bessemer	Beth El Sisterhood	20	Mrs. R. Seals, Pres. Mrs. J. Cherner, Secy.
Birmingham	Temple Emanu-El Sisterhood	145	Mrs. Simon Newfield, Pres. Mrs. Melville Sommer, Secy.
Dothan	Dothan Chapter Temple Sisterhood	10	Mrs. Myer Blumberg, Pres. Miss Rebecca Kraselsky, Secy.
Gadsden	Beth Israel Sisterhood	27	Mrs. J. H. Garry, Pres. Mrs. Harry Frenkel, Secy.
Sheffield-Florence- Tuscumbia	Sisterhood of Congregation B'nai Israel	22	Mrs. Louis Rosenbaum, Pres. Mrs. H. A. Weinbaum, Secy.
Tuscaloosa	Sisterhood of Temple Emanu-El	20	Mrs. Rena Rosenfeld, Pres. Mrs. Bertha Haas, Secy.

### ARIZONA

Phoenix	Sisterhood of Temple Beth Israel	80	Mrs. S. Fried, Pres. Mrs. S. Lipow, Secy.
Tucson	Sisterhood of Temple Emanu-El	32	Mrs. Joseph Wegand, Pres. Mrs. Isadore Posner, Secy.

### ARKANSAS

Ft. Smith	Temple Aid Sisterhood	37	Mrs. Mae Pollack, Pres. Mrs. Jennings Stein, Secy.
Helena	Temple Aid Sisterhood	45	Mrs. Dave Solomon, Pres. Mrs. Carl Miller, Secy.
Hot Springs	Temple Sisterhood House of Israel	43	Mrs. S. D. Weil, Pres. Mrs. Fred Levinger, Secy.
Jonesboro	Temple Aid Sisterhood	20	Mrs. Roy Smith, Pres. Mrs. A. Hummelstein, Secy.
Little Rock	B'nai Israel Sisterhood	111	Mrs. James M. Kempner, Pres. Mrs. William Stern, Secy.
Pine Bluff	Anshe Emeth Sisterhood	75	Mrs. Jay Levine, Pres. Mrs. H. F. Rosenberg, Secy.

### CALIFORNIA

Glendale	Glendale Jewish Sisterhood	25	Mrs. Louis Klein, Pres. Miss Eva Daniels, Secy.
Hollywood	Temple Israel Sisterhood of Hollywood	98	Mrs. Harry Seltzer, Pres. Mrs. I. Gans, Secy.
Long Beach	Temple Israel Sisterhood	110	Mrs. Harvey B. Franklin, Pres. Mrs. Harry Cowan, Secy.
Los Angeles	Wilshire Blvd. Temple Sisterhood	350	Mrs. Edward A. Melczer, Pres. Mrs. Rees E. Roston, Secy.
Oakland	Sisterhood of Temple Sinai	220	Mrs. Maurice Friedman, Pres. Mrs. Arthur Hyman, Secy.
Pasadena	B'nai Israel Temple Sisterhood	70	Mrs. Bessie Goldstein, Pres. Mrs. Henrietta Orloff, Secy.
Sacramento	B'nai Israel Temple Sisterhood	60	Mrs. H. M. Kauffman, Pres. Mrs. M. S. Wahrhaftig, Secy.

City	Sisterhood	Membership	Officers
*San Francisco	Women's Guild of Temple Emanu-El	416	Mrs. Joseph Ehrman, Jr., Pres. Mrs. Samuel L. Ziegler, Secy.
	Sisterhood of Temple Israel	389	Mrs. Herman J. Braun, Pres. Mrs. Hyman Young, Secy.
San Jose	San Jose Temple Sisterhood	65	Mrs. Seman L. Kay, Pres. Mrs. Dave Levin, Secy.
*San Diego	Temple Beth Israel Auxiliary	70	Mrs. S. W. Berenson, Pres. Mrs. L. J. Segal, Secy.
Stockton	Sisterhood of Temple Israel	83	Mrs. L. Cohn, Pres. Miss Ida R. Safferhill, Secy.

**COLORADO**

Denver	Temple Emanuel Sisterhood	377	Mrs. A. M. Hyman, Pres. Mrs. Julius Wallbrunn, Secy.
Pueblo	Sisterhood of Temple Emanuel	40	Mrs. S. E. Davis, Pres. Mrs. S. Roth, Secy.

**CONNECTICUT**

Bridgeport	B'nai Israel Sisterhood	125	Mrs. Joseph G. Shapiro, Pres. Mrs. Martin I. Horn, Secy.
Hartford	Sisterhood of Temple Beth Israel	223	Mrs. Albert J. Marks, Pres. Mrs. Samuel Leventhal, Secy.
New Haven	Temple Mishkan Israel Sisterhood	253	Mrs. Herman J. Weisman, Pres. Mrs. Julius Spier, Secy.
Torrington	Torrington Sisterhood	28	Mrs. Louis Tunick, Pres. Mrs. Louis Garston, Secy.
Waterbury	Sisterhood of Temple Israel	60	Mrs. B. Ozeroff, Pres. Mrs. Samuel Elman, Secy.

**DELAWARE**

Wilmington	Sisterhood Temple Beth Emeth	60	Mrs. H. Sapowith, Pres. Mrs. Edw. Eisenhandler, Secy.
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**DISTRICT OF COLUMBIA**

Washington	Sisterhood of Washington Hebrew	305	Mrs. Fred Pelzman, Pres. Mrs. David Bornet, Secy.
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**FLORIDA**

Jacksonville	Temple Sisterhood	168	Mrs. L. P. Lippman, Pres. Mrs. Ben David, Secy.
Miami	Sisterhood Temple Israel	64	Mrs. Jacob H. Kaplan, Pres. Mrs. Gerald Lewis, Secy.
Orlando	Orlando Temple Sisterhood	22	Mrs. Jesse Rosen, Pres. Mrs. Ben Arstein, Secy.
Pensacola	Sisterhood of Temple Beth-El	62	Mrs. Ben Goodman, Pres. Mrs. L. M. Oppenheimer, Secy.
Tallahassee	Tallahassee Sisterhood	21	Mrs. Charles A. Goldsmith, Pres. Miss Rose Shulhafer, Secy.
Tampa	Temple Guild Sisterhood	40	Mrs. Louis Augustine, Pres. Mrs. Johanna Goldberg, Secy.
West Palm Beach	Beth Israel Sisterhood	35	Mrs. Harry Halpern, Pres. Mrs. Carl N. Herman, Secy.

**GEORGIA**

Albany	Sisterhood of B'nai Israel	75	Mrs. Lewis Kopple, Pres. Mrs. E. H. Kalmon, Secy.
Athens	Temple Sisterhood	34	Mrs. Simon Michael, Pres. Mrs. M. G. Michael, Secy.

City	Sisterhood	Membership	Officers
Atlanta	The Temple Sisterhood	290	Mrs. David Marx, Pres. Mrs. J. Cohen Loeb, Secy.
Augusta	Temple Sisterhood	36	Mrs. Adrian Cohen, Pres. Mrs. Moses Slusky, Secy.
Brunswick	Beth Tefilah Sisterhood	27	Mrs. W. S. Nathan, Pres. Mrs. Neil Calnan, Secy.
Columbus	Jewish Ladies' Aid Society	56	Mrs. Bert Tillery, Pres. Mrs. Donald F. Broda, Secy.
Macon	Beth Israel Sisterhood	65	Mrs. Gates J. Waxelbaum, Pres. Mrs. Ben Bashinski, Secy.
Savannah	Temple Mickve Israel Sisterhood	140	Mrs. Caspar Wiseman, Pres. Mrs. L. Steinheimer, Secy.
Thomasville	Sisterhood B'nai Israel	20	Mrs. Harry S. Feinberg, Pres. Mrs. Leroy Rosalio, Secy.
Waycross	The Daughters of Abraham	25	Mrs. M. Jacobson, Pres. Mrs. I. H. Perlman, Secy.

## IDAHO

Boise	Judith Montefiore Society	27	Mrs. Leo J. Falk, Pres. Mrs. Theodore Falk, Secy.
Pocatello	Pocatello Chapter of the N. F. T. S.	7	Mrs. Sam Engbar, Pres. Mrs. N. B. Grossman, Secy.

## ILLINOIS

Benton	Benton Sisterhood	22	Mrs. Sam Arsht, Pres. Mrs. H. Kaiser, Secy.
Bloomington	Moses' Montefiore Temple Sisterhood	25	Mrs. Herb. M. Livingston, Pres. Mrs. Leon Levitch, Secy.
Champaign-Urbana	Sinai Temple Sisterhood	50	Mrs. R. R. Cohen, Pres. Mrs. M. Tepper, Secy.
Chicago	Beth El Sisterhood	90	Mrs. Philip H. Leiderman, Pres. Mrs. G. Evans, Secy.
	Sisterhood of Temple Beth Israel	200	Mrs. David Gross, Pres. Mrs. J. Yaffee, Secy.
	Washington Blvd. Temple Sisterhood (B'nai Abram Zion)	200	Mrs. Samuel Brody, Pres. Mrs. Roy Cohen, Secy.
	Temple B'nai Jehoshua Sisterhood	100	Mrs. L. Taussig, Pres. Mrs. S. F. Kraus, Secy.
	Temple Emanuel Sisterhood	260	Mrs. Ludwig Koretz, Pres. Mrs. Herbert Decker, Secy.
	Sisterhood of Temple Isaiah-Israel	474	Mrs. Maurice H. Bronner, Pres. Mrs. James Nachman, Secy.
	Temple Judea Woman's Club	110	Mrs. N. D. Rosenberg, Pres. Mrs. M. Flatow, Secy.
	K. A. M. Sisterhood	345	Mrs. Seymour M. Lewis, Pres. Mrs. Calmon R. Golder, Secy.
	Women of Mizpah Sisterhood	130	Mrs. Oscar Plotkin, Pres. Mrs. Joseph Slottow, Secy.
	Temple Sholom Sisterhood	320	Mrs. Lester L. Stein, Pres. Mrs. Ralph Harrison, Secy.
	Chicago Sinai Temple Sisterhood	953	Mrs. Max Biesenthal, Pres. Mrs. Clement C. Appel, Secy.
	South Shore Temple Sisterhood	175	Mrs. Frank Katlin, Pres. Mrs. Max Knee, Secy.
Danville	Mite Society	30	Mrs. Lawrence Barnard, Pres. Mrs. J. Weber, Secy.
Decatur	B'nai Abraham Temple Sisterhood	29	Mrs. Edna Harris, Pres. Mrs. H. Picker, Secy.
Glencoe	Sisterhood of North Shore Congregation Israel	350	Mrs. Herbert Levy, Pres. Mrs. Harry Newman, Secy.

City	Sisterhood	Membership	Officers
Kankakee	B'nai Israel Temple Sisterhood	30	Mrs. Joe Adelman, Pres. Mrs. Jacob B. Gier, Secy.
Peoria	Sisterhood of Anshe Emeth Temple	130	Mrs. A. M. Ottenheimer, Pres. Mrs. Ralph Caplan, Secy.
Quincy	Hebrew Ladies' Sisterhood	18	Mrs. Isaac C. Davidson, Pres. Mrs. J. A. Cohen, Secy.
Rockford	Temple Beth El Sisterhood	55	Mrs. L. Becker, Pres. Mrs. M. Rubin, Secy.
Springfield	Temple Brith Sholom Sisterhood	74	Mrs. M. J. Kellner, Pres. Mrs. Clyde A. Meiers, Secy.

## INDIANA

Evansville	Washington Ave. Temple Sisterhood	135	Mrs. H. V. Kreger, Pres. Mrs. Fred Drucker, Secy.
Ft. Wayne	Sisterhood of Achduth Vesholom Congregation	90	Mrs. Sam Kraus, Pres. Mrs. Alvin Strauss, Secy.
Gary	Temple Israel Sisterhood	65	Miss Mildred Gottlieb, Pres. Mrs. Jacob Blumenthal, Secy.
Hammond	Sisterhood Beth El	40	Mrs. S. Hirshberg, Pres. Mrs. R. Schroeter, Secy.
Indianapolis	The Temple Sisterhood	243	Mrs. Sidney Romer, Pres. Mrs. Henry Solomon, Secy.
Kokomo	Kokomo Temple Sisterhood	24	Mrs. Frank Nerenberg, Pres. Mrs. S. Gevirtz, Secy.
Ligonier	The Temple Sisterhood	15	Mrs. Katie Schloss, Pres. Mrs. Milton Selig, Secy.
Marion	Sinai Temple Sisterhood	24	Mrs. Moe Rosen, Pres. Mrs. Phillip Simmons, Secy.
Muncie	Sisterhood of Beth El Temple	27	Mrs. William Winick, Pres. Mrs. Gus Kerber, Secy.
Richmond	Sisterhood of Richmond	20	Mrs. Harry Vigran, Pres. Mrs. Abe Fivel, Secy.
South Bend	Temple Aid Sisterhood	85	Mrs. Leon Livingston, Pres. Mrs. Philip R. Simon, Secy.
Terre Haute	Sisterhood of Temple Israel	65	Mrs. Stanley Dreyfuss, Pres. Mrs. Dave Levy, Secy.

## IOWA

Cedar Rapids	Sisterhood of Temple Judah	45	Mrs. A. Kopel, Pres. Mrs. M. Katzoff, Secy.
Davenport	Tri-City Sisterhood of Temple Emanuel	91	Mrs. Bernice Petersberger, Pres. Mrs. Joseph Rosen, Secy.
Des Moines	The Temple Sisterhood	126	Mrs. Sam Abramson, Pres. Mrs. Wm. Friedman, Secy.
Sioux City	Sisterhood of Mt. Sinai	86	Mrs. Louis S. Goldberg, Pres. Mrs. Herman N. Slotsky, Secy.

## KANSAS

Leavenworth	Sisterhood of Temple B'nai Jeshurun	30	Mrs. J. Garfinkel, Pres. Mrs. J. Waldstein, Secy.
Wichita	Temple Emanuel Sisterhood	50	Mrs. Edwin Raffman, Pres. Mrs. Wm. Cohen, Secy.

## KENTUCKY

Ashland	Ashland Temple Sisterhood	30	Mrs. Lou Goldberg, Pres. Mrs. Frank Josselson, Secy.
Henderson	Adas Israel Sisterhood	19	Mrs. Henry Levy, Pres. Mrs. J. Simon, Secy.
Lexington	Adath Israel Sisterhood	70	Mrs. Emanuel Myers, Pres. Mrs. Adolph Abraham, Secy.

City	Sisterhood	Membership	Officers
Louisville	Adath Israel Sisterhood	316	Miss Minnie L. Baldauf, Pres. Mrs. L. S. Grauman, Secy.
	Sisterhood of Temple B'rith Sholom	96	Mrs. Ben J. Kohn, Pres. Mrs. Hugo Taustine, Secy.
Paducah	Temple Israel Sisterhood	50	Miss Thalia L. Rice, Pres. Mrs. Morris Manas, Secy.

## LOUISIANA

Alexandria	Alexandria Temple Sisterhood	87	Mrs. N. Weil, Pres. Mrs. Dave Mayer, Secy.
Baton Rouge	B'nai Israel Temple Sisterhood	70	Mrs. Louis Kaufman, Pres. Mrs. I. Moyses, Secy.
Lafayette	Temple Sisterhood of Lafayette	14	Mrs. Victor Levy, Pres. Mrs. Moise Kahn, Secy.
Lake Charles	Sisterhood of Temple Sinai	27	Mrs. Joseph Fry, Pres. Mrs. Ben Goldsmith, Secy.
Monroe	Temple B'nai Israel Sisterhood	85	Mrs. Emile Kaliski, Pres. Mrs. C. M. Strauss, Secy.
Morgan City	Jewish Ladies' Aid Society	15	Mrs. Sol Loeb, Pres. Mrs. Tillie L. Kahn, Secy.
New Iberia	New Iberia Temple Sisterhood	18	Mrs. E. Steinberg, Pres. Mrs. Henry Meyer, Secy.
New Orleans	Sisterhood Congregation Gates of Prayer	68	Mrs. Bernard Zoller, Pres. Mrs. Lazard Hayem, Secy.
	Temple Sinai Sisterhood	297	Mrs. N. J. Kauffmann, Pres. Mrs. Solomon Goldman, Secy.
	Touro Synagogue Sisterhood	222	Mrs. Isidore Cohn, Pres. Mrs. Mannie Mallowitz, Secy.
Opelousas	Temple Emanuel Sisterhood	11	Mrs. Sam Plonsky, Pres. Mrs. James Boudier, Secy.
Shreveport	Sisterhood of B'nai Zion Temple	205	Mrs. Sam Wolff, Pres. Mrs. Hyman T. Badt, Secy.

## MARYLAND

Baltimore	Baltimore Hebrew Congregation Sisterhood	558	Mrs. Hugo Dalsheimer, Pres. Mrs. Harry J. Patz, Secy.
	Sisterhood of Har Sinai Temple	265	Mrs. Joseph Katz, Pres. Mrs. Julius D. Holly, Secy.
	Eutaw Place Temple Sisterhood	495	Mrs. Jack Klotzman, Pres. Mrs. C. Loewenson, Secy.
Cumberland	B'er Chayim Temple Sisterhood	60	Mrs. Irving Rosenbaum, Pres. Mrs. Robert Kaplon, Secy.

## MASSACHUSETTS

Boston	Temple Israel Sisterhood	540	Mrs. Joseph Mayer, Pres. Mrs. Sumner Poorvu, Secy.
	Sisterhood Temple Ohabei Shalom	400	Mrs. Edward Sisson, Pres. Mrs. Max Katz, Secy.
Brockton	Sisterhood of Temple Israel	100	Mrs. Robert Lasker, Pres. Mrs. Isidore Tarlow, Secy.
Worcester	Sisterhood of Temple Emanuel	117	Mrs. Bernard Pines, Pres. Mrs. Simon Lockwood, Secy.

## MICHIGAN

Battle Creek	Battle Creek Sisterhood	16	Mrs. Philip Hyman, Pres. Mrs. H. Danzik, Secy.
Bay City	The Temple Sisterhood	30	Mrs. Nate Seitner, Pres. Mrs. H. F. Anthony, Secy.
Benton Harbor	Sisterhood of Temple Beth El	50	Mrs. Bernard Hatosky, Pres. Mrs. David Vogel, Secy.

City	Sisterhood	Membership	Officers
Detroit	Sisterhood of Temple Beth El	600	Mrs. Harry Krohn, Pres. Mrs. Wm. Fleishman, Secy.
Flint	Temple Beth El Sisterhood	66	Mrs. Ellis Warren, Pres. Mrs. A. Eiseman, Secy.
Grand Rapids	Sisterhood of Temple Emanuel	60	Mrs. Louis Fishman, Pres. Mrs. Joseph Finkelstein, Secy.
Jackson	Temple Beth Israel Sisterhood	44	Mrs. Abe Daskovsky, Pres. Mrs. Sam Goldfarb, Secy.
Kalamazoo	Temple B'nai Israel Sisterhood	38	Mrs. A. C. Dreshfield, Pres. Mrs. Sylvan Rosenbaum, Secy.
Lansing	Beth El Sisterhood	25	Mrs. D. Federman, Pres. Mrs. C. Gladstone, Secy.
Muskegon	Muskegon Jewish Sisterhood Aid	48	Mrs. K. Gedulsky, Pres. Mrs. Morris Kantor, Secy.
Petoskey	Petoskey Sisterhood	21	Mrs. Alick Rosenthal, Pres. Mrs. Zalman Fryman, Secy.
Pontiac	Sisterhood of Temple Beth Jacobs	51	Mrs. Norman Buckner, Pres. Mrs. Herman Dickstein, Secy.
Port Huron	Ladies Auxiliary of Mt. Sinai	16	Mrs. Alvin Winkelman, Pres. Mrs. Irving Weiss, Secy.
Saginaw	Sisterhood of Beth El	46	Mrs. Raymond Krohn, Pres. Mrs. Ben Clinkston, Secy.
<b>MINNESOTA</b>			
Duluth	Temple Emanu-El Sisterhood	77	Mrs. David C. Freimuth, Pres. Mrs. I. E. Nack, Secy.
Minneapolis	Sisterhood of Temple Israel	245	Mrs. A. Arthur Litin, Pres. Mrs. Jas. S. Greenberg, Secy.
St. Paul	Sisterhood of Mt. Zion Temple	185	Mrs. A. Rosenholtz, Pres. Mrs. Harry Margolis, Secy.
<b>MISSISSIPPI</b>			
Canton	B'nai Israel Sisterhood	18	Mrs. A. S. Michel, Pres. Mrs. L. K. Levy, Secy.
Clarksdale	Beth Israel Sisterhood	35	Mrs. Max Friedman, Pres. Mrs. J. G. Tolochko, Secy.
Cleveland	Adath Israel Sisterhood	39	Mrs. Mose Kaplan, Pres. Mrs. Tobe Kaplan, Secy.
Columbus	Temple Sisterhood of Columbus, Miss.	18	Mrs. M. L. Rosenzweig, Pres. Mrs. Jack Gordon, Secy.
Corinth	Corinth Sisterhood	12	Mrs. I. J. Scharff, Pres. Mrs. Lee Rubel, Secy.
Drew	Sisterhood of Drew and Ruleville	18	Mrs. Joe Levingston, Pres. Mrs. Ben Labens, Secy.
Greenville	Hebrew Union Sisterhood	84	Mrs. Morris Goldstein, Pres. Mrs. Clarence Witt, Secy.
Greenwood	Beth Israel Temple Sisterhood	25	Mrs. Albert Weiler, Pres. Mrs. Max Levitt, Secy.
Hattiesburg	Hattiesburg Temple Sisterhood	26	Mrs. Gust. K. Mark, Pres. Mrs. Herman Katz, Secy.
Indianola	Indianola Sisterhood	21	Mrs. Abe Weinberg, Pres.
Jackson	Temple Beth Israel Sisterhood	50	Mrs. Leon Abrams, Pres. Miss Flo Lehman, Secy.
Laurel	Laurel Temple Sisterhood	9	Mrs. Ellis Ginsburg, Pres. Miss Eva Marcus, Secy.
Lexington	The Julia Lewis Sisterhood of Lexington	20	Mrs. LeRoy Paris, Pres. Mrs. Julius Flowers, Secy.
Meridian	Sisterhood of Temple Beth Israel	46	Miss Sarah Marks, Pres. Mrs. Louis Dumont, Secy.



City	Sisterhood	Membership	Officers
Natchez	Natchez Temple Sisterhood	36	Mrs. Miriam S. Hiller, Pres. Mrs. Jonas Lehman, Jr., Secy.
Rosedale	Rosedale Adath Israel Sisterhood	10	Mrs. Joe Rubenstein, Pres. Mrs. Isidor Mostkoff, Secy.
Vicksburg	Vicksburg Temple Sisterhood	105	Mrs. Milton Levy, Pres. Mrs. Dan Laudenheimer, Secy.

## MISSOURI

Flat River,	Beth El Sisterhood	10	Mrs. J. Goodman, Pres. Mrs. Sam Miller, Secy.
Joplin	Aid-Sisterhood	40	Mrs. G. Potlitzer, Pres. Mrs. M. B. Goldstein, Secy.
Kansas City	Sisterhood of Temple B'nai Jehudah	335	Mrs. Alex Sachs, Pres. Mrs. G. M. Sittenfeld, Secy.
St. Joseph	Adath Joseph Sisterhood	87	Mrs. Myron M. Meyer, Pres. Mrs. M. L. Rosenthal, Secy.
St. Louis	Sisterhood of B'nai El Temple	245	Mrs. Sidney Strauss, Pres. Mrs. Maude Bishop, Secy.
	Sisterhood of Temple Israel	400	Mrs. David Kriegshaber, Pres. Mrs. Clarence Mange, Secy.
	Sisterhood of Temple Shaare Emeth	307	Mrs. Franz J. Loewe, Pres. Mrs. Chas. T. Wilson, Secy.
	Ladies' Aid Society—United Hebrew Temple	300	Mrs. S. B. Margulis, Pres. Mrs. M. M. Richter, Secy.
Sedalia	Beth El Temple Sisterhood	25	Mrs. Sam Milton, Pres. Mrs. N. J. Friedman, Secy.
Springfield	Sisterhood of Temple Israel	20	Mrs. Burton Freiberg, Pres. Miss Tess R. Levy, Secy.

## MONTANA

Butte	Ladies Auxiliary, Temple B'nai Israel	45	Mrs. Harry Gronfein, Pres. Mrs. Harry Meyer, Secy.
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## NEBRASKA

Lincoln	Sisterhood of Temple B'nai Jeshurun	55	Mrs. J. J. Ogle, Pres. Mrs. David Jacobs, Secy.
Omaha	Sisterhood of Temple Israel	150	Mrs. Max Holzman, Pres. Mrs. David Goldman, Secy.

## NEW JERSEY

Atlantic City	Beth Israel Sisterhood	225	Mrs. Daniel B. Brier, Pres. Mrs. Louis R. Pollock, Secy.
Jersey City	Sisterhood Temple Beth El	200	Mrs. L. Levine, Pres. Mrs. Philip Cohn, Secy.
Newark	Women's Association of B'nai Jeshurun	344	Mrs. Arthur J. Reichman, Pres. Mrs. Helen R. Bloch, Secy.
New Brunswick	Sisterhood of Anshe Emeth Memorial Temple	86	Mrs. Anna Esterson, Pres. Mrs. M. Goodkind, Secy.
Orange	Sisterhood of Temple Shaarey Tefilo	150	Mrs. Marius Ranson, Pres. Mrs. R. Berman, Secy.
Paterson	Sisterhood of Barnert Temple	130	Mrs. Ephraim Fuld, Pres. Mrs. Jos. T. Lieblich, Secy.
Trenton	Har Sinai Temple Sisterhood	80	Mrs. Jacob Schildkrant, Pres. Mrs. Sol R. Block, Secy.

## NEW MEXICO

Albuquerque	Temple Albert Sisterhood	30	Mrs. Albert Stern, Pres. Mrs. Charles Benjamin, Secy.
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## NEW YORK

City	Sisterhood	Membership	Officers
Albany	Sisterhood of Temple Beth Emeth	21	Mrs. Philip Gnesin, Pres. Mrs. Max E. Hegleman, Secy.
Batavia	Sisterhood of Hanshay Shoimray Ameno	300	Mrs. Louis Saphier, Pres. Miss G. M. Krieger, Secy.
Brooklyn	Sisterhood Temple Ahavath Sholom	285	Mrs. Jewell C. Brand, Pres. Mrs. Louis Dreyfus, Secy.
	Women's Auxiliary Congregation Beth Elohim (8th Ave. Temple)	500	Mrs. A. L. Marks, Pres. Mrs. D. A. Stein, Secy.
	Sisterhood of Temple Beth Emeth of Flatbush	365	Mrs. Louis Rosenberg, Pres. Mrs. Daniel Fraad, Secy.
	Sisterhood Beth Sholom Peoples Temple	205	Mrs. Fred S. Mayer, Pres. Mrs. A. Felder, Secy.
	Sisterhood of Community Reform Temple	40	Mrs. Abe Schensul, Pres. Mrs. Samuel Peiper, Secy.
	Sisterhood of the Progressive Synagogue	64	Mrs. Max Schlesinger, Pres. Mrs. Hugo Levy, Secy.
	Sisterhood Shaari Zedek	100	Mrs. Morris Largeman, Pres. Mrs. Rose Bloomenstein, Secy.
	Sisterhood of Union Temple	400	Mrs. Morgan Grossman, Pres. Mrs. Jos. P. Lauber, Secy.
Buffalo	Women's Temple Society	350	Mrs. Sidney Wallens, Pres. Mrs. Maurice Tabor, Secy.
Dunkirk	Hebrew Ladies' Auxiliary	12	Mrs. Harry Star, Pres. Mrs. Samuel Feldman, Secy.
Elmira	Sisterhood of Temple B'nai Israel	80	Mrs. Harry L. Berinstein, Pres. Mrs. Julius Berger, Secy.
Flushing, L. I.	Sisterhood of the Free Synagogue of Flushing	175	Mrs. Samuel Robbins, Pres. Mrs. Edward Trauner, Secy.
*Great Neck	Sisterhood of Temple Beth-El of Great Neck	165	Mrs. Jerome Harris, Pres. Mrs. Louis M. Wolf, Secy.
Hornell	Beth-El Sisterhood	20	Mrs. Harvey Miller, Pres. Mrs. Benjamin Bear, Secy.
Jamaica, L. I.	Sisterhood of Temple Israel of Jamaica	220	Mrs. Jacob Mann, Pres. Mrs. Max Schonfeld, Secy.
Kingston	Sisterhood of Temple Emanuel	64	Mrs. Sam Mann, Pres. Mrs. Harry Miller, Secy.
*Glen Falls	Beth-El Sisterhood	33	Mrs. Samuel Slater, Pres. Mrs. Samuel Kohn, Cor. Secy.
Lawrence, L. I.	Women's Auxiliary of Temple Israel	416	Mrs. Harry Zalkin, Pres. Miss Pauline Emanuel, Secy.
Lynbrook	Sisterhood of Temple Emanuel	104	Mrs. Samuel Rossby, Pres. Mrs. Martha Lewis, Secy.
Mt. Vernon	The Women's Organization of Sinai Temple	225	Mrs. Solomon A. Fineberg, Pres. Mrs. Jerome Slote, Secy.
Newburgh	Sisterhood of Temple Beth Jacob	47	Mrs. Lester F. Reich, Pres. Mrs. Jacob Shapiro, Secy.
New Rochelle	Sisterhood of Temple Israel	400	Mrs. L. A. Rosett, Pres. Mrs. Jacob Sternblanz, Secy.
New York	Central Synagogue Sisterhood	246	Mrs. Henry Goldstone, Pres. Mrs. Arthur E. Moses, Secy.
New York	Sisterhood of Temple of the Covenant	100	Mrs. Jessie Block, Pres. Mrs. O. Green, Secy.
	Women's Auxiliary of Temple Emanu-El	415	Mrs. Belle Sessler, Pres. Miss Venie Sinsheimer, Secy.
	Sisterhood Temple Israel of the City of New York, Inc.	199	Mrs. L. G. Anathan, Pres. Mrs. M. Mona Lesser, Secy.
	Sisterhood of Hebrew Tabernacle	175	Mrs. Louis Schnitzler, Pres. Mrs. M. A. Wartell, Secy.

City	Sisterhood	Membership	Officers
	Mt. Neboh Sisterhood	1086	Mrs. David E. Goldfarb, Pres. Mrs. Sigmund Singer, Secy.
	Rodeph Sholom Sisterhood	335	Mrs. Philip Stern, Pres. Mrs. Jonas R. Goldberg, Secy.
	Shaaray Tefila Sisterhood	175	Mrs. Maurice Cohn, Pres. Mrs. William Levy, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Leopold Hochman, Pres. Mrs. A. Sternberg, Secy.
	Tremont Temple Sisterhood	200	Mrs. Louis Gross, Pres. Mrs. Robert H. Ulmer, Secy.
Niagara Falls	Sisterhood of Temple Beth El	97	Mrs. Marvin King, Pres. Miss Bertha Silberberg, Secy.
Plattsburgh	Beth Israel Sisterhood	20	Mrs. A. Wolfe, Pres. Mrs. Aaron Scheier, Secy.
Rochester	B'rith Kodesh Sisterhood	300	Mrs. Henry Hays, Pres. Mrs. Saul Frankel, Secy.
Schenectady	Sisterhood of Temple Gates of Heaven	41	Mrs. Samuel Levy, Pres. Mrs. Nathan Sahr, Secy.
Svracuse	Sisterhood of Society of Concord	420	Mrs. Jonas L. Oberdorfer, Pres. Mrs. Aaron Macht, Secy.
Troy	Sisterhood of Third St. Temple	91	Mrs. Jacob K. Shankman, Pres. Mrs. J. Moscow, Secy.
White Plains	Women's Guild of Jewish Community Center of White Plains	94	Mrs. F. M. Tannenbaum, Pres. Mrs. Gus Lowenstine, Secy.
Yonkers	Emanu-El Sisterhood of Yonkers	178	Mrs. Morris Shiller, Pres. Mrs. L. H. Blumberg, Secy.

## NORTH CAROLINA

Asheville	Sisterhood of Temple Beth-Ha-Tephila	66	Mrs. M. Kahn, Pres. Mrs. Harry B. Dryzer, Secy.
Gastonia	Temple Emanuel Sisterhood	25	Mrs. Robert Goldberg, Pres. Mrs. S. R. Goldberg, Secy.
Goldsboro	Goldsboro Temple Sisterhood	38	Mrs. Harry I. Schrago, Pres. Mrs. Louis Sherman, Secy.
Greensboro	Temple Emanuel Sisterhood	50	Mrs. J. R. Oettinger, Pres. Mrs. Max Klein, Secy.
New Bern	Temple B'nai Sholem Sisterhood	18	Mrs. Isaac Cohen, Pres. Miss Lillie Suskin, Secy.
Raleigh	Sisterhood of Temple Beth-Or	31	Mrs. Max I. Miller, Pres. Miss Davetta Levine, Secy.
Rocky Mount	Temple Beth El Sisterhood	21	Mrs. Eli Eppstein, Pres. Mrs. Otto Meyer, Secy.
Statesville	Sisterhood Temple Emanu-El	5	Mrs. J. H. Hoffman, Pres. Mrs. William Wallace, Secy.
Wilmington	Ladies' Concordia Society	37	Mrs. Louis Shreier, Pres. Mrs. Alfred Sternberger, Secy.

## NORTH DAKOTA

Minot	Beth Israel Sisterhood	30	Mrs. H. Diamond, Secy.
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## OHIO

Akron	Sisterhood of Temple Israel	175	Mrs. David Alexander, Pres. Mrs. Max Friedman, Secy.
Alliance	Sisterhood of Temple Israel	28	Mrs. Meyer Cohen, Pres. Mrs. Harry Cohen, Secy.
Bellaire	Sisterhood Sons of Israel	20	Mrs. Alfred Mayer, Pres. Mrs. L. Hartstein, Secy.
Canton	McKinley Ave. Temple Sisterhood	110	Mrs. Sam Stone, Pres. Mrs. L. Manheim, Secy.

City	Sisterhood	Membership	Officers
Cincinnati	Rockdale Ave. Temple Sisterhood	491	Mrs. J. Wm. Brenner, Pres. Mrs. Willis D. Gradison, Secy.
	Isaac M. Wise Temple Sisterhood	505	Mrs. Arthur L. Reinhart, Pres. Mrs. B. A. Gidding, Secy.
Cleveland	Euclid Ave. Temple Sisterhood (Anshe Chesed)	800	Mrs. Sol Gitson, Pres. Miss Gertrude Bondy, Secy.
	Temple Women's Association (Tilfereth Israel)	1050	Mrs. Victor L. Wise, Pres. Mrs. Herbert Goulder, Secy.
Columbus	Rose E. Lazarus Sisterhood of Temple Israel	232	Mrs. Allen Gundersheimer, Pres. Mrs. Milton Winters, Secy.
Dayton	Temple Israel Sisterhood	300	Mrs. Henry Silverman, Pres. Mrs. S. Eisenberger, Secy.
East Liverpool	B'nai Israel Temple Sisterhood	30	Mrs. Murray Gardner, Pres. Mrs. Sam Caplan, Secy.
Elyria	Elyria Sisterhood	25	Mrs. M. Weis, Pres. Mrs. L. Harris, Secy.
Fremont	Fremont Temple Sisterhood	16	Mrs. F. S. Levy, Pres. Miss Bertha Youngman, Secy.
Hamilton	Hamilton Temple Sisterhood	50	Mrs. Aaron Jacobs, Pres. Mrs. A. Ballinger, Secy.
Lima	Temple Beth Israel Sisterhood	63	Mrs. Sherman Abrahams, Pres. Mrs. Simon Blattner, Secy.
Lorain	Lorain Temple Sisterhood	60	Mrs. Julius Klein, Pres. Mrs. Carl Roth, Secy.
Mansfield	Sisterhood Temple Emanuel	37	Mrs. J. Haupt, Pres. Mrs. Martin Goodman, Secy.
Mt. Vernon	Mt. Vernon Jewish Sisterhood	16	Mrs. Isaac Shamansky, Pres. Mrs. Irving Gurwick, Secy.
Newark	Jewish Ladies' Aid Society	10	Mrs. Victor Plaine, Pres. Mrs. D. S. Raikin, Secy.
Piqua	Anshe Emeth Sisterhood	21	Mrs. Meyer Louis, Pres. Mrs. Harry Polasky, Secy.
Portsmouth	Sisterhood of K. K. B. A.	29	Mrs. A. C. Schapiro, Pres. Mrs. Leon Goodman, Secy.
Sandusky	Oheb Shalom Sisterhood	25	Mrs. Viola Herman, Pres. Miss Jessie B. Isaacs, Secy.
Springfield	South Fountain Ave. Temple Sisterhood	45	Mrs. Abe H. Sachs, Pres. Mrs. David Kramer, Secy.
Steubenville	Temple Beth-El Sisterhood	70	Mrs. David Mendelsohn, Pres. Mrs. Samuel Little, Secy.
Tiffin	Ohev Sholom Sisterhood	12	Mrs. Max Berson, Pres. Mrs. H. Rosenblatt, Secy.
Toledo	Collingwood Ave. Temple Sisterhood	300	Mrs. Lewis Osterman, Pres. Mrs. J. O. Eppstein, Secy.
Youngstown	Rodef Sholem Sisterhood	175	Mrs. L. Wasburn, Pres. Mrs. B. H. Bernstein, Secy.
Zanesville	Keneseth Israel Sisterhood	12	Mrs. N. Daener, Pres. Mrs. Bernard M. Frank, Secy.

### OKLAHOMA

Ardmore	Jewish Ladies' Aid and Sisterhood	19	Mrs. Ed Klein, Pres. Mrs. Henry Baum, Secy.
Muskogee	Beth Ahaba Temple Sisterhood	24	Mrs. Paul May, Pres. Mrs. Ben Brasch, Secy.
Oklahoma City	Jewish Ladies' Aid and Sisterhood	175	Mrs. Jos. Myer, Pres. Mrs. Jack Israel, Secy.
Tulsa	Temple Israel Sisterhood	100	Mrs. Eugene Stahl, Pres. Mrs. Sol Jacobs, Secy.

## OREGON

City	Sisterhood	Membership	Officers
Portland	Beth Israel Sisterhood	278	Mrs. Roscoe C. Nelson, Pres. Mrs. Alfred Schilt, Secy.

## PENNSYLVANIA

Allentown	Keneseth Israel Sisterhood	90	Mrs. Joseph Schmidt, Pres. Mrs. Henry Friedman, Secy.
Altoona	Sisterhood of Beth Israel	79	Mrs. Isaiah Scheeline, Pres. Mrs. Herman Greenberg, Secy.
Easton	Sisterhood of Temple Covenant of Peace	35	Mrs. Leo Rosenbaum, Pres. Mrs. M. Prince, Secy.
Erie	Temple Sisterhood	133	Mrs. Leo A. Weil, Pres. Mrs. Morris Bradt, Secy.
Harrisburg	Ohev Sholom Temple Sisterhood	84	Mrs. Michael P. Feldser, Pres. Mrs. Harold J. Astrich, Secy.
Hazelton	Sisterhood of Beth Israel Temple	45	Mrs. John Schultz, Pres. Mrs. S. N. Feidelman, Secy.
Honesdale	Beth-Israel Sisterhood	26	Mrs. Emanuel Freeman, Pres. Mrs. Sigmund Katz, Secy.
Johnstown	Beth Zion Temple Sisterhood	54	Mrs. A. Harry Adler, Pres. Mrs. Maurice Miller, Secy.
Lancaster	Sisterhood of Temple Shaarai Shomayim	102	Mrs. Samuel Morris, Pres. Mrs. Milton H. Levy, Secy.
McKeesport	Sisterhood of Temple B'nai Israel	93	Mrs. Chas. Friedman, Pres. Mrs. David Rubinstein, Secy.
New Castle	Temple Israel Sisterhood	34	Mrs. J. F. Perelman, Pres. Mrs. M. Schoenberger, Secy.
Philadelphia	Sisterhood of Keneseth Israel	351	Mrs. Sim. J. Simon, Pres. Mrs. Sidney Schlesinger, Secy.
	Sisterhood Reform Temple Judea	65	Mrs. Herman Goldberg, Pres. Mrs. Samuel Armon, Secy.
	Sisterhood of Rodeph Shalom	375	Mrs. Clinton Herrman, Pres. Mrs. Clarence Wolf, Jr., Secy.
Pittsburgh	Rodef Shalom Sisterhood	447	Mrs. Edgar L. Hirsh, Pres. Mrs. Edgar Kornhauser, Secy.
Reading	Sisterhood of Temple Ohev Sholom	110	Mrs. Gilbert Winston, Pres. Mrs. Nathan Marcus, Secy.
Scranton	Sisterhood of Madison Ave. Temple	101	Mrs. William Katz, Pres. Mrs. Herbert M. Ball, Secy.
Sunbury	Sisterhood of Temple Beth El	32	Mrs. Max Rosenblum, Pres. Mrs. Wm. Feldstein, Secy.
Wilkes-Barre	Sisterhood of Temple B'nai B'rith	52	Mrs. Marcus Salzman, Pres. Mrs. Charles Schloss, Secy.
Williamsport	Temple Beth Hashalom Sisterhood	65	Mrs. Samuel Gittleman, Pres. Mrs. Milton Forman, Secy.
York	Beth Israel Sisterhood	60	Mrs. Jean N. Vassiley, Pres. Mrs. S. L. Lebowitz, Secy.

## RHODE ISLAND

Providence	Sisterhood of Temple Beth El	150	Mrs. Harry Parvey, Pres. Mrs. Milton F. Tucker, Secy.
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## SOUTH CAROLINA

Anderson	Anderson Sisterhood	12	Mrs. Leo Geisberg, Pres. Mrs. Sam Rosenberg, Secy.
Beaufort	Beth Israel Sisterhood	20	Mrs. Sam Levin, Pres. Mrs. Casper Farbstein, Secy.
Bishopville	Bishopville Hebrew Sisterhood	12	Mrs. Frank Sindler, Pres. Mrs. Julius Cahn, Secy.

City	Sisterhood	Membership	Officers
Camden	Beth El Temple Sisterhood	19	Mrs. B. H. Baum, Pres. Mrs. Herman Baruch, Secy.
Charleston	K. K. B. E. Temple Sisterhood	46	Mrs. Edgar Cohen, Pres. Mrs. Milton Pearlstine, Secy.
Columbia	Sisterhood of Tree of Life	25	Mrs. S. K. Reyner, Pres. Mrs. Sol Fleischman, Secy.
Darlington	Darlington Temple Sisterhood	13	Mrs. Ben Hilb, Pres. Mrs. M. Taub, Secy.
Dillon	Dillon Temple Sisterhood	13	Mrs. F. Brick, Pres. Mrs. B. Schaefer, Secy.
Florence	Beth Israel Sisterhood	10	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.
Greenwood	Greenwood Sisterhood	15	Mrs. Maurice Rosenbaum, Pres.
Orangeburg	Orangeburg Temple Sisterhood	18	Mrs. L. P. Rich, Pres. Mrs. Ralph Loyns, Secy.
Spartanburg	Sisterhood of Temple B'nai Israel	20	Mrs. Abe Smith, Pres. Mrs. T. C. Kalet, Secy.
Sumter	Sisterhood of Temple Sinai	30	Mrs. Wendell M. Levi, Pres. Mrs. Harry Ryttenberg, Secy.
<b>SOUTH DAKOTA</b>			
Sioux Falls	Sisterhood of Mt. Zion Congregation	20	Mrs. Rae Goldstein, Pres. Mrs. A. D. Steinberg, Secy.
<b>TENNESSEE</b>			
Brownsville	Adas Israel Temple Auxiliary	21	Mrs. J. Silverstein, Pres. Mrs. J. L. Sternberger, Secy.
Chattanooga	Sisterhood of Mizpah Congregation	74	Mrs. Soly Josephs, Pres. Mrs. M. Leventhal, Secy.
Jackson	B'nai Israel Sisterhood	23	Mrs. A. L. Tanenbaum, Pres. Mrs. J. M. Lindy, Secy.
Knoxville	Beth El Temple Sisterhood	48	Mrs. Sam Averbuch, Pres. Mrs. Ben Winick, Secy.
Memphis	Temple Sisterhood Congregation Children of Israel	386	Mrs. Harry W. Ettelson, Pres. Mrs. I. Beck, Secy.
Nashville	Vine St. Temple Sisterhood, Inc.	290	Mrs. Morris F. Schwarz, Pres. Mrs. Harry Blum, Secy.
<b>TEXAS</b>			
Amarillo	B'nai Israel Sisterhood	39	Mrs. J. Zofness, Pres. Miss Reba Riffkind, Secy.
Beaumont	Temple Emanuel Sisterhood	80	Mrs. Leon Rosenthal, Pres. Mrs. Joseph F. Wolf, Secy.
Corpus Christi	Temple Beth El Sisterhood	75	Mrs. Joe Hirsch, Pres. Mrs. M. D. Scharlack, Secy.
Dallas	Sisterhood of Temple Emanuel	300	Mrs. Max Philipson, Pres. Mrs. N. E. Mittenthal, Secy.
El Paso	Temple Mt. Sinai Sisterhood	66	Mrs. Max Moye, Pres. Mrs. I. Hirschberg, Secy.
Ft. Worth	Temple Beth El Sisterhood	100	Mrs. Joe Herman, Pres. Mrs. Henry Mack, Secy.
Galveston	Sisterhood Temple B'nai Israel	114	Mrs. Joseph Cohen, Pres. Mrs. Rose L. Schwarz, Secy.
Harlingen	Beth Israel Sisterhood	25	Mrs. Max Mestel, Pres. Mrs. Frank Gordon, Secy.
Houston	Sisterhood Temple Beth Israel	220	Mrs. W. W. Munzesheimer, Pres. Mrs. L. G. Rosenberg, Secy.
Laredo	B'nai Israel Sisterhood	23	Mrs. Harry Granoff, Pres. Mrs. A. L. Torchin, Secy.

City	Sisterhood	Membership	Officers
Lufkin	Beth Israel Sisterhood	22	Mrs. Sam Robinson, Pres. Mrs. A. E. Massman, Secy.
Marshall	Sisterhood of Moses Montefiore Temple	20	Mrs. Leo L. Brisker, Pres. Mrs. Marx Bath, Secy.
San Antonio	Temple Beth El Sisterhood	165	Mrs. D. L. Pincus, Pres. Mrs. Irvin R. Stone, Secy.
Texarkana	Mt. Sinai Sisterhood	33	Mrs. Leon L. Arnold, Pres. Mrs. Ralph Brody, Secy.
Tyler	Bethel Sisterhood	33	Mrs. Jacob Wolf, Pres. Mrs. Philip Golenternek, Secy.
Waco	Sisterhood of Temple Rodef Sholom	58	Mrs. Herbert Scharff, Pres. Mrs. M. E. Lawrence, Secy.

## UTAH

Salt Lake City	B'nai Israel Sisterhood	104	Mrs. Max Siegel, Pres. Mrs. S. Slater, Secy.
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## VIRGINIA

Alexandria	Sisterhood Temple Beth El	35	Mrs. S. Laupheimer, Pres. Mrs. Jacob Myer, Secy.
Charlottesville	Sisterhood of Beth Israel Temple	16	Mrs. J. Goldsten, Pres. Mrs. B. Kirk, Secy.
Danville	Temple Beth-Sholem Sisterhood	30	Mrs. Henry Rubin, Pres. Mrs. Henry Lowenstein, Secy.
Harrisonburg	Ladies' Hebrew Auxiliary Society	25	Mrs. Chas. E. Loewner, Pres. Mrs. B. Ney, Secy.
Lynchburg	Sisterhood of Agudath Sholum	46	Mrs. S. N. Lichtenstein, Pres. Mrs. I. R. Schewel, Secy.
Norfolk	Ohev Sholom Temple Sisterhood	185	Mrs. Ben Paul Snyder, Pres. Mrs. Alvin Margolius, Secy.
Petersburg	Sisterhood of Temple Rodef Sholem	12	Mrs. E. Eigenbrun, Pres. Mrs. Sidney Unger, Secy.
Richmond	Beth Ahabah Sisterhood	300	Mrs. Myer M. Kirsch, Pres. Mrs. M. H. Asher, Secy.
Roanoke	Temple Emanuel Sisterhood	54	Mrs. A. L. Horwitz, Pres. Mrs. Calvin Bachrach, Secy.
Staunton	House of Israel Sisterhood	18	Mrs. Maurice Cohen, Pres. Mrs. H. D. Twynham, Secy.

## WASHINGTON

Seattle	Ladies' Auxiliary of Temple de Hirsch	250	Mrs. Samuel Greengard, Pres. Mrs. Max Schoenfeld, Secy.
Spokane	Sisterhood of Temple Emanu-El	60	Mrs. David Saul, Pres. Mrs. A. Fink, Secy.
Tacoma	Sisterhood of Temple Beth Israel	39	Mrs. Robert Thorne, Pres. Mrs. Sam Powell, Secy.

## WEST VIRGINIA

Beckley	Beckley Temple Sisterhood	20	Mrs. Ben Lewis, Pres. Mrs. D. Freed, Secy.
Bluefield	Ahavath Sholem Sisterhood	45	Mrs. Nathan Effron, Pres. Mrs. Nathan Matz, Secy.
Charleston	Virginia St. Temple Sisterhood	119	Mrs. Joe L. Silverstein, Pres. Mrs. Ben Baker, Secy.
Clarksburg	Sisterhood of Temple Emanuel	25	Mrs. Edward Levey, Pres. Mrs. A. J. Rosenshein, Secy.
Fairmont	Fairmont Temple Sisterhood	28	Mrs. Joseph Hearst, Pres. Mrs. Bert S. Leopold, Secy.
Huntington	Ohev Sholom Temple Sisterhood	79	Mrs. W. D. Oppenheimer, Pres. Mrs. Irwin I. Levine, Secy.

City	Sisterhood	Membership	Officers
Logan	Logan Temple Sisterhood	18	Mrs. Mark Melman, Pres. Mrs. Paul Glick, Secy.
Morgantown	Morgantown Sisterhood	16	Mrs. Harry Manilla, Pres. Mrs. Harry Goldstein, Secy.
Northfork	B'nai Israel Sisterhood	20	Mrs. Gus Forman, Pres. Mrs. Jacob Spector, Secy.
Parkersburg	Sisterhood B'nai Israel	30	Mrs. Henry H. Hersch, Pres. Mrs. Paul Broida, Secy.
Welch	The Emanuel Sisterhood	18	Mrs. J. L. Sameth, Pres. Mrs. Max Michaelson, Secy.
Wheeling	Eoff St. Temple Sisterhood	85	Mrs. H. O. Baer, Pres. Mrs. David Tyler, Secy.
Williamson	Williamson Temple Sisterhood	23	Mrs. Sol Kaplan, Pres. Mrs. Sam Friedberg, Secy.
<b>WISCONSIN</b>			
Appleton	Temple Zion Ladies' Society	19	Mrs. Jay Wallens, Pres. Mrs. L. J. Marshall, Secy.
Ashland	Sisterhood of B'nai Israel Synagogue	16	Mrs. Bertha Latts, Pres. Mrs. A. I. Latts, Secy.
Fond Du Lac	Khiloth Jacob Sisterhood	28	Mrs. J. Smith, Pres. Mrs. N. Cohen, Secy.
Kenosha	Sisterhood Beth Hillel	46	Mrs. Chester Zeff, Pres. Mrs. Charles Lepp, Secy.
Milwaukee	Sisterhood of Emanu-El B'ne Jeshurun	400	Mrs. Hugo Teweles, Pres. Mrs. Edgar Herzberg, Secy.
Oshkosh	Sisterhood of B'nai Israel	27	Mrs. Morris H. Segal, Pres. Mrs. Isidore Block, Secy.
Stevens Point	The Sisterhood of Beth Israel Congregation	23	Mrs. Ida Rudnick, Pres. Mrs. Ann Shafton, Secy.
<b>FOREIGN CANADA</b>			
Hamilton, Ont.	Deborah Ladies' Aid of Anshe Shalom	50	Mrs. James Ruben, Pres. Mrs. Moe Simon, Secy.
Montreal, Que.	Temple Emanuel Sisterhood	200	Mrs. Arthur Simon, Pres. Mrs. J. R. Carin, Secy.
Toronto, Ont.	Sisterhood of Holy Blossom Congregation	175	Mrs. A. I. Willinsky, Pres. Mrs. L. M. Frankel, Secy.
<b>ENGLAND</b>			
London	The Women's Society of the Liberal Jewish Synagogue		Mrs. Jules Espir, Hon. Secy.
<b>PANAMA</b>			
Republic of Panama	Sisterhood Kol Shearith Israel	78	Mrs. Morris Fidanque, Pres. Miss Consuelo De Sola, Secy.
<b>SOUTH AFRICA</b>			
Johannesburg	Johannesburg Jewish Reform Congregation Sisterhood	86	Mrs. Max Franks, Pres. Mrs. E. Jacobson, Secy.



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Proceedings  
of the  
National Federation of  
Temple Sisterhoods



TWENTY-FOURTH and TWENTY-FIFTH  
ANNUAL REPORTS

November 1, 1935—October 31, 1937

and

THE TWELFTH BIENNIAL ASSEMBLY

New Orleans, La.

January 15-19, 1937

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# Executive Board

Mrs LEON L. WATTERS, President  
Merchants Building  
Cincinnati, Ohio

Term of Office		
✓ 1937-43	Mrs. ALFRED BAKER, 633 Mohawk Drive.....	Erie, Pa.
✓ 1937-39	Mrs. ARTHUR BARNETT, 2360 Pacific Ave. (Temple Israel).....	San Francisco, Calif.
1935-41	Mrs. MORRIS BARNETT, 4600 S. Galvez St. (Sinai Temple).....	New Orleans, La.
✓ 1937-43	Mrs. MAX BIESENTHAL, 5142 Ellis Ave. (Chicago Sinai Temple).....	Chicago, Ill.
1933-39	Mrs. JOSEPH BRODY, 930 W. 29th St.....	Des Moines, Ia.
1935-41	Mrs. SAMUEL BRODY, 5042 Washington Blvd. (Washington Blvd. Temple).....	Chicago, Ill.
1933-39	Mrs. CHARLES COHEN, 1576 Virginia St.....	Charlestown, W. Va.
1935-41	Mrs. SAM H. COHN, 14304 Superior Rd. (Euclid Avenue).....	Cleveland Heights, Ohio
1937-43	Mrs. JOSEPH EHRLMAN, JR., 3540 Jackson St. (Temple Emanu-El).....	San Francisco, Cal.
✓ 1937-41	Mrs. HARRY W. ETTELSON, 605 East Drive, Hein Park.....	Memphis, Tenn.
Life Member	Mrs. J. WALTER FREIBERG, 3583 Alaska Ave. (Rockdale Ave. Temple).....	Cincinnati, Ohio
*1929	Mrs. JONAS FRENKEL, † Treasurer, 3571 Alaska Ave. (I. M. Wise Temple).....	Cincinnati, Ohio
1933-39	Mrs. HARRY FREUND, 6253 Alexander Drive (Temple Shaare Emeth).....	St. Louis, Mo.
1936-39	Mrs. GEORGE FURTH, 1387 East Boulevard (Temple Women's Association).....	Cleveland, Ohio
1935-41	Mrs. ISAAC GILMAN, ‡ 575 Park Ave. (Temple Mt. Neboh).....	New York, N. Y.
✓ 1937-39	Mrs. J. L. GOLDMAN, Hotel Keenan.....	Ft. Wayne, Ind.
1935-41	Mrs. A. M. GOLDSTEIN, 2227 Everett, N.....	Seattle, Wash.
✓ 1937-43	Mrs. I. B. GOODMAN, 905 Baltimore.....	El Paso, Tex.
1933-39	Mrs. CHARLES GREENGLAY, 658 Steele St.....	Denver, Colo.
✓ 1937-43	Mrs. MORGAN GROSSMAN, 24 Winthrop St. (Union Temple).....	Brooklyn, N. Y.
✓ 1937-43	Mrs. MAX GRUMBACHER, Orchard Hill, R. D. No. 2.....	York, Pa.
1936-42	Mrs. LEONARD H. GRUNTHAL, 1318 Avondale Ave.....	Jacksonville, Fla.
1933-39	Mrs. IRVING HAMBURGER, 1005 Madison Ave.....	Albany, N. Y.
1933-39	Mrs. ADOLF HANAUER, 262 Powers St.....	New Brunswick, N. J.
1933-39	Mrs. EDWARD HART, Recording Secretary, 205 Fern St.....	W. Hartford, Conn.
✓ 1937-43	Mrs. HUGO HARTMANN, 755 Lincoln Ave., Treasurer (Glencoe, Ill. Sist.).....	Winnetka, Ill.
✓ 1937-43	Mrs. JESSE HEIMAN, 221 Ridgeway.....	Little Rock, Ark.
*1931	Mrs. JULIAN HENNIG, 4th Vice-Pres., Charles-Edward Apts.....	Columbia, S. C.
1936-42	Mrs. ELSIE F. HERMAN, 1728 Bolton St. (Temple Har Sinai).....	Baltimore, Md.
✓ 1937-43	Mrs. PERCY HERMANT, 212 Heath St., W.....	Toronto, Canada
1933-39	Mrs. LEO M. HIRSHFELD, 161 S. Martel Ave.....	Los Angeles, Cal.
1935-41	Mrs. ERNST HORWITZ, 866 Briarcliff Rd., N. E.....	Atlanta, Ga.
✓ 1937-43	Mrs. JACK KLOTZMAN, 3308 Forest Park Ave. (Eutaw Place Temple).....	Baltimore, Md.
✓ 1937-43	Mrs. SAMUEL KUBIE, 146 Central Park West (Lawrence, L. I. Sist.).....	New York, N. Y.
1935-41	Mrs. AARON LAMBIE, 5372 Beeler St.....	Pittsburgh, Pa.
*1927	Mrs. DAVID LEFKOWITZ, 3rd Vice-Pres., 2415 South Boulevard.....	Dallas, Tex.
1935-41	Mrs. I. VALENTINE LEVI, 1520 Spruce St. (Rodeph Shalom Congr.).....	Philadelphia, Pa.
1933-39	Mrs. NATHANIEL LEVY, 151 W. 74th St. (Temple Emanu-El).....	New York, N. Y.
1933-39	Mrs. JEROME LEWINSON, 5010 Sherbrooke St., W.....	Montreal, Canada
1933-39	Miss SARA MARKS, 1020-22nd St.....	Meridian, Miss.
*1925	Mrs. ALBERT J. MAY, 2nd Vice-Pres., 420 E. 86th St. (Central Synagogue).....	New York, N. Y.
1932-38	Mrs. HENRY MEYERS, 1683 Lincolnshire Dr.....	Detroit, Mich.
1934-40	Mrs. JOSEPH G. NATHANSON, 36 Overhill Rd. (Providence, R. I. Sist.).....	E. Greenwich, R. I.
1933-39	Mrs. ROSCOE NELSON, 2600 Georgian Court.....	Portland, Ore.
1935-41	Mrs. M. W. OBERNDORFER, 1322 Stockley Gardens.....	Norfolk, Va.
✓ 1937-43	Mrs. FRED PELZMAN, 3004-32nd St.....	Washington, D. C.
✓ 1937-43	Mrs. ARTHUR J. REICHMAN, 21 Stengel Ave.....	Newark, N. J.
1935-41	Mrs. SAMUEL T. RICE, 622 Dayton St.....	Hamilton, Ohio
*1929	Mrs. ADOLPH ROSENBERG, 1st Vice-Pres., 701 Betula (Rockdale Ave. Temple).....	Cincinnati, Ohio
1935-41	Mrs. A. L. SACHAR, 625 E. Green St.....	Champaign, Ill.
✓ 1937-43	Mrs. ERNEST SAMUEL, 800 Audubon St. (Touro Synagogue).....	New Orleans, La.
1934-40	Mrs. JONAS SELIG, 403 Hudson Lane.....	Monroe, La.
1935-41	Mrs. SOL SCHOENMANN, 1410 Crawford St.....	Houston, Tex.
Life Member	Mrs. ABRAHAM SIMON, Honorary Pres., 3722 Harrison St., Chevy Chase.....	Washington, D. C.
✓ 1937-41	Mrs. H. M. STERN, 1501 East Avenue.....	Rochester, N. Y.
1935-41	Mrs. JONAS STERNBERGER, 612 W. College St.....	Brownsville, Tenn.
1925-39*	Mrs. JOSEPH STOLZ, 5010 Drexel Blvd. (Temple Isaiah-Israel).....	Chicago, Ill.
✓ 1937-43	Mrs. LOUIS STRAUS, 345 Commonwealth Ave. (Temple Israel).....	Boston, Mass.
✓ 1937-39	Mrs. HUGO TEWELES, 3414 N. Shepard Ave.....	Milwaukee, Wis.
*1925	Mrs. LEON L. WATTERS, President, 1010-5th Ave. (Temple Emanu-El).....	New York, N. Y.
✓ 1937-43	Mrs. J. WEIL, 285 S. Ashland Ave.....	Lexington, Ky.
Life Member	Mrs. JOSEPH WIESENFELD, Esplanade Apts. 1-H (Eutaw Place Temple).....	Baltimore, Md.
1933-39	Mrs. HARRY WILMER, 1938 Fremont Ave., S.....	Minneapolis, Minn.

MISS JANE EVANS, Executive Director  
Merchants Building, Cincinnati, Ohio

\*Term extended because of service as an officer. See By-Laws, Article 9, Section B.

†Deceased, August 17, 1937.

‡Formerly Mrs. David E. Goldfarb.

# Officers and Chairmen 1937-39

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Education..... MRS. AARON LAMBIE, *Pittsburgh*

Committee on H. U. C. Scholarships..... MRS. JOSEPH STOLZ, *Chicago*

Committee on Jewish Ceremonies and Art

(Formerly Committee on Union Museum)..... MRS. J. WALTER FREIBERG, *Cincinnati*

Committee on Jewish Literature for the Blind..... MRS. I. VALENTINE LEVI, *Philadelphia*

Committee on Peace..... MRS. SAMUEL KUBIE, *New York City*

Committee on Programs..... MRS. JULIAN HENNIG, *Columbia, S. C.*

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Committee on Religious Schools..... MRS. ELSIE F. HERMAN, *Baltimore*

Committee on Revision of By-Laws..... MRS. ISAAC GILMAN, *New York City*

Committee on State Federations..... MRS. ALBERT J. MAY, *New York City*

Committee on Student Activities..... MRS. NATHANIEL LEVY, *New York City*

Committee on Uniongrams..... MRS. HARRY W. ETTelson, *Memphis*

Committee on Young Folks' Temple Leagues..... MRS. HUGO HARTMANN, *Winnetka, Ill.*

\*To fill unexpired term of the late Mrs. Jonas Frenkel.

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 Mrs. MORTON FELSENTHAL, 602 Key Korner \_\_\_\_\_ Brownsville, Tenn.  
 Mrs. LEONARD J. GERBER, 1660 Interlaken Place \_\_\_\_\_ Seattle, Wash.  
 Mrs. FERDINAND ISSERMAN, 82 Arundel Place \_\_\_\_\_ St. Louis, Mo.  
 Mrs. HAROLD LEVI, 613 Lonsdale Rd. \_\_\_\_\_ Toronto, Canada  
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 Mrs. ARCHIE KLOM, 1764 Boyer Ave. \_\_\_\_\_ Seattle, Wash.  
 Mrs. HENRY OPPENHEIMER, 2708 Lawina Rd. \_\_\_\_\_ Baltimore, Md.  
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 Mrs. LOUIS J. BIBBER, 30 West 190th St., Bronx \_\_\_\_\_ New York, N. Y.  
 Mrs. STANLEY BLUMENTHAL, 1020-15th Ave., N. \_\_\_\_\_ Seattle, Wash.  
 Mrs. HARRY L. CANMANN, 1845 Kincaid Ave. \_\_\_\_\_ Highland Park, Ill.  
 Mrs. JONAS FELSENTHAL, 308 N. Jackson \_\_\_\_\_ Brownsville, Tenn.  
 Mrs. I. B. GOODMAN, 905 Baltimore \_\_\_\_\_ El Paso, Tex.  
 Mrs. LEO HERZ, 93 Glenwood Ave. \_\_\_\_\_ New Rochelle, N. Y.  
 Mrs. JULIUS KAHN, 3097 Fairmount Blvd. \_\_\_\_\_ Cleveland Heights, Ohio  
 Mrs. ALEXANDER KAUPMANN, 1736 Columbia Rd. \_\_\_\_\_ Washington, D. C.  
 Mrs. BEN KORT, 1527 Second St. \_\_\_\_\_ Louisville, Ky.  
 Mrs. BESSIE KRENTZMAN \_\_\_\_\_ Milton, Fla.  
 Mrs. EDWARD A. MELCHER, 681 S. Bronson Ave. \_\_\_\_\_ Los Angeles, Calif.  
 Mrs. NORBERT NEUMANN, 317 Carlisle Ave. \_\_\_\_\_ York, Pa.  
 Mrs. SIMON WEIL, 6739 N. Greenview Ave. \_\_\_\_\_ Chicago, Ill.  
 Mrs. SAM G. WIENER, 748 Ockley Drive \_\_\_\_\_ Shreveport, La.

### NATIONAL COMMITTEE ON PEACE

MRS. SAMUEL KUBIE, *Chairman*, 146 Central Park West.....New York, N. Y.  
 MRS. RALPH WERTHEIMER, *Vice-Chairman*, 3013 Meadowbrook Blvd.....Cleveland, Ohio  
 MRS. DAVID ALTER, 7424 Northumberland St.....Pittsburgh, Pa.  
 MISS MINNIE L. BALDAUF, The Cortlandt Hotel.....Louisville, Ky.  
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 MRS. HENRY MACK, 1916 Chatburn Court.....Ft. Worth, Tex.  
 MRS. HAROLD NEUMAN, 4532 Harvard Ave.....Montreal, Canada  
 MRS. FREDERICK PELZMAN, 3004-32nd St., N. W.....Washington, D. C.  
 MRS. DAVID M. WALDMAN, 155 Downing St.....Denver, Colo.  
 MRS. ALEXANDER WEINBERG, 300 Riverside Dr.....New York, N. Y.

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 MRS. HENRY MEYERS, 124 Massachusetts Ave.....Detroit, Mich.  
 MRS. ARTHUR J. REICHMAN, 21 Stengel Ave.....Newark, N. J.  
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### NATIONAL COMMITTEE ON RELIGIOUS EXTENSION

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 MRS. M. BARNETT, 4600 S. Galvez St.....New Orleans, La.  
 MRS. ALBERT EHRLICH, 112 E. 38th St.....Savannah, Ga.  
 MRS. J. K. FERGUSON, 740 W. 17th St.....Los Angeles, Calif.  
 MRS. LEON GOODMAN, 1401 Kinneys Lane.....Portsmouth, Ohio  
 MRS. S. GREENGARD, 1610-20th Ave., N.....Seattle, Wash.  
 MRS. MAX LEWIS, 1290 Delaware Ave.....Buffalo, N. Y.  
 MRS. EUGENE MANNHEIMER, 427-51st St.....Des Moines, Ia.  
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 MRS. H. H. ROE, 1719 Yale Ave.....Salt Lake City, Utah  
 MRS. HARRY ROSENFELD, 109 N. Happy Hollow.....Omaha, Nebr.  
 MRS. WALTER SICHEL, 118 W. 79th St.....New York, N. Y.  
 MRS. BERNARD STEROY, Alexander Hamilton Apts.....San Francisco, Calif.  
 MRS. ABRAHAM SIMON, 3722 Harrison St., Chevy Chase.....Washington, D. C.  
 MRS. HUGO TEWELES, 3414 N. Shepard Ave.....Milwaukee, Wis.  
 MRS. HARRY A. WILMER, 1938 Fremont Ave., S.....Minneapolis, Minn.

### NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

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 MRS. ERNST HORWITZ, *Vice-Chairman*, 866 Briarcliff Rd., N. E.....Atlanta, Ga.  
 MRS. JOSEPH EHRLMAN, JR., 3540 Jackson St.....San Francisco, Calif.  
 MRS. HARRY FREUND, 6253 Alexander Drive.....St. Louis, Mo.  
 MRS. LEONARD GRUNTHAL, 1318 Avondale Ave.....Jacksonville, Fla.  
 MRS. EDWARD A. HART, 205 Fern St.....W. Hartford, Conn.  
 MRS. MORRIS JACOBY, 245 Echo Place.....New York, N. Y.  
 MRS. JACK KLOTZMAN, 3308 Forest Park Ave.....Baltimore, Md.  
 MRS. PHIL A. LIPPER, Newbern Hotel, 525 E. Armour Blvd.....Kansas City, Mo.  
 MRS. M. W. OBERNDORFER, 1322 Stockley Gardens.....Norfolk, Va.  
 MRS. ARTHUR PUTZEL, 3645 N. 19th St.....Philadelphia, Pa.  
 MRS. SOL SCHOENMANN, 1410 Crawford St.....Houston, Texas  
 MRS. S. H. VACTOR, 3035 Washington Blvd.....Cleveland Heights, Ohio  
 MRS. JAY D. WEIL, 285 S. Ashland Ave.....Lexington, Ky.

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 MRS. ABRAHAM SIMON, 3722 Harrison St., Chevy Chase.....Washington, D. C.

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 MRS. A. M. GOLDSTEIN, 2227 Everett, N.-----Seattle, Wash.  
 MRS. CHARLES GREENCLAY, 658 Steele St.-----Denver, Colo.  
 MRS. MORGAN GROSSMAN, 24 Winthrop St.-----Brooklyn, N. Y.  
 MRS. ALLEN GUNDERSHEIMER, 42 Park Drive-----Columbus, Ohio  
 MRS. ADOLF HANAUER, 262 Powers St.-----New Brunswick, N. J.  
 MRS. EDWARD L. HEINSHEIMER, 3584 Alaska Ave.-----Cincinnati, Ohio  
 MRS. PERCY HERMANT, 212 Heath St., West.-----Toronto, Ont., Canada  
 MRS. SOL KAHN, 2201 Sacramento St.-----San Francisco, Calif.  
 MRS. JEROME LEWINSON, 5010 Sherbrooke St., W.-----Montreal, Canada  
 MRS. EDWARD NATHANSON, 39 Old Colony Rd.-----Chestnut Hill, Mass.  
 MRS. HARRY J. PATZ, 3903 Fordham Court.-----Baltimore, Md.  
 MRS. ABRAHAM L. SACHAR, 625 E. Green St.-----Champaign, Ill.  
 MRS. ERNEST C. SAMUEL, 800 Audubon St.-----New Orleans, La.  
 MRS. HENRY STERN, 1501 East Ave.-----Rochester, N. Y.

### NATIONAL COMMITTEE ON UNIONGRAMS

MRS. HARRY W. ETTELSON, *Chairman*, 605 East Drive, Hein Park-----Memphis, Tenn.  
 MRS. LOUIS KRIEGER, *Vice-Chairman*, 23 Monticello Ave.-----Newark, N. J.  
 MRS. JULIUS BAER, 5616 Marlboro Rd.-----Pittsburgh, Pa.  
 MRS. ISAAC BAUER, 7301 Park Heights Ave.-----Baltimore, Md.  
 MRS. MAX BRESNTHAL, 5142 Ellis Ave.-----Chicago, Ill.  
 MRS. ISAAC BORN, 533 S. Central Court-----Indianapolis, Ind.  
 MRS. SAMUEL BRODY, 5042 Washington Blvd.-----Chicago, Ill.  
 MRS. LOUIS EGELSON, 895 Clinton Springs Ave.-----Cincinnati, Ohio  
 MRS. JOE EHRENFELD, Box 1100.-----Houston, Texas  
 MRS. ROBERT J. FRANK, 1336 Inverness Ave.-----Pittsburgh, Pa.  
 MRS. EDWIN KAUFMANN, 8108 Cadwalader Rd., Elkins Park-----Philadelphia, Pa.  
 MRS. MYER KIRSH, 2616 Monument Ave.-----Richmond, Va.  
 MRS. SAMUEL KOCH, 916-20th Ave., N.-----Seattle, Wash.  
 MRS. LOUIS MASUR, 306 Stubbs Ave.-----Monroe, La.

### NATIONAL COMMITTEE ON YOUNG FOLKS' TEMPLE LEAGUES

MRS. HUGO HARTMANN, *Chairman*, 755 Lincoln Ave.-----Winnetka, Ill.  
 MRS. IRVING B. RUBIN, *Vice-Chairman*, 2135 Green St.-----Harrisburg, Pa.  
 MRS. JOSEPH BRODY, 930-29th St.-----Des Moines, Iowa  
 MRS. CHARLES COHEN, 1576 Virginia St.-----Charleston, W. Va.  
 MRS. MAXWELL DUBIN, 636 So. Hobart Blvd.-----Los Angeles, Calif.  
 MRS. CARL GOLDMAN, 2214 Fairmount Ave.-----St. Paul, Minn.  
 MRS. HARRY B. JACOBS, 4955 Washington Blvd.-----Indianapolis, Ind.  
 MRS. NORMAN J. KAUFFMANN, 2112 State St.-----New Orleans, La.  
 MISS IRMA LANSBURGH, Park Circle Apartments-----Baltimore, Md.  
 MRS. ALBERT J. MAY, 420 E. 86th St.-----New York, N. Y.  
 MRS. MARIUS RANSON, 447 Tremont Place-----Orange, N. J.  
 MISS LEAH ROSENTHAL, The President Apts.-----Cincinnati, Ohio  
 MRS. BEN PAUL SNYDER, 214 Runnymede Rd.-----Norfolk, Va.

# Proceedings of the Executive Board

## PRE-ASSEMBLY MEETING

### THURSDAY MORNING SESSION

The Roosevelt Hotel  
New Orleans, La.  
January 14, 1937.

Pursuant to the provisions of the Constitution and to the call of the President, the pre-Convention meeting of the Executive Board was called to order Thursday, January 14, 10 A. M. at the Roosevelt Hotel, New Orleans. Mrs. Leon L. Watters, President, was in the chair; Mrs. Joseph Stolz recorded the minutes. Mrs. Bernard Selligman, Louisville, pronounced the invocation.

There were present: Mrs. Morris Barnett, New Orleans, La.; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Samuel Brody, Chicago, Ill.; Mrs. Arthur Buchband, Chicago, Ill.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. Leonard H. Grunthal, Jacksonville, Fla.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Jerome Lewinson, Montreal, Canada; Miss Sara Marks, Meridian, Miss.; Mrs. Albert J. May, New York, N. Y.; Mrs. Mortimer A. May, Brooklyn, N. Y.; Mrs. Joseph Myer, Oklahoma City, Okla.; Mrs. Julius Oelsner, Kansas City, Mo.; Mrs. Eli M. Oettinger, Greensboro, N. C.; Mrs. James Rapport, Flint, Mich.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Bernard Selligman, Louisville, Ky.; Mrs. Abram Simon, Washington, D. C.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Leon L. Watters, New York, N. Y.

#### EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were received from the following members: Mrs. Sam H. Cohn, Cleveland, Ohio; Mrs. Charles Greenclay, Denver, Colo.; Mrs. Irving Hamburger, Albany, N. Y.; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Jonas Oberdorfer, Syracuse, N. Y.; Mrs. Joseph Poland, Atlantic City, N. J.; Mrs. Bernard Sieroty, San Francisco, Calif.; Mrs.

Julian Simsohn, Philadelphia, Pa.; and Mrs. William Weil, Altoona, Pa.

The following Committee was named to prepare Memorial Resolutions upon the death of Mrs. Isidore Feibleman of Indianapolis, a member of the National Board; Mesdames Albert J. May, Chairman; Mrs. Julian Hennig; Mrs. Aaron Lambie; Mrs. David Lefkowitz.

It was moved, seconded and carried that Uniongram messages of regret upon their absence be sent Mrs. J. Walter Freiberg and Mrs. Joseph Wiesenfeld, Past Presidents, to Mrs. Adolph Rosenberg, First Vice-President, and Mrs. Jonas Frenkel, Treasurer.

Condensed Minutes of the last Board Meeting held in Louisville, February, 1936, were read and approved.

#### NOMINATING COMMITTEE

A new ruling passed at the Executive Board meeting in Louisville provided that at the first pre-Assembly meeting of the Board a Nominating Committee of five members be created to present the list of candidates for officers of the N. F. T. S. The Committee shall comprise two members appointed by the President and three members appointed or elected by the Board. In accordance with this rule, the following were appointed by the chair: Mesdames Abram Simon and Leo Hirshfeld. The Board elected the following: Mesdames Samuel T. Rice, Ernst Horwitz and Jonas Sternberger.

#### THE PRESIDENT'S MESSAGE\*

Since the program for the opening meeting of the Council of the Union of American Hebrew Congregations included the message of the President of the National Federation, it was moved, seconded and carried to omit it at this meeting.

#### REPORT OF THE EXECUTIVE DIRECTOR AND TREASURER†

The report of the Executive Director to be read at the opening meeting of the Assembly was also omitted at this meeting upon motion sec-

\*See page 15 for the President's Message

†See pages 21 and 31 for Reports of the Executive Director and Treasurer.



oned and carried. In the absence of the Treasurer, Mrs. Jonas Frenkel, her report was read by Miss Evans. A motion to accept it was seconded and carried.

#### REPORTS OF THE NATIONAL STANDING COMMITTEES\*

The annual reports of the Standing Committees were the next order of business. They were presented and each in turn upon motion duly seconded was accepted with thanks.

In the report of the National Committee on H. U. C. Scholarships, the recommendation of the Chairman, Mrs. Joseph Stolz, stating that the Executive Office be empowered to make such contacts as to extend the work of propaganda for the Scholarship Fund, especially in the larger cities, through the spoken as well as the written word was seconded and carried.

A motion to limit discussion of each report to three minutes was seconded and carried.

It was moved by Mrs. Lefkowitz, seconded by Mrs. Mortimer May and carried that only the recommendations in reports be presented.

Mrs. Eli Oettinger, Chairman of the Committee on Uniongrams, presented her report.

Mrs. G. George Fox, Chairman of the Com-

mittee on Peace, recommended that the N. F. T. S. cooperate in a project of the Central Conference of American Rabbis to study Sabbath School materials in reference to the attitudes they fashion concerning War and Peace.

Mrs. Julian Hennig moved that discussion of this recommendation be postponed until the post Convention Board meeting in order to allow opportunity to obtain further information on the subject. This motion was seconded and carried. Mrs. Fox also recommended that the N. F. T. S. establish a National Religious School Peace Day under its auspices, and that it seek the cooperation of all Jewish and Christian groups who are doing Religious School and Youth Work.

Discussion of Mrs. Fox's recommendation that Chaplaincy Service be made a project of Social Justice work was, upon motion duly seconded, ordered postponed until the Board meeting of 1938 in order to allow time for further study of the subject. Upon motion, seconded and carried, the morning session was here adjourned for luncheon tendered the members of the Board by the three New Orleans Sisterhoods: Sinai, Touro and Gates of Prayer.

#### THURSDAY AFTERNOON SESSION

The second session took place Thursday afternoon, January 14, at 2:30, Mrs. Waters presiding and Mrs. Stolz recording the minutes. Mrs. Albert J. May, Chairman of the Committee on Young Folks' Temple Leagues, presented her report. She recommended that a Committee be formed comprised of representatives from the Union of American Hebrew Congregations, the Central Conference of American Rabbis, the National Federation of Temple Brotherhoods, the National Federation of Temple Sisterhoods and the National Youth Groups, whose duty it shall be to work with the Youth Director of the Union to plan and foster all Youth work and to allocate specific duties to each group. Mrs. Simon moved that the President appoint a Committee of five, two of which shall be Mrs. May and Miss Evans, to study the question and present the result of their findings to the 1938 Executive Board Meeting, and that all recommendations be referred to this Committee. This motion was seconded and carried.

#### COMMUNICATIONS

The following Communications were then considered: a. A letter from Mr. Samuel B. Finkel,

President of the National Federation of Temple Brotherhoods, concerning gambling schemes as a method of fund-raising. This letter was a resolution to discountenance such methods. It was moved by Mrs. Lefkowitz, seconded by Mrs. Barnett and carried to recommend that the N. F. T. S. take similar action condemning the use of gambling in any form by any of its constituent clubs for the raising of money for religious purposes.

b. A letter from Dr. Julian Morgenstern, President of the Hebrew Union College, in regard to the admission of an English rabbinical student recommended by Miss Lily Montagu to the H. U. C., contingent upon furnishing his Dormitory Maintenance for the first year through the N. F. T. S. Scholarship Fund. It was moved by Mrs. Horwitz, duly seconded and carried that maintenance for the first year be provided.

c. A letter from the National Council of Women, Inc., with a request for affiliation with that organization. A motion by Mrs. Simon to defer action in this matter was seconded and carried.

d. A letter from Mrs. Samuel Kubie concern-

\*See pages 32 to 86 for Reports of the Standing Committees.

ing the Women's National Radio Committee. No action was taken.

e. A letter from Mrs. Ferdinand T. Weil, Pittsburgh, in re: to the organization of a new Committee on Inter-Group relations. Mrs. Simon moved to defer action on this matter. Seconded and carried.

f. A letter from Mrs. M. C. Cohen of Houston, in re: to Sisterhoods not nationally affiliated joining state or district federations. On motion of Mrs. Albert May, duly seconded and carried, the Executive Board went on record as opposing a change of constitution in re: to this matter.

g. A letter from the Hon. Sol Bloom in re: United States Constitution Sesquicentennial Commission. A motion was seconded and carried that the Executive Secretary be authorized to write Hon. Mr. Bloom that the N. F. T. S. would cooperate in the celebration

but has no funds for the financial support of his project.

MEMORIAL RESOLUTION

Mrs. Albert May, Chairman on Memorial Resolutions, presented a resolution honoring the memory of Mrs. Isidore Feibleman. The members of the Board stood in silent tribute.

RESIGNATIONS

On motion duly seconded and carried, the resignations of Mesdames Milton Fies of Birmingham and Mrs. Jonas Oberdorfer of Syracuse were accepted with regret. The chair requested that the two vacancies above cited and that caused by Mrs. Feibleman's death be filled by the Nominating Committee.

Mrs. Leon Watters presented the following special report in regard to the deficit in the Hebrew Union College Scholarship Fund.

SPECIAL REPORT

Ladies:

The time has come when we will have to correct a procedure that we have continued for a number of years.

Formerly the funds collected by the Committee on Hebrew Union College Scholarships which are intended under our Constitution, at the discretion of the Executive Board of the N. F. T. S., to apply to Hebrew Union College Scholarships, Hebrew Union College Dormitory maintenance, and religious educational work, aggregated over \$40,000 a year. Due to the depression, the sums collected have fallen as low as \$20,000 per year.

In the last two years these amounts have increased—the year before last by approximately \$1,000, and during the last year by \$3,500 additional. Nevertheless the sums are far below the amounts that we formerly collected.

In the days of prosperity we pledged ourselves to subsidize a great many causes. So long as these causes did not take up the full amount collected from year to year, we were enabled to build up a reserve. During the depression we drew upon this reserve to make good our commitments. But last fiscal year we used up everything that was left in the reserve and fell short of our commitments by about \$3,500.

It must be evident to everyone here that it will take a number of years before we will collect amounts similar to those which we realized in the past. Meanwhile, our commitments are larger than our income, and we will

have to take steps to apprise the Union, and through them, the Hebrew Union College, that we may not be able to meet these until our own financial situation improves; certainly not, for the next few years.

These commitments as prescribed in our By-Laws are at the discretion of our Executive Board, for Scholarships, for Dormitory maintenance (and this means for the deficit in keeping up the dormitory as scholarships themselves are available for dormitory maintenance) and in addition, for religious educational enterprises.

Our funds suffice at the present time to pay for the Scholarships, unless these increase in an unusual measure, and also to meet our commitments for the educational work of the Union. Our present funds do *not* suffice for making up the deficit on Dormitory Maintenance and for the occasional requirements for refurnishing the Dormitory such as we experienced two years ago, the cost of which ran in excess of \$2,000.

At the meeting of the Executive Board which we held in Louisville, February 4-5, 1936, it seemed to us that the best way to meet this problem would be to have a Committee appointed on which there would be representatives from our own Executive Board, from the Executive Board of the Union, and from the Board of Governors of the Hebrew Union College, this Committee to determine an equitable method of distribution of the funds raised by this department of the Sisterhood.

In doing so, we overlooked one important

problem which is, that under our Constitution the Executive Board of the N. F. T. S. is empowered to make whatever decision is necessary. Our Constitution expressly states that monies collected through the Committee on Scholarships may be used for the purposes outlined at the discretion of the N. F. T. S. Executive Board. If this is our duty, we ought to perform it.

Furthermore, we may have underestimated another aspect of the situation. For over twenty years the Union has paid out of its own funds the complete cost of maintaining the office of the N. F. T. S. and has paid the salaries of the N. F. T. S. staff. This has ranged from \$17,000 to as much as \$24,000 a year. The Union has never asked us to restore this money and has never hesitated to expend for the maintenance of office and staff of the N. F. T. S. as much as we required. It therefore seems to me, and I think you will agree with me, that our first obligation is to repay to the Union annually at least an equivalent of what they expend for the maintenance of the Sisterhood organization.

Based upon the foregoing, is my recommendation to the Executive Board. If it meets with your approval, our procedure will be as follows:

In the first place, we will have to adopt a resolution rescinding the action taken at the last meeting of our Executive Board with reference to the appointment of a Committee to determine how this money shall be divided. If it is our duty to make this determination, we will have to do it. We cannot delegate what is our duty to others.

Then, in order that the Union may be properly advised of our action, and through them, the Hebrew Union College may likewise be notified that we cannot meet this Dormitory deficit for the current year and probably not for a few more years, I suggest that we adopt a resolution embodying these sentiments.

For the benefit of those members of the N. F. T. S. Executive Board who are not aware of the fact, I would like to say that I have been reliably informed that the Board of Governors of the College have been setting aside substantial sums of money annually in a reserve. Under these circumstances, it appears that they will be able to make up this deficiency which has occurred through no fault of our own. We are unable to contribute any more money than we raise.

I believe that with the adoption of the suggested resolutions mentioned, we will be

discharging our duty to the best of our ability. More than that, cannot be required of anyone.

In connection with the above report, Mrs. Fox presented the following two resolutions which were duly seconded and carried:

*Resolved*, That we rescind the action taken at the meeting of the Executive Board held in Louisville, February 4-5, 1936, in which we requested the Executive Board of the Union of American Hebrew Congregations, and the Board of Governors of the Hebrew Union College to appoint committees to meet with a committee of the Executive Board of the National Federation of Temple Sisterhoods to devise an equitable method of distribution of the funds collected by the Committee on Hebrew Union College Scholarships.

*Resolved*, That a communication be addressed to the Executive Board of the Union of American Hebrew Congregations to inform them that our collections at the present time and perhaps for some years to come make it impossible for us to undertake to meet Dormitory Deficits.

#### CONTRIBUTION TO THE DEPARTMENT OF SYNAGOGUE AND SCHOOL EXTENSION

A motion to contribute \$15,000 to the Union of American Hebrew Congregations for the Educational Work of the Synagogue and School Extension Department was seconded and carried.

#### RADIO BROADCAST

A motion to continue the broadcast "Music and Prayers of Israel" next fall was seconded and carried.

#### JEWISH BRAILLE INSTITUTE

A request from Mr. Dubov, director of the Jewish Braille Institute was received for an advance contribution. It was moved, seconded and carried to advance \$500 for this work on condition that the N. F. T. S. be represented on the Board of the Institute.

#### REPORTS OF THE NATIONAL COMMITTEES

Consideration of the reports of National Standing Committees was resumed.

Mrs. Nathaniel Levy, Chairman of the Committee on Student Activities recommended, "In order to prepare college students for the

hospitality they receive at the hands of Sisterhoods in college towns, the N. F. T. S. should issue a student card to all out-of-town students through local Sisterhoods." Motion seconded and carried.

The reports of the National Committees on Jewish Literature for the Blind, Child Study and Parent Education, Religious Schools, Programs, Religious Extension, and Jewish Ceremonials and Art were presented and accepted with thanks.

REPORT OF COMMITTEE ON REVISION  
OF BY-LAWS

In connection with the report of the National Committee on Revision of By-Laws, Mrs. David

Goldfarb, Chairman of the Committee recommended that the name of the Committee heretofore known as the Committee on Union Museum be changed to the Committee on Jewish Ceremonials and Art. This was put in the form of a motion and duly carried.

The chair addressed a word of appreciation to the retiring members of the Executive Board.  
Adjourned.

(Mrs. Leon L.)  
GERTRUDE W. WATTERS,  
*President.*

(Mrs. Joseph)  
BLANCHE R. STOLZ,  
*Recording Secretary.*



## Post-Convention Meeting

New Orleans, La.  
January 19, 1937.

The Post-Convention meeting of the Executive Board of the National Federation of Temple Sisterhoods took place Tuesday afternoon, January 19 at the Roosevelt Hotel, New Orleans, Mrs. Leon L. Watters, President, presided, Mrs. Joseph Stolz recorded the minutes.

There were present: Mrs. Morris Barnett, New Orleans, La.; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Samuel Brody, Chicago, Ill.; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. Harry Freund, St. Louis, Mo.; Mrs. David E. Goldfarb, New York, N. Y.; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. Leonard H. Grunthal, Jacksonville, Fla.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. Aaron Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Jerome Lewinson, Montreal, Canada; Miss Sara Marks, Meridian, Miss.; Mrs. Albert J. May, New York, N. Y.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Jonas Selig, Monroe, La.; Mrs. Abram Simon, Washington, D. C.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Harry Wilmer, Minneapolis, Minn.

After greeting the newly elected members of the Board, the first order of business was the report of the Committee on Nominations presented by its Chairman, Mrs. Abram Simon. The following officers were nominated: Mrs. Leon L. Watters, President; Mrs. Adolph Rosenberg, First Vice-President; Mrs. Albert J. May, Second Vice-President; Mrs. David Lefkowitz, Third Vice-President; Mrs. Julian Hennig, Fourth Vice-President; Mrs. Jonas Frenkel, Treasurer; Mrs. Edwin Hart, Recording Secretary.

Nominations for the Executive Committee were presented as follows: Mrs. Leon L. Watters, Mrs. J. Walter Freiberg, Mrs. Hugo Hartmann, Mrs. Leo M. Hirshfeld, Mrs. Albert J. May, Mrs. Adolph Rosenberg, Mrs. Abram Simon.

A motion that nominations be closed was

seconded and carried. Upon motion duly seconded the Secretary cast the ballot for the above ticket.

Upon motion duly seconded the report of the Nominating Committee was accepted with thanks.

Upon motion duly seconded and carried Miss Jane Evans was again elected Executive Director.

It was moved by Mrs. Julian Hennig and duly carried that this Board recommend to the Board of the Union of American Hebrew Congregations an increase in the salary of the Executive Director, the amount to be recommended by the President.

Invitations for the 1938 meeting of the Executive Board were extended by Mrs. Julian Hennig of Columbia, S. C., and Mrs. Albert J. May of New York.

A resolution from the meeting of the Assembly to the effect that the Chairman of Registration of the local Committee for a Biennial be a member of the Committee on Credentials was upon motion, duly seconded, referred to the Executive Office with the request to work out the matter before the next Biennial.

The question of a National Religious School Peace Day referred by the Pre-Convention to the Post-Convention Board meeting was referred jointly to the Committees on Peace and Religious Schools for further study.

The suggestion made by Mrs. Hennig to further the cause of the N. F. T. S. through visits made by members of this Board to neighboring communities resolved into a motion that the National President in conjunction with other officers and the Executive Director work out plans for a National Speakers' Bureau. Motion seconded and carried.

It was moved, seconded and carried that financial arrangements for the music for the N. F. T. S. Radio Broadcast be left in the hands of the Executive Director. Adjourned.

(Mrs. Leon L.)  
GERTRUDE W. WATTERS,  
*President.*

(Mrs. Joseph)  
BLANCHE R. STOLZ,  
*Recording Secretary.*



## President's Message

New York, N. Y., January 1, 1937

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

As we assemble at the beginning of the year 1937, we must realize that there never has been a time in our history — either here or abroad — when the faith and loyalty of the Jewish people has been more keenly challenged than it is today.

Our view of life is a composite of many and diverse influences. Our traditions, our parental training, our experiences in secular and religious school, our childhood and adulthood companions, and last — but most important of all — *the influence of the prevailing outlooks on life* — these play their part in determining the character and course of our lives. Some of these influences are inspiring and invaluable; others, caused by ignorance and prejudice, bring us unhappiness and chagrin.

As self-respecting Jewish women, we must be equipped to combat those prevailing outlooks which throw dark shadows across many paths in the present world. Likewise, we must be equally prepared to foster a finer philosophy which envisages for all men the basic right of free self development, leading to the moral and spiritual gain of all. The equipment needed in advancing this philosophy is ours by heritage. We have but to grasp it with greater firmness and with more enthusiasm. It is therefore, a truism to remark that our devotion to the program of the National Federation of Temple Sisterhoods, the largest Jewish women's religious organization in the world, can be and is a reflection of our desire to give allegiance to enlightened forces of the spirit.

In hastily reviewing for you an outline of the advancement of the Federation during the last year, I ask you to remember that our accomplishments have been made possible only through the united efforts of the individual members of our organization.

### EXTENT OF THE FEDERATION

Throughout forty-four States of the United States, as well as in Canada, Panama, England and Johannesburg, South Africa, are located the 360 constituent units of the National Federation. One year ago the Federation numbered 351 local Sisterhoods. It is to be hoped our growth in membership to the present total, which is the largest in our entire history, is more than an indication of the advantages to both small groups as well as to large ones, in being federated with us. It is evidence as well of the increasing desire on the part of American Jewish women to identify themselves with a religious organization. In so doing, they are taking an important stride toward guarding that desirable outlook on life which, in the present world, is being put to its most crucial test.

## FINANCIAL COOPERATION

I am grateful to report that the fiscal years of 1933-34 and 1935-36 showed slight increases in Scholarship collections over their previous respective periods. I have no doubt that these increases, like all other past successes of the Scholarship Fund, were due in large measure to the inspired and unceasing effort of Mrs. Joseph Stolz. Mrs. Stolz has been a member of the National Committee on Hebrew Union College Scholarships since this work was first started in 1913 — the year of the Federation's organization; and, from 1915 on, Mrs. Stolz has served as Chairman of this department. Now, at this Twelfth Biennial Assembly, Mrs. Stolz retires after more than a score of years of devoted service, from both the Executive Board of the National Federation of Temple Sisterhoods, and from the Chairmanship of her Committee, though not from its membership. I know that I express the sentiment not alone of her fellow officers, but also of every member of the Federation when I thank Mrs. Stolz for the many, many hours of labor she has expended in our behalf and for the inspiration which her unusual record will be for those who follow her.

But despite the increases in our contributions during the last two fiscal years, our Scholarship Fund is still far below its total in 1929. The members of the National Federation will recall that both at the Convention in Washington in 1935 and at the Executive Board meeting held in Louisville in 1936, grave concern was expressed over the discrepancy between our annual collections and our commitments. As predicted, we are faced with the problem that when our year ended on October 31, 1936, not only were our reserves of previous years for the work of our National Committee on Hebrew Union College Scholarships exhausted, but we had a shortage of \$3,348.34. A more detailed report of our contributions and expenditures will be found both in the report of Mrs. Joseph Stolz and in the report of the Executive Secretary. I shall merely mention here that during the last fiscal period, we gave to the Union of American Hebrew Congregations for Hebrew Union College, the sum of \$25,634.37, and to the Union of American Hebrew Congregations for other purposes, the sum of \$21,850.00.

I cannot too strongly urge the continued support of our Hebrew Union College Scholarship Fund. The increases of the last two years must be more than doubled in the next Biennial period. Otherwise, we will be placed in the paradoxical position of asserting our belief in the Jewish religion and in Jewish education while, at the same time, we fail to contribute the monies necessary to give this belief concrete form. In order to make possible the increases necessary in our Scholarship Fund, each individual member of the Federation, as well as each Sisterhood, must firmly resolve that the Fund shall receive full cooperation.

## THE SISTERHOOD PUBLICATION FUND

We are now convened in the second Biennial Convention since the creation of the Publication Fund of the National Federation of Temple Sisterhoods whereby \$4,500.00 is contributed annually to our parent body, the Union, for the publication of new Religious School literature. During the last year, eight titles have been added to the ever-growing list of finely printed and interesting volumes which the Fund makes possible.

### THE MARTHA LEVY STEINFELD MEMORIAL FUND

The publication date of Dr. Abraham Cronbach's excellent volume, "The Quest for Peace," fittingly coincides with this 35th Council of the Union and the 12th Biennial Assembly of the National Federation. The publication of this volume has been made possible by the special memorial fund comprised of contributions from both Sisterhoods and individuals in tribute to the beloved member of Martha Levy Steinfeld, President of the National Federation from 1929-1934. I urge our affiliated Sisterhoods to assist in giving "The Quest for Peace" the widest possible distribution. The volume has been priced at the very nominal sum of \$1.50 and should be included upon the shelves of every library. Although we live in a world in which there is no peace, the quest for it is the greatest challenge of the day to every intelligent man or woman.

### RADIO BROADCASTS

An unusually interesting project which the past year has seen our Federation undertake for the first time has been a series of radio broadcasts under the title, "The Music and Prayers of Israel." This quarter-hour program was heard each Saturday during February and March, 1936, over radio station WLW of Cincinnati. On September 25th, a special half-hour broadcast of a Kol Nidre service was given in honor of the Day of Atonement.

Starting again with the first Saturday in last October, the weekly Saturday morning series was resumed from 9:45-10:00 A.M., Eastern Standard Time. Through arrangements made by Miss Jane Evans, our Executive Secretary, who supervises these programs, these broadcasts are now carried not only by radio station WLW and station W8XAL, the world-wide short wave station of the Crosley Radio Corporation, but also by radio stations WALR, Zanesville, Ohio; WCMI, Ashland, Ky.; WALT, Atlanta, Ga.; WOPI, Bristol, Tenn.-Va.; WSIX, Nashville, Tenn.; WSVB, Harrisonburg, Va., and WHIS, Bluefield, W. Va.

The purpose of "The Music and Prayers of Israel" is three-fold: to take the beauty of our services into Jewish homes in isolated communities where there are no Rabbis; to give to both Jew and non-Jew, through the two-minute explanatory announcement included in each broadcast, a better knowledge of some portion of the ritual or music; and lastly, to make possible the enjoyment of our ritual by inmates of institutions, the aged, the sick, and others who are deprived of attending Temple services.

The correspondence that has reached our Executive Office relative to the broadcasts has been indeed diversified and interesting. I shall choose almost at random, quotations from only a few of the hundreds of messages. From Pittsburgh came the following: "I sincerely wish to thank you for broadcasting your program, 'The Music and Prayers of Israel'. My mother has been unable to hear a Sabbath morning service for nearly six years because of illness which confines her to her room. This program has been a source of much pleasure and inspiration to her and I know she will miss it when the series is concluded this month." A correspondent in Michigan wrote: "I am a Christian, a Protestant, but I listen with great interest and spiritual benefit to your broadcasts. Such services help to strengthen our faith in the common Fatherhood of all mankind and consequently in the brotherhood



of man." From New Haven, Conn., a Jewish inmate of an institution for the blind has told us: "Through the kindness of *The Jewish Braille Review* which listed your weekly broadcast, we were able to listen to your Saturday morning Jewish services. You have no idea how much we enjoy them. It would be very fine if these services could be continued through the Passover holidays."

There are some twenty-five penal institutions in almost as many different States where these services are likewise heard. I shall quote for you a small portion of a letter sent us by the Jewish inmates of one of the Federal penitentiaries in Virginia: "From afar, from without, from another world, we hear each Saturday through the radio the service sponsored by the National Federation of Temple Sisterhoods. As we listen to these services, a light of another day shines upon us, years of worldliness seem to vanish, scenes of childhood return to mind . . . These services surmount the religious chasm that our indifference has opened . . . We are grateful to the Colonel for permitting us to hear your services and to the National Federation for making them possible."

To each Rabbi, and to our Executive Secretary, Miss Evans, as well as to every person who has graciously contributed his time in making of these quarter-hour services, broadcasts of unusual character, I extend the heartiest appreciation of the National Federation. This appreciation is particularly offered to Miss Leah Fred and her choir, which each week have rendered choral selections of rare quality.

#### THE INKPRINT EDITION OF "THE JEWISH BRAILLE REVIEW"

One of the outside organizations in which the National Federation has long been vitally interested, since we have been a patron of it from its very inception, is the Jewish Braille Institute of America, Inc. Our cooperation with the Institute is two-fold: first, the actual transcription into braille by Sisterhood volunteer braillists, of books of Jewish content or interest for the circulating library of the Institute, which is used by both Jewish and non-Jewish blind readers throughout the world; second, financial assistance in the publication of *The Jewish Braille Review* — a cultural monthly magazine of Jewish interest. At this Convention, we are launching a special inkprint edition of the Review which our Federation has sponsored in order that the seeing person may read that which our blind friends enjoy monthly through their fingertips. This special edition, under the co-editorship of Miss Jane Evans and Mr. Leopold Dubov — himself blind — who is the Executive Director of the Jewish Braille Institute, should prove not alone a matter of great interest to the sighted but also a successful financial project for the benefit of the Jewish Braille Institute. The edition will be sold at 25c per copy as a fund raising project for the Jewish Braille Institute.

For your interest, I might add that Miss Evans procured for this inkprint edition a foreword written by Edna Ferber. Furthermore, you will find a letter from Helen Keller among the unusually interesting items in the magazine.

I feel certain that the Sisterhoods of the National Federation will give their full cooperation to making of this inkprint edition, the remarkable success it deserves to be. I can think of no finer shouldering of responsibility than for each person present to undertake the purchase of at least one or two copies of the edition and

to see that every friend with whom he comes into contact later in his own community is likewise asked to accept several copies:

#### ACTIVITIES OF THE PRESIDENT

As President of the Federation, it has been my privilege to attend meetings of the Executive Board of the Union of American Hebrew Congregations, meetings of the Board of Managers of the Department of Synagogue and School Extension, meetings of the Conference Committee of National Jewish Women's Organizations, and various other meetings as need or occasion arose. In addition, I have held frequent conferences with the Executive Secretary and with other officers of the Federation.

I have also had the pleasure of addressing a number of Sisterhoods and of being present at various State and District meetings.

#### IN MEMORIAM

A month ago a beloved co-worker and member of the Executive Board of the National Federation of Temple Sisterhoods was taken from our midst. I name for remembrance, Mrs. Isidore Feibleman of Indianapolis, Vice-Chairman of our National Committee on Young Folks' Temple Leagues. A resolution honoring her memory will be presented later at this convention.

#### THANKS

There are many persons to whom I am deeply indebted for consistent service during the past year. I regret that it is impossible to call each one by name, but I hope that both individuals and Sisterhoods will understand that no one realizes more than I that whatever progress the National Federation of Temple Sisterhoods has been able to make has been due to concerted effort.

To the Vice-Presidents, Mrs. Adolph Rosenberg, Mrs. Albert J. May, Mrs. David Lefkowitz, and Mrs. Julian Hennig; to my fellow officers and members of the Executive Board; to our National Committee Chairmen, and to Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregations for his willing cooperation and cordial assistance at all times, I offer heartfelt thanks.

To Miss Jane Evans, our own Executive Secretary, for her consistent, untiring efforts in behalf of the Federation, I offer deepest appreciation. To know her is to admire her—not alone for her profound knowledge—but for her understanding and gracious efficiency. We are indeed fortunate that in Miss Evans who is not alone our Executive Secretary but also our Field Secretary, we have a speaker who carries to each Sisterhood she visits valuable information, enthusiasm, and inspiration born of a love for her work and for her religion. The letters I receive from the many communities visited, bear testimony to these inadequate words of appreciation.

#### CONCLUSION

It has been said that humanity was meant to be a vast symphony of lives in harmony, worthy of making music in the ear of God. In a very real sense, we are adding our efforts to the realization of this ideal when we affiliate ourselves with organized religion. We recognize that the services of one individual make only a small drop

upon the vast sea of humanity but these services, coupled with those of others motivated by similar ideals, create a wave whereby humanity slowly but surely moves forward to its ultimate goal.

Respectfully submitted,

(MRS. LEON L.) GERTRUDE W. WATTERS, *President*



## Report of the Executive Director

Cincinnati, Ohio, January 8, 1937

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

The theme of this Biennial Convention is "Educating Through Sisterhoods for the Modern World." Probably not one of us disputes the fact that the modern world presents a vastly complicated and at times, sorry picture of swiftly changing civilizations. But despite all the uncertainties, all the doubts, all the frustrations, we may be very certain that there is one great ray of hope; the ever-widening spread and influence of education.

Yet it is true that the word "education" is both abused and misused. Some countries and some peoples have dared to dignify flagrant propaganda with the name of education. In this disguise, new material and pagan beliefs, either through fear or the actual captivation of imagination, have swept over individuals to the point where these regiment the minutest details of life. It is a regrettable truism that a more sound fundamental belief, a more lasting one—the religious philosophy with its spiritual approach to the solution of problems—has never swayed the actions of the individual to the degree that propaganda is now doing. These are the great challenges of the day which we must meet: the wise and proper use of education for the betterment of all men, and the intensification of the religious motivation for all individual action. Therefore, the purposes of the National Federation of Temple Sisterhoods, which we will review in the reports, as well as in the sessions of this Convention, are of vital concern.

### MEMBERSHIP

It is a pleasure to report that the last fiscal year has seen the Sisterhoods of Corinth, Corinth, Miss.; of Beth Israel, Lufkin, Texas; of B'nai Israel, Laredo, Texas; of Temple Beth Sholem, Danville, Va.; of Temple Beth Israel, Phoenix, Ariz.; of Beth El, Glens Falls, N. Y.; and the Women's Guild of Jewish Community Center of White Plains, White Plains, N. Y.; Ladies Auxiliary of Temple B'nai Israel, Butte, Montana, and the Ladies Temple Association, Pueblo, Colo., welcomed into our Federation and fellowship.

During the 1935-36 fiscal period only one group resigned, the Sisterhood of Park Ave. Synagogue, New York City, which has joined a Conservative group.

The year 1938, which unfortunately is not a Biennial year, will see the National Federation pass its 25th Birthday. I should like to suggest that every State Federation meeting during that year take cognizance of the Silver Anniversary of its parent body, and that, furthermore, the time between now and then be used for intensive membership campaigns in all local Sisterhoods. As eager as we are to welcome new Sisterhoods into the Federation, it is of equal importance to welcome new members

into Sisterhoods already affiliated. The strength of the Federation depends not only upon the number of Sisterhoods but also upon the number of actively interested individual members in each affiliated unit.

#### FINANCIAL COOPERATION

During the fiscal year of 1935-36, we gave to our parent organization, the Union of American Hebrew Congregations, the following sums: \$15,000.00 as a contribution to the religious educational work of the Department of Synagogue and School Extension; \$4,500.00 for the Sisterhood Publication Fund; \$2,000.00 toward clerical services; \$350.00 for "Young Israel" prize awards.

During the same period, we gave to the Union for Hebrew Union College: \$25,634.37 for Scholarships and Dormitory Maintenance. Of this sum, \$1,378.75 was raised through the Isaac M. Wise Sisterhood Memorial Fund, and \$6,389.60 from Uniongram apportionment profit.

#### SISTERHOOD PUBLICATION FUND

Since the last report, the following books have been printed from the Sisterhood Publication Fund:

"Bible Tales for Very Young Children"—Book II, by Lenore Cohen.

"How the Jewish People Grew Up"—Textbook and Workbook, by Mordecai I. Soloff.

"Into the Promised Land"—Teachers' Book and Pupil's Workbook, by Dr. Azriel L. Eisenberg.

"Gilenu—the Play Way to Hebrew"—Primer Exercise Book, by Dr. Emanuel Gamoran and A. H. Friedland.

"Watchmen of the Night"—by Betty Kalisher.

"Now We Begin"—by Efraim and Marian Rosenzweig.

#### SPECIAL PROJECTS

In addition to all work and correspondence usually carried out by the Executive Office, the last year has seen the accomplishment of two new projects.

The first of these is the weekly Saturday morning radio broadcast at 9:45 A.M., Eastern Standard Time of "The Music and Prayers of Israel" over WLW and eight affiliated stations. The Executive Secretary has undertaken to write the continuity used weekly by the announcer, to arrange the services with some variation but always based upon the ritual of the Union Prayer Book, to procure ordained Rabbis for each broadcast, and to handle all other details in connection with producing the program. I am present at the studio each Saturday morning to act as Production Manager.

May I take this opportunity to point out that there are important ways in which both local Sisterhoods and individual members of the National Federation may cooperate with us in this undertaking? First, by seeing that in their local communities, word of the broadcasts is given to all shut-ins, superintendents of institutions, and others who are unable to attend regular religious services. The second form of cooperation is to write letters to the radio stations over which the program is heard, thanking the stations for the courtesy and requesting the continuance of

the broadcast. Thirdly, by making certain that the program is listed in the radio schedules of local newspapers, providing it is being broadcast over a local station. A telephone call to the radio editor of the newspaper will make this possible.

The other special project is the inkprint edition of *The Jewish Braille Review* for which I have been co-editor with Mr. Leopold Dubov, Executive Director of the Jewish Braille Institute of America. This inkprint edition is now available and it is hoped that many of you will buy copies while here at the Convention. In addition to the complete reprint of the July-August, 1936, issue of *The Jewish Braille Review*, the inkprint edition contains a foreword by Edna Ferber, and a number of interesting articles written by various experts in their respective fields.

Please remember that the sale and distribution of the inkprint edition is not to replace the annual contributions made by many Sisterhoods and individuals to us for the benefit of the Jewish Braille Instituté. This inkprint edition is a supplementary fund-raising project, the purpose of which will be entirely defeated if local Sisterhoods in any way decrease the contributions which they otherwise give to us for the work of the Jewish blind.

Within the next three weeks, you will receive in your correspondence from the Executive Office, complete details as to the manner in which the inkprint edition is to be sold. In order to keep distribution costs to a minimum, the edition must be sent in bulk to one person in each Sisterhood for dissemination to the members who have ordered copies. It is only reasonable to suppose that the chairman of the local Committee on Jewish Literature for the Blind in each Sisterhood will organize her co-workers into an active sales force for the inkprint edition. Each man or woman with whom we come into contact should be a prospect for the trifling sum of 25c which, swelled by many thousands of similar coins, will guarantee the continuance of the Jewish Braille Institute on a less precarious foundation than has been true during the last few years. Many persons will undoubtedly wish to buy several copies to send as souvenirs or gifts, to friends and relatives in their own and other communities.

#### "YOUNG ISRAEL" PRIZE AWARDS

Our annual appropriation of \$350.00 to "Young Israel" magazine for prize awards made possible the following recognition of the outstanding work of its contributors during the fiscal year of 1935-36:

To Judith Ish-Kishor, Staten Island, N. Y., first prize of \$50.00 in the Article classification; to Beatrice Weinstein, Miami, Fla., second prize of \$25.00 in the same division. First prize of \$35.00 in the Poetry group was awarded to Dr. Olga Marx, Durham, N. C.; second prize of \$15.00 for Poetry was posthumously awarded to Harry Alan Potamkin. For Fiction, the first prize of \$50.00 was given to Samuel Jaffe, Brooklyn, N. Y.; the second prize of \$30.00 to Dorothy Alofsin, Lynn, Mass.; and third prize of \$20.00 to Frances Mazo, St. Paul, Minn. In the division of Music, one prize of \$25.00 was awarded to Henry Brant, New York, N. Y. The prize winners for Illustrations were all New Yorkers: first prize of \$50.00 to Paul Lobel; second prize of \$30.00 to Clem Wilenchick; third prize of \$20.00 to Louis Bunin.

#### THE EXECUTIVE OFFICE

Among the many activities of the Executive Office have been the monthly release

of *Peace News Flashes*, the preparation of two new Sisterhood Art Calendars—the Hella Arensen Calendar for 5697 and the Max Pollak Calendar for 5698, which latter has just come off the press and is ready for you at this Convention. *Topics and Trends*—the official bulletin of the National Federation—has continued to reach approximately 50,000 members once every two months with the exception of the summer period. Please remember that the subscription price to *Topics and Trends* is included in the annual dues of 25c per member per year. There are still a few of the smaller Sisterhoods and one Metropolitan Sisterhood which have not sent us their mailing lists. Your members are entitled to receive *Topics and Trends* but cannot do so unless we have their names and addresses.

Within the next two months, each affiliated unit of the National Federation will be notified that the third and fourth series of program-study materials—now under preparation—will be available. The first is the long-promised “A Bird’s-Eye View of Jewish Literature” by A. H. Friedland; the second, entitled “Modern Jewish Problems,” a new series by Rabbi Roland Gittelsohn, author of “The Jew Looks at War and Peace.”

Two new pamphlets in Dr. Samuel Markowitz’s widely-used series, “Adjusting the Jewish Child to His World,” will be available shortly. These two pamphlets will cover the subjects of “Shabuoth” and “Teaching the Imponderables.”

May I remind you that the Executive Office is a clearing bureau for all Sisterhood committees and activities. Please feel free to write at any time for whatever service we may extend. It is unfortunate that many of our affiliated units do not avail themselves of all we have to offer. I must add, that our services to our groups are limited by the correctness of our records. Please remember to notify immediately the National Federation of Temple Sisterhoods, Merchants Bldg., Cincinnati, Ohio, whenever there is any change in the names or addresses of your officers and Committee chairmen.

#### FIELD WORK

The Executive Secretary travelled extensively during the last year in the interests of the National Federation. A trip was made to the Pacific Coast to attend the Convention of the California State Federation of Temple Sisterhoods and to visit enroute these cities: El Paso, Tucson, Phoenix, Los Angeles, San Diego, Fresno, San Francisco, Oakland, Sacramento, Portland, Seattle, Spokane, Boise, Pocatello, Butte, Salt Lake City, Pueblo, Denver and Kansas City. In addition, I was able to stop for two days in the small Jewish community of Baker, Oregon. I visited there over a week-end. Fifteen of the seventeen adult Jews of the community accepted my invitation to meet with me that Friday evening in a room of the hotel for a religious service—the first that they had held in many years. After the service, we stayed together for more than an hour of informal discussion during which I was able to acquaint these friends with many of the most recent publications of the Union, which they immediately ordered.

This trip to the West Coast was the first time since 1929 that a representative of the Executive Office was able to meet in person with the Western members of our Federation. It is hoped that the meeting was as fruitful for the local groups as it surely was for me. It is a privilege to be able to extend now, public thanks for the warm-hearted hospitality and many courtesies shown me.

Later in the year I also addressed an annual meeting in Muncie, Ind.; and visited Roanoke, Lynchburg, Danville, Charlottesville, Staunton and Harrisonburg, all Virginia communities where there are affiliated units of the Federation. In October, I was able to address the opening meetings of our Sisterhoods in Toronto and Pittsburgh.

In a very real sense, I feel that I have learned much from every contact made in a local community, and it is my earnest hope that I shall be able to use the impressions gained of local problems to develop in the future, even greater services which the National may give to its constituent members.

#### IN APPRECIATION

It is a pleasure to acknowledge the assistance that has been given me by my friends, colleagues and co-workers. To Rabbi George Zepin, to each member of the staff and of the office, I offer heartfelt appreciation. I am likewise greatly indebted to Mrs. Adolph Rosenberg and to the other officers of the Federation, as well as to Presidents and officers of local Sisterhoods.

This report would not be complete without especial mention of the never-failing cooperation, understanding and inspiration given to me by Mrs. Leon L. Watters, our National President. Whatever I have been able to accomplish is but a reflection of her vision for the National Federation.

Respectfully submitted,

JANE EVANS, *Executive Director*





# Report of Certified Public Accountants

December 17, 1936

The President and the Executive Board, National Federation of Temple Sisterhoods,  
Cincinnati, Ohio.

Mesdames:

We have completed our audit and examination of the transactions of the direct receipts and disbursements of the

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1935 to October 31, 1936, and submit herewith our report thereon including the following Exhibits and Schedules:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1936

EXHIBIT "B"—Summary of Income and Expenditures and Transfers—November 1, 1935 to October 31, 1936

EXHIBIT "C"—Statement of Scholarship Income, and Expenditures and Transfers—November 1, 1935 to October 31, 1936

EXHIBIT "D"—Statement of Income, and Expenditures and Transfers (Exclusive of Scholarships—See Exhibit "C")—November 1, 1935 to October 31, 1936

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—November 1, 1935 to October 31, 1936

all of which, in our opinion, correctly reflect the transactions for your fiscal year ended October 31, 1936 and the financial status as of the close thereof, October 31, 1936.

Cash has been independently confirmed and Note Receivable inspected.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis; therefore, with the exception of these two items, income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, have not been included. Inventories of publications and other materials for sale have also been excluded.

Respectfully submitted,

LOEB & TROPER,

*Certified Public Accountants.*

SL/L

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

### Exhibit "A"—Statement of Assets and Liabilities, October 31, 1936

#### Assets—

Cash in Bank—Central Trust Co.—Cincinnati . . . . .	\$19,165.60
Demand Note Receivable—Union of American Hebrew Congregations—dated Feb. 20, 1931—5%—(Balance of \$30,000 Note)	13,750.00
Contributions Receivable for Scholarships . . . . .	334.00
Expenses advanced for Union Museum Campaign (Net) . . . . .	152.32
Accounts Receivable—Unpaid Balances from sales of Uniongrams, Books and Other Articles . . . . .	\$ 1,612.74
Less: Reserve for Accounts Receivable . . . . .	1,612.74

**TOTAL** . . . . . **\$33,401.92**

**Liabilities; Deferred Income; Reserves—**

Due to Union of American Hebrew Congregations:	
Hebrew Union College Scholarships .....	\$ 5,300.65
Hebrew Union College Dormitory Deficit .....	5,076.66
Scholarship Contributions collected in 1935-1936 applicable to 1936-1937 .....	691.00
Uniongram Profit Reserve, not yet designated, applicable to 1936-1937 .....	7,408.76
Uniongram Receipts deferred to 1936-1937 .....	50.00
Mrs. Martha Levy Steinfeld Memorial Reserve .....	2,316.75
Scholarships, Dormitory Maintenance and Religious Education Reserve—Deficit, October 31, 1936, (Exhibit "C") .....	3,348.34
<b>TOTAL</b> .....	<b>17,495.48</b>
<b>Excess of Assets over Liabilities, Deferred Income, and Reserves—General Fund, October 31, 1936</b> .....	<b>\$15,906.44</b>

**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1935 .....	\$14,151.85
Add: Excess of Income over Expenditures for the year 1935-1936 (Exhibit "D") .....	1,754.59
<b>General Fund—October 31, 1936</b> .....	<b>\$15,906.44</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "B"—Summary of Income, and Expenditures and Transfers  
(From Exhibits "C" and "D")**

	Total Income	Total Expenditures and Transfers	Surplus or DEFICIT
Scholarships, Religious Education and Dormitory Maintenance (Exhibit "C") .....	\$25,634.37	\$35,377.31	\$9,742.94
General Fund (Exclusive of Scholarships) (Exhibit "D") .....	16,480.25	14,725.66	1,754.59
<b>TOTAL</b> .....	<b>\$42,114.62</b>	<b>\$50,102.97</b>	<b>\$7,988.35</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "C"—Statement of Scholarship Income, Expenditures and Transfers  
November 1, 1935 to October 31, 1936****Income—**

Scholarship Contributions from Sisterhoods, Individuals and Other Organizations:	
Cash Donations during 1935-1936 .....	\$17,157.02
Cash Donations Collected in 1934-1935 for 1935-1936 .....	375.00
Pledged Donations paid after October 31, 1936 applicable to 1935-1936 .....	334.00
	<b>\$17,866.02</b>
Isaac M. Wise Memorial Fund Donations .....	1,378.75
Uniongram Apportionments of Previous Years applicable to 1935-1936 .....	\$ 20.00
Uniongram Apportionments in 1934-1935 for 1935-1936 .....	5,778.40
Uniongram Apportionments in 1935-1936 .....	591.20
	<b>6,389.60</b>
<b>Total Scholarship Income for 1935-1936</b> .....	<b>\$25,634.37</b>

**Expenditures and Transfers—**

Transfers on account of Scholarships, Dormitory

Maintenance, and Religious Education:

To Union of American Hebrew Congregations for Religious Education . . . . . \$15,000.00

To Union of American Hebrew Congregations for:

Hebrew Union College Scholarships,

Transmitted . . . . . \$10,000.00

To be Transmitted . . . . . 5,300.65

15,300.65

Hebrew Union College Dormitory Maintenance . . . . . 5,076.66

35,377.31**Deficit for Year 1935-1936** . . . . . **\$ 9,742.94****Balance in Reserve—November 1, 1935** . . . . . **6,394.60****Deficit in Reserve for Scholarships, Dormitory, Maintenance and Religious Education, October 31, 1936** . . . . . **\$ 3,348.34****NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "D"—Statement of Income and Expenditures, and Transfers****(Exclusive of Scholarships—See Exhibit "C")****November 1, 1935 to October 31, 1936****Income—**

Dues, National . . . . . \$ 9,604.88

Annual Fees, State Federation . . . . . 190.00

Collection from Sale of Uniongrams during 1935-1936 . . . . . \$ 9,654.62

Less: Transfer of 80% of Sales to Uniongram apportionment

reserve . . . . . 7,723.70

1,930.92

Collections from sales of:

Calendars . . . . . \$ 2,219.33

Stationery . . . . . 210.07

Hanukkah and Kiddush Cards . . . . . 35.52

Child Study Books . . . . . 66.07

Announcement Cards . . . . . 77.94

Markowitz Material . . . . . 186.41

Miscellaneous Articles . . . . . 225.40

3,020.74

Interest on Investments and on Loan to Union of American Hebrew Congregations . . . . . 1,418.75

Profit on Sale of Securities (All Securities Sold) . . . . . 314.96

**TOTAL** . . . . . **\$16,480.25****Expenditures and Transfers—**

To Union of American Hebrew Congregations for salary of clerks \$ 2,000.00

To Union of American Hebrew Congregations for Publication Fund 4,500.00

Office and General Expenses:

Office Supplies, Telegrams and Shipping charges \$ 455.99

Postage . . . . . 579.41

Printing and Multigraphing . . . . . 442.57

Printing and Publishing Bulletin—

Topics and Trends . . . . . 1,652.04

Addressograph Material . . . . . 35.38

Expressage . . . . . 49.23

Premium on Bond of Officials . . . . . 18.75

Traveling Expenses—Executive Secretary . . . . . 955.00

Traveling Expenses—Officers . . . . . 837.61

Traveling Expenses—Others . . . . . 19.50

Convention Expenses . . . . . 32.00

Purchase of Catalog Case . . . . . 9.25

5,086.73

## Committee Expenses:

Committee on Child Study and Parent Education .....	\$ 22.47	
Committee on Jewish Ceremonials and Art.....	6.19	
Committee on Peace .....	38.92	
Committee on Programs .....	6.88	
Committee on Religious Schools .....	11.07	
Committee on Hebrew Union College Scholarships .....	128.39	
Committee on Sightless .....	7.32	
Committee on Religious Extension .....	2.50	
Committee on State Federations .....	6.18	
Committee on Student Activities .....	7.62	
Committee on Uniongrams .....	12.78	
Committee on Young Folks .....	19.84	
		270.16

## Purchase of and Cost of Producing:

Art Calendars .....	\$1,311.23	
Stationery for resale .....	147.53	
Uniongrams .....	184.61	
Announcement Cards .....	59.71	
Markowitz Material .....	20.35	
Refunds .....	35.26	
		1,758.69

## Sundry Fees, Contributions and Expenses:

Contribution to National Council for Prevention of War .....	\$ 26.00	
Dues to Conference, Committee of National Jewish Women's Organizations .....	10.00	
Broadcasting Radio Program .....	640.68	
Young Israel Awards .....	350.00	
Book of Resolutions and Condolences—Mrs. Martha Steinfeld .....	40.00	
Purchase of set of Peace Stamps .....	38.90	
Miscellaneous .....	4.50	
		1,110.08

**TOTAL** .....

**14,725.66**

**Excess of Income over Expenditures and Transfers—Surplus for year 1935-1936—General Fund**

**\$ 1,754.59**

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

**Exhibit "E"—Summary Statement of Cash Receipts and Disbursements  
November 1, 1935 to October 31, 1936**

## Receipts—

Scholarship Contributions applicable to 1934-1935 .....	\$ 989.50
Scholarship Contributions applicable to 1935-1936 .....	17,157.02
Scholarship Contributions applicable to 1936-1937 .....	691.00
Contributions to Isaac M. Wise Memorial Fund .....	1,378.75
Contributions to Mrs. Martha Levy Steinfeld Memorial Fund .....	18.00
Contributions for transmission to Braille Institute of America .....	1,215.25
Dues—National .....	9,604.88
Collections from Sale of Uniongrams (\$50 for 1936-1937) .....	9,704.62
Collections from Sale of Cards, Stationery, Calendars, Child Study Books and Other Articles .....	3,020.74
Interest on Investments and on Loan to Union of American Hebrew Congregations .....	1,418.75
Annual Fees, State Federation .....	190.00
Received from Union of American Hebrew Congregations on account of Loan .....	7,500.00
Proceeds from Sale of Securities .....	13,223.26

**TOTAL** .....

**\$66,111.77**

Disbursements—

Transmitted to Union of American Hebrew Congregations:	
Special Grant for Publications	\$ 4,500.00
Towards Salary of Clerks	2,000.00
For Religious Education	15,000.00
Transmitted to Union of American Hebrew Congregations for:	
Hebrew Union College for Scholarships and Dormitory	
Maintenance:	
Balance of 1934-1935 Account	12,957.89
On account of 1935-1936	10,000.00
Transmitted to Religious Schools—Designated Uniongram Ap- portionments	428.80
Printing, Office Supplies, Postage, Traveling Expenses, and General Expenses	5,086.73
Committee Expenses	270.16
Purchase and Cost of Producing Calendars, Stationery, and Uniongrams	1,758.69
Sundry Fees, Contributions and Expenses	1,110.08
Transmitted to Braille Institute of America	1,260.25
	<hr/>
	<b>54,372.60</b>
<b>Excess of Receipts over Disbursements</b>	<b>\$11,739.17</b>
<b>Balance in Bank—November 1, 1935</b>	<b>7,426.43</b>
	<hr/>
<b>Balance in Bank—October 31, 1936</b>	<b>\$19,165.60</b>

AMERICAN

TOTAL

Excess of Income over Expenses and Disbursements for year 1935-1936—General Fund

AMERICAN

NATIONAL FEDERATION OF TEMPLE SISTERSHOODS  
English "B"—General Statement of Cash Receipts and Disbursements  
November 1, 1935 to October 31, 1936

Receipts—

17,171.00	Special Grant for Publications
2,000.00	Salary of Clerks
15,000.00	Religious Education
12,957.89	Balance of 1934-1935 Account
10,000.00	On account of 1935-1936
428.80	Uniongram Apportionments
5,086.73	Printing, Office Supplies, Postage, Traveling Expenses, and General Expenses
270.16	Committee Expenses
1,758.69	Calendars, Stationery, and Uniongrams
1,110.08	Sundry Fees, Contributions and Expenses
1,260.25	Braille Institute of America
	<hr/>
	<b>54,372.60</b>

AMERICAN

TOTAL

# Report of Treasurer

Cincinnati, Ohio, October 31, 1936

To the Executive Board of the  
National Federation of Temple Sisterhoods.  
Ladies:

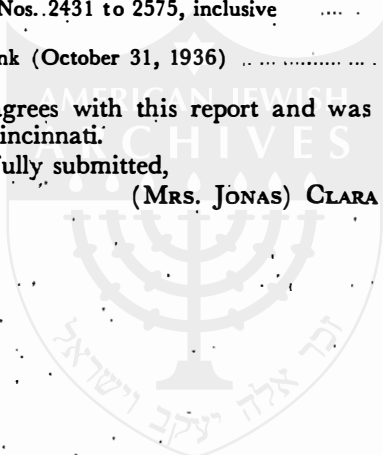
I beg leave to submit the following as my report from November 1, 1935, to October 31, 1936:

Balance on hand in Bank; November 1, 1935 after Reconciliation (Central Trust Co., Cincinnati, Ohio) .....	\$ 7,426.43
Received from Rabbi George Zepin from November 1, to October 31 .....	\$64,693.02
Interest on Investments .....	1,418.75
	66,111.77
<b>Total Receipts</b> .....	<b>\$73,538.20</b>
Paid out Vouchers, Checks, Nos. 2431 to 2575, inclusive .....	54,372.60
	\$19,165.60
<b>Balance in Bank (October 31, 1936)</b> .....	<b>\$19,165.60</b>

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,

(Mrs. JONAS) CLARA FRENKEL, *Treasurer*



## Report of the National Committee on Hebrew Union College Scholarships

Chicago, Ill., October 31, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

Institutions and causes dependent upon voluntary contributions have almost without exception, led a precarious existence in the last few years. But religious and educational projects sustained the greatest losses during the depression and are liable to have a slower recovery because, however necessary to the life and progress of a community or a people, they have not, generally speaking, the heart appeal of philanthropic endeavors.

Our Scholarship Fund is not exempt from this rule. Indeed, so inadequate for the projects to which it is pledged was the income for several years past and so discouraging the outlook for the future that the situation thus created was the subject of most serious discussion at the last annual meeting of our Executive Board. In their messages to the Board both our President and our Executive Director in no uncertain terms sounded the warning that unless the Sisterhoods gave far greater support to the Scholarship Fund it would be necessary to curtail the work we have been doing—Jewish religious educational work that from its very nature should be done by Sisterhoods and that no other agencies can or will sponsor.

This note of warning was repeated again and again during the year by articles in TOPICS AND TRENDS, by letters to the Sisterhoods from Miss Evans and your Scholarship Chairman as well as by addresses by our President and Executive Director at Sisterhood meetings throughout the country. Whether it was the greater publicity our work and our needs thus received, or the brighter financial outlook, or both together that had their good effect, the result is that we achieved an increase of about \$3,500.00 and that every avenue of income showed a gain over the previous record as the following figures evidence :

	1934-35	1935-36	
Cash Contributions .....	\$15,815.38	\$17,506.02	Gain \$1,690.64
Uniongram Apportionment .....	5,957.60	6,389.60	Gain 432.00
Stella H. Freiberg Scholarship .....	32.00	360.00	Gain 328.00
<b>Total .....</b>	<b>\$21,804.98</b>	<b>\$24,255.62</b>	<b>Gain \$2,450.64</b>
*Isaac M. Wise Sisterhood Memorial Fund....	309.50	1,378.75	Gain 1,069.25
	<u>\$22,114.48</u>	<u>\$25,634.37</u>	<u>Gain \$3,519.89</u>

We congratulate Mrs. Josiah Cohen, the creator of this fund and always its zealous protagonist, upon the splendid achievement of the past year. A few Sisterhoods contributed to it from their Treasuries but most of it came through individual contributions from friends and admirers in honor of Mrs. Cohen's 87th birthday. May she have the joy of seeing this fund grow from year to year.

\*At the last meeting of our Executive Board it was resolved that money collected for the Isaac M. Wise Sisterhood Memorial Fund which hitherto accrued to the Hebrew Union College

Treasury should hereafter be incorporated into our Scholarship Fund. Our total was thus increased by \$1,378.75, the entire amount realized, and not merely by the increase of \$1,069.25 which this fund showed last year.

A gain of over \$3,500 would ordinarily be a cause for gratification. And yet we must confess our keen disappointment because we did not attain the increase of \$10,000 which we had set as our goal, lest the usefulness of the following activities be imperiled and the larger work of the Hebrew Union College and the Union of American Hebrew Congregations be thereby crippled.

I. Projects financed by the Scholarship Fund at the H. U. C.

a. *Scholarships* denoting free room and board in the Dormitory for all students above the first year.

b. *Dormitory Maintenance*—A yearly deficit not covered by income from other sources. Outlays for necessary replenishment of equipment and for repairs to the Dormitory building cause a part of this deficit.

c. *Placement Bureau*—Furnishes employment for all regular students\* applying for it. The average earning is about \$150 per annum. Most of the regular students are thus helping themselves to earn a living. A few first year students are for special reasons also permitted to enjoy its benefits. The work provided includes tutoring, assisting in the College library, bi-weekly and holiday positions in communities that have no rabbi, teaching in Religious Schools and directing communal projects.

\$20,377.31

\*Regular students are all those above the first grade. The latter are on probation the entire first year until they are regularly accepted on the strength of their scholastic capability and of certain personal qualifications considered essential for their profession.

II. Cooperation with the Education Program of the Synagogue and School Extension Department of the U. A. H. C.—A phase of our work that deserves special emphasis because of its importance for the future of our youth and our children.

a. Salary of a Youth Director.

b. Publication of Literature.

c. Other Religious Educational Projects.

\$15,000

Total Expenditures ..... \$35,377.31

Income from all sources for 1935-36 ..... \$25,634.37

Balance of Reserve Fund ..... 6,394.60

Total Assets ..... 32,028.97

Deficit ..... \$ 3,348.34

For several years a number of Scholarships for Religious School Teachers were awarded at the summer school of the H. U. C. through our Scholarship Fund. We regret the discontinuance of this Institute and express the hope that it may be resumed in the near future.

Our collections for the past several years have been increasingly insufficient. Yet ever in the hope that each succeeding year would bring about conditions so improved that our income would again cover our outlays we drew more heavily with



each passing season upon a Reserve Fund that we had been fortunate enough to accumulate in the "years of plenty" prior to 1929. But as can be seen from the foregoing figures that reserve is now totally exhausted and for the first time since the Scholarship Fund is in existence we most regretfully report a deficit.

How that deficit is to be met is a question the Scholarship Committee does not know. But it does know that we have reached a point where, to quote our Executive Director, "we either must increase our Scholarship monies or decrease the work we are now doing. Such a decrease would be a sad reflection upon our members because it would indicate a lack of interest in the cause of Jewish Education. There is much truth in the old saying 'Where there is a will, there is a way.'"

Indeed, where there is the will there are many ways by which we may accomplish our objective. The first essential is the selection of capable, informed, energetic chairmen of the Uniongram and Scholarship Committees of both local Sisterhoods and State Federations—an element all too often neglected.

The following methods were suggested in the last annual report of this Committee and we believe they will bear repetition :

(a) A contribution from each of the 360 Sisterhoods in the National Federation of Temple Sisterhoods instead of from merely the 288 that donated in 1935-36. No Sisterhood is so small that it cannot contribute something and no contribution is so large that it cannot be usefully applied.

(b) A restoration, as far as possible, to the pre-depression level of all contributions.

(c) More generous and more general use of Uniongrams which may be appropriately used for occasions of both joy and sorrow and each of which means a profit of 20c for our Scholarship Fund.

(d) Contributions to the Scholarship Fund in honor of Confirmation made either by the class itself or by relatives and friends in place of gifts to the Confirmands. We cite for emulation the example of Pittsburgh where a contribution of \$278.00 for the Sisterhood Scholarship was raised by the 1936 Confirmation Class.

(e) A regular yearly contribution to the Stella H. Freiberg Scholarship.

(f) The soliciting of individual contributions of \$1.00 or more to the Isaac M. Wise Sisterhood Memorial Fund.

And to these methods we suggest a few others gleaned from a questionnaire recently submitted to all the Sisterhoods. They are :

Happy Day, Memorial and Tribute Funds.

Soliciting individual contributions.

Sisterhood Calendar profits.

Dues large enough to permit the Treasury to defray the Scholarship contribution.

A stipulated tax for the Scholarship Fund added to the yearly dues of the members.

Money-raising affairs, e.g., lecture-forums, dinners, teas, dances, card parties, picnics, performances, etc. Sales of all kinds including rummages.

One Sisterhood, upon the death of a member, contributes \$5.00 from its Treasury to its Scholarship Fund. Another has the good fortune to have a Scholarship Chairman who makes an annual contribution of \$100.

It gave me pleasure to note that a few Sisterhoods still observe Isaac M. Wise Memorial Day (suggested by Rabbi Zepin many years ago and at the time observed by many of our groups) by means of a program illustrative of the life and works of Dr. Isaac M. Wise, founder of the H. U. C., appropriately using the occasion to make a collection for the Scholarship Fund in his memory.

For further information regarding methods, Sisterhoods may apply to the Executive Office.

The answers to the questionnaire heretofore mentioned came from about one-fourth of our Sisterhoods, but, I believe, they are fairly representative of the entire organization.

Through them we gained some useful as well as interesting information.

It is to be regretted, for instance, that almost half of the Sisterhoods from whom we heard have no Scholarship Committee. This naturally tends to lack of interest and hence of cooperation.

In spite of the fact that samples have been submitted at various times very few Sisterhoods are using the cards for acknowledgment of Confirmation and Tribute Contributions which cards may be obtained free of charge from the Executive Office. These cards not only make the task of acknowledgment easy but they bring our National work closer to all who receive them. We trust that they will be more fully used hereafter.

Our Sisterhoods subscribed in considerable numbers to the Stella H. Freiberg Scholarship last year but a comparatively few contributed to the Isaac M. Wise Sisterhood Memorial Fund.

Some have used the Hebrew Union College slides to stimulate interest in the work of the College and in our fund, while others signified their intention to do so in the near future. These slides with the accompanying explanation make a good program for Sisterhood meetings. They may be obtained free of charge, except the transportation, upon application to the Executive Office.

We learned, furthermore, that many Sisterhoods do not use their Tribute Funds for Scholarships. We cannot expect our organization to relinquish the philanthropic or civic work they may be doing. But we have the right to ask that contributions for Scholarships be commensurate with the membership and income of Sisterhoods and surely with their gifts to other projects. For it cannot be repeated too often that *Jewish Education is Sisterhood work* and that while other causes may look to the general community for support our Scholarship Fund is solely dependent upon the Sisterhoods.

One Sisterhood in answer to the request for suggestions replied "Keep stressing Scholarships." That is evidence of the spirit we need to build up our fund again to a sound status.

On the whole we feel that our questionnaire, besides furnishing useful information, may prove to be a stimulus to further our work and we are grateful to the staff of the Executive Office for preparing it.

A complete Scholarship which gives the donor Sisterhood or State Federation the privilege of naming it, requires an annual contribution of at least \$350. Our records show that 31 complete Scholarships were received last year—15 of \$350, 7 between \$351 and \$500, and 9 of over \$500. They are listed in the Honor Roll

appended to this report. We have also appended to the usual tables of contributions a "Distinguished Service List" where may be found the names of all Sisterhoods that increased their donations last year.

Pittsburgh, as so often before, again heads the list of donors with a contribution of \$1,991.40, \$1,012 of which was realized through gifts to the Isaac M. Wise Memorial Fund in honor of the birthday of Mrs. Josiah Cohen.

The Cleveland Temple Women's Association came second with its contribution of \$715.

The Women's Auxiliary of Temple Emanuel, New York City, was third with a contribution of \$700.

We are able to report three new contributing organizations, viz.: The Ladies Aid of the Hebrew Educational Alliance of Lynbrook, N. Y., The Beth El Sisterhood, Hornell, N. Y., and the B'nai Israel Sisterhood, Amarillo, Texas.

The following facts are also worthy of record:

The Council of Jewish Women, Terre Haute, Indiana, contributed \$100, a sisterly act for which we express appreciation. Three of our foreign Sisterhoods, Montreal and Toronto, Canada, and Panama, R. P., are contributors.

Every Sisterhood in the States of California, Kentucky, Tennessee and Washington made a contribution.

The State of New York has the largest number of contributing Sisterhoods which together sent the largest sum reported by any state—\$5,043.50. The Sallie K. Glauher State Scholarship is included in this contribution. Ohio came second with 29 Sisterhoods contributing \$3,060.40. This sum includes the Clara F. Frenkel Scholarship recently presented in honor of its beloved Scholarship Chairman. However, based upon membership, the Kentucky-Tennessee District Federation deserves first place with the largest per cent of cooperation.

The State of Illinois contributed \$50 in honor of a Past President, Mrs. I. W. Inlander, and \$25 in memory of its founder and first President, Mrs. Abraham Weil.

The smallest contribution from a Sisterhood was 40 cents, the largest \$1,991.40.

Thirty-six Sisterhoods that did not contribute in 1934-35 sent donations last year. We hope that all who omitted to donate last year will follow the leading thus cited.

The financial aspect of our work, is, however, only the means to an end and the Jew recognizes none of greater importance than learning, education, and the Torah, which according to our sages is one of the pillars upon which Judaism rests. This it is that we are trying to foster through the training of leaders, teachers, and research workers for our congregations and our schools, through teaching our youth and our children their background and the value of their religious and historical heritage. And it is because we fear for the future of this work if our Sisterhoods do not support the Scholarship Fund more generously than they have been doing that we are laying such special stress in this report upon the means without which the desired end cannot be attained.

And what is it that we are asking? An increase of \$10,000 which the petty sum of 20c from each of the 55,000 women in our Federation would over-subscribe.

And for what purpose are we asking it?

1. For the Hebrew Union College, an institution founded some sixty years ago by Dr. Isaac M. Wise who recognized the great need of an American Jewish Theological seminary where American boys wishing to enter the rabbinate might receive their rabbinical training in an American environment. Its graduates numbering 401 occupy most of the Jewish Reform pulpits in this country as well as some in Canada, England, Australia and South Africa. Many of them would have been financially unable to devote to study the eight years prescribed by the college course had it not been for our Scholarships. At present 65 students are registered, 55 of whom are the beneficiaries of our fund. Among the latter are five German students. If our Scholarship Fund served no other purpose than to help these students it would be well worth the additional effort we are asking our Sisterhoods to make to increase it.

2. For the Synagogue and School Extension Department in its endeavors to arouse the Jewish consciousness of our Youth through properly directed Youth activities and of our younger children through the publication of interesting and reliable Religious books. Thus we are trying to help our Mother organization, the Union of American Hebrew Congregations to raise up a generation of Jewishly educated laymen who knowing our literature, language and history will find joy in our customs and traditions and faith in our teachings. In a word we are helping to bring Judaism to the Jew.

The spoken word is often more potent than the written one and we believe that our fund could be largely increased if our work were presented to the Sisterhoods not only through letters but by means of speakers. With this end in view several of the members of the Executive Board at its last meeting offered to address the smaller communities in their immediate vicinities. But this work should be extended and no field, it seems to us, would be more fruitful of good results than our metropolitan areas and our larger cities where many Sisterhoods exist in a small area, where, therefore, the cost of transportation in visiting them would be negligible and where a larger number of capable speakers might be found to cooperate in this work. We recommend, therefore, that the Executive Office be empowered to make such contracts as will enable this plan to be carried into execution as speedily as possible.

And we also recommend to all Sisterhoods that have no Tribute Fund (Happy Day and Memorial) the adoption of this method of raising money for Scholarships. It soon gains the favor of Sisterhood members and gifts to it constitute a fitting and truly Jewish way of honoring the living and memorializing the departed.

In passing we mention the interesting and gratifying fact that a request was received by Dr. Morgenstern recently for admission to the Hebrew Union College of an English student recommended by the Honorable Lady Montagu whose visit to this country and whose presence at our Biennial in Philadelphia many will recall with pleasure.

We cannot conclude this report without expressing our appreciation to the many who helped to further our work, whether through their encouragement, through the sale or purchase of Uniongrams or the soliciting or giving of contributions. Most of all, however, our thanks are due Miss Evans, Miss Schachet and their co-workers in the Executive Office. To their ever-ready counsel and willing assistance,

their abiding interest and unselfish devotion to this cause we owe whatever gain has been made in the past year.

There is a Talmudic legend to the effect that Israel was saved from Egyptian bondage through the piety of its women. May we, the members of the National Federation of Temple Sisterhoods so renew and strengthen our efforts in behalf of Torah that it may some day be said of us that we, too, saved Israel from bondage—the bondage of ignorance, unbelief and intolerance.

Respectfully submitted,

(MRS. JOSEPH) BLANCHE R. STOLZ, *Chairman*

The appended tables are an important part of this report and deserve careful consideration.

## Honor Roll

### Sisterhoods Contributing Complete Scholarships of \$350.00 or More

<b>California</b>		
San Francisco	.....Women's Guild of Temple Emanu-El.....	\$522.00
<b>District of Columbia</b>		
Washington	.....Sisterhood of Washington Hebrew Congregation.....	350.00
<b>Illinois</b>		
Chicago	.....Temple Emanuel Sisterhood.....	350.00
	.....Sisterhood of Temple Isaiah-Israel.....	383.25
<b>Kentucky</b>		
Louisville	.....Adath Israel Sisterhood.....	350.00
<b>Louisiana</b>		
New Orleans	.....Temple Sinai Sisterhood.....	375.00
<b>Maryland</b>		
Baltimore	.....Eutaw Place Temple Sisterhood.....	350.00
	.....Sisterhood of Har Sinai Temple.....	350.00
	.....Baltimore Hebrew Congregation Sisterhood.....	350.00
<b>Massachusetts</b>		
Boston	.....Temple Israel Sisterhood.....	502.00
<b>Michigan</b>		
Detroit	.....Sisterhood of Temple Beth El.....	450.00
<b>New Jersey</b>		
Newark	.....Women's Association of B'nai Jeshurun.....	350.00
<b>New York</b>		
Albany	.....Sisterhood Temple Beth Emeth.....	350.00
Brooklyn	.....Sisterhood Temple Ahavath Sholom.....	350.00
	.....Sisterhood of Union Temple.....	350.00
Buffalo	.....Women's Temple Society.....	350.00
Lawrence	.....Women's Auxiliary of Temple Israel.....	525.00
New York, N. Y.	.....Women's Organization of Central Synagogue.....	350.00
	.....Women's Auxiliary of Temple Emanu-El.....	700.00
	.....Sisterhood of Temple Israel of City of New York, Inc.....	350.00
	.....Mt. Neboh Sisterhood.....	350.00
<b>Ohio</b>		
Cincinnati	.....Rockdale Avenue Temple Sisterhood.....	515.00
	.....The Isaac M. Wise Temple Sisterhood.....	515.00

Cleveland .....	Euclid Avenue Temple Sisterhood.....	365.00
	Temple Women's Association.....	715.00
Columbus .....	Rose E. Lazarus Sisterhood of Temple Israel.....	365.00

**Pennsylvania**

Philadelphia .....	Sisterhood of Keneseth Israel.....	351.00
Pittsburgh .....	Sisterhood of Rodef Shalom.....	979.40

**Tennessee**

Memphis .....	Temple Sisterhood Congregation Children of Israel.....	500.00
Nashville .....	The Temple Sisterhood.....	350.00

**Texas**

Dallas .....	Sisterhood of Temple Emanuel.....	398.00
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**Distinguished Service List**  
Sisterhoods Which Increased Their Scholarship Contributions  
During 1935-36

**Arizona**

		1934-35	1935-36
Tucson .....	Sisterhood of Temple Emanu-El.....		\$ 6.67

**Arkansas**

Ft. Smith .....	Temple Aid Sisterhood.....		2.40 U.A.*
Helena .....	Temple Aid Sisterhood.....		5.60 U.A.
Little Rock .....	B'nai Israel Sisterhood.....	\$ 25.00	48.75
Pine Bluff .....	Anshe Emeth Sisterhood.....		10.00

**California**

Glendale .....	Glendale Jewish Sisterhood.....		1.60 U.A.
Long Beach .....	Temple Israel Sisterhood.....		5.00
Oakland .....	Sisterhood of Temple Sinai.....	66.80	100.00
Pasadena .....	B'nai Israel Temple Sisterhood.....		8.00 U.A.
Sacramento .....	B'nai Israel Temple Sisterhood.....	25.80	29.80
San Francisco .....	Women's Guild Temple Emanu-El.....	.80	522.00
	Sisterhood of Temple Israel.....	25.00	41.80

**Colorado**

Denver .....	Temple Emanuel Sisterhood.....	32.80	116.00
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**Connecticut**

Hartford .....	Sisterhood of Temple Beth Israel.....	153.60	164.30
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**Florida**

Miami .....	Sisterhood of Temple Israel.....		15.00
Tallahassee .....	Tallahassee Sisterhood .....	5.80	10.00

**Georgia**

Brunswick.....	Beth Tefilah Sisterhood.....	1.60	10.80
Thomasville .....	Sisterhood B'nai Israel.....	1.60	5.80

**Idaho**

Pocatello .....	Jewish Sisterhood of Pocatello.....		2.00
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**Illinois**

Chicago .....	Beth El Sisterhood.....	12.80	13.60 U.A.
	Sisterhood of Temple Beth Israel.....	9.60	38.40 U.A.

	Temple Emanuel Sisterhood.....	240.00	350.00
	Temple Judea Sisterhood.....	36.80	104.00
	Women of Mizpah Sisterhood.....		3.20
			U.A.
	Chicago Sinai Temple Sisterhood.....		124.00
Decatur .....	B'nai Abraham Temple Sisterhood.....	4.00	19.60
Glencoe .....	North Shore Congregation Israel Sisterhood.....	16.00	185.00
Peoria .....	Sisterhood of Anshe Emeth Temple.....	48.20	57.00

**Indiana**

Evansville .....	Washington Ave. Temple Sisterhood.....	54.80	65.00
Gary .....	Temple Israel Sisterhood.....	6.40	8.80
		U.A.	U.A.
Hammond .....	Sisterhood Beth El.....	16.00	24.00
			U.A.
Kokomo .....	Kokomo Temple Sisterhood.....	.80	5.00
Ligonier .....	The Temple Sisterhood.....		15.00
Marion .....	Sinai Temple Sisterhood.....	8.20	10.60
Richmond .....	Sisterhood of Richmond.....	10.00	12.40
South Bend .....	Temple Aid Sisterhood.....		24.00

**Iowa**

Cedar Rapids.....	Sisterhood of Temple Judah.....	6.40	10.00
Davenport .....	Sisterhood of Temple Emanuel.....	8.80	23.40
Sioux City .....	Sisterhood of Mount Sinai.....	12.00	16.30

**Kansas**

Wichita .....	Temple Emanu-El Sisterhood.....	3.20	7.60
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**Kentucky**

Henderson .....	Adas Israel Sisterhood.....	14.80	23.00
Louisville .....	B'rith Sholom Temple Sisterhood.....	104.75	145.15
Paducah .....	Temple Israel Sisterhood.....	46.00	70.00

**Louisiana**

Alexandria .....	Alexandria Temple Sisterhood.....	17.50	25.50
Lake Charles .....	Sisterhood of Temple Sinai.....	10.00	15.80
Morgan City .....	Jewish Ladies' Aid Society.....	2.50	3.30
Opelousas .....	Temple Emanuel Sisterhood.....	2.00	3.30

**Maryland**

Baltimore .....	Sisterhood of Har Sinai Temple.....	175.00	350.00
Cumberland .....	B'er Chayim Temple Sisterhood.....	12.40	31.40

**Massachusetts**

Boston .....	Sisterhood Temple Ohabei Shalom.....	9.60	150.00
	Temple Israel Sisterhood.....	500.00	502.00

**Michigan**

Battle Creek .....	Battle Creek Sisterhood.....		16.80
			U.A.
Bay City .....	Sisterhood Benevolent Society.....		6.60
Detroit .....	Sisterhood of Temple Beth El.....	350.00	450.00
Flint .....	Temple Beth El Sisterhood.....	53.00	57.00
Grand Rapids .....	Sisterhood of Temple Emanuel.....		10.00
Jackson .....	Temple Beth Israel Sisterhood.....	4.80	11.40
Kalamazoo .....	Temple B'nai Israel Sisterhood.....		5.00
Lansing .....	Beth El Sisterhood.....		2.40
			U.A.
Muskegon .....	Muskegon Jewish Sisterhood Aid.....	1.60	6.60
Pontiac .....	Sisterhood of Temple Beth Jacob.....	5.40	13.00

**Minnesota**

Minneapolis .....	Sisterhood of Temple Israel.....	140.00	227.80
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**Mississippi**

Canton .....	B'nai Israel Sisterhood.....	8.00	18.20
Clarksdale .....	Beth Israel Sisterhood.....	2.40	8.20
Cleveland .....	Adath Israel Sisterhood.....	11.20	15.60
Drew .....	Sisterhood of Drew and Ruleville.....		2.50

Greenwood .....	Beth Israel Temple Sisterhood.....	10.00	21.00
Jackson .....	Temple Beth Israel Sisterhood.....	29.00	53.00
Laurel .....	Laurel Temple Sisterhood.....	.80	5.00
Natchez .....	Natchez Temple Sisterhood.....		15.00

**Missouri**

Kansas City .....	Sisterhood of Temple B'nai Jehudah.....	250.00	300.00
St. Louis .....	Sisterhood of B'nai El Temple.....	18.80	57.30
	Sisterhood of Temple Israel.....	66.18	77.50
	Ladies' Aid Society, United Hebrew Temple.....		64.00
Springfield .....	Sisterhood of Temple Israel.....	10.80	12.40

**New Jersey**

Newark .....	Women's Association of B'nai Jeshurun.....	252.80	350.00
	U.A.		
Orange .....	Sisterhood of Temple Shaarey Tefilo.....	40.80	48.00
	U.A.		U.A.
Trenton .....	Har Sinai Sisterhood.....	16.00	17.60
	U.A.		U.A.

**New York**

Batavia .....	Sisterhood of Hanshay Shoimray Ameno.....		4.80
	U.A.		
Brooklyn .....	Sisterhood of Temple Ahavath Sholom .....	45.80	350.00
	Women's Auxiliary Congregation Beth Elohim.....	80.00	120.80
	U.A.		U.A.
	Progressive Synagogue Sisterhood.....	24.80	38.00
Dunkirk .....	Hebrew Ladies' Auxiliary.....	.80	2.00
Elmira .....	Sisterhood of Temple B'nai Israel.....	31.40	33.00
Flushing .....	Women's Guild Free Synagogue of Flushing.....		15.00
Hornell .....	Beth El Sisterhood.....	3.20	5.00
	U.A.		
Jamaica .....	Sisterhood of Temple Israel of Jamaica.....	40.80	52.00
	U.A.		U.A.
Lawrence .....	Women's Auxiliary of Temple Israel.....	515.00	525.00
Lynbrook .....	Sisterhood of Temple Emanuel.....		5.00
New Rochelle.....	Sisterhood of Temple Israel.....	4.80	6.00
	U.A.		
New York City .....	Women's Organization of Central Synagogue.....	250.80	350.00
	Sisterhood of Temple of the Covenant.....	4.80	28.60
	U.A.		
	Sinai Sisterhood of the Bronx.....	2.00	5.00
Syracuse .....	Sisterhood of Society of Concord.....	8.80	20.00
	U.A.		U.A.
Troy .....	Sisterhood of Third St. Temple.....	2.40	8.80
	U.A.		U.A.

**North Carolina**

Goldsboro .....	Goldsboro Temple Sisterhood.....		10.80
Greensboro .....	Temple Emanuel Sisterhood.....	3.20	8.00
	U.A.		U.A.

**Ohio**

Akron .....	Sisterhood of Temple Israel.....	40.00	47.00
	U.A.		
Cleveland .....	Temple Women's Association.....	615.00	715.00
Dayton .....	K. K. B. Y. Temple Sisterhood.....	70.00	92.80
Fremont .....	Fremont Temple Sisterhood.....		5.00
Hamilton .....	Hamilton Temple Sisterhood.....	69.80	104.60
Lorain .....	Lorain Temple Sisterhood.....	3.20	7.40
	U.A.		
Mansfield .....	Sisterhood Temple Emanuel.....		15.00
Sandusky .....	Oheb Shalom Sisterhood.....	5.00	10.00
Springfield .....	South Fountain Ave. Temple Sisterhood.....	16.80	34.00
	U.A.		
Steubenville.....	Temple Beth-El Sisterhood.....	23.00	32.60
Tiffin .....	Oheb Shalom Sisterhood.....		5.00
Youngstown.....	Rodef Sholem Sisterhood.....		38.80

**Oklahoma**

Ardmore .....	Temple Emeth Sisterhood.....		6.50
Muskogee .....	Beth Ahaba Temple Sisterhood.....	4.80	25.00
	U.A.		
Oklahoma City .....	Sisterhood Temple B'nai Israel.....	143.40	179.20
Tulsa .....	Temple Israel Sisterhood.....	79.80	137.00



**Oregon**

Portland .....	Beth Israel Sisterhood.....	104.80 U.A.	109.00
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**Pennsylvania**

Allentown .....	Keneseth Israel Sisterhood.....	24.00 U.A.	40.80 U.A.
Easton .....	Sisterhood of Temple Covenant of Peace.....	8.80 U.A.	25.00
Erie .....	Temple Sisterhood.....		13.60 U.A.
Harrisburg .....	Ohev Sholom Temple Sisterhood.....	13.60 U.A.	32.00 U.A.
Johnstown .....	Beth Zion Temple Sisterhood.....	5.60 U.A.	10.00
Pittsburgh .....	Sisterhood of Rodef Shalom.....	871.25	979.40
Reading .....	Sisterhood of Temple Ohev Sholom.....	20.60	48.60
Scranton .....	Sisterhood of Madison Ave. Temple.....	24.80 U.A.	28.00 U.A.
Wilkes-Barre .....	Sisterhood of Temple B'nai B'rith.....	.80 U.A.	17.20

**South Carolina**

Camden .....	Sisterhood Camden Temple.....	.80 U.A.	12.40
Columbia .....	Sisterhood of Tree of Life.....	16.00 U.A.	29.00
Darlington .....	Darlington Temple Sisterhood.....	18.30	20.70
Florence.....	Beth Israel Sisterhood.....	5.00	10.60

**Tennessee**

Brownsville.....	Brownsville Temple Sisterhood.....	25.00	38.00
Jackson .....	B'nai Israel Sisterhood.....	.80 U.A.	34.00
Knoxville .....	Beth El Temple Sisterhood.....	30.40	52.00

**Texas**

Amarillo .....	B'nai Israel Sisterhood.....		5.00
Houston .....	Sisterhood Temple Beth Israel.....	60.40 U.A.	78.00
Tyler .....	Bethel Sisterhood .....		11.60

**Virginia**

Roanoke .....	Temple Emanuel Sisterhood.....	4.80 U.A.	8.00 U.A.
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**Washington**

Seattle .....	Ladies' Auxiliary Temple de Hirsch.....	124.28	159.75
Spokane .....	Sisterhood of Temple Emanu-El.....	.80 U.A.	6.00

**West Virginia**

Bluefield .....	Ahavath Sholem Sisterhood.....	8.80 U.A.	14.00
Charleston .....	Sisterhood of Va. St. Temple.....	58.00	87.00
Clarksburg .....	Sisterhood of Temple Emanuel.....		15.00
Fairmont.....	Fairmont Temple Sisterhood.....	20.00	25.00
Welch.....	The Emanuel Sisterhood.....	10.40 U.A.	12.40

**Wisconsin**

Milwaukee .....	Emanuel-B'ne Jeshurun Sisterhood.....	250.00	270.00
Stevens Point .....	Sisterhood of Beth Israel Congregation.....		5.00

**Canada**

Toronto .....	Sisterhood of Holy Blossom Congregation.....		100.00
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**Panama, R. P.**

	Sisterhood Kol Shearith Israel.....	29.80	42.60
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\*Uniongram Apportionment Profit—No Cash Contribution.

## A COMPARATIVE TABLE OF Contributions to the Hebrew Union College Scholarship Fund

FISCAL YEAR :

FISCAL YEAR :

November 1, 1928—October 31, 1929  
\$40,705.12

November 1, 1935—October 31, 1936  
\$25,634.37

DISTRICT	STATE	Amount Contri- buted 1928-29	Amount Contri- buted 1935-36
1	Massachusetts, Rhode Island	\$ 565.00	\$ 695.00
2	Connecticut	853.60	487.10
3	New York	8,134.40	5,043.50
4	New Jersey	533.00	444.40
5	Pennsylvania	3,840.20	1,678.80
6	Ohio	4,128.01	3,060.40
7	West Virginia	378.80	207.80
8	District of Columbia, Maryland, Delaware, Virginia	2,146.00	1,607.00
10	Indiana	896.40	605.30
11	Michigan	1,009.00	582.80
12	Kentucky-Tennessee	1,860.72	1,711.45
13a	South Carolina	247.80	91.70
13b	North Carolina	222.00	14.60
14	Georgia, Florida, Alabama	1,206.60	460.45
16	Mississippi	550.45	312.50
17	Louisiana	1,320.00	658.00
18	Illinois	5,623.20	2,162.55
19	Minnesota, South Dakota, Wisconsin	1,240.00	562.00
20	Iowa, Missouri, Nebraska, Kansas, Idaho	1,719.08	857.80
21	Arkansas, Oklahoma	405.00	416.05
22	Texas	1,390.00	802.20
23	Colorado, Utah, Wyoming	278.00	147.67
24	California	1,143.50	841.80
25	Idaho, Oregon, Washington	229.05	277.15
Additional—Miscellaneous		660.31	1,738.75
Foreign		125.00	167.60
Total Contributions 1928-29		\$40,705.12	
Total Contributions 1935-36		25,634.37	
<b>Reduction</b>		<b>\$15,070.75</b>	

**DISTRICT No. 1—\$695.00****Massachusetts, Rhode Island**

MRS. LEWIS DAVIS, Worcester, Mass., District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1935-36	1928-29
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship).....	\$500.00	\$500.00
<b>District Contributions</b>			
Boston, Mass.....	Temple Israel Sisterhood.....	2.00	
	Sisterhood Temple Ohabei Shalom.....	150.00	40.00
Providence, R. I.....	Sisterhood Temple Beth El.....	25.00	25.00
Worcester, Mass.....	Sisterhood of Temple Emanu El.....	18.00	

**DISTRICT No. 2—\$487.10****Connecticut**

MRS. I. E. SCHINE, Bridgeport, Conn., District Scholarship Chairman

**Individual Scholarships**

Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	\$163.50	\$350.00
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**The Connecticut Uniongram Scholarship—\$323.60***(The Rose Zunder Memorial Scholarship)*

Bridgeport, Conn.....	B'nai Israel Sisterhood.....	120.00	122.40
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	.80	152.00
New Haven, Conn.....	Temple Mishkan Israel Sisterhood.....	172.80	172.00
Torrington, Conn.....	Torrington Sisterhood.....		10.00
Waterbury, Conn.....	Sisterhood of Temple Israel.....	30.00	47.20

**DISTRICT No. 3—\$5,043.50****New York**

MRS. JACOB MOSS, Batavia, N. Y., District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y.....	Sisterhood Temple Beth Emeth.....	\$350.00	\$500.00
Brooklyn, N. Y.....	Women's Auxiliary of Temple Beth Elohim (Women's Auxiliary of Temple Beth Elohim Scholarship).....		351.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship).....	94.30	373.20
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman).....		350.00
	Sisterhood of Union Temple.....	350.00	350.00
	Sisterhood Temple Ahavath Sholom (In honor of Rabbi Alexander Allan Steinbach).....	350.00	
Buffalo, N. Y.....	Women's Temple Society.....	350.00	350.00
Lawrence, L. I., N. Y.....	Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship).....	500.00	500.00
New York, N. Y... ..	Women's Auxiliary Temple Emanu-El (2 complete Scholarships).....	700.00	1500.00
	Central Synagogue Sisterhood (Toward the Jonah B. Wise Scholarship).....	350.00	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship).....	350.00	500.00
New York, N. Y.....	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship).....		350.00
(Cont.)	Rodeph Sholom Sisterhood (Scholarship in memory of		

		CONTRIBUTIONS	
		1935-36	1928-29
Dr. Rudolph Grossman).....		300.00	350.00
Sisterhood Temple Israel of the City of New York, Inc. (Daniel P. Hayes Memorial Scholarship).....		350.00	350.00
The New York State Federation Scholarship (Toward The Sallie Kubie Glauber Memorial Scholarship) ..		248.40	537.60
<b>District Contributions</b>			
Batavia, N. Y.....	Sisterhood of Hanshay Shoimray Ameno.....	4.80	
Brooklyn, N. Y.....	Sisterhood of Beth Emeth of Flatbush.....	100.00	56.00
	Sisterhood Shaari Zedek.....	8.80	
	Sisterhood Temple Ahavath Sholom.....		16.00
	Sisterhood of Union Temple.....		120.00
	Women's Auxiliary Congregation Beth Elohim.....	120.80	
	Sisterhood of the Progressive Synagogue.....	38.00	24.00
	Beth Sholom People's Temple (Confirmation Class).....		125.00
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary.....	2.00	
Elmira, N. Y.....	Sisterhood of Temple B'nai Israel.....	33.00	37.40
Flushing, N. Y.....	Sisterhood of the Free Synagogue of Flushing.....	15.00	
Great Neck, N. Y.....	Sisterhood of Temple Beth-El of Great Neck.....	36.00	10.00
Hornell, N. Y.....	Beth-El Sisterhood.....	5.00	
Jamaica, L. I., N. Y.....	Sisterhood of Temple Israel of Jamaica.....	52.00	138.80
Kingston, N. Y.....	Sisterhood of Temple Emanuel.....	4.00	
Lawrence, L. I., N. Y.....	Women's Auxiliary of Temple Israel.....	25.00	
Lynbrook, N. Y.....	Sisterhood of Temple Emanuel.....	5.00	
Mt. Vernon, N. Y.....	Women's Organization of Sinai Temple.....	20.00	40.00
New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	6.00	4.00
New York, N. Y.....	Sisterhood of Park Ave. Synagogue.....	.80	
	Tremont Temple Sisterhood.....	72.00	120.00
	Central Synagogue Sisterhood.....		80.00
	Sisterhood of Temple of the Covenant.....	28.60	47.40
	Sisterhood of Hebrew Tabernacle.....	8.00	21.60
	Sinai Sisterhood of the Bronx.....	5.00	40.00
	Shaarey Tefila Sisterhood.....	25.00	50.00
Niagara Falls, N. Y.....	Sisterhood of Temple Beth El.....	4.00	29.00
Rochester, N. Y.....	B'rith Kodesh Sisterhood.....	100.00	100.00
Syracuse, N. Y.....	Sisterhood of Society of Concord.....	20.00	200.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	8.80	23.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	3.20	100.00
Additional Contributions received from Sisterhoods no longer in the Fed- eration .....			40.40

**DISTRICT No. 4—\$444.40**

**New Jersey**

MRS. LOUIS KRIEGER, Newark, N. J., District Scholarship Chairman

**Individual Scholarships**

Newark, N. J.....	Women's Association of B'nai Jeshurun.....	\$350.00	\$350.00
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**District Contributions**

Atlantic City, N. J.....	Beth Israel Sisterhood.....		26.00
Jersey City, N. J.....	Sisterhood Temple Beth El.....	8.80	20.00
New Brunswick, N. J.....	Sisterhood of Anshe Emeth Memorial Temple.....	4.00	24.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefila.....	48.00	65.00
Paterson, N. J.....	Sisterhood of Barnert Temple.....	16.00	24.00
Plainfield, N. J.....	Sisterhood of Temple Sholom.....		12.00
Trenton, N. J.....	Har Sinai Sisterhood.....	17.60	12.00

**DISTRICT No. 5—\$1,678.80**

**Pennsylvania**

MRS. M. FEUCHTWANGER, New Castle, Pa., District Scholarship Chairman

**Individual Scholarships**

Philadelphia, Pa.....	Sisterhood of Rodeph Shalom Congregation.....		\$350.00
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		CONTRIBUTIONS	
		1935-36	1928-29
Pittsburgh, Pa.	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship).....	\$351.00	\$500.00
	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents.....	350.00	500.00
Pittsburgh, Pa.	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday November 24).....	350.40	350.00
	Confirmation Class, 1929.....		350.00
	Sisterhood Rodef Shalom Congregation (Perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein).....		350.00
	Sisterhood of Rodef Shalom Congregation (Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday).....		500.00

### The Pennsylvania Uniongram Scholarship—\$286.40

MRS. EDWIN KAUFMANN, State Uniongram Chairman

Allentown, Pa.	Keneseth Israel Sisterhood.....	\$ 40.80	\$ 32.00
Altoona, Pa.	Sisterhood of Beth Israel.....	11.20	36.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....	20.00	
Erie, Pa.	Temple Sisterhood.....	13.60	60.00
Harrisburg, Pa.	Ohev Sholom Temple Sisterhood.....	32.00	40.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple.....	4.00	24.00
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim.....	16.00	16.00
New Castle, Pa.	Temple Israel Sisterhood.....		8.00
Philadelphia, Pa.	Sisterhood of Rodeph Shalom.....	54.40	
	Sisterhood of Keneseth Israel.....		140.00
	Sisterhood Reform Temple Judea.....	8.80	
Reading, Pa.	Sisterhood of Temple Oheb Shalom.....	33.60	8.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple.....	28.00	32.00
Sunbury, Pa.	Sisterhood of Temple Beth El.....	.80	2.40
Uniontown, Pa.	Hebrew Ladies' Auxiliary.....		9.60
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith.....	7.20	
Williamsport, Pa.	Temple Beth Hashalom Sisterhood.....		
York, Pa.	Beth Israel Sisterhood.....	16.00	7.20

#### District Contributions

Allentown, Pa.	Sisterhood of Keneseth Israel.....		25.00
Altoona, Pa.	Beth Israel Sisterhood.....		10.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....	5.00	50.00
Harrisburg, Pa.	Ohev Sholom Sisterhood.....		50.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple.....	5.00	
Honesdale, Pa.	Beth Israel Sisterhood.....		10.00
Johnstown, Pa.	Beth Zion Temple Sisterhood.....	10.00	15.00
Lancaster, Pa.	Sisterhood of Temple Shaari Shomayim.....	9.00	9.00
Philadelphia, Pa.	Mrs. Herman Brav.....		100.00
Pittsburgh, Pa.	Rodef Shalom Sisterhood (Through the Confirmation Fund in honor of Rabbis Solomon B. Freehof and Henry B. Kagan).....	279.00	
	Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh).....		70.00
Reading, Pa.	Sisterhood of Temple Oheb Shalom.....	15.00	25.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple.....		120.00
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith.....	10.00	
Williamsport, Pa.	Temple Beth Hashalom Sisterhood.....		25.00
Uniontown, Pa.	(Resigned)		
York, Pa.	Beth Israel Sisterhood.....	8.00	

**DISTRICT No. 6—\$3,060.40**

**Ohio**

**MRS. JONAS FRENKEL, Cincinnati, District Scholarship Chairman**

**Individual Scholarships**

		CONTRIBUTIONS	
		1935-36	1928-29
Cincinnati, Ohio.....	Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship) .....		\$500.00
	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship).....	\$500.00	
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship).....	500.00	500.00
Cleveland, Ohio.....	Temple Women's Association.....	700.00	900.00
	Euclid Ave. Temple Sisterhood.....	350.00	375.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	350.00	500.00

**The Ohio State Scholarship—\$350.00**

*(In honor of Mrs. Jonas Frenkel)*

Akron, Ohio.....	Sisterhood of Temple Israel.....	\$ 15.00	
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	5.00	
Canton, Ohio.....	McKinley Ave. Temple Sisterhood.....	15.00	
Cincinnati, Ohio.....	Plum St. Temple Sisterhood.....		15.00
	Reading Road Temple Sisterhood.....		15.00
	I. M. Wise Temple Sisterhood.....	15.00	
	Rockdale Avenue Temple Sisterhood.....	15.00	15.00
Cleveland, Ohio.....	Euclid Avenue Temple Sisterhood.....	15.00	15.00
	Temple Women's Association.....	15.00	15.00
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....	15.00	15.00
Dayton, Ohio.....	Temple Israel Sisterhood.....	25.00	15.00
East Liverpool, Ohio.....	B'nai Israel Temple Sisterhood.....		5.00
Elyria, Ohio.....	Elyria Sisterhood.....	5.00	5.00
Fremont, Ohio.....	Fremont Temple Sisterhood.....	5.00	5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	18.00	15.00
	Mrs. Samuel T. Rice.....	27.00	
Lima, Ohio.....	Temple Beth Israel Sisterhood.....	10.00	15.00
Lorain, Ohio.....	Lorain Temple Sisterhood.....	5.00	
Mansfield, Ohio.....	Sisterhood Temple Emanuel.....	15.00	
Newark, Ohio.....	Jewish Ladies' Aid Society.....	15.00	
Piqua, Ohio.....	Anshe Emeth Sisterhood.....	15.00	15.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....	5.00	
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....	10.00	
Springfield, Ohio.....	S. Fountain Ave. Temple Sisterhood.....	10.00	
Steubenville, Ohio.....	Temple Beth El Sisterhood.....	15.00	
Tiffin, Ohio.....	Ohev Shalom Sisterhood.....	5.00	
Toledo, Ohio.....	Sisterhood of Collingwood Ave. Temple.....	15.00	15.00
Youngstown, Ohio.....	Rodef Sholem Sisterhood.....	30.00	15.00
Zanesville, Ohio.....	Keneseth Israel Sisterhood.....	10.00	15.00

**District Contributions**

Akron, Ohio.....	Sisterhood of Temple Israel.....	32.00	36.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	10.80	10.00
Canton, Ohio.....	McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship).....	.80	123.21
Cincinnati, Ohio.....	Reading Road Temple Sisterhood.....		200.00
	Mrs. Daniel Frank .....	1.00	
Columbus, Ohio.....	Rose E. Lazarus Sisterhood of Temple Israel.....		48.00
Dayton, Ohio.....	Temple Israel Sisterhood.....	67.80	178.00
Fremont, Ohio.....	Fremont Temple Sisterhood.....		5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	59.60	90.00
Lima, Ohio.....	Temple Beth Israel Sisterhood.....		15.00
Lorain, Ohio.....	Lorain Temple Sisterhood and Aid Society.....	2.40	10.00
Mansfield, Ohio.....	Sisterhood Temple Emanuel.....		11.80
Newark, Ohio.....	Jewish Ladies' Aid Society.....	.80	25.00
Portsmouth, Ohio.....	Sisterhood of K. K. B. A.....		5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood.....		10.00

	CONTRIBUTIONS	
	1935-36	1928-29
Springfield, Ohio.....South Fountain Ave. Temple Sisterhood.....	24.00	18.00
Steubenville, Ohio.....Temple Beth-El Sisterhood.....	17.60	
Toledo, Ohio.....Collingwood Ave. Temple Sisterhood.....	84.00	116.00
Youngstown, Ohio.....Rodef Sholem Sisterhood.....	8.80	191.00
Zanesville, Ohio.....Keneseth Israel Sisterhood.....	.80	29.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		22.00

**DISTRICT No. 7—\$207.80****West Virginia**

MRS. LOUIS LYONS, Fairmont, W. Va., District Scholarship Chairman

**The West Virginia State Scholarship**

Bluefield, W. Va.....Ahavath Sholem Sisterhood.....	\$ 14.00
Fairmont, W. Va.....Fairmont Jewish Temple Sisterhood.....	25.00
Huntington, W. Va.....Ohev Sholom Sisterhood.....	10.00
Williamson, W. Va.....Williamson Temple Sisterhood.....	19.00

**District Contributions**

Beckley, W. Va.....Beckley Temple Sisterhood.....	.80	
Charleston, W. Va.....Virginia St. Temple Sisterhood.....	87.00	74.00
Clarksburg, W. Va.....Sisterhood of Temple Emanuel.....	15.00	25.00
Fairmont, W. Va.....Fairmont Temple Sisterhood.....		25.00
Huntington, W. Va.....Ohev Sholom Temple Sisterhood.....		19.20
Logan, W. Va.....Logan Temple Sisterhood.....	4.00	25.00
Morgantown, W. Va.....Morgantown Sisterhood.....		8.00
Northfork, W. Va.....B'nai Israel Sisterhood.....	13.00	18.00
Parkersburg, W. Va.....Sisterhood B'nai Israel.....	4.00	10.00
Welch, W. Va.....The Emanuel Sisterhood.....	12.40	18.00
Wheeling, W. Va.....Eoff St. Temple Sisterhood.....	3.60	117.60
Williamson, W. Va.....Williamson Temple Sisterhood.....		39.00

**DISTRICT No. 8—\$1,607.00**

**District of Columbia, Maryland, Delaware, Virginia, Greensboro, N. C.,  
Gastonia, N. C.**

MRS. HARRY L. ROSENBAUM, Roanoke, Va., District Scholarship Chairman

**Individual Scholarships**

Washington, D. C.....Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship).....	\$350.00	\$350.00
Baltimore, Md.....Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship) .....	350.00	350.00
Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship).....	350.00	350.00
Sisterhood of Har Sinai Temple (The Einhorn Schol- arship) .....	350.00	350.00
Greensboro, N. C.....Temple Emanuel Sisterhood.....	8.00	59.60
Richmond, Va.....Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship) .....		350.00

**District Contributions**

Baltimore, Md.....Sisterhood of Har Sinai Temple.....		231.60
Cumberland, Md.....B'er Chayim Temple Sisterhood.....	31.40	56.80
Wilmington, Del.....Sisterhood Temple Beth Emeth.....	4.00	12.00
Alexandria, Va.....Sisterhood Temple Beth El.....		8.00
Harrisonburg, Va.....Ladies' Auxiliary of Hebrew Friendship Congregation....		10.00
Norfolk, Va.....Ohev Shalom Temple Sisterhood.....	50.00	50.00
Petersburg, Va.....Sisterhood of Temple Rodef Sholem.....	.80	
Richmond, Va.....Temple Beth Ahabah Sisterhood.....	100.00	
Roanoke, Va.....Temple Emanuel Sisterhood.....	8.00	16.00
District Federation No. 8.....	4.80	
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		11.60

**DISTRICT No. 10—\$605.30**

**Indiana**

MRS. WM. WINICK, Muncie, Ind., District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1935-36	1928-29
Indianapolis, Ind.....	Sisterhood Indianapolis Hebrew Congregation.....	\$249.50	\$400.00

**District Contributions**

Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	50.00	100.00
	Washington Ave. Temple Sisterhood (In honor of Confirmation Class).....	15.00	
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom Congregation.....	75.00	50.00
Gary, Ind.....	Temple Israel Sisterhood.....	8.80	8.00
Hammond, Ind.....	Sisterhood Beth El.....	24.00	6.00
Kokomo, Ind.....	Kokomo Temple Sisterhood.....	5.00	
Ligonier, Ind.....	The Temple Sisterhood.....	15.00	15.00
Marion, Ind.....	Sinai Temple Sisterhood.....	10.60	48.50
Muncie, Ind.....	Sisterhood of Beth El Temple.....		12.20
Richmond, Ind.....	Sisterhood of Richmond.....	12.40	42.70
South Bend, Ind.....	Temple Aid Sisterhood.....	24.00	35.00
Terre Haute, Ind.....	Sisterhood of Temple Israel.....	16.00	74.00
	Council of Jewish Women (Toward Augusta Frank Scholarship) .....	100.00	100.00
Additional contributions received from Sisterhoods no longer in the Federation .....			5.00

**DISTRICT No. 11—\$582.80**

**Michigan**

MRS. A. J. PEARLMAN, Battle Creek, Mich., District Scholarship Chairman

**Individual Scholarships**

Detroit, Mich.....	Sisterhood of Temple Beth El (Toward the Yahrzeit Fund) .....	\$200.00	\$350.00
	(The Paula Kahn Brown Scholarship).....	250.00	500.00

**District Contributions**

Battle Creek, Mich.....	Battle Creek Sisterhood.....	16.80	
Bay City, Mich.....	The Temple Sisterhood.....	6.60	
Flint, Mich.....	Temple Beth El Sisterhood.....	57.00	4.00
Grand Rapids, Mich.....	Sisterhood of Temple Emanuel.....	10.00	25.00
Jackson, Mich.....	Temple Beth Israel Sisterhood.....	11.40	25.00
Kalamazoo, Mich.....	Temple B'nai Israel Sisterhood.....	5.00	25.00
Lansing, Mich.....	Beth El Sisterhood.....	2.40	10.00
Muskegon, Mich.....	Muskegon Jewish Sisterhood Aid.....	6.60	10.00
Pontiac, Mich.....	Sisterhood of Temple Beth Jacob.....	13.00	10.00
Saginaw, Mich.....	Sisterhood of Beth El.....	4.00	50.00

**DISTRICT No. 12—\$1,711.45**

**Kentucky-Tennessee**

MRS. MORRIS KOCH, Louisville, Ky., District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky.....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) .....	\$350.00	\$350.00
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel (Leon Sternberger Memorial Scholarship).....	500.00	500.00
Nashville, Tenn.....	Vine St. Temple Sisterhood.....	350.00	350.00



**Kentucky-Tennessee State Scholarship—\$511.45***(The Corinne Liebermann Cohn Scholarship)*

		CONTRIBUTIONS	
		1935-36	1928-29
Ashland, Ky.....	Ashland Temple Sisterhood.....	\$ 10.80	\$ 50.80
Henderson, Ky.....	Adas Israel Sisterhood.....	23.00	38.88
Lexington, Ky.....	Adath Israel Sisterhood.....	53.50	43.86
Louisville, Ky.....	Sisterhood of Temple B'rith Sholom.....	145.15	233.00
Paducah, Ky.....	Temple Israel Sisterhood.....	70.00	48.16
Brownsville, Tenn.....	Adas Israel Temple Auxiliary.....	38.00	75.00
Chattanooga, Tenn.....	Sisterhood of Mizpah Congregation.....	85.00	104.98
Jackson, Tenn.....	B'nai Israel Sisterhood.....	34.00	19.78
Knoxville, Tenn.....	Temple Beth El Sisterhood.....	52.00	41.86
Memphis, Tenn.....	Temple Sisterhood Congregation Children of Israel.....		2.00
Additional contributions received from Sisterhoods no longer in the Federation .....			2.40

**DISTRICT No. 13a—\$91.70****South Carolina****South Carolina State Scholarship—\$35.00***(In Memory of Miss Edythe Loryea, former South Carolina State President)***MRS. F. BRICK, Dillon, S. C., District Scholarship Chairman**

Columbia, S. C.....	Sisterhood of Tree of Life.....	\$ 25.00
Darlington, S. C.....	Darlington Temple Sisterhood.....	5.00
Florence, S. C.....	Beth Israel Sisterhood.....	5.00

**District Contributions**

Beaufort, S. C.....	Beth Israel Sisterhood.....	3.00	\$ 5.00
Bishopville, S. C.....	Bishopville Hebrew Sisterhood.....		10.00
Camden, S. C.....	Beth El Temple Sisterhood.....	12.40	25.00
Charleston, S. C.....	K. K. B. E. Temple Sisterhood.....	11.20	100.00
Columbia, S. C.....	Sisterhood of Tree of Life.....	4.00	25.00
Darlington, S. C.....	Darlington Temple Sisterhood.....	15.70	10.00
Dillon, S. C.....	Dillon Temple Sisterhood.....		12.80
Florence, S. C.....	Beth Israel Sisterhood.....	5.60	10.00
Orangeburg, S. C.....	Orangeburg Temple Sisterhood.....	.80	5.00
Spartanburg, S. C.....	Sisterhood of Temple B'nai Israel.....		10.00
Sumter, S. C.....	Sisterhood of Temple Sinai.....	.80	25.00
Additional contributions received from Sisterhoods no longer in the Federation .....			10.00
South Carolina State Federation.....		3.20	

**DISTRICT No. 13b—\$14.60****North Carolina****District Contributions**

Goldsboro, N. C.....	Goldsboro Temple Sisterhood.....	\$ 10.80	\$125.00
Raleigh, N. C.....	Sisterhood of Temple Beth-Or.....	3.00	7.40
Rocky Mount, N. C.....	Temple Beth El Sisterhood.....		15.00
Wilmington, N. C.....	Ladies' Concordia Society.....	.80	15.00

**DISTRICT No. 14—\$460.45****Georgia, Florida, Alabama****MRS. PHILIP S. RINGEL, Brunswick, Ga., District Scholarship Chairman****Individual Scholarships**

Atlanta, Ga.....	The Temple Sisterhood (The Temple Sisterhood Scholarship) .....	\$250.00	\$350.00
Birmingham, Ala.....	Temple Emanu-El Sisterhood (The Temple Emanu-El Sisterhood Scholarship).....		350.00

**Georgia, Florida, Alabama State Scholarship—\$210.45**

		CONTRIBUTIONS	
		1935-36	1928-29
Anniston, Ala.....	Henriette Sterne Sisterhood.....	\$ 5.00	\$ 14.00
Birmingham, Ala.....	Temple Emanu-El Sisterhood.....	4.00	8.00
Gadsden, Ala.....	Beth Israel Sisterhood.....	.80	
Montgomery, Ala.....	Council of Jewish Women.....		4.80
Jacksonville, Fla.....	Temple Sisterhood.....	16.00	104.00
Miami, Fla.....	Sisterhood Temple Israel.....	15.00	90.00
Orlando, Fla.....	Orlando Temple Sisterhood.....	5.00	
Pensacola, Fla.....	Sisterhood of Temple Beth-El.....		12.00
Tampa, Fla.....	Temple Guild Sisterhood.....	10.00	49.60
W. Palm Beach, Fla.....	Beth Israel Sisterhood.....	1.60	13.20
Albany, Ga.....	Sisterhood of B'nai Israel.....	7.20	16.00
Athens, Ga.....	Temple Sisterhood.....	5.00	11.40
Augusta, Ga.....	Temple Sisterhood.....	4.80	10.00
Bainbridge, Ga.....	Sisterhood Temple Beth El (Resigned).....	.80	10.60
Brunswick, Ga.....	Beth Tefilah Sisterhood.....	10.80	15.00
Columbus, Ga.....	Jewish Ladies' Aid Society.....	3.20	20.00
Macon, Ga.....	Beth Israel Sisterhood.....	52.40	58.00
Savannah, Ga.....	Temple Mickve Israel Sisterhood.....	47.25	65.00
Tallahassee, Fla.....	Tallahassee Sisterhood.....	10.00	
Thomasville, Ga.....	Sisterhood B'nai Israel.....	5.80	
Waycross, Ga.....	The Daughters of Abraham.....	5.80	
Additional contributions received from Sisterhoods no longer in the Federation .....			5.00

**DISTRICT No. 16—\$312.50**

**Mississippi**

MRS. H. L. WEINSTEIN, Cleveland, Miss., District Scholarship Chairman

**Mississippi State Scholarship**

*(The Sadie Landman Geisenberger Memorial Scholarship)*

Canton, Miss.....	B'nai Israel Sisterhood.....	\$ 18.20	\$ 50.60
Clarksdale, Miss.....	Beth Israel Sisterhood.....	8.20	
Cleveland, Miss.....	Adath Israel Sisterhood.....	15.60	15.00
Drew and Ruleville.....	Sisterhood of Drew and Ruleville, Miss.....	2.50	10.00
Greenville, Miss.....	Hebrew Union Sisterhood.....	80.00	80.00
Greenwood, Miss.....	Beth Israel Temple Sisterhood.....	21.00	31.00
Indianalo, Miss.....	Indianalo Sisterhood.....		5.00
Jackson, Miss.....	Temple Beth Israel Sisterhood.....	53.00	59.00
Laurel, Miss.....	Laurel Temple Sisterhood.....	5.00	5.00
Lexington, Miss.....	The Julia Lewis Sisterhood.....		14.80
Meridian, Miss.....	Sisterhood of Temple Beth Israel.....	52.40	75.25
Natchez, Miss.....	Natchez Temple Sisterhood.....	15.00	79.00
Rosedale, Miss.....	Rosedale Adath Israel Sisterhood.....	1.60	
Vicksburg, Miss.....	Vicksburg Temple Sisterhood.....	40.00	114.80
Additional contributions received from Sisterhoods no longer in the Federation .....			11.00

**DISTRICT No. 17—\$658.00**

**Louisiana**

MRS. FRED HART, Lake Charles, La., District Scholarship Chairman

**Individual Scholarships**

New Orleans, La.....	Temple Sinai Sisterhood (James K. Gutheim Scholarship) .....	\$350.00	\$350.00
	Touro Synagogue Sisterhood (Isaac Leucht Scholarship) .....		350.00

**Louisiana State Scholarship—\$156.00**

	CONTRIBUTIONS	
	1935-36	1928-29
Alexandria, La.....	Alexandria Temple Sisterhood.....\$ 17.50	\$ 56.00
Baton Rouge, La.....	B'nai Israel Temple Sisterhood.....	25.00 117.40
Lafayette, La.....	Temple Sisterhood of Lafayette.....	2.50 5.70
Lake Charles, La.....	Sisterhood of Temple Sinai.....	15.00 26.20
Monroe, La.....	Temple B'nai Israel Sisterhood.....	25.00 87.00
Morgan City, La.....	Jewish Ladies' Aid Society.....	2.50 8.20
New Iberia, La.....	New Iberia Temple Sisterhood.....	6.00 13.00
New Orleans, La.....	Temple Sinai Sisterhood.....	25.00
	Sisterhood Congregation Gates of Prayer.....	35.00 104.00
Opelousas, La.....	Temple Emanuel Sisterhood.....	2.50 2.50
*Shreveport, La.....	Sisterhood of B'nai Zion Temple.....	200.00

**The Louisiana Uniongram Scholarship—\$150.40***(The Mayme O. Isaacs Scholarship)***MRS. BERNARD ZOLLER, District Uniongram Chairman**

Alexandria, La.....	Alexandria Temple Sisterhood.....\$ 8.00
Lake Charles, La.....	Sisterhood of Temple Sinai.....
Morgan City, La.....	Jewish Ladies' Aid Society.....
New Orleans, La.....	Sisterhood of Touro Synagogue..... 140.00
	Sisterhood Congregation Gates of Prayer.....
Opelousas, La.....	Temple Emanuel Sisterhood.....
Shreveport, La.....	Sisterhood of B'nai Zion Temple.....

**DISTRICT No. 18—\$2,162.55****Illinois****MRS. FERDINAND KORETZ, Chicago, Ill., District Scholarship Chairman****Individual Scholarships**

Chicago, Ill.....	Washington Blvd. Temple Sisterhood (Toward the Rabbi Samuel Schwartz Scholarship).....	\$250.00	\$500.00
	Chicago Sinai Temple Sisterhood.....		500.00
	**Sisterhood of Temple Isaiah-Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	350.00	1000.00
	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship).....	350.00	1000.00
	Women of Mizpah (The Jacob Singer Scholarship).....		516.00
	K. A. M. Sisterhood.....	250.00	500.00
	Temple Shalom Sisterhood (Toward the Abram Hirshberg Scholarship).....	225.00	500.00

**The Illinois Uniongram Scholarship—\$179.80****MRS. B. GASUL, Chicago, State Uniongram Chairman**

Bloomington, Ill.....	Moses Montefiore Temple Sisterhood.....		19.20
Chicago, Ill.....	Sisterhood of Temple Isaiah-Israel.....	20.00	48.00
	Chicago Sinai Temple Sisterhood.....	24.00	60.00
	Sisterhood of Temple Beth Israel.....	38.40	47.20
	South Shore Temple Sisterhood.....		120.00
	Beth El Sisterhood.....	13.60	8.00
	Temple Judea Women's Club.....	4.00	24.00
	Women of Mizpah.....	3.20	
	B'nai Jehoshua Sisterhood.....	4.00	
Champaign-Urbana.....	Sinai Temple Sisterhood.....	4.00	
Danville, Ill.....	Mite Society.....	4.80	
Decatur, Ill.....	B'nai Abraham Temple Sisterhood.....	9.60	

\*\$50.00 applied to 1934-35 Scholarship should have been credited to Scholarship Fund for 1935-36.

\*\*In addition, we received (February, 1935) \$100.00 representing contribution on the 1931-32 Scholarship Fund which was held up on account of a closed bank.

	CONTRIBUTIONS	
	1935-36	1928-29
Glencoe, Ill.....Sisterhood North Shore Congregation Israel.....	\$185.00	
Kankakee, Ill.....B'nai Israel Sisterhood.....	.40	
Peoria, Ill.....Sisterhood Temple Anshe Emeth.....	32.00	4.80
Quincy, Ill.....Hebrew Ladies' Sisterhood.....	.80	
Rockford, Ill.....Temple Beth El Sisterhood.....	8.80	
Springfield, Ill.....Sisterhood B'rith Sholom Temple.....	6.40	
Illinois State Federation.....	5.80	8.80

**District Contributions**

Bloomington, Ill.....Moses Montefiore Temple Sisterhood.....	15.00	
Champaign-Urbana.....Sinai Temple Sisterhood.....		50.00
Chicago, Ill.....Beth El Sisterhood.....		20.00
Chicago Sinai Temple Sisterhood.....	100.00	
K. A. M. Sisterhood.....		189.00
Temple Judea Women's Club (To Establish Annual Scholarship in memory of Rabbi David Rosenbaum).....	100.00	
South Shore Temple Sisterhood.....	39.50	
Sisterhood of Temple Isaiah-Israel.....	13.25	
Danville, Ill.....Mite Society.....	5.00	10.00
Decatur, Ill.....B'nai Abraham Temple Sisterhood.....	10.00	5.00
Glencoe, Ill.....North Shore Congr. Israel Sisterhood.....		200.00
Peoria, Ill.....Sisterhood of Anshe Emeth Temple.....	25.00	30.00
Quincy, Ill.....Hebrew Ladies' Sisterhood.....	5.00	
Springfield, Ill.....Temple Brith Sholom Sisterhood.....	10.00	
Illinois State Federation (In Honor of Mrs. I. W. Inlander, former Illinois State President).....	50.00	263.20

**DISTRICT No. 19—\$562.00**

**Minnesota, South Dakota, Wisconsin**

**Individual Scholarships**

Milwaukee, Wis.....Sisterhood of Emanu El B'nai Jeshurun.....	\$250.00	\$500.00
Minneapolis, Minn.....Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinaud Scholarship).....	215.00	350.00
St. Paul, Minn.....Sisterhood of Mt. Zion Temple.....		350.00

**District Contributions**

Appleton, Wis.....Temple Zion Ladies' Society.....	10.80	5.00
Fond du Lac, Wis.....Sisterhood Khiloth Jacob.....	5.00	10.00
Milwaukee, Wis.....Sisterhood of Emanu-El B'nai Jeshurun.....	20.00	
Oshkosh, Wis.....Sisterhood of B'nai Israel.....	5.00	25.00
Stevens Point, Wis.....The Sisterhood of Beth Israel Congregation.....	5.00	
Minneapolis, Minn.....Sisterhood of Temple Israel.....	12.80	
St. Paul, Minn.....Sisterhood of Mt. Zion Temple.....	38.40	

**DISTRICT No. 20—\$857.80**

**Iowa, Missouri, Nebraska, Kansas, Idaho**

MRS. HARRY ROSENFELD, Omaha, Nebr., District Scholarship Chairman

**Individual Scholarships**

Kansas City, Mo.....Sisterhood of Temple B'nai Jehudah.....	\$300.00	\$500.00
St. Louis, Mo.....Sisterhood of Temple Shaare Emeth.....	200.00	350.00
Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship).....		500.00

**District Contributions**

*(In honor of Mrs. Maurice Steinfeld)*

Cedar Rapids, Iowa.....Sisterhood of Temple Judah.....	10.00	25.00
Davenport, Iowa.....Tri-City Sisterhood of Temple Emanuel.....	23.40	
Des Moines, Iowa.....The Temple Sisterhood.....	49.70	62.00
Sioux City, Iowa.....Sisterhood of Mt. Sinai.....	16.30	68.26

		CONTRIBUTIONS	
		1935-36	1928-29
Joplin, Mo.....	Aid-Sisterhood .....	\$ 10.40	\$17.60
St. Joseph, Mo.....	Adath Joseph Sisterhood.....	7.20	34.60
St. Louis, Mo.....	Sisterhood of B'nai El Temple.....	57.30	75.00
	Sisterhood of Temple Israel.....	77.50	
	Ladies' Aid Society—United Hebrew Temple.....	64.00	16.00
Springfield, Mo.....	Sisterhood of Temple Israel.....	12.40	10.00
Lincoln, Nebr.....	Sisterhood of Temple B'nai Jeshurun.....	10.00	10.00
Omaha, Nebr.....	Sisterhood of Temple Israel.....	10.00	
Wichita, Kans.....	Temple Emanuel Sisterhood.....	7.60	
Pocatello, Idaho.....	Pocatello Sisterhood.....	2.00	
District Federation No. 20.....			50.62

### DISTRICT No. 21—\$416.05

#### Arkansas, Oklahoma

MRS. JULIUS KAHN, Tulsa, Okla., District Scholarship Chairman

#### District Contributions

Ft. Smith, Ark.....	Temple Aid Sisterhood.....	\$ 2.40	\$ 25.00
Helena, Ark.....	Temple Aid Sisterhood.....	5.60	
Hot Springs, Ark.....	Temple Sisterhood House of Israel.....		34.60
Jonesboro, Ark.....	Temple Aid Sisterhood.....	1.60	35.00
Little Rock, Ark.....	B'nai Israel Sisterhood.....	48.75	
Pine Bluff, Ark.....	Anshe Emeth Sisterhood.....	10.00	
Ardmore, Okla.....	Jewish Ladies' Aid and Sisterhood.....	6.50	
Muskogee, Okla.....	Beth Ahaba Temple Sisterhood.....	25.00	33.00
Oklahoma City, Okla.....	Jewish Ladies' Aid and Sisterhood.....	179.20	139.40
Tulsa, Okla.....	Temple Israel Sisterhood.....	137.00	128.00
Additional contributions received from Sisterhoods no longer in the Federation .....			10.00

### DISTRICT No. 22—\$802.20

#### Texas

MRS. MARTIN ZIELONKA, El Paso, Texas, District Scholarship Chairman

#### Individual Scholarships

Dallas, Texas.....	Temple Emanuel Sisterhood (In honor of Mrs. Max Philipson, President).....	\$350.00	\$500.00
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#### The Texas State Scholarship—\$325.00

Amarillo, Texas.....	B'nai Israel Sisterhood.....	\$ 5.00	
Beaumont, Texas.....	Temple Emanuel Sisterhood.....	25.00	\$ 25.00
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	85.00	135.00
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....	15.00	25.00
Galveston, Texas.....	Sisterhood Temple Beth Israel.....	50.00	135.00
Houston, Texas.....	Sisterhood Temple B'nai Israel.....	50.00	50.00
San Antonio, Texas.....	Temple Beth El Sisterhood.....	85.00	85.00
Tyler, Texas.....	Bethel Sisterhood .....	10.00	
Waco, Texas.....	Sisterhood of Temple Rodef Sholom.....		25.00

#### The Texas Uniongram Scholarship—\$127.20

MRS. ELI WEINER, Dallas, Texas, District Uniongram Chairman

Beaumont, Texas.....	Temple Emanuel Sisterhood.....	12.00	12.00
Dallas, Texas.....	Temple Emanuel Sisterhood.....	48.00	80.00
El Paso, Texas.....	Temple Mt. Sinai Sisterhood.....	12.00	48.00
Ft. Worth, Texas.....	Temple Beth El Sisterhood.....		12.00
Galveston, Texas.....	Sisterhood Temple B'nai Israel.....	8.00	16.00
Houston, Texas.....	Sisterhood Temple Beth Israel.....	28.00	161.60
San Antonio, Texas.....	Temple Beth El Sisterhood.....	9.60	36.00
Tyler, Texas.....	Bethel Sisterhood .....	1.60	
Waco, Texas.....	Sisterhood Rodef Sholom.....	8.00	16.00
Additional contributions received from Sisterhoods no longer in the Federation .....			28.40

**DISTRICT No. 23—\$147.67**

**Colorado, Utah, Wyoming, New Mexico, Arizona**

	CONTRIBUTIONS	
	1935-36	1928-29
<b>District Contributions</b>		
Denver, Colo.....Temple Emanuel Sisterhood.....	\$116.00	\$148.00
Salt Lake City, Utah...B'nai Israel Sisterhood.....	25.00	100.00
Tucson, Ariz.....Sisterhood of Temple Emanu-El.....	6.67	
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		30.00

**DISTRICT No. 24—\$841.80**

**California**

MRS. H. BRAUN, San Francisco, Calif., District Scholarship Chairman

**Individual Scholarships**

Oakland, Calif.....Sisterhood of Temple Sinai (Temple Sinai Sisterhood Scholarship) .....		\$300.00
San Francisco, Calif...Women's Guild of Temple Emanu-El (In honor of Cantor Reuben R. Rinder, 25 years association with Temple Emanu-El) .....	\$350.00	500.00

**California State Scholarship—\$491.80**

Glendale, Calif.....Glendale Jewish Sisterhood.....	1.60	
Hollywood, Calif.....Temple Israel Sisterhood of Hollywood.....	8.00	30.00
Long Beach, Calif.....Temple Israel Sisterhood.....	5.00	
Los Angeles, Calif.....Wilshire Blvd., Temple Sisterhood (In honor of Mrs. Cora Prenzlauer, their first Sisterhood President) .....	100.00	150.00
Oakland, Calif.....Sisterhood of Temple Sinai.....	100.00	
Pasadena, Calif.....B'nai Israel Temple Sisterhood.....	8.00	
Sacramento, Calif.....B'nai Israel Temple Sisterhood.....	29.80	20.00
San Francisco, Calif...Women's Guild of Temple Emanu-El.....	172.00	36.00
San Jose, Calif.....Sisterhood of Temple Israel.....	41.80	12.00
San Jose, Calif.....San Jose Temple Sisterhood.....	4.00	12.50
Stockton, Calif.....Sisterhood of Temple Israel.....	21.60	20.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		63.00

**DISTRICT No. 25—\$277.15**

**Idaho, Oregon, Washington**

**District Contributions**

Portland, Ore.....Beth Israel Sisterhood.....	\$109.00	\$ 78.05
Seattle, Wash.....Ladies' Auxiliary of Temple de Hirsch.....	159.75	151.00
Spokane, Wash.....Sisterhood of Temple Emanu-El.....	6.00	
Tacoma, Wash.....Sisterhood of Temple Beth Israel.....	2.40	

**The Stella H. Freiberg Scholarship—\$360.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)  
Isaac M. Wise Sisterhood Memorial Fund.....\$1,378.75

**FOREIGN—\$167.60**

**District Contributions**

Montreal, Que., Can....Temple Emanuel Sisterhood.....	\$ 25.00	\$ 25.00
Toronto, Ont., Can.....Sisterhood of Holy Blossom Congregation.....	100.00	100.00
Panama, R. P.....Sisterhood Kol Shearith Israel.....	2.60	
Panama, R. P.....Sisterhood Kol Shearith Israel (In memory of Elaine Halman) .....	40.00	

# Report of the National Committee on Uniongrams

Greensboro, N. C., October 31, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

The Uniongram Committee is happy to present its report for the fiscal year 1935-36. It is with great satisfaction we note a decided increase in Uniongram sales in many Sisterhoods and in some organizations in which this department heretofore was entirely inactive.

## CALENDAR OF UNIONGRAM SALES

1934-35		1935-36	
1934		1935	
November .....	2,564	November .....	2,350
December .....	2,864	December .....	3,060
1935		1936	
January .....	2,120	January .....	4,578
February .....	2,077	February .....	2,620
March .....	1,497	March .....	2,779
April .....	2,791	April .....	2,732
May .....	5,319	May .....	5,752
June .....	3,005	June .....	3,176
July .....	1,708	July .....	894
August .....	2,873	August .....	1,856
September .....	3,011	September .....	3,481
October .....	3,102	October .....	2,853
<b>Total .....</b>	<b>32,931</b>	<b>Total .....</b>	<b>35,931</b>

Total Uniongrams sold during 1935-36 .....	35,931
Total Uniongrams sold during 1934-35 .....	32,931

An increase of ... .. 3,000

Two hundred forty-six Sisterhoods ordered Uniongrams during 1935-36. During that period six local Sisterhoods requested their Uniongram apportionment profit (on Uniongrams paid for during previous fiscal year) refunded to them for the use of free Religious Schools. This refund totaled \$428.80. After these refunds were deducted and the apportionment profits deferred by some Sisterhoods to the next fiscal year (in order to complete Scholarship contributions) we gave to the Hebrew Union College Scholarship Fund the sum of \$6,389.60 in the form of Uniongram apportionment profit.

### HONOR ROLL

Now, as in previous years, we give special mention to the chairmen showing the greatest Uniongram activity in their respective Sisterhoods. We are justly proud of their splendid records of Uniongrams bought and paid for.

Again Miss Sophie Franklin, Chairman, Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio, leads with a total sale of 385 books of Uniongrams or 1,540 *individual* Uniongrams. Miss Franklin, as always, is a zealous and inspirational force in our endeavors.

Mrs. Martin Strauss, our National Vice-Chairman, whose outstanding work on this Committee is well established and whose splendid record as Chairman for

Shaarey Tefila Sisterhood, New York City, is well known, sold 360 books of Uniongrams or 1,440 *individual* Uniongrams.

The most marked achievement is that of Mrs. Sidney Hechinger, Hebrew Congregation Sisterhood, Washington, D. C., who increased the sale of Uniongrams in her Sisterhood from practically none the preceding year to 250 books or 1,400 *individual* Uniongrams this year!

Mrs. Louis Krieger, Chairman, Women's Association of B'nai Jeshurun Congregation, Newark, N. J., sold 300 books of Uniongrams or 1,200 *individual* Uniongrams, and established a very fine record with a decided increase over the preceding year.

#### MEANS OF PUBLICIZING THE UNIONGRAM

We wish our co-workers to avail themselves of all literature, leaflets, etc., at their disposal for Uniongram Propaganda. We urge them to write the Executive Office for such material which will further the objective of our project.

Many constructive suggestions for the successful sale of Uniongrams have reached us through questionnaires which were recently sent out to the local chairmen. We should like to include some of these suggestions here but for lack of space we shall compile them for future use. They will be on file at the Executive Office and available to each Uniongram Chairman upon request.

#### RECOMMENDATIONS

In addition to the regular students at the Hebrew Union College, there have been enrolled students from Germany whose needs are great. Therefore, it behooves us to exert every effort in sponsoring this project. We, therefore, recommend the use of the slides of both the Hebrew Union College and Dormitory Buildings and the Sample Uniongram Blanks, both of which proved of the greatest educational value this year in increasing the sale of Uniongrams.

#### CONCLUSION

To our Co-Workers and Executives for their valued cooperation and encouragement, with full appreciation, we extend our thanks.

Your Chairman appreciates the opportunity of serving with her Committee and in closing wishes to offer a final word of thanks, not only to the Vice-Chairman and the other members of the Committee who have contributed much by their fine spirit of cooperation, but especially do I wish to thank our Executive Secretary, Miss Jane Evans, for her enthusiastic support and encouragement, and her assistant, Miss Jennie Schachet, for her invaluable help.

Respectfully submitted,

(MRS. ELI M.) HANNA R. OETTINGER, *Chairman*

(MRS. MARTIN) ANNIE STRAUSS, *Vice-Chairman*



# Report of the National Committee on State Federations

Oklahoma City, Okla., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

The response to questionnaires recently sent out is most gratifying and your Chairman is convinced that the work of the State and District Federations continues to be a vital force in the life of the National Organization.

I realize that some of the larger Sisterhoods may not derive as much benefit from State and District meetings as do the smaller groups. Nevertheless, joint meetings are the source of enthusiasm and inspiration and cannot help but spur Sisterhoods, whether large or small, to higher ideals of usefulness and service, and to more earnest effort in furthering the ideals of our faith.

Contact with others is a splendid means of developing one's own Sisterhood, and reports of such contacts prove this to be true. Temple Emanuel Sisterhood of Montreal wishes there were more meetings held in its district. A few Sisterhoods complain that State meetings have become monotonous and they wish suggestions from the National. In these instances, this surely can be remedied. Programs have been exchanged between State Presidents through the courtesy of the National Office and should prove the source of welcome suggestions.

Our Committee urges that State Presidents, Officers and Chairmen correspond with the Executive Office often and without hesitancy in matters of State work. The Office welcomes such correspondence and will make every effort to serve. After all, cooperation is the keynote of the success of the National Federation of Temple Sisterhoods and this must necessarily apply as well to State work.

I regret exceedingly that due to my illness during the past year, I was unable to carry out anticipated plans of attending some of the State and District meetings. During the last fiscal year of 1935-36, the following meetings have been held:

## STATE AND DISTRICT FEDERATION CONVENTIONS

*November 1, 1935 - October 31, 1936*

STATE OR DISTRICT FEDERATION	PLACE OF MEETING	DATE
No. 18—Illinois	Peoria	November 6-7, 1935
No. 12—Kentucky-Tennessee	Louisville	November 10-11-12, 1935
No. 4—New Jersey	Atlantic City	December 7-8, 1935
No. 14—Georgia-Florida-Alabama	Miami, Fla.	March 4-5-6, 1936
No. 24—California	Los Angeles	March 30-31, 1936
No. 13—South Carolina	Bishopville	April 19, 1936
No. 10—Indiana	Fort Wayne	April 21-22, 1936
No. 3—New York	Syracuse	April 24-27, 1936
No. 7—West Virginia	Bluefield	October 11-12, 1936
No. 11—Michigan	Detroit	October 13-14, 1936
No. 1—Massachusetts-Rhode Island	Worcester, Mass.	October 20, 1936
No. 8—Md.-Del.-Va.-Wash., D.C.- Greensboro & Gastonia, N. C.	Cumberland, Md.	October 25-27, 1936
No. 18—Illinois	Chicago	October 28-29, 1936

The various committee reports indicate the splendid work done throughout the different districts. It is, however, very evident that there is duplication in the work

of State and local committees. It may be better to have only a Chairman and co-Chairman for the State and District, who in turn will direct the work according to the outline of the National Federation and gather data for the National from the local Sisterhood committees.

Your Chairman on State Federations recommends that each State and District Federation strive to secure more Regional Rabbis for work in isolated districts.

In the final analysis, the work of the State Federations depend upon the psychology of personal contact and service. Each group, large or small, is linked to the other groups and their work serves a double purpose, the strengthening of the State and local Sisterhoods work, which in logical sequence benefits the work of the National Federation.

If each individual will do her part, the common cause of Judaism for which we are all working must be strengthened. It is our hope that each State and District Federation will continue their good work of upholding the high ideals and purposes of the National Federation of Temple Sisterhoods.

Respectfully submitted,

(MRS. JOSEPH) FLORENCE S. MYER, *Chairman*

## Report of the National Committee on Programs

Louisville, Ky., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

The by-line on the stationery of the National Committee on Programs, "Let Us Give Jewish Programs." With this thought always in mind, your Committee has stressed the importance of Jewish program material and has urged the local Sisterhoods to include, at least in part, a theme of Jewish interest at their monthly meetings.

In a recent questionnaire on Programs, issued by the Executive Office, your Committee was gratified to note that more than half of the replies received indicated interest in programs of Jewish content. Almost every Sisterhood includes one or two such programs during the year. Many local groups begin their meetings with a five or ten minute talk on Jewish Current Events. Many more have availed themselves of the excellent material procurable at the Executive Office and based several of their programs on the series of pamphlets on "The Jew Looks at War and Peace," and "Dramatic Moments in Jewish History."

### TWO NEW SERIES TO BE ISSUED

From the smaller communities where Jewish speakers and artists are not easily accessible, there is a great demand for program material. In response to this demand your Committee is very happy to announce a fascinating new series of pamphlets by Roland Gittelsohn, the author of "The Jew Looks at War and Peace." This new series called "Modern Jewish Problems" deals with the pertinent factors of assimilation.

lation, and discusses anti-Semitism, its causes and effects and its particular relation to the American scene. It reviews the two great modern movements of Zionism and Reform Judaism and traces the relationship between them. One of the pamphlets includes the problem of intermarriage and the factors involved. The final pamphlet is devoted to Jewish education, especially the education of the children whose mothers constitute the membership of the Sisterhoods.

"A Birds-Eye View of Jewish Literature" by A. H. Friedland, which has been unavoidably delayed in publication will be released within the next few months.

#### STEREOPTICON SLIDES FOR PROGRAMS

An excellent set of slides showing authentic views of the Hebrew Union College, and accompanied by explanatory continuity is available at the Executive Office. These slides may be borrowed for transportation charges only and are constructed to fit any standard stereopticon machine. Available also for a program on *Jewish Ceremonials* are the Oppenheim slides, twenty-one in number released with a descriptive pamphlet and a list of suggested music. These slides are on sale at the Executive office. From the National Child Labor Committee, 419 Fourth Ave., New York City, may be procured slides relative to Child-Labor and the Federal Child Labor Amendment. These are accompanied by an excellent text and sent for a nominal charge of \$2.00.

#### RECOMMENDATIONS

There are many good miscellaneous programs on file at the Executive Office. These programs are now available, because of the thoughtfulness of some local Sisterhood which sent in a program particularly appealing to its membership. Your committee urges you to join this "Share Your Program" movement. The Executive Office welcomes at all times appropriate one act plays, unusual papers, and novel program ideas.

In planning successful Sisterhood programs, your committee wishes to emphasize two important factors. The first is the necessity for Jewish programs, the second, the importance of orderly planning. A carefully pre-arranged season's program with a central theme and sufficient material for a year's study and entertainment will naturally be more effective than an unorganized program with unrelated topics. Careful planning of programs increases attendance at meetings; increased attendance stimulates interest in Sisterhood activity, and this increase of activity must redound to the benefit of the projects of the National Federation, and the ultimate realization of the ideals for which Judaism stands.

Respectfully submitted,

(MRS. BERNARD) FLORINNE M. SELIGMAN

# Report of the National Committee on Peace

Chicago, Ill., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

With the events during the past year assuming the importance that they have, there is so much to say about Peace, that it is extremely difficult to make a choice of what should and what should not be included in this report.

The astounding war preparations that are being made by every country in the field of armaments; the war-like speeches of the German and Italian Dictators; the militant reply by Russia; the invasion and forceful subjection of Ethiopia; the rearming of the Rhineland; the civil war in Spain; the Sino-Japanese flare-up;—all of these make the prospects for World Peace very uncertain. Nevertheless those of us who are devoted to the ideal of World Peace have not given up hope. Although war clouds seem to hang low and the sunshine of Peace seems to be hidden, yet out of the darkness there emerge a few incidents that give us hope and make us feel that athwart our gloom there may arch the rainbow of Eternal Peace. One, the meeting of the Lord Plymouth Neutrality Committee in London in reference to the Spanish situation and the other, the most important move in the direction of Peace and mutual understanding between Nations, the voyage of the President of these United States to the Inter-American Conference for the Maintenance of Peace, held in Buenos-Aires. The plea of Mr. Roosevelt for the putting into action by the countries of the Western Hemisphere his famous "good neighbor policy," was a step toward trying to insure the Western Hemisphere, represented by twenty-one American nations, against any threats of war from within or without, and his straightforward attack upon undemocratic and inhuman forms of government as represented by brutal and aggressive dictatorships, made quite clear the stand the United States would take if these subversive forces were to be planted and nurtured in our land.

Before reporting to you the efforts of our constituent groups let me tell you what those National organizations to which we belong are doing. The most important of these is,

## THE NATIONAL PEACE CONFERENCE

The past year witnessed a new "set-up" of this organization, enabling it now to be the UNIFIED voice of all the National Peace Groups in our country, which today number 34 Peace working organizations. Underwritten by the Carnegie Foundation and the Carnegie Endowment for International Peace, the work has gone forward with a well organized official set-up. There has just been established a Legislative Committee of the National Peace Conference in Washington, D. C., the purpose of which is to have a Continuing Committee at the very doorway of Congress. The Conference has requested that this Federation name a resident of Washington for representation on this committee. Notification of this appointment will be made in the near future.

The Conference sent delegates to both the National Political Conventions to

confer with the chairmen on Resolutions regarding the proposed Planks of Peace for Party Platforms. In giving his verbal report on the work of these delegates the National Director, Dr. Walter W. Van Kirk, made special mention of our representative in Cleveland, Mrs. Ralph Wertheimer, acknowledging the value of her outstanding services. In Philadelphia we were equally well represented by Mrs. Ferdinand Dilsheimer.

One serious question arose and was submitted to a vote during the recent Fall session. This was the matter of the membership of the Conference as a body or through its individual groups in an International Peace Campaign, a development of last summer's International Peace Congress at Brussels, Belgium. While the opinion of the outstanding representatives was divided, the majority member groups voted "No" to the National Peace Conference joining this Campaign.

The purposes of the National Peace Conference have been embodied in a statement of principles, and since we are affiliated with the Conference we automatically subscribe to them. Broadly and briefly speaking they are:

1. Launching a Nation-wide radio program for Peace education.
2. Enlisting individuals of prominence not heretofore associated with the Peace movement.
3. Sponsoring public mass meetings for the discussion of Peace and War problems.
4. Issuing press releases and other materials regarding the program of the Conference.

Another organization with which we cooperate is

#### THE NATIONAL COUNCIL FOR PREVENTION OF WAR

At the annual meeting of the Council last October your chairman was elected as your representative for the ensuing year. The meeting concerned itself with the development of what it called the "five-six" program. That is, the joint promotion of legislation embodying the six principles of the Findings, through the "Big Five"—farm, labor, church, college, and women's groups, in the coming Seventy-fifth Congress of the United States. These six principles are:

1. Stronger Neutrality Legislation.
2. International cooperation in the settlement of disputes by peaceful means in accordance with the principles of the Kellogg Pact.
3. A re-statement of our national defense policy to avoid the use of troops in war on foreign soil.
4. Easing of International Economic tensions and stabilization of Currencies.
5. A more intelligent grappling with the dangers inherent in war profits and the private munitions industry.
6. Watchful maintenance of the constitutional guarantees of Freedom of Speech, Press and Assembly.

"Peace Action," the monthly publication of the Council and the rest of its fine and stimulating material, has been of great assistance and inspiration.

THE COMMITTEE ON WORLD FRIENDSHIP AMONG CHILDREN remains in status quo, due to financial difficulties. However, the work has not been abandoned and it is hoped that activity in this field will soon be continued.

We cooperated with

THE COMMITTEE FOR WESTERN HEMISPHERE AND FAR EAST  
PEOPLES MANDATE TO GOVERNMENTS TO END WAR

by circulating petitions and procuring signatures to them. We were of help in this work which obtained two million signatures which were taken to the meeting in Buenos-Aires. A tragic comical situation occurred which made it impossible to deliver the petitions before the Assembly. The customs officials refused to clear the packages containing them and the committee which flew to Argentina for the purpose of presenting them were able only to report the results. The Committee will now go on to a goal of 12 million signatures in this Hemisphere.

We have been in correspondence with Rabbi Philip Bernstein of Rochester, New York, chairman of the Peace Committee of

THE CENTRAL CONFERENCE OF AMERICAN RABBIS

Your committee feels that the Sisterhoods and the Conference should work hand in hand in this field and that there should be coordination of effort as far as possible. There are suggestions and innovations that the Rabbis may make and initiate in which the Sisterhoods can be of inestimable aid and there are suggestions and innovations that the Sisterhoods may make and initiate in which the Rabbis will be just as cooperative.

Rabbi Bernstein states: "The Central Conference has arranged a Peace Pilgrimage in which forty-two Rabbis who have especially displayed their interest in the Peace program of the Conference are available as speakers to all congregations and their constituent organizations. The only cost involved would be the travelling expenses. No honorarium is expected." I call this available material to your attention.

"Under the direction of Rabbi Lawrence Schwartz of White Plains, New York, a study is being made of all Sabbath School materials in reference to the attitudes they fashion concerning War and Peace. The Rabbis feel that the mothers are in a position to learn more about their children's attitudes and how they get them than anyone else and the Sisterhoods are requested to cooperate with Rabbi Schwartz in this study and try to secure from their members as much helpful materials as possible." I would therefore recommend:

1. That the National Federation of Temple Sisterhoods cooperate in this project with Rabbi Schwartz in accordance with the request of Rabbi Bernstein.

Rabbi Bernstein recommends further that the Sisterhoods give encouragement and support to the efforts the Rabbis are making for Peace. He understandingly writes: "I appreciate the fact that we are not perfect and undoubtedly make mistakes, but our peculiar background, special training, and devotion to Judaism move us to take the lead in efforts of this kind. We need the active cooperation of the women of our congregations not only to encourage and help us but also I think, to help us retain our balance in what we do." Rabbi Schwartz is the newly appointed chairman of the Peace Committee of the Central Conference and in answer to his lovely tribute I recommend:

2. That a letter go from the National Federation of Temple Sisterhoods pledging the support and cooperation of this organization to the Rabbis in their endeavors

toward Peace which has always been one of Israel's watchwords.

The publication of

#### PEACE NEWS FLASHES

has been monthly, from the National Office. This has been the fourth consecutive year of their issuance. The questionnaires revealed some interesting facts. One was that these monthly Bulletins are not reaching the general membership. Your committee urges you to use part or all of them at *each* meeting. They may be used in connection with Current Events, or as reports of the Peace Committee.

The questionnaire also revealed that not all of the groups have committees on Peace. While we realize that it is sometimes difficult for smaller groups to have so many National Committees yet we feel that this committee is of great importance and your chairman suggests that two or more committees be combined and the same personnel do the work of the combined committees, if there are not enough working members to go around.

The questionnaires also revealed that very few groups have Peace Study Classes within their organizations, although a few are organizing such classes this year. The majority of groups that have Peace classes have them in conjunction with other existing classes. We think this is most splendid in cases where separate classes are impossible and we therefore recommend

3. That each group conscientiously endeavor to form a Peace Study Group but that where the formation of such a Group is not possible the Sisterhood attempt to combine its efforts with those groups already holding Peace Study classes and thereby add its strength to the Peace movement.

The material supplied by the National Office for study class material, (I refer to "The Jew Looks at War and Peace" by Gittelsohn) seems to be used more as program material than as class material. I suggest that the Sisterhoods go thoroughly into the possibilities that these outlines offer for both study and for program material before discarding their use.

The majority of the Sisterhoods observe a Peace Day celebration, either by devoting the November program to the subject of Peace or by cooperating with other groups in so celebrating. Some outstanding Peace projects conducted during the year and about which you will hear more during these deliberations were those under the direction of Mrs. Ralph Wertheimer of Cleveland, Mrs. Maurice Weyl of Rodeph Sholom Sisterhood of Philadelphia and Mrs. Arthur Reinhart of the Isaac M. Wise Sisterhood in Cincinnati.

Your chairman felt that while the National Federation of Temple Sisterhoods has made and is making a valiant effort to enlist its membership in the Peace movement, it has not made any special effort to reach the boys and girls of the religious schools, the future leaders of Judaism, in this cause. She felt that if the Federation could begin on a small scale with one project, and do it well, we might play some part in creating future leaders in the cause of the security of World Peace. It was with this thought in mind that she took steps toward the establishment of a National Religious School Peace Day. She did not want to make it solely a Jewish project, for she realizes that the Jew alone cannot be the establisher of World Peace so she communicated with the various National Women's Organizations of the Christian

Church asking their reaction to the proposed project. This correspondence is now being carried on. The week-end of Armistice week is the time suggested. I recommend.

4. That the National Federation of Temple Sisterhoods establish a National Religious School Peace Day under its auspices and that it seek the cooperation of all Jewish and Christian groups who are doing Religious School and Youth Work.

At the last meeting of the Executive Board held last February our National President recommended that under the Peace committee should be placed a new project, that of educating in problems of

#### SOCIAL JUSTICE

The recommendation was adopted. Outlines on Social Betterment which are those issued by the Union of American Hebrew Congregations, were distributed to the Sisterhoods and the request was made that these be used as outlines for classes or as program material. While I do not want to be understood as not wholeheartedly cooperating with the National Board on which I sit, and at whose session I was present when this recommendation was adopted, yet I have come to the conclusion that the subject of Social Justice is too huge a piece of work to be placed under a committee that has such a large field as Peace to cover, and that has enough to do if it does this piece of work well. Another factor that has made me reach this conclusion is that one intensely interested in the Peace field might not necessarily be interested in Social Justice with its manifold ramifications. I realize that the National Office feels that the aim of the Social Justice work should be educational rather than actively participating, nevertheless I do not feel that the same chairman should be asked to cover both fields. Rather do I feel that we should follow the example of the Central Conference of American Rabbis which has one committee on Peace and another on Social Justice.

I realize that the Federation already has a large number of National Committees and that all Sisterhoods do not cooperate with all of them, but if the work is worthwhile doing at all it is worthwhile doing well. It is very clear to me that with the additional interest and the participation of women in business and industry plus the fact that many Sisterhoods are already doing some kind of Social Justice work, it would be eminently proper and desirable to create such a committee.

Then under this committee would I place a new piece of National work. It is work that I call Chaplaincy Service, but which is nothing more nor less than personal contact with the Forgotten Jew on Feast and Holy Days. I refer particularly to the inmates of our eleemosynary institutions, the blind, the deaf, the aged, the sick, the poor, the mentally deficient. Many Sisterhoods are already doing such work which they list under the caption of Philanthropy. I would not call it Philanthropy, neither is it Social Service. I would be opposed to the Sisterhoods doing Social Service work, I feel that this field is for trained workers. I would that this Committee visit the above mentioned institutions on the Holy and Feast Days of our glorious faith and take with it something commemorative of the occasion, but even more essential, take to these handicapped and shut-in individuals the more substantial something in the form of human contact and spiritual assistance which they so sadly lack and sorely need. The Sisterhoods could work with and through their



Rabbis. Such an undertaking has recently been inaugurated by the Illinois State Federation under the guidance of Rabbi George Fox, Chairman of the Chaplaincy Bureau for the Chicago Rabbinical Association. Such a project is also in accordance with the Social Justice outlines previously mentioned for the outline suggests "Applying the Ideals of the Prophets to the Social Problems of the Day." The Prophets taught that we were to help the needy, take care of the sick, the widow, the orphan, and in what more beautiful manner could we do this than by contacting them on our Feast and Holy Days and thereby make them feel that they are not lost nor neglected. So it is that I would recommend :

5. That Social Justice be made the work of a separate committee and that Chaplaincy Service be one of its projects.

With this report I bid you adieu as a National Board member. It has been a source of great pleasure and inspiration to work with and for you and I am grateful to the National President for the opportunity she gave me to render some service as Chairman of this committee.

I express my thanks and deep appreciation to Miss Jane Evans for her invaluable assistance and cooperation and to my Vice-Chairman, Mrs. Samuel Kubie, who has so consistently and ably represented us in New York at all Peace meetings. Grateful thanks are also due Mrs. Morris Cafritz of Washington, D. C., for her services to us there and appreciation is expressed to the respective members of my Committee for their splendid work and aid.

Respectfully submitted,

(MRS. G. GEORGE) HORTENSE L. FOX

## Report of the National Committee on Student Activities

New York, New York, December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

I regret very much that the answers to the questionnaire sent out to all of the chairmen on Student Activities could only be seen by the Executive Office and myself. They were most interesting and gave one food for thought. In order to give as complete a picture as possible of the work and problems met by the local chairmen on Student Activities, I shall attempt to bring a few constructive suggestions into my report, basing these solely upon the replies received and eliminating all comments.

Time and space necessarily prevent the listing of all answers and many Sisterhoods cannot be included which have done excellent work with students.

### INFORMATION FROM QUESTIONNAIRES

QUESTION No. 10 elicited many interesting answers. The question read: "How many student affairs do you give annually? Give details of your most successful

affair." Following are some of the replies received: Miss Grace Ades, Chairman of Adath Israel Sisterhood, Lexington, Ky., informs us that her Sisterhood gives two large affairs, both of them dances and that each student is provided with an escort. Mrs. J. Bergman, Chairman of Temple Israel Sisterhood, Minneapolis, states that during the Freshmen Week at the University, the Sisterhood sponsors a dinner for the Rabbis, University professors, Jewish upper classmen and freshmen. Speakers and dancing are provided for the program of the evening. Mrs. Simon Westerfield, Chairman of North Shore Congregation Israel Sisterhood, Glencoe, Ill., mentions that two teas are sponsored at fraternity and sorority houses. The Sisterhood furnishes refreshments and acts as hostess. Mrs. Albert Ehrenfried, Chairman of Temple Israel Sisterhood, Boston, informs us that the Sisterhood gives a tea in the intimate Sisterhood rooms for new students.

In reply to QUESTION No. 14: "Does your Sisterhood try to secure part-time employment for students if desired?", the Sisterhood in Lexington, Ky., tells us that any student applying for work is employed at one of the downtown Jewish stores. Mrs. G. A. Loeb, Chairman of Central Synagogue Sisterhood, New York City, asks students who desire part-time employment to leave their names and address and then she tries to find openings for them.

QUESTION No. 4: "How do you approach the students whose names are sent to you by the Executive Office?" was answered in many ways. In Rochester, N. Y., the Chairman, Mrs. Joseph Simon, replied that she calls on the students, invites them to services, dinner, tea or an evening gathering at her home, and that she also invites some of the young local people to meet them. The Temple bulletin is sent to them regularly. Mrs. Max Davis, Chairman of Temple Shaarey Tefila Sisterhood, East Orange, N. J., and her committee, 'phones the students, invites them to homes for Friday evening dinner and then takes them to Temple. Once during the year the Sisterhood provides a lecture and dance for students. Nurses and internes are also invited. Students are given seats in the Temple for the Holydays, a free membership for one year, and the Temple weekly bulletin is sent to them. Mrs. Max Reich, Chairman of the Knoxville, Tenn., Sisterhood, has a committee which meets all new students during registration period at the University. In Temple Israel Sisterhood, Boston, Mrs. Albert Ehrenfried approaches all students by writing in longhand, personal letters of welcome, issuing in these letters an invitation to tea on an October Sunday afternoon. This Sisterhood estimates that about 100 letters a year are written to new students. Mrs. Harry J. Patz, of Baltimore Hebrew Congregation Sisterhood, Baltimore, Md., receives the names of Jewish students from the colleges. Letters are written to them at home and on the first day of their arrival at college, flowers are sent to them by the Sisterhood. Mrs. G. A. Loeb, Chairman of the Central Synagogue Sisterhood, New York City, writes a letter to students, informing them of the "Out of Town Student Organization" and asks them if they wish to join or if they desire entertainment in private homes. The Sisterhood sets aside a certain sum annually to be used for the above organization's affairs which usually take the form of a Sunday afternoon tea, dance or musicale. About 100 students attend. These meetings are conducted by student officers.

QUESTION No. 7: "Is your student activity work done solely through your own group or in conjunction with other organizations or agencies?" elicited several

interesting answers. Mrs. Benjamin Salus, Chairman of Rodeph Shalom Sisterhood, Philadelphia, tells us that the Sisterhood cooperates with the Philadelphia Section of the Council of Jewish Women. In Columbia, S. C., Mrs. George Lefkoff, Chairman of the Sisterhood, combines forces with the Daughters of Israel and the B'nai B'rith in order to provide entertainment for the students. Mrs. Isaac Born, Chairman of the Indianapolis Temple Sisterhood, cooperates with the Indiana Federation of Jewish Youth Movement, which is comprised of young men and women of all Jewish groups in the state. Several hundred students register for the annual dance. Mrs. Simon Westerfield of Glencoe, Ill., works in conjunction with the Hillel Foundation at Northwestern University. In Oklahoma City, Miss Erma Krouch, Chairman, cooperates with the Brotherhood to share the expenses of the college students dance. Temple Israel Sisterhood of Boston is aided by the official college organization at Harvard and the Massachusetts Institute of Technology which sends lists to all churches and Temples and reports sick students. The Baltimore Student Activity League consists of five Sisterhoods and Council of Jewish Women. This group was the first to provide the "college mother" for out-of-town students whose specific duty it is to look after the girls during their stay in Baltimore. Mrs. Sol Kohn, Chairman of the California Student Activities for the northern section of California, reports that the California Alliance of Jewish Women has for the past 15 years, given an invitational Seder to all Jewish students in the University and that from 100-150 respond. Mrs. Julius Belisle, Chairman in Baton Rouge, La., informs us that the Sisterhoods throughout the State send money for one annual affair and that she works with the Chairman appointed by the State President who represents all the State Sisterhoods. The Rodef Shalom Sisterhood of Pittsburgh, combines the chairmanship on Student Activities with Youth Work. The Y. M. H. A. serves as a center for these activities. Private hospitality is offered for the Seder service. Mrs. Eugene Sax, Chairman of Chicago Sinai Temple Sisterhood, does work in connection with the Jewish Students Foundation at the University of Chicago, and is trying this year to form a parents' sponsoring group who will aid financially in the support of the Foundation.

In answer to QUESTION No. 9: "Do you (with your rabbi's permission) have one annual service at which the students are the guests of honor and participate actively by reading the service and giving the sermon?", the Columbia, S. C. Sisterhood responded that the first Friday evening in each month is turned over to students. In Knoxville, Tenn., a Students Night is held annually in the Temple at which time the students take part in the services. Temple Emanuel Sisterhood of Chicago, holds an annual service carried on by the students from Northwestern University Hillel organization. There is also a service for students during the mid-winter vacation. In Oklahoma City, the students at the State University conduct their own services each Friday evening. Mrs. Will Marks, Chairman of the Ft. Smith, Ark., Sisterhood, tells us that the students always take part in the afternoon Yom Kippur service and that when the students are invited to a Saturday night dance, they meet with the Rabbi for services on Sunday morning. In Baton Rouge, La., an annual students ceremony is held in the Temple on Mothers Day.

## MISCELLANEOUS ACTIVITIES

Many of the Sisterhoods do not follow the program suggested in the questionnaire, but nevertheless, they are vitally interested and active in Student Activity work. Mrs. Simon Eichelbaum of Lynchburg, Va., writes that there has not been a Rabbi in their community for five years; nevertheless, the Sisterhood has taken the responsibility for work with students, holds monthly dances for them, invites them to their homes for Seder, visits the sick and tries to procure part-time employment if desired. Interest in summer school students is also extended.

In Clarksdale, Miss., the Sisterhood has no chairman on Student Activities but cooperates in every way with their Rabbi who is the Jewish Student Adviser of Mississippi State University, where 42 Jewish students are enrolled.

Mrs. Jerome Lewinson of Montreal, Canada, reports that her Sisterhood gives no specific student affairs, but students are included in all Temple functions and encouraged to attend services. On Passover evening, all out-of-town boys are invited to the Seder.

In Galveston, Texas, Mrs. Dave Fischer informs us that Dr. Henry Cohen, the Rabbi of the Congregation, has always extended invitations to students to visit his home, to come to services and to participate in the Seder.

The Sisterhood of Knoxville, Tenn., sees to it that all students are invited into private homes for Seder and are included in the annual Purim supper and dance.

Mrs. Will Marks, Chairman in Ft. Smith, Ark., says, "Our work deals with the University of Arkansas, which is located 65 miles from here. About 100 Jewish students attend and we sponsor meetings there. Our Rabbi visits them once a month and we keep in very close touch with the students. I visit the University twice a month. We invite a certain number of these students at specified times in order to be sure that every student will come to our city some time during the year. In this way some of the students are here every week and our homes are always open to them. Besides the visits of our own Rabbi, we have arranged through the Arkansas Assembly to have a different Rabbi visit the University every month, and as there are six Rabbis in this State, this plan works out very well."

In appreciation of her fine work, Mrs. Marks has been elected an honorary member of the University of Arkansas Hillel Society.

A note of discouragement comes from the Chairman of the Adath Israel Sisterhood, Louisville, Ky. Mrs. Eugene J. Straus speaks as follows: "Perhaps we seem to be very inactive, but it is the result of conditions. Students coming to Louisville have relatives or friends here, or develop the latter. In addition, they are busy with their studies and do not desire the attentions which the Sisterhood offers. Students today—with few exceptions—want to plan their own activities. Our place in the community has been established and the fact that we hold ourselves in readiness to serve when that service is desired, has been made known and understood. Besides, our Rabbi is a member of the Board of Directors of the University and knows personally, many of the out-of-town students, as well as our local boys and girls. Occasionally, we have known students who attended other schools that want attention and we make a special effort to see that they are contacted. Our experience is, most students want to be left alone!"

In Boston, in which so many colleges are located, the Chairman of the Ohabei Shalom Sisterhood, Mrs. Edward Nathanson, and Mrs. Albert Ehrenfried of Temple Israel Sisterhood, inform us of many events for the students held during the year. Both Sisterhoods sponsor an all-day conference, hold annual student services, plan teas, lecture courses, dances and buffet suppers.

#### RECOMMENDATIONS

In the above condensed excerpts from reports, I have with one exception selected those wherein the Sisterhoods have been successful in their contacts. However, there were many chairmen who were very much discouraged. One of them says: "The Jewish people here have tried for years in every way to interest the students in our college, in our Temple affairs, etc. There seems to be a lack of interest in anything Jewish. We will appreciate any suggestions that will help us solve this problem."

I feel that this is a point for discussion; is our approach wrong or has our youth really lost interest in things Jewish?

I should like to repeat the plea made in my last report: that we urge mothers who send in the names of their sons and daughters attending college to prepare these young people for the hospitality they will receive at the hands of the local Sisterhoods. It might be a desirable plan for the National Federation of Temple Sisterhoods to issue a student card to all out-of-town students through local Sisterhoods in order that these students might anticipate the first call.

I should also like to suggest that a holiday greeting be sent to each student through the National Federation from the National Committee on Student Activities. This card might contain a brief resume of the significance of the various holidays and should be forwarded to the students just before the respective holidays occur.

The reception of student names at a late date is one of the disadvantages under which we work. Names have come in as late as December 7th and we must stress the importance of receiving these names earlier, *with complete and correct college addresses.*

Once more I bespeak the cooperation of the Union in the work with the students. The value of sending Rabbis to the many small colleges, universities and schools where there are Jewish students who really want and need their guidance cannot be over-estimated.

May I offer my sincere thanks to the Executive Office for their untiring help and my appreciation for the aid and support of my Committee.

Respectfully submitted,

(MRS. NATHANIEL) BEATRICE F. LEVY, *Chairman*

## Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

A questionnaire was sent to the President of each Sisterhood asking that these be filled out and returned to the Executive Office of the National Federation of Temple Sisterhoods. Many of the Sisterhoods answered, but I regret to say that the majority of the Sisterhoods did not answer, especially the Sisterhoods in the large cities—those with large memberships. Evidently they do not appoint local Committees to correspond to our National one.

Many of the Sisterhoods set aside one meeting during the year for discussion on ceremonial objects and the meaning of the various holidays. These meetings ought to be very interesting and quite instructive. The Executive Office has many programs which can be used for these meetings, including the Oppenheim slides of Jewish ceremonies. The Office will be glad to furnish these upon order.

The Calendar for the year 5697 is most attractive. It is the work of a German-Jewish artist, Miss Hella Arensen, who is a German refugee. She has settled in the United States. It is in desk form and is not only attractive but useful as well. I would recommend that the President of each Sisterhood, through her Chairman, urge each member to purchase some of these Calendars. They make very lovely gifts. During the last fiscal year 6,519 were sold, and up to the present we have sold 9,448, showing very marked increase in sale over the previous year.

The Committee has nothing to report for a permanent Union Museum Building. The Committee hopes that now with better times ahead this dream will develop into a reality. It is hoped that the Sisterhoods will pledge themselves to a greater appreciation of their traditional ceremonies and a more sincere observance of them.

Respectfully submitted,

(MRS. J. WALTER) STELLA FREIBERG, *Chairman*

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## Report of the National Committee on Young Folks' Temple Leagues

New York, N. Y., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

This report takes the form of (1) accomplishments; (2) problems; (3) recommendations.

### ACCOMPLISHMENTS

The Youth work of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods has at last borne fruit. Our group has acted as a

missionizing factor. We have actively cooperated and conferred with Dr. Isaac Rabinowitz, the Youth Director of the Union. Dr. Rabinowitz through questionnaires, correspondence and considerable travel has a working knowledge of the types of Youth Groups already organized and has increased that number from eighty to one hundred and thirty. He is editing *The Youth Leader*, a magazine designed for leaders in and of Youth Groups and for all interested men and women. He is continually adding to the printed literature and pamphlets for programming these groups. He is constantly corresponding with Rabbis, Youth Leaders and Sisterhood Chairmen all over the country. He has attended three or four District and State Conventions, and conferred in New York City and in the South with leaders in his particular field. His field is tremendous and he needs the cooperation of all organized forces to further his project.

Recently we found that the idea of Junior Sisterhoods was growing. Through questionnaires we learned that the number is not appreciable, but that the work accomplished is good and interesting. If there is a need for these Junior Sisterhoods, we ought to do some real planning at the central source. The program for our Juniors should be well thought out, and the projects so devised to lead our young women to a serious consideration of their work-a-day problems. Through conference, through contact with one another and with the Synagogue they may arrive at a solution of these problems.

We have learned through members of our committees who have personally attended these meetings, that New Jersey, Pennsylvania, Southern Illinois, Indiana, Connecticut, Massachusetts, New York State, Eastern Texas and Western Louisiana, and the Southern Jewish Youth Assembly (which met in Memphis), have held State and District Youth meetings. In our 1935 report we urged district and State meetings in order to lead to a national organization. That seemed an orderly procedure to us and to our State and National Committee, but not to all of those with whom we conferred. Mrs. Marius Ranson of New Jersey, Mrs. Irvin Rubin of Pennsylvania and Mrs. Jacob Mannheimer of New York have been active forces in organizing State and District groups.

Young people sent as serious observers to these various conferences and conventions found in most instances that they were none too strongly organized or coordinated, and there seemed to be an immense desire amongst the young people to be more purposefully directed from a central source. They felt that they owed a considerable debt to those who had brought them into being and wished to remain with and be guided by them. It is from discussions held with these young people and with Sisterhood representatives, that our next division, the statement of our problems arises.

#### PROBLEMS

In most local, district and State organizations there seems to be the need of definite guidance, direction by adults, whose interest is not superficial, awakened only in emergencies, or at the time of conventions or conferences, but exists as a sustained guidance of interested men and women over a definite period of years.

The Youth groups are already aware of Dr. Rabinowitz. They are aware too of the Rabbis, both Regional and local, of the Sisterhood chairmen and they are willing to be programmed by them. But they wish more definite contacts, they wish

to know actually who their sponsors are, and to whom they may turn between conferences. Where there is a Regional Rabbi who has coordinated these forces it is natural for them to turn to him; he in turn, using the sponsors most active in the field. In States where there is no hope of such definite contact, these groups must be held by sustained and uninterrupted correspondence with women and men appointed under an elected leader, and with Dr. Rabinowitz as consultant.

This leads us to *Problem No. 1*. Until very recently the functions just described were delegated in many instances to the Sisterhood. The Sisterhood was openly sponsored by the Rabbi, the Congregation and Regional Committee of the Union. The women were made to feel that their work was authoritative. For the most part the Sisterhoods paved the way for the present unanimous interest in a Youth program. Its members worked tirelessly, importuning the Rabbis and congregations to start this program. This committee's files show a voluminous correspondence with all parts of the country.

At present, through cooperation with the Youth Division of the Department of Synagogue and School Extension of the Union, we have our second and able head of the Youth work of the Union. Conferences with Rabbis, Congregations, and Youth itself are following where Dr. Samuel Shulman, his committee and your committee have pointed the academic and emotional way. The Union applauds both our work well done, and the funds we are able to garner. We who pioneered in the work of this committee feel a real recompense in this growing interest. We will gracefully retire if that is what the Union and the Conference wishes in favor of a committee made up of representatives of the Union, the Central Conference of American Rabbis, the Sisterhood and Brotherhood or of a representative of the committee appointed for this work by each of these national groups and by the Youth Group when it is so organized. In this committee we desire to have definite responsibility allocated to each member organization and in the congregation as well. All that we ask is that our position be clarified and understood by us, once and for all.

*Problem 2* deals with the lack of trained leaders in the Youth groups in our Congregational life. In a few big cities this lack has been felt and the best material preempted for leadership. In New York City, our large laboratory center, that need has been met by Dr. Nathan Stern, head of the Coordinating Committee under the greater New York Committee of the Union. This committee has organized a Youth Leadership Institute, where by means of monthly lectures and discussion the best material sent by its Youth Groups are trained.

A more intensive training and more academic is also sponsored by that committee for young people of college training in the School for Jewish Studies under Rabbi Gustave Falk, Dr. William Rosenblum, and Mr. Jacques Stone. Here a two year course prepares these students for paid leadership. Metropolitan New York is now using funds for a Regional Supervisor.

*Problem 3* involves the lack of funds budgeted by congregations and by Districts and States for Youth work. If these organizations are to be conducted and publicized in a dignified manner, they must be properly financed. Until this time the Sisterhoods have been more or less responsible for this financing. The new status should become the duty of all adult groupings until such time as our Youth Groups are self-supporting.



*Problem 4* has to do with the small number of children of the members of congregations who are interested in the Youth Groups. This problem needs study.

*Problem 5* is concerned with the status of the Youth Group itself. Its affiliation with the Congregation can only be a fine one if it is represented on the board or council, and membership in the Congregation should be so nominal that every young person can join.

Accomplishments were placed before you in the statement concerning the future status of this committee. We have striven for nearly a decade with Dr. Shulman and his committee to interest Youth and Age in working together for an understanding of Youth's problems. Light at last shines on the troubled seas. We still feel that we have much to offer in this field, because of our apparent knowledge and because of the time we are willing to give. There are the depth of ideas and ideals in Sisterhood work still unplumbed. We are an adventuring troupe and eager for new fields. This committee is but one of the whole that feels that programs of work must be renewed and changed no matter for what cause we work, and so your committee wishes to suggest the following :

#### RECOMMENDATIONS :

1. That at this Convention in general assembly, the idea be discussed as before outlined, that a committee be formed comprised of representatives from the Union, the Central Conference of American Rabbis, the Brotherhood, the Sisterhood, and the National Youth Groups, whose duty it will be to work with our Youth Director, to plan and foster all youth work and to allocate specific duties to each group in order to consummate successfully the projects initiated.

2. That such a committee be recommended in Regional Groups and in Congregations.

3. That a National Federation of Youth Groups, already mandated by the Board of Managers, be discussed by the Convention and that a conference of Youth Groups be definitely called in 1939 in any city that the Union chooses.

4. That wherever possible the Congregations set up a technique in large communities for the training of youth leadership and urge their congregations to employ these leaders.

None of this work would have been possible without the whole-hearted cooperation of my Vice Chairman, Mrs. Hugo Hartman, our many State and Local Chairmen ; Mrs. Leon Watters, President of the Federation, Dr. Samuel Schulman, Rabbi George Zepin, Dr. Rabinowitz, Dr. Gamoran, Jane Evans, Rabbi Falk, Dr. Stern and the many interested Rabbis and lay leaders in the country.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

## Report of the Special Committee on Child Study and Parent Education

Pittsburgh, Pa., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

“Know your child.”

This simple but expressive phrase was adopted as the slogan for the Special Committee on Child Study and Parent Education, upon its organization less than a decade ago, under the Chairmanship of Mrs. Saul Lavine. And a well-chosen phrase it is, representing the newer, progressive ideal of child-centered education. Modern educators are agreed that the child himself must be considered the focal point in planning constructive changes in our educational system.

Acting upon this idea, the Committee intensified the organization of Child Study classes, which had already been initiated as an important project of the National Federation of Temple Sisterhoods. In order to provide suitable material for group study, Mrs. Alexander S. Langsdorf prepared the excellent three-volume series, entitled, “The Pre-School Child,” “The Pre-Adolescent Child,” and “The Adolescent.” These materials are still available and may be secured from the National office.

Among the needs of childhood which this newer approach has emphasized, security and happiness are basic. All normal children share the need for a feeling of being at home in the world in the midst of a happy environment. If this is true of every child, it has double significance for the Jewish child, who must make an additional adjustment, as a member of a minority group. If a child is to participate in a full measure of security and happiness, he should enjoy the love and guidance of devoted, intelligent parents, as well as the other requisites of a well-adjusted home life. But a Jewish child requires, in addition, an orientation to Judaism and to Jewish life.

During the past two years, the Committee has therefore devoted itself to a consideration of the problems of Child Study and Parent Education, from the specifically Jewish viewpoint. We realize now that, in the process of adjustment to the social and economic demands of the new world, at least one generation of American Jews was lost to Jewish education. Although philanthropic and welfare agencies have long since developed high standards of service, it is only within the last quarter of a century that strides have been made in the field of Jewish education. It is the hope of our Committee that the Synagogue may re-establish its place of leadership in the Jewish community, through the organization of a well-defined program of Jewish Adult Education, in which Parent Education will of course be included.

As a contribution of our Committee towards the realization of this ideal, we have published the series of pamphlets entitled, “Adjusting the Jewish Child to His World,” prepared by Dr. Samuel H. Markowitz, to whom we are deeply indebted for sharing with us the results of his thought and experience as a religious educator. Last year’s series included six pamphlets which will be augmented by two additional issues. Besides, Dr. Markowitz is providing questions and topics for discussion,

to be included with each of the eight issues, which will add greatly to their usefulness for purposes of group study. Following is an outline of the subjects:

1. The use of the fall holy days as factors in the adjustment process.
  - a. Rosh Hashanah and Yom Kippur
  - b. Succoth
2. The observance of the Sabbath as an agency in the adjustment process.
3. Making Hanukkah attractive, inspiring, and colorful, so that Christmas will lose its appeal and conflict will be avoided.
4. Week-day services for the Jewish home and commentaries upon standard Jewish prayers; to give parents and children a sense of historic continuity and thereby provide them with moral stamina and endurance in a hostile world.
5. Making Purim a festival of joy for adult and child.
6. Passover in all its glory.
7. Shabuoth and Confirmation.
8. Teaching of abstract ideas, such as God, immortality, etc.

It is gratifying to note that within a period of a little more than a year since the publication of the first issue, 4,000 copies of Dr. Markowitz's material have been distributed. Assuming that in some cases, orders are intended for group use, it is reasonable to estimate that perhaps ten or twelve thousand homes have received the benefit of this instruction.

Each pamphlet presents the underlying philosophy of the subject under discussion, its historical background, and its application to contemporary Jewish life. The practical suggestions and beautiful home ceremonies should make it possible for us to recapture something of the spirit of the Jewish home of the past.

We have received many enthusiastic comments from some of our local and state chairmen. May I quote just one, by way of illustration? "I highly approve of the new materials that this Committee is furnishing. For I feel that if the Sisterhoods are to further Child Study material, it should be of a religious nature, for there are sufficient other sources to furnish general Child Study materials."

It is also of interest to note the various techniques used in different communities; some under the guidance of Rabbis, others employing either professional or lay leadership. In one community, one Friday evening service each month is devoted to Parent Education. The sermon is omitted, and in its place, members of the Committee present a panel discussion. In another Sisterhood, a brief discussion period is devoted to this subject at each monthly meeting, based upon Dr. Markowitz's material. In a large midwestern city, the Rabbi conducts a series of monthly talks, the subjects announced at the beginning of the season in a very attractive invitation. And some Sisterhoods combine these studies with a discussion of other related themes, such as Jewish history and current events.

In addition to the study groups, much interesting work has been accomplished through Parent-Teacher organizations. Here, too, we find a wide range of activities, differing with the needs and wishes of various communities. One common need, however, seems to be the desire that parents become more familiar with the actual curriculum of the Religious School. And many Sisterhoods report meetings devoted

to this type of program. This undoubtedly is an indirect but valuable method of Parent Education!

While discussing the curriculum, may I digress briefly by referring to the outstanding achievements of the Commission on Jewish Education, and its Director, Dr. Emanuel Gamoran. The membership of the National Federation of Temple Sisterhoods should be gratified to realize that its funds have made possible the publication of many of these excellent Religious School materials, including the new pre-school series entitled, "Now We Begin," by Rabbi and Mrs. Efraim Michael Rosenzweig, which our Committee recently brought to the attention of all local and state chairmen.

Other groups report various types of co-operation in extra-curricular projects, such as Religious School plays, bazaars, social affairs, publication of the school paper, etc. One Sisterhood arranges for a Consecration Service upon the entrance of the child in the Religious School, by giving each one a small Torah. This takes place during Succoth as part of an annual harvest festival. And another Sisterhood conducts a Toy Exchange during the Hanukkah season, whereby the children of the school bring in usable toys, which are repaired if necessary, then attractively wrapped and sent to less fortunate Jewish children in the city.

All of these activities, whether dealing directly with the teacher and the curriculum, or indirectly through extra-curricular projects, assist in building up the close relationship that should exist between the parent and the Religious School.

In thinking upon the work of our Committee in its relation to the program of the National Federation, two suggestions come to mind. In the first place, there is the question of developing adequate leadership for study classes. May I suggest that some thought be given to this problem by the National, if necessary in co-operation with the Commission on Jewish Education. I should also like to recommend that some effort be made to co-ordinate the work of all National Committees engaged in educational activities. In addition to the Committee on Child Study and Parent Education, this would include, I believe, a study of our work in relation to the Committee on Religious Schools, the Committee on Jewish Ceremonials and Art, and the Committee on Young Folks' Temple Leagues.

To our efficient Executive Secretary, Jane Evans, I am under a deep debt of gratitude for her valuable advice and her constant helpfulness. And to Dr. Markowitz, I wish to express the appreciation of our Committee for his able and generous contribution to Jewish Adult Education. May I also extend my personal thanks to the members of my Committee, and to the local and state chairmen who have graciously sent me their reports and suggestions.

In this world of chaos and insecurity, we are attempting, by these humble efforts, to fortify Jewish life from within, through a fuller understanding of Jewish educational problems and through the enrichment of Jewish home life.

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

# Report of the National Committee on Jewish Literature for the Blind

Washington, D. C., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

It is difficult to listen to a report that must in its very nature consist of numbers, of statistics gleaned from individual effort and concentrated application in our many Sisterhoods. But I believe these statistics will lose the uninteresting aspect if you will remember that each unit represents a life made brighter, a heart stirred to new thought and emotion by a broader contact with the outside world.

It is just five years ago that the National Federation of Temple Sisterhoods adopted as one of its own, the Jewish Braille Institute. Rabbi Aaronsohn, speaking at the Convention in Philadelphia on the cultural and spiritual needs of the Jewish blind, stirred his listeners deeply. Through his impassioned appeal, the first link between the National Federation of Temple Sisterhoods and the Jewish Braille Institute was forged. This link, sponsoring the only Jewish braille library in the world, was established to meet the cultural and spiritual needs of our sightless co-religionists everywhere. The Institute's activities briefly summarized are: the publication of the *Jewish Braille Review*, a cultural monthly magazine in braille, distributed without charge to the Jewish and non-Jewish blind throughout the world and the maintenance of a National Circulating Library for the Jewish and non-Jewish Blind.

May I here pay tribute to Mr. Leopold Dubov, a man of the highest integrity, knowledge, and ability. He has rendered a fine and significant service as Executive Director and founder of the Jewish Braille Institute and Editor of the *Jewish Braille Review*. Always on the lookout for interesting material, he has earned the deepest gratitude of his readers. The latest feature has added to the *Review*, the Children's Supplement, filled with entrancing riddles, jokes, beautiful poems, and delightful stories, has been received with loud acclaim by the sightless child and parent.

We are gratified with the definite steps we have made toward progress this year in transcribing books of Jewish interest into braille. In the Library we have one hundred and sixteen transcribed books. Now let me quote for you certain portions from Mr. Dubov's annual report to us:

## NON-JEWISH BRAILLE WORK

Frankly, I don't quite understand how it is that, occasionally, some of our finest transcribers seem to feel themselves uncomfortably circumscribed when asked to do exclusively Jewish work. Some of them, I suppose, are probably under the impression that they would serve a greater good if they copy books for the general reader. Naturally, I think this a mistaken view, briefly for the following reasons:

- (a) Non-Jewish titles, in my opinion, have no place in a Jewish braille library—the only one in the country. There are more than two dozen general braille libraries in the United States which ably meet every demand for non-Jewish books.
- (b) The American Red Cross probably has nearly 2,000 active Gentile brail-

lists constantly at work filling the special needs for hand-made books.

- (c) The government spends \$90,000.00 a year for press made books; and as expensive as braille books are, such a sum will buy a good many new books—annually. It is, therefore, quite reasonable to suppose that any really worthwhile book of general interest is sure to find itself on the publishing list of the Library of Congress—sooner than later. Because, it is a matter of policy with the director of this government project to emboss books of high popularity just as soon as the work can be assigned to the right printer.

Failure to take the foregoing facts into account has cost our Library many precious, much needed volumes. It cannot be too often stressed—and repeated, if necessary—that our Jewish women have an especial and rare opportunity for unrivaled service when they work towards the upbuilding of a distinctively Jewish braille library for the benefit of the Jewish blind—but no less so, for the discriminating non-Jewish braille reader.

Other transcriptions have been lost to us in still another way; because we lack the money to pay for braille paper and other necessary material—charges which the Red Cross chapters, doing braille work, readily assume. That condition, I devoutly hope, will some day be remedied.

#### JEWISH BOOKS IN NON-JEWISH LIBRARIES

There are a number of Sisterhood braillists who seem to prefer to send their work, even when Jewish in content, to non-Jewish braille libraries rather than to us. These ladies, I believe, take it for granted that in that way only can they insure the largest possible circulation for their books.

Again, I think this to be a mistaken idea. If it is the intention to make these Jewish books most readily accessible to non-Jewish readers, it seems to me that the better way is to make the Gentile reader acquainted with our exclusively Jewish braille library. That is being done through the *Braille Book Review*, a free monthly leaflet containing the most up-to-date notes on braille publications of every class. Also, the new braille *Union Catalog*, especially listing all hand-copied braille books in all braille libraries, is now in process of publication. Our books will be listed with the rest.

Please do not understand the foregoing as something remotely in the nature of a bill of complaints. Most emphatically it is not that. My heart is full of gratitude for so much self-denying, splendid work of so many splendid women to admit of such an attitude of mine with me. I have simply tried to point out a few places where a clearer understanding of facts as they are, and better organization would bring still greater enrichment to our unique service.

#### THE TALKING BOOK

Much and swiftly flowing water has raced under the Talking Book bridge since I last briefly touched on the subject in my report to you on February 8th, 1935.

The biggest thing that has happened is a Congressional appropriation of \$75,000.00 per annum for the printing of as many new titles as the money would provide. There are already something like seventy-five recorded books in circulation in braille libraries—and more are coming.

A P.W.A. project has been approved through the influence of the American Foundation for the Blind, to spend \$211,500.00 for the manufacture of five thousand "Talking Book" machines for the blind. These machines will be the property of the Library of Congress, and will be loaned through the appropriate State organizations for the blind to sightless people who cannot afford to purchase Talking Book machines. To simplify the care and servicing of these machines, as well as to lessen their cost, the Federal Government has decided not to include a radio in them. The machines now in use, incidentally, cost from \$45.00 to \$50.00, depending upon the current used.

Mrs. Steiner of Cleveland recently wrote to ask whether Sisterhoods which had no braille work might possibly contribute one Talking Book per year. They certainly could, only the cost is prohibitive. The Library of Congress pays from one thousand to fourteen hundred dollars for an average-sized book of about one hundred twenty-five copies.

Nevertheless, it is my judgment that we cannot permanently ignore this latest gift of the gods. But only, if and when we do go in for Talking Books it ought to be for the benefit of the adult, Yiddish-speaking blind of this country. *They* are verily the forgotten blind of our generation for whom nothing whatever has as yet been done. Here, when we can secure our fair share of public patronage is our challenge.

"ONE MUST THINK HIMSELF BACK . . ."

"One must think himself back," says Hermann Traugot of Rudki, Poland, in his quaint, unidiomatic English, in his letter reprinted in the February issue of *The Jewish Braille Review*, "when there was no *Jewish Braille Review*, to understand that there cannot be any space in the hearts of our readers for sordid thoughts."

No, indeed; because our hearts are literally full to overflowing with a song of gratitude impossible to translate into words. Fortunately, there are many people who still understand the wordless language of the soul. To them, to you, ladies of the National Federation of Temple Sisterhoods, this summary report is gratefully addressed.

#### CONCLUSION

Finally, may I leave with you this one deeply earnest thought. It is, that you do not think of our work for the Jewish blind, in piecemeal, as unconnected, dissociated services—*The Jewish Braille Review*, The Jewish Braille Library or, when they come, any of the other scheduled but as yet unrealized activities.

But please do think of the Jewish Braille Institute as the only specifically created agency in the world, expressly established to minister to all the cultural and spiritual needs of our sightless co-religionists—everywhere. So largely the creation of your own hands and hearts, you may justly take pride in its notable achievements to date as also in its magnificent possibilities for the future.

The Jewish Braille Institute!—surely a "thing" of spiritual beauty!—I think, the brightest jewel in the crown of American Jewish humanitarian enterprise.

Respectfully submitted,

LEOPOLD DUBOV, *Executive Secretary,*  
*The Jewish Braille Institute of America.*

May I, as your chairman, personally acknowledge the splendid work that has been done by our Sisterhood women and thank each individual who has contributed to this noble cause. Special thanks are due my vice-chairman, Mrs. Julius Wolf of Cincinnati.

#### PROGRESS MADE

Many new groups have been formed, some organized for transcribing, others whose interest evinces itself in financial aid, or in sponsoring the sale of work by blind. Some have a braille fund for proof reading and binding. Many who contribute to the Jewish Braille Institute have no functioning committee. During the year I have received numerous requests from enthusiastic groups from all parts of the United States, women eager to form classes, asking for titles of books to be transcribed and instructions and advice. Miss Jane Evans, our very charming, capable executive secretary, has at all times been my invaluable counsellor.

You will be pleased to know we have extended our Library service to Shanghai, South Africa, Great Britain, France, Vienna, and Palestine. All these readers are insatiably hungry for Jewish literature.

We have special reason to be grateful to Mrs. Julius Wolf, National Vice-Chairman of this Committee, and to her able braillists in Cincinnati and throughout Ohio. We likewise are grateful to the Newark Sisterhood, Mrs. Benjamin Abraham, chairman; to Buffalo, Mrs. Dorothy Altman, chairman; to Louisville, Mrs. Benjamin Kort, chairman; and to Boston, Mrs. Eugene Rosenthal, chairman. Mrs. Charles Brookheim of Manila, Philippine Islands, is especially to be commended for a fine and generous output of braille work, as is Mrs. Rebecca K. Levien of Newark, N. J., for her monumental transcription of *The Three Cities* by Sholom Asch in twenty-two volumes.

I am equally grateful to all the other splendid transcribers who are continuing to render such fine service. I know you will agree with me that it is most important in each Sisterhood to have a chairman who is vitally interested in her work, and who can inspire her group. This Committee requires constant encouragement to carry on their difficult task for it means real work. May I stress the urgency for all transcribers to keep in touch with our National Office, for an ever-vigilant check-up on each book title before undertaking its transcription. Failure to do this results in a great amount of duplication. May I also ask you to be careful in binding your books. Good braille readers use both hands and unless books are properly bound, the reader must hold one side of the book open by force.

I urge all of our braille workers to make transcriptions of Jewish content. There are more than two dozen general braille libraries in the United States which ably meet every demand for non-Jewish books. Direct all of your effort and energy to the transcription of books of Jewish interest for the Jewish Braille Institute.

I hope that at an early future day each local Sisterhood will find a way to assume the maintenance of the requirements of our Braille Committee, and supply all paper and other necessary material. I believe this will encourage transcribing. May I recommend that whenever possible these items be included in your Sisterhood budget. Some Sisterhoods have already adopted this procedure.

I should like to suggest that the braillists meet fellow workers from other Sisterhoods and talk over their common problems, exchange ideas and get inspiration from



each other. There is a need for better and broader co-ordination in the work of our Committee. This will result in a clear understanding of our common objective, the bringing of the best of Jewish literature within reach of the Jewish and non-Jewish blind, and the building up of the only Jewish braille library in the world. We Jewish women have an especial and rare opportunity for unrivaled service. Let us then work toward the upbuilding of a distinctively Jewish Braille Library. Let us remember that in every community there is some one to be helped. In every Sisterhood there is some one who can help.

Respectfully submitted,

FEDORA JONAS-LEWIS, *Chairman*

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## Report of the National Committee on Religious Extension

Dallas, Texas, December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

Three hundred and sixty Sisterhoods—that is the happy news that we can impart to our 12th Biennial Convention. The numbers themselves are impressive when we consider that they indicate seventy-one more Sisterhoods than there are congregations affiliated with the Union of American Hebrew Congregations. But apart from the matter of figures, what a tremendous force in the religious life of our communities is thereby suggested! When we view the steady growth of our National Sisterhood roster through the lean years just past, and realize that losses have come through the inability of small groups to maintain organization, and also through the dropping out of certain local Sisterhoods which because of their conservative or orthodox leanings were absorbed into other national organizations, we feel that we have real cause for gratification in our constantly increasing number. So we come to three hundred and sixty local Sisterhoods, the largest number in the history of our National Federation, with some 55,000 women whose purpose and aim is the advancement of the religious and spiritual life of American Israel through Jewish education and helpful congregational activities.

In addition to the strengthening of our National organization through increasing numbers, it is the function of this committee to extend our influence and effort among the unaffiliated with the view of bringing to them all that for which the Sisterhood stands. We wish to bring them our Jewish educational programs, and assistance in the formation of religious schools and of study groups for adults. Wherever their numbers are too small for local organization we should induct these groups into the membership of well-organized nearby Congregations and Sisterhoods. Nor is the well-organized Sisterhood removed from the attention and interest and effort of our committee. Many, such long-standing and well-organized groups may still be deficient in the knowledge of the whole National movement, and unfamiliar with the perspective of the program as carried out by the National Federation.

These, then are the results of the committee's efforts during the past year, and these are its aims for the coming years. Let us seek an ever greater united front of Jewish womanhood dedicated to Jewish loyalty, Jewish knowledge, and Jewish faith.

**SISTERHOODS WHICH HAVE AFFILIATED**

(1935-36)

*November 1, 1935 - October 31, 1936*

CITY AND STATE	NAME OF SISTERHOOD	DATE OF AFFILIATION
Corinth, Miss.	Corinth Sisterhood	November 12, 1935
White Plains, N. Y.	Women's Guild of Jewish Community Center of White Plains	December 16, 1935
Lufkin, Texas	Beth Israel Sisterhood	January 10, 1936
Laredo, Texas	B'nai Israel Sisterhood	January 14, 1936
Danville, Va.	Temple Beth Sholem Sisterhood	January 26, 1936
Phoenix, Arizona	Sisterhood of Temple Beth Israel	March 27, 1936
Butte, Montana	Ladies' Auxiliary of Temple B'nai Israel	May 25, 1936
Pueblo, Colo.	Ladies' Temple Association	June 8, 1936 (Rejoined)
Glen Falls, N. Y.	Beth El Sisterhood	October 3, 1936

**SISTERHOODS WHICH HAVE RESIGNED**

*November 1, 1935 - October 31, 1936*

New York, N. Y.	Sisterhood of Park Avenue Synagogue	March 5, 1936
Total number of Sisterhoods—October 31, 1935.....		351
Newly joined Sisterhoods (1935-36) (above).....		9
		360
Resignations during 1935-36 (above).....		1
		359

Respectfully submitted,

(MRS. DAVID) SADIE B. LEFKOWITZ, *Chairman*

## Report of the National Committee on Religious Schools

Columbia, S. C., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

Since the last meeting of the Federation this committee has been active in spreading the gospel of "Taking Jewish Education Seriously." In pursuit of this ideal a number of bulletins have been issued, urging that the members of our Sisterhoods and the members of our Jewish communities take the education of their children along religious lines as seriously as they take the secular education for which we are notably eager.

The reports from chairmen of the Religious School committees in our member Sisterhoods show that this program has borne some fruit and that our members are tending in the direction of a serious attention to the Jewish education of children, which is gratifying in the extreme. Perhaps this is the place in which to stop and express gratitude for the new report forms, which make it somewhat possible to evaluate the work done through a committee.

Reports in the hand of this chairman cover most of the United States and represent schools of such varying size as that of 4 pupils and that of 700. Naturally, even this does not give a complete picture of the attitude of the Sisterhoods in this important phase of Jewish education but it does show the trend of thought. The findings which may be considered of greatest importance to this committee and through it to the assembly may be summarized as follows:

The problem of registration, that is, enlisting the children of all members in the Religious School, seems to be peculiar to the larger communities, for almost all of the smaller groups reported that they had only to invite the children, to get a 100% registration. However, the problem of sustaining interest and keeping the children over a period of years seems to be a very serious one in the smaller communities. They are the ones who ask help in arranging a program which will be constructively educational and at the same time interesting. Perhaps because they can afford to spend more and because they are in position to have the best of guidance, this doesn't appear as often in the reports nor questions of the large centers. It might be that this committee could be of ever increasing service to these smaller groups by making them cognizant of the facilities available through our parent organization and other educational institutions. Allied to this situation are those communities who ask for suggestions and aid, for an exchange of ideas and for inspiration from the National organization and its affiliates. Such requests come to the chairman with great regularity and make her realize that there are numbers of teachers and interested Sisterhood members who are either too shy to ask this aid or who do not appreciate that such is available.

It is evident that some of the schools which are supported in part or in whole by Sisterhoods are run along the most progressive and constructive lines while others are unaware that there is a newer education and that it applies to the teaching of religion. More and better attended religious school conferences, in which the members of the Sisterhoods could be taught the aims and ideals of the modern religious schools and how best they might assist, seems to be the answer to this problem. It is not our province to initiate this program, but we can and do stand ready to assist the Commission on Jewish Education in this fine endeavor.

Bridging the gap after confirmation to maturity seems to be a grave problem to Sisterhoods all over the country. The post confirmation, high school, and college group, together with the young adult seems to be very much on the mind of the Sisterhoods. Part of this difficulty is for the committees on Student Activities and Young Folks' Temple Leagues to solve, but part of it is the responsibility of the Committee on Religious Schools, which is charged with the duty of spreading the knowledge of how to make this interest but an extension of the interest created in the earlier years.

It was a source of great regret to your chairman to note that many of the Sisterhoods did not know the enrollment nor the set-up of the religious school in their congregation. In several instances this was due to the fact that these duties had been delegated to a Parent-Teacher organization and in some instances because the congregation had exclusive control of the school. It is in no way the intention of this committee to suggest interference with delegated nor original authority, nor is it suggested that sisterhoods should in any way usurp rights nor indulge in unjust

criticism, but interest in, and active participation in Jewish education is a fundamental responsibility of Jewish womanhood, which it would be well-nigh tragic to have supplanted by our so-called "efficiency age." It is not our intention to think in terms of criticism, but only through intelligent and informed interest can we hope to have the Sisterhoods play their part in a scheme of constructive education.

The unaffiliated child is still the great education problem and efforts are being made in all communities to solve it. In some localities a regular contact is maintained with near-by small communities and the children are invited and often transported to the near-by religious school. In other centers the schools are thrown open to every Jewish child, while in some places a regular fee is charged for those unaffiliated children who are able to pay. In a few larger cities free schools are maintained by the Sisterhoods. In several schools the Sisterhood has established a scholarship plan for unaffiliated children. One Sisterhood raises this money "through the medium of our annual Education Dinner," which sound interesting and promising for others. Of course each community must solve this problem in its own way, but it is universal and presents a challenge to us.

YOUNG ISRAEL has been the protege of the Sisterhoods from the time of its first issue, yet the reports show a lamentable lack of interest in this our "child." If our young people are to be made conscious of their cultural heritage, they must be in touch with the sources of this heritage. YOUNG ISRAEL was created for the purpose of presenting to them the very culture which we crave for them, and it has done a fine job. Either we do not appreciate this service, or we are negligent in our duty toward this phase of Jewish Education. The Committee on Religious Schools bespeaks your greater interest in this publication, which is pride to us. Each year we award prizes for the best contributions to YOUNG ISRAEL, which awards are listed in the report of the Executive Secretary.

This committee has a keen interest in the Sisterhood publication fund, for through it we are doing our share in providing the necessary tools for good teaching in our Religious Schools. A full report of this fund and the recent publications made possible through it will be found in the report of Miss Evans.

In the formal sense, this is not a report of the work of this committee, but it is what is far more important, the report of the Sisterhoods which make the work of any committee significant. To these we send greetings and thanks for the encouragement to be found in their reports and to them we pledge our best efforts to be of real service, a service which may apply to the small, unguided school of four pupils or the efficient, modern school of 700, in whatever way this service may apply to them. One Sisterhood reports a "Reconsecration Service" for the alumni of their school. We, too, accept this as our ideal—reconsecration to our task of service to Judaism, through education.

In closing, may I again express my deep appreciation and heartfelt thanks to Miss Evans for all she has meant to this committee, and to its chairman. She is a dynamo of energy and her assistance has been unending and of the utmost importance. Enough cannot be said in gratitude for her leadership and help. Our President, too, stands ever ready to give of herself and her experience in the service of the Sisterhoods, and to her we express our deep appreciation. This particular committee could not function without the assistance and understanding guidance of

Dr. Gamoran, Rabbi Zepin and Rabbi Egelson, whose untiring aid has made whatever we have accomplished possible. To them our thanks.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENING, *Chairman*

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## Report of the National Committee on Revision of By-Laws

New York, N. Y., December 15, 1936

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

This is the first Biennial Assembly at which the new amendments to the by-laws of the National Federation of Temple Sisterhoods which govern the matter of nominations have been put into effect. You will observe—1st, the Chairman of the Nominating Committee was appointed 90 days prior to this Assembly and—2nd, that each Sisterhood was immediately notified of her appointment and—3rd, that each Sisterhood could submit by mail to the Chairman of the Nominating Committee, at least thirty days prior to this Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods. At the present writing the Committee on Revision of By-Laws has not learned how many Sisterhoods availed themselves of this latter privilege.

You will remember that at the last Biennial Convention the President's message carried a recommendation that the name of the National Committee on Union Museum be changed to National Committee on Jewish Ceremonials and Art. This recommendation was approved by both the pre-Convention Executive Board meeting and by the Assembly. However, in order to go into final effect it must again be passed by this Twelfth Biennial Assembly. I therefore recommend to you this change of name in order that the work accomplished by this Committee shall be more truly reflected in the Committee's title.

Your Chairman has communicated with each member of her Committee and has had responses from Mrs. Loewenstein of San Francisco, Mrs. Barbe of Chicago, Mrs. Markun of Indianapolis and her Vice-Chairman, Mrs. Hart of Hartford. The National office also notified each Sisterhood of its privilege to submit any suggestion for amendment or change in the by-laws. No request was received.

Mrs. Markun, a member of the Committee on Revision of By-Laws, makes the following suggestion : That a "Public Relations Committee be created, whose specific function shall be a study as to how to achieve a greater tolerance toward our people and the encouragement of more civic interest on the part of our local organizations.

It is the desire of the Committee on Revision of By-Laws to preserve a workable plan by which the National Federation of Temple Sisterhoods may become of greater service and strength through a sound and democratic set of by-laws.

Respectfully submitted,

(MRS. DAVID E.) BLANCHE P. GOLDFARB, *Chairman*

Proceedings

of the

Twelfth Assembly



National Federation of  
Temple Sisterhoods

New Orleans, La.

1937

**In Memoriam**

**MRS. ISIDORE FEIBLEMAN**

*Member of the Executive Board*

Died December 18, 1936

We, the members of The National Federation of Temple Sisterhoods, mourn the passing of Mrs. Isidore Feibleman who served our organization and all Israel in love.

As a member of our National Executive Board and as vice-chairman of our National Committee on Student Activities, she gave devoted service toward the promotion of religious and spiritual values.

In her home life she was a true daughter of Israel. In her communal activities she was a continuous source of encouragement and joy to her fellow workers.

Although her beloved presence is denied us, the memory of her earnest and untiring efforts will abide with us forever as a help and an inspiration in all of our undertakings.

*Therefore, Be It Resolved,* that this expression of our esteem and appreciation be spread upon the records of our organization, and a copy thereof forwarded to her bereaved family.

Mrs. Leon L. WATTERS

*President*

JANE EVANS

*Executive Director*

## Greetings to the XXXV Council

MRS. LEON L. WATTERS

*President, N.F.T.S.*

As we assemble at the beginning of the year 1937, we must realize that there never has been a time in our history—either here or abroad—when the faith and loyalty of the Jewish people has been more keenly challenged than it is today.

Our view of life is a composite of many and diverse influences. Our traditions, our parental training, our experiences in secular and religious school, our childhood and adulthood companions, and last—but most important of all—the influence of the prevailing outlooks on life—these play their part in determining the character and course of our lives. Some of these influences are inspiring and invaluable; others, caused by ignorance and prejudice, bring us unhappiness and chagrin.

As self-respecting Jewish women, we must be equipped to combat those prevailing outlooks which throw dark shadows across many paths in the present world. Likewise, we must be equally prepared to foster a finer philosophy which envisages for all men the basic right of free self-development, leading to the moral and spiritual gain of all. The equipment needed in advancing this philosophy is ours by heritage. We have but to grasp it with greater firmness and with more enthusiasm. It is therefore, a truism to remark that our devotion to the program of the National Federation of Temple Sisterhoods, the largest Jewish women's religious organization in the world, can be and is a reflection of our desire to give allegiance to enlightened forces of the spirit.

In hastily reviewing for you an outline of the advancement of the Federation during the last year, I ask you to remember that our accomplishments have been made possible only through the united efforts of the individual members of our organization.

### EXTENT OF THE FEDERATION

Throughout forty-four States of the United States, as well as in Canada, Panama, England, and Johannesburg, South Africa, are located the 360 constituent units of the National Federation.

One year ago the Federation numbered 351 local Sisterhoods. It is to be hoped our growth in membership to the present total, which is the largest in our entire history, is more than an indication of the advantages to both small groups as well as to large ones, in being federated with us. It is evidence as well of the increasing desire on the part of American Jewish women to identify themselves with a religious organization. In so doing, they are taking an important stride toward guarding that desirable outlook on life which, in the present world, is being put to its most crucial test.

### FINANCIAL COOPERATION

I am grateful to report that the fiscal years of 1933-34 and 1935-36 showed slight increases in Scholarship collections over their previous respective periods. I have no doubt that these increases, like all other past successes of the Scholarship Fund, were due in large measure to the inspired and unceasing effort of Mrs. Joseph Stolz. Mrs. Stolz has been a member of the National Committee on Hebrew Union College Scholarships since this work was first started in 1913—the year of the Federation's organization; and, from 1915 on, Mrs. Stolz has served as Chairman of this department. I know that I express the sentiment not alone of her fellow officers, but also of every member of the Federation when I thank Mrs. Stolz for the many, many hours of labor she has expended in our behalf and for the inspiration which her unusual record will be for those who follow her.

But despite the increases in our contributions during the last two fiscal years, our Scholarship Fund is still far below its total in 1929. The members of the National Federation will recall that both at the Convention in Washington in 1935 and at the Executive Board meeting held in Louisville in 1936, grave concern was expressed over the discrepancy between our annual collections and our commitments. As predicted, we are faced with the problem that when our year ended on October 31, 1936, not only were our reserves of previous years for the



work of our National Committee on Hebrew Union College Scholarships exhausted, but we had a shortage of \$3,348.34. A more detailed report of our contributions and expenditures will be found both in the report of Mrs. Joseph Stolz and in the report of the Executive Director. I shall merely mention here that during the last fiscal period, we gave to the Union of American Hebrew Congregations for Hebrew Union College, the sum of \$25,634.37, and to the Union of American Hebrew Congregations for other purposes, the sum of \$21,850.00.

I cannot too strongly urge the continued support of our Hebrew Union College Scholarship Fund. The increases of the last two years must be more than doubled in the next Biennial period. Otherwise, we will be placed in the paradoxical position of asserting our belief in the Jewish religion and in Jewish education while, at the same time, we fail to contribute the monies necessary to give this belief concrete form. In order to make possible the increases necessary in our Scholarship Fund, each individual member of the Federation, as well as each Sisterhood, must firmly resolve that the Fund shall receive full cooperation.

#### THE SISTERHOOD PUBLICATION FUND

We are now convened in the second Biennial Convention since the creation of the Publication Fund of the National Federation of Temple Sisterhoods whereby \$4,500.00 is contributed annually to our parent body, the Union, for the publication of new Religious School literature. During the last year, eight titles have been added to the ever-growing list of finely printed and interesting volumes which the Fund makes possible.

#### THE MARTHA LEVY STEINFELD MEMORIAL FUND

The publication date of Dr. Abraham Cronbach's excellent volume, "The Quest for Peace," fittingly coincides with this 35th Council of the Union and the 12th Biennial Assembly of the National Federation. The publication of this volume has been made possible by the special memorial fund comprised of contributions from both Sisterhoods and individuals in tribute to the beloved memory of Martha Levy Steinfeld, President of the National Federation from 1929-1934. I urge our affiliated Sisterhoods to assist in giving "The Quest for Peace" the widest possible distribution. The volume has been priced at the very nominal sum of \$1.50 and should be included upon the shelves of every

library. Although we live in a world in which there is no peace, the quest for it is the greatest challenge of the day to every intelligent man or woman.

#### RADIO BROADCASTS

An unusually interesting project which the past year has seen our Federation undertake for the first time has been a series of radio broadcasts under the title, "The Music and Prayers of Israel." This quarter-hour program was heard each Saturday during February and March, 1936, over radio station WLW of Cincinnati. On September 25th, a special half-hour broadcast of a Kol Nidre service was given in honor of the Day of Atonement.

Starting again with the first Saturday in last October, the weekly Saturday morning series was resumed from 9:45-10:00 A. M., Eastern Standard Time. Through arrangements made by Miss Jane Evans, our Executive Director, who supervises these programs, these broadcasts are now carried not only by radio station WLW and station W8XAL, the world-wide short wave station of the Crosley Radio Corporation, but also by radio stations WALR, Zanesville, Ohio; WCMI, Ashland, Ky.; WALT, Atlanta, Ga.; WOPI, Bristol, Tenn.-Va.; WSIX, Nashville, Tenn.; WSWA, Harrisonburg, Va., and WHIS, Bluefield, W. Va.

The purpose of "The Music and Prayers of Israel" is threefold: to take the beauty of our services into Jewish homes in isolated communities where there are no Rabbis; to give to both Jew and non-Jew, through the two-minute explanatory announcement included in each broadcast, a better knowledge of some portion of our ritual or music; and lastly, to make possible the enjoyment of our ritual by inmates of institutions, the aged, the sick, and others who are deprived of attending Temple services.

The correspondence that has reached our Executive Office relative to the broadcasts has been indeed diversified and interesting. I shall choose almost at random, quotations from only a few of the hundreds of messages. From Pittsburgh came the following: "I sincerely wish to thank you for broadcasting your program, 'The Music and Prayers of Israel'. My mother has been unable to hear a Sabbath morning service for nearly six years because of illness which confines her to her room. This program has been a source of much pleasure and inspiration to her and I know she will miss it when the series is concluded this month." A correspondent

in Michigan wrote: "I am a Christian, a Protestant, but I listen with great interest and spiritual benefit to your broadcasts. Such services help to strengthen our faith in the common fatherhood of all mankind and consequently in the brotherhood of man." From New Haven, Conn., a Jewish inmate of an institution for the blind has told us: "Through the kindness of *The Jewish Braille Review* which listed your weekly broadcast, we were able to listen to your Saturday morning Jewish services. You have no idea how much we enjoy them. It would be very fine if these services could be continued through the Passover holidays."

There are some twenty-five penal institutions in almost as many different States where these services are likewise heard. I shall quote for you a small portion of a letter sent us by the Jewish inmates of one of the Federal penitentiaries in Virginia: "From afar, from without, from another world, we hear each Saturday through the radio, the service sponsored by the National Federation of Temple Sisterhoods. As we listen to these services, a light of another day shines upon us, years of worldliness seem to vanish, scenes of childhood return to mind . . . These services surmount the religious chasm that our indifference has opened . . . We are grateful to the Colonel for permitting us to hear your services and to the National Federation for making them possible."

To each Rabbi, and to our Executive Director, Miss Evans, as well as to every person who has graciously contributed his time in making of these quarter-hour services, broadcasts of unusual character, I extend the heartiest appreciation of the National Federation. This appreciation is particularly offered to Miss Leah Fred and her choir, which each week have rendered choral selections of rare quality.

#### THE INK-PRINT EDITION OF "THE JEWISH "BRAILLE REVIEW"

One of the outside organizations in which the National Federation has long been vitally interested, since we have been a patron of it from its very inception, is the Jewish Braille Institute of America, Inc. Our cooperation with the Institute is two-fold: first, the actual transcription into braille by Sisterhood volunteer braillists, of books of Jewish content or interest for the circulating library of the Institute, which is used by both Jewish and non-Jewish blind readers throughout the world; second, financial assistance in the publication of *The Jewish*

*Braille Review*—a cultural monthly magazine of Jewish interest. At this Convention, we are launching a special ink-print edition of the Review which our Federation has sponsored in order that the seeing person may read that which our blind friends enjoy monthly through their fingertips. This special edition, under the co-editorship of Miss Jane Evans and Mr. Leopold Dubov—himself blind—who is the Executive Director of the Jewish Braille Institute, should prove not alone a matter of great interest to the sighted but also a successful financial project for the benefit of the Jewish Braille Institute. The edition will be sold at 25c per copy as a fund raising project for the Institute.

For your interest, I might add that Miss Evans procured for this ink-print edition a foreword written by Edna Ferber. Furthermore, you will find a letter from Helen Keller among the unusually interesting items in the magazine.

I feel certain that the Sisterhoods of the National Federation will give their full cooperation to making of this ink-print edition, the remarkable success it deserves to be. I can think of no finer shouldering of responsibility than for each person present to undertake the purchase of at least one or two copies of the edition and to see that every friend with whom he comes into contact later in his own community is likewise asked to accept several copies.

#### ACTIVITIES OF THE PRESIDENT

As President of the Federation, it has been my privilege to attend meetings of the Executive Board of the Union of American Hebrew Congregations, meetings of the Board of Managers of the Department of Synagogue and School Extension, meetings of the Conference Committee of National Jewish Women's Organizations, and various other meetings as need or occasion arose. In addition, I have held frequent conferences with the Executive Director and with other officers of the Federation.

I have also had the pleasure of addressing a number of Sisterhoods and of being present at various State and District meetings.

#### IN MEMORIAM

A month ago a beloved co-worker and member of the Executive Board of the National Federation of Temple Sisterhoods was taken from our midst. I name for remembrance, Mrs. Isidore Feibleman of Indianapolis, Vice-Chairman of our National Committee on Young Folks'

Temple Leagues. A resolution honoring her memory will be presented later at this convention.

#### THANKS

There are many persons to whom I am deeply indebted for consistent service during the past year. I regret that it is impossible to call each one by name, but I hope that both individuals and Sisterhoods will understand that no one realizes more than I that whatever progress the National Federation of Temple Sisterhoods has been able to make has been due to concerted effort.

To the Vice-Presidents, Mrs. Adolph Rosenberg, Mrs. Albert J. May, Mrs. David Lefkowitz, and Mrs. Julian Hennig; to my fellow officers and members of the Executive Board; to our National Committee Chairmen, and to Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregations for his willing cooperation and cordial assistance at all times, I offer heartfelt thanks.

To Miss Jane Evans, our own Executive Director, for her consistent, untiring efforts in behalf of the Federation, I offer deepest appre-

ciation. To know her is to admire her—not alone for her profound knowledge—but for her understanding and gracious efficiency. We are indeed fortunate that in Miss Evans who is not alone our Executive Director but also our Field Secretary, we have a speaker who carries to each Sisterhood she visits valuable information, enthusiasm, and inspiration born of a love for her work and for her religion. The letters I receive from the many communities she has visited, bear testimony to these inadequate words of appreciation.

#### CONCLUSION

It has been said that humanity was meant to be a vast symphony of lives in harmony, worthy of making music in the ear of God. In a very real sense, we are adding our efforts to the realization of this ideal when we affiliate ourselves with organized religion. We recognize that the services of one individual make only a small drop upon the vast sea of humanity but these services, coupled with those of others motivated by similar ideals, create a wave whereby humanity slowly but surely moves forward to its ultimate goal.



## Proceedings of the First Day

Roosevelt Hotel, Tip Top Inn, New Orleans, La.

January 15, 1937

On Friday, January 15th, the formal opening of the Twelfth Biennial Assembly of the National Federation of Temple Sisterhoods, the Thirty-Fifth Council of the Union of American Hebrew Congregations, and the Seventh Biennial Convention of the National Federation of Temple Brotherhoods, took place at the Tip Top Inn at the Roosevelt Hotel. At this joint session of all delegates and visitors, the invocation was delivered by Dr. David Philipson. After the election of temporary officers, Mr. J. D. Dresner, General Chairman of the New Orleans Committee, gave the address of wel-

come. The officers of the Thirty-Fifth Council of the Union were elected. Addresses were delivered by the President of the Council, Mr. Louis Rittenberg, and by the Chairman of the Executive Board of the Union, Mr. Jacob W. Mack. Mrs. Leon L. Watters, President of the National Federation of Temple Sisterhoods, and Mr. Samuel B. Finkel, President of the National Federation of Temple Brotherhoods, delivered the messages for their respective organizations.

Appointment of Council, Sisterhood and Brotherhood committees followed.

### AFTERNOON SESSION

The Twelfth Biennial Assembly of the National Federation of Temple Sisterhoods was called to order at 2 P. M. by the President, Mrs. Leon L. Watters. Mrs. Deborah Hirshberg of Oakland, Calif., delivered the invocation.

Miss Jane Evans, Executive Director, read the names of the members of the various Convention Committees.

#### COMMITTEE ON RULES

Mrs. Leo M. Hirshfeld, Los Angeles, Calif., *Chairman*; Mrs. William Ackerman, Meridian, Miss.; Mrs. B. M. Edlavitch, Ft. Wayne, Ind.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. Henry Goldstone, New York, N. Y.; Mrs. Ben Goodman, Pensacola, Fla.; Mrs. David H. Gross, Chicago, Ill.; Mrs. Morgan Grossman, Brooklyn, N. Y.; Mrs. James M. Kempner, Little Rock, Ark.; Mrs. Louis Klein, Dayton, Ohio; Mrs. Alvin Kornman, Nashville, Tenn.; Mrs. Lewis Osterman, Toledo, Ohio; Mrs. Max Philipson, Dallas, Texas; Mrs. Marius Ranson, Orange, N. J.; Mrs. I. J. Scharff, Corinth, Miss.; Mrs. Isaac Schewel, Lynchburg, Va.; Mrs. C. C. Strasberger, Knoxville, Tenn.; Mrs. F. Philo Wasburn, Youngstown, Ohio; Mrs. Herman J. Weisman, New Haven, Conn.; Mrs. Bernard Zoller, New Orleans, La.

#### COMMITTEE ON CREDENTIALS

Mrs. Mortimer A. May, Brooklyn, N. Y.,

*Chairman*; Mrs. Henry Berkowitz, Portland, Ore.; Mrs. Joseph Blatt, Oklahoma City, Okla.; Mrs. Joseph Cohen, Galveston, Texas; Mrs. Samuel Cohn, Chicago, Ill.; Miss Aimee Halle, Memphis, Tenn.; Mrs. M. Jacobs, Oakland, Calif.; Mrs. Aaron Lasky, Decatur, Ill.; Mrs. Meyer Lovitt, Jackson, Miss.; Mrs. A. E. Marcus, Atlanta, Ga.; Mrs. Henry Meyer, New Iberia, La.; Mrs. Simon N. Newfield, Birmingham, Ala.; Mrs. Fred Polzman, Washington, D. C.; Mrs. Armand Roos, Shreveport, La.; Mrs. Benj. Rosenthal, Cincinnati, Ohio; Mrs. Louis Saphier, Brooklyn, N. Y.; Mrs. Sydney Strauss, St. Louis, Mo.; Mrs. A. I. Willinsky, Toronto, Canada.

#### COMMITTEE ON PRESIDENT'S MESSAGE

Mrs. Samuel Kubie, New York, N. Y., *Chairman*; Mrs. Sam Abramson, Des Moines, Iowa; Mrs. Charles Cohen, Charleston, W. Va.; Mrs. D. A. Cohen, Darlington, S. C.; Mrs. Frederick Cohn, Omaha, Nebr.; Mrs. Isidore Cahn, New Orleans, La.; Mrs. Mayer Forst, Pittsburgh, Pa.; Mrs. Samuel Galland, Spokane, Wash.; Mrs. Louis Gross, New York, N. Y.; Mrs. Louis Krieger, Newark, N. J.; Mrs. Milton Levy, Vicksburg, Miss.; Mrs. A. L. Marks, Brooklyn, N. Y.; Mrs. Irving Metzler, Los Angeles, Calif.; Mrs. D. L. Pincus, San Antonio, Texas; Mrs. Oscar H. Plotkin, Chicago, Ill.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. A. Rosenholtz, St. Paul, Minn.; Mrs. A. N.

Schlossberg, Bluefield, W. Va.; Mrs. Arthur Simon, Montreal, Canada; Mrs. Sim J. Simon, Philadelphia, Pa.

#### COMMITTEE ON RESOLUTIONS

Mrs. Harry Ettelson, Memphis, Tenn., *Chairman*; Mrs. Leroy Blatner, Albany, N. Y.; Mrs. J. William Brenner, Cincinnati, Ohio; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. Samuel Greengard, Seattle, Wash.; Mrs. Samuel J. Harris, Buffalo, N. Y.; Mrs. Norman J. Kauffmann, New Orleans, La.; Mrs. David Kriegshaber, St. Louis, Mo.; Mrs. A. Arthur Litin, Minneapolis, Minn.; Mrs. Edgar Magnin, Los Angeles, Calif.; Mrs. Harry C. Markle, Detroit, Mich.; Mrs. Joseph Mayer, Boston, Mass.; Mrs. Sydney Romer, Indianapolis, Ind.; Mrs. Louis Rosenstein, Ft. Worth, Texas; Mrs. Alex Sachs, Kansas City, Mo.; Mrs. Oscar H. Steiner, Cleveland, Ohio; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Harry Wessel, New York, N. Y.

#### COMMITTEE ON THANKS

Mrs. Harry Levi, Boston, Mass., *Chairman*;

Mrs. Hyman Bank, Williamson, W. Va.; Mrs. Phil Brown, Muskogee, Okla.; Mrs. Norman Ehrlich, New Castle, Pa.; Mrs. Max Friedman, Clarksdale, Miss.; Mrs. Jerome Harris, Great Neck, L. I., N. Y.; Mrs. Clinton Hermann, Philadelphia, Pa.; Mrs. Edgar L. Hirsh, Pittsburgh, Pa.; Mrs. Frank Katlin, Chicago, Ill.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. Gus Lichtenfels, Asheville, N. C.; Mrs. Franz J. Loewe, St. Louis, Mo.; Mrs. Sam B. Margulis, St. Louis, Mo.; Mrs. Edward A. Melczer, Los Angeles, Calif.; Mrs. Louis Rosenberg, Brooklyn, N. Y.; Mrs. W. H. Schwarzchild, Richmond, Va.; Mrs. Edward Sisson, Boston, Mass.; Mrs. E. B. Stern, Tulsa, Okla.; Mrs. G. Steinfeld, Rochester, N. Y.; Mrs. Sam J. Stone, Canton, Ohio.

At the request of the President, Mrs. Bernard Zoller, President of Sisterhood Congregation Gates of Prayer, Mrs. Norman J. Kauffmann, President of Temple Sinai Sisterhood, Mrs. Isidore Cahn, President of Sisterhood of Touro Synagogue, and Mrs. Joseph E. Friend, President of the League of Jewish Women's Organizations of New Orleans, extended a welcome to the Assembly.

## Address of Welcome

BY MRS. BERNARD ZOLLER, NEW ORLEANS, LA.

Madam President and Ladies:

I am happy to share in the privilege of welcoming the Twelfth Biennial of the National Federation of Temple Sisterhoods of the Congregation of Israel to our city. Your selection of our community as your meeting place serves as the peak of many years of activities on the part of our local Sisterhoods, and it is something that shall long be remembered by all of the members of the local societies.

We are honored by your presence in our city, and sometime later when your deliberations have been concluded, we hope to show you how warmly we welcome you to New

Orleans, and to make your visit of lasting remembrance.

We hope that this meeting will be remembered both throughout the State and the Nation as a gathering where a wonderful work was accomplished for the good of the cause of American Judaism. May we all realize the great ends toward which we are striving, and may this meeting bring us together in one compact organization in order that we may work together toward a common goal.

In closing, I shall ask you join me in the great traditional prayer of the Sisterhoods,

"Blessed be ye, who come in the name of the Lord. Amen."

## Address of Welcome

BY MRS. NORMAN J. KAUFFMANN, NEW ORLEANS, LA.

Madam President and Ladies of the Convention:

We are today assembled in this gracious city of New Orleans, at our Biennial Assembly under

the most pleasant surroundings, yet we all realize that we are now meeting in the most troubled times in the history of our great nation. This does not apply to our country, for we are

indeed blessed here, but to the other parts of the world, where freedom and liberty are no more.

In other lands our people are facing not only discrimination, but the worst type of persecution. We should be thankful that we live in this fair land where we can meet and speak freely, where we can deliberate without fear of reprisals, and where our lives and liberties are sacred. We are wonderfully blessed here in America, but our hearts are heavy indeed, when we think of other lands, where anti-Semitic campaigns are waged against our people and confiscation and persecution are the order and the rule rather than the exception.

These considerations make our meeting here a momentous one, and in the face of existing conditions our discussions cannot be mere outward expressions, but must reflect our innermost heartfelt feelings.

I hope that we shall all receive inspiration at this meeting which will enable us to return to our homes better fitted to meet the problems which confront us, and that we may continue to

dwell in our ancient heritage of faith and love.

A century ago a meeting such as we are having this afternoon would not have been possible, and the realization makes our meeting very vital to us at this time. It proves that we have used our opportunities well, for today we are able to support our Temples throughout the land. In them we can meet and worship, and from them, our teachings can go forth uncensored and unchallenged.

It is my fervent prayer that we may always continue to be as we are today, free, liberty loving, and happy, that we may meet in assembly to deliberate and ponder, and that from those deliberations we may obtain results for finer growth and upbuilding. May the results of this meeting redound to the greater good and credit of our organization.

May I now, in a spirit of love and hospitality, sincerely bid you welcome. God-speed us in our work and in our undertakings. May you receive good cheer and welcome from this community which feels it is a privilege to have you here.

## Address of Welcome

BY MRS. ISIDORE CAHN, NEW ORLEANS, LA.

Madam President and members of the National Federation of Temple Sisterhoods:

It is a rare privilege to be a part, even though it be a small part, of so worthy an Assembly, and an honor long to be remembered. On behalf of my Sisterhood, I bid you welcome to our city.

I welcome this Assembly to our city, a city rich in tradition, and vibrant with history, a city that always played a great part in the upbuilding of our great country. We have had a long, honorable and varied career in New Orleans, and I feel that we are signally honored by having the meeting of this national organization here today. I hope that from this great gathering there may be inspiration for the advancement of the work of our organization.

I hope too you will enjoy the hospitality of our quaint old city, and I want you to know that every member of our three Sisterhoods

stands ready to receive you most hospitably. We open our hearts and our homes to you while you are here, and we trust our offer will not be in vain, and that this conference will be such that you will wish to re-visit and meet with us many times.

From these meetings I feel that we shall receive ideas and plans for carrying on our work for the benefit of all Jewry and particularly for the benefit of our younger generation. I believe that I voice the sentiments of all those present when I express the wish that our National President shall carry on as faithfully in the future as she has in the past, the prayers, the visions and the ideals of Judaism.

Mrs. David Lefkowitz, Third Vice-President of the National Federation, responded as follows:

## Response to the Addresses of Welcome

BY MRS. DAVID LEFKOWITZ, DALLAS, TEXAS

*Third Vice-President, N.F.T.S.*

Madam President, ladies of the assembly of the National Federation of Temple Sisterhoods, delegates to this Assembly and our honored hosts:

It is a real privilege to respond to the sincere and heartfelt words of welcome offered to this, the Twelfth Biennial Assembly of the National Federation of Temple Sisterhoods, at its initial session.

Of course nothing could strengthen the hearty welcome which has already been so graciously extended to us, and all around the convention we have seen evidences of this wonderful Southern Hospitality. The Jewish community in this city has made a most impressive showing in their undertaking to entertain the National Federation, and the expressions of welcome we have received ring with genuine sincerity. You make us who came here as strangers, feel that we are surrounded by neighbors and friends, although we have not been here more than a few hours. Harshness so often found in a city, is absent in this wonderful Jewish community of New Orleans, and is replaced instead by gentleness, kindness, and love.

We wish to assure you of our appreciation, of your courtesy. We feel that no Jewish community is more alive to the ideals of the Jewish people than New Orleans. You have made this effective in your living and in the vital program you have carried out so well, both in financing our institutions, in carrying forward the social, educational program of our youth and in upholding the Jewish faith.

For a quarter of a century New Orleans has been one of the strongest, yet one of the kindest organizations in the entire United States, and the record you have made in your work has

given many of us new hope and new inspiration. In all of these endeavors your community in New Orleans has always been among the leaders. You have always been sympathetic and enthusiastic in your undertakings, an organization that has proved its worth in all fields of work.

This gathering in your city means much to all of us because we feel that you greet us with a sincere and heartfelt feeling of love and esteem. We are glad to be here in this fine city of the South.

In the last twenty-five years, when institutions were breaking down all over the world, we feel that one of the finest institutions which held together the moral life of the people has been the Jewish Temple Sisterhood. They have done much to keep intact the ideals of our people and influence the entire community in which they existed.

During the years of depression, when bankruptcy and failures everywhere were sweeping through the churches and synagogues, we are proud that our people rallied and saved our institutions from ruin. The Jewish communities have contributed much toward relieving the depression, and now that the worst is behind us we feel that we shall go forward toward greater triumphs.

We hope that when we shall have departed from this community, we shall have left behind us an inspiration to you, commensurate with your words of welcome.

Mrs. Joseph E. Friend, President, League of Jewish Women's Organizations of New Orleans, then extended words of welcome to the assembly.

## Address of Welcome

BY MRS. JOSEPH E. FRIEND, NEW ORLEANS, LA.

Madam President, Ladies:

After today I hope that you will find the spoken words of welcome mean all they imply, that you will find we are delighted to have you with us and trust that each one of you will realize that we are sincere in our words of welcome.

It is an honor to have been selected as the choice of the New Orleans Sisterhoods to bring you greetings from all of these organizations. Standing before this Assembly of united Temple Sisterhoods, I feel deeply what this obligation means as I bring you the greetings of the New Orleans Jewish Women's Organizations, which

go beyond that of the Sisterhoods and embrace all phases of our life. I am proud to greet you in the name of these organizations and to extend a welcome to you.

The various organizations of Jewish women in New Orleans have asked me to say to you that your coming to this far southern city is a great joy to them for it gives them an opportunity to learn of your program of work and to know your activities and to hear of your achievements. They feel this meeting will leave them with a new courage and impetus for their own work.

These organizations wish me to convey to you the fact that they too are vitally interested in keeping alive the ancient ideals of Judaism which have come to us from our forebears, and they realize that through the work of the Sisterhoods, these ideals are being kept alive and vital in the lives of the youth of today. We know that you are keeping bright the flame despite the fact that many times your task has been made more difficult and your problems more numerous.

We feel that by your earnest and sincere efforts you will keep alive these ideals and preserve them for posterity, and we feel that the National Federation of Temple Sisterhoods will go forward gloriously in all of its undertakings.

May it be Thy Will, O God, to lead until the last name shall be blessed through Thy work.

At the request of Mrs. Watters, Mrs. Abram Simon, founder of the National Federation of Temple Sisterhoods, was called to the platform to deliver an informal address.

Miss Jane Evans, Executive Director, presented her report. On motion duly seconded and carried the report was adopted.

At the request of the President, Mrs. Watters, messages of regret were sent to two of the past Presidents of the National Federation of Temple Sisterhoods, Mrs. Joseph Wiesenfeld and Mrs. J. Walter Freiberg, who were unable to be present.

The Chairman of the Committee on Rules, Mrs. Leo M. Hirshfeld, read the following report:

#### REPORT OF THE COMMITTEE ON RULES

Madam President, I submit herewith, the report of the Committee on Credentials and Rules, which shall govern the deliberations and pro-

ceedings of the Assembly of National Federation of Temple Sisterhoods.

#### I. VOTING

Only those members who compose the Board of Delegates shall be entitled to vote.

#### II. QUORUM

A majority of the voting members present and registered shall constitute a quorum.

#### III. NUMBER OF VOTES

Each member may vote in only one capacity and she must, when registering state that capacity.

#### IV. SEATING

Members composing the voting body of this assembly will occupy the front seats.

#### V. BADGES

Each member who is entitled to vote must wear a badge.

#### VI. TELLERS

The Chair will appoint tellers to count the votes.

#### VII. FLOOR PRIVILEGES

All persons present shall have the privilege of the floor to discuss any question that may come before the Assembly and may take part in all deliberations, but only registered delegates may make motions and vote.

#### VIII. SECOND FLOOR PRIVILEGE

No speaker may have the privilege of the floor for a second time until all those who desire to speak on a question have done so.

#### IX. TIME ALLOTMENT

No one shall speak for more than two minutes on the business question or three minutes on a discussion, unless there shall be an extension of time granted.

#### X. TIME KEEPER

The Chair shall appoint timekeepers to see that the foregoing is observed.

#### XI. DUTY OF USHERS AND PAGES

It shall be the duty of the ushers and pages to preserve order and quietness.

#### XII. APPOINTMENT OF COMMITTEES

All committees shall be appointed by the Chair, unless otherwise ordered.



## XIII. RESOLUTIONS

All resolutions shall be reduced to writing and placed in the hands of the resolutions committee by Sunday night.

## XIV. TIME OF MEETINGS AND ADJOURNMENT

The meetings of the National Federation of Temple Sisterhoods shall assemble promptly at 9:30 A. M. and 2:00 P. M., and adjourn at 12:30 P. M. and 4:30 P. M.

Respectfully submitted,  
THE COMMITTEE.

The report, upon motion duly carried, was accepted with thanks.

## REPORT OF THE TREASURER

In the absence of the Treasurer, Mrs. Jonas Frenkel, Miss Evans read her report.

On motion duly seconded and carried, the report was adopted.

On motion of Mrs. Abram Simon, duly seconded and carried, a message of greeting and good wishes on his second term of inauguration was sent to Franklin D. Roosevelt, President of the United States.

The Chairman of the Committee on Credentials, Mrs. Mortimer May, presented her report.

## REPORT OF THE COMMITTEE ON CREDENTIALS

The Committee on Credentials begs leave to submit the following preliminary report:

922 Sisterhood delegates were appointed. 36 ex-officio or Executive Board members are attending. 8 State or District Federation delegates are present. Two Canadian Sisterhoods have representation.

272 delegates are registered. A file of these

persons is in the hands of the Executive Director, Miss Jane Evans, and may be secured upon request from the Executive Office.

Respectfully submitted,  
THE COMMITTEE.

## IN MEMORIAM

In memory of Mrs. Isidore Feibleman, formerly a member of the Executive Board of the National Federation of Temple Sisterhoods, a resolution was presented by the Executive Board Committee on Resolutions consisting of Mrs. Albert May, Chairman, Mrs. David Lefkowitz, Mrs. Julian Hennig, and Mrs. Aaron Lambie.

The Assembly adjourned to re-convene at 4 P. M. for a round table discussion on "The ABC of Publicity."\* The paper was delivered by Mrs. Louise Wolk Antick, former Publicity Director, Union of American Hebrew Congregations.

On Friday evening, at 7:45 P. M., the delegates and visitors attended services at Temple Sinai. On Saturday morning, at 10:30 A. M., religious services were held at the Touro Synagogue. Immediately following the services, the officers and Executive Board of the New Orleans Section of the National Council of Jewish Women were hostesses to the officers and Executive Board of the National Federation of Temple Sisterhoods at a luncheon held at the Temple Gates of Prayer Center. The afternoon was left open for sight-seeing.

On Saturday evening, at 8 P. M., a reception was given at the Roosevelt Hotel to delegates and visitors of the Union, Sisterhood and Brotherhood.

## Proceedings of the Second Day

### MORNING SESSION

Roosevelt Hotel, Sunday, January 17, 9:30 A.M.

At 10:30 A.M., Mrs. Leon L. Watters formally opened the morning session and Mrs. Julius Oelsner of Kansas City delivered the invocation. At Mrs. Watters' request, Mrs. Albert J. May of New York assumed the Chair to conduct the first discussion meeting on "Educating Through Sisterhoods for the Modern World."

## FIRST DISCUSSION MEETING

## "EDUCATING THROUGH PROGRAMS"

In opening this discussion, Mrs. May stressed

first the medium of expression, i. e., the programs which are available through the Executive Office of the Sisterhoods. Secondly, she pointed out how, by using this material, certain things may be accomplished in modern education, and thirdly, enough talent is available to carry out and portray the suggestions which these programs embody. She introduced Mrs. Leroy S. Blatner of Albany, N. Y., Field Secretary of the New York State Federation of Temple Sisterhoods, who presented stereopticon

\*This paper may be procured on request from the Executive Office.

views of the Hebrew Union College, with an accompanying continuity. Mrs. Blatner informed the Assembly that both the slides and continuity are available at the Executive Office on request. After the slides had been shown, Mrs. Blatner introduced Mrs. Rose S. Bernard of San Antonio, Texas. Mrs. Bernard said in part:

"Jewish women have sung in every age and under every condition, and our music has touched every Jewish phase of life. Most of us are unaware of the heritage left us in Jewish music. We Jewish women should by all means know something about our music. The old melodies we hear have a deep significance and it is my purpose to try to reveal some of the hidden meanings to you.

"We think of the melodies as belonging to the Sabbath and to the Holy days, but if they are brought into the homes, it might help us to appreciate Jewish music and it might be a good deed for the Sisterhoods to assume the duties of instructing us on this subject.

"I'll ask you to come into a Jewish home on the evening of the Sabbath. During and after the Sabbath meal, the Jewish family indulges in the singing of table songs."

Mrs. Bernard gave a song recital using the hymns to illustrate the ceremonies of the

blissing of the candles by the mother, and the ushering in of the Sabbath by the father. She also sang hymns marking the passing of the Sabbath and other traditional melodies.

Mrs. Goldsmith of Baltimore, Md., urged the use of victrola records of Jewish music in small communities where concert programs are not available.

Mrs. May next introduced Mrs. Arthur L. Reinhart, President of the Isaac M. Wise Sisterhood, Cincinnati. Mrs. Reinhart directed and produced a peace playlet based on the pamphlet issued by the National Federation of Temple Sisterhoods, "The Jew Looks at War and Peace." Mrs. Reinhart was assisted by Mrs. Jesse M. Joseph, Cincinnati, and Miss Jane Evans. At the close of the play, Mrs. May announced that the playlet would be available through the Executive Office of the National Federation of Temple Sisterhoods.

On motion of Mrs. Blatner, duly seconded and carried, the delegates assembled at the Convention were urged to send unusual programs to the National Chairman on Programs in care of the Executive Office, in order that they might be made available for all Sisterhoods. The meeting adjourned at 12:30 P. M.

## LUNCHEON MEETING

(STATE PRESIDENTS)

*Sunday, January 17, 1937*

At 12:30 P. M., Mrs. Leon L. Watters, presided at a meeting of the Presidents of the State Federations. In opening the meeting, Mrs. Watters said in part: "We feel that our State work is not proportionate to the work done by individual Sisterhoods. I hope that this meeting will bring out some thoughts which will help to develop our State work."

Miss Jane Evans, Executive Director, said: "The purpose of the State organization is to intensify the vital projects of the National Federation."

Mrs. Leroy Blatner of Albany, said: "I think a definite State project should come from the National Federation. This project should be in the form of a program to be carried into and executed over the smaller areas. The National Federation should be the initiating and projecting body. Each State Federation should have a definite project, otherwise it serves only as a convention organization."

Mrs. Samuel T. Rice, Hamilton, Ohio, said:

"There should be a process of educating each new President in order that she may know what is expected of her in regard to her relations with the work of the National Chairmen of the N. F. T. S."

Mrs. M. D. Cohen of Houston, said: "In a District like Texas our distances are very great. Many of our sections are only National-minded. If the National Federation will help us impress State importance upon the small community, we can interest these smaller groups in State work."

Mrs. Franz J. Loewe of St. Louis, said: "Our Federation is comprised of four states and meets biennially because of distance. In the meantime we have no contact whatever except by letter, but we find this a very satisfactory means of keeping in touch with one another."

Mrs. Leroy Blatner suggested that it should be the duty of every State Chairman to report monthly to the State President on the activities of her department.

Mrs. Marius Ranson of Orange, N. J.,

pointed with pride to the project method successfully used in New Jersey this year. She said: "We have a project for every committee. Nothing is left to the imagination. We outline definite work for each State Committee and ask the Chairmen to keep in constant touch with the corresponding National Chairmen. For instance, we had a 'Young Israel' project. We wrote to every one of the libraries that we knew carried 'Young Israel' and asked the reaction of those who read it. We tried to build up a reading

group for Jewish youth."

In summing up, Miss Evans said: "We are trying to get out the New York State Project in mimeographed form, and from time to time to develop other projects. We want your State programs the very week your meeting has been held, not six months later. We want your proceedings and your lists of newly elected officers and chairmen. We want the State to feel that it is an important part of the functioning group of the National Federation." Adjourned.

## LUNCHEON MEETING

(COMMITTEE ON RELIGIOUS SCHOOLS)

*Sunday, January 17, 1937*

At 12:30, Mrs. Julian Hennig, Chairman of the National Committee on Religious Schools, presided at a luncheon session relative to the work of her committee. Mrs. Hennig presented Dr. Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations, and asked him: "Is there any way by which we, in the Sisterhood, who are interested in religious education, may receive information from one school which might benefit another school or another community? Would it be possible to broadcast, print, or otherwise distribute information as to methods which have been successful in other communities?"

In answering the question Dr. Gamoran said: "The Jewish Teacher" published by the Union of American Hebrew Congregations which prints articles, description, notes, and other information on new experiments started in various schools, will help you receive this information. If you have anything new which you think is of interest to teachers in other religious schools and the articles come up to our standards, we should be very happy to print it.

"I should also like to call your attention to the prepared course of study curriculum for our Jewish schools which is available for free distribution. If you wish more information and will write to us we should be glad to prepare proper information for you."

Dr. Gamoran was asked what work should be undertaken by members of the local Sisterhood Religious School Committees. In answering he said: "A member should see to it that she herself has a fairly good Jewish education in order to know something about Jewish history, Jewish ceremonies, Jewish religion, and religious history." Dr. Gamoran recommended "What Do Jews Believe?" by Professor Samuel S. Cohon,

"The Rise and Destiny of the German Jew," by Dr. Jacob R. Marcus, "A Bird's-eye View of Jewish History" by Dr. Cecil Roth, and a number of other books for adults and children published by the Union of American Hebrew Congregations and listed in their catalogue.

Dr. Gamoran suggested that the individual Sisterhoods raise the sum of \$50.00 or \$100.00 in order to establish a rental library for Jewish parents. He said: "Such a library would help develop a real desire in many homes for Jewish literature and would have a very vital bearing on our children's Jewish education."

Mrs. Ferdinand M. Isserman of St. Louis pointed out the fact that religious school lessons should stress the dramatic aspect of Jewish history and should show the pivotal viewpoint of a Jewish historical character to the children.

The club idea in Sabbath School work was discussed. It was suggested that every class have some special project and particular attention be paid to a form of philanthropic or social education.

Mrs. Hugo Hartmann of Chicago brought up the question of intensive club work overshadowing the actual purpose of the Religious School. She said in part: "We have a number of our children enrolled in arts and crafts work and I am wondering if we are doing wrong in diverting the attention of these young children instead of stressing the real teachings of the Sabbath School?"

Mrs. Romer of Indianapolis, said: "We have our club work on Saturday and our religious work on Sunday and find that this system works very well."

Dr. Gamoran was asked to answer the question: "How much are Sunday School teachers paid in the cities?" In reply he said: "I have

made a study of this question beginning about ten years ago and have found that the average salary for teachers is between \$10.00 and \$15.00 a month. In many instances there are only volunteer teachers, but as soon as we possibly can, we should use only paid teachers for our Sunday Schools. If you want a good Sunday School, pay your teachers well. Good teachers attract the children."

Mrs. Rosenberg, of Chicago, said: "We are trying to get the children out to Sunday School. A Committee calls upon every Jewish home and urges the mother to send her child to the School. We are getting good results too. If we get the parents interested first, the child is almost sure to enter the Religious School and you are bound to see an increase in Religious School attendance." Adjourned.

## AFTERNOON SESSION

*(Joint Meeting of All Delegates and Official Visitors)*

At 2:00 P. M. the Sisterhood delegates met jointly with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations in joint session to hear the symposium on "Sisterhoods

and Brotherhoods in Action," Mrs. Leon L. Watters, New York, presiding.

The paper presented by Mrs. G. George Fox of Chicago on "The Sisterhood in Action," follows.

## The Sisterhood in Action

MRS. G. GEORGE FOX, CHICAGO, ILL.

My task on this program, so I was informed, is to lay down the foundation for a discussion from the floor through which the place of the Sisterhood in the Community may be clarified; to speak of its function in the Synagogue; to tell what it has accomplished and what it can do in the future and to indicate the means by which the Sisterhoods through their National affiliation may better serve their congregations, their communities and Jewry as a whole.

It has seemed to the Program Committee that a discussion of this kind would be valuable to those who do not have the opportunity for this type of expression, and it is hoped that from a discussion of this sort, information and points of view might be brought out that will strengthen the Sisterhoods in their local work, and in their relationship to the National. Furthermore, it is quite possible that the National itself might be made more clearly aware of the wishes of its groups and possibly develop new projects or improve on old ones. It is often the case that the local group does not get the vision nor have the understanding of the National point of view, and it is only through a clarification by way of a discussion such as we hope this will be, that a clearer understanding can be obtained. The National, like the local group, is a human instrument, and neither should be impatient or embarrassed by constructive and sincere analysis. It is therefore hoped, that the delegates here assembled, will avail themselves of this opportunity to discuss freely the various

activities of the individual Sisterhoods, their outstanding achievements, and their relation to the National body, in other words, "The Sisterhoods In Action."

The National Federation of Temple Sisterhoods, as we learned from our President's report, was organized twenty-four years ago with an enrollment of 49 Sisterhoods representing a membership of 5,000 and included one country, the United States. Today its enrollment is 361 Sisterhoods with a membership of 55,000 representing five countries: The United States, Canada, England, Panama and South Africa. It is the largest Jewish woman's religious organization in the world, and is the woman's division of the Union of American Hebrew Congregations, the organization which it aids by annual contributions for youth and other religious and educational work, besides which it has its own varied obligations, all of which you will hear about before this Convention adjourns.

In discussing Sisterhoods in Action in the Community it must be understood at the beginning, that the groups in the smaller towns differ in some aspects from those in the larger cities. In the smaller places, the Sisterhood is often the only recognized representative of Jewish womanhood, and the group must necessarily enter varied fields, because to it does the non-Jewish community look for aid in many communal endeavors. It follows therefore that they must inevitably do types of work that in a larger city are done by other organizations.

In such localities the Sisterhoods are apt to do more work in the field of philanthropy than in that of religion. But this is also often true of Sisterhoods in larger cities. And here arises the debatable question—where does religion stop and philanthropy begin? There are many who maintain that philanthropy is "religion in action", and therefore no Sisterhood should refuse to aid or to contribute to, any worthy philanthropic appeal. It is here that I would draw a line of demarcation. It is not a question of religion and philanthropy, it is a question of how far into the philanthropic and social service fields may the Sisterhoods enter. Here arises the question of the ability of the Sisterhoods to do work that can be done better by a philanthropic organization which is created for that specific purpose. Here also enters the question of duplication of effort and of the dissipation of Sisterhood energies on projects that do not fall within the purview of the objectives of Sisterhood work—as I understand them.

But what IS the function of the Sisterhood? Historically speaking, the Sisterhood was organized for the purpose of strengthening the congregation spiritually, and supporting it financially. From the spiritual side working with its Rabbi, it cooperated with the Synagogue in the matter of Jewish education by attending services, by assisting in the religious school, by joining Bible classes, by interesting parents in the religious education of their children, by creating a spirit of friendliness in the congregation, by inculcating a spirit of loyalty to the Synagogue and to the Rabbi, by introducing the ceremonial side of religion into the home. Materially, it was of inestimable value in raising funds for the various needs of the congregation. As the National Sisterhood movement developed, activities of a religious and educational nature were added under the direction of the various National Standing Committees such as, Hebrew Union College Scholarship Fund, Student Activities, Religious Extension, Young Folks' Temple League, Peace, Jewish Ceremonials and Art, Child Study and Parent Education, Literature for the Blind, and others. But it will be noted, that all of these are activities of a definite religious or Jewish educational value, even those which are associated with fund raising.

In the last few years unfortunately, the needs of many of the synagogues for the financial assistance of the Sisterhoods have become so great that a tendency to sacrifice the spiritual aims to the material manifested itself. Many

Sisterhoods have been so engrossed in decreasing the indebtedness of their Houses of Worship that they have not had the opportunity of increasing those spiritual activities for which these Houses of Worship stand.

It is obvious I think, that every group affiliated with the National ought to cooperate with all of its objectives to some extent but it is easy to understand that the Sisterhood in the smaller town, which I repeat must of necessity engage in non-sectarian communal work, cannot cooperate to the same degree that a Sisterhood in a larger town can. Then just how do some of these groups in action function in relation to their congregations and their communities? Assuming that some Sisterhoods do not need to give tremendous assistance to their congregations materially, how well do they function spiritually, and how loyally do they cooperate with the objectives of the National?

In the fifteen minutes allotted to me it is impossible to discuss every activity of the Sisterhoods. I shall therefore speak of only two or three outstanding conditions that I think ought to be remedied.

A short time ago the National office sent questionnaires to all of its groups in order to ascertain to what extent they were aiding its projects and also to find out what other activities they were engaged in. It was astonishing to read the varied projects into which the Sisterhoods have gone, and bewildering when one realizes that many of them have nothing to do with either the Synagogue, religious education or the work of the National. So many of the Sisterhoods in their zeal to aid humankind have gone so deeply into purely social service work that they themselves have become confused as to their function and in these questionnaires ask that the National declare a policy indicating how far into the field of Social Service the Sisterhoods may venture.

The questionnaires disclose for instance, that some groups send needy boys and girls to summer camps. In the small towns there are no other charitable organizations, and I believe that this becomes Sisterhood work, but in the larger cities where there are charity organizations, it seems to me, the Sisterhoods are not under obligation to engage in work of this sort. To cite other examples; one of the groups contributes to the local Symphony Orchestra Association. While I agree that a Symphony is desirable, I do not believe that this is Sisterhood work. Nor do I think that supplying milk

to poor families in a city where there exists a Federation of Charities, is Sisterhood work. Contributions to the Travellers Aid, to National Hospitals, to the Council of Jewish Women's Summer Camps to Hadassah, unless it be for religious work; to the maintenance of a trained social service worker where there is a Jewish charity organization; supplying cod-liver oil to undernourished children, rehabilitating homes and assisting home finding societies, again where organized charitable organizations exist, all of these and similar activities representing Sisterhoods in Action, magnificent as I think they are, do not, according to my way of thinking, fall within the purview of Sisterhood work.

Do not misunderstand me. I am not opposing these activities as Jewish activities for I know how necessary they are. I also know something of the meaning of the word "z'dokoh" but remember, in this age of specialization, specific organizations have been created to carry out these charitable objectives and the Sisterhood itself was created as a social group with its specific purpose.

On the other hand—just as firmly as I believe that the above named projects, worthy as they are, are outside of the Sisterhood field, just so firmly do I believe that the following are Sisterhood endeavors; and ought to have a place in the action of every Sisterhood; visiting the hospitals and institutions for the sick, the aged and the handicapped on the Holy and Feast Days of our Faith, and cheering these shut-ins and crippled with gifts symbolic of the occasion; maintaining religious schools, paying for the text books for those children unable to purchase them; clothing the needy confirmant; conducting campaigns for the enrollment of the unaffiliated parent and the untaught child; building up Temple libraries; sponsoring choral groups both children and adult for Sabbath services; religious school classes for the blind and deaf; conducting seders in the congregation and in the various institutions; assisting Hillel and other Jewish Student Foundations in their educational work among the students; sponsoring lecture courses; conducting Bible, Peace and Parent education classes; maintaining congregational bulletins; cooperating with the Churches and other Christian groups in their Good-Will activities and last, but of paramount importance, building up Temple attendance. Time does not permit me to go into further detail. I shall depend upon the discussion from the floor to develop this further.

In the field of adult education a very interesting development has taken place. The Bible class of yesterday seems to be disappearing and in its place has come a group for the discussion of Current Drama and Literature. While no word of criticism should be directed to those of our women who belong to Drama or Literature groups, I have a feeling that Sisterhoods which sponsor such groups, should see to it that the plays and books which are read and discussed should not be devoid of Jewish contribution to the knowledge of the members of the groups. I do not believe that books and plays which have only a literary or general sociological interest should replace topics of Jewish interest. I believe that adult education carried on by Sisterhoods should be JEWISH education, and that if books and plays are the materials the Sisterhoods want to work with, that they be Jewish books and Jewish plays so that the members may enrich themselves Jewishly through contact with some of the Jewish contributions to these fields. If you answer that there is a scarcity of Jewish plays, I would answer that their need and use would encourage creative talent which would produce them.

A disheartening general condition that has come to my attention is that of the habitual absence from divine services of many of those who are privileged to sit on the Board of Directors of the Sisterhoods. If the Board members themselves are not to set the example in this matter, to whom may we look for example? If this laxity appears to you to be insignificant recall the Symposium of last Friday afternoon on "Synagogue Attendance". I believe that it is a serious condition that exists in many Sisterhoods. We must not be ashamed to admit our shortcomings for only when we are aware of them can we mend our ways. We must insist that Sisterhood Board members cooperate enthusiastically in the "Back To The Synagogue Movement" and we must help them to realize that upon them does the responsibility to set an example fall. I plead with you that when you return to your homes, you make Temple attendance a habit, not only for yourselves but for those whom you may be able to influence. You, who are the delegates and therefore the leaders in your congregations ought to set the example.

I have seen Sisterhoods in action, and I am convinced that the National does not receive the cooperation it should from its constituent groups because of their varied and scattered interests. I believe that some type of educa-

tion is needed in order to impress upon the individual units the absolute necessity of supporting to a greater extent, the projects of the National. This support will strengthen both the local and the National, for after all is said and done, it was for these purposes that the Sisterhoods and the National Federation were brought into existence. Before contributing to any outside organization or project, it seems to me, the local groups should first stop to consider whether they have met, as far as they possibly could, their obligations to the central body. I want to be very emphatic about this, for I am fully convinced that if the local groups were to give to the National the funds they now send to other agencies, the Union of American Hebrew Congregations, our parent body, would be immeasurably strengthened and consequently would be able to do more effective work in those communities that have no rabbis nor any form of organized Jewish community life, and which depend upon the Union and the regional Rabbi for materials and inspiration. The various other projects to which the Sisterhoods now contribute would somehow or other manage to carry on without the Sisterhood

funds. If the Sisterhoods shirk their responsibility to the Union *there is no other woman's group* to take over this task, the task that should be a solemn and sanctified duty of the women of America who subscribe to the tenants of Reform Judaism.

After twenty-six years in Sisterhood work, half of which time was spent in a smaller town and the other half in a large city, I have come to the following conclusions; the Sisterhood program in all towns, be they big, middle-sized or small, should be first and foremost, a Jewish program. Its cultural and educational program should be Jewish; the loyalty of its members to the Synagogue and all that the term loyalty implies should be unquestioned; its funds should primarily go into Jewish religious or Jewish educational projects and it should assist its own National group to its utmost before attempting to assist in any other projects. Let us shoulder our responsibility to our faith to the utmost and intensify our work in the Sisterhood field, even though we may have to narrow it, but by all means let us tend our own vineyards thoroughly before we seek to aid our neighbors in tending theirs.

## EVENING SESSION

*(Joint Meeting of all Delegates and Official Visitors)*

At 8:00 P. M. Sunday evening the Sisterhood delegates met with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations in joint session to hear a symposium on

"The Synagogue and the Non-Jewish World," Dr. Abba Hillel Silver, Cleveland, presiding.

The paper presented by Mrs. Aaron L. Lambie, Pittsburgh, on "How Shall the Jew Face Anti-Semitism?" follows:

## How Shall the Jew Face Anti-Semitism?

MRS. AARON L. LAMBIE, PITTSBURGH, PA.

From the simple to the complex; from amoeba to *Homo sapiens*; from the "microscopic blob of living matter" to the highly organized network of the nervous system; natural selection; modification of species; differentiation of species. Of such stuff is the story of evolution, as revealed to us by the biologists.

And of similar stuff is the story of many a social phenomenon. Anti-Semitism, the social problem which we are discussing this evening, has had a somewhat analogous evolution. Its probable origin can be traced to the sheer fact of difference, with its cumulative reactions of misunderstanding, fear, suspicion and ultimately, hatred. With the passing centuries, this unicellular body was subjected to a modification of

species. Thus Anti-Semitism acquired racial, religious, economic or psychological attributes, through adaptation to contemporary circumstance. But even today, it is often regarded as a problem unto itself.

And our first approach to a possible solution may well be made from this viewpoint. If we consider Anti-Semitism as a simple problem, a mere reversion, as it were, to the type which our forebears suffered through the centuries, then it would seem that we ought to adopt a technique similar to that which served them in good stead in the past. We who are primarily concerned with the place of the Synagogue in contemporary Jewish life, should feel this to be our special obligation. For it was largely through

the Synagogue and through the home, that the Jew was enabled to withstand the "slings and arrows of outrageous fortune." And I take it that our first duty today is to re-establish the Synagogue as the center of influence in the Jewish community. This we should do by strengthening its position in keeping with its three-fold tradition as a House of Prayer, a House of Study, and a House of Assembly. The voice of the Synagogue must join in a great religious chorus, to still the mad and ruthless violence of our day.

In our complex society, which requires a prolonged and continuing educational process, Adult Education is fast becoming an important phase. In this broader program, Jewish Adult Education should find its rightful place. For without a knowledge of Judaism, of Jewish history and of Jewish literature, it will be impossible to take the next and equally significant step.

The Jew of the past turned his gaze not only to the Synagogue, where worship and study fortified him; but also to the home where, through loving devotion and colorful ceremonial, a new light was kindled within him. And we today must provide a program whereby we may attempt to recapture something of the spirit of that Jewish home of a bygone era. The techniques may be new, but the spirit must be the spirit of old.

So, in thinking upon Anti-Semitism from this aspect, I am confident that our first task is at least threefold: to strengthen the Synagogue; to sponsor a more intensive program of Jewish Education; and to revitalize the Jewish home. These constitute, in very fact, the primary objectives of the Union of American Hebrew Congregations and its auxiliary bodies. Let us accept this increased responsibility with dignity, not so much as a means of self-defense, but rather as a matter of self-respect.

It is my belief, however, that Anti-Semitism can no longer be regarded from this viewpoint alone. For now the organism has undergone a differentiation of species. In the modern world, it is no longer a tiny, single cell. It has become part and parcel of larger social issues, and in its present form, cannot be solved by Jews alone.

Our first joint venture, I believe, should consist in strengthening our relationship with other religious bodies. There are a number of religious groups in this country interested in the protection of religious liberty. For the most part, however, their membership is limited to Chris-

tian denominations. The National Conference of Jews and Christians, with which the Union is already affiliated, is one large organization, however, where we may join forces for the preservation of religious liberties. This fine group of liberal religious leaders aims to make America "safe for differences." Whatever we do, individually or collectively, to uphold their hands will be a blow to Anti-Semitism and to all types of religious intolerance. Through the medium of the National Conference, as well as through other non-Jewish agencies, the Union has made a very real contribution by distributing some of its important tracts, dealing with Judaism and Jewish thought. But this effort, I feel, represents merely the introduction to a larger program for safeguarding the democratic principle on all fronts.

A little more than a hundred years ago, Reform Judaism was born. Its pioneering leaders sensed the need for an intellectual adjustment to the mood of the nineteenth century, to the spirit of rationalism and science. Today, paradoxically enough, many of our social ills are traceable, directly or indirectly, to the very achievements of that scientific era. So perhaps in the twentieth century, Reform Judaism may consider the possibility of making a social adjustment to the contemporary scene, by actively espousing the cause of democracy while it is yet time. For hand in hand with religious liberty goes civil liberty. John Dewey recently stated that the denial of civil liberties constitutes "a violation of the integrity of the human spirit." And anything which concerns the human spirit should surely be a matter of concern to the Synagogue. The protection of minorities was probably never more urgent than at this time—whether they be minorities in numbers, such as certain religious or racial groups; or minorities as regards power and influence, such as labor or political organizations. All pathways for free expression must remain open.

Beyond religious liberty, beyond civil liberty, lies economic liberty. We are fortunate to live in a land where political liberty is guaranteed under constitutional government. But it was Justice Brandeis who pointed out some twenty-five years ago in that simple but direct statement—"You cannot have true American citizenship, you cannot preserve political liberty, you cannot secure American standards of living, unless some degree of industrial liberty accompanies it." There are those who believe that Jews, either individually or as members of



the Synagogue, should take no stand on issues involving social justice. They fear such action will give substance to that libelous charge that "Jews are communists." I must frankly confess that I find it difficult to share this feeling. It would seem to me that exactly the opposite is true. For it is obvious that the appeal of Communism is basically economic, a new Utopia for those who have tasted poverty and economic insecurity. The logical answer, then would be the support of those social measures which attempt to remove some of the causes of poverty. And at least so far as America is concerned, the results of the recent Presidential election should serve to dispel the bogey of Communism, whether its adherents be Jews, Christians, or atheists.

To declare that social justice has been an integral part of Judaism is of course platitudinous. We have but to recall that early narrative in Genesis with its poignant question, "Am I my brother's keeper?"; or the codes of Leviticus and Deuteronomy with their spirit of justice and mercy; or the ringing words of the great Prophets of Israel, that magnificent verse from Amos, "But let justice well up as waters, And righteousness as a mighty stream."

Religious liberty; civil liberty; economic liberty; all safeguards of democracy, but only in a peaceful world. We must lend our cooperation to those agencies which seek the establishment of international peace. Democracy has suffered dangerous setbacks in some parts of the world. It is difficult to predict what another world war might mean to democratic institutions. And Peace, too, has been a glorious Jewish ideal through the ages.

These, in brief, constitute some of the major

elements of a liberal, forward-looking, social philosophy which seeks to combat those reactionary forces that have linked themselves with Anti-Semitism today. Some of these tendencies are primarily racial, others nationalistic, still others socially reactionary. But whatever their program, Anti-Semitism has been affixed to it, for Anti-Semitism becomes a ready weapon for those who stand opposed to civil rights, to religious freedom, to economic freedom, and to international peace.

In the large, then, I believe our attitude towards Anti-Semitism should be approached from these main avenues. Our internal problem and its relationship to the primary purposes of the Union as they concern the Synagogue, Jewish Education and the Jewish home. Externally, our cooperation with other liberal religious groups for the preservation of religious liberty, and for the dissemination of authentic, factual information. And finally, our recognition that in the contemporary scene, Anti-Semitism is bound up with larger social issues, and must be considered as only one phase of the problem involved, in developing a liberal social philosophy in which civil liberty, economic liberty and world peace are the great desiderata.

The world will be made safe for Jews when it is made safe for all minorities, whether of race, or creed, or economic status, or political affiliation. The world will be made safe for Jews when socialized democracy guarantees the right to a more abundant life in peace and security. The world will be made safe for Jews, when the minds and hearts of men are consecrated to give substantial meaning to the Brotherhood of Man and the Fatherhood of God.

## Proceedings of the Fourth Day

### MORNING SESSION

Roosevelt Hotel, Monday, January 18, 9:30 A.M.

On Monday the delegates of the Sisterhoods convened jointly at 9:30 A. M. with the delegates of the Union and Brotherhood. Rabbi Joseph M. Taxay of Terre Haute delivered the

Invocation. The reports of the Union Committees on Resolutions, on Chairman's Message, and on Printed Reports were delivered.

### LUNCHEON MEETING\*

(*H. U. C. Scholarships—Uniongrams*)

At 12:30 P. M. Mrs. Joseph Stolz, Chairman of the National Committee on Hebrew Union College Scholarships, and Mrs. Eli M. Oettinger,

Chairman of the National Committee on Uniongrams, presided jointly at a luncheon meeting and informal discussion relative to the work of

\*A luncheon meeting of the Committee on Jewish Literature for the Blind was also held. Unfortunately the minutes of this meeting were lost in transit from New Orleans to Cincinnati in the flood of January, 1937.

their committees.

In opening the discussion, Mrs. Stolz said in part:

"There are various ways of earning money for a scholarship fund. I believe that every local Sisterhood should have a Committee on Hebrew Union College Scholarships. I also believe that every State Federation should have a State Committee on Scholarships and that the State should contribute an additional individual scholarship to the sum of \$350.00 above the contributions from the local Sisterhoods.

"I also believe that every Sisterhood should have Tribute or Happy Day Memorial funds, the proceeds of which should be contributed toward Hebrew Union College Scholarships."

Mrs. Eli M. Oettinger, Chairman of the National Committee on Uniongrams, said:

"In selecting a local Chairman on Union-

grams it is very necessary to secure a woman who can put over the sale of this message successfully. A live wire Chairman can impart her enthusiasm to her Committee and a group of active workers can conduct a very successful campaign for swelling Uniongram sales. One of the North Carolina local Chairmen sold 1,400 individual Uniongrams in a Sisterhood where this message had never before been introduced."

Mrs. R. H. Kahn, Atlanta, Ga., said:

"In my first year as Uniongram Chairman, I composed, wrote, mailed and sealed, over 200 Uniongrams. I have called as many as 100 people on an anniversary. I have sent Uniongrams to every President of every Jewish organization in Atlanta, in order to make our members 'Uniongram conscious'."

After some further discussions the meeting adjourned.

## AFTERNOON SESSION

### ROUND TABLE DISCUSSION

#### *Sisterhood Peace Projects*

At 3:00 P. M. Mrs. Leon Watters, President, called the afternoon session to order. Mrs. Ernest Samuel of New Orleans, delivered the Invocation. Mrs. Watters turned the meeting over to Mrs. G. George Fox of Chicago, and Mrs. Samuel Kubie of New York, Chairman and Vice Chairman of the National Committee on Peace, who acted as presiding officers at the meeting.

Dr. Francis S. Onderdonk, director of Peace Films Caravan, presented an educational motion picture Peace film.

Mrs. Wm. Bromley of Cincinnati, gave the details of the Peace exhibit arranged in that city, explaining the workings of the exhibit and the distribution of pamphlets on Peace.

Miss Jane Evans called the attention of the delegates to the Sisterhood exhibit on Peace material in the Gold Room of the Roosevelt Hotel, arranged through the courtesy of Mrs. Ralph Wertheimer, Cleveland, and Mrs. William Cosel, New Castle.

On motion duly seconded and carried the meeting was declared adjourned and the delegates convened in the Gold Room for a business session.

### BUSINESS SESSION

Mrs. Leon L. Watters resumed the chair and called the meeting to order.

### REPORT OF THE COMMITTEE ON REVISION OF BY-LAWS

The Chairman of the Committee on Revision of By-Laws, Mrs. David Goldfarb, submitted her report.

On motion duly seconded and carried the report was adopted.

### GREETINGS

Letters, telegrams and Uniongrams were received from the following: Adath Israel Sisterhood, Cleveland, Miss.; Mrs. Arthur Barnett, San Francisco, Calif.; Baton Rouge, Louisiana Temple Sisterhood, Baton Rouge, La.; Beth Israel Sisterhood, Portland, Ore.; Beth Israel Sisterhood, Houston, Texas; Beth Israel Sisterhood, York, Pa.; Blind Service Association, Mrs. Gottfried Bernstein, Pres., Chicago, Ill.; B'nai Israel Sisterhood, Jackson, Tenn.; Mrs. Morris Cafritz, Washington, D. C.; Mrs. Josiah Cohen, Pittsburgh, Pa.; Mrs. Sam H. Cohn, Cleveland, Ohio; Mrs. Ferdinand Dilsheimer, Philadelphia, Pa.; Mrs. Albert Ehrlich, Savannah, Ga.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Jonas Frenkel, Cincinnati, Ohio; Mrs. Charles Friedman, McKeesport, Pa.; Mrs. Charles Greenclay, Denver, Colo.; Mrs. Irving Hamburger, Albany, N. Y.; Har Sinai Sisterhood, Baltimore, Md.; Mrs. Edward Hart, Hartford, Conn.; Mrs. Elsie F. Herman,

Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; The Jewish Braille Institute of America, New York, N. Y.; Jewish Ladies' Aid and Sisterhood of Temple B'nai Israel, Oklahoma City, Okla.; Mrs. Fedora Jonas-Lewis, Washington, D. C.; Keneseth Israel Sisterhood, Philadelphia, Pa.; Kentucky-Tennessee District Federation of Temple Sisterhoods, Knoxville, Tenn.; Mrs. Archie Krom, Seattle, Washington; Ladies' Auxiliary to Temple De Hirsch, Seattle, Wash.; Mrs. Lewis R. Markun, Indianapolis, Ind.; The McKinley Avenue Temple Sisterhood, Canton, Ohio; The Memphis Temple Sisterhood, Memphis, Tenn.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Roscoe Nelson, Portland, Ore.; New York State Federation of Temple Sisterhoods, New York, N. Y.; Mrs. J. Oberdorfer, Syracuse, N. Y.; Mrs. M. W. Oberdorfer, Norfolk, Va.; Mrs. E. M. Oettinger, Greensboro, N. C.; Mrs. Joseph Poland, Atlantic City, N. J.; The Portsmouth, Ohio Sisterhood, Portsmouth, Ohio; The Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio; Rodef Sholem Sisterhood, Youngstown, Ohio; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. A. L. Sachar, Champaign, Ill.; Mrs. Bernard Sieroty, San Francisco, Calif.; Mrs. Julian S. Simsohn, Philadelphia, Pa.; Sisterhood of B'nai Zion Temple, Shreveport, La.; Sisterhood of Temple Beth El, Detroit, Mich.; Sisterhood Temple Beth Israel, Hartford, Conn.; Sisterhood Temple Mt. Sinai, El Paso, Texas; Temple Israel Sisterhood, Minneapolis, Minn.; Temple Sinai Sisterhood, New Orleans, La.; The Temple Sisterhood, Alexandria, La.; Tremont Temple Sisterhood, New York, N. Y.; Vine Street Temple Sisterhood, Nashville, Tenn.; Mrs. Wm. Weil, Altoona, Pa.; Mrs. Joseph Wiesenfeld, Baltimore, Md.; Women's Assn. of Temple B'nai Jeshurun, Newark, N. J.

The Chairman of the Committee on President's Message, Mrs. Samuel Kubie, presented the following report:

#### REPORT OF THE COMMITTEE ON PRESIDENT'S MESSAGE

Madam Chairman and ladies, your Committee presents its report on the President's Message submitted to the first session of the Twelfth Biennial of the National Federation of Temple Sisterhoods. This Message is a challenge to all branches of Reform Jewish womanhood. It proves her place in this modern world and teaches her to love the ideal and to hold sacred those things which we have always so considered.

The Message stresses the growth of our organization and its activities, and particularly we wish to approve the step taken in radio broadcasting of the music of our people.

The Message is one of service and I think it needs no explanation. No words of approbation could adequately express our feelings and sentiments in regard to this Message and we believe that our co-workers will agree with us in this statement.

This Committee most heartily endorses this Message and gratefully accepts it in behalf of the Sisterhood. In conclusion I wish to ask for a standing vote of thanks by this Assembly, for this wonderful Message.

Respectfully submitted,

THE COMMITTEE.

On motion duly seconded and carried the report was adopted and a rising vote of appreciation was given to the President.

Mrs. Samuel Kubie, N. F. T. S. representative, presented the report of the Women's National Radio Committee.

#### REPORT OF THE COMMITTEE ON WOMAN'S NATIONAL RADIO DEPARTMENT

In offering the report of the Women's National Radio Committee, it seems advisable to review our connection with that body. The W. N. R. C. was founded by Mme. Yolanda Mero-Irion and Mrs. Harold V. Milligan in July, 1934, and was officially organized the following September. At this time 23 National societies were represented and our N. F. T. S. joined this group in December of that same year. Our President appointed me as its representative, in which capacity I have served ever since. The

purpose of the W. N. R. C. was, and has continued to be, the attainment of a higher standard of radio programs by constructive methods. Conferences have been held frequently between representatives to this group and with the Radio industry, and the Government Agencies which compose radio: The Federal Communications Commission. Suggestions for improvement of radio programs have continuously been made and objectionable features discussed and removed, direct contact being main-

tained with Program Directors of Radio Companies and Advertising Agencies informing them of the trends in listeners' attitudes. To improve children's programs, particularly, a consulting board was formed to pass on all children's programs before they were broadcast. The member organizations were requested to appoint "key women" listeners throughout the country, whose functions must be obvious without further explanation. The influence of the W. N. R. C. immediately grew apace, although the Committee worked silently—behind the scenes as it were—refusing all publicity except for the publication of its "Radio Review" Bulletin. The Chairman of the Committee, Mrs. Harold V. Milligan, received frequent invitations to confer with the Chairman of the Federal Communications Commission as well as to speak at the Sixth Annual Radio Institute of the National Advisory Council on Radio in Education held in Columbus, Ohio, and was recognized frequently at other Conferences. The proof of the Committee's influence might be summarized in the statement that before long Radio Programs were submitted *beforehand* to the Committee, since many, being vetoed by it, found this a sure method to avoid the large outlays for Programs that had to be withdrawn.

Each year at its Annual Luncheon meeting in which your representative has actively participated one in April, 1935, at the Hotel St. Regis, New York City, and the second in April, 1936, at the Hotel Astor, New York City, and this year having a table of ten at the Hotel Astor, the reports were submitted and also Awards made for the finest programs. Your representative was privileged to serve on the Awards Committee. Classification for these Awards fell under five groups:

1. Programs of Classical Music.
2. Light Music.
3. Non-Musical Drama, Variety and Comedy.
4. Educational Programs (adult).
5. Children's Programs.

The Awards made were in the form of Illuminated Parchment Scrolls. The Chairman of the Federal Communications Commission, Radio Officials, Magazine Editors, Newspaper Critics and Feature Writers were present. In his Address, the Federal Communications Commissioner, Mr. Anning Prall, said, in April, 1935:

"This meeting today may go down in Radio history as one of the most outstanding

progressive movements since the advent of Radio."

Radio advertising on all stations was to be freed from misleading statements about articles of dubious value, and listeners, in the effort of the Committee to raise the standard of Radio Programs, were to be impressed with the importance of registering their opinion regarding them.

Many matters of great importance were brought to the Committee from time to time, as for example: Proposed Bills in Congress concerning freedom of the air: assignment of time and stations for political broadcasts, etc. All this time the financial burden of the Committee was borne by its Founder, Mme. Mero-Irion, the member Organizations having been assured at the time of the Committee's founding that there would be no financial obligation entailed, but purely a moral one. However, last Spring, it was found necessary to seek a method of financial support, Mme. Mero-Irion finding herself no longer able to carry on the work, alone. Many serious and oft-times painful conferences were held, and finally it was deemed wise to organize the Committee in a more parliamentary fashion with By-Laws, duly elected Officers, etc. Mrs. Ella A. Boole, President of the International W. C. T. U., accepted the responsibility of drawing up such By-Laws and a Committee on Finance was appointed to work out some solution of the problem during the Summer months. At the last meeting of the Committee, in December, 1936, the By-Laws, as submitted by Mrs. Boole, were unanimously adopted and a Nominating Committee submitted its ticket with Mme. Irion named as "Founder." The By-Laws called for the election of a President, a First and Second Vice-President, Secretary and Treasurer, with four Members-at-Large. The report of the Committee on Finance was also accepted. This report assures an income to the Committee of \$350.00 a month, received from radio broadcasting agencies and their advertisers through regular educational surveys which are to be made by the member groups without offering names of such groups and certainly without reference, in any manner or form, to financial benefits to be secured by radio advertisers through such means. Each month only 500 replies to questionnaires, issued by member groups to their "key women," are vouched for, these to be issued through the offices of such member groups; hence avoiding

the use by the Radio Committee of membership lists of its member groups. For such a survey, through a duly appointed Agent, the report is to be used by the broadcasting sponsors. Each Organization is privileged to appoint two representatives to the Committee, only one of whom

shall have a vote.

Respectfully submitted,  
(Mrs. Samuel) JENNIE S. KUBIE.

On motion duly seconded and carried the report was accepted. Adjourned.

## Proceedings of the Fifth Day

### MORNING SESSION

Roosevelt Hotel, Tuesday, January 19, 9:30 A.M.

On Tuesday morning the Assembly convened at 9:30 A.M., Mrs. Leon L. Watters presiding. Mrs. Philip Stern of New York, delivered the

Invocation. Mrs. Watters turned the meeting over to the participants in the Panel Discussion.

### A PANEL DISCUSSION

## How Shall We Train the Jewish Child and Youth For Modern Life?

(Presented Tuesday, January 19, 1937, at the XII Biennial Convention of the National Federation of Temple Sisterhoods)  
NEW ORLEANS, LA.

#### PARTICIPANTS

DR. EMANUEL GAMORAN, Educational Director of Union of American Hebrew Congregations, Chairman.  
MRS. CHARLES SHULMAN, Glencoe, Ill.  
RABBI SAMUEL H. MARKOWITZ, Ft. Wayne, Ind.

MRS. JESSE HEIMAN, Little Rock, Ark.  
MRS. DAVID GOLDFARB, New York, N. Y.  
DR. ISAAC RABINOWITZ, Youth Director of Union of American Hebrew Congregations.

"A panel discussion differs from the ordinary procedure of most meetings. It is conducted in as *informal* a manner as possible. The participants give their points of view, certain basic questions in relation to the problem are answered, and a general discussion follows. The problem before us now is "How Shall We Train the Jewish Child and Youth for Modern Life?"

"The term *Modern Life* is a term that should be clear to all of us before we understand the question of how we can train the child in youth for modern life. Of *what kind of life, what kind of a society* are we thinking?"

With these words of introduction Dr. Emanuel Gamoran, Chairman of the discussion, turned to Mrs. Charles Schulman and asked her to define the term *Modern Life* in relation to the children of today. Mrs. Schulman presented the following salient points:

"Today," she said, "we are sending our children out into a world of conflicts, into a world where Democracy is struggling in order to main-

tain itself. One-fifth of the young people in these United States are idle, they are unable to find work, to marry or to found a family. In short they cannot lead the satisfactory life they have been promised.

"Into this state of dissatisfaction, into a world torn among Fascism, Communism and Democracy we are sending our Jewish Youth. Dissatisfaction intensifies anti-semitism and our children feel this in all walks and folds of life. Therefore, they meet economic as well as religious conflicts.

"The implanting of permanent values will help solve the problem of religious conflicts. The eternal values of Judaism, its stress on the dignity of a fine family life, its possession of ethical glories rooted in the past, its creativity of the present here and in Palestine, these will provide the hope for the future which alone can provide the strength for survival."

Dr. Gamoran turning to Dr. Markowitz said, "What kind of a Jew are we thinking of when

we wish to train our child or youth for Modern Life? What will be this child's or youth's duties, what his or her knowledge, what practices do we expect them to engage in?"

Dr. Markowitz answering said, "As parents and teachers we have great opportunities in the psychic and social phases of the child's development. We would like to see our children free from the complexes that their parents suffer, we would like to see them leading a sane, safe and sober life in an insane world. We have as our objectives, sturdy Jewish characters able to achieve equilibrium in the presence of hostility and hatred. As to what kind and how much knowledge is required for this desired objective, it is not how much or what kind of knowledge, but how to make use of the knowledge of Jewish treasures both literary and spiritual.

"There are two attitudes which must be taken into consideration in the use of this knowledge. First we must consider the attitude of the child toward things Jewish. This attitude, with the cooperation of parents, should of course be receptive and amenable. Toward things non-Jewish the attitude should be respectful and dignified. With careful supervision Jewish children will learn that their own institutions deserve the same place in their affections as the non-Jewish practices deserve in the eyes of their gentile friends.

"As to the practices which the modern Jewish child should engage in, those practices should be restored which can be made to serve most effectively in the training of Jewish children for modern Jewish living and in creating wholesome Jewish personalities."

The question was asked "What type of school do we need to educate our Jewish children?" To which Dr. Markowitz answered:

"The basic problem of the school today is not the type of school we need, but the fact that Reform Jewry does not take Jewish schooling seriously. There are among us conscientious objectors to the teaching of Hebrew which is the source of our religious literature. There are objectors to additional periods of instruction over and above the two and a half hours on Sunday morning, and until some plan is worked out to intensify the school system on one hand, and something is done in the home to help the work of the religious school, no successful attempt can be made to prepare the Jewish child or youth for a modern life."

Mrs. Jesse Heiman of Little Rock, Arkansas, was asked to suggest ways and means in which

the home might aid this preparation. Mrs. Heiman said, "My observations are made, not as a scholar, but as a mother in Israel. The main thing for us to bear in mind is that all children must have their religious tendencies developed. To ignore this development is to deprive our children of their inheritance.

"Judaism is essentially a religion of doing, expressing itself in every day life in the home and in the synagogue. There are ceremonial customs that adapt themselves best to the imaginative period of the child's life. Among them are the numerous home and Synagogue ceremonies, the 'Mezuzah' on our doorposts, the 'Mizrach' on the walls of the home, the Succah, the Hanukkah lights, the Purim festivities, the Seder table. If we regard these rites as a sacred obligation and fulfill this obligation in our homes, if we inculcate in the child that simple and profound education for living that a truly Jewish home can provide, our children will have a deep sense of worth and spiritual poise."

Mrs. David E. Goldfarb of New York, speaking on the relation of the Sisterhoods to the adjustment of the Jewish child to modern life said in part: "Women are known to be the architects of the home. A mother must provide far beyond milk and cod liver oil and spinach—she must provide a foundation for the universe of the child. Therefore, that mother in preparation for her task must develop from two angles, first that of an individual and secondly that of a parent. As an individual she must develop personality, intellect and social status. Sisterhood work affords opportunity for the development of these attributes. Organization work means release of individual powers, an opportunity for analysis and exercise of judgment, obedience to group law, and most of all a spirit of cooperation. In her development as a parent, Sisterhood work is important to the mother because of its close relation to the religious school, youth work, Young Folks' Temple Leagues, etc. Bible classes and lecture groups sponsored by the Sisterhoods, any program of Jewish content contribute something to that development. The Sisterhood strives to educate women along the broad pathways of religion and of 'community-mindedness,' and so doing makes these members better individuals and better parents."

Dr. Rabinowitz summed up the problems which confront youth today. He said, "Our young people are confronted with three definite problems, (1) economic adjustment, (2) social adjustment, and (3) an adjustment to

the universe, or to some kind of religion which will give them a philosophical adjustment to the world in which they live. The Reform Synagogue can aid these young people by pointing out avenues of employment which might be profitably explored by young people and by providing a program of social festivities which will bring together our young Jews and Jewesses. Certainly it can and should do something in enabling our modern youth to understand their Jewish heritage. If the Synagogue is able to create a program of vocational and social guidance and meet these needs of our young people, they will in turn be motivated pleasantly toward their religion and will be more receptive toward the ideals for which it stands."

In order to solve the problem of the 100,000 Jewish students at Universities, Dr. Rabinowitz suggested that an adequate faculty of Jewish teachers be installed upon the campus of every university which would care for the Jewish educational aspects of the Jewish students' lives. Inculcating a knowledge of Jewish institutions, traditions, and culture is the surest way of retaining the loyalty and interest of our Jewish youth.

At 12:00 o'clock Mrs. Watters resumed the chair to conduct the closing business session.

Mrs. Julian Hennig, Chairman of the Committee on Nominations, presented her report.

#### REPORT OF THE NOMINATING COMMITTEE

Madam President, and members of the Twelfth Biennial Assembly:

Before presenting the report of the Committee on Nominations may I take the liberty of explaining the method which has been pursued by that Committee?

This is the first Biennial at which the system of nominations from constituent Sisterhoods has been pursued. Ninety days before this convention was called to order, our President appointed a Chairman of the Nominating Committee, who immediately thereafter sent letters to every Sisterhood in the Federation, asking that they present names for the consideration of the Nominating Committee. A great many Sisterhoods responded to this call and from this response that Committee was enabled to select outstanding women of the United States and Canada.

Endless hours have gone into this important service. Every name has been given due consid-

eration. Unfortunately, it was not possible to nominate every woman whose qualifications were such as to entitle her to a place on the Board. Our efficient executive director had provided a chart which gave the committee geographical distribution, previous membership on the Board and the size and representation of every Sisterhood in the country. With your nominations in hand, re-inforced by this information which had been provided, the Committee gave due consideration to the many points to be considered in presenting the name of a nominee for election to your Executive Board.

May I again point out that the selection of women to serve on the Board is a task which involves impersonal devotion to the best interests of your organization. Your Committee feels that to the very best of their ability they have studied every element in this situation. They have considered in every possible manner how to give impartial consideration to the needs of every section of the country, to the qualifications of every woman whose name was presented, and paramountly, to the consecrated service which the members of the Board are required and expect to give to the National Federation of Temple Sisterhoods. We beg that you project your imagination into the work of this committee, appreciating with the committee members that every effort has been made to do a difficult job to your entire satisfaction.

The names submitted in the report were not omitted because the women are less worthy than others who have been selected. Rather were we embarrassed by a super-abundance of riches. When the slate was full, unfortunately there could be no more nominees.

Your Nominating Committee wishes to extend its heartfelt thanks to those Sisterhoods who gave accurate and significant information regarding the women whose names were suggested. It is impossible for any Nominating Committee to know the personality of every Sisterhood membership in the country. Your cooperation and your willingness to present names of women who you are assured will prove of great service to this National organization is a service of incomparable value to the National Federation, which may be completed by your understanding of the difficulties involved when there are twenty-five places to be filled out of three hundred and sixty Sisterhood memberships.

In this spirit, and with deep appreciation of your cooperation and understanding, the Com-

mittee respectfully submits for your consideration the following names as candidates for membership on the Executive Board of the National Federation of Temple Sisterhoods:

- Mrs. Leonard H. Grunthal, Jacksonville, Fla.—5 years.
- Mrs. Harry W. Ettelson, Memphis, Tenn.—4 years.
- Miss Sara Marks, Meridian, Miss.—2 years.
- Mrs. Hugo Teweles, Milwaukee, Wis.—2 years.
- Mrs. J. L. Goldman, Ft. Wayne, Ind.—2 years.
- Mrs. Elsie F. Herman, Baltimore, Md.—5 years.
- Mrs. Arthur Barnett, San Francisco, Cal.—2 years.
- Mrs. H. M. Stern, Rochester, N. Y.—4 years.

May I say in explanation that these women have either served part terms and are entitled to re-election, or have been nominated to fill unexpired terms of three women who have resigned, and one who has been taken from us by death.

For the full six year term, the Nominating Committee presents the names of:

- Mrs. Fred Pelzman, Washington, D. C.
- Mrs. Samuel Kubie, New York City.
- Mrs. Morgan Grossman, Brooklyn, N. Y.
- Mrs. Jack Klotzner, Baltimore, Md.
- Mrs. Alfred Baker, Erie, Pa.
- Mrs. Hugo Hartmann, Winnetka, Ill.
- Mrs. Jesse Heiman, Little Rock, Ark.
- Mrs. Joseph Ehrman, San Francisco, Calif.
- Mrs. Ernest Samuel, New Orleans, La.
- Mrs. Percy Hermant, Toronto, Canada.
- Mrs. Arthur J. Reichman, Newark, N. J.
- Mrs. Max Grunbacher, York, Pa.
- Mrs. Louis Strauss, Boston, Mass.
- Mrs. Jay Weil, Lexington, Ky.
- Mrs. Max Biesenthal, Chicago, Ill.
- Mrs. I. B. Goodman, El Paso, Texas.

Respectfully submitted,

THE COMMITTEE.

There being no further nominations, on motion duly seconded and carried, the secretary was instructed to cast the ballot and the above ticket was declared elected.

Mrs. Harry Ettelson, Chairman of the Committee on Resolutions, presented her report.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Madam President, Fellow Delegates: The Committee on Resolutions begs leave to submit

its report. The following resolutions received our earnest attention and are hereby recommended to the 12th Biennial Assembly for adoption.

WHEREAS, Jews living in small communities with no Rabbi or congregation of their own, are in need of some type of Jewish prayer and song service to help them spiritually, and

WHEREAS, Even in larger communities there are Jews who welcome and benefit by the inspiration of such services, and

WHEREAS, Even non-Jews derive knowledge and influence therefrom,

BE IT RESOLVED, That this Assembly express to the National Federation of Temple Sisterhoods and to the Union of American Hebrew Congregations its appreciation for its Saturday morning broadcast of the service "The Music and Prayers of Israel," and recommend the continuance thereof.

The resolution was seconded, voted upon and unanimously carried.

WHEREAS, The National Federation of Temple Sisterhoods feels the need of an authoritative magazine for liberal Judaism and,

WHEREAS, Mr. Jacob Mack, Chairman of the Board of the Union of American Hebrew Congregations, presented this recommendation in his message to the 35th Council,

BE IT RESOLVED, That the National Federation of Temple Sisterhoods here assembled heartily endorse the recommendation that the Union of American Hebrew Congregations devise, as soon as possible, ways and means for the publication of such a periodical.

The resolution was seconded, voted upon and unanimously carried.

WHEREAS, A large number of Sisterhood Presidents is usually in attendance at the Biennial Conventions, and

WHEREAS, They have kindred problems and could greatly benefit as local leaders by interchanging ideas and experiences,

BE IT RESOLVED, That a separate discussion meeting be held at the next Biennial Conventions for all Temple Sisterhood Presidents.

The resolution was seconded, voted upon and unanimously carried.

WHEREAS, We recognize the direct connection between the local Chairman of



Registration in the convention city and Committee on Credentials,

BE IT RESOLVED, That the Chairman of Registration be a member of the Committee on Credentials.

The Resolution was referred to the National Executive Board for consideration.

WHEREAS, All delegates are vitally interested in the program of the Biennial as such and,

WHEREAS, There is such a keen eagerness to attend these sessions,

BE IT RESOLVED, That at future Biennial Assemblies, committee meetings be so scheduled that attendance at committee sessions will not necessitate absence from the Assembly.

The resolution was seconded, voted upon and carried.

WHEREAS, The world is in distress and nations unmindful of the concern for the life and peace of their citizens, are engaged in a mad race to re-arm and,

WHEREAS, This very madness is the greatest danger to mankind today,

We believe that public opinion in our land should be aroused to the danger that now faces us, and we believe, that, unless we exercise the greatest diligence, pervasive forces will draw us into the cauldron of destruction, therefore,

BE IT RESOLVED, That the Committee on Peace of this organization continues to urge the Sisterhood groups to devote even more intensively its programs, thought, energy and time to Peace Education through study classes, so that an understanding of this grave question may be strengthened and fortified, and be it further,

RESOLVED, That our members be urged to greater individual interest and activity in cooperation with the National Peace organization with which we have long been identified to the end, that the threats to peace in both hemispheres may be avoided and further be it

RESOLVED, That at every opportunity our organization, its National Committee on Peace and its individual units and their members express to the President of the United States and to Congress their plea that our government persistently follow at every opportunity those paths that may lead our own and all other nations toward

the fulfillment of those great ideals of Peace and Brotherhood as first expressed by our Hebrew prophets.

The resolution was seconded, voted upon and carried.

Respectfully submitted,

THE COMMITTEE.

On motion duly seconded and carried the report was adopted.

Mrs. Harry Levi of Boston, Chairman of the Committee on Thanks, presented her report.

#### REPORT OF THE COMMITTEE ON THANKS

Madam Chairman, fellow-members: Granting the inadequacy of words as a means of expression, however great the cause, in view of the unusual success of this convention, and conscious of the further fact that so many women have shared in the arrangements for this very satisfactory Sisterhood conference, your Committee on Thanks offers this expression of collective feeling of deep gratitude.

We desire to record our appreciation to the Sisterhoods of the Congregations of Sinai, Touro and the Gates of Prayer. They gave not only evidence of their forethought and consideration for all delegates and guests, but also the remarkable example of cooperation which we will carry home with us for emulation.

It is with a deep sense of obligation that we extend our thanks to the General Committee whose untiring efforts over many months resulted in the fine Conference in which we have been privileged to share. To the Louisiana State Museum for its cooperation in displaying a portion of its collection for the Sisterhood Peace Exhibit; also to the free public library of New Castle, Pennsylvania, to Mesdames Ralph Wertheimer of Cleveland, Ohio, and William Cossel of New Castle, Pennsylvania, for their intensive efforts in behalf of the Peace Project we express our sincere gratitude.

We think of the New Orleans Committee who played such a major part in the success of the Convention as we record our thanks. Their contribution of effort and interest made all visitors aware that Southern hospitality is not merely a tradition but a reality.

In this tribute we include as well all the young women who served so efficiently and willingly as pages.

With an understanding of the value and need of publicity for a meeting of this kind, we voice our heartfelt thanks to the press for its fine and generous cooperation and the detailed and

accurate portrayal of this Conference as it unfolded.

On behalf of the National Federation of Temple Sisterhoods we offer our expression of gratitude to all who participated in our program for their contributions toward the enrichment of our deliberations, and, finally, we record our deep appreciation of the splendid leadership we have enjoyed in our President and her efficient co-workers.

May we as daughters in Israel, go forth from the Assembly and inspired with a renewed sense of devotion to the ideals for which our organization stands, return to our respective communities.

Realizing that true thankfulness can be demonstrated only in actual practice, your Committee hopes and prays that the inspiration here received may serve to bless us, the communities we represent, and the Federation to

which we pledge our consecrated loyalty.

Respectfully submitted,

THE COMMITTEE.

On motion duly seconded and carried the report was adopted. A rising vote of thanks was given to Mrs. Leon L. Watters, President, and to Miss Jane Evans, Executive Director, for the work which they had done for the Convention.

Mrs. Joseph Stolz of Chicago, pronounced the Benediction and closed the Twelfth Biennial Assembly.

ADJOURNED

(Mrs. Leon L.)

GERTRUDE W. WATTERS,  
*President.*

(Mrs. Joseph)

BLANCHE R. STOLZ,  
*Secretary.*



SILVER JUBILEE  
Proceedings

of the  
National Federation of  
Temple Sisterhoods



SILVER JUBILEE PROGRAM  
and  
TWENTY-FIFTH ANNUAL REPORT

January 13-14, 1938

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# SILVER JUBILEE

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THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS



AMERICAN JEWISH  
ARCHIVES

*Program*

THE PALMER HOUSE, CHICAGO

January 13-14, 1938

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1913

1938

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# MASS MEETING

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THURSDAY, JANUARY 13, 1938

GRAND BALLROOM, THE PALMER HOUSE  
1:45 P. M.

PRESIDING: MRS. LEON L. WATTERS  
*President, The National Federation of Temple Sisterhoods*

ON THE AIR 1:45 TO 2:15 P.M. C.S.T.  
BLUE NETWORK, NBC  
ANNOUNCING: MISS JANE EVANS, CINCINNATI  
*Executive Director, N.F.T.S.*

Official Call to Order MRS. LEON L. WATTERS, *New York*

The Spirit of Progressive Religion MRS. ALBERT J. MAY, *New York*  
VICE-PRESIDENT, N.F.T.S.

Modern Woman's Greatest Duty HON. LILY MONTAGU, J.P., O.B.E.  
SPEAKING FROM LONDON, ENGLAND

A Challenge MRS. ABRAM SIMON, *Washington*  
FOUNDER AND HONORARY PRESIDENT, N.F.T.S.

END OF BROADCAST

A Word of Welcome MRS. G. GEORGE FOX, *Chicago*  
CHAIRMAN, ARRANGEMENTS COMMITTEE

From Submission to Action—The Transformation of the  
Twentieth Century Woman MRS. ABRAM SIMON, *Washington*

\*The Family and the Social Crisis RUTH O. McCARN  
COUNSELOR TO WOMEN, NORTHWESTERN UNIVERSITY

Dare Women Build a New World? RABBI GEORGE ZEPIN, *Cincinnati*  
SECRETARY, UNION OF AMERICAN HEBREW CONGREGATIONS

\*Broadcast over Station WGH, Chicago, and the Mutual Broadcasting System.

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# THE BANQUET

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THURSDAY, JANUARY 13, 1938

GRAND BALLROOM, THE PALMER HOUSE

6:30 P. M.

MRS. G. GEORGE FOX, CHAIRMAN

Invocation

DR. G. GEORGE FOX

PRESIDENT, CHICAGO RABBINICAL ASSOCIATION

TOASTMASTER: MRS. LEON L. WATTERS, NEW YORK  
*President, The National Federation of Temple Sisterhoods*

Greetings

MR. HARRY N. GOTTLIEB, *Chicago*

VICE-PRESIDENT, UNION OF AMERICAN HEBREW CONGREGATIONS

Woman's Stake in Democracy and Peace

MRS. ESTELLE M. STERNBERGER, *New York*

DIRECTOR OF WORLD PEACEWAYS

Facing the Crises of Our Day

DR. ABBA H. SILVER, *Cleveland*

RABBI, THE TEMPLE

*Music through the courtesy of members of Chicago Temple Choirs*

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## MEETINGS OF THE EXECUTIVE BOARD

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THE PALMER HOUSE, PRIVATE DINING ROOM 10 (THIRD FLOOR)

THURSDAY, JANUARY 13, 1938

9:30 A.M.—Annual Meeting, National Executive Board

12:00 Noon—Luncheon, open to public

FRIDAY, JANUARY 14, 1938

9:30 A.M.—Annual Meeting, National Executive Board

1:00 P.M.—Luncheon, open to the public

2:30 P.M.—Closing Session, National Executive Board

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## HOSTESS GROUPS AND PRESIDENTS

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Beth El Sisterhood	MRS. MILTON VOGEL
Sisterhood of Temple Beth Israel	MRS. DAVID H. GROSS
Temple B'nai Jehoshua Sisterhood	MRS. M. RESNICK
Temple Emanuel Sisterhood	MRS. HAROLD REDEL
Sisterhood of Temple Isaiah-Israel	MRS. MAURICE H. BRONNER
Temple Judea Sisterhood	MRS. HARRY B. GORDON
K.A.M. Sisterhood	MRS. NATHAN L. KRUEGER
Temple Sholom Sisterhood	MRS. LESTER L. STERN
Chicago Sinai Temple Sisterhood	MRS. MAX BIESENTHAL
South Shore Temple Sisterhood	MRS. FRANK KATLIN
Washington Blvd. Temple Sisterhood	MRS. ELMER E. BENESCH
Women of Mizpah Sisterhood	MRS. OSCAR H. PLOTKIN
North Shore Congregation Israel Sisterhood	MRS. BENJ. L. STEIF

### COMMITTEE CHAIRMEN

Chairman of Decorations	MRS. JOSEPH COHN
Chairman of Hospitality	MRS. LESTER L. STERN
Chairman of Menu	MRS. MILTON KLEE
Chairman of Reservations	MRS. NETTIE STEINDLER

GENERAL CHAIRMAN: MRS. G. GEORGE FOX

From the international radio broadcast with which it opened, to the benediction by Dr. Tobias Schanfarber, Dean of the Chicago Rabbinate, with which it closed, the Silver Jubilee mass meeting and banquet on Thursday, January 13, in the Grand Ballroom of the Palmer House in Chicago was an outstanding event in the history of the National Federation of Temple Sisterhoods.

Thousands of Uniongram messages of congratulation were received by Mrs. Abram Simon of Washington, D. C., founder of the National Federation, and by Mrs. Leon L. Watters of New York, the President and presiding officer of the Jubilee. By railroad, by plane, by cable, even by radio, these greetings poured into

the Palmer House. Their particular significance was that they expressed in a fine and stimulating manner, the loyalty of members throughout the world to the program of the National Federation of Temple Sisterhoods.

In response to repeated requests, the Federation has made available to an even larger audience than the 1100 women who attended the mass meeting, the excellent papers that were delivered for this occasion. In an attractive pamphlet, there is given the complete text of the international radio broadcast as well as other papers and abstracts from papers delivered at the mass meeting and banquet. This booklet may be ordered from N.F.T.S., Merchants Building, Cincinnati, for the nominal sum of forty cents.

## In Memoriam

CLARA FREIBERG FRENKEL

*Treasurer, National Federation of Temple Sisterhoods*

Died August 17, 1937

Clara Freiberg Frenkel, our beloved co-worker, has been summoned to her eternal rest. What a loss has been sustained by all privileged to have come into contact with her radiant personality. Endowed with physical beauty and great charm, a fine appreciation of music and the arts, an alert mind and above all, an understanding heart, hers was a rare combination of gifts which endeared her to all, and caused her to be entitled "The Well-Beloved."

All the wealth of an affectionate nature she lavished not only upon those nearest and dearest to her, but upon the lowliest who approached her for counsel and assistance. Her friends she grappled to her with hooks of steel. Manifold were her talents and in how many directions they were enlisted! No task too great, no service too trivial. She denied none and prosecuted each with ready acquiescence and genuine ability.

In positions of leadership her voice was heard with great respect and sympathetic interest. She served not only her own local Sisterhood as President and adviser over a period of many years, but also as Board Member and Treasurer of the Ohio Federation and the National Federation she served with loyalty and devotion.

None knew her but to love her and to sing her praises unstintingly. And now, may we say with the poet,

"We see with eye serene,  
The very pulse of the machine  
A being breathing thoughtful breath  
A traveler twixt life and death.  
A perfect woman, nobly planned,  
To warn, to comfort and command.  
And yet a spirit, still and bright,  
With something of an angel light."

Mrs. LEON L. WATTERS, *President.*

JANE EVANS, *Executive Director.*



# Proceedings of the Executive Board

## THURSDAY MORNING SESSION

Palmer House  
Chicago, Ill.  
January 13, 1938

The annual Executive Board Meeting of the National Federation of Temple Sisterhoods was held in the Palmer House, Chicago, Illinois. The opening session convened at nine-fifty o'clock, Mrs. Leon L. Watters, President, presiding, Mrs. Edward A. Hart recording the Minutes.

The invocation was pronounced by Mrs. Joseph Stolz of Chicago.

Roll Call was taken by Mrs. Edward Hart, Recording Secretary, Hartford, Conn. The following members of the Board were present: Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Samuel Brody, Chicago, Ill.; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Harry Freund, St. Louis, Mo.; Mrs. J. L. Goldman, Fort Wayne, Ind.; Mrs. I. B. Goodman, El Paso, Texas; Mrs. Edward Hart, Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Leo M. Hirshfeld, Los Angeles, Calif.; Mrs. Ernest Horwitz, Atlanta, Ga.; Mrs. Samuel Kubie, New York, N. Y.; Mrs. Aaron Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Nathaniel Levy, New York, N. Y.; Miss Sara Marks, Meridian, Miss.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Arthur J. Reichman, Newark, N. J.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. A. L. Sachar, Champaign, Ill.; Mrs. Sol Schoenmann, Houston, Texas; Mrs. Abram Simon, Washington, D. C.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Louis Strauss, Boston, Mass.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. Harry Wilmer, Minneapolis, Minn.; and Miss Jane Evans, Cincinnati, Ohio.

President Watters reported a message from Mrs. Joseph Wiesenfeld, Baltimore, Md., former National President, expressing her great regret at being unable to attend the annual meeting because of illness. Upon motion made by Mrs. Ettelson, seconded by Mrs. May, it was unanimously voted to send a Uniongram of regret to Mrs. Wiesenfeld.

President Watters expressed her appreciation for the attendance of members from such distant places as California and Texas.

President Watters appointed the following committees: Memorial Resolution Committee: Mrs. Adolph Rosenberg, Chairman; Mrs. Abram Simon, and Mrs. David Lefkowitz. General Resolutions Committee: Mrs. Aaron Lambie, Chairman; Mrs. Samuel Kubie, and Mrs. Max Biesenthal.

Upon the suggestion of President Watters, it was agreed by the Board to omit the reading of the letters from members unable to attend.

The Minutes of the Executive Board Meeting of January, 1937, were read by the Secretary. There being no additions or corrections, the Minutes of the meeting were approved as read.

President Watters mentioned that thousands of congratulatory messages had been received on the occasion of the twenty-fifth anniversary of the organization, including a radiogram from the Sisterhood in Johannesburg, South Africa, and Uniongrams from the Sisterhood in Panama. The Executive Director was empowered to acknowledge all messages received.

Mrs. Rosenberg took the Chair and Mrs. Watters read the President's Message. Upon motion made by Mrs. May, seconded by Mrs. Kubie, it was unanimously voted to accept the President's report with a rising vote of thanks. Upon motion made by Mrs. Kubie, seconded by Mrs. Stolz, it was voted to consider the two recommendations in the President's report ad seriatim.

A discussion followed relative to the first recommendation that definite action be taken by the National Federation of Temple Sisterhoods concerning the situation of German emigres. Motion was made by Mrs. Hartmann,

seconded by Mrs. Lambie, that a committee be appointed to bring in suggestions on Friday as to action to be taken on behalf of the German emigres. The motion was carried. Mrs. Hartmann was appointed Chairman of the Committee and Mrs. May, Mrs. Biesenthal, Mrs. Schoenmann, and Mrs. Hermant were appointed to act with her.

A discussion relative to the second recommendation that the dues of the National Federation of Temple Sisterhoods be raised from 25 to 50 cents per member ensued.

It was pointed out that the dues had no effect upon the scholarships; that it should be made clear to everyone that the increase in dues would make possible greater activities by the Sisterhoods in Jewish education and other services; and that if the increase in dues was adopted, a campaign to demonstrate the necessity for such increase would be instituted. It was further pointed out that a transition period should be expected in which the various groups could adjust their budgets to the new dues, particularly the smaller Sisterhoods, and that no groups would be dropped because of inability to meet the increase.

Mrs. Freiberg's motion that the recommendation be adopted was seconded by Mrs. Lambie, and when put to a vote, carried.

President Watters resumed the Chair.

The report of the Executive Director was read by Miss Evans and approved by the Board. It was understood that the items contained therein would be taken up for discussion on Friday.

Mrs. Rosenberg, acting as Treasurer, read the report of the Treasurer as audited. Upon motion made by Mrs. Horwitz, seconded by Mrs. Hennig, it was voted to accept the report.

Mrs. Stolz, Chairman of the National Committee on Hebrew Union College Scholarships, stated that no recommendations were incorporated in the report of the Committee but that it was her hope that Board Members and Rabbis would speak before different organizations in their localities on the Hebrew Union College Scholarships, to overcome the ignorance concerning this outstanding activity of the National Federation of Temple Sisterhoods.

A very lengthy discussion concerning the scholarship fund followed. Mrs. Strauss' motion that each of the Sisterhoods devote one affair throughout the year for the benefit of the scholarship fund, exclusive of their annual subscriptions to the fund, was seconded by Mrs.

Freiberg. After further discussion, the motion was put to a vote and was lost. Mrs. Lambie suggested that the Board recommend that the Scholarship Committee in connection with the National Office, develop a definite policy for raising funds and that every part of the program should be made as specific and understandable as possible.

Mrs. Ettelson, Chairman of the National Committee on Uniongrams, stated that there were no recommendations in the report of the Committee, but that she recommended most heartily bigger and better sales of Uniongrams.

A prolonged discussion of Uniongrams ensued. Upon motion made by Mrs. Freiberg, seconded by Mrs. May, it was unanimously voted that a Uniongram of congratulations be sent to Miss Sophie Franklin, Rockdale Avenue Temple Sisterhood, Cincinnati, for again leading the field in the sale of Uniongrams.

There being no further discussion, the report of the National Committee on Uniongrams was accepted.

President Watters announced that the Beth Israel Sisterhood of Hartford, Conn., had sent a check for \$100.00 to the Federation in honor of its twenty-fifth anniversary.

Mrs. Freiberg, Chairman of the National Committee on Jewish Ceremonials and Art, indicated there were no recommendations from that Committee. The Calendar was briefly discussed, the consensus of opinion being that it was most satisfactory. There was considerable discussion concerning creating greater appreciation of Jewish Ceremonials and Jewish Art.

Mrs. Hirshfeld, Chairman of the National Committee on Religious Extension, reported that there had been four resignations and eight new Sisterhoods. Mrs. Hirshfeld announced that a new Sisterhood had just been formed in Sierra Madras, Calif., making a total of nine new Sisterhoods.

The recommendations of this Committee were read by Mrs. Hirshfeld. After lengthy discussion, it was voted to adopt the recommendation of the Committee that a National Speakers Bureau be formed.

No recommendations were submitted by Mrs. Gilman, Chairman of the National Committee on Revision of By-Laws. Mrs. Hennig, Chairman on Programs, offered no recommendations, but the President expressed the hope that the Board would make suggestions at a later session.

Mrs. Herman, Chairman of the National Committee on Religious Schools, presented three

recommendations; first, that parents be sincere in their efforts toward raising the standards of the religious schools by having the correct mental attitude toward religious education; second, that because a person expresses a desire to teach, the Sisterhood should realize this does not make her eligible to teach in religious schools; and, third, that the Sisterhood support all organizations which tend to develop in the teacher higher standards of Jewish education.

A very extensive discussion of this subject brought out the fact that in some communities

the Committees were being relegated to the duties of serving refreshments and that the women should be given a more important part; that much more work should be done in forming parent-teacher and child study organizations; and that religious education should be made possible for both the privileged and under-privileged. No final action was taken on these recommendations.

The meeting adjourned at twelve-fifteen o'clock.

## FRIDAY MORNING SESSION

January 14, 1938

The second session of the Annual Executive Board Meeting of the National Federation of Temple Sisterhoods convened at nine fifty-five o'clock, Mrs. Leon L. Watters, President of the Federation presiding, Mrs. Edward A. Hart, recording the Minutes.

President Watters requested a Roll Call, which was taken by Mrs. Edward Hart, Recording Secretary. In addition to those responding the previous day, Mrs. H. M. Stern, Rochester, N. Y., was also present.

Secretary Hart then read the Minutes of the opening session of the Annual Executive Board Meeting. President Watters suggested a correction, that instead of "a number of congratulatory messages," the Minutes read "thousands of congratulatory messages." There being no further corrections or additions, the Minutes were accepted as read. The President asked that a Uniongram of congratulations be sent to Mrs. Hannah G. Solomon, founder of the National Council of Jewish Women, on the occasion of her eightieth birthday.

President Watters called for the report of the National Committee on Peace. Mrs. Samuel Kubie, New York, N. Y., discussed the report briefly, and asked for action on the question, "Shall we increase our dues to the National Peace Conference?" After considerable discussion of the report, Mrs. Kubie moved that the dues to the National Peace Conference be increased from ten to twenty-five dollars; and the motion was seconded by Miss Sara Marks. Mrs. Louis Strauss, offered to give the twenty-five dollars in honor of the Silver Jubilee for these dues. The motion to increase the dues was voted upon and carried. Mrs. Strauss' offer was then unanimously accepted, and at the suggestion of the President, Mrs. Strauss was given a

rising vote of thanks by the Board. Mrs. Kubie then suggested that Peace Work be budgeted as this is one work that, as a religious group, the National can and should carry into the community. Miss Evans stated emphatically that the National Federation of Temple Sisterhoods is not organized for Peace Work, but primarily for Religious and Jewish Education, and that it acts simply as a clearing house for Peace information.

There was discussion, but no action taken, on Items 1, 3 and 4 of *Questions for Discussion* in the report of the National Peace Committee.

Item 5, "What shall we do in connection with the Peace Exhibit at the 1939 New York World's Fair?" was then discussed. Since a question was raised as to the Federation's part in the San Francisco Fair, President Watters asked for a motion that the matter be put in the hands of a Committee, this Committee to consider participation in the Peace Exhibits of each Fair. Mrs. Hennig moved that such a Committee be appointed. Considerable discussion followed, and Mrs. Albert May moved that the Chair appoint a Committee, of which the Chairman of the National Peace Committee is to be a member, to act after necessary information is acquired. The motion was seconded by Mrs. Hennig, voted upon and carried.

President Watters then called for the report of the National Committee on Young Folks' Temple Leagues, and Mrs. Hartmann, Chairman of the Committee, gave her report. There was no action taken at the moment, since Mrs. Hartmann requested time to frame a recommendation.

The Report of the Committee on Child Study and Parent Education was then called for, and Mrs. Aaron Lambie discussed briefly the plans

for an experiment which Dr. Markowitz wished to make. Mrs. Lambie, pointing out that the publication of pamphlets alone does not present a balanced program on the subject, recommended that expenses be allowed for Dr. Markowitz to travel in a limited geographical area to start an experimental field service in connection with child study work.

Some discussion followed this recommendation. Mrs. Goldman testified to the value of the pamphlets prepared by Dr. Markowitz. Mrs. Lambie pointed out that Dr. Markowitz desired no compensation for the work he would do, but simply traveling expenses. Some discussion followed as to the advisability of the districts being encouraged to consider Dr. Markowitz' plan, the districts to pay the expenses of the experiment in their respective states if such a plan proved feasible.

Mrs. Abram Simon moved that the Board appropriate \$100.00 for one such laboratory test, and Mrs. May seconded the motion. Mrs. Hart spoke against the motion, since she felt it unfair to appropriate money to be used in one geographical area. The question was called for, and the motion was voted upon, but failed to carry.

Mrs. Lambie then moved that the Board approve the idea in principle, and that the National Office cooperate by circularizing the Sisterhoods, and that the individual Sisterhoods availing themselves of the plan pay the traveling expenses of Dr. Markowitz. Mrs. Goldman seconded the motion, and it was voted upon and carried.

President Watters then called for the Report of the National Committee on State Federations, and Mrs. May, Chairman of the Committee, discussed the report briefly and presented her recommendations.

Mrs. May moved that where possible the National Officers and Board Members or the Executive Director be urged to be present at State Meetings upon the request of the State President, with the expenses to be paid in whole or in part by the National Organization. The motion was seconded and voted upon, but failed to carry. There was considerable discussion on the recommendations of this Committee.

Mrs. Hartmann, Chairman of the Young Folks' Temple Leagues, offered a motion that a letter be sent from this Board to the Director of Youth Work expressing the fact that the

Board asks the Director to outline and allocate a program of actual work with youth groups, to the members of the National Committee on Young Folks' Temple Leagues other than the raising of money for the National program. The motion was seconded, voted upon and carried.

Pursuant to the provisions in the Constitution, President Watters announced the appointment of Mrs. Hugo Hartmann to the office of Treasurer for the unexpired term of the late Clara Freiberg Frenkel, Mrs. Hartmann to hold office until the next biennial meeting of the Federation. Mrs. David Lefkowitz moved that the Board ratify the President's appointment, and the motion was seconded, voted upon and unanimously carried. The members of the Board rose and applauded.

Mrs. Adolph Rosenberg, Chairman of the Committee on Memorial Resolutions, on the death of Clara Freiberg Frenkel, read the Resolution written by herself and members of her committee, Mrs. David Lefkowitz and Mrs. Abram Simon. The members of the Board rose during the reading of the Resolution.

President Watters then called on Mrs. Simon, who asked for the privilege of giving \$100.00 to defray the expense of one experiment by Dr. Markowitz and the Committee on Child Study and Adult Education. Mrs. Hennig moved that Mrs. Simon's gracious offer be accepted with a rising vote of thanks, and the Executive Board members rose and applauded.

On motion to reverse order of business, Miss Evans was called upon to present the financial report. Mrs. Adolph Rosenberg assumed the Chair. A long discussion followed the presentation of the financial report. Upon motion by Mrs. J. Walter Freiberg, seconded by Mrs. Max Biesenthal, it was voted that a Budget Committee be appointed to become active in time for the next fiscal year. Mrs. Ernst Horwitz then moved that after the Budget Committee had completed the estimated budget, this budget be mailed to each member of the Executive Committee for ratification. The motion was seconded by Mrs. Hennig, voted upon and carried.

President Watters resumed the Chair and the Executive Board invited Dr. Gamoran to address the Board on the subject of giving financial support for a correspondence course, including publication of pamphlets, and lecture courses for furthering Jewish education. After his address, Dr. Gamoran answered questions, and the meeting recessed at one-thirty o'clock for lunch.

## FRIDAY AFTERNOON SESSION

January 14, 1938

The third session of the Annual Executive Board Meeting of the Federation of Temple Sisterhoods convened at two forty-five o'clock, Mrs. Rosenberg presiding.

Chairman Rosenberg called for further questions to be answered by Dr. Gamoran. There being no further questions, Dr. Gamoran left the room. President Watters resumed the Chair.

✓ Mrs. Hennig moved that a fund of \$4,500.00 be given for the fiscal year, November 1, 1938-October 31, 1939, to the project for a correspondence course and the publication of pamphlets and lecture courses as proposed by Dr. Gamoran, said fund to be administered by the Union of American Hebrew Congregations and a Committee to be appointed from the Executive Board of the National Federation of Temple Sisterhoods. Mrs. Nathaniel Levy seconded the motion, and it was voted upon and carried. ✓

President Watters then called for the Report of the Committee on Student Activities, Mrs. Nathaniel Levy, Chairman. Mrs. Levy presented a brief Report, recommending that in the not too distant future Jewish boys and girls in schools, colleges and universities should have the guidance and friendship of religious leaders. There was considerable discussion on the subject, but no action was taken.

President Watters then called for the Report of the Committee on Jewish Literature for the Blind, Mrs. I. Valentine Levi, Chairman. Mrs. Levi moved that the lists of books to be transcribed be cleared through the Executive Office in Cincinnati. The motion was carried. It was suggested that Mr. Dubov, Director of the Jewish Braille Institute be informed of the Board's action. There was a discussion of sources for learning to transcribe Braille, and Miss Evans suggested correspondence courses.

✓ For the special Committee on the first recommendation in the President's Report, Mrs. Hartmann presented the following Resolution and moved its adoption:

— "After considering carefully the many ways in which the Reform Sisterhoods of the Jewish communities of the country could be helpful to the German-Jewish Emigres and weighing against these possibilities the many activities of the already functioning agencies, it is the unanimous recommendation

of the undersigned members of this Committee,

• "That the Sisterhoods be urged to offer social and religious opportunities to the entire families of the German-Jewish emigres, through Committees centering in the Sisterhoods, in close consultation and coordination with the existing agencies active in their respective communities.

"We recommend further that this work be done under a special Committee and under direction of a Chairman who will undertake to be responsible for and sympathetic to the needs of the German-Jewish families of their communities."

Respectfully submitted,

Mrs. M. Biesenthal, Chicago

Mrs. P. Hermant, Toronto

Mrs. H. Stern, Rochester

Mrs. A. J. May, New York

Mrs. S. Schoenmann, Houston

Mrs. H. Hartmann, Winnetka.

Mrs. Kubie seconded the motion, and it was voted upon and carried. ✓

President Watters then called for the Report of the Resolutions Committee.

Mrs. Aaron Lambie, Chairman of the Committee presented her report.

## REPORT OF THE COMMITTEE ON RESOLUTIONS

The Committee on Resolutions begs leave to submit its report. The following resolutions are hereby recommended to the Executive Board for adoption:

I. IN TRIBUTE  
OSWALD GARRISON VILLARD

Through both an honored heritage and his own personal achievements, Oswald Garrison Villard, distinguished writer and editor, has exemplified the highest ideals of courage and candor, and

He has used his trenchant pen to champion the cause of democracy and its necessary concomitant—the preservation of civil liberties—ever willing to espouse a righteous cause however unpopular, and

In these troubled and chaotic days, he has with consistent steadfastness opposed the methods of dictatorship and has championed the cause of oppressed Jews and minority groups everywhere,

*Therefore, Be It Resolved,* That the Executive Board of the National Federation of Temple Sisterhoods, assembled in annual meeting in the city of Chicago, hereby expresses its gratitude to a genuine humanitarian, a fearless and outspoken liberal, an American in the fullest and finest meaning of that term.

*Be It Further Resolved,* That this expression of our sentiment be spread upon the minutes of this organization and a copy thereof be forwarded to Mr. Villard.

The resolution was seconded, voted upon carried.

## II. RESOLUTION

Recognizing the concept of democracy as the most desirable and beneficent social order for the development of both individual and group life, and fully cognizant of the need for preserving civil liberties of all types in a democratic society,

Recognizing at the same time a clear distinction between civil liberties and military functions, the latter belonging exclusively to the regularly organized or supervised military branches of the United States government,

*Resolved,* That the Executive Board of the National Federation of Temple Sisterhoods assembled in annual meeting in the city of Chicago, hereby urges upon the President of the United States and the Chairmen of the proper Committees of the Senate and the House of Representatives, the cogency of recognizing the need for immediate legislation that, without compromising civil liberties, will reserve to the military branches of the government, all military functions including military camps, armed drill units, and other military activities now being conducted by private agencies within the jurisdiction of the United States.

A lengthy discussion followed the reading of this resolution.

Though the Board as a whole approved the Resolution, there was doubt on the part of some as to the advisability of publishing the Resolution.

Mrs. Rosenberg moved to amend the Resolution by adding, "to be released for publication only after consultation and approval by the Conference of American Rabbis and the Union of American Hebrew Congregations." After some discussion, Mrs. Lambie, as Chairman of the Committee, accepted the amend-

ment; and the Resolution, as amended, was voted upon and carried. Mrs. Kubie asked to be recorded as being opposed to the amendment.

## III. RESOLUTION

The world today is confronted with a catastrophe more ominous than at any time since the World War. Ours is a generation called upon to grapple with vast and complex social, economic and political problems. We are living through a cycle of tremendous upheaval—a social revolution of colossal proportions which is none the less real for being unrecognized by individuals.

Appreciating the responsibility of the individual in schooling herself to understand and to meet these social changes of the day, we call upon our members to devote themselves with greater intensity to an intelligent study of world problems. Furthermore, we stress the importance of the home, the school and the Synagogue, as potent agencies for peace education.

*Therefore, Be It Resolved,* That the Executive Board of the National Federation of Temple Sisterhoods assembled in annual meeting in the city of Chicago, reaffirms its determination to further the cause of peace and democracy through more intensified, individual study and through the strengthening of all educational forces which will promote better understanding among men and nations.

The resolution was seconded, voted upon and carried.

## IV. RESOLUTION

*Whereas,* It is with sincere appreciation and a deep sense of obligation to the many persons and organizations who made possible this inspirational Silver Jubilee meeting which we were privileged to attend, and

*Whereas,* We are particularly happy to express our gratitude for their solicitous efforts to the following:

To our presiding officer, Mrs. Leon L. Watters, to Miss Jane Evans, our Executive Director, both for her work in planning the program and arranging the broadcast, to all those participating in the entire program, to our own Sisterhood members and to the invited speakers and guests, to the thirteen hostess Sisterhoods of Chicago, to the management and personnel of the Palmer House,

to the National Broadcasting Company and to the Mutual Broadcasting Company, to the efficient general chairman, Mrs. G. George Fox, and to all her able assistants, to the musicians who performed at the banquet, and to all those who helped make the Silver Jubilee meeting so successful;

*Therefore, Be It Resolved,* That the heartfelt thanks of the members of the Executive Board be extended to these persons and organizations and that a rising vote of thanks be given them.

Respectfully submitted,

Mrs. Aaron Lambie, Pittsburgh, *Chairman*

Mrs. Max Biesenthal, Chicago

Mrs. Samuel Kubie, New York

The above resolution was seconded, unanimously carried and adopted with a rising vote.

The next order of business was consideration of the contribution to Department of Synagogue and School Extension, in the amount of \$15,000.00. Mrs. Horwitz moved that the contribution be made. Mrs. Samuel Brody seconded the motion, and it was carried.

The next order of business was the Scholarship Fund Shortage. A long discussion ensued. Mrs. May moved that President Watters appoint a Committee representing a cross-section of the sentiment of the Board—the emotional group, those who believe in solid finance, and those who are for the intellectual training of young Jewish men, a Committee of Three, and that the Board ask that a Committee be appointed by the Board of Governors of the

Hebrew Union College and by the Central Conference of American Rabbis, and that the Board insist upon their discussing the Scholarship Fund Shortage from a financial and realistic point of view, so that the Committee can come back to the Biennial with a concrete statement of what others think and what they expect in the future. Mrs. Biesenthal seconded the motion, and it was voted upon, and carried.

Mrs. Horwitz' motion that a Committee be appointed to consider the revamping of the H. U. C. Scholarship Awards, was seconded by Mrs. Hennig, and carried.

There was a further discussion of possible ways of raising money for the Scholarship Fund, and Miss Evans suggested that this be done by means of a special brochure. Mrs. Hartmann moved that Miss Evans be given permission to attempt this plan. Mrs. Arthur Barnett seconded the motion. It was voted upon and carried.

President Watters then asked the Board to accord Miss Jane Evans a rising vote of thanks for her fine executive work and for bringing the National Federation of Temple Sisterhoods into public attention. The members of the Board rose and applauded.

The meeting adjourned at six-thirty o'clock.

(Mrs. Leon L.)  
 GERTRUDE W. WATTERS,  
*President.*

(Mrs. Edward A.)  
 ADELE WISE HART,  
*Recording Secretary.*



## President's Message

New York, N. Y., January 13, 1938

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

The gavel with which we call to order this, the Twenty-fifth Annual Meeting of our Executive Board, was a gift to the National Federation from Mrs. Julian Hennig of Columbia, South Carolina, our fourth vice-president. It is a pleasure for me to use it and I am most happy to thank Mrs. Hennig in the name of the organization for her most thoughtful and gracious gesture.

It is with difficulty that I restrain myself from offering you a special message on this most special occasion. In the presence of our beloved founder and Honorary President, Mrs. Abram Simon, before Mrs. J. Walter Freiberg, another beloved past President, and with the inspiring message of Mrs. Joseph Wiesenfeld of Baltimore in mind, it is a great temptation to give an historical survey of our Federation. But surely you, the Board of Directors, are as well versed as I in these facts and are completely familiar with the value and the significance of our program.

This afternoon and again this evening at the public Silver Jubilee Mass Meeting and Banquet, our honored speakers will bring us epochal messages that will both clarify and stimulate our thinking on the vital issues of the day. Therefore, in deference to the many excellent messages that will be heard later today, I shall confine this report to essential data.

### FINANCES

It is with a sense of deep regret that I must inform you that collections in our department of Hebrew Union College Scholarships, dormitory maintenance, and religious education, are not up to the expenditures planned for these various projects. Although I wish that our Silver Jubilee Board meeting might be completely free of financial worries and strains, it is unfortunately true that we must face grave problems.

In the report of the Executive Director, there will be given a complete itemization of moneys given to the Union of American Hebrew Congregations, our parent organization, for purposes of both the Union and the College.

### KOL NIDRE BROADCAST

The National Federation of Temple Sisterhoods takes unusual pride in the Kol Nidre Broadcast which it sponsored on September 14, 1937. This broadcast was relayed over a coast-to-coast hook-up to cities all over the United States, and via short-wave to persons in foreign countries. Gratifying responses were received from 30 of the 48 states of the Union, and from England, South Africa and Australia. The appreciation expressed by shut-ins, prisoners in penal institutions and other unfortunates unable to attend Temple services on this holy day, leads us to believe



that this is one of the most worthwhile projects we have undertaken. Services for the broadcast were read by Rabbi George Zepin and the entire undertaking was under the capable direction of Miss Jane Evans, our efficient Executive Director.

#### IN MEMORIAM

Last Fall, one of the most beloved members of the Executive Board of the National Federation of Temple Sisterhoods, was taken from our midst. I ask you to rise in silent tribute as I name for remembrance, Mrs. Jonas Frenkel of Cincinnati, Treasurer of our organization. A resolution honoring her memory will be presented later at this Board meeting.

#### THE SISTERHOOD PUBLICATION FUND

As you will recall, at our biennial Convention in Chicago in 1933, it was voted to create the National Federation of Temple Sisterhoods Publication Fund. It was felt that this fund would reach an adequate figure if, for a period of four or five years, the sum of \$4,500 were set aside annually for this express purpose. All proceeds from the sale of books published from the fund have been returned to it in order that working capital would be available for the continued publication of new religious school literature.

At this meeting, there is an exhibit for you of the finely printed, interesting volumes that our fund has made possible. We can, indeed, be very proud of this contribution that we have added to our other contributions to Jewish education.

#### ACTIVITIES OF THE PRESIDENT

As your President, it has been my privilege to attend meetings of the Executive Board of the Union of American Hebrew Congregations, meetings of the Board of Managers of the Department of Synagogue and School Extension, meetings of the Conference Committee of the National Jewish Women's Organizations, sessions of the Executive Committee of the Jewish Braille Institute of America, Inc., Executive Board of the National Conference of Jews and Christians, and many other meetings as need or occasion arose. In addition, there have been the usual frequent conferences with the Executive Director, with other Officers of the Federation, and with many interested individuals.

I have also had the pleasure of addressing several Sisterhood meetings, of being present at various State or District Conventions, and of representing the National Federation at numerous functions.

#### RECOMMENDATIONS

1. There is no situation in World Jewry any more heart-rending than the plight of German Jewry. In almost every city and town in the United States today there is a number of German emigrés. In several cities, Sisterhoods of the National Federation have risen, with zealously and with inspiration, to the task of welcoming these newcomers into our midst and in assisting them in their difficult adjustments. But in many other cities, our Sisterhoods have not taken advantage of the opportunity for service that this field presents to them. Therefore, I do recommend that

all of our affiliated units be reminded of the situation and be encouraged to form a program of definite action.

2. As we start now toward our Golden Jubilee, the Federation must be far-sighted in its hopes and plans for its future. Our founder and our first leaders, have given us an inspiring record of achievement which must be our stepping-stone toward a future that will do full justice to the past. In recent years, we have made tremendous strides forward in increasing, not alone our contributions to Jewish causes, but also our services to our own units. Now, we have reached the point where a reconsideration of our financial structure is absolutely essential. There is no National Jewish Women's Organization operating upon dues as amazingly nominal as our own. One organization receives from each local unit \$1.50 per capita towards its National Treasury; other organizations receive sums varying from one dollar upward to even higher amounts. Because we have been financed by our parent organization, we have been operating, as you know, upon the purely nominal sum of 25c per member per year for our general Treasury. In the face of expanding needs of the organization, this figure has become much too small. Therefore, in the interest of the National Federation of Temple Sisterhoods, which means too in the interest of our affiliated units, I do recommend an increase in dues. This recommendation is to the effect that a revision in By-Laws be proposed to our next Biennial Assembly whereby annual dues in the National Federation of Temple Sisterhoods will be raised from 25c to 50c per member per year. This sum will still be tremendously below the figure upon which any other national organization functions, but will make it possible for us to continue our program.

#### IN APPRECIATION

There are so many persons to whom both the organization and I are greatly indebted for consistent, outstanding service, that a full mention of our gratitude is impossible. I would that I might call each one by name. But I know that both individuals and Sisterhoods will appreciate that I am fully aware that the progress of the National Federation of Temple Sisterhoods is the result of remarkable concerted effort.

To each of my officers and to members of the Executive Board, to our National Chairmen and their committees, and to Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregations, I offer most heartfelt thanks for their willing cooperation and most gracious assistance at all times.

The few lines of thanks that can be embodied in this report, seem most inadequate in expressing to Miss Jane Evans, our Executive Director, our appreciation of her superb work in behalf of the National Federation of Temple Sisterhoods. Her efficient management of the work of our Standing Committees has furthered every project undertaken and her visits to the various local units are most stimulating in every instance. Particularly do we recognize her executive ability in arranging for our various radio broadcasts throughout the year — first, the Music and Prayers of Israel, the Kol Nidre Service, and now the coast-to-coast and around-the-world broadcast of this, our Silver Jubilee.

Respectfully submitted,

(MRS. LEON L.) GERTRUDE WATTERS, *President*

## Report of the Executive Director

Cincinnati, Ohio, January 3, 1938

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

It is indeed a pleasure to present a report of our organization to this Silver Jubilee session of the Executive Board. As you so well know, the Federation has a record of many achievements in its first twenty-five years of history. Of this record it may indeed be proud. Yet, I must again call to your attention, as was done particularly two years ago at the meeting in Louisville, the necessity of giving of your utmost thought to the serious financial problem faced by our Scholarship Fund. As we start now toward our Golden Jubilee, let us plan carefully and clearly in order that the new cycle upon which we are entering shall find us capable of living up to, and advancing even further, our attainments of the past.

No one is more clearly aware than I that financial figures in themselves do not represent a bona fide evaluation of either our success or failure. But, when money is raised for a goal so essential, so vital, as that of Jewish education which is national in character and scope, then the figures assume new significance. Through voluntary grants to our Scholarship Fund from individuals and organizations, we have in the past made an enviable contribution to both our parent organization, the Union, and to Hebrew Union College. Our inability to maintain our high standard of a few years ago, may become a sad reflection upon us, if we do not immediately find a solution to our problem. Not one Sisterhood in the Federation would admit that it is uninterested in the fine work made possible by our Scholarship Fund. But, in fact, the sustained inability of our organizations to return to the standards of their contributions of a few years ago, cannot help but cast a shadow across the sincerity of our avowed belief in the goal for which our funds are raised.

In a happier vein, I hasten to add that every other activity of the Federation has been moving rapidly forward. In growth in membership, in the interest of our affiliated units, and in our own ability to give ever increasing service to them, we have had a stimulating year.

### SIZE OF THE FEDERATION

The report of Mrs. Leo M. Hirshfeld will give complete details of the resignations and additions to the Federation. Here in passing, I should like only to report that there are now 363 Sisterhoods in the Federation, spread throughout the English-speaking world. To our newly affiliated units in San Diego, Calif.; Anderson, Ind.; Pittsfield, Mass.; Floral Park, L. I.; Rockville Center, N. Y.; Lubbock, Texas; Ashtabula, Ohio, and far off Melbourne, Australia, we extend a most hearty welcome. We assure these new groups, as we do our older units, that the Executive Office in Cincinnati stands ever ready to be of service.

We hope that many of our individual Sisterhoods under the stimulation of Mrs.

Hirshfeld and her Committee, will run successful membership campaigns during this, our Silver Jubilee year. As has been stressed before, we are not alone interested in new Sisterhoods but also in new members in organizations that have been affiliated with us for some time. We must both extend and intensify the circle of our influence. This may best be accomplished through encouraging our already affiliated groups to widen their membership roster at the same time that we encourage the formation of new groups in communities where there may not have been Sisterhoods before.

#### FINANCIAL COOPERATION

During the fiscal year of November 1, 1936 to October 31, 1937, the total sum collected for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Education, including the Uniongram Apportionment Profit from the sale of Uniongrams, plus monies from the Isaac M. Wise Sisterhood Memorial Fund, totaled below our needs, it does show a gain of \$1,547.77 over the previous fiscal year.

The National Federation is to give to the Union for Hebrew Union College Scholarships the sum of \$15,961.06. We have already given to the Department of Synagogue and School Extension the sum of \$15,000 for the carrying on of its religious educational work. This work includes the maintenance of a Director of Youth Activities and the expenses incidental to his department. Also during 1936-37 another \$4,500.00 was given to the Department of Synagogue and School Extension of the Union for the Publication Fund of the National Federation of Temple Sisterhoods; to the magazine, "Young Israel", \$350.00 for prize awards, and to the Union \$2,000.00 towards clerical services.

In the past when our Scholarship collections have fallen short of our self-imposed obligations, we have been fortunate enough to have a Reserve Fund from which to draw. That Reserve Fund has been entirely depleted. In addition we are in debt for more than \$3,000.00 to Hebrew Union College for a still unpaid portion of the Dormitory deficit for the fiscal year of 1935-36.

On the agenda for this Board meeting there appears an item which calls for the discussion of our entire financial picture. At that time, I shall present to you further figures and details for your most careful attention.

#### EXECUTIVE OFFICE

The Executive Office continues to handle an enormous volume of mail and to try as efficiently as possible to be a clearing bureau for Sisterhood activities and projects.

In addition we have devoted much time and effort to special projects that have arisen. Perhaps the outstanding one of the year was our round-the-world Kol Nidre Broadcast. Through the courtesy of the Columbia Broadcasting System and the facilities of two of their short-wave stations, our program was heard with perfect clarity, not alone throughout all of the United States and Canada, but even across the Atlantic and the Pacific. As you know from the November-December issue of TOPICS AND TRENDS, much of the mail that we received following this broadcast was of a most touching nature. From isolated communities, from prisoners, from the aged and from the ill, there came to us heartfelt letters of gratitude. Many non-Jews wrote us, too, to express their appreciation of the beauty of our Kol Nidre service

and to thank us for explaining to them, through the medium of radio, the significance of our Day of Atonement. Incidentally, our broadcast of the Kol Nidre was the first time, so far as we know, that our ancient melody and service was heard simultaneously around the globe.

As you can well imagine, during the last two months a colossal amount of work has gone into the preparation of the Silver Jubilee Mass Meeting and Banquet that we will attend this afternoon and this evening. I cannot speak too highly of the graciousness, the efficiency and the interestedness of Mrs. G. George Fox of Chicago and her Committee. We are indeed deeply grateful for the courtesies being extended to us.

In the course of the last year we supervised the publication and release of all regular Committee campaigns as well as Committee literature. In this connection, special mention should be made of the Uniongram campaign and the tremendous popularity of the Uniongram place-card. We are indebted to the New York State Federation of Temple Sisterhoods for the idea for such a card. It is a pleasure to have this opportunity to acknowledge publicly the indebtedness.

For the Committee on Child Study and Parent Education, there was released additional pamphlets to complete Dr. Markowitz's series "Adjusting the Jewish Child to His World." To mention just a few other materials handled by the office we might note "Peace News Flashes" for the National Committee on Peace; a new Sisterhood Art Calendar, and new program materials. The details of the latter will be found in the report of Mrs. Julian Hennig, Chairman of the National Committee on Programs.

A record should also be made of the little green pamphlet which gives in outline form the program and projects of the National Federation of Temple Sisterhoods. More than 30,000 of these have been distributed through our Sisterhoods to individual members.

A button marked "New Member" and suggested by us as an aid to local Hospitality Chairmen, has likewise met with an enthusiastic response. This button has been only one of many services rendered without charge by the national office to its affiliated units during the past year.

TOPICS AND TRENDS, the official bulletin of the Federation, is now in its fourth year of publication. The correspondence addressed to the editor is always interesting and speaks well for the service that this bulletin renders in linking the individual member closer to the National.

There is just one plea that I should like to make at this point. It is a request not so much to you, the members of the Board, as to the Sisterhoods at large whose officers may later read this report: Please remember the enormous volume of mail handled by our office every day. Then recalling this fact, please extend us the courtesy of writing in ink, not in pencil, of using only one side of a sheet of paper, and of making the letter as legible as possible. These courtesies will save us time now being needlessly devoted to interpreting unique handwritings!

#### FIELD WORK

The Executive Director appreciates the honor that has been hers of representing the National Federation of Temple Sisterhoods before many of the constituent organi-

zations. Although unable to accept all of the invitations extended, every effort has been made to go where most needed and — like a bad penny — to stay in circulation!

Listed below is a schedule of visits made during the past year.

St. Louis, Mo.....	Joint Sisterhood Meeting
South Bend, Ind.....	Sisterhood Meeting
Marion, Ind.....	Sisterhood Luncheon
Hammond, Ind.....	Combined Meeting of Hammond and Gary Sisterhoods
Chicago, Ill.....	Luncheon Meeting of Board of Directors of Temple Emanuel Sist.
Chicago, Ill.....	Luncheon Meeting of Board of Directors of Temple Sholom Sist.
Sumter, S. C.....	S. C. State Federation
Akron, Ohio.....	Sisterhood Luncheon Meeting
New York, N. Y.....	State Federation Board Meeting
Washington, D. C.....	Sisterhood Donor Luncheon
Richmond, Va.....	Sisterhood Meeting
Bluefield, W. Va.....	Donor Luncheon
Pittsfield, Mass.....	To reaffiliate group with N. F. T. S.
Minneapolis, Minn.....	Sisterhood Luncheon Meeting
Duluth, Minn.....	Sisterhood Luncheon Meeting
St. Paul, Minn.....	Sisterhood Luncheon Meeting

#### PERSONNEL

There have been two changes in the personnel of the Executive Office during the past year. Miss Miriam Kaplan, who was with us for several years, resigned in May to be married. Miss Kaplan had given us most unusual service, and although we were happy for her sake to accept her resignation, for our own we were sorry to lose her.

In September Miss Jennie Schachet also resigned her position in the Executive Office to live permanently in California. It was with much regret that her resignation was accepted. For more than ten years Miss Schachet had served with singular devotion, efficient conscientiousness and unusual ability, first as secretary to my predecessor and then to me. The organization will long be grateful for her efforts, and it is a pleasure to wish her much happiness in her future undertakings.

Miss Celia Reik is now serving in Miss Schachet's capacity, and Miss Betty Kirschner has replaced Miss Kaplan.

#### CONCLUSION

In closing, it is a privilege to express my deep appreciation to the many persons who have given me their willing cooperation. To each member of the Executive Office and staff I offer my gratitude. Thanks are particularly due to Rabbi George Zepin, as well as to the officers of the National Federation. Mrs. Leon Watters and Mrs. Adolph Rosenberg have been most generous with both time and patience. I am greatly indebted to them for invaluable inspiration and assistance.

Respectfully submitted,

JANE EVANS, *Executive Director*

# Report of the Certified Public Accountants

January 3, 1938

The President and the Executive Board,  
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames:

We have completed our audit and examination of the transactions of the direct receipts and disbursements of the

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1936 to October 31, 1937, and submit herewith our report thereon including the following Exhibits:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1937.

EXHIBIT "B"—Summary of Income, and Expenditures and Transfers, November 1, 1936 to October 31, 1937.

EXHIBIT "C"—Statement of Scholarship Income, Expenditures and Transfers—November 1, 1936 to October 31, 1937.

EXHIBIT "D"—Statement of Income and Expenditures and Transfers—General Fund—November 1, 1936 to October 31, 1937.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—November 1, 1936 to October 31, 1937.

all of which, together with our comments, in our opinion correctly reflect the transactions for your fiscal year ended October 31, 1937 and the financial status as of the close thereof, October 31, 1937.

Cash has been independently confirmed and Notes Receivable inspected.

We beg to call your attention to the fact that by official direction, the 1936-1937 Dormitory deficit of \$8,469.81 has not been set up in Exhibit "A"—Statement of Assets and Liabilities, as a liability to the Hebrew Union College.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis; therefore, with the exception of these two items, income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, have not been included. Inventories of publications and other materials for sale have also been excluded.

Respectfully submitted,

LOEB & TROPER,

*Certified Public Accountants*

SL/ME

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS Exhibit "A"—Statement of Assets and Liabilities, October 31, 1937

<b>Assets—</b>	
Cash in Bank—Central Trust Co. Cincinnati.....	\$20,953.12
Demand Note Receivable—Union of American Hebrew Congregations, dated February 20, 1931, 5% (Balance of \$30,000 Note) .....	13,750.00
Contributions Receivable for Scholarships.....	780.30
Expenses advanced for Union Museum Campaign (Net).....	152.32

Accounts Receivable—Unpaid Balances from Sales of Uniongrams, Books and Other Articles.....	\$ 1,483.37	
Less: Reserve for Accounts Receivable.....	1,483.37	
<b>Total .....</b>		<b>\$35,635.74</b>

**Liabilities; Deferred Income; Reserves—**

Due to Union of American Hebrew Congregations:		
Hebrew Union College Scholarships.....	\$15,961.06	
Hebrew Union College Dormitory Balance of 1935-1936		
Deficit .....	3,348.34	
Scholarship Contributions collected in 1936-1937 applicable to		
1937-1938 .....	350.00	
Uniongram Profit Reserve, not yet designated, applicable to 1937-		
1938 .....	8,506.60	
Uniongram Receipts deferred to 1937-1938.....	48.00	
Mrs. Martha Levy Steinfeld Memorial Reserve.....	2,321.75	30,535.75*
		<b>\$ 5,099.99*</b>

**Net Capital October 31, 1937, as follows:**

Surplus in General Fund.....	\$11,811.00
Deficit in Scholarships, Dormitory Maintenance and Re-	
ligious Education Reserve.....	6,711.01
	<b>\$ 5,099.99</b>

\*By official direction, the 1936-1937 Dormitory deficit of \$8,469.81 has not been set up as a liability to the H. U. C.

**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1936.....	\$15,906.44
Less: Excess of Expenditures over Income for the year 1936-1937	
(Exhibit "D") .....	4,095.44
<b>General Fund—October 31, 1937.....</b>	<b>\$11,811.00</b>

**RECONCILIATION OF SCHOLARSHIP, DORMITORY MAINTENANCE  
AND RELIGIOUS EDUCATION RESERVE**

Balance, November 1, 1937.....	\$3,348.34
Deficit for Year 1936-1937 (per Exhibit "C").....	3,362.67
<b>Deficit—October 31, 1937.....</b>	<b>\$6,711.01</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "B"—Summary of Income, Expenditures and Transfers  
(From Exhibits "C" and "D")**

November 1, 1936 to October 31, 1937

	Total Income	Total Expenditures and Transfers	Surplus or Deficit
Scholarships, Religious Education and Dormitory Maintenance (Exhibit "C").....	\$27,598.39	\$30,961.06	\$3,362.67
General Fund (Exclusive of Scholarships) (Exhibit "D")..	16,022.24	20,117.68	4,095.44
<b>Total .....</b>	<b>\$43,620.63</b>	<b>\$51,078.74</b>	<b>\$7,458.11</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS****Exhibit "C"—Statement of Scholarship Income, Expenditures and Transfers**

November 1, 1936 to October 31, 1937

**Income—**

Scholarship Contributions from Sisterhoods, Individuals and Other Organizations:	
Cash Donations during 1936-1937.....	\$18,562.34
Cash Donations Collected in 1935-1936 for 1936-1937.....	691.00
Pledged Donations paid after October 31, 1937 applicable to	
1936-1937 .....	780.30
	<b>\$20,033.64</b>



Isaac M. Wise Memorial Fund Donations.....		873.45
Uniongram Apportionments of Previous Years applicable to 1936-1937 .....	\$ 276.26	
Uniongram Apportionments in 1935-1936 for 1936-1937.....	6,415.04	6,691.30
<b>Total Scholarship Income for 1936-1937.....</b>		<b>\$27,598.39</b>
<b>Expenditures and Transfers—</b>		
Transfers on account of Scholarships, Dormitory Maintenance, and Religious Education:		
To Union of American Hebrew Congregations for Religious Education .....	\$15,000.00	
To Union of American Hebrew Congregations for Hebrew Union College Scholarships, to be transmitted.....	15,961.06	30,961.06
<b>Deficit for Year 1936-1937.....</b>		<b>\$ 3,362.67</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**  
**Exhibit "D"—Statement of Income, Expenditures and Transfers**  
**General Fund**

November 1, 1936 to October 31, 1937

<b>Income—</b>		
Dues, National .....		\$10,114.00
Annual Fees, State Federation .....		220.00
Collection from Sales of Uniongrams during 1936-1937.....	\$10,319.43	
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve .....	8,244.34	
		2,075.09
Collections from Sales of—		
Calendars .....	\$ 1,969.08	
Stationery .....	306.87	
Hannukah and Kiddush Cards .....	35.21	
Child Study Books .....	34.82	
Announcement Cards .....	140.36	
Markowitz Material .....	136.72	
Program Material .....	82.01	
Sales of "Eve" Magazine .....	140.65	
Miscellaneous Articles .....	79.93	
		2,925.65
Interest on Loan to Union of American Hebrew Congregations.....		687.50
<b>Total .....</b>		<b>\$16,022.24</b>
<b>Expenditures and Transfers—</b>		
To Union of American Hebrew Congregations for salaries of Clerks .....		\$ 2,000.00
To Union of American Hebrew Congregations for Publication Fund .....		4,500.00
Office and General Expenses:		
Office Supplies, Telegrams and Shipping Charges.....	\$ 473.87	
Postage .....	688.11	
Printing and Multigraphing .....	690.43	
Printing and Publishing Bulletin—Topics and Trends.....	1,827.14	
Addressograph Material .....	22.00	
Expressage .....	63.98	
Premium on Bond of Officials.....	18.75	
Traveling Expenses—Executive Secretary.....	940.25	
Traveling Expenses—Officers .....	1,143.27	
Printing Year Book .....	1,457.08	
Convention Expenses .....	995.86	
		8,320.74
Committee Expenses:		
Committee on Child Study and Parent Education.....	\$ 17.55	
Committee on Jewish Ceremonials and Art .....	2.25	
Committee on Peace .....	148.83	
Committee on Programs .....	178.00	
Committee on Religious Schools .....	1.54	
Committee on Hebrew Union College Scholarships.....	110.74	
Committee on Sightless .....	14.40	
Committee on Religious Extension .....	3.49	

Committee on Uniongrams .....	76.25	
		553.05
<b>Purchase of and Cost of Producing:</b>		
Art Calendars .....	\$ 1,430.91	
Stationery for Resale .....	96.93	
Uniongrams .....	395.19	
Announcement Cards .....	126.50	
Markowitz Material .....	51.47	
		2,101.00
<b>Sundry Fees, Contributions and Expenses:</b>		
Dues to Conference, Committee of National Jewish Women's Organizations .....	\$ 10.00	
Dues to National Peace Conference .....	20.00	
Broadcasting Radio Programs .....	1,227.92	
Young Israel Awards .....	350.00	
Special Art Account .....	145.00	
Survey of Dormitory .....	124.00	
Renovating N. F. T. S. Office .....	281.60	
Expenses in connection with "Eve" Magazine .....	180.00	
Cost of Mailing Miscellaneous Letters .....	73.87	
Miscellaneous .....	230.50	
		2,642.89
<b>Total .....</b>		<b>20,117.68</b>
<b>Excess of Expenditures and Transfers over Income—</b>		
<b>Deficit for Year ended October 31, 1937.....</b>		<b>\$ 4,095.44</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**  
**Exhibit "E"—Summary Statement of Cash Receipts and Disbursements**  
**November 1, 1936 to October 31, 1937**

**Receipts—**

Scholarship Contributions applicable to 1935-1936.....	\$ 334.00	
Scholarship Contributions applicable to 1936-1937.....	18,552.34	
Scholarship Contributions applicable to 1937-1938.....	350.00	
Contributions for Isaac M. Wise Memorial Fund.....	873.45	
Contributions for Mrs. Martha Levy Steinfeld Memorial Fund.....	5.00	
Contributions for transmission to Braille Institute of America.....	1,713.25	
Dues—National .....	10,114.00	
Collections from Sale of Uniongrams.....	10,269.43	
Collections from Sale of Cards, Stationery, Calendars, Child Study Books and Other Articles.....	3,079.65	
Interest on Loan to Union of American Hebrew Congregations.....	687.50	
Annual Fees, State Federation.....	220.00	
<b>Total .....</b>		<b>\$46,198.62</b>

**Disbursements—**

<b>Transmitted to Union of American Hebrew Congregations:</b>		
Special Grant for Publications .....	\$ 4,500.00	
Towards Salary of Clerks .....	2,000.00	
For Religious Education .....	15,000.00	
Transmitted to Hebrew Union College for Scholarships and Dormitory Maintenance—On Account of 1935-1936.....	7,028.97	
Transmitted to Religious Schools—Designated Uniongram Appointments .....	407.20	
Printing, Office Supplies, Postage, Traveling Expenses, and General Expenses .....	8,464.74	
Committee Expenses .....	553.05	
Purchase and Cost of Producing Calendars, Stationery and Uniongrams .....	2,101.00	
Sundry Fees, Contributions and Expenses.....	2,642.89	
Transmitted to Braille Institute of America.....	1,713.25	
<b>Total .....</b>		<b>44,411.10</b>
<b>Excess of Receipts over Disbursements.....</b>		<b>1,787.52</b>
<b>Balance in Bank—November 1, 1936.....</b>		<b>19,165.60</b>
<b>Balance in Bank—October 31, 1937.....</b>		<b>\$20,953.12</b>

## Report of Treasurer

Cincinnati, Ohio, October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

I beg leave to submit the following as my report from November 1, 1936, to October 31, 1937 :

Balance on hand in Bank, November 1, 1936, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....	\$19,165.60
Received from Rabbi George Zepin from November 1, to October 31....	\$45,511.12
Interest on Investments.....	687.50
	46,198.62
 Total Receipts .....	 \$65,364.22
Paid Out Vouchers, Checks Nos. 2576 to 2762, inclusive.....	44,411.10
	\$20,953.12
Balance in Bank (October 31, 1937).....	

The Bank Balance agrees with this report and was submitted by me to the Executive Secretary at Cincinnati.

Respectfully submitted,  
(MRS. ADOLPH) STELLA ROSENBERG, *1st Vice-President,*  
*Acting for the Office of the Treasurer*

## Report of the National Committee on Hebrew Union College Scholarships

Chicago, Ill., October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

The status of our Scholarship work for the past fiscal year (October 31, 1936—October 31, 1937) has varied but slightly from that presented in my report to the Biennial in New Orleans.

We are beset by the same difficulties now as we were then viz: an income inadequate to cover our pledges to the Hebrew Union College (for Scholarships, Dormitory Maintenance and Placement Bureau expenses) and to the Union of American Hebrew Congregations (for support of its Jewish Educational program especially in the field of Youth Activities and the publication of Religious School Text Books) and we are still grappling with the problem of awakening all the Sisterhoods to a sense of their responsibility toward the Scholarship Fund. *The contributions of but a comparatively few of our Sisterhoods are commensurate with their income, their membership, or their donations to philanthropic and civic causes.* We need larger contributions from all that are already donors, as well as assistance to some extent, at least, from such as have withdrawn their former support or have never contributed at all. Last year only 223 out of the 363 Sisterhoods constituting our National Federation helped in this work through cash contributions, though I believe that no Sisterhood is too poor to contribute its mite. Let it always be remembered that "no contribution is too small and none too large" for our purpose.

The prediction sounded again and again in the past few years by those in touch with Scholarship finances that some of our projects would suffer or even have to be dropped if our Scholarship Fund were not increased has alas! been realized. It is humiliating to record that lack of funds compelled us to default in making an allowance hitherto regularly given for a yearly deficit incurred at the Hebrew Union College Dormitory, thus hampering the work of the College by throwing an extra and totally unlooked for burden upon its already overtaxed treasury.

With a growing number of Sisterhoods on our roster and the better understanding of our work that ought to result from the publicity it constantly receives (through correspondence, through National Biennials, through State and District Federation meetings, through the visits of our Executive Director and other officers and through the wide-spread circulation of Topics and Trends) a large increase in our Scholarship Fund should not have been so difficult of attainment last year when business conditions showed so marked an improvement.

And yet the following figures show that instead of the \$10,000 gain for which we were striving, in order to meet our pledges, we achieved an increase of but \$2,000.

	1935-36	1936-37
Cash Contributions .....	\$17,506.02	\$20,002.35
Uniongrams .....	6,389.60	6,691.30
Stella H. Freiberg Scholarship.....	360.00	81.00
Isaac M. Wise Memorial Fund.....	1,378.75	873.45
	\$25,634.37	\$27,648.10

However greatly we may regret the failure to attain our goal last year we cannot change what is past. But we are making strenuous efforts toward more satisfactory results during the current year. To this end we are starting our annual campaign for funds several months earlier than in former years requesting an immediate response to our plea from the Sisterhoods for their annual contribution of \$2.00 for the Stella H. Freiberg Scholarship, as a tribute for her 75th year to one of our beloved Past Presidents. At the same time we are asking for a pledge of a 25% increase on the part of every Sisterhood not giving a complete Scholarship, thereby commemorating the 25th anniversary of our Federation.

The example set by three of our State Federations of contributing a complete Scholarship (in this connection we salute the Connecticut State Federation, the New York State Federation, and the Texas State Federation) raised through plus contributions sent by each of the Sisterhoods comprising the group, is well worthy of emulation. If all the State Federations were thus contributing our Scholarship Fund would thereby enjoy a considerable increase.

We deplore the loss of Mrs. Jonas Frenkel who was for many years an active member of the National Committee on Hebrew Union College Scholarships as well as an ardent worker for this cause in the Ohio State Federation which named its Scholarship in her honor. And even as we pay tribute to her memory do we also express our obligation to all who through donations or service contributed to our fund,—our National President and the members of our National Board; the National, State, and Local Uniongram Committees whose efforts resulted in securing almost one-fourth of our income; the Sisterhoods and their individual members and last but not least our efficient, obliging and tireless Executive Director, Miss Jane Evans.

In conclusion, I call attention to the accompanying tables which give detailed statistical data concerning our Scholarship contributions. They deserve careful study which, I hope, will result in the resolve of every Sisterhood to see its name inscribed either on the "Roll of Honor" (complete Scholarships) or on the "Honorable Mention" list (increased contributions).

Respectfully submitted,

(MRS. JOSEPH) BLANCHE R. STOLZ, *Chairman.*

## Distinguished Service List

### Sisterhoods Contributing Complete Scholarships

of \$500.00 or More

<b>Illinois</b>		
Chicago.....	Temple Isaiah Israel Sisterhood.....	\$514.86
<b>Massachusetts</b>		
Boston.....	Temple Israel Sisterhood.....	500.00
<b>Michigan</b>		
Detroit.....	Sisterhood of Temple Beth El.....	520.00
<b>New York</b>		
Lawrence.....	Women's Auxiliary of Temple Israel.....	510.00
New York.....	Women's Auxiliary of Temple Emanu-El.....	700.00
<b>Ohio</b>		
Cincinnati.....	Rockdale Avenue Temple Sisterhood.....	525.00
	The Isaac M. Wise Temple Sisterhood.....	515.00
<b>Pennsylvania</b>		
Pittsburgh.....	Sisterhood of Rodef Shalom.....	943.50
<b>Tennessee</b>		
Memphis.....	Temple Sisterhood Congregation Children of Israel.....	500.00

Printed in the U. S. A.

WOMEN OF REFORM JUDAISM RECORDS (1901-1902)

## Honor Roll

Sisterhoods Contributing Complete Scholarships  
of \$350.00 or More

### California

San Francisco.....	Women's Guild of Temple Emanu-El.....	\$350.00
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	350.00

### District of Columbia

Washington.....	Sisterhood of Washington Hebrew Congregation.....	350.00
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### Illinois

Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Women of Mizpah.....	358.00
	Washington Blvd. Temple Sisterhood.....	350.00

### Kentucky

Louisville.....	Adath Israel Sisterhood.....	350.00
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### Louisiana

New Orleans.....	Temple Sinai Sisterhood.....	375.00
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### Maryland

Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00

### Missouri

Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
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### New York

Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Brooklyn.....	Sisterhood Temple Ahavath Sholom.....	350.00
Buffalo.....	Women's Temple Society.....	350.00
New York.....	Women's Organization of Central Synagogue.....	350.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	350.00

### Ohio

Cleveland.....	Euclid Avenue Temple Sisterhood.....	400.00
	Temple Women's Association.....	365.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	365.00

### Pennsylvania

Philadelphia.....	Sisterhood of Rodef Sholom.....	350.00
	Sisterhood of Keneseth Israel.....	350.00

### Tennessee

Nashville.....	The Temple Sisterhood.....	350.00
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### Texas

Dallas.....	Sisterhood of Temple Emanuel.....	422.00
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### Wisconsin

Milwaukee.....	Emanuel-B'ne Jeshurun Sisterhood.....	351.00
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## Honorable Mention

### Sisterhoods Which Increased Their Scholarship Contributions During 1936-37

		1935-36	1936-37
<b>Alabama</b>			
Birmingham.....	Temple Emanu-El Sisterhood.....	\$ 4.00	\$ 25.00
Tuscaloosa.....	Sisterhood of Temple Emanuel.....	U.A.*	10.00
<b>Arkansas</b>			
Ft. Smith.....	Temple Aid Sisterhood.....	2.40	13.20
Helena.....	Temple Aid Sisterhood.....	U.A.	5.60
Jonesboro.....	Temple Aid Sisterhood.....	1.60	3.20
Little Rock.....	B'nai Israel Sisterhood.....	U.A.	48.75
			64.80
<b>California</b>			
Hollywood.....	Temple Israel Sisterhood.....	8.00	41.00
Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	100.00	350.00
Pasadena.....	B'nai Israel Temple Sisterhood.....	8.00	9.00
Sacramento.....	B'nai Israel Temple Sisterhood.....	U.A.	29.80
San Francisco.....	Sisterhood of Temple Israel.....	41.80	105.00
<b>Colorado</b>			
Denver.....	Temple Emanuel Sisterhood.....	116.00	132.00
Pueblo.....	Sisterhood of Temple Emanuel.....		5.00
<b>Connecticut</b>			
Hartford.....	Sisterhood of Temple Beth Israel.....	164.30	221.00
New Haven.....	Temple Mishkan Israel Sisterhood.....	172.80	180.00
		U.A.	U.A.
<b>Delaware</b>			
Wilmington.....	Temple Beth Emeth Sisterhood.....	4.00	34.00
		U.A.	
<b>Florida</b>			
Miami.....	Sisterhood of Temple Israel.....	15.00	20.00
West Palm Beach.....	Beth Israel Sisterhood.....	1.60	2.40
		U.A.	U.A.
<b>Georgia</b>			
Brunswick.....	Beth Tefilah Sisterhood.....	10.80	11.60
Savannah.....	Temple Mickve Israel Sisterhood.....	47.25	50.00
<b>Idaho</b>			
Boise.....	Judith Montefiore Society.....		5.00
<b>Illinois</b>			
Champaign-Urbana.....	Sinai Temple Sisterhood.....	4.00	8.00
Chicago.....	KAM Sisterhood.....	250.00	300.00
	B'nai Jehoshua Sisterhood.....	4.00	12.00
		U.A.	U.A.
	Sinai Sisterhood.....	124.00	164.00
	Temple Sholom Sisterhood.....	225.00	290.00
	South Shore Temple Sisterhood.....	39.50	57.00
	Women of Mizpah Sisterhood.....	3.20	358.00
	Isaiah Israel Sisterhood.....	383.25	514.86
	Washington Blvd. Temple Sisterhood.....	250.00	350.00
Decatur.....	B'nai Abraham Temple Sisterhood.....	19.60	22.40
Quincy.....	B'nai Sholom Sisterhood.....	5.80	10.00
Rockford.....	Temple Beth El Sisterhood.....	8.80	24.00
		U.A.	U.A.

\*Uniongram Apportionment Profit—No Cash Contributions



Springfield.....	Temple Brith Sholom Sisterhood.....	16.40	30.60
<b>Indiana</b>			
Evansville.....	Washington Ave. Temple Sisterhood.....	65.00	104.00
Gary.....	Temple Israel Sisterhood.....	8.80	12.00
	U.A.		U.A.
Marion.....	Sinai Temple Sisterhood.....	10.60	13.00
Muncie.....	Beth El Temple Sisterhood.....		18.20
Terre Haute.....	Temple Israel Sisterhood.....	16.00	28.00
	U.A.		U.A.
<b>Iowa</b>			
Cedar Rapids.....	Sisterhood of Temple Judah.....	10.00	17.00
Sioux City.....	Sisterhood of Mount Sinai.....	16.30	20.00
<b>Kansas</b>			
Leavenworth.....	Temple B'nai Jeshurun Sisterhood.....		7.40
<b>Kentucky</b>			
Ashland.....	Ashland Temple Sisterhood.....	10.80	11.60
Lexington.....	Adath Israel Sisterhood.....	53.50	58.00
<b>Louisiana</b>			
Alexandria.....	Alexandria Temple Sisterhood.....	25.50	29.50
Baton Rouge.....	B'nai Israel Sisterhood.....	25.00	27.40
Lake Charles.....	Sisterhood of Temple Sinai.....	15.80	17.40
New Iberia.....	New Iberia Temple Sisterhood.....	6.00	10.00
Shreveport.....	B'nai Zion Temple Sisterhood.....	.80	86.00
	U.A.		
<b>Michigan</b>			
Benton Harbor.....	Temple Beth El Sisterhood.....		3.20
			U.A.
Detroit.....	Sisterhood of Temple Beth El.....	450.00	520.00
Grand Rapids.....	Sisterhood of Temple Emanuel.....	10.00	30.00
Jackson.....	Temple Beth Israel Sisterhood.....	11.40	14.60
Pontiac.....	Sisterhood of Temple Beth Jacob.....	13.00	31.00
Saginaw.....	Sisterhood of Temple Beth El.....	4.00	27.00
<b>Minnesota</b>			
Duluth.....	Temple Emanuel Sisterhood.....		10.00
Minneapolis.....	Sisterhood of Temple Israel.....	227.80	295.50
St. Paul.....	Mt. Zion Sisterhood.....	38.40	157.20
<b>Mississippi</b>			
Canton.....	B'nai Israel Sisterhood.....	18.20	23.20
Cleveland.....	Adath Israel Sisterhood.....	15.60	17.50
Columbus.....	Temple Sisterhood of Columbus.....		6.00
Corinth.....	Corinth Temple Sisterhood.....		21.00
Greenville.....	Hebrew Union Temple Sisterhood.....	80.00	89.60
Hattiesburg.....	Hattiesburg Temple Sisterhood.....		15.00
Jackson.....	Temple Beth Israel Sisterhood.....	53.00	99.80
Laurel.....	Laurel Temple Sisterhood.....	5.00	15.00
Lexington.....	Julia Lewis Sisterhood.....		4.50
Meridian.....	Sisterhood of Temple Beth Israel.....	52.40	55.40
Natchez.....	Natchez Temple Sisterhood.....	15.00	34.00
Riverside.....	Adath Israel Temple Sisterhood.....	1.60	5.00
	U.A.		
Vicksburg.....	Vicksburg Temple Sisterhood.....	40.00	84.60
<b>Missouri</b>			
Flat River.....	Beth-El Sisterhood.....		1.60
			U.A.
Joplin.....	Temple Aid Sisterhood.....	10.40	12.00
Kansas City.....	B'nai Jehudah Sisterhood.....	300.00	350.00
St. Joseph.....	Adath Joseph Sisterhood.....	7.20	8.00
	U.A.		U.A.
St. Louis.....	Sisterhood of Temple Israel.....	77.50	243.00
<b>Montana</b>			
Butte.....	Ladies' Auxiliary, Temple B'nai Israel.....		3.20
<b>Nebraska</b>			
Omaha.....	Sisterhood of Temple Israel.....	10.00	22.80

**New Jersey**

Atlantic City.....	Beth Israel Sisterhood.....		80.00	U.A.
Jersey City.....	Sisterhood of Temple Beth El.....	8.80	16.00	U.A.
New Brunswick.....	Sisterhood of Temple Anshe Emeth.....	4.00	8.00	U.A.
Paterson.....	Sisterhood of Barnert Temple.....	16.00	24.00	U.A.
Trenton.....	Har Sinai Sisterhood.....	17.60	36.00	U.A.

**New York**

Brooklyn.....	Sisterhood of Temple Beth Sholom.....	94.30	128.10	
	Sisterhood of Beth Elohim.....	120.80	148.00	U.A.
	Sisterhood of Shaari Zedek.....	8.80	33.00	U.A.
Jamaica.....	Sisterhood of Temple Israel.....	52.00	72.00	U.A.
Kingston.....	Sisterhood of Temple Emanuel.....	4.00	13.00	U.A.
New Rochelle.....	Sisterhood of Temple Israel.....	6.00	12.40	
New York.....	Sisterhood of Rodeph Sholom.....	300.00	350.00	
	Sisterhood of Tremont Temple.....	72.00	100.00	U.A.
Niagara Falls.....	Sisterhood of Temple Beth El.....	4.00	12.80	U.A.
Plattsburgh.....	Sisterhood of Beth Israel.....		5.00	
Rochester.....	Sisterhood of B'rith Kodesh.....	100.00	105.00	
Syracuse.....	Sisterhood of Society of Concord.....	20.00	90.00	U.A.
White Plains.....	Women's Guild of the White Plains Jewish Community Center.....		8.00	U.A.
Yonkers.....	Emanuel Sisterhood of Yonkers.....	3.20	4.80	U.A.

**North Carolina**

Asheville.....	Sisterhood of Beth-Ha-Tephila.....		12.00	U.A.
Gastonia.....	Sisterhood of Temple Emanuel.....		9.00	
Goldsboro.....	Goldsboro Temple Sisterhood.....	10.80	19.00	
Greensboro.....	Temple Emanuel Sisterhood.....	8.00	16.00	U.A.
Statesville.....	Sisterhood of Temple Emanuel.....		3.00	

**Ohio**

Akron.....	Sisterhood of Temple Israel.....	47.00	130.40	
Bellaire.....	Sisterhood Sons of Israel.....	15.80	21.40	
Canton.....	McKinley Ave. Temple Sisterhood.....	15.80	20.00	
Cincinnati.....	Rockdale Avenue Temple Sisterhood.....	516.00	525.00	
Cleveland.....	Euclid Ave. Temple Sisterhood.....	365.00	400.00	
Dayton.....	K. K. B. Y. Temple Sisterhood.....	92.80	118.60	
East Liverpool.....	B'nai Israel Temple Sisterhood.....		15.00	
Lima.....	Temple Beth Israel Sisterhood.....	10.00	22.00	
Lorain.....	Lorain Temple Sisterhood.....	7.40	8.00	U.A.
Mt. Vernon.....	Mt. Vernon Jewish Sisterhood.....		.80	U.A.
Zanesville.....	Keneseth Israel Sisterhood.....	10.80	13.20	

**Oregon**

Portland.....	Beth Israel Sisterhood.....	109.00	125.00	
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**Pennsylvania**

Allentown.....	Keneseth Israel Sisterhood.....	40.80	56.00	U.A.
Altoona.....	Beth Israel Sisterhood.....	11.20	27.60	U.A.
Erie.....	Temple Sisterhood.....	13.60	18.40	U.A.
Harrisburg.....	Ohev Sholom Temple Sisterhood.....	32.00	53.00	U.A.

Lancaster.....	Sisterhood of Temple Shaari Shomayim.....	25.00	36.00
			U.A.
New Castle.....	Temple Israel Sisterhood.....		19.00
Philadelphia.....	Sisterhood of Temple Judea.....	8.80	44.00
			U.A.
	Sisterhood of Rodeph Sholom.....	54.40	350.00
			U.A.
Sunbury.....	Sisterhood of Temple Beth-El.....	.80	7.40
			U.A.
Williamsport.....	Temple Beth-Ha-Sholom.....		32.00
			U.A.
York.....	Beth Israel Sisterhood.....	24.00	33.60

**South Carolina**

Camden.....	Sisterhood of Camden Temple.....	12.40	21.60
Charleston.....	K. K. B. E. Temple Sisterhood.....	11.20	97.12
			U.A.
Sumter.....	Sisterhood of Temple Sinai.....	.80	25.00
			U.A.

**Tennessee**

Brownsville.....	Brownsville Temple Sisterhood.....	38.00	44.80
Knoxville.....	Beth El Temple Sisterhood.....	52.00	55.00

**Texas**

Dallas.....	Sisterhood of Temple Emanu-El.....	398.00	422.00
Ft. Worth.....	Temple Beth El Sisterhood.....	15.00	22.20
Galveston.....	Sisterhood Temple B'nai Israel.....	58.00	70.00
Houston.....	Sisterhood Temple Beth Israel.....	78.00	90.00
Lufkin.....	Beth Israel Sisterhood.....		4.90
San Antonio.....	Temple Beth El Sisterhood.....	94.60	95.40
Tyler.....	Bethel Sisterhood.....	11.60	19.60
Waco.....	Sisterhood Temple Rodef Sholom.....	8.00	24.20
			U.A.

**Utah**

Salt Lake City.....	B'nai Israel Sisterhood.....	25.00	35.00
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**Virginia**

Charlottesville.....	Sisterhood of Beth Israel Temple.....		10.00
Danville.....	Temple Beth Sholom Sisterhood.....		5.00
Lynchburg.....	Sisterhood of Agudath Sholem Synagogue.....		14.00
Norfolk.....	Ohel Sholom Temple Sisterhood.....	50.00	52.40
Richmond.....	Beth Ahabah Sisterhood.....	100.00	125.00

**Washington**

Spokane.....	Sisterhood of Temple Emanu-El.....	6.00	16.00
			U.A.
Tacoma.....	Sisterhood of Temple Beth Israel.....	2.40	4.10
			U.A.

**West Virginia**

Beckley.....	Beckley Temple Sisterhood.....	.80	1.60
			U.A.
Bluefield.....	Ahavath Sholem Sisterhood.....	14.00	26.00
Fairmount.....	Fairmount Jewish Temple Sisterhood.....	25.00	28.40
Morgantown.....	Morgantown Sisterhood.....	8.80	12.00
			U.A.
Parkersburg.....	Sisterhood B'nai Israel.....	4.00	14.00
			U.A.
Welch.....	Emanuel Sisterhood.....	12.40	17.00
Wheeling.....	Eoff Street Temple Sisterhood.....	3.60	58.80
Williamson.....	Williamson Temple Sisterhood.....	19.00	23.80

**Wisconsin**

Appleton.....	Temple Zion Sisterhood.....	10.80	15.00
Kenosha.....	Beth Hillel Sisterhood.....		4.00
Milwaukee.....	Sisterhood of Emanu-El B'ne Jeshurun.....	270.00	351.00
Oshkosh.....	Sisterhood of B'nai Israel.....	5.00	20.00

**Canada**

Montreal.....	Temple Emanuel Sisterhood.....	25.00	52.20
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A COMPARATIVE TABLE OF  
Contributions to the Hebrew Union College  
Scholarship Fund

FISCAL YEAR:		FISCAL YEAR:	
November 1, 1928—October 31, 1929		November 1, 1936—October 31, 1937	
\$40,705.12		\$27,182.14	
DISTRICT	STATE	Amount Contri- buted 1928-29	Amount Contri- buted 1936-37
1	Massachusetts, Rhode Island	\$ 565.00	\$ 671.00
2	Connecticut	853.60	497.00
3	New York	8,134.40	4,900.48
4	New Jersey	533.00	397.60
5	Pennsylvania	3,840.20	2,048.70
6	Ohio	4,128.01	2,795.40
7	West Virginia	378.80	259.60
8	District of Columbia, Maryland, Delaware, Virginia	2,146.00	1,686.20
10	Indiana	896.40	659.41
11	Michigan	1,009.00	700.92
12	Kentucky-Tennessee	1,860.72	1,679.00
13a	South Carolina	247.80	166.22
13b	North Carolina	222.00	37.00
14	Georgia, Florida, Alabama	1,206.60	491.00
16	Mississippi	550.45	495.90
17	Louisiana	1,320.00	830.95
18	Illinois	5,623.20	2,794.26
19	Minnesota, South Dakota, Wisconsin	1,240.00	852.70
20	Iowa, Missouri, Nebraska, Kansas	1,719.08	1,038.60
21	Arkansas, Oklahoma	405.00	478.30
22	Texas	1,390.00	1,213.30
23	Colorado, Utah, Wyoming	278.00	180.45
24	California	1,143.50	963.20
25	Idaho, Oregon, Washington, Montana	229.05	309.80
Additional—Miscellaneous		660.31	947.45
Foreign		125.00	90.90
Total Contributions 1928-29		\$40,705.12	
Total Contributions 1936-37		27,182.14	
<b>Reduction</b>		<b>\$13,522.98</b>	

**DISTRICT No. 1—\$671.00**

**Massachusetts, Rhode Island**

MRS. LEWIS DAVIS, Worcester Mass., District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1936-37	1928-29
Boston, Mass.	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship)	\$500.00	\$500.00

**District Contributions**

Boston, Mass.	Sisterhood Temple Ohabei Shalom	150.00	40.00
Providence, R. I.	Sisterhood Temple Beth El	13.00	25.00
Worcester, Mass.	Sisterhood of Temple Emanu El	8.00	

**DISTRICT No. 2—\$497.00**

**Connecticut**

MRS. S. CHASE, Waterbury, Conn., District Scholarship Chairman

**Individual Scholarships**

Hartford, Conn.	Sisterhood of Temple Beth Israel	\$221.00	\$350.00
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**The Connecticut Uniongram Scholarship—\$276.00**

*(The Rose Zunder Memorial Scholarship)*

Bridgeport, Conn.	B'nai Israel Sisterhood	70.00	122.40
Hartford, Conn.	Sisterhood of Temple Beth Israel		152.00
New Haven, Conn.	Temple Mishkan Israel Sisterhood	180.00	172.00
Torrington, Conn.	Torrington Sisterhood	6.00	10.00
Waterbury, Conn.	Sisterhood of Temple Israel	20.00	47.20

**DISTRICT No. 3—\$4,900.48**

**New York**

MRS. JACOB MOSS, Batavia, N. Y., District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y.	Sisterhood Temple Beth Emeth	\$350.00	\$500.00
Brooklyn, N. Y.	Woman's Auxiliary of Temple Beth Elohim (Woman's Auxiliary of Temple Beth Elohim Scholarship)		351.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship)	128.10	373.20
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman)		350.00
	Sisterhood of Union Temple		350.00
	Sisterhood Temple Ahavath Sholom (In honor of Rabbi Alexander Allan Steinbach and 25th anniversary of Temple)	350.00	
Buffalo, N. Y.	Women's Temple Society	350.00	350.00
Lawrence, L. I., N. Y.	Woman's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship)	500.00	500.00
New York, N. Y.	Women's Auxiliary Temple Emanu-El (2 complete Scholarships)	700.00	1500.00
	Central Synagogue Sisterhood (Toward the Jonah B. Wise Scholarship)	350.00	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship)	350.00	500.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship)		350.00
	Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman)	350.00	350.00

		CONTRIBUTIONS	
		1936-37	1928-29
<b>Sisterhood Temple Israel of the City of New York, Inc.</b>			
(Daniel P. Hayes Memorial Scholarship).....		200.00	350.00
<b>The New York State Federation Scholarship (Toward</b>			
The Sallie Kubie Glauber Memorial Scholarship) ..		350.00	537.60
<b>District Contributions</b>			
Batavia, N. Y. ....	Sisterhood of Hanshay Shoimray Ameno.....	1.98	
Brooklyn, N. Y. ....	Sisterhood of Beth Emeth of Flatbush .....	100.00	56.00
	Sisterhood Shaari Zedek.....	33.00	
	Sisterhood Temple Ahavath Sholom .....		16.00
	Sisterhood of Union Temple.....	100.00	120.00
	Woman's Auxiliary Congregation Beth Elohim.....	148.00	
	Sisterhood of the Progressive Synagogue.....	32.00	24.00
	Beth Sholom People's Temple (Confirmation Class) ..		125.00
Dunkirk, N. Y. ....	Hebrew Ladies' Auxiliary .....	2.00	
Elmira, N. Y. ....	Sisterhood of Temple B'nai Israel.....	4.00	37.40
Great Neck, N. Y. ...	Sisterhood of Temple Beth-El of Great Neck.....		10.00
Hornell, N. Y. ....	Beth-El Sisterhood .....	2.40	
Jamaica, N. Y. ....	Sisterhood of Temple Israel of Jamaica.....	72.00	
Kingston, N. Y. ....	Sisterhood of Temple Emanuel.....	13.00	
Lawrence, L. I., N. Y.	Women's Auxiliary of Temple Israel.....	10.00	
Lynbrook, N. Y. ....	Sisterhood of Temple Emanuel.....	1.60	
Mt. Vernon, N. Y. ...	Women's Organization of Sinai Temple.....	8.00	40.00
New Rochelle, N. Y.	Sisterhood of Temple Israel.....	12.40	4.00
New York, N. Y. ....	Tremont Temple Sisterhood.....	100.00	120.00
	Central Synagogue Sisterhood .....		80.00
	Sisterhood of Temple of the Covenant.....	16.00	47.40
	Sisterhood of Hebrew Tabernacle .....	8.00	21.60
	Sinai Sisterhood of the Bronx .....	5.00	40.00
	Shaarey Tefila Sisterhood .....	25.00	50.00
Niagara Falls, N. Y.	Sisterhood of Temple Beth El.....	12.80	29.00
Plattsburg, N. Y. ....	Beth Israel Sisterhood.....	5.00	
Rochester, N. Y. ...	B'rith Kodesh Sisterhood.....	105.00	100.00
Syracuse, N. Y. ....	Sisterhood of Society of Concord.....	90.00	200.00
Troy, N. Y. ....	Sisterhood of Third St. Temple.....	2.40	23.00
White Plains, N. Y.	Women's Guild of Jewish Community Center.....	8.00	
Yonkers, N. Y. ....	Emanu-El Sisterhood of Yonkers.....	4.80	100.00
Additional Contributions received from Sisterhoods no longer in the Federation ..			40.40

**DISTRICT No. 4—\$397.60****New Jersey**

MRS. LOUIS KRIEGER, Newark, N. J., District Scholarship Chairman

<b>Individual Scholarships</b>			
Newark, N. J. ....	Women's Association of B'nai Jeshurun.....	\$200.00	\$350.00
<b>District Contributions</b>			
Atlantic City, N. J. .	Beth Israel Sisterhood.....	80.00	26.00
Jersey City, N. J. ...	Sisterhood Temple Beth El.....	16.00	20.00
New Brunswick, N. J.	Sisterhood of Anshe Emeth Memorial Temple.....	8.00	24.00
Orange, N. J. ....	Sisterhood of Temple Shaaray Tefila.....	33.60	65.00
Paterson, N. J. ....	Sisterhood of Barnert Temple.....	24.00	24.00
Plainfield, N. J. ....	Sisterhood of Temple Sholom .....		12.00
Trenton, N. J. ....	Har Sinai Sisterhood.....	36.00	12.00

**DISTRICT No. 5—\$2,048.70****Pennsylvania**

MRS. M. FEUCHTWANGER, New Castle, Pa., District Scholarship Chairman

<b>Individual Scholarships</b>			
Philadelphia, Pa. ....	Sisterhood of Rodeph Shalom Congregation.....	\$350.00	\$350.00

		CONTRIBUTIONS	
		1936-37	1928-29
Pittsburgh, Pa.	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf Memorial Scholarship).....	350.00	500.00
	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents .....	350.00	500.00
Pittsburgh, Pa.	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday November 24) .....	350.00	350.00
	Confirmation Class, 1929 .....		350.00
	Sisterhood Rodef Shalom Congregation (perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein) .....		350.00
	Sisterhood of Rodef Shalom Congregation Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday) .....		500.00

**The Pennsylvania Uniongram Scholarship—\$263.20**

MRS. EDWIN KAUFMANN, State Uniongram Chairman

Allentown, Pa.	Keneseth Israel Sisterhood.....	\$ 56.00	\$ 32.00
Altoona, Pa.	Sisterhood of Beth Israel.....	17.60	36.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....	13.60	
Erie, Pa.	Temple Sisterhood .....	18.40	60.00
Harrisburg, Pa.	Ohev Sholom Temple Sisterhood.....	28.00	40.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple .....	4.00	24.00
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim.....	36.00	16.00
New Castle, Pa.	Temple Israel Sisterhood .....		8.00
Philadelphia, Pa.	Sisterhood of Keneseth, Israel .....		140.00
	Sisterhood Reform Temple Judea.....	4.00	
Reading, Pa.	Sisterhood of Temple Oheb Shalom.....	9.60	8.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple.....	16.00	32.00
Sunbury, Pa.	Sisterhood of Temple Beth El.....	2.40	2.40
Uniontown, Pa.	Hebrew Ladies' Auxiliary .....		9.60
Williamsport, Pa.	Temple Beth Hashalom Sisterhood.....	32.00	
York, Pa.	Beth Israel Sisterhood.....	25.60	7.20

**District Contributions**

Allentown, Pa.	Sisterhood of Keneseth Israel .....		25.00
Altoona, Pa.	Beth Israel Sisterhood.....	10.00	10.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....		50.00
Harrisburg, Pa.	Ohev Sholom Sisterhood.....	25.00	50.00
Honesdale, Pa.	Beth Israel Sisterhood .....		10.00
Johnstown, Pa.	Beth Zion Temple Sisterhood .....	10.00	15.00
Lancaster, Pa.	Sisterhood of Temple Shaari Shomayim.....		9.00
New Castle, Pa.	Temple Israel Sisterhood.....	19.00	
Philadelphia, Pa.	Mrs. Herman Brav .....		100.00
	Sisterhood Reform Temple Judea.....	40.00	
Pittsburgh, Pa.	Rodef Shalom Sisterhood (Through the Confirmation Fund in honor of Rabbis Solomon B. Freehof and Henry B. Kagan).....	243.50	
	Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh) .....		70.00
Reading, Pa.	Sisterhood of Temple Oheb Sholom .....	15.00	25.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple.....		120.00
Sunbury, Pa.	Sisterhood of Temple Beth El.....	5.00	
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai B'rith .....	10.00	
Williamsport, Pa.	Temple Beth Hashalom Sisterhood .....		25.00
York, Pa.	Beth Israel Sisterhood.....	8.00	

## DISTRICT No. 6—\$2,795.40

## Ohio

MRS. SAMUEL T. RICE, Hamilton, Ohio, District Scholarship Chairman

## Individual Scholarships

		CONTRIBUTIONS	
		1936-37	1928-29
Cincinnati, Ohio.....	Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship) .....		\$500.00
	Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship) .....	\$500.00	
	Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship) .....	500.00	500.00
Cleveland, Ohio .....	Temple Women's Association.....	350.00	900.00
	Euclid Ave. Temple Sisterhood .....	350.00	375.00
Columbus, Ohio .....	Rose E. Lazarus Sisterhood of Temple Israel.....	350.00	500.00

## The Ohio State Scholarship—\$317.00

Honoring Mrs. J. Walter Freiberg

Akron, Ohio .....	Sisterhood of Temple Israel.....	\$ 20.00	
Bellaire, Ohio .....	Sisterhood Sons of Israel.....	5.00	
Canton, Ohio .....	McKinley Ave. Temple Sisterhood.....	20.00	
Cincinnati, Ohio .....	Plum St. Temple Sisterhood .....		\$ 15.00
	Reading Road Temple Sisterhood.....		15.00
	I. M. Wise Temple Sisterhood .....	15.00	
	Rockdale Avenue Temple Sisterhood.....	25.00	15.00
Cleveland, Ohio .....	Euclid Avenue Temple Sisterhood.....		15.00
	Temple Women's Association .....	15.00	15.00
Columbus, Ohio .....	Rose E. Lazarus Sisterhood of Temple Israel .....	15.00	15.00
Dayton, Ohio .....	Temple Israel Sisterhood.....	35.00	15.00
East Liverpool, Ohio .....	B'nai Israel Temple Sisterhood.....	15.00	5.00
Elyria, Ohio .....	Elyria Sisterhood .....	5.00	5.00
Fremont, Ohio .....	Fremont Temple Sisterhood.....		5.00
Hamilton, Ohio .....	Hamilton Temple Sisterhood.....	15.00	15.00
	Mrs. Sam. T. Rice.....	25.00	
Lima, Ohio .....	Temple Beth Israel Sisterhood.....	10.00	15.00
Mansfield, Ohio .....	Sisterhood Temple Emanuel.....	5.00	
Newark, Ohio .....	Jewish Ladies' Aid Society .....	15.00	
Piqua, Ohio .....	Anshe Emeth Sisterhood .....	15.00	15.00
Portsmouth, Ohio .....	Sisterhood of K. K. B. A. ....	5.00	
Sandusky, Ohio .....	Oheb Shalom Sisterhood.....	5.00	
Springfield, Ohio .....	S. Fountain Ave. Temple Sisterhood.....	5.00	
Steubenville, Ohio .....	Temple Beth El Sisterhood.....	5.00	
Tiffin, Ohio .....	Oheb Shalom Sisterhood.....	2.00	
Toledo, Ohio .....	Sisterhood of Collingwood Ave. Temple.....		15.00
Youngstown, Ohio .....	Rodef Sholem Sisterhood .....	30.00	15.00
Zanesville, Ohio .....	Keneseth Israel Sisterhood .....	10.00	15.00

## District Contributions

Akron, Ohio .....	Sisterhood of Temple Israel.....	110.40	36.00
Bellaire, Ohio.....	Sisterhood Sons of Israel.....	16.40	10.00
Canton, Ohio .....	McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship) .....		123.21
Cincinnati, Ohio .....	Reading Road Temple Sisterhood .....		200.00
	Miscellaneous Contributions .....	2.20	
Cleveland, Ohio .....	Euclid Avenue Temple Sisterhood.....	50.00	
Columbus, Ohio .....	Rose E. Lazarus Sisterhood of Temple Israel .....		48.00
Dayton, Ohio .....	Temple Israel Sisterhood.....	83.60	178.00
Fremont, Ohio .....	Fremont Temple Sisterhood .....		5.00
Hamilton, Ohio.....	Hamilton Temple Sisterhood.....	59.60	90.00
Lima, Ohio .....	Temple Beth Israel Sisterhood.....	12.00	15.00
Lorain, Ohio .....	Lorain Temple Sisterhood and Aid Society.....	8.00	10.00
Mansfield, Ohio .....	Sisterhood Temple Emanuel.....	2.40	11.80
Mt. Vernon, Ohio.....	Jewish Sisterhood .....	.80	
Newark, Ohio .....	Jewish Ladies' Aid Society.....		25.00
Portsmouth, Ohio .....	Sisterhood of K. K. B. A. ....		5.00
Sandusky, Ohio.....	Oheb Shalom Sisterhood .....		10.00



		CONTRIBUTIONS	
		1936-37	1928-29
Springfield, Ohio	South Fountain Ave. Temple Sisterhood.....	\$ 8.00	\$ 18.00
Steubenville, Ohio	Temple Beth-El Sisterhood.....	15.20	
Tiffin, Ohio	Ohev Sholom Sisterhood.....	1.60	
Toledo, Ohio	Collingwood Ave. Temple Sisterhood.....	55.00	116.00
Youngstown, Ohio	Rodef Sholem Sisterhood.....		191.00
Zanesville, Ohio	Keneseth Israel Sisterhood.....	3.20	29.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....			22.00

**DISTRICT No. 7—\$259.60**  
**West Virginia**

MRS. I. KATZEN, Welch, W. Va., District Scholarship Chairman

**The West Virginia State Scholarship**

Bluefield, W. Va.	Ahavath Sholom Sisterhood.....	\$ 26.00	
Charleston, W. Va.	Virginia St. Temple Sisterhood.....	50.00	
Fairmont, W. Va.	Fairmont Temple Sisterhood.....	28.40	
Williamson, W. Va.	Williamson Temple Sisterhood.....	15.00	
Clarksburg, W. Va.	Sisterhood of Temple Emanuel.....	10.00	
Welch, W. Va.	The Emanuel Sisterhood.....	5.00	
Wheeling, W. Va.	Eoff St. Temple Sisterhood.....	50.00	

**District Contributions**

Beckley, W. Va.	Beckley Temple Sisterhood.....	1.60	
Charleston, W. Va.	Virginia St. Temple Sisterhood.....	8.00	74.00
Clarksburg, W. Va.	Sisterhood of Temple Emanuel.....	1.00	25.00
Fairmont, W. Va.	Fairmont Temple Sisterhood .....		25.00
Huntington, W. Va.	Ohev Sholom Temple Sisterhood .....		19.20
Logan, W. Va.	Logan Temple Sisterhood .....	4.00	25.00
Morgantown, W. Va.	Morgantown Sisterhood .....	12.00	8.00
Northfork, W. Va.	B'nai Israel Sisterhood.....	5.00	18.00
Parkersburg, W. Va.	Sisterhood B'nai Israel.....	14.00	10.00
Welch, W. Va.	The Emanuel Sisterhood.....	12.00	18.00
Wheeling, W. Va.	Eoff St. Temple Sisterhood.....	8.80	117.60
Williamson, W. Va.	Williamson Temple Sisterhood.....	8.80	39.00

**DISTRICT No. 8—\$1,686.20**

**District of Columbia, Maryland, Delaware, Virginia, Greensboro, N. C.,  
Gastonia, N. C.**

MRS. HARRY L. ROSENBAUM, Roanoke, Va., District Scholarship Chairman

**Individual Scholarships**

Washington, D. C.	Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship) .....	\$350.00	\$350.00
Baltimore, Md.	Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship) .....	350.00	350.00
	Baltimore Hebrew Congregation Sisterhood (The Adolph Guttmacher Scholarship) .....	350.00	350.00
	Sisterhood of Har Sinai Temple (The Einhorn Schol- arship) .....	350.00	350.00
Greensboro, N. C.	Temple Emanuel Sisterhood.....	16.00	59.60
Richmond, Va.	Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship) .....		350.00

**District Contributions**

Baltimore, Md.	Sisterhood of Har Sinai Temple .....		231.60
Cumberland, Md.	B'er Chayim Temple Sisterhood.....	12.00	56.80
Wilmington, Del.	Sisterhood Temple Beth Emeth.....	34.00	12.00
Alexandria, Va.	Sisterhood Temple Beth El .....		8.00
Charlottesville, Va.	Sisterhood of Beth Israel Temple.....	10.00	
	(In Honor of Mrs. Isaac Walters)		
Danville, Va.	Beth Sholem Sisterhood .....	5.00	
Harrisonburg, Va.	Ladies' Auxiliary of Hebrew Friendship Congregation .....		10.00
Lynchburg, Va.	Agudath Sholem Sisterhood.....	14.00	

		CONTRIBUTIONS	
		1936-37	1928-29
Norfolk, Va. ....	Oheb Shalom Temple Sisterhood.....	52.40	50.00
Richmond, Va. ....	Temple Beth Ahabah Sisterhood.....	125.00	
Roanoke, Va. ....	Temple Emanuel Sisterhood.....	4.80	16.00
Staunton, Va.....	House of Israel Sisterhood.....	4.00	
Gastonia, N. C.....	Temple Emanuel Sisterhood.....	9.00	
Additional contributions received from Sisterhoods no longer in the Federation .....			11.60

## DISTRICT No. 10—\$659.41

### Indiana

MRS. WM. WINICK, Muncie, Ind., District Scholarship Chairman

#### Individual Scholarships

Indianapolis, Ind. ....	Sisterhood Indianapolis Hebrew Congregation.....	\$250.00	\$400.00
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#### District Contributions

Evansville, Ind.....	Washington Ave. Temple Sisterhood.....	104.00	100.00
Ft. Wayne, Ind.....	Sisterhood Achduth Vesholom Congregation .. .	75.00	50.00
Gary, Ind. ....	Temple Israel Sisterhood.....	12.00	8.00
Hammond, Ind.....	Sisterhood Beth El.....	16.00	6.00
Ligonier, Ind.....	The Temple Sisterhood.....	10.00	15.00
Marion, Ind.....	Sinai Temple Sisterhood.....	13.00	48.50
(\$5.00 in memory of Mr. Harry Goldreich from the Memorial Fund.)			
Muncie, Ind. ....	Sisterhood of Beth El Temple.....	18.20	12.20
Richmond, Ind.....	Sisterhood of Richmond.....		42.70
South Bend, Ind.....	Temple Aid Sisterhood.....	24.00	35.00
Terre Haute, Ind.....	Sisterhood of Temple Israel.....	28.00	74.00
Council of Jewish Women (Toward Augusta Frank Scholarship) .....		69.21	100.00
Additional contributions received from Sisterhoods no longer in the Federation .....			5.00
Miscellaneous Contributions .....		40.00	

## DISTRICT No. 11—\$700.92

### Michigan

MRS. SAUL J. BIRNKRANT, Pontiac, Mich., District Scholarship Chairman

#### Individual Scholarships

Detroit, Mich. ....	Sisterhood of Temple Beth El (Toward the Yahrzeit Fund) .....	\$250.00	\$350.00
	(The Paula Kahn Brown Scholarship).....	270.00	500.00

#### District Contributions

Battle Creek, Mich.	Battle Creek Sisterhood.....	8.80	
Bay City, Mich. ..	The Temple Sisterhood.....	4.80	
Benton Harbor, Mich.	Temple Beth El Sisterhood.....	3.20	
Flint, Mich. ....	Temple Beth El Sisterhood.....	54.92	4.00
Grand Rapids, Mich.	Sisterhood of Temple Emanuel.....	30.00	25.00
Jackson, Mich. ....	Temple Beth Israel Sisterhood.....	14.60	25.00
Kalamazoo, Mich. ..	Temple B'nai Israel Sisterhood .. .	5.00	25.00
Lansing, Mich. ....	Beth El Sisterhood.....		10.00
Muskegon, Mich. ....	Muskegon Jewish Sisterhood Aid.....	.80	10.00
Petoskey, Mich. ....	Petoskey Sisterhood .....	.80	
Pontiac, Mich. ....	Sisterhood of Temple Beth Jacob.....	31.00	10.00
Saginaw, Mich. ....	Sisterhood of Beth El.....	27.00	50.00

**DISTRICT No. 12—\$1,679.00**

**Kentucky-Tennessee**

MRS. H. P. GROSSMAN, Louisville, Ky., District Scholarship Chairman

		CONTRIBUTIONS	
		1936-37	1928-29
<b>Individual Scholarships</b>			
Louisville, Ky. ....	Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) .....	\$350.00	\$350.00
Memphis, Tenn. ..	Temple Sisterhood Congregation Children of Israel (Leon Sternberger Memorial Scholarship) .....	500.00	500.00
Nashville, Tenn. ....	Vine St. Temple Sisterhood .....	350.00	350.00

**Kentucky-Tennessee State Scholarship—\$479.00**

*(The Corinne Liebermann Cohn Scholarship)*

Ashland, Ky. ....	Ashland Temple Sisterhood .....	\$ 11.60	\$ 50.80
Henderson, Ky. ....	Adas Israel Sisterhood .....	22.40	38.88
Lexington, Ky. ...	Adath Israel Sisterhood .....	58.00	43.86
Louisville, Ky. ....	Sisterhood of Temple B'rith Sholom .....	133.50	233.00
Paducah, Ky. ....	Temple Israel Sisterhood .....	67.50	48.16
Brownsville, Tenn. .	Adas Israel Temple Auxiliary .....	44.80	75.00
Chattanooga, Tenn. .	Sisterhood of Mizpah Congregation .....	54.00	104.98
Jackson, Tenn. ....	B'nai Israel Sisterhood .....	32.20	19.78
Knoxville, Tenn. .	Temple Beth El Sisterhood .....	55.00	41.86
Memphis, Tenn. ....	Temple Sisterhood Congregation Children of Israel .....		2.00
Additional contributions received from Sisterhoods no longer in the Federation .....			2.40

**DISTRICT No. 13a—\$166.22**

**South Carolina**

MRS. EDGAR COHEN, Charleston, S. C., District Scholarship Chairman

		District Contributions	
Beaufort, S. C. ....	Beth Israel Sisterhood .....		\$ 5.00
Bishopville, S. C. ....	Bishopville Hebrew Sisterhood .....		10.00
Camden, S. C. ....	Beth El Temple Sisterhood .....	\$ 21.60	25.00
Charleston, S. C. ...	K. K. B. E. Temple Sisterhood .....	97.12	100.00
Columbia, S. C. ...	Sisterhood of Tree of Life .....	5.00	25.00
Darlington, S. C. .	Darlington Temple Sisterhood .....	7.50	10.00
Dillon, S. C. ....	Dillon Temple Sisterhood .....		12.80
Florence, S. C. ...	Beth Israel Sisterhood .....	10.00	10.00
Orangeburg, S. C. .	Orangeburg Temple Sisterhood .....		5.00
Spartanburg, S. C. .	Sisterhood of Temple B'nai Israel .....		10.00
Sumter, S. C. ....	Sisterhood of Temple Sinai .....	25.00	25.00
Additional contributions received from Sisterhoods no longer in the Federation .....			10.00

**DISTRICT No. 13b—\$37.00**

**North Carolina**

**District Contributions**

Asheville, N. C. ....	Sisterhood of Temple Beth Ha Tefilah .....	\$ 12.00	
Goldsboro, N. C. ....	Goldsboro Temple Sisterhood .....	19.00	\$125.00
Raleigh, N. C. ....	Sisterhood of Temple Beth-Or .....	3.00	7.40
Rocky Mount, N. C. .	Temple Beth El Sisterhood .....		15.00
Statesville, N. C. ....	Sisterhood Temple Emanu El .....	3.00	
Wilmington, N. C. .	Ladies' Concordia Society .....		15.00

**DISTRICT No. 14—\$491.00**

**Georgia, Florida, Alabama**

MRS. MERVYN STERNE, Birmingham, Ala., District Scholarship Chairman

**Individual Scholarships**

Atlanta, Ga. ....	The Temple Sisterhood (The Temple Sisterhood Scholarship) .....	\$250.00	\$350.00
Birmingham, Ala. .	Temple Emanu-El Sisterhood (The Temple Emanu-El Sisterhood Scholarship) .....		350.00

## Georgia, Florida, Alabama State Scholarship—\$248.20

		CONTRIBUTIONS	
		1936-37	1928-29
Anniston, Ala.	Henriette Sterne Sisterhood	\$ 5.00	\$ 14.00
Birmingham, Ala.	Temple Emanu-El Sisterhood	25.00	8.00
Montgomery, Ala.	Council of Jewish Women		4.80
Selma, Ala.	National Council of Jewish Women	10.00	
Tuscaloosa, Ala.	Sisterhood of Temple Emanuel	10.00	
Jacksonville, Fla.	Temple Sisterhood	8.00	104.00
Miami, Fla.	Sisterhood Temple Israel	20.00	90.00
Orlando, Fla.	Orlando Temple Sisterhood	5.00	
Pensacola, Fla.	Sisterhood of Temple Beth-El	20.00	12.00
Tampa, Fla.	Temple Guild Sisterhood	4.00	49.60
W. Palm Beach, Fla.	Beth Israel Sisterhood	2.40	13.20
Albany, Ga.	Sisterhood of B'nai Israel		16.00
Athens, Ga.	Temple Sisterhood	5.00	11.40
Augusta, Ga.	Temple Sisterhood		10.00
Bainbridge, Ga.	Sisterhood Temple Beth El (Resigned)		10.60
Brunswick, Ga.	Beth Tefilah Sisterhood	11.60	15.00
Columbus, Ga.	Jewish Ladies' Aid Society		20.00
Macon, Ga.	Beth Israel Sisterhood	50.00	58.00
Savannah, Ga.	Temple Mickve Israel Sisterhood	50.00	65.00
Tallahassee, Fla.	Tallahassee Sisterhood	10.00	
Waycross, Ga.	The Daughters of Abraham	5.00	
Additional contributions received from Sisterhoods no longer in the Federation			5.00

## DISTRICT No. 16—\$495.90

## Mississippi

MRS. H. L. WEINSTEIN, Cleveland, Miss., District Scholarship Chairman

## Mississippi State Scholarship

*(The Sadie Landman Geisenberger Memorial Scholarship)*

Canton, Miss.	B'nai Israel Sisterhood	\$ 23.20	\$ 50.60
Clarksdale, Miss.	Beth Israel Sisterhood	7.40	
Cleveland, Miss.	Adath Israel Sisterhood	17.50	15.00
Columbus, Miss.	Temple Sisterhood of Columbus, Miss.	6.00	
Corinth, Miss.	Corinth Sisterhood	21.00	
Drew and Ruleville	Sisterhood of Drew and Ruleville, Miss.	2.50	10.00
Greenville, Miss.	Hebrew Union Sisterhood	89.60	80.00
Greenwood, Miss.	Beth Israel Temple Sisterhood	13.00	31.00
Hattiesburg, Miss.	Jewish Women's Circle	15.00	
Jackson, Miss.	Temple Beth Israel Sisterhood	99.80	59.00
Laurel, Miss.	Laurel Temple Sisterhood	15.00	5.00
Lexington, Miss.	The Julia Lewis Sisterhood	4.50	14.80
Meridian, Miss.	Sisterhood of Temple Beth Israel	55.40	75.25
Natchez, Miss.	Natchez Temple Sisterhood	34.00	79.00
Riverside, Miss.	Riverside Adath Israel Sisterhood	5.00	
Vicksburg, Miss.	Vicksburg Temple Sisterhood	84.60	114.80
Additional contributions received from Sisterhoods no longer in the Federation		2.40	16.00

## DISTRICT No. 17—\$830.95

## Louisiana

MRS. FRED HART, Lake Charles, La., District Scholarship Chairman

## Individual Scholarships

New Orleans, La.	Temple Sinai Sisterhood (James K. Gutheim Scholarship)	\$350.00	\$350.00
	Touro Synagogue Sisterhood (Isaac Leucht Scholarship)		350.00

**Louisiana State Scholarship—\$444.15**

		CONTRIBUTIONS	
		1936-37	1928-29
Alexandria, La. ....	Alexandria Temple Sisterhood .....	\$ 17.50	\$ 56.00
Baton Rouge, La. ....	B'nai Israel Temple Sisterhood.....	25.00	117.40
Lafayette, La. ....	Temple Sisterhood of Lafayette.....	2.50	5.70
Lake Charles, La. ....	Sisterhood of Temple Sinai .....	15.00	26.20
Monroe, La. ....	Temple B'nai Israel Sisterhood.....	25.00	87.00
Morgan City, La. ....	Jewish Ladies' Aid Society .....	2.50	8.20
New Iberia, La. ....	New Iberia Temple Sisterhood.....	6.00	13.00
New Orleans, La. ....	Touro Synagogue Sisterhood.....	120.00	
	Temple Sinai Sisterhood .....	25.00	
	Sisterhood Congregation Gates of Prayer .....	35.00	104.00
Opelousas, La. ....	Temple Emanuel Sisterhood .....	2.50	2.50
Shreveport, La. ....	Sisterhood of B'nai Zion Temple.....	70.00	200.00
*Louisiana State Federation.....		98.15	

**The Louisiana Uniongram Scholarship—\$36.80**

*(The Mayme O. Isaacs Scholarship)*

MRS. LOUIS MASUR, Monroe, La., District Uniongram Chairman

Alexandria, La. ....	Alexandria Temple Sisterhood.....	\$ 12.00
Lake Charles, La. ....	Sisterhood of Temple Sinai.....	2.40
New Iberia, La. ....	Sisterhood of Congregation Gates of Prayer.....	4.00
Shreveport, La. ....	Sisterhood of B'nai Zion Temple.....	16.00
Baton Rouge, La. ....	B'nai Israel Temple Sisterhood.....	2.40

**DISTRICT No. 18—\$2,794.26**

**Illinois**

MRS. CHAS. SHULMAN, Highland Park, Ill., District Scholarship Chairman

**Individual Scholarships**

Chicago, Ill. ....	Washington Blvd. Temple Sisterhood (Toward the Rabbi Samuel Schwartz Scholarship).....	\$350.00	\$500.00
	Chicago Sinai Temple Sisterhood .....		500.00
	Sisterhood of Temple Isaiah-Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi) .....	350.00	1000.00
	Temple Emanuel Sisterhood (The Felix A. Levy Scholarship) .....	350.00	1000.00
	Women of Mizpah (The Jacob Singer Scholarship).....	350.00	516.00
	K. A. M. Sisterhood.....	300.00	500.00
	Temple Sholom Sisterhood (Toward the Abram Hirschberg Scholarship) .....	290.00	500.00

**The Illinois Uniongram Scholarship—\$471.40**

MRS. REUBEN DON, Chicago, State Uniongram Chairman

Bloomington, Ill. ....	Moses Montefiore Temple Sisterhood.....	\$ 8.80	\$ 19.20
Chicago, Ill. ....	Sisterhood of Temple Isaiah-Israel.....	52.00	48.00
	Chicago Sinai Temple Sisterhood.....	64.00	60.00
	Sisterhood of Temple Beth Israel .....	38.40	47.20
	South Shore Temple Sisterhood.....	32.00	120.00
	Beth El Sisterhood .....	13.60	8.00
	Temple Judea Woman's Club.....	20.00	24.00
	Women of Mipah.....	8.00	
	B'nai Jehoshua Sisterhood.....	12.00	
Champaign-Urbana ....	Sinai Temple Sisterhood.....	8.00	
Danville, Ill. ....	Mite Society .....	4.80	
Decatur, Ill. ....	B'nai Abraham Temple Sisterhood.....	22.40	

\*From an individual, Mrs. Ida W. Friend, New Orleans, La., \$10.00.

	CONTRIBUTIONS	
	1936-37	1928-29
Glencoe, Ill. .... Sisterhood North Shore Congregation Israel.....	113.80	
Peoria, Ill. .... Sisterhood Temple Anshe Emeth.....	25.00	4.80
Rockford, Ill. .... Temple Beth El Sisterhood.....	24.00	
Springfield, Ill. .... Sisterhood B'rith Sholom Temple.....	20.60	
Illinois State Federation.....	4.00	8.80

#### District Contributions

Champaign-Urbana.. Sinai Temple Sisterhood.....		50.00
Chicago, Ill. .... Beth El Sisterhood .....		20.00
Chicago Sinai Temple Sisterhood.....	100.00	
K. A. M. Sisterhood .....		189.00
South Shore Temple Sisterhood.....	25.00	
Sisterhood of Temple Isaiah-Israel.....	112.86	
Danville, Ill. .... Mite Society .....		10.00
Decatur, Ill. .... B'nai Abraham Temple Sisterhood .....		5.00
Glencoe, Ill. .... North Shore Congr. Israel Sisterhood .....		200.00
Peoria, Ill. .... Sisterhood of Anshe Emeth Temple .....	25.00	30.00
Quincy, Ill. .... Hebrew Ladies' Sisterhood.....	10.00	
Springfield, Ill. .... Temple Brith Sholom Sisterhood .....	10.00	
Illinois State Federation (In memory of Mrs. Abraham Weil, founder and first President of Illinois State Federation).....	25.00	
Illinois State Federation (In honor of Mrs. Stolz' 75th Birthday).....	25.00	

### DISTRICT No. 19—\$852.70

#### Minnesota, South Dakota, Wisconsin

##### Individual Scholarships

Milwaukee, Wis. ... Sisterhood of Emanu El B'nai Jeshurun.....	\$350.00	\$500.00
Minneapolis, Minn. .... Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinard Scholarship).....	295.50	350.00
St. Paul, Minn. .... Sisterhood of Mt. Zion Temple.....	157.20	350.00

##### District Contributions

Appleton, Wis. .... Temple Zion Ladies' Society.....	15.00	5.00
Fond du Lac, Wis. .... Sisterhood Khiloth Jacob.....		10.00
Milwaukee, Wis. .... Sisterhood of Emanu-El B'nai Jeshurun.....	1.00	
Oshkosh, Wis. .... Sisterhood of B'nai Israel.....	20.00	25.00
Duluth, Minn. .... Temple Emanu-El Sisterhood.....	10.00	
Kenosha, Wis. .... Sisterhood of Beth Hille.....	4.00	

### DISTRICT No. 20—\$1,038.60

#### Iowa, Missouri, Nebraska, Kansas

MRS. HARRY ROSENFELD, Omaha, Nebr., District Scholarship Chairman

##### Individual Scholarships

Kansas City, Mo. ... Sisterhood of Temple B'nai Jehudah.....	\$350.00	\$500.00
St. Louis, Mo. .... Sisterhood of Temple Shaare Emeth .....	200.00	350.00
Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship) .....	243.00	500.00

##### District Contributions

(In honor of Mrs. Maurice Steinfeld)

Cedar Rapids, Iowa .. Sisterhood of Temple Judah.....	17.00	25.00
Davenport, Iowa ... Tri-City Sisterhood of Temple Emanuel.....	16.00	
Des Moines, Iowa .... The Temple Sisterhood.....	50.00	62.00
Sioux City, Iowa .... Sisterhood of Mt. Sinai.....	20.00	68.26
Flat River, Mo. .... Sisterhood Temple Beth EL.....	1.60	
Joplin, Mo. .... Aid-Sisterhood .....	12.00	17.60
St. Joseph, Mo. .... Adath Joseph Sisterhood.....	8.00	34.60

		CONTRIBUTIONS	
		1936-37	1928-29
St. Louis, Mo.	Sisterhood of B'nai El Temple.....	50.00	75.00
	Ladies' Aid Society—United Hebrew Temple.....	10.40	16.00
Springfield, Mo.	Sisterhood of Temple Israel .....	12.40	10.00
Lincoln, Nebr.	Sisterhood of Temple B'nai Jeshurun .....	10.00	10.00
Omaha, Nebr.	Sisterhood of Temple Israel.....	22.80	
Wichita, Kans.	Temple Emanuel Sisterhood.....	8.00	
District Federation No. 20 .....			50.62
Leavenworth, Kans.	Sisterhood of Temple B'nai Jeshurun.....	7.40	

**DISTRICT No. 21—\$478.30**  
**Arkansas, Oklahoma**

MRS. BERNARD ZUCKER, Hot Springs, Ark., District Scholarship Chairman

**District Contributions**

Ft. Smith, Ark.	Temple Aid Sisterhood.....	\$ 13.20	\$ 25.00
Helena, Ark.	Temple Aid Sisterhood.....	7.50	
Hot Springs, Ark.	Temple Sisterhood House of Israel .....		34.60
Jonesboro, Ark.	Temple Aid Sisterhood.....	3.20	35.00
Little Rock, Ark.	B'nai Israel Sisterhood.....	64.80	
Pine Bluff, Ark.	Anshe Emeth Sisterhood.....	10.00	
Muskogee, Okla.	Beth Ahaba Temple Sisterhood.....	8.00	33.00
Oklahoma City, Okla.	Jewish Ladies' Aid and Sisterhood.....	159.60	139.40
Tulsa, Okla.	Temple Israel Sisterhood .....	137.00	128.00
Additional contributions received from Sisterhoods no longer in the Federation .....			10.00
District No. 21 .....		75.00	

**DISTRICT No. 22—\$1,213.30**  
**Texas**

MRS. MARTIN ZIELONKA, El Paso Texas, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas	Temple Emanuel Sisterhood (In honor of Mrs. Ruth Englander Brav) .....	\$350.00	\$500.00
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**The Texas State Scholarship—\$652.50**

Beaumont, Texas	Temple Emanuel Sisterhood.....	\$ 25.00	\$ 25.00
El Paso, Texas	Temple Mt. Sinai Sisterhood.....	50.00	135.00
Ft. Worth, Texas	Temple Beth El Sisterhood .....	15.00	25.00
Houston, Texas	Sisterhood Temple B'nai Israel .....	50.00	50.00
Galveston, Texas	Sisterhood Temple Beth Israel .....	50.00	135.00
Lufkin, Texas.....	Beth Israel Sisterhood.....	2.50	
San Antonio, Texas	Temple Beth El Sisterhood .....	85.00	85.00
Tyler, Texas .....	Bethel Sisterhood .....	10.00	
Waco, Texas .....	Sisterhood of Temple Rodef Sholom.....	15.00	25.00
Texas State.....	The Mrs. Eli Wiener Scholarship.....	350.00	

**The Texas Uniongram Scholarship—\$210.80**

MRS. ELI WEINER, Dallas, Texas, District Uniongram Chairman

Beaumont, Texas	Temple Emanuel Sisterhood.....	9.60	12.00
Dallas, Texas	Temple Emanuel Sisterhood.....	72.00	80.00
El Paso, Texas	Temple Mt. Sinai Sisterhood.....	26.40	48.00
Ft. Worth, Texas	Temple Beth El Sisterhood.....	7.20	12.00
Galveston, Texas	Sisterhood Temple B'nai Israel.....	20.00	16.00
Houston, Texas	Sisterhood Temple Beth Israel.....	40.00	161.60
Lufkin, Texas.....	Beth Israel Sisterhood.....	2.40	
San Antonio, Texas	Temple Beth El Sisterhood.....	10.40	36.00
Tyler, Texas	Bethel Sisterhood.....	9.60	
Waco, Texas	Sisterhood Rodef Sholom.....	9.20	16.00
Wichita Falls, Texas.....	Council of Jewish Women.....	4.00	
Additional contributions received from Sisterhoods no longer in the Federation .....			28.40

**DISTRICT No. 23—\$177.25****Colorado, Utah, Wyoming, New Mexico, Arizona**

	District Contributions	CONTRIBUTIONS	
		1936-37	1928-29
Denver, Colo. .... Temple Emanuel Sisterhood.....		\$132.00	\$148.00
Pueblo, Colo. .... Ladies' Temple Association.....		5.00	
Salt Lake City, Utah . B'nai Israel Sisterhood.....		35.00	100.00
Tucson, Ariz. .... Sisterhood of Temple Emanu-El.....		5.25	
Additional contributions received from Sisterhoods no longer in the Fed- eration .....			30.00

**DISTRICT No. 24—\$963.20****California**

MRS. JOSEPH EHRMAN, Jr., San Francisco, Calif., District Scholarship Chairman

**Individual Scholarships**

Oakland, Calif. .... Sisterhood of Temple Sinai (Temple Sinai Sisterhood Scholarship).....			\$300.00
San Francisco, Calif. Women's Guild of Temple Emanu-El (In memory of Mrs. Moses Heller).....	\$350.00		500.00
Los Angeles, Calif. .... Wilshire Blvd. Temple Sisterhood.....	250.00		

**California State Scholarship—\$241.60**

Hollywood, Calif. ... Temple Israel Sisterhood of Hollywood.....	41.00		30.00
Los Angeles, Calif. ... Wilshire Bld., Temple Sisterhood (In honor of Mrs. Cora Prenzlauer, their first Sisterhood President) ..	100.00		150.00
Oakland, Calif. ... Sisterhood of Temple Sinai.....	38.40		
Pasadena, Calif. .... B'nai Israel Temple Sisterhood.....	9.00		
Sacramento, Calif. . B'nai Israel Temple Sisterhood.....	45.00		20.00
San Francisco, Calif. Women's Guild of Temple Emanu-El .....			36.00
San Jose, Calif. .... Sisterhood of Temple Israel.....	105.00		12.00
San Jose, Calif. .... San Jose Temple Sisterhood.....	3.20		12.50
Stockton, Calif. .... Sisterhood of Temple Israel .....	21.60		20.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....			63.00

**DISTRICT No. 25—\$309.80****Idaho, Oregon, Washington, Montana****District Contributions**

Butte, Mont. .... Ladies' Auxiliary, Temple B'nai Israel.....	\$ 3.20		
Boise, Idaho. .... Judith Montefiore Society.....	5.00		
Portland, Ore. .... Beth Israel Sisterhood.....	125.00		\$ 78.05
Seattle, Wash. .... Ladies' Auxiliary of Temple de Hirsch.....	156.50		151.00
Spokane, Wash. .... Sisterhood of Temple Emanu-El.....	16.00		
Tacoma, Wash. .... Sisterhood of Temple Beth Israel.....	4.10		

**The Stella H. Freiberg Scholarship—\$74.00**

(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)

**Isaac M. Wise Sisterhood Memorial Fund—\$873.45****FOREIGN—\$90.90****District Contributions**

Montreal, Que., Can. Temple Emanuel Sisterhood.....	\$ 52.20	\$ 25.00	
Toronto, Ont., Can. Sisterhood of Holy Blossom Congregation .....			100.00
Panama, R. P. .... Sisterhood Kol Shearith Israel.....	38.70		



# Report of the National Committee on Uniongrams

Memphis, Tenn., October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

It is with a sense of gratification that I am privileged to make this—my first report—to you on Uniongrams. My report shall comprise mainly figures and I hope these figures will have a real sales talk for you. You will notice that when the total number of Uniongrams sold is brought to your attention that there is an increase of 5,171 Uniongrams during the fiscal year 1936-37.

## CALENDAR OF UNIONGRAM SALES

1935-36		1936-37	
1935		1936	
November	2,350	November	3,762
December	3,060	December	3,586
1936		1937	
January	4,578	January	1,989
February	2,620	February	3,029
March	2,779	March	2,817
April	2,732	April	4,552
May	5,752	May	5,426
June	3,176	June	3,648
July	894	July	1,380
August	1,856	August	2,700
September	3,481	September	3,848
October	2,853	October	4,365
<hr/>		<hr/>	
Total	35,931	Total	41,102

Rockdale Avenue Temple Sisterhood, Cincinnati, paid for 1,800.

The Women's Association of B'nai Jeshurun, of Newark, N. J., paid for 1,700.

Our records show that 238 Sisterhoods have ordered 41,104 Uniongrams. We gave to the Union of American Hebrew Congregations for the Hebrew Union College Scholarship & Dormitory Maintenance Fund \$6,691.30.

### HONOR ROLL

There are always a few who reach the heights of achievement and honor. And so in the field of Uniongrams there are leaders who year by year find themselves "topping the lists" in the sale of Uniongrams. This year first honors go to the Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio, with Miss Sophie Franklin as Chairman. Her zeal and untiring energy have made the sales possible. We felicitate Miss Franklin and wish her many more years of useful activity.

Second honor goes to the Women's Association of B'nai Jeshurun, Newark, N. J., with Mrs. Louis Krieger as Chairman. We trust that she and her able Committee may continue to keep the members of the Sisterhood "Uniongram-minded."

Mrs. Edward Solomon of Pittsburgh, Pa., receives third honor with a sale of 375 Uniongrams. Congratulations!

#### STATE FEDERATION UNIONGRAM SCHOLARSHIPS

Connecticut . . . . .	\$ 276.00	Illinois . . . . .	\$ 471.40
Pennsylvania . . . . .	263.20	Texas . . . . .	210.80
Louisiana . . . . .	36.80		
		Total . . . . .	\$1,258.20

#### ECHOES FROM OUR SISTERHOODS

Mrs. Sol Tekulsky of Lawrence, N. Y., in her report states that "it is gratifying to observe the growing popularity of Uniongrams and by the constant use of this medium of communication many children are deriving the benefits of a Jewish education so important in these difficult days."

Mrs. M. Newfield of Birmingham, Ala., emphasizes that "Uniongrams help to establish Hebrew Union College Scholarships, help maintain the Hebrew Union College Dormitory and further Jewish Religious Education of National scope and character." She urged that a book of Uniongrams be kept in one's desk for use, or else telephone a message to your chairman. The chairman's phone, she says, is as near as that of Western Union or Postal Telegraph and the form as decorative and a bit more fitting than the copied blank (using the Menorah) temptingly offered on the High Holy Days by the Utility Companies.

Mrs. Bertram Mann, Adath Israel Sisterhood, Louisville, Ky., states that "Uniongrams were sent to friends and relatives on all occasions when a heartfelt word took the place of a warm hand clasp."

Mrs. Nathan Eiseman, Temple Sinai Sisterhood, New Orleans, reports "more than a 100% increase over last year." Many congratulations to Mrs. Eiseman and to her Sisterhood.

#### ACTIVITIES OF YOUR NATIONAL UNIONGRAM COMMITTEE

During the past year your chairman by means of special communications has laid emphasis on certain occasions when Uniongrams might most effectively be used. She stressed the importance of "remembering Mother" with a Uniongram on Mother's Day and particularly urged the cooperation of the Religious School. In order to stimulate further interest she suggested giving a book of Uniongrams as a prize to the class buying the greatest number. She suggested having a Uniongram booth gaily decorated on Vacation Day to sell Uniongrams preparatory to the High Holy Days. She recommended sending "sample Uniongrams" to every member of the congregation with the Temple Bulletin to remind members how Uniongrams—the distinctive Jewish message—"a message from the heart"—could be most effectively used as a New Year's greeting.

#### POPULAR APPEAL OF UNIONGRAM PLACE-CARD

The most outstanding work of the Committee has been the introduction of the

attractive Uniongram place-card that has been given free to all members for the asking. It is a double card made of extra heavy glossy paper in white and decorated in purple, using the Menorah motif and the purple lettering for the word "Uniongram." More than 38,500 have been sent upon request to Sisterhoods. We hope that the constant reminder of these lovely place-cards will stimulate the sale of Uniongrams. This new service to our members is another indication of how the National stands ever ready to serve its own.

#### CONCLUSION

I wish to thank the members of my Committee for their cooperation. Mrs. Louis Krieger of Newark, N. J., my Vice-Chairman, who has done such outstanding work as "a high powered Uniongram salesman" has been of great assistance to me. Likewise, I wish to thank Mrs. Julius Baer of Pittsburgh, who has been among those who has had such fertile ideas for suggesting sales and has been most generous in sharing these ideas. Mrs. Robert Frank of Pittsburgh also has given me invaluable suggestions and help. To Mrs. Louis Egelson I am likewise indebted for her loyalty, her enthusiasm, her zeal and her cooperation.

My most special thanks and appreciation I naturally reserve for Miss Jane Evans, because she has been ever ready and willing to be of service to me in every possible way. Her counsel has been stimulating and her energy and enthusiasm contagious. To her and to her office assistants I owe a real debt of gratitude.

Respectfully submitted,

(MRS. HARRY W.) NELL S. ETTELSON, *Chairman*

## Report of the National Committee on State Federations

New York, N. Y., October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

Your Chairman and Vice-Chairman were appointed to this Committee in January of last year and had to orient themselves in the work for the first few months. Upon conferring with the President and Miss Evans, it was decided to send out a questionnaire to State and District Presidents to ascertain the type of cooperation they were offering to the projects of the National group to build up these projects through State and District organizations, for the local groups.

A wealth of material for helping to solve the problems of small State groups has come to us through those questionnaires answered by State Presidents and Secretaries. Approximately 70% of the questionnaires released were returned to us.

We have learned through this contact that many States have a project built upon the philosophy of the National program, but some times not entirely in line with it. Such projects are invaluable in that they may develop fields of new endeavor, under an authoritative head. Some States give Scholarships in honor of an outstanding personality; some are especially interested in the students on the campus of a State or City University cooperating with the University authorities and B'nai B'rith; some States give *Young Israel* to libraries in their region and check up on the use made of the magazine. One State has placed books on Peace, Jewish history, and Judaism in the libraries of their communities. Some States are attempting a study of international affairs, and are continually urging the use of the Peace materials published by our National. They also stress the need for trained leadership in this field. In one instance the Council of Jewish Women and the local Sisterhoods are cooperating in these study groups. One of our largest State groups, sensing the need for increasing the work of every National Committee in the local Sisterhoods, has worked out a set of projects in which the work of Committees is so definitely planned as to be of use to urban, small, and newly organized groups. This State has sent out many of these projects to other States and local groups upon request and has been gratified by the reactions conveyed to them. A number of States are publishing bulletins. These contact makers cover their field intimately and are of great interest to the local Sisterhoods. Between conventions and Board meetings the bulletin is a tie between the officers and Committee Chairmen of the State and the local groups. Some States have Speakers' Bureaus for those Sisterhoods who cannot afford the expense of a paid speaker. In some instances the States go so far as to subsidize partly the expenses of the speaker. One State has a paid Field Secretary and others have such active Presidents that they cover every Sisterhood in their territory within the year. One or two States have made the service to the sightless their special project, continually urging cooperation with the Jewish Braille Review and the library of the Jewish Braille Institute. One State has worked out a full program for Art—Art exhibits and appreciation groups are sponsored. An effort

is also made to exhibit handiwork of Sisterhood members to encourage them in their development.

You note that I have purposely not mentioned the names of States doing specific jobs. This is done so that those who have not gone into the fields of special projects will not feel that they are backward, because there may be many reasons, geographic and financial, for not having become so organized.

We have twenty States so far organized as units under the N. F. T. S. We have received the Convention programs of each one of the States. In some instances, we have helped in the program making. Your National President has been the speaker at several State meetings. Miss Evans not only helped with but also spoke at, some meetings. With the Chairman and Vice-Chairman of this Committee, she is always eager to assist with State problems.

There is a change in the program making of the State Annual and Biennial meetings. As a result of a growing awareness of the need for conservation of time in order to use the days most constructively, program chairmen have put aside mere speech-making and are using titles that bring to life and to the vision of those present the purposes of the Union of American Hebrew Congregations and of the National Federation of Temple Sisterhoods. There seems to be an increased desire to urge adult education through forum discussion, a desire to serve and understand the problems of youth from the Religious School through the Young Folks' Temple Leagues, a growing desire to study the Synagogue and its program in order to serve it and integrate the women's program into the larger whole. There has been a very fine attendance at the meetings from our questionnaire replies, and a prayerful desire to be a part of the larger program of the National organization.

Thus far, these are the accomplishments of our States. We now turn to recommendations growing out of an interesting correspondence had by your Chairman and Vice-Chairman with State and District Presidents.

#### RECOMMENDATIONS

1. We recommend that where possible the National officers as well as the Executive Director be urged to be present at State and District meetings, upon the request of the State Presidents, expenses to be paid in whole or in part by the National organization where necessary.
2. We recommend that every State try to have a delegate's fund so that the State can finance its delegate at large to National meetings.
3. That States in close proximity hold reciprocity meetings or meetings of district groups, and that invitations be sent to officers of one State to attend conventions of near by State Federations.
4. That regional meetings under State auspices be held in States or Districts too large to bring all parts of the State or District to one large meeting.

I thank Mrs. Watters, Miss Evans and the office in Cincinnati, as well as the State Presidents for their cooperation in our first year in this field. My Vice-Chairman has worked with me whole-heartedly and we hope this report will be of some small value.

Respectfully submitted,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

# Report of the National Committee on Programs

Columbia, S. C., December 15, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

Feeling strongly that in this busy world in which we live Programs at Sisterhood meetings and sponsored by the Sisterhood, represent a large share of the cultural aspect of Judaism many of us receive, it is a matter of real satisfaction to point out that the many reports from member Sisterhoods show more and more interest and attention to this phase of our work.

My immediate predecessors launched a highly successful plan of providing the necessary material for these cultural programs and the impetus of their work has made that of this committee a very real pleasure. Many of the Sisterhoods are now using the fine study material assembled through this committee and the office in Cincinnati, and in every instance they report enthusiastic response.

Adding to this list of published material, the committee has this season presented : *A Playlet*, based upon "The Jew Looks at War and Peace," by Mrs. Arthur L. Reinhart ; *Will the United States Be in the Next War?* Mrs. R. Hamilton ; *We Walk Together*, Jane Block ; and *Peace and Fellowship*, Rabbi Albert G. Minda.

Conceiving that the work of this committee is twofold, we have attempted to present two types of program material,—the purely cultural and educational and that which will strengthen the work of the several departments of the National Federation. A great many women do not know the aims and ambitions of this, their organization, and it has been the hope of this committee that programs impressing the wonderful ideals of the Federation could be presented to every woman through her monthly attendance at Sisterhood meetings. As typical of this phase of program material, mention is made of the suggested program on *Young Israel*, the Jewish Youth magazine which is sponsored by the Union of American Hebrew Congregations.

The files of the Federation are full of excellent material which has been submitted at various times by the member Sisterhoods. This mass of material has been read in toto by your chairman and is soon to be distributed to each member of her committee for editing and to familiarize them with the excellent data available. It is urgently requested that every Sisterhood member make of herself a committee of one to see that the interesting, beautiful, thought-provoking programs which have been presented at her Sisterhood be sent to this Committee through the National Office. This interchange of ideas is very stimulating and, if the experience of other national organizations holds here, will certainly keep our program material fresh and of constantly improving quality.

In concluding, may I take this opportunity to thank the Program Chairmen of the individual Sisterhoods for the encouragement they have given, and the members of this Committee for their aid. To the Staff of the Executive Office goes my deepest

gratitude. Following the inspiring example of Mrs. Watters and Miss Evans who are never too busy to assist in every way, the entire staff has been at the service of this Committee.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG

## Report of the National Committee on Peace

New York, N. Y., December 15, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

In offering this report may I express a word of pleasure in having been granted the privilege of resuming the Chairmanship of this Committee? May my eager desire to fulfill the responsibilities and duties of this office find a full measure of success—only possible, of course, if I may be accorded the cooperation of my fellow Committee members and of the Peace Chairmen in our Federated Sisterhoods, as well as of the members at large.

This past year has bristled, as we all know, with questions of great International importance. These demand not only the sage and calm wisdom of our Federal Government and particularly of its Department of State but also the earnest consideration of every citizen of our land. Again I am impelled to urge the reminder that, among these, we Jews, whose Prophets and Rabbis were the earliest Teachers of the Universality of the Fatherhood of God and hence of the true Brotherhood of all Men—carry a peculiar responsibility.

It was my habit in the past to submit my report in two divisions: first, items relating to our own Sisterhood groups; second, items relating to our affiliation with other (outside) Organizations. I shall again pursue that same plan.

### PART I

Your Chairman has established communication through circular letters with all Sisterhood Peace Chairmen, receiving replies and requests for direction and aid from points as distant as Kentucky, California, Pennsylvania, South Carolina. Of course, letters have been exchanged with her splendid and able Vice-Chairman, Mrs. Ralph Wertheimer, of Cleveland, and with several other members of her committee as well. Emphasis was laid once more upon the imperative need of education in the history and development of the Peace movement with recommendations for the use of all material pertaining thereto issued by our own National Federation as well as by the other groups working in this field. To list a few of the first, I would name :

Rabbi Gittelsohn's splendid program-study material, "The Jew Looks at War and Peace."

The Dramatization, "Will the United States Be in the Next War?"

Use of "Peace News Flashes" (edited now in the name of this Committee by our Executive Director).

*The Quest for Peace* by Dr. Abraham Cronbach.

*Jewish Peace Stories* by Dr. Abraham Cronbach.

## PART II

## AFFILIATION WITH OUTSIDE ORGANIZATIONS

Of the material issued by our neighbor Peace groups I would mention: "Headline Books" of the Foreign Policy Association including *Peaceful Change—an Alternative to War, Dictatorship, The Dangerous Year, Popular Problems and World Depressions*.

"World Affairs Books" published by the National Peace Conference: *Europe in Crisis, Building an Inter-American Neighborhood*. The *News Letter* of the World Alliance for International Friendship Through Churches.

"Report Letters" from Geneva, under auspices of the National Council for Prevention of War; "Washington Information Letter," National Council for Prevention of War; and also their magazine, *Peace Action*.

"Washington Information Service" a new project of the National Peace Conference.

"World Events," Non-Frontier News Service, Wilton, Conn.

*Council for Social Action*, Congregational and Christian Churches of America.

The National Peace Conference is the outstanding Organization with which your Committee cooperates. It numbers today 41 Peace-working groups and is an outgrowth of the "Inter-organization Council on Disarmament," which, having served its purpose before and during the 1932 Geneva Disarmament Conference was dissolved and then superseded by the N. P. C. This Organization has grown to be the mouthpiece of the Nation in peace education and effort. Its office is at No. 8 West 40th Street, N. Y. C., and it has now opened a necessary branch office in Washington, D. C. Monthly meetings are held in New York at which Mrs. Alexander Weinberg of your National Peace Committee and your Chairman serve as your representatives. Several meetings are called in Washington each year, a Washington resident of your Peace Committee being "drafted" to attend in place of your regular representatives. Dr. W. W. VanKirk is the Executive Director while Dr. John Nevin Sayre is the Chairman of this important body. Our cooperation with the National Peace Conference is necessarily limited since Peace is but one phase of our program—through our sense of religious or spiritual responsibility among the peoples of the World,—while it is the *main* objective of the majority of the groups on its membership list. This has been fully explained to them both by our Executive Director and by me. Because of this, we have not participated more actively in the Conference's Program for World Economic Cooperation which was inaugurated with a splendid campaign some months ago under the Directorship of Mr. Clarke Eichelberger of the New York League of Nations Association. Local Peace Councils have been set up throughout the land and a wealth of informative literature for Study Groups on this basic cause of International unrest and conflict, has been issued. Mr. William T. Stone, Vice-President of the Foreign Policy Assn., has assumed the office of Director of the Washington Bureau of the N. P. C., and it is he who is supplying the recently inaugurated "Washington Information Service" listed above. All these growing activities have naturally incurred additional expense, and while the Organization is receiving financial assistance from the Carnegie Peace Foundation and other sources, the member-groups,—now paying dues of only \$10.00



a year—are asked to increase adequately their financial support. Of this too, more later.

We cooperate as you know with the National Council for Prevention of War, and have contributed slightly in the past to the National Committee for the Cause and Cure of War. The question of full membership on our part in this latter Organization has been repeatedly raised. We have not joined because of the amount asked for dues. More of this question, later.

As your Representative your Chairman was invited to a Luncheon meeting of the Friends Service Committee and of the Federal Council of Churches of Christ in America, to hear a report by Samuel Guy Inman of the "Inter-American Conference for the Maintenance of Peace" which took place in Buenos Aires, Argentine, S. A., a few months earlier; as a guest of Dr. Henry A. Atkinson, Chairman of the American Committee of the I. P. C., she was asked to a Luncheon tendered to Lord Cecil, President of the International Peace Campaign, before his departure for England, in November; was invited to a meeting of the Executive Committee of the National Conference of Jews and Christians last Spring (unable to attend because of serious illness); to a Conference of Religious Workers, at Dr. Harry Emerson Fosdick's Riverside Church, to discuss the question: "What Can Churches and Synagogues Do To Prevent War?" Among the speakers were: A. Maude Royden of England, Kirby Page, and—I rejoice to add—our own Rabbis William F. Rosenblum of New York and Edward L. Israel of Baltimore, together with such Church Leaders as Dr. Ralph W. Sockman, Dr. Walter W. VanKirk and Dr. Harry Emerson Fosdick. Also to a meeting at Dr. Fosdick's Church of the American Committee for Christian Refugees, a unique experience and an amazing one, best pictured perhaps by the fact that the total amount requested of all Christian Churches in the land, mind you, was only \$400,000. I should add here that reference was repeatedly made to the fact that we Jews had thus far raised over \$8,000,000 and had used it indiscriminatingly for Jew and non-Jew alike.

Your Chairman has been invited by its local Chairman to cooperate with the World Youth Congress. After its first International meeting in Geneva two years ago where 750 Youth representatives from 36 countries met, (among which were 38 American delegates) such tremendous interest was aroused that a *second* World Conference is to be held here in our United States next summer, August 26th at Vassar College, Poughkeepsie, N. Y. To this I would draw the attention, particularly, of our National Chairman on Young Folks' Temple Leagues, as I have already done that of the Chairman of that Committee in our New York State Federation.

#### QUESTIONS FOR DISCUSSION

Here, it becomes my duty to place five questions before you—the Executive Board of our National Federation:

- 1—Shall we join the International Peace Campaign?
- 2—Shall we increase our dues to the National Peace Conference?
- 3—Shall we cooperate actively with the new project of the Committee on World Friendship Among Children in feeding the starving children of Spain?
- 4—Shall we join the National Committee on the Cause and Cure of War as full members?

5—What shall we do in connection with the Peace Exhibit at the 1939 New York World's Fair?

QUESTION No. 1. Points of information: Many Peace Organizations including the American League of Nations Association, World Alliance I. F. T. C., and others joined this *International Peace Group* in Brussels in 1936, others refusing mainly because of membership in it of some Socialist and Communist groups. There were present 4000 delegates, representing 758 National and International Organizations. The main goal is to present an *International United Front for Peace*. Its four-point program: 1. recognition of the sanctity of Treaty obligations; 2. reduction and limitation of armament by International agreement and the suppression of profit from manufacture and trade in arms; 3. strengthening of the League of Nations for the prevention and stopping of War by the Organization of collective security and mutual assistance; 4. establishment within the framework of the L. of N. of effective machinery for remedying International conditions which might lead to War. It does not in any way constitute a *new* Organization but simply *coordinates* the action of Organizations already in existence.

QUESTION No. 2. Formerly our dues to the Interorganization Council on Disarmament were \$25. (\$10. *pledged*, with a promise of an additional \$15, when requested.) As above explained we now pay \$10. only, to the far-more important N. P. C. which now asks us for \$50. annually, or for a *minimum* of \$25.

QUESTION No. 3. This Committee was in status quo for over a year until some of its members were called to a conference last Winter for the purpose of organizing help indiscriminately for the starving children in Spain. The American Friends Committee and the Red Cross are sponsoring this work. Finding myself the only Jewish representative at this first meeting of the proposed newly-organized American World Friendship Committee and after due consideration I spoke up frankly, but *only* as I explained, for *myself*, stating that I feared that the serious obligations to our own suffering Jews in Germany, Poland and Rumania precluded active cooperation (which always means money-raising) however keen and deep our sympathy and interest. We are asked to do three things: A. to become a Supporting Organization—offering moral as well as financial support; B. to send out literature pertaining to this project; C. to mention this non-partisan mission in all our publications. Since Social Betterment has been made a part of the program of this Committee, this matter demands our serious consideration.

QUESTION No. 4. To the best of my recollection we contributed \$25. in years past for the benefit of receiving with the dignity of a large National Organization, its material and reports. The dues *asked* are \$250. annually; hence the question.

QUESTION No. 5. A Peace Temple (or Building) is being planned for the New York World Fair next year, 1939. Shall we cooperate? It will mean some financial contribution as well as *material* for an Exhibit.

#### RECOMMENDATIONS

*Recommendations* for development of Peace effort within our own groups: As Chairman of your National Committee on Peace, I recommend the introduction of Peace Study and Education in the following National and local Sisterhood Committees:

I. Religious Extension: Study of Peace as taught by our Hebrew Prophets—Fatherhood of God, Brotherhood of Man.

II. Religious Schools: Peace Study—use of *Jewish Peace Stories*, Peace Programs.

III. Program Committee: Use of Playlets, Pamphlets, Peace Program material issued by the N. F. T. S., and by other Peace groups.

IV. Young Folks' Temple Leagues: Peace Study—use of Peace Program material; active cooperation in preparation for and participation in the approaching World Youth Congress at Poughkeepsie, August, 1938.

V. Child Study and Parent Education: Peace Study material to be made a part of its program. Also in connection with Adult Bible Study Groups and certainly as an essential part of the material used for Jewish Child Study courses.

VI. I recommend the formation of "listening-in" groups for the International Radio Forum inaugurated last September by the Campaign for World Economic Cooperation of our N. P. C., on alternate Sunday afternoons (from January 9th on, 2 to 2:30 E. S. T., over National and International hook-ups).

Some one has said that Peace is not the absence of visible War and that to attain it every Nation and every citizen of every Nation must sacrifice for Peace as they do for War; "War is not Parades! War is weary men, plodding in the rain toward a rendezvous with wounds and death. War is the artillery grumbling in the distance, coming nearer, dropping shells into the marching column; War is the machine gun singing its wild music, making widows and orphans with mechanical facility; War is men rotting on the wire, the wounded dying in the shell-holes; War is the bayonet plunged into living flesh; War is the desiccated, shaken column, covered with mud, tormented with vermin, haunted with the memory of the dead, standing silent while name after name is no longer answered on the muster-roll; War is the gassed soldier struggling for breath. And in these latter days War is more than this: it is the slaying of women and children; it is the bombing airplane hovering over unarmed cities; it is the airplane swooping low to spray huddled refugees with bullets. War was hell in Sherman's time. It is the deepest level of the inferno now."

May I remind you that in the year 1913, four billions were spent for arming by the Nations of the World, while in this year, 1937, they have spent three times as much, or twelve billions? That whereas in 1913 the standing armies of the Nations totalled six million men, in 1937 they number eight million?

My thanks are not perfunctorily, but sincerely offered to our Executive Director, Miss Jane Evans, and to the members of my Committee for their unfailing help. I would, above all, thank my splendid Vice-Chairman, Mrs. Ralph Wertheimer for her outstanding and able cooperation. It is my hope that this Committee may shortly be able to issue to all Sisterhood groups, an excellent leaflet or folder which was her own original idea, used by her in her Ohio State Federation, the material to be necessarily rearranged for the purposes of our National Committee. To her I offer full credit and thanks.

"Tis not too late to seek a newer World" said a Peace leader recently. At a recent meeting of the N. P. C., Norman H. Davis, bringing a personal and confidential report of the recent Brussels Conference, said exactly the same thing. And if we Jews

will turn back to Holy Writ and read once more the declaration, "Not by Might, not by Strength but by My Spirit, saith the Lord," we may gain inspiration and hope as we join, fervently and earnestly in this sorely-needed work for World Peace.

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*

## Report of the National Committee on Student Activities

New York, N. Y., December 15, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies :

Greetings, Madam President, on our 25th anniversary. It is almost unbelievable that our beloved Honorary President was one of the founders of N. F. T. S. Judging from her charming youthful appearance today, one can hardly realize that in 1913, she was much older than the typical 'Freshman Student' that this Committee is making every faithful effort to reach! Again, greetings—and may the next twenty-five years be as fruitful and far-reaching as the past.

During the fiscal year just closed, the usual 'Student Activities' letters have been sent out, suggesting to Chairmen methods of approach, different types of entertainment, and urgently appealing to them to follow up each and every name submitted in the hope that not one Jewish student away from home—if it was his or her desire—would be without friendly contact with the Jewish community in the neighborhood of his college or university.

The response to the request for names of 'out-of-town Students' was less than in former years—642 as against 867 the year before.

Many interesting letters have been received telling of splendid work being accomplished by different Sisterhoods, as well as a few complaints from Chairmen whose students were not being taken care of by local Sisterhoods. In each such instance the Chairmen were informed that we could do little more than submit the names sent us, as each Sisterhood was autonomous and it was not within our power to do more than make suggestions. But in fairness to local Chairmen in the college cities, it must be said that many of these complaints were unjustified. The Chairmen had approached the students whose names had been sent them only to find the students were too busy to accept the hospitality offered.

It is most interesting to note that the Chairmen have at last acceded to the request made several times by this Committee, that all names be sent directly to the 'home office' in Cincinnati and NOT to the National Chairman. In previous years, almost one-half of the lists were sent directly to me, and I in turn, would have to relay them to Cincinnati. This year *very few* made the above error. I feel that this denotes progress—at last we are reading our mail!

After talking to Rabbi Maurice L. Zigmond, advisor to the Jewish students at Yale University and surrounding colleges, I am more firmly convinced than ever that if the N. F. T. S. could cooperate financially with the Union in its effort

to arrange periodic visits of Rabbis to the universities, we would be rendering the most useful type of service to the Jewish student that this Committee could ever hope to recommend. It is my earnest prayer that the time be not far distant when all colleges, universities or schools where Jewish students are in attendance shall have the guidance and friendship of religious leaders.

And now a hearty word of appreciation to Miss Jane Evans and to her staff. Always helpful, with the most angelic patience, it has been a source of constant pleasure to work with them and it is a matter of keen regret to me that I have not had more free time to devote to this vital portion of the fine, spiritual program of the National Federation of Temple Sisterhoods.

Respectfully submitted,

(MRS. NATHANIEL) BEATRICE F. LEVY, *Chairman*

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## Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, December 15, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

It is a great pleasure for the newly named Committee on Jewish Ceremonials and Art to report an increased interest in the work of this Committee.

The Calendar, the work of Mr. Max Pollak, a very gifted artist of Vienna, has been very popular. So far this year 9,171 Calendars have been sold. These Calendars are not only very beautiful, but very useful as well. We hope to reach soon a goal of 10,000 Calendars distributed, and we take this opportunity to request each member of the Executive Board, as well as each President of a Sisterhood to urge all members to buy these Calendars and so assist us in this worthwhile endeavor. For the new Art Calendar, we ask a 25% increase in sales as a salute to the Federation's Silver Jubilee.

It is hoped that with better times ahead of us we may be able to report in a not too distant future some progress toward a Museum Building on the campus of the Hebrew Union College. Your Chairman hopes she is not too optimistic in foreseeing this project turned into a reality.

We are hoping that a large number of our affiliated Sisterhoods include a discussion on Jewish Ceremonial Objects in one or more programs at Sisterhood meetings. One of the primary aims of Sisterhood members must be to pledge themselves to a greater appreciation and a more sincere observance of our traditional ceremonies.

Respectfully submitted,

(MRS. J. WALTER) STELLA H. FREIBERG, *Chairman*

## Report of the National Committee on Young Folks' Temple Leagues

Winnetka, Ill., October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

In January, 1937, after the inspiring Sisterhood Biennial, when the work of the Young Folks' Temple Leagues was to be planned, it was found necessary to confer with the Youth Director before any real plans could be formulated. This was done in May at which time a letter was sent to Youth Chairmen and Sisterhood Presidents asking their cooperation in lending assistance and support to their respective rabbis in the Youth work in the Congregations.

This letter was followed by another letter sent to all the rabbis, asking them to accept and direct the assistance of the women in Youth work.

We have received reports from Youth groups in Connecticut, Massachusetts, New York, Pennsylvania, New Jersey and Ohio. A fine report of the work of the Junior Congregation of Temple Adath Israel of Louisville, Ky., has been sent us by the President.

The Regional Rabbis report that conventions of Youth groups are to be held in Tulsa or Oklahoma City, in Houston and probably at Des Moines, Ia., and Kansas City, Mo.

The situation in the East has been most encouraging although the National Sisterhood Committee has only functioned for its home state Youth groups in each state mentioned. For the past five years, Dr. Nathan Stern of West End Synagogue has conducted a Youth Leadership Institute in New York City. This year with the assistance of his committee, Dr. Stern raised funds with which to engage Mr. Edward Klein who acts on a part time basis as Youth Counselor to stimulate and coordinate Youth Activities in the metropolitan area.

The recent issue of the *Youth Leader*, edited by Dr. Rabinowitz, which has just come off the press, has a most important cross reference index of previous issues and some splendid innovations such as "A Chat with the Editor" and a section entitled "From a Youth Director's Correspondence."

The articles included are inspiring and most valuable. They can be adapted to the needs of almost any group.

We, as a National Committee hope to push, not alone the *Youth Leader* but all the publications of the Youth Department and help our rabbis in their work for our Youth.

Dr. Rabinowitz has traveled to a great many of the western cities and talked to Youth groups in San Francisco, Oakland, Berkeley, Los Angeles, Hollywood and Long Beach as well as Sacramento and Stockton. In September he spoke at Portland, Oregon, Seattle and Spokane, Wash., and at St. Paul and Minneapolis to small groups of young people. We cannot claim this activity of our Youth Director as our work, but we hope that his survey has enabled him to plot a full year's work

for this committee which we will carry through in the same conscientious manner in which the Committees of N. F. T. S. always work.

May I take this opportunity to thank our efficient Executive Director and her staff of workers for their unfailing help to us. We are particularly grateful to Miss Evans for her efforts to help us gain real work to do for our young people.

Respectfully submitted,

(MRS. HUGO) REINA K. G. HARTMANN, *Chairman*

## Report of the National Committee on Child Study and Parent Education

Pittsburgh, Pa., December 15, 1937

To the Executive Board of the

National Federation of Temple Sisterhoods.

Ladies:

As we approach the observance of the twenty-fifth anniversary of the National Federation of Temple Sisterhoods, our hearts turn in gratitude to the courageous, far-sighted Jewess whom we honor as our Founder—our beloved Honorary President, Mrs. Abram Simon. She built upon the solid rock of her devotion to Judaism and Jewish womanhood, and the structure that she reared bears witness to her profound faith.

Many of us who today are attempting to offer our humble services in the cause of Judaism, recall only vaguely the great occasion which we are about to commemorate. For we were then in our early teens, still busy with our school books, absorbed in the care-free interests of youth. Those were the days when democracy was still in its ascendancy, when the achievements of science and industry created what we now recognize as a false sense of security, but security it was, none the less. For 1913 was the last of the antebellum years, before the holocaust of the World War burst forth in its fury upon western civilization.

But what a different picture the world of 1938 presents—for all peoples, and more especially, for us as Jews! Today, almost two decades after the signing of the Treaty of Versailles, the world is confronted with problems that challenge the intelligence and the character of contemporary men and women. It may well be said that 1913 marked the end of an era.

And what of 1938? In a world baffled by vast social, economic and political upheavals, it becomes more and more apparent that most of our problems are basically moral problems. The world today stands in dire need of those simple, elementary virtues of truth and honor and justice and mercy, which have served as the cornerstone of all great religions. Judaism has an especially virile message for the modern day, for Judaism throughout its long history has placed particular emphasis upon ethics, personal ethics and social ethics alike.

In this world of 1938, those of us who seek to stress the role that religion can play in the solution of modern problems, are faced with the paradoxical fact that the Synagogue no longer serves as a powerful influence in the life of the average Jew. And a similar commentary may well be made upon the status of Jewish

education and the Jewish home—those two agencies which also served our forebears as sources of Jewish living and Jewish achievement.

It is with a realization of this many-faceted problem, that the Committee on Child Study and Parent Education has sought to outline a program which shall be helpful to Jewish parents. The National Federation of Temple Sisterhoods recognized its responsibility in this field many years ago, when the first Child Study classes were formed. Since that time, our program has been adjusted to meet changing conditions. And today, we are devoting our efforts primarily to the religious and to the Jewish aspects of Parent Education. In this way, we are not duplicating the activities of those organizations engaged in the larger, more general field of Child Study. At the same time, on the positive side, we are emphasizing the need for a religious approach to the modern world, and more specifically, an understanding of our Jewish heritage and its relationship to contemporary life. If Jewish parents can be equipped in this way, the Jewish home will be internally enriched, and by the same token, it will be fortified against external forces of disintegration.

As an initial step in this direction, two years ago the Committee on Child Study and Parent Education issued a series of six pamphlets, prepared by Dr. Samuel H. Markowitz of Fort Wayne, Indiana, under the title, "Adjusting the Jewish Child to His World." These materials were intended for use as a text in Child Study classes, and included a supplementary bibliography for those interested in more intensive study and research. Since that time, we have increased the usefulness of the series, through the addition of "Questions for Discussion" and a "Guide for Leaders" which accompany each pamphlet. These supplementary materials have been provided in order to serve more adequately the needs of both lay and professional leadership.

This fall, it was our pleasure to issue three additional pamphlets which Dr. Markowitz very generously prepared for our use. The first of these completes the cycle devoted to the Jewish festivals, and is concerned with a discussion of the problems involved in the modern observance of "Shabuoth and Confirmation." In response to many requests, the other two pamphlets deal with more abstract themes, representing subjects which definitely confront parents today. This is a new field, highly experimental from a pedagogical viewpoint. For that very reason, it is well for all of us, parents and children alike, to have our thinking clarified. These issues are entitled, "God and Prayer" and "Death and Immortality."

With the publication of these new pamphlets, we feel that our series now offers a unified, well-rounded program for the education of Jewish parents, including both religious and specifically Jewish materials.

One aspect of our work deserves special mention. It has been our aim not to confine ourselves to mere theory, but to develop new techniques which will have an emotional appeal to the modern child, presenting our faith and our heritage in a setting of beauty. As a result of many years of experimentation in his own community, Dr. Markowitz has contributed the results of his experience with various methods and techniques which he has found meaningful, particularly in connection with holiday observance. And it has been interesting, indeed, to receive from some of our local and State Chairmen, additional information and suggestions. But it is just at this point that we would appreciate further cooperation. We are eager to receive reports from those Sisterhoods which have attempted to put into practice



some of the recommended procedures. In addition, we shall be happy to know of any new projects which have been initiated, especially for Sabbath and holiday observance in the home.

During the period of a little more than two years since Dr. Markowitz' series was first issued, 8,212 individual pamphlets have been distributed for use by both individuals and groups. We were also happy to recommend to our local Chairmen, for those particularly interested in group work for the Pre-School Child, the recent publication of the Commission on Jewish Education of the Union, entitled "Now We Begin" by Rabbi and Mrs. Efraim Rosenzweig. This material, like that of Dr. Markowitz, represents the result of intensive research and practical experimentation.

There are any number of ways in which the efficacy of our efforts might be increased. However, I shall not include such details in this report. I trust that some definite conclusions may be reached when the work of this Committee is discussed on the regular agenda of the Executive Board meeting.

But I do recommend that once again, the Executive Board of N. F. T. S. express its profound gratitude to Dr. Samuel H. Markowitz through whose interest and generosity, our publications have been made possible. At the same time, I wish to express my personal thanks to him; and to our own Jane Evans, who continues to give of herself so magnificently not only to this Committee, but to N. F. T. S. in its entirety. To the members of my Committee, who have cooperated by offering helpful suggestions, I am indeed grateful.

Today, as we are about to celebrate our "Quarter Century of Progress," I believe that our efforts toward the education of Jewish parents are in line with the newer, progressive ideas in general education, where cooperation between parent and child is stressed as the keynote. This we are attempting to do for the Jewish home, in both theory and practice, in order to develop a warm attachment to Judaism and things Jewish. We realize that we are pioneers, taking the first, uncertain steps. But we are confident that our path lies in the right direction, and we look forward with faith and hope to a brighter future.

Respectfully submitted,

(Mrs. Aaron L.) LEORA L. LAMBIE, *Chairman*

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## Report of the National Committee on Jewish Literature for the Blind

Philadelphia, Pa., October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

To us assembled here today looking out upon a world of light, and having the advantages of reading what we choose from the vast expanse of literature, it may be hard to understand completely the deprivation of those who are forced to live in a world of physical darkness and the frustration that comes to them through the limitations of available reading material.

Mr. Leopold Dubov must have been truly inspired when he conceived the idea of filling the void in the life of his fellow Jewish sightless by giving them an insight into Jewish life through poetry, essay, and fiction transcribed into Braille.

For our Jewish Blind the *Jewish Braille Review* offers a wealth of information. Among the non-Jewish Blind who are also readers it creates a feeling of ready understanding and tolerance. One of our Blind readers, a real student of literature, has told me again and again, she eagerly looks forward to the coming of the Review each month, and we know from correspondence that her enthusiasm for the magazine is shared by hundreds of others.

Most times, facts and statistics seem hard, cold and dry, but these I quote to you today are pulsating with vitality. They envisage both the Braille Transcribers and others interested in our program for the sightless, doing their unselfish task of boundless influence.

Through arduous efforts a goodly group of Sisterhoods have organized classes in Braille writing, and a large number of books depicting Jewish life and culture have been sent to the Library of the Jewish Braille Institute of America, whose headquarters are in New York. Through franking privileges these books circulate by mail to Braille readers throughout America and even in foreign lands. Enormous stress is being placed and rightly so, upon this highly important activity.

We are pleased to report a large number of Braillists working day by day in this ennobling project. To popularize this wonderful activity and incidentally to augment the funds of the Jewish Braille Institute, ink-print copies of the *Jewish Braille Review* have been published and sold. The ink-prints had two distinct advantages. They acquainted the sighted with the material, and costing \$416.23 they have already brought into the treasury \$722.51 (\$49.71 is still to be collected for copies sent out). Exclusive of the funds from the ink-print edition of the Review, the N. F. T. S. reports the receipt of contributions amounting to \$1,139.38, for Braille during the past fiscal year of 1936-37.

The many reports which have been sent to me should not be overlooked and I am going to let you share with me a digest of at least a portion of the work accomplished:—

I feel I should mention first the Rockdale Avenue Temple and Isaac M. Wise Sisterhoods of Cincinnati which have a combined Braille group lead by our most able and devoted National Vice-Chairman, Mrs. Julius Wolf. This energetic group of Braillists has completed the following work during the past year:

My Life as a German and Jew .....	308 pages
Salvation .....	770 pages
Adventures in Palestine .....	233 pages
Heritage .....	500 pages
Bible Stories I .....	243 pages
Bible Stories II .....	175 pages
Quest for Peace .....	220 pages
Glimpses into Life .....	215 pages
Jewish Caravan .....	300 pages
Festival at Maron .....	300 pages
Total .....	3,294 pages

Buffalo has a very active transcribing committee. They have been asked to transcribe the examinations for the children in the public schools.

Chicago, too, is committed to a highly important service and is making its contribution to a most vital activity.

The Illinois State Federation has two Braille writing machines and in consequence has many women at work.

The Euclid Avenue Sisterhood of Cleveland has completed the following Braille work during 1936-7. Eight volumes of "Singerman" by Myron Brinig were completed in 1936. The sequel to "Singerman" called "This Man Is My Brother" in ten volumes was completed in 1937.

El Paso, Texas's one Braillist has transcribed not only books for J. B. I.'s Library but also books for college students in English and foreign languages.

Kentucky-Tennessee Federation which numbers twelve Sisterhoods, collected \$126.50 last year and to date this year has \$50.00 for its contribution towards an issue of the Review. These Sisterhoods also sponsor classes for the transcription of Jewish stories.

The New York State Federation transcribes many books of Jewish interest for the Library, and has also contributed \$100.00 for an issue of the Review.

The New Rochelle Branch is very active indeed, transcribing Braille books of Jewish content as well as current fiction. In addition to these services, books are also shelled and bound. The latter service is also extended to other Sisterhoods.— This Sisterhood does work of a very high standard, a standard necessarily high, for the paper used must be firm, and the spelling excellent in order that the fullest satisfaction may be derived by the reader.

We count among our new members the active Sisterhoods of Pennsylvania as well as other States. Pittsburgh has made a successful beginning with an enthusiastic class in Braille. Contributions to our fund have already been derived and other Sisterhood Braille committees in Pennsylvania will follow Pittsburgh's lead.

This report would be incomplete, if I did not emphasize the fact that all inquiries prior to the transcription of books must be made to Miss Jane Evans, the Executive Director of our National Office. The Jewish Braille Institute gratefully accepts books for its Library, but it needs diversified literature. The Executive Office of the N. F. T. S. has the index of all Braille books transcribed for the Institute and your usefulness will best be served by contact with Miss Evans before your selection of a title is made. In this important work, duplication of effort is futile. Names of titles of books for transcription must be suggested by the Executive Office. A file of suggested titles is always available. Please do not undertake any transcription until the title of a book has been recommended by the Office.

May I also urge that all contributions of money be sent *direct* to Miss Jane Evans at the Cincinnati Executive Office.

I wish to extend my thanks to Miss Jane Evans who gave so much valuable assistance to me, our President, Mrs. Leon L. Watters, to my most patient and able Co-chairman, Mrs. Julius Wolf, and all the members of my Committee who gave so unsparsingly of their time and effort.

With the dawning of a New Year may I, as your new Chairman, beg for

myself the promise of your continued and re-inforced effort. Then together we may fulfill the hope of those who live in physical darkness and share with them realms of greater light.

Respectfully submitted,

(MRS. I. VALENTINE) HELENE R. LEVI, *Chairman*

## Report of the National Committee on Religious Extension

Los Angeles, California, October 31, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Religious Extension takes pleasure in submitting the following report on growth in number of affiliated Sisterhoods during the year ending October 31, 1937.

We have had a very small number of resignations, just four. Our increase in members has numbered eight units, so we are well on the right side of the ledger.

The Sisterhoods resigning membership in the National are as follows: Dothan, Alabama; Port Huron, Michigan; Indianola, Mississippi; Petersburg, Virginia.

The Sisterhoods affiliating with the National Federation of Temple Sisterhoods during the fiscal year of 1936-37 are as follows:

San Diego, California.....	Temple Beth Israel Auxiliary
Anderson, Indiana .....	
Pittsfield, Massachusetts .....	Temple Aid Society
Floral Park, L. I., N. Y.....	Sisterhood of the Jewish Center of Floral Park
Rockville, Center, N. Y.....	Women's Organization of Central Synagogue of Nassau County
Lubbock, Texas .....	Jewish Ladies Auxiliary
Ashtabula, Ohio .....	Tifereth Israel Sisterhood
Melbourne Victoria, Australia.....	Beth Israel Guild

As a new Chairman, my first duty was to contact my committee and I am happy to report many enthusiastic letters were received pledging support and expressing a desire to carry out a planned program in many localities. We planned the year's work on three definite points:

1. Increased membership in affiliated Sisterhoods.
2. Increased affiliation in the National.
3. To establish Speakers' Bureaus in every state to carry out the above-mentioned aims.

Seven states informed us that they had Speakers' Bureaus; three states announced their intention of forming them.

Our greatest appeal for National affiliation lies in the Jewish program and contact we can bring to isolated groups. It is the moral obligation of large groups to support the National so that this work can be extended. Our work is only half finished when we read the list of large Sisterhoods affiliated with us.

Definitely our Committee on Religious Extension should embrace a "Big Sister

Movement," or call it what you will, but every large Sisterhood should adopt a smaller one or an unaffiliated group in a near-by community. Invite them to programs, help them with their local problems. The isolation of small Jewish groups makes the task of Extension a never ending one. For we must extend the spirit as well as the physical program of the National Federation of Temple Sisterhoods.

We sense a crying need for a personal contact between the large National organization and its affiliates. We feel that that need could be met by a network of speakers and would like to recommend that the National establish a National Speakers' Bureau, headed by the Executive Director. Drawing the speakers from names recommended by each local President of capable women in their particular locality, material for these speakers could be sent out from the National Office.

We recommend that state and local Sisterhoods be asked to budget to share expenses for these speakers. Small communities could then draw upon these Bureaus for programs. Large communities would have a definite message from a speaker instructed by the National Office. We recommend that Rabbis in each locality be asked to serve as honorary members of these Speakers' Bureaus.

We must work on the principle that we support that which we know and understand. There should be no question in the mind of any Sisterhood member as to the activities and program of the National Federation, and its value to the Jewish women. A National Speakers' Bureau could make this program as familiar to them as is their local program.

Your Chairman on Religious Extension has visited many communities in California, urging unaffiliated ones to join us and speaking on National Activities to those who are affiliated.

I have been a new Chairman, way out in California, trying to give you a picture of my idea of Extension. I want to thank the Executive Office for its cooperation and I cannot say too much of the encouragement and aid I have received from Miss Jane Evans.

We who work for the National Federation of Temple Sisterhoods believe in it and fully realize its value. We who work for Extension know that it is the lifeblood of any organization. What we need to do is to paint the picture so clearly that every Jewish woman who does not belong to a Sisterhood feels she is missing something, and every Sisterhood that does not belong to the National Federation of Temple Sisterhoods must feel that it is not doing its share in holding up the hands of organized Jewish womanhood in America.

Respectfully submitted,

(MRS. LEO M.) HENRIETTA A. HIRSHFELD, *Chairman*

## Report of the National Committee on Religious Schools.

Baltimore, Md., December 15, 1937

To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

As my tenure of office has only been since the last Biennial a full report of a year's work can not be given.

Since my appointment as Chairman, I have communicated with the various members of my committee through informal letters. From their responses the following may be reported:

The Sisterhoods urge the attendance at Religious Schools and when it is necessary support free Religious School.

They are arranging and augmenting libraries with reference books for teachers and supplementary reading for children, being guided in their selection by the catalogues compiled by Dr. Emanuel Gamoran, Educational Director of the Union of American Hebrew Congregations and by Dr. Abraham N. Franzblau, of the Department of Education of Hebrew Union College. The magazines—The Jewish Teacher, (for the adult) and Young Israel, for the child are found in every school, that has reported. Many Sisterhoods have become interested in supplying pictures for the school and home since the publication of the picture catalogue by the Eisenbergs for the Commission on Jewish Education of the Union.

The Sisterhoods are stressing the importance of the Synagogue and the values which it symbolizes by weekly attendance by members and children.

A request from Williamsport, Pennsylvania, (Congregation Beth Hashalom) came to me for aid in introducing Hebrew into its curriculum. I forwarded this request to Rabbi Theodore H. Gordon, Director of the Hillel Foundation at Pennsylvania State College and through his cooperation, two students make the seventy mile trip each Sunday morning, to do the Hebrew teaching, returning in the afternoon. It is also interesting to note that Rabbi Gordon has started a Religious School in State College for children between the ages of 5 and 7.

Many Sisterhoods finance the sending of teachers to the District Conferences of Jewish Religious School Teachers Associations. Splendid work is being accomplished at these meetings toward raising the standards of Jewish Education in the Religious School.

Many Sisterhoods sponsor Adult Education groups but not to the necessary degree.

This Committee particularly recommends that the definite work of correlating school and home be the aim of the Sisterhood. A sympathetic attitude is not enough. The child is quick to note the ignorance of the mother and will not deem it necessary to learn what the parent does not know. Only through Adult Education can a home

environment be created and sustained where the positive attitudes experienced on a child level in the school may be lived on an adult level.

Our deep appreciation must go to those of the Education Departments of the Union and College, where those in charge are untiring in their efforts in compiling and editing material for the advancement of Jewish knowledge.

Respectfully submitted,

(MRS.) ELSIE FOX HERMAN, *Chairman*

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## Report of the National Committee on Revision of By-Laws

New York, N. Y., October 31, 1937

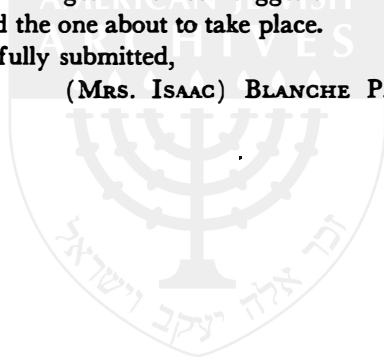
To the Executive Board of the  
National Federation of Temple Sisterhoods.

Ladies:

At the last Biennial Assembly of the National Federation of Temple Sisterhoods held in January, 1937 in New Orleans, there were no amendments made to the by-laws. No revisions or changes have been suggested to me in the interim between the previous meeting and the one about to take place.

Respectfully submitted,

(MRS. ISAAC) BLANCHE P. GILMAN, *Chairman*



SPECIAL REPORT ON  
Women's National Radio Committee

*(Prepared for Meeting of the Executive Board, January, 1938)*

For purposes of clarifying salient facts I shall first offer a few statements 'in retrospect': This organization was founded in 1934, its purpose being to raise the standards of radio programs and to endeavor to mobilize public sentiment in support of better programs for adults, for young people and for children. Its membership consists of twenty-seven national associations. It holds bi-monthly meetings at its offices in Steinway Hall Building, New York City, the writer serving as your representative since January, 1935, Mrs. Harry N. Wessel of the Sisterhood of the West End Synagogue, New York City, having been appointed Alternate in 1936. An annual Award-Luncheon has been a feature of the organization's program, three having been held: 1935, 1936, 1937. These awards have been raised from the original four of the first two years to six in 1937, under the following classifications: Music, Drama, Comedy, Educational (adult), Variety, News, and Children's Programs.

The awards are hand-illuminated parchment scrolls, highly treasured and earnestly striven for, the decision being reached through a nation-wide poll, supplemented by the judgment of experts.

While your representative has always endeavored to offer every gesture of cooperation and interest on your behalf, there have been times when the proposed projects of the organization have not been found feasible by us. I refer, particularly, to the occasion when names and addresses of various Sisterhood members throughout the country to serve as endorsers of definite sponsored programs were requested. Of course, at such times your representative has sought and received the advice of our headquarters office—in the person of our Executive Director, Miss Evans.

"I am happy to state in closing this short report, that since the coming to New York of our National President, Mrs. Watters, notices of meetings have been sent to her and she has from time to time accepted.

Respectfully submitted,

(Mrs. Samuel) JENNIE S. KUBIE



# By-Laws

## Revised and Adopted

### January, 1937

#### PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

#### BY-LAWS

##### NAME

##### *Article 1*

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

##### OBJECTS

##### *Article 2*

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propaganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

#### MEMBERSHIP IN THE FEDERATION

##### *Article 3*

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

#### DUES

##### *Article 4*

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 25 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

#### ASSEMBLY

##### *Article 5*

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

#### REPRESENTATIVES TO THE ASSEMBLY

##### *Article 6*

Section A. Each Sisterhood shall appoint one representative to the Assembly and one addi-

tional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A committee on Nominations shall be appointed by the President at the first session of the Assembly, excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly.

Section B. 1. The Chairman of the Nominating Committee, immediately upon her appointment shall notify each local Sisterhood of her appointment.

2. Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods.

Section C. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

Section D. Section B shall not limit nor restrict the powers of the Nominating Committee.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which

a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

Section C. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

#### ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. The term of office for officers shall be two years.

Section C. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section D. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section E. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section F. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section G. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board

shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section H. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section I. Fifteen members of the Executive Board shall constitute a quorum.

Section J. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section K. The Office of the Executive Board shall be in Cincinnati.

Section L. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

#### ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

##### *Article 11*

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meet-

ing shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

#### RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

##### *Article 12*

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget covering the expenditures for which the Union makes an annual appropriation.

#### NATIONAL STANDING COMMITTEES

##### *Article 13*

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees

Section C. All Chairmen of National Standing Committees shall be selected from the Executive Board.

#### NATIONAL COMMITTEE ON COOPERATION

##### *Article 14*

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS  
EXTENSION

*Article 15*

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organization of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

*Article 16*

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS

(The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

*Article 17*

Section A. The National Committee on He-

brew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

NATIONAL COMMITTEE ON JEWISH  
CEREMONIALS AND ART

*Article 18*

Section A. The National Committee on Jewish Ceremonials and Art through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

*Article 19*

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

NATIONAL COMMITTEE ON STATE FEDERATIONS

*Article 20*

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

## NATIONAL COMMITTEE ON STUDENT ACTIVITIES

*Article 21*

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

## NATIONAL COMMITTEE ON PEACE

*Article 22*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES*Article 23*

Section A. The National Committee on Young Folks' Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND*Article 24*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

## NATIONAL COMMITTEE ON PROGRAMS

*Article 25*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

## COMMITTEE ON REVISION OF BY-LAWS

*Article 26*

Section A. The Committee on Revision of By-

Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40)

## ANNUAL REPORTS

*Article 27*

Section A. The President, Executive Secretary, Treasurer and each National Standing Committee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

## OFFICIAL BONDS

*Article 28*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

## OFFICERS

*Article 29*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

## EXECUTIVE SECRETARY

*Article 30*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

**TREASURER***Article 31*

Section A. The Treasurer upon receipt of monies from the Executive Secretary shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the monies received and disbursed.

Section D. In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.

**DEPOSIT OF SECURITIES***Article 32*

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

**FISCAL YEAR***Article 33*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

**FINANCIAL EXAMINATIONS***Article 34*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

**UNIONGRAM APPORTIONMENT.***Article 35*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram prof-

its standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

**EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD***Article 36*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

**SUBSIDIARY STATE AND DISTRICT FEDERATIONS***Article 37*

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board, shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of

the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

#### FOREIGN POLICY

##### Article 38

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United

States may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### Article 39

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### Article 40

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.

## State and District Federations

1936-37

No.	Name	President	Secretary
1.	New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)	Mrs. Jos. G. Nathanson East Greenwich, R. I.	Mrs. Milton Pliner Providence, R. I.
2.	Connecticut Federation of Temple Sisterhoods	Mrs. Chas. S. Brody Bridgeport, Conn.	Mrs. B. J. Weinstein Bridgeport, Conn.
3.	New York State Federation of Temple Sisterhoods	Mrs. Albert J. May New York, N. Y.	Mrs. Charles Miller Brooklyn, N. Y.
4.	New Jersey Federation of Temple Sisterhoods	Mrs. Elmer Lentz Shaffer Trenton, N. J.	Mrs. Samuel Blaugrund Trenton, N. J.
5.	Pennsylvania Federation of Temple Sisterhoods	Mrs. G. L. Freedman Scranton, Pa.	Mrs. Harry Ehrlich Scranton, Pa.
6.	Ohio Federation of Temple Sisterhoods	Mrs. Samuel T. Rice Hamilton, Ohio	Mrs. Harry Lowenstein Hamilton, Ohio
7.	West Virginia Federation of Temple Sisterhoods	Mrs. A. N. Schlossberg Bluefield, W. Va.	Mrs. Harry Clark Bluefield, W. Va.
8.	District No. 8 (Virginia, Maryland, Delaware, Washington, D. C., Greensboro and Gastonia, N. C.)	Mrs. Morris Cafritz Washington, D. C.	Mrs. Martin Mendelson Washington, D. C.
10.	Indiana State Federation of Temple Sisterhoods	Mrs. B. M. Edlavitch Ft. Wayne, Ind.	Mrs. Chester Lichtenberg Ft. Wayne, Ind.
11.	Michigan Federation of Temple Sisterhoods	Mrs. S. Louis Van Noorden Detroit, Mich.	Mrs. Lawrence Freedman Detroit, Mich.
12.	Kentucky-Tennessee Bi-State Federation	Mrs. Jonas Sternberger Brownsville, Tenn.	Mrs. C. C. Strasburger Knoxville, Tenn.
13.	South Carolina Federation of Temple Sisterhoods	Mrs. E. C. Brown Charleston, S. C.	Mrs. H. Hirschman Charleston, S. C.
14.	Georgia-Florida-Alabama District Federation	Mrs. Leonard H. Grunthal Jacksonville, Fla.	Mrs. Joseph M. Glickstein Jacksonville, Fla.
16.	Mississippi Federation of Temple Sisterhoods	Mrs. Albert Weiler Greenwood, Miss.	Mrs. Max Levitt Greenwood, Miss.
17.	Louisiana Federation of Temple Sisterhoods	Mrs. Ernest C. Samuel New Orleans, La.	Mrs. Harry Haas New Orleans, La.
18.	Illinois State Federation of Temple Sisterhoods	Mrs. Aaron Lasky Decatur, Ill.	Mrs. M. J. Kellner Springfield, Ill.
20.	District No. 20 (Missouri, Kansas, Nebraska, Iowa)	Mrs. Franz J. Loewe St. Louis, Mo.	Mrs. Sidney Strauss St. Louis, Mo.
21.	Arkansas-Oklahoma District Federation	Mrs. Jesse Heiman Little Rock, Ark.	Mrs. James M. Kempner Little Rock, Ark.
22.	Texas State Federation of Temple Sisterhoods	Mrs. M. D. Cohen Houston, Texas	Mrs. M. D. Levy Houston, Texas
24.	California State Federation of Temple Sisterhoods	Mrs. Arthur A. Barnett San Francisco, Calif.	Mrs. Herman Braun San Francisco, Calif.



## State and District Federations

June, 1938

No.	Name	President	Secretary
1.	New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)	Mrs. Edward A. Nathanson Chestnut Hill, Mass.	Mrs. Simon Daniels Brookline, Mass.
2.	Connecticut Federation of Temple Sisterhoods	Mrs. Jacob Schoenfeld Hartford, Conn.	Mrs. L. A. Samuels W. Hartford, Conn.
3.	New York State Federation of Temple Sisterhoods	Mrs. Louis A. Rosett New Rochelle, N. Y.	Mrs. Herman Meyer Flushing, L. I., N. Y.
4.	New Jersey Federation of Temple Sisterhoods	Mrs. Elmer L. Shaffer Trenton, N. J.	Mrs. Samuel Blaugrund Trenton, N. J.
5.	Pennsylvania Federation of Temple Sisterhoods	Mrs. G. L. Freedman Scranton, Pa.	Mrs. Harry Ehrlich Scranton, Pa.
6.	Ohio Federation of Temple Sisterhoods	Mrs. Louis I. Egelson Cincinnati, Ohio	Mrs. Julius L. Wolf Cincinnati, Ohio
7.	West Virginia Federation of Temple Sisterhoods	Mrs. Paul Broida Parkersburg, W. Va.	Mrs. Maude Heckinger Parkersburg, W. Va.
8.	District No. 8 (Virginia, Maryland, Delaware, Washington, D. C., Greensboro and Gastonia, N. C.)	Mrs. Morris Cafritz Washington, D. C.	Mrs. Jesse Miller Chevy Chase, Md.
10.	Indiana State Federation of Temple Sisterhoods	Mrs. B. M. Edlavitch Ft. Wayne, Ind.	Mrs. Chester Lichtenberg Ft. Wayne, Ind.
11.	Michigan Federation of Temple Sisterhoods	Mrs. S. L. Van Noorden Detroit, Mich.	Mrs. Lawrence Freedman Detroit, Mich.
12.	Kentucky-Tennessee Bi-State Federation	Mrs. Maurice Weil Lexington, Ky.	Miss Thalia Rice Paducah, Ky.
13.	South Carolina Federation of Temple Sisterhoods	Mrs. S. C. Brown Charleston, S. C.	Mrs. H. Hirschman Charleston, S. C.
14.	Georgia-Florida-Alabama District Federation	Mrs. Leonard H. Grunthal Jacksonville, Fla.	Mrs. Joseph M. Glickstein Jacksonville, Fla.
16.	Mississippi Federation of Temple Sisterhoods	Mrs. Mose Hyman Pace, Miss.	Mrs. Ben Levingston Cleveland, Miss.
17.	Louisiana Federation of Temple Sisterhoods	Mrs. Ernest C. Samuel New Orleans, La.	Mrs. Harry Haas New Orleans, La.
18.	Illinois State Federation of Temple Sisterhoods	Mrs. Aaron Lasky Decatur, Ill.	Mrs. M. J. Kellner Springfield, Ill.
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21.	Arkansas-Oklahoma District Federation	Mrs. Jesse Heiman Little Rock, Ark.	Mrs. James M. Kempner Little Rock, Ark.
22.	Texas State Federation of Temple Sisterhoods	Mrs. Max Philipson Dallas, Texas	Mrs. Harry R. Levy Dallas, Texas
24.	California State Federation of Temple Sisterhoods	Mrs. Arthur A. Barnett San Francisco, Calif.	Mrs. Herman Braun San Francisco, Calif.

## Membership List

(AS OF JUNE 16, 1938)

### ALABAMA

City	Sisterhood	Membership	Officers
Anniston	Henriette Sterne Sisterhood	22	Mrs. Lew Rosenberg, Pres. Mrs. M. C. Sterne, Secy.
Bessemer	Beth El Sisterhood	26	Mrs. Roland Seals, Pres. Mrs. J. D. Rosen, Secy.
Birmingham	Temple Emanu-El Sisterhood	200	Mrs. David T. Feidelson, Pres. Mrs. Emanuel Aland, Secy.
Gadsden	Beth Israel Sisterhood	25	Mrs. J. H. Garry, Pres. Mrs. Harry Frenkel, Secy.
Sheffield-Florence-Tuscumbia	Sisterhood of Congregation B'nai Israel	25	Mrs. Joseph Sonenfield, Pres. Mrs. H. A. Weinbaum, Secy.
Tuscaloosa	Sisterhood of Temple Emanuel	26	Mrs. Bernard Brown, Pres. Mrs. Wm. P. Bloom, Secy.

### ARIZONA

Phoenix	Sisterhood of Temple Beth Israel	70	Mrs. Harold Diamond, Pres. Mrs. Sam Strauss, Secy.
Tucson	Sisterhood of Temple Emanu-El	40	Mrs. Hymie Myerson, Pres. Mrs. Leila Kantoff, Secy.

### ARKANSAS

Ft. Smith	Temple Aid Sisterhood	40	Mrs. Alfred Pollock, Pres. Mrs. I. J. Friedman, Secy.
Helena	Temple Aid Sisterhood	45	Mrs. Abe Goldsmith, Pres. Mrs. Bertha Solomon, Secy.
Hot Springs	Temple Sisterhood House of Israel	43	Mrs. Bernard Zucker, Pres. Mrs. Fred Levinger, Secy.
Jonesboro	Temple Aid Sisterhood	23	Mrs. S. Rosenfield, Pres. Mrs. Julius Jacobs, Secy.
Little Rock	B'nai Israel Sisterhood	104	Mrs. Jesse Heiman, Pres. Mrs. Stanley Bauman, Secy.
Pine Bluff	Anshe Emeth Sisterhood	68	Mrs. Leo Baim, Pres. Mrs. Hyman Saltz, Secy.

### CALIFORNIA

Glendale	Glendale Jewish Sisterhood	25	Mrs. Stella R. Harris, Pres. Mrs. Myron Barnett, Secy.
Highland Park, Los Angeles	Ladies' Auxiliary of Highland Park Jewish Temple	29	Mrs. G. N. Molony, Pres. Mrs. Edith Blair, Secy.
Hollywood	Temple Israel Sisterhood of Hollywood	145	Mrs. Harry Seltzer, Pres. Mrs. E. H. Lefkowitz, Secy.
Long Beach	Temple Israel Sisterhood	130	Mrs. Abraham Strausberg, Pres. Mrs. Harry Cowan, Secy.
Los Angeles	Wilshire Blvd. Temple Sisterhood	304	Mrs. Sydney M. Irmas, Pres. Mrs. M. M. Codon, Secy.
Oakland	Sisterhood of Temple Sinai	186	Mrs. Wm. Stern, Pres. Mrs. B. Roth, Secy.
Pasadena	Sisterhood Temple B'nai Israel	69	Mrs. Bessie Goldstein, Pres. Mrs. Dorothy Burns, Secy.
Sacramento	Temple B'nai Israel Sisterhood	70	Mrs. Oscar Blumberg, Pres. Mrs. Manuel Schwartz, Secy.

City	Sisterhood	Membership	Officers
San Diego	Temple Beth Israel Auxiliary	56	Mrs. Henry Weinberger, Pres. Mrs. L. J. Segal, Secy.
San Francisco	Temple Israel Sisterhood	348	Mrs. Leo H. Shapiro, Pres. Mrs. Joseph Sirbu, Secy.
	Women's Guild of Temple Emanu-El	450	Mrs. M. C. Sloss, Pres. Mrs. Samuel L. Ziegler, Secy.
San Jose	San Jose Temple Sisterhood	65	Mrs. Irving Jacobs, Pres. Mrs. Charles Kahn, Secy.
Sierra Madre	Sierra Madre Temple Beth Israel Ladies' Auxiliary	24	Mrs. Bertha Shapiro, Pres.
Stockton	Sisterhood of Temple Israel	80	Mrs. Lloyd Cohn, Pres. Miss Ida R. Safferhill, Secy.

## COLORADO

Denver	Temple Emanuel Sisterhood	377	Mrs. A. M. Hyman, Pres. Mrs. Julius Wallbrun, Secy.
Pueblo	Sisterhood of Temple Emanuel	40	Mrs. S. E. Davis, Pres. Mrs. S. Roth, Secy.

## CONNECTICUT

Bridgeport	B'nai Israel Sisterhood	156	Mrs. Walter Loewith, Pres. Mrs. Henry Weis, Secy.
Hartford	Sisterhood of Temple Beth Israel	239	Mrs. Jacob Schaefer, Pres. Mrs. Samuel Leventhal, Secy.
New Haven	Temple Mishkan Israel Sisterhood	235	Mrs. Herman J. Weisman, Pres. Mrs. Charles Baker, Secy.
Torrington	Torrington Sisterhood	27	Mrs. Louis Tunick, Pres. Mrs. Louis Garston, Secy.
Waterbury	Sisterhood of Temple Israel	36	Mrs. B. Ozeroff, Pres. Mrs. Samuel Elman, Secy.

## DELAWARE

Wilmington	Sisterhood Temple Beth Emeth	72	Mrs. Emanuel Freeman, Pres. Mrs. J. H. Topkis, Secy.
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## DISTRICT OF COLUMBIA

Washington	Sisterhood of Washington Hebrew	300	Mrs. Frederick Pelzman, Pres. Mrs. David Bornet, Secy.
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## FLORIDA

Jacksonville	Temple Sisterhood	139	Mrs. Israel L. Kaplan, Pres. Mrs. Ben David, Secy.
Miami	Sisterhood Temple Israel	133	Mrs. Milton P. Travers, Pres. Mrs. Harry Rubin, Secy.
Orlando	Orlando Temple Sisterhood	22	Mrs. Jesse Rosen, Pres. Mrs. Ben Arstein, Secy.
Pensacola	Sisterhood of Temple Beth-El	88	Mrs. Miriam F. Frank, Pres. Mrs. Toby Hertz, Secy.
Tallahassee	Tallahassee Sisterhood	15	Mrs. Samuel Mendelson, Pres. Mrs. A. Frank, Secy.
Tampa	Temple Guild Sisterhood	40	Mrs. Daniel Rachelson, Pres. Mrs. David L. Zielonka, Secy.
West Palm Beach	Beth Israel Sisterhood	35	Mrs. Carl N. Herman, Pres. Mrs. M. B. Kalmutz, Secy.

## GEORGIA

Albany	Sisterhood of B'nai Israel	75	Mrs. S. K. Simon, Pres. Mrs. Charles Kuhns, Secy.
Athens	Sisterhood of Congregation Children of Israel	32	Mrs. Jacob Brandt Joel, Pres. Mrs. Harry Loef, Secy.

City	Sisterhood	Membership	Officers
Atlanta	The Temple Sisterhood	300	Mrs. David Marx, Jr., Pres. Mrs. J. Haas, Secy.
Augusta	Temple Sisterhood of Congregation Children of Israel	32	Mrs. I. C. Levy, Pres. Mrs. Hyman Rosenberg, Secy.
Brunswick	Brunswick Temple Sisterhood	21	Mrs. Mose J. Gordon, Pres. Mrs. P. S. Ringel, Secy.
Columbus	Jewish Ladies' Aid Society	56	Mrs. Irvin B. Rothschild, Pres. Mrs. Morris Loeb, Secy.
Macon	Beth Israel' Sisterhood	63	Mrs. Gates J. Waxelbaum, Pres. Mrs. Ben Bashinski, Secy.
Savannah	Temple Mickve Israel Sisterhood	105	Mrs. Caspar Wiseman, Pres. Mrs. M. J. Wilensky, Secy.
Thomasville	Sisterhood B'nai Israel	20	Mrs. Harry S. Feinberg, Pres. Mrs. Leroy Rosalio, Secy.
Waycross	The Daughters of Abraham	25	Mrs. M. Jacobson, Pres. Mrs. I. H. Perlman, Secy.

## IDAHO

Boise	Judith Montefiore Society	22	Mrs. Leo J. Falk, Pres. Mrs. Theodore Falk, Secy.
Pocatello	Pocatello Chapter of the N. F. T. S.	15	Mrs. I. S. Gordon, Pres. Mrs. N. B. Grossman, Secy.

## ILLINOIS

Benton	Benton Sisterhood	22	Mrs. Mollie Glassman, Pres. Miss Lillian Glassman, Secy.
Bloomington	Jewish Ladies' Aid Society	25	Mrs. H. M. Livingston, Pres. Mrs. Harry Karon, Secy.
Champaign- Urbana	Sinai Temple Sisterhood	58	Mrs. C. F. Loeb, Pres. Mrs. M. Tepper, Secy.
Chicago	Beth El Sisterhood	83	Mrs. Milton Vogel, Pres. Mrs. George Evans, Secy.
	Sisterhood of Temple Beth Israel	150	Mrs. David H. Gross, Pres. Mrs. Jacob Yaffee, Secy.
	Temple Judea Sisterhood	50	Mrs. Isadore Katz, Acting Pres. Mrs. B. Krawetz, Secy.
	K. A. M. Sisterhood	450	Mrs. Nathan L. Krueger, Pres. Mrs. Saul Gottleib, Secy.
	Sisterhood of Temple Isaiah-Israel	463	Mrs. Lawrence Friedlander, Pres. Mrs. Morris Korach, Secy.
	Temple Emanuel Sisterhood	270	Mrs. Harold Redel, Pres. Mrs. Tilden Levy, Secy.
	Temple B'nai Jehoshua Sisterhood	100	Mrs. Morris Resnick, Pres. Mrs. Fred Kraus, Secy.
	Temple Sholom Sisterhood	646	Mrs. Samuel Schwartz, Pres. Mrs. Harry Levy, Secy.
	Chicago Sinai Temple Sisterhood	951	Mrs. Max Biesenthal, Pres. Mrs. Clement C. Appel, Secy.
	South Shore Temple Sisterhood	200	Mrs. Frank Katlin, Pres. Mrs. Max Knee, Secy.
	Washington Blvd. Temple Sisterhood	200	Mrs. Elmer E. Benesch, Pres. Mrs. Roy Cohen, Secy.
	Women of Mizpah Sisterhood	250	Mrs. Oscar H. Plotkin, Pres. Mrs. Harry J. Iverson, Secy.
Danville	Mite Society	30	Mrs. Harry Silberberg, Pres. Mrs. Sid Corenman, Secy.
Decatur	B'nai Abraham Temple Sisterhood	35	Mrs. Edna Harris, Pres. Mrs. H. Pines, Secy.
Glencoe	Sisterhood of North Shore Congre- gation Israel	350	Mrs. Benjamin Leo Steif, Pres. Mrs. Milton Klee, Secy.

City	Sisterhood	Membership	Officers
Kankakee	B'nai Israel Temple Sisterhood	21	Mrs. Morris H. Rose, Pres. Mrs. W. Cowan, Secy.
Peoria	Sisterhood of Anshai Emeth	155	Mrs. Louis E. Klein, Pres. Mrs. Ralph Caplan, Secy.
Rockford	Temple Beth El Sisterhood	57	Mrs. Maurice P. Wager, Pres. Mrs. Harry Finkel, Secy.
Springfield	Temple Brith Sholom Sisterhood	75	Mrs. Nathan W. Hahn, Pres. Mrs. Harry Burghheim, Secy.

## INDIANA

Anderson	Anderson Jewish Sisterhood	29	Mrs. Joe Holland, Pres. Mrs. I. Monroe Bing, Secy.
Evansville	Washington Ave. Temple Sisterhood	122	Mrs. Louis Levi, Pres. Mrs. Sol Bronstein, Secy.
Ft. Wayne	Sisterhood of Achduth Vesholom	94	Mrs. A. Beck, Pres. Mrs. Sam Kraus, Secy.
Gary	Temple Israel Sisterhood	50	Mrs. Harry Kahan, Pres. Mrs. A. Deutsch, Secy.
Hammond	Sisterhood Beth El	80	Mrs. Edw. Rudin, Pres. Mrs. Robt. Schroeter, Secy.
Indianapolis	The Temple Sisterhood	291	Mrs. Arthur Fairbanks, Pres. Mrs. Floyd R. Beitman, Secy.
Kokomo	Kokomo Temple Sisterhood	24	Mrs. Frank Nerenberg, Pres. Mrs. S. Gevirtz, Secy.
Ligonier	The Temple Sisterhood	15	Mrs. Katie Schloss, Pres. Mrs. Milton Selig, Secy.
Marion	Sinai Temple Sisterhood	24	Mrs. Mose Rosen, Pres. Mrs. Jack L. Dennis, Secy.
Muncie	Sisterhood of Beth El Temple	33	Mrs. Charles Indorf, Pres. Mrs. Stanley Schuster, Secy.
Richmond	Sisterhood of Richmond	10	Mrs. Harry Vigran, Pres. Mrs. Abe Fivel, Secy.
South Bend	Temple Aid Sisterhood	88	Mrs. Leon Livingston, Pres. Mrs. Harry Rosen, Secy.
Terre Haute	Sisterhood of Temple Israel	70	Mrs. Stanley Dreyfus, Pres. Mrs. David N. Levy, Secy.

## IOWA

Cedar Rapids	Sisterhood of Temple Judah	55	Mrs. M. J. Frankel, Pres. Mrs. Sam H. Kozberg, Secy.
Davenport	Tri-City Sisterhood of Temple Emanuel	92	Mrs. Louis E. Alter, Pres. Mrs. Sam Covich, Secy.
Des Moines	The Temple Sisterhood	132	Mrs. Sam Abramson, Pres. Mrs. M. L. Kohn, Secy.
Sioux City	Sisterhood of Mt. Sinai	86	Mrs. Louis S. Goldberg, Pres. Mrs. Herman N. Slotsky, Secy.

## KANSAS

Leavenworth	Sisterhood of Temple B'nai Jeshurun	28	Mrs. John Garfinkle, Pres. Mrs. Mayer Garfinkle
Wichita	Temple Emanuel Sisterhood	58	Mrs. Edwin Raffman, Pres. Mrs. William Cohen, Secy.

## KENTUCKY

Ashland	Ashland Temple Sisterhood	16	Mrs. Philip Miller, Pres. Mrs. F. Hirschman, Secy.
Henderson	Adas Israel Sisterhood	16	Mrs. Henry Levy, Pres. Mrs. J. W. Simon, Secy.
Lexington	Adath Israel Temple Sisterhood	70	Mrs. Emanuel Myers, Pres. Mrs. J. E. Marks, Secy.

City	Sisterhood	Membership	Officers
Louisville	Adath Israel Sisterhood	330	Mrs. Alex Hertzman, Pres. Mrs. Maurice Weinstein, Secy.
	B'rith Sholom Sisterhood	152	Mrs. Morris Koch, Pres. Mrs. Hugo Taustine, Secy.
Paducah	Temple Israel Sisterhood	50	Mrs. Sterling Berg, Pres. Mrs. Morris Manas, Secy.

### LOUISIANA

Alexandria	Alexandria Temple Sisterhood	76	Mrs. Sam Weiss, Pres. Mrs. Aaron Levine, Secy.
Baton Rouge	B'nai Israel Temple Sisterhood	70	Mrs. Louis Kaufman, Pres. Mrs. I. Moyse, Secy.
Lafayette	Temple Sisterhood of Lafayette	12	Mrs. Marcus Meyer, Pres. Mrs. Moyse Kahn, Secy.
Lake Charles	Sisterhood of Temple Sinai	27	Mrs. Ben Goldsmith, Pres. Mrs. Fred A. Hart, Secy.
Monroe	Temple B'nai Israel Sisterhood	85	Mrs. Jonas Selig, Pres. Mrs. Wm. Mintz, Secy.
Morgan City	Jewish Ladies' Aid Society	14	Mrs. Sol Loeb, Pres. Mrs. Tillie L. Kahn, Secy.
New Iberia	New Iberia Temple Sisterhood	18	Mrs. Joseph C. Wormser, Pres. Mrs. Henry Meyer, Secy.
New Orleans	Temple Sinai Sisterhood	275	Mrs. Nathan Eisenmann, Pres. Mrs. Laz. E. Levy, Secy.
	Sisterhood Congregation Gates of Prayer	59	Mrs. Lazard Hayem, Pres. Mrs. Alvin Fisher, Secy.
	Touro Synagogue Sisterhood	209	Mrs. Julius Goldman, Pres. Mrs. Percy S. Kaufman, Secy.
Opelousas	Temple Emanuel Sisterhood	10	Mrs. Adolphe Jacobs, Pres. Mrs. Edna R. Kurtz, Secy.
Shreveport	Sisterhood of B'nai Zion Temple	196	Mrs. Armand W. Roos, Pres. Mrs. William Weiner, Secy.

### MARYLAND

Baltimore	Eutaw Place Temple Sisterhood	514	Mrs. Jack Klotzman, Pres. Mrs. Sidney Lipsitz, Secy.
	Baltimore Hebrew Congregation Sisterhood	524	Mrs. Hugo Dalsheimer, Pres. Mrs. David Sonneborn, Secy.
	Sisterhood of Har Sinai Temple	288	Mrs. Abraham Watner, Pres. Mrs. Louis Diener, Secy.
Cumberland	B'er Chayim Temple Sisterhood	60	Mrs. Irving Millenson, Pres. Mrs. Robert Kaplan, Secy.

### MASSACHUSETTS

Boston	Sisterhood Temple Ohabei Shalom	416	Mrs. Edward A. Nathanson, Pres. Mrs. Max I. Karol, Secy.
	Temple Israel Sisterhood	503	Mrs. Joseph Mayer, Pres. Mrs. Sumner Poorvu, Secy.
Brockton	Sisterhood of Temple Israel	88	Mrs. Isidor Tarlow, Pres. Mrs. S. B. Altman, Secy.
Pittsfield	Temple Aid Society of Anshe Amonim	77	Mrs. Samuel Kruss, Pres. Mrs. Maurice Kagan, Secy.
Worcester	Sisterhood of Temple Emanuel	117	Mrs. Ernest Abeles, Pres. Mrs. Simon Lockwood, Secy.

### MICHIGAN

Battle Creek	Battle Creek Sisterhood	20	Mrs. Morris Star, Pres. Mrs. A. J. Pearlman, Secy.
Bay City	The Temple Sisterhood	30	Mrs. A. B. Roman, Pres. Mrs. H. F. Anthony, Secy.

City	Sisterhood	Membership	Officers
Benton Harbor	Sisterhood of Temple Beth El	50	Mrs. Bernard Hatosky, Pres. Mrs. David Vogel, Secy.
Detroit	Sisterhood of Temple Beth El	600	Mrs. Philip Bloomgarden, Pres. Mrs. William Frank, Secy.
Flint	Temple Beth El Sisterhood	80	Mrs. Max Heyman, Pres. Mrs. Arthur Pasternak, Secy.
Grand Rapids	Sisterhood of Temple Emanuel	65	Mrs. Dave Weiss, Pres. Mrs. Joseph Finkelstein, Secy.
Jackson	Temple Beth Israel Sisterhood	48	Mrs. Louis Glick, Pres. Mrs. Sam Goldfarb, Secy.
Kalamazoo	Temple B'nai Israel Sisterhood	35	Mrs. Gerald Rosenbaum, Pres. Mrs. Sylvan Rosenbaum, Secy.
Lansing	Beth El Sisterhood	25	Mrs. D. Federman, Pres. Mrs. C. Gladstone, Secy.
Muskegon	Muskegon Jewish Sisterhood Aid	55	Mrs. K. Gedulsky, Pres. Mrs. Morris Kantor, Secy.
Petoskey	Petoskey Sisterhood of B'nai Israel	23	Mrs. Alick Rosenthal, Pres. Mrs. Zalman Fryman, Secy.
Pontiac	Sisterhood of Temple Beth Jacobs	58	Mrs. Irving Steinman, Pres. Mrs. Al Rosenberg, Secy.
Saginaw	Sisterhood of Temple Beth El	43	Mrs. Benjamin Clinkston, Pres. Mrs. Lionel Gaines, Secy.

## MINNESOTA

Duluth	Temple Emanuel Sisterhood	69	Mrs. Nathan J. Braverman, Pres. Mrs. D. R. Goldish, Secy.
Minneapolis	Sisterhood of Temple Israel	245	Mrs. A. Arthur Litin, Pres. Mrs. J. S. Greenberg, Secy.
St. Paul	Sisterhood of Mt. Zion Temple	185	Mrs. Alfred Rosenholtz, Pres. Mrs. Harry S. Margolis, Secy.

## MISSISSIPPI

Canton	Canton Sisterhood	12	Mrs. J. G. Loeb, Pres. Mrs. O. Rosen, Secy.
Clarksdale	Beth Israel Sisterhood	37	Mrs. Max Friedman, Pres. Mrs. J. G. Tolochko, Secy.
Cleveland	Adath Israel Sisterhood	36	Mrs. Tobias Kaplan, Pres. Mrs. H. L. Weinstein, Secy.
Columbus	Temple Sisterhood of Columbus	18	Mrs. M. L. Rosenzweig, Pres. Mrs. Jack Gordon, Secy.
Corinth	Corinth Sisterhood	11	Mrs. I. J. Scharff, Pres. Mrs. Lee Rubel, Secy.
Drew and Ruleville	Sisterhood of Drew and Ruleville	15	Mrs. Ben Sklar, Pres. Mrs. H. Arst, Secy.
Greenville	Hebrew Union Temple Sisterhood	80	Mrs. Jacob Stein, Pres. Mrs. Earl S. Solomon, Secy.
Greenwood	Beth Israel Temple Sisterhood	27	Mrs. Albert Weiler, Pres. Mrs. Max Levitt, Secy.
Hattiesburg	Hattiesburg Temple Sisterhood	26	Mrs. Harry Botnick, Pres. Mrs. Herman Katz, Secy.
Jackson	Temple Beth Israel Sisterhood	50	Mrs. Leon Abrams, Pres. Miss Flo Lehman, Secy.
Laurel	Keneseth Israel Sisterhood	12	Mrs. Ellis Ginsburg, Pres. Miss Eva Marcus, Secy.
Lexington	Julia Lewis Sisterhood	16	Mrs. LeRoy Paris, Pres. Mrs. Joe Berman, Secy.
Meridian	Sisterhood of Temple Beth Israel	46	Miss Sara R. Marks, Pres. Mrs. Louis Dumont, Secy.
Natchez	Natchez Temple Sisterhood	43	Mrs. Max Ullman, Pres. Mrs. A. Leisenberger, Jr., Secy.

City	Sisterhood	Membership	Officers
Riverside	Riverside Adath Israel Temple Sisterhood	12	Mrs. Nathan Jacobs, Pres. Mrs. Sam Baskind, Secy.
Vicksburg	Vicksburg Temple Sisterhood	110	Mrs. Emanuel Teller, Pres. Mrs. Dan Laudenheimer, Secy.

### MISSOURI

Flat River	Beth El Sisterhood	10	Mrs. J. Goodman, Pres. Mrs. Sam Miller, Secy.
Joplin	Temple Aid Sisterhood	40	Mrs. George Potlitzer, Pres. Mrs. M. B. Goldstein, Secy.
Kansas City	Sisterhood of Temple B'nai Jehudah	335	Mrs. A. F. Sachs, Pres. Mrs. G. M. Sittenfeld, Secy.
St. Joseph	Adath Joseph Sisterhood	96	Mrs. Myron M. Meyer, Pres. Mrs. M. L. Rosenthal, Secy.
St. Louis	Sisterhood of B'nai El Temple	206	Mrs. Sam Moskowitz, Pres. Mrs. Harry Friedman, Secy.
	Sisterhood of Temple Israel	415	Mrs. David Kriegshaber, Pres. Mrs. Clarence Mange, Secy.
	Sisterhood of Temple Shaare Emeth	340	Mrs. Franz J. Loewe, Pres. Mrs. Lester Bick, Secy.
	Ladies' Aid Society—United Hebrew Temple	300	Mrs. Robert L. Aronson, Pres. Mrs. Louis Diener, Secy.
Sedalia	Beth El Temple Sisterhood	25	Mrs. Sam Milton, Pres. Mrs. N. J. Friedman, Secy.
Springfield	Sisterhood of Temple Israel	20	Mrs. Burton Freiberg, Pres. Miss Tess R. Levy, Secy.

### MONTANA

Butte	Ladies Auxiliary, Temple B'nai Israel	45	Mrs. Harry Gronfein, Pres. Mrs. Harry Meyer, Secy.
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### NEBRASKA

Lincoln	B'nai Jeshurun Sisterhood	52	Mrs. David Jacobs, Pres. Mrs. Al Sandlovich, Secy.
Omaha	Sisterhood of Temple Israel	150	Mrs. Ben D. Silver, Pres. Mrs. Bernhardt Wolf, Secy.

### NEW JERSEY

Atlantic City	Beth Israel Sisterhood	240	Mrs. Max Hyman, Pres. Mrs. Louis R. Pollock, Secy.
Jersey City	Sisterhood Temple Beth El	175	Mrs. Felix Hartheimer, Pres. Mrs. L. Brauer, Secy.
Newark	Women's Association of B'nai Jeshurun	344	Mrs. Arthur J. Reichman, Pres. Mrs. Helen R. Bloch, Secy.
New Brunswick	Sisterhood of Temple Anshe Emeth	62	Mrs. Anna Esterson, Pres. Mrs. Morris Goodkind, Secy.
Orange	Sisterhood of Temple Shaarey Tefilo	150	Mrs. A. V. Broder, Pres. Mrs. A. A. Webster, Secy.
Paterson	Sisterhood of Barnert Temple	75	Mrs. Max Raisin, Pres. Mrs. Jos. T. Lieblich, Secy.
Trenton	Har Sinai Temple Sisterhood	80	Mrs. Jacob Schildkrant, Pres. Mrs. Sol R. Block, Secy.

### NEW MEXICO

Albuquerque	Temple Albert Sisterhood	35	Mrs. Albert Stern, Pres. Mrs. Charles Benjamin, Secy.
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## NEW YORK

City	Sisterhood	Membership	Officers
Albany	Sisterhood of Temple Beth Emeth	219	Mrs. Stanley Samuels, Pres. Mrs. J. M. Steinhardt, Secy.
Batavia	Batavia Jewish Sisterhood	40	Mrs. Jacob Moss, Pres. Mrs. S. A. Blumberg, Secy.
Brooklyn	Sisterhood Temple Ahavath Sholom	221	Mrs. Louis Saphier, Pres. Mrs. Louis Dreyfus, Secy.
	Women's Auxiliary of Temple Beth Elohim	306	Mrs. Abe L. Marks, Pres. Mrs. D. A. Stein, Secy.
	Sisterhood of Temple Beth Emeth of Flatbush	360	Mrs. Chas. Miller, Pres. Mrs. Daniel Fraad, Secy.
	Sisterhood Beth Sholom People's Temple	165	Mrs. Albert M. Kasdan, Pres. Mrs. M. Karelson, Secy.
	Sisterhood of the Progressive Synagogue	90	Mrs. A. H. Horowitz, Pres. Mrs. David Berk, Secy.
	Sisterhood Shaari Zedek	75	Mrs. Morris J. Largeman, Pres. Mrs. M. L. Harris, Secy.
	Sisterhood of Union Temple	400	Mrs. N. M. Richman, Pres. Mrs. Joseph P. Lauber, Secy.
	Sisterhood of Community Reform Temple	40	Mrs. Abe Schensul, Pres. Mrs. Samuel Peiper, Secy.
Buffalo	Women's Temple Society	350	Mrs. Sidney Wallens, Pres. Mrs. A. Oppenheimer, Secy.
Dunkirk	Dunkirk Ladies' Auxiliary	14	Mrs. M. Rubenstein, Pres. Mrs. L. Rubenstein, Secy.
Elmira	Sisterhood of Temple B'nai Israel	83	Mrs. Harry L. Berinstein, Pres. Mrs. Henry Radin, Secy.
Floral Park	Sisterhood of the Floral Park Jewish Center	24	Mrs. Aaron Brown, Pres. Mrs. Edwin Becker, Secy.
Flushing, L. I.	Sisterhood of the Free Synagogue of Flushing	175	Mrs. Samuel N. Robbins, Pres. Mrs. Edward Trauner, Secy.
Glens Falls	Beth-El Sisterhood	33	Mrs. Samuel Slater, Pres. Mrs. Samuel Kohn, Secy.
Great Neck	Sisterhood of Temple Beth-El of Great Neck	184	Mrs. Jerome Harris, Pres. Mrs. J. Pollock, Secy.
Hornell	Beth-El Sisterhood	18	Mrs. Irving Cohen, Pres. Mrs. Morris Roff, Secy.
Jamaica, L. I.	Sisterhood of Temple Israel of Jamaica	203	Mrs. Jacob Ehrens, Pres. Mrs. H. S. Lichtblau, Secy.
Kingston	Sisterhood of Temple Emanuel	70	Mrs. Benjamin Levey, Pres. Mrs. Ben Silverman, Secy.
Lawrence	Women's Auxiliary of Temple Israel	410	Mrs. Sol Tekulsky, Pres. Miss Pauline Emanuel, Secy.
Lockport	Lockport Jewish Sisterhood	24	Mrs. Albert A. Miller, Pres. Mrs. Irving Karp, Secy.
Lynbrook	Sisterhood of Temple Emanu-El of Lynbrook	104	Mrs. A. Nanheim, Pres. Mrs. Martha Lewis, Secy.
Mt. Vernon	The Women's Organization of Sinai Temple	206	Mrs. Jerome L. Levy, Pres. Mrs. Milton Baum, Secy.
Newburgh	Sisterhood of Temple Beth Jacob	69	Mrs. William Rosenfield, Pres. Mrs. Henry Grusky, Secy.
New Rochelle	Sisterhood of Temple Israel	543	Mrs. Louis A. Rosett, Pres. Mrs. Bertrand Weiss, Secy.
New York	Central Synagogue Sisterhood	273	Mrs. Henry Goldstone, Pres. Mrs. Arthur E. Moses, Secy.
	Sisterhood of Temple of the Covenant	100	Mrs. Jessie Block, Pres. Mrs. B. Younger, Secy.
	Sisterhood of Fort Washington Synagogue	63	Mrs. S. Liberman, Pres. Mrs. Felix Pincus, Secy.

City	Sisterhood	Membership	Officers
New York	Sisterhood of Hebrew Tabernacle	175	Mrs. Louis Schnitzler, Pres. Mrs. M. A. Wartell, Secy.
	Sisterhood Temple Israel of the City of New York, Inc.	200	Mrs. L. G. Anathan, Pres. Mrs. M. Mona Lesser, Secy.
	Mt. Neboh Sisterhood	1086	Mrs. Isaac Gilman, Pres. Mrs. S. Singer, Secy.
	Rodeph Sholom Sisterhood	330	Mrs. Philip M. Stern, Pres. Mrs. Jonas R. Goldberg, Secy.
	Shaaray Tefila Sisterhood	175	Mrs. Harry N. Wessel, Pres. Mrs. William I. Levy, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Leopold Hochman, Pres. Mrs. A. S. Sternberg, Secy.
	Tremont Temple Sisterhood	217	Mrs. Joseph Glanzer, Pres. Mrs. Louis Laske, Secy.
	Women's Auxiliary Congregation Emanu-El	408	Mrs. Edward B. Schulkind, Pres. Miss Venie Sinsheimer, Secy.
	Niagara Falls	Sisterhood of Temple Beth El	98
Plattsburgh	Beth Israel Sisterhood	28	Mrs. A. Wolfe, Pres. Mrs. Sally Symansky, Secy.
Rochester	B'rith Kodesh Sisterhood	68	Mrs. Herman Cohn, Pres. Mrs. S. Guggenheim, Secy.
Rockville Center	Women's Organization of Central Synagogue of Nassau County	107	Mrs. Elliott Jacoby, Pres. Mrs. Milton David, Secy.
Schenectady	Sisterhood of Temple Gates of Heaven	40	Mrs. Samuel Levy, Pres. Mrs. Ellis Kellert, Secy.
Syracuse	Sisterhood of Society of Concord	200	Mrs. Jonas L. Oberdorfer, Pres. Mrs. Milton Macht, Secy.
Troy	Sisterhood of Third St. Temple.	87	Mrs. S. A. Barr, Pres. Mrs. Joseph H. Levy, Secy.
White Plains	Women's Guild of the White Plains Jewish Community Center	158	Mrs. Mortimer Kraus, Pres. Mrs. Gus Lowenstein, Secy.
Yonkers	Emanu-El Sisterhood of Yonkers	100	Mrs. Morris Shiller, Pres. Mrs. L. H. Blumberg, Secy.

### NORTH CAROLINA

Asheville	Sisterhood of Temple Beth-Ha- Tephila	61	Mrs. Sallie Eisenberg, Pres. Mrs. Max Crohn, Secy.
Gastonia	Temple Emanuel Sisterhood	20	Mrs. Robert Goldberg, Pres. Mrs. Julius Fox, Secy.
Goldsboro	Oheb Sholom Temple Sisterhood	35	Mrs. Adolph L. Oettinger, Pres. Mrs. Mannah N. Shrago, Secy.
Greensboro	Temple Emanuel Sisterhood	78	Mrs. Milton H. Zauber, Pres. Mrs. Max Klein, Secy.
New Bern	Temple B'nai Sholem Sisterhood	18	Mrs. Isaac Cohen, Pres. Miss Lillie Suskin, Secy.
Raleigh	Sisterhood of Temple Beth-Or	22	Mrs. Max I. Miller, Pres. Miss Davetta Levine, Secy.
Rocky Mount	Temple Beth El Sisterhood	21	Mrs. Eli Epstein, Pres. Mrs. Otto Meyer, Secy.
Wilmington	Ladies' Concordia Society	37	Mrs. Louis Shreier, Pres. Mrs. Alfred Sternberger, Secy.

### NORTH DAKOTA

Minot	Beth Israel Sisterhood	30	Mrs. H. Diamond, Secy. Mrs. Sarah Pollman, Treas.
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### OHIO

Akron	Sisterhood of Temple Israel	159	Mrs. James Klein, Pres. Mrs. A. Polshek, Secy.
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City	Sisterhood	Membership	Officers
Alliance	Sisterhood of Temple Israel	28	Mrs. Meyer Cohen, Pres. Mrs. Harry Cohen, Secy.
Ashtabula	Tifereth Israel Temple Sisterhood	25	Mrs. Melvin Goldstein, Pres. Mrs. A. O. Kleinberg, Secy.
Bellaire	Sisterhood Sons of Israel	29	Mrs. Alfred Mayer, Pres. Mrs. Simon Cohen, Secy.
Canton	McKinley Ave. Temple Sisterhood	131	Mrs. Macy Ginsburg, Pres. Mrs. L. Manheim, Secy.
Cincinnati	Rockdale Ave. Temple Sisterhood	500	Mrs. Harry Lewin, Pres. Mrs. Willis D. Gradison, Secy.
	Isaac M. Wise Temple Sisterhood	504	Mrs. Bernard Levy, Pres. Mrs. B. A. Gidding, Secy.
Cleveland	Euclid Ave. Temple Sisterhood	800	Mrs. Oscar H. Steiner, Pres. Miss Gertrude Bondy, Secy.
	Temple Women's Association (Tifereth Israel)	928	Mrs. Henry Steuer, Pres. Mrs. S. S. Berger, Secy.
Columbus	Rose E. Lazarus Sisterhood of Temple Israel	232	Mrs. A. J. Kobacher, Pres. Mrs. L. L. Praver, Secy.
Dayton	Temple Israel Sisterhood	300	Mrs. Henry Silverman, Pres. Mrs. Morris Levine, Secy.
East Liverpool	B'nai Israel Temple Sisterhood	33	Mrs. Leon Rubin, Pres. Mrs. Samuel Chertoff, Secy.
Elyria	Elyria Sisterhood	45	Mrs. Myron Weis, Pres. Mrs. L. H. Harris, Secy.
Fremont	Fremont Temple Sisterhood	12	Mrs. R. L. Rosenbush, Pres. Mrs. S. Hyman, Secy.
Hamilton	Hamilton Temple Sisterhood	52	Mrs. Aaron Jacobs, Pres. Mrs. S. T. Rice, Secy.
Lima	Temple Beth Israel Sisterhood	59	Mrs. Sylvan Holstine, Pres. Mrs. Simon J. Blattner, Secy.
Lorain	Lorain Temple Sisterhood	108	Mrs. John Roth, Pres. Mrs. David Godes, Secy.
Mansfield	Sisterhood Temple Emanuel	32	Mrs. L. Adams, Pres. Mrs. A. Smith, Secy.
Mt. Vernon	Mt. Vernon Jewish Sisterhood	14	Mrs. Dave Rabishaw, Pres. Mrs. Maurice Ross, Secy.
Newark	Jewish Ladies' Aid Society	10	Mrs. J. Berson, Pres. Mrs. A. Tronstein, Secy.
Piqua	Anshe Emeth Sisterhood	20	Mrs. Leo Louis, Pres. Mrs. Sam Kastner, Secy.
Portsmouth	Sisterhood of K. K. B. A.	25	Mrs. Simon Lehman, Pres. Mrs. Louis Levi, Secy.
Sandusky	Oheb Shalom Sisterhood	27	Miss Viola E. Herman, Pres. Mrs. Isaac Bialosky, Secy.
Springfield	The Federated Jewish Women's Club	35	Mrs. Robt. Adler, Pres. Mrs. Elick Zitsman, Secy.
Steubenville	Temple Beth-El Sisterhood	70	Mrs. Wm. Adler, Pres. Mrs. Samuel Little, Secy.
Tiffin	Oheb Shalom Sisterhood	12	Mrs. Max Berson, Pres. Mrs. Herman Rosenblatt, Secy.
Toledo	Collingwood Ave. Temple Sisterhood	350	Mrs. Stanley H. Davis, Pres. Mrs. Jos. O. Eppstein, Secy.
Youngstown	Rodef Sholem Sisterhood	175	Mrs. Lemuel Wasburn, Pres. Mrs. B. H. Bernstein, Secy.
Zanesville	Keneseth Israel Sisterhood	11	Mrs. N. Daener, Pres. Mrs. Bernard M. Frank, Secy.
<b>OKLAHOMA</b>			
Ardmore	Jewish Ladies' Aid and Sisterhood	17	Mrs. Ed Klein, Pres. Mrs. Henry Baum, Secy.

City	Sisterhood	Membership	Officers
Muskogee	Beth Ahaba Temple Sisterhood	25	Mrs. J. M. McEntee, Sr., Pres. Mrs. Roswell Susman, Secy.
Oklahoma City	Jewish Ladies' Aid and Temple Sisterhood of B'nai Israel	179	Mrs. Louis Berlowitz, Pres. Miss Erna Krouch, Secy.
Tulsa	Temple Israel Sisterhood	100	Mrs. Eugene Stahl, Pres. Mrs. Sol Jacobs, Secy.

**OREGON**

Portland	Temple Beth Israel Sisterhood	300	Mrs. Roscoe C. Nelson, Pres. Mrs. Herbert A. Katz, Secy.
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**PENNSYLVANIA**

Allentown	Keneseth Israel Sisterhood	100	Mrs. Joseph A. Schmidt, Pres. Mrs. Morris Perkin, Cor. Secy.
Altoona	Sisterhood of Beth Israel	79	Mrs. Wm. B. Rose, Pres. Mrs. H. L. Greenberg, Secy.
Easton	Sisterhood of Temple Covenant of Peace	35	Mrs. Leo Rosenbaum, Pres. Mrs. M. Prince, Secy.
Erie	Temple Sisterhood	133	Mrs. Leo A. Weil, Pres. Mrs. Morris Bradt, Secy.
Harrisburg	Ohev Sholom Temple Sisterhood	103	Mrs. Herman Astrich, Pres. Mrs. Harold J. Astrich, Secy.
Hazleton	Sisterhood of Beth Israel Temple	45	Mrs. John Schultz, Pres. Mrs. S. N. Feidelman, Secy.
Honesdale	Beth Israel Sisterhood	26	Mrs. Emanuel Freeman, Pres. Mrs. Sigmund Katz, Secy.
Johnstown	Beth Zion Temple Sisterhood	50	Mrs. Louis A. Finkelstein, Pres. Mrs. Jack L. Lief, Secy.
Lancaster	Sisterhood of Temple Shaari Shomayim	100	Mrs. Samuel Morris, Pres. Mrs. Morton A. Lazarus, Secy.
McKeesport	Sisterhood of Temple B'nai Israel	168	Mrs. David Israel, Pres. Mrs. David Rubinstein, Secy.
New Castle	Temple Israel Sisterhood	33	Mrs. J. F. Perelman, Pres. Mrs. M. Schoenberger, Secy.
Philadelphia	Sisterhood of Temple Judea	65	Mrs. Jerome Apt, Pres. Mrs. Adolph Lorch, Secy.
	Sisterhood of Keneseth Israel	419	Mrs. Sim J. Simon, Pres. Mrs. S. K. Schlesinger, Secy.
	Sisterhood of Rodeph Shalom	470	Mrs. Clinton Herrman, Pres. Mrs. L. D. Reinheimer, Secy.
Pittsburgh	Rodef Shalom Sisterhood	554	Mrs. Carl M. Bachrach, Pres. Mrs. E. S. Kornhauser, Secy.
Reading	Sisterhood of Temple Ohev Sholom	100	Mrs. Nathan N. Greenberg, Pres. Mrs. Joseph A. Lief, Secy.
Scranton	Sisterhood of Madison Ave. Temple	81	Mrs. Fred A. Ellenbogen, Pres. Mrs. Louis Victor, Secy.
Wilkes-Barre	Sisterhood of Temple B'nai B'rith	63	Mrs. Charles Pfifferling, Pres. Mrs. Horace Kahn, Secy.
Williamsport	Temple Beth Ha Sholom Sisterhood	75	Mrs. Harry Wahl, Pres. Mrs. Perry Cooper, Secy.
York	Beth Israel Sisterhood	65	Mrs. Max Grumbacher, Pres. Mrs. L. Seligman, Secy.

**RHODE ISLAND**

Providence	Sisterhood of Temple Beth-El	152	Mrs. Isaac Gerber, Pres. Mrs. Milton F. Tucker, Secy.
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**SOUTH CAROLINA**

Anderson	Anderson Sisterhood	12	Mrs. Harry Geisberg, Pres. Mrs. Joseph Fleishman, Secy.
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City	Sisterhood	Membership	Officers
Beaufort	Beth Israel Sisterhood	20	Mrs. Sam Levin, Pres. Mrs. Caspar Farbstein, Secy.
Bishopville	Bishopville Hebrew Sisterhood	12	Mrs. Frank Sindler, Pres. Mrs. Julius Cahn, Secy.
Camden	Beth El Temple Sisterhood	15	Mrs. Sara Babin, Pres. Mrs. Simon Eichel, Secy.
Charleston	K. K. B. E. Temple Sisterhood	47	Mrs. Sidney Rittenberg, Pres. Mrs. Leon Steinberg, Secy.
Columbia	Sisterhood of Tree of Life	37	Mrs. George Levkoff, Pres. Mrs. Sol Fleischman, Secy.
Darlington	Darlington Temple Sisterhood	13	Mrs. D. A. Cohen, Pres. Mrs. Max Taub, Secy.
Dillon	Dillon Temple Sisterhood	13	Mrs. F. Brick, Pres. Mrs. B. Schafer, Secy.
Florence	Beth Israel Sisterhood	7	Mrs. M. A. Goodstein, Pres. Mrs. I. Stein, Secy.
Georgetown	Georgetown Temple Sisterhood	20	Mrs. Fred Kaufman, Pres. Mrs. S. L. Rosen, Secy.
Greenwood	Greenwood Sisterhood	15	Miss Evelyn A. Rosenberg
Orangeburg	Orangeburg Temple Sisterhood	12	Mrs. L. P. Rich, Pres. Mrs. Ralph Lyons, Secy.
Sumter	Sisterhood of Temple Sinai	35	Miss Kate Moses, Pres. Mrs. Harry Ryttenberg, Secy.
<b>SOUTH DAKOTA</b>			
Sioux Falls	Sisterhood of Mt. Zion Congregation	20	Mrs. M. M. Gorchoff, Pres. Mrs. M. M. Ackerman, Secy.
<b>TENNESSEE</b>			
Brownsville	Adas Israel Temple Auxiliary	21	Mrs. J. Silverstein, Pres. Mrs. Jonas Sternberger, Secy.
Chattanooga	Sisterhood of Mizpah Congregation	80	Mrs. S. C. Klaus, Pres. Mrs. M. N. Leventhal, Secy.
Jackson	B'nai Israel Sisterhood	27	Mrs. Sam T. Tamm, Pres. Mrs. C. C. Glassman, Secy.
Knoxville	Beth El Temple Sisterhood	51	Mrs. A. N. Krieger, Pres. Mrs. Ben Winick, Secy.
Memphis	Temple Sisterhood Congregation Children of Israel	440	Mrs. Harry W. Ettelson, Pres. Mrs. I. Beck, Secy.
Nashville	Temple Sisterhood	317	Mrs. C. B. H. Loventhal, Pres. Mrs. Harry S. Blum, Secy.
<b>TEXAS</b>			
Amarillo	Temple B'nai Israel Sisterhood	39	Mrs. Jas. J. Zofness, Pres. Miss Reba Raffkind, Secy.
Beaumont	Temple Emanuel Sisterhood	80	Mrs. Leon Rosenthal, Pres. Mrs. Joseph F. Wolf, Secy.
Big Spring	The Nettie Fisher Sisterhood	10	Mrs. Julius Eckhaus, Pres. Mrs. B. Fisher, Secy.
Corpus Christi	Temple Beth El Sisterhood	75	Mrs. Ernest Bobys, Pres. Miss Lillian Feldman, Secy.
Dallas	Sisterhood of Temple Emanu-El	315	Mrs. Harry R. Levy, Pres. Mrs. Emanuel Levy, Secy.
El Paso	Temple Mt. Sinai Sisterhood	150	Mrs. Karl W. Blumenthal, Pres. Mrs. Sam Blumenthal, Secy.
Ft. Worth	Temple Beth El Sisterhood	80	Mrs. Louis Rosenstein, Pres. Mrs. Adolph Cohen, Secy.
Galveston	Sisterhood Temple B'nai Israel	117	Mrs. Jos. R. Nierman, Pres. Mrs. Jos. Levy, Secy.

City	Sisterhood	Membership	Officers
Houston	Sisterhood Temple Beth Israel	300	Mrs. Sol Schoenmann, Pres. Mrs. Cyril Coguenhem, Secy.
Lubbock	Jewish Ladies' Auxiliary	23	Mrs. Herman L. Fink, Secy.
Lufkin	Beth Israel Sisterhood	24	Mrs. Mose Buck, Pres. Mrs. Sam Robinson, Secy.
Marshall	Sisterhood of Moses Montefiore Temple	20	Mrs. Leon De Bre, Pres. Mrs. Louis Kariel, Secy.
Mercedes	Sisterhood of Temple Beth Israel	43	Mrs. Ben Levine, Pres. Mrs. J. Levine, Secy.
San Antonio	Temple Beth El Sisterhood	200	Mrs. George Laven, Pres. Mrs. Harry A. Half, Secy.
Texarkana	Mt. Sinai Sisterhood	28	Mrs. Leon L. Arnold, Pres. Mrs. Norman Bortel, Secy.
Tyler	Temple Bethel Sisterhood	38	Mrs. Albert Brown, Pres. Mrs. Max H. Gross, Secy.
Waco	Sisterhood of Temple Rodef Sholom	75	Mrs. Gus W. Levy, Pres. Mrs. Harry A. Wood, Secy.

### UTAH

Salt Lake City	B'nai Israel Sisterhood	106	Mrs. Simon Frank, Pres. Mrs. A. B. Cline, Secy.
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### VIRGINIA

Alexandria	Sisterhood Temple Beth El	35	Mrs. S. Laupheimer, Pres. Mrs. Jacob Myer, Secy.
Charlottesville	Sisterhood of Beth Israel Temple	20	Mrs. Harry O. Mansky, Pres. Mrs. Jack Katz, Secy.
Danville	Temple Beth-Sholem Sisterhood	26	Mrs. Julius Gutmann, Pres. Mrs. W. H. Hoffman, Secy.
Harrisonburg	Ladies' Auxiliary of Hebrew Friendship Congregation	29	Mrs. Julius Wise, Pres. Mrs. Bernard Ney, Secy.
Lynchburg	Sisterhood of Agudath Sholem Synagogue	61	Mrs. Ben D. Schewel, Pres. Mrs. M. J. Finkel, Secy.
Norfolk	Ohel Sholom Temple Sisterhood	200	Mrs. Ben Paul Snyder, Pres. Mrs. Alvin Margolius, Secy.
Richmond	Beth Ahabah Sisterhood	275	Mrs. Myer Kirsh, Pres. Mrs. S. S. Rosendorf, Secy.
Roanoke	Temple Emanuel Sisterhood	49	Mrs. A. L. Horwitz, Pres. Mrs. C. H. Bachrach, Secy.
Staunton	House of Israel Sisterhood	19	Mrs. Maurice Cohen, Pres. Mrs. H. D. Twynham, Secy.

### WASHINGTON

Seattle	Ladies' Auxiliary of Temple de Hirsch	250	Mrs. Samuel Greengard, Pres. Mrs. L. Stusser, Secy.
Spokane	Sisterhood of Temple Emanu-El	60	Mrs. David Saul, Pres. Mrs. A. H. Fink, Secy.
Tacoma	Sisterhood of Temple Beth Israel	36	Mrs. A. Burnett, Pres. Mrs. Herbert Cheim, Secy.

### WEST VIRGINIA

Beckley	Beckley Sisterhood of Beth El Temple	30	Mrs. Thomas Sopher, Pres. Mrs. Wm. Binderman, Secy.
Bluefield	Ahavath Sholem Sisterhood	42	Mrs. Henry Rodgin, Pres. Mrs. S. J. Kwass, Secy.
Charleston	Virginia St. Temple Sisterhood	120	Mrs. Joe Bekenstein, Pres. Mrs. A. Seletz, Secy.
Clarksburg	Sisterhood of Temple Emanuel	28	Mrs. Walter Adler, Pres. Mrs. Edward Levey, Secy.

City	Sisterhood	Membership	Officers
Fairmont	Fairmont Jewish Temple Sisterhood	30	Mrs. Eugene Spiro, Pres. Mrs. Joseph B. Hearst, Secy.
Huntington	Ohev Sholom Temple Sisterhood	85	Mrs. I. Ben Romer, Pres. Mrs. Paul Wolfe, Secy.
Logan	Logan Temple Sisterhood	15	Mrs. Leon Gruner, Pres. Mrs. Bernard Miller, Secy.
Morgantown	Morgantown Sisterhood	21	Mrs. I. A. De Lynn, Pres. Mrs. Sidney Melnicoff, Secy.
Northfork	B'nai Israel Sisterhood	20	Mrs. Gus Forman, Pres. Mrs. Jacob Spector, Secy.
Parkersburg	Sisterhood B'nai Israel Congregation	30	Mrs. Henry H. Hersch, Pres. Mrs. Paul Broida, Secy.
Welch	The Emanuel Sisterhood	18	Mrs. Max Roston, Pres. Mrs. Isadore Katzen, Secy.
Wheeling	Eoff St. Temple Sisterhood	70	Mrs. Sigmund Front, Pres. Mrs. Chas. Schlesinger, Secy.
Williamson	Williamson Temple Sisterhood	28	Mrs. Charles Broh, Pres. Mrs. Norris Bein, Secy.

## WISCONSIN

Appleton	Temple Zion Sisterhood	17	Mrs. W. S. Marshall, Pres. Mrs. L. J. Marshall, Secy.
Ashland	Sisterhood of B'nai Israel	11	Mrs. B. Milivitz, Pres. Mrs. A. I. Latts, Secy.
Fond Du Lac	Khiloth Jacob Sisterhood	28	Mrs. J. Smith, Pres. Mrs. N. Cohen, Secy.
Kenosha	Sisterhood Beth Hillel	49	Mrs. Harry E. Lisberg, Pres. Mrs. David L. Phillips, Secy.
Milwaukee	Sisterhood of Emanu-El B'ne Jeshurun	390	Mrs. Hugo Teweles, Pres. Mrs. Harold Levine, Secy.
Oshkosh	Sisterhood of B'nai Israel	28	Mrs. Morris H. Segal, Pres. Mrs. Isidore Block, Secy.
Stevens Point	The Sisterhood of Beth Israel Congregation	22	Mrs. Rovia Bowersock, Pres. Mrs. Jack Lipman, Secy.

## CANADA

Hamilton, Ont.	Deborah Ladies' Aid of Anshe Shalom	46	Mrs. James Ruben, Pres. Mrs. Moe Simon, Secy.
Montreal, Que.	Temple Emanuel Sisterhood	150	Mrs. Arthur Simon, Pres. Mrs. J. R. Carin, Secy.
Toronto, Ont.	Sisterhood of Holy Blossom Congregation	216	Mrs. A. I. Willinsky, Pres. Mrs. I. Fried, Secy.

## FOREIGN

Havana, Cuba	Menorah Sisterhood of Havana Temple Beth Israel	36	Mrs. Maurice Schechter, Pres. Mrs. J. Steinberg, Secy.
Johannesburg, South Africa	Sisterhood of the Johannesburg Jewish Reform Congregation	86	Miss Pauline Jacobson, Secy.
London, England	The Women's Society of the Liberal Jewish Synagogue		Mrs. Jules Espir, Secy.
Melbourne Victoria, Aus.	Beth Israel Sisterhood	80	Mrs. S. Keith, Pres. Mrs. E. N. Marks, Secy.
Panama, R. P.	Sisterhood Kol Shearith Israel	100	Mrs. Morris Fidanque, Pres. Miss Consuelo De Sola, Secy.

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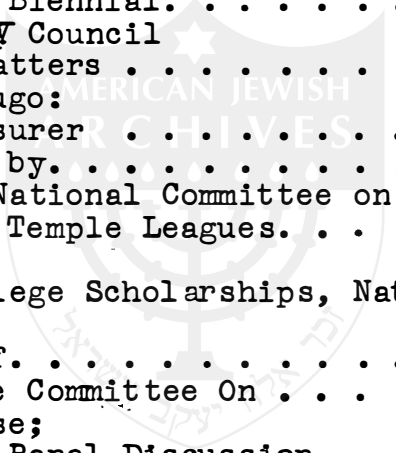
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Proceedings  
of the  
National Federation of  
Temple Sisterhoods



TWENTY-SIXTH ANNUAL REPORT

November 1, 1937—October 31, 1938

and

THE THIRTEENTH BIENNIAL ASSEMBLY

Cincinnati, Ohio

January 15-19, 1939



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# Executive Board

MRS. LEON L. WATTERS, President  
 Merchants Building  
 Cincinnati, Ohio

Term of Office		
1939-45	MRS. WILLIAM ACKERMAN, 1112 24th Ave.	Meridian, Miss.
1937-43	MRS. ALFRED BAKER, 633 Mohawk Drive.	Erie, Pa.
1939-43	MRS. ARTHUR BARNETT, 2110 Jackson St. (Temple Israel)	San Francisco, Calif.
1935-41	MRS. MORRIS BARNETT, 4600 S. Galvez St. (Sinai Temple)	New Orleans, La.
1939-45	MRS. HARRY BERMAN, 1807 Hillcrest	St. Paul, Minn.
1937-43	MRS. MAX BIESENTHAL, 5142 Ellis Ave. (Chicago Sinai Temple)	Chicago, Ill.
1939-45	MRS. HARRY D. BLOCH, 314 Holmes (Tri-City Sist. of Temple Emanuel, Davenport)	Bettendorf, Ia.
1935-41	MRS. SAMUEL BRODY, 5042 Washington Blvd. (Washington Blvd. Temple)	Chicago, Ill.
1935-41	MRS. SAM H. COHN, 14304 Superior Rd. (Euclid Ave.)	Cleveland Heights, Ohio
1937-43	MRS. JOSEPH EHRLMAN, JR., 3540 Jackson St. (Temple Emanu-El)	San Francisco, Calif.
1939-45	MRS. S. MASON EHRLMAN, Arthur Way, Green Hills	Portland, Ore.
1937-41	MRS. HARRY W. ETTELSON, 794 N. Trezevant	Memphis, Tenn.
Life Member	MRS. J. WALTER FREIBERG, 3583 Alaska Ave. (Rockdale Ave. Temple)	Cincinnati, Ohio
1939-45	MRS. EMIL FRIEDLANDER, 73 Bayview Ave.	Great Neck, L. I., N. Y.
1935-41	MRS. ISAAC GILMAN, 575 Park Ave. (Temple Mt. Nehoh)	New York, N. Y.
1939-43	MRS. J. L. GOLDMAN, Hotel Keenan	Ft. Wayne, Ind.
1935-41	MRS. A. M. GOLDSTEIN, 2227 Everett, N.	Seattle, Wash.
1937-43	MRS. I. B. GOODMAN, 905 Baltimore	El Paso, Texas
1937-43	MRS. MORGAN GROSSMAN, 24 Winthrop St. (Union Temple)	Brooklyn, N. Y.
1937-43	MRS. MAX GRUMBACHER, Orchard Hill, R. D. No. 2	York, Pa.
1936-42	MRS. LEONARD H. GRUNTHAL, 1318 Avondale Ave.	Jacksonville, Fla.
1933	MRS. EDWARD HART, Recording Secretary, 205 Fern St.	W. Hartford, Conn.
1937-43	MRS. HUGO HARTMANN, 755 Lincoln Ave., Treasurer (Glencoe, Ill. Sist.)	Winnetka, Ill.
1939-45	MRS. JOSEPH B. HEARST, 1218 Locust Ave.	Fairmont, W. Va.
1937-43	MRS. JESSIE HEIMAN, 221 Ridgeway	Little Rock, Ark.
1931	MRS. JULIAN HENNIG, 3rd V-Pres., Charles-Edward Apts.	Columbia, S. C.
1936-42	MRS. ELSIE F. HERMAN, 1728 Bolton St. (Temple Har Sinai)	Baltimore, Md.
1937-43	MRS. PERCY HERMANT, 212 Heath St., W.	Toronto, Canada
1939-45	MRS. HIRAM HIRSCH, 4939 N. 13th St. (Keneseth Israel)	Philadelphia, Pa.
1935-41	MRS. ERNST HORWITZ, 866 Briarcliff Rd., N. E.	Atlanta, Ga.
1939-45	MRS. SYDNEY IRMAS, 549 N. Wilcox (Wilshire Blvd.)	Los Angeles, Calif.
1937-43	MRS. JACK KLOTZMAN, 3308 Forest Park Ave. (Eutaw Place Temple)	Baltimore, Md.
1939-45	MRS. DAVID KRIEGSHABER, 4943 Washington Blvd. (Temple Israel)	St. Louis, Mo.
1939-45	MRS. HARRY KROHN, 80 Massachusetts	Detroit, Mich.
1937-43	MRS. SAMUEL KUBIE, 365 West End Ave. (Lawrence, L. I. Sist.)	New York, N. Y.
1935-41	MRS. AARON LAMBIE, 4th V-Pres., 5372 Beeler St.	Pittsburgh, Pa.
1927-43	MRS. DAVID LEFKOWITZ, 2415 South Boulevard	Dallas, Texas
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# Proceedings of the Executive Board

## PRE-CONVENTION MEETING

### SATURDAY EVENING SESSION

Netherland Plaza Hotel  
Cincinnati, Ohio  
January 14, 1939

Pursuant to the provisions of the Constitution and to the call of the President, the pre-convention meeting of the Executive Board was called to order on Saturday evening, January 14, 8:30 o'clock, at the Netherland Plaza Hotel, Cincinnati, Ohio. Mrs. Leon L. Watters, President, presided, and Mrs. Edward L. Hart recorded the minutes. Mrs. J. Walter Freiberg, Cincinnati, pronounced the invocation.

There were present: Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Morris Barnett, New Orleans, La.; Mrs. Max Biesenthal, Chicago, Ill.; Mrs. Joseph Brody, Des Moines, Ia.; Mrs. Charles Cohen, Charleston, West Virginia; Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. J. Walter Freiberg, Cincinnati, Ohio; Mrs. Harry Freund, St. Louis, Mo.; Mrs. J. L. Goldman, Ft. Wayne, Ind.; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. I. B. Goodman, El Paso, Texas; Mrs. Max Grumbacher, York, Pa.; Mrs. Edward Hart, W. Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, South Carolina; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Leo M. Hirshfeld, Los Angeles, Calif.; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. Samuel Kubie, Lawrence, L. I.; Mrs. Aaron Lambie, Pittsburgh, Pa.; Mrs. David Lefkowitz, Dallas, Texas; Mrs. Nathaniel Levy, New York, N. Y.; Miss Sara Marks, Meridian, Miss.; Mrs. Albert J. May, New York, N. Y.; Mrs. Henry Meyers, Detroit, Mich.; Mrs. Arthur J. Reichman, Newark, N. J.; Mrs. Samuel T. Rice, Hamilton, Ohio; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. A. L. Sachar, Champaign, Ill.; Mrs. Sol Schoenmann, Houston, Texas; Mrs. H. M. Stern, Rochester, N. Y.; Mrs. Joseph Stolz, Chicago, Ill.; Mrs. Louis Strauss, Boston, Mass.; Mrs. J. Weil, Lexington, Ky.; Miss Jane Evans, the Executive Director, and the Parliamentarian, Mrs. Benj. Loewenstein, of San Francisco, Calif.

#### EXCUSES FOR NON-ATTENDANCE

Messages of regret for non-attendance were received from the following members: Mrs. Samuel H. Cohn, Cleveland, Ohio; Mrs. Isaac Gilman, New York, N. Y.; Mrs. Charles Grencly, Denver, Colo.; Mrs. Leonard H. Grunthal, Jacksonville, Fla.; Mrs. Irving Hamburger, Albany, N. Y.; Mrs. Jerome Lewinson, Montreal, Canada; Mrs. Joseph G. Nathanson, Providence, R. I.; Mrs. M. W. Oberndorfer, Norfolk, Va.; Mrs. Ernest Samuel, New Orleans, La.; Mrs. Abram Simon, Washington, D. C.; Mrs. Jonas Sternberger, Brownsville, Tenn.; Mrs. Hugo Teweles, Milwaukee, Wisc.; Mrs. Joseph Wiesenfeld, Baltimore, Md., and Mrs. Harry Wilmer, Minneapolis, Minn.

At the request of the President and on motion duly seconded and carried, messages of regret and sympathy were sent to the two Past Presidents of the Federation, Mrs. Abram Simon and Mrs. Joseph Wiesenfeld.

On motion duly seconded and carried, the reading of the minutes of the previous Executive Board meeting held in January, 1938, was dispensed with.

#### THE PRESIDENT'S MESSAGE

Mrs. Adolph Rosenberg, First Vice-President, assumed the Chair while Mrs. Watters presented a portion of the Report of the President. Since the program for the opening meeting of the Assembly included the President's Message, Mrs. Watters discussed only the recommendations contained therein.

*Recommendation No. 1:* Increase in dues from 25¢ per capita to 50¢ per capita.

This recommendation was passed at the previous Executive Board meeting held in Chicago, January, 1938, and no further action was considered necessary.

*Recommendation No. 2:* The appointment of a special national committee to aid refugees.

On motion duly seconded, the recommendation was accepted with the suggestion that each district and local president appoint, wherever necessary, a similar chairman in her community.

*Recommendation No. 3:* Cooperation with

the parent organization, the Union of American Hebrew Congregations, in its ten-year program of service to democracy and Judaism.

On motion duly seconded, the recommendation was unanimously carried.

#### REPORT OF THE EXECUTIVE DIRECTOR

As the report of the Executive Director was likewise to be read at the opening meeting of the Assembly, Miss Evans presented only the recommendations contained therein.

*Recommendation No. 1:* A suggestion that correspondents be encouraged to enclose a three-cent stamp for reply in every communication sent to the National Federation.

On motion duly seconded, the recommendation was unanimously defeated and stricken from the report.

*Recommendation No. 2:* Each local Sisterhood establish a Chairman on Publicity or Public Relations whose name and address will be filed in the Executive Office.

On motion duly seconded, the recommendation was unanimously adopted.

#### REPORT OF THE TREASURER

Mrs. Hugo Hartmann, Treasurer, presented her report. On motion made by Mrs. I. B. Goodman, duly seconded by Mrs. Samuel Kubie, the report was accepted.

Mrs. Leon L. Watters, who had been called to the meeting of the Executive Board of the Union of American Hebrew Congregations to present her report on the N. F. T. S., returned and resumed the Chair.

#### REPORTS OF THE NATIONAL STANDING COMMITTEES

The annual reports of the Standing Committees were the next order of business.

Mrs. Aaron L. Lambie, Chairman of the Committee on Child Study and Parent Education, presented her report.

In connection with the report of the National Committee on Hebrew Union College Scholarships, Mrs. Joseph Stolz, Chairman, made the following recommendations:

"Because of the fact that there is so much misunderstanding as to the \$15,000 that we give every year to the Union of American Hebrew Congregations, I should like to suggest that the Committee on

Revisions take up the matter of renaming our Committee."

On motion of Mrs. Stolz, duly seconded and carried, the suggestion for the change of name for the Committee was left in the hands of the Committee on Revision.

Mrs. Stolz, quoting another paragraph from her report, made the motion that a committee be appointed of which the Executive Director shall be one, to study the question of increasing Scholarship income to such an extent that not only present obligations can be met but that a reserve fund be built up to be drawn upon in emergencies. This Committee is to report at next year's Board Meeting. The motion, duly seconded, was put to a vote and carried.

At the conclusion of Mrs. Stolz's report, announcing her retirement from the Executive Board, the Board rose in tribute to her loyal service.

Mrs. Stolz announced the receipt of a check for \$350.00 from Houston, Texas, for the H. U. C. Scholarship Dormitory Fund, an increase of \$250.00 over their regular contribution.

On motion of Mrs. Lambie, duly seconded and carried, the Board voted to send a Union-gram to Mrs. Josiah Cohen, Pittsburgh, long interested in Scholarship work, on her ninetieth birthday, April 3rd.

Mrs. J. Walter Freiberg, Chairman of the Committee on Jewish Ceremonials and Art, presented her report.

In the absence of Mrs. I. Valentine Levi, Chairman of the Committee on Jewish Literature for the Blind, Miss Evans presented her report.

Mrs. Julian Hennig, Chairman of the Committee on Programs, presented her report.

Mrs. Leo M. Hirshfeld, Chairman of the Committee on Religious Extension, presented her report, and recommended the establishment of a National Speakers' Bureau. In speaking to the report, Mrs. Hirshfeld discussed the survey held in California relative to the establishment of a California State Speakers' Bureau, which resulted in the affiliation of four new Sisterhoods. Her recommendations for a National Speakers' Bureau and that every State or District President be urged to establish a Speakers' Bureau, were seconded and upon vote carried.

The evening session adjourned at 10:45 P.M.

#### SUNDAY MORNING SESSION

The second session took place Sunday morning, January 15, at 9:30 o'clock, Mrs. Watters pre-

siding and Mrs. Hart recording the minutes. The roll call was answered by the same mem-



bers as at the previous meeting with Mrs. I. Valentine Levi of Philadelphia also in attendance.

REPORTS OF THE NATIONAL COMMITTEES

(Continued)

Mrs. Elsie F. Herman, Chairman, presented the report of the Committee on Religious Schools, recommending that Sisterhoods be persistent in their demand that the School Boards pay teachers an adequate sum in order to maintain an efficient standard of teaching. This recommendation was put in the form of a motion and carried.

Mrs. Samuel Kubie, Chairman of the National Committee on Peace, presented her report, with the recommendations that there be more study groups on the subject of peace, an intensified peace program through education in home, religious, secular schools, and even though peace study groups be not organized by any one Sisterhood, coordination be accomplished with other groups. The reading of Peace News Flashes at each Sisterhood meeting was recommended. Report accepted with no formal action taken on the recommendations.

In the absence of Mrs. Isaac Gilman, Chairman of the Committee on Revision of By-Laws, Miss Evans presented her report which pertained to the increase in National dues with action to be taken by the General Assembly.

Mrs. Albert J. May, Chairman of the Committee on State Federations, presented her report, recommending the following items:

1. That time be given at National meetings for the discussion of State activities.
2. That State Federations use bulletins to keep in touch with their constituent groups.
3. That State Presidents appoint Committees paralleling the National Committees.
4. That State Conventions be held biennially, Board meetings annually, and regional meetings when no Biennial is being held.
5. That whenever possible, States give a Scholarship to the National, aside from those given by individual Sisterhoods.
6. That all printed matter, i.e., bulletins, programs, stationery, etc., carry the name of the National Federation of Temple Sisterhoods, as well as that of the State or District.
7. That each State or District Federation set up a Committee to plan for refugee cooperation.
8. That each State or District Federation adopt one or more projects.

Report accepted with no formal action taken on the recommendations.

Mrs. Nathaniel Levy, Chairman of the Committee on Student Activities, presented her report. In connection with this report it was moved by Mrs. May, duly seconded and carried that the Board of the National Federation of Temple Sisterhoods request the Board of the Union of American Hebrew Congregations, the Board of the National Federation of Temple Brotherhoods and the Board of the newly organized Youth Federation to appoint members to a joint committee to discuss the problem of student activities in this country.

Mrs. Hugo Hartmann, Chairman, Young Folks' Temple Leagues, presented her report.

Mrs. Harry W. Ettelson, Chairman of the Committee on Uniongrams, presented her report. In connection with the above report, Mrs. Ettelson made the following recommendations:

1. While Uniongrams are used primarily by members of Sisterhoods, that a special effort be made this year to foster an interest in their use among members of other Jewish groups, such as the National Council of Jewish Women and Hadassah. This will make for a closer bond among all Jewish women working together for humanity's sake and for education. The Sisterhood could reciprocate by using their special stamps, etc.
2. A special program on Uniongrams be presented at least once every year by Sisterhoods to stimulate the use of Uniongrams.
3. An "Annual Uniongram Party" to be arranged by every Sisterhood, the admission price for each individual being a book of Uniongrams.
4. All District Chairmen on Uniongrams give special attention to the Scholarships given by their Districts and encourage a larger response if possible.

Report accepted with no formal action taken on recommendations.

On request of the President, the reading of the report of the Women's National Radio Committee was postponed with the suggestion that this report be presented to the Assembly.

REPORT OF THE BUDGET COMMITTEE

At the request of the President and in behalf of the members of the Budget Committee comprising Mrs. Leon L. Watters, Mrs. Samuel Kubie, Mrs. Edward Hart and Miss Jane Evans, Miss Evans presented the report of the Committee.

In connection with the above report and on motion of Miss Evans, duly seconded and carried, it was resolved to print the Yearbook of

the N. F. T. S. biennially after each Biennial Convention instead of annually.

The motion duly seconded that a survey be made of the reception in all parts of the country of the broadcast, "The Synagogue of the Air," for the decision whether or not to continue this broadcast, the decision to rest in the hands of the President and a Committee which she shall appoint, was unanimously carried. The motion, made by Mrs. M. Biesenthal and seconded by Mrs. J. Ehrman, that the budget which is prepared annually by the Budget Committee, be sent to the members of the National Executive Board before the next Executive Board meeting, was carried.

It was moved by Mrs. Hirshfeld, seconded by Mrs. H. Freund and duly carried, that prize awards given by N. F. T. S. to Young Israel Magazine be discontinued.

It was moved by Mrs. May, seconded by Mrs. S. Schöenmann that the \$350.00 formerly given to Young Israel for prize awards be used instead by the N. F. T. S. to place subscriptions to this Magazine in libraries all over the country: Upon a vote this motion was lost.

#### RESOLUTION HONORING MRS. JOSEPH STOLZ

Mrs. David Lefkowitz requested the floor to present the following resolution:

"Throughout these twenty-six years of our National life our beloved Mrs. Joseph Stolz has been a valued member of the official family of the National Federation of Temple Sisterhoods. She has devoted herself whole-heartedly to its program and has served both as member and officer. Since 1915 she has been Chairman of the National Committee on Hebrew Union College Scholarships. To this Committee she has brought enthusiasm, devotion and her finest energies. She has labored with vision and with inspiration in behalf of this Fund, bringing to fruition Hebrew Union College Scholarships for students whose lives, at the Dormitory that this fund has helped to maintain, have been made secure, wholesome and free from financial strain.

"Whereas, this has been accomplished through her valiant leadership and ceaseless efforts, now therefore be it

*"Resolved,* That the Executive Board and Officers of the National Federation of Temple Sisterhoods communicate to Mrs. Joseph Stolz their deep affection, gratitude and admiration for her long years of devoted service to the cause of Judaism, Jewry, and the Hebrew Union College Scholarship, Dormitory Maintenance, and Religious Education Fund, for the noble and

lofty example she has set for the women of Israel, and for the gentle influence she has exercised upon all who are privileged to know and work with her; and be it further

*"Resolved,* That in order to attest our respect and devotion, the National Federation of Temple Sisterhoods establish a silver Trophy Award to be presented at each Biennial Assembly to that local Sisterhood which, in proportion to its membership, has most increased its Scholarship contributions during the immediate preceding Biennial period.

"May our Heavenly Father spare our friend for many years at the side of her revered husband, so that she may continue to radiate her influence and example of high Jewish living and beautiful Jewish character."

(Signed) SADIE LEFKOWITZ

MRS. DAVID LEFKOWITZ, *Chairman,*  
*Committee on Resolutions.*

The entire membership of the Executive Board arose and applauded this resolution and Mrs. Lefkowitz moved its adoption, which was done by acclaim. Mrs. Watters asked that the resolution be read again before the entire Convention Assembly.

#### SPECIAL CONTRIBUTION TO THE UNION OF AMERICAN HEBREW CONGREGATIONS

Miss Evans explained that at the Executive Board meeting held in January, 1938, the Board voted a contribution of \$4,500.00 for one year only toward the establishment of correspondence courses and a series of institutes and lectures to be held primarily for Jewish teachers and for adults, some of these lectures to be of service to Sisterhoods. She also called attention to the \$15,000.00 contribution taken from the Scholarship Fund and given to the Union for the support of the Department of Synagogue and School Extension.

It was moved and duly carried that the donation of \$15,000.00 to the Union of American Hebrew Congregations be continued, under conditions as previously approved by the Executive Board of N. F. T. S.

The discussion was interrupted by a communication sent from the Illinois State Federation of Temple Sisterhoods requesting advice in regard to expressing opinions on statement of policies.

On motion of Mrs. Biesenthal, duly seconded and carried, it was voted that the various State and local units of the N. F. T. S. be asked not to take a stand on controversial and political

subjects without consultation with and advice from the National Office as to the National's policy, in order to avoid presenting a conflicting picture on behalf of the National body.

After a lengthy discussion, the need for a ruling on local units affiliating with other National groups as such, was tabled.

Mrs. Watters announced the Nominating Committee for the election of officers to meet at the Post-Convention Board session: Mrs. Samuel

Kubie, Chairman; Mrs. Henry Stern, Mrs. Jesse Heiman.

The meeting adjourned at 1:15 P.M.



(Mrs. Leon L.)  
 GERTRUDE W. WATTERS,  
*President.*

(Mrs. Edward)  
 ADELE WISE HART,  
*Recording Secretary.*



## Post-Convention Meeting

Cincinnati, Ohio  
January 19, 1939

The Post-Convention meeting of the Executive Board of the National Federation of Temple Sisterhoods was held Thursday afternoon, January 19, the Netherland Plaza Hotel, Cincinnati, Mrs. Leon L. Watters, President, in the chair, Mrs. Edward Hart recording the minutes. There were present Mrs. William Ackerman, Meridian, Miss.; Mrs. Alfred Baker, Erie, Pa.; Mrs. Arthur Barnett, San Francisco, Calif.; Mrs. Morris Barnett, New Orleans, La.; Mrs. Harry Berman, St. Paul, Minn.; Mrs. Joseph Ehrman, Jr., San Francisco, Calif.; Mrs. Mason Ehrman, Portland, Ore.; Mrs. Harry W. Ettelson, Memphis, Tenn.; Mrs. J. L. Goldman, Fort Wayne, Ind.; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. I. B. Goodman, El Paso, Texas; Mrs. Max Grumbacher, York, Pa.; Mrs. Edward Hart, Recording Secretary, West Hartford, Conn.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Jesse Heiman, Little Rock, Ark.; Mrs. Julian Hennig, Columbia, S. C.; Mrs. Elsie F. Herman, Baltimore, Md.; Mrs. Percy Hermant, Toronto, Canada; Mrs. Ernst Horwitz, Atlanta, Ga.; Mrs. Jack Klotzman, Baltimore, Md.; Mrs. Samuel Kubie, New York; Mrs. Aaron Lambie, Pittsburgh, Pa.; Mrs. I. Valentine Levi, Philadelphia, Pa.; Mrs. Albert J. May, New York, N. Y.; Mrs. Arthur Reichman, Newark, N. J.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Louis Rosett, New Rochelle, N. Y.; Mrs. A. L. Sachar, Champaign, Ill.; Mrs. Sol Schoenmann, Houston, Texas; Mrs. Louis Strauss, Boston, Mass.; Mrs. Leon L. Watters, New York, N. Y.; Mrs. J. D. Weil, Lexington, Ky.; Mrs. Victor Wise, Cleveland, Ohio; and Miss Jane Evans, Executive Director, Cincinnati, Ohio, as well as Mrs. Ben Loewenstein, San Francisco, Parliamentarian.

After greeting the newly elected members of the Board, the first order of business was the report of the Committee on Nominations presented by the Chairman, Mrs. Samuel Kubie. The following officers were nominated: For President, Mrs. Leon L. Watters of New York; First Vice-President, Mrs. Adolph Rosenberg, Cincinnati, Ohio; Second Vice-President, Mrs. Albert J. May, New York City; Third Vice-President, Mrs. Julian Hennig, Columbia, S. C.; Fourth Vice-President, Mrs. Aaron Lambie, Pittsburgh, Pa.; Treasurer, Mrs. Hugo Hartmann, Winnetka, Ill.; Recording Secretary, Mrs.

Edward Hart, West Hartford, Conn.

Nominations for the Executive Committee were presented as follows: Mrs. Leon L. Watters, New York City; Mrs. Morris Barnett, New Orleans, La.; Mrs. A. M. Goldstein, Seattle, Wash.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Adolph Rosenberg, Cincinnati, Ohio; Mrs. Abram Simon, Washington, D. C.; Mrs. Joseph Wiesenfeld, Baltimore, Md.

A motion that nominations be closed was seconded and carried. On motion duly seconded, the Secretary was instructed to cast one ballot for the above ticket and the officers and Executive Committee were unanimously elected. The report of the Nominating Committee was accepted with thanks.

Mrs. Edward Hart read the minutes of the Pre-Convention Executive Board meeting held January 14-15.

Mrs. Hartmann moved to include a statement of the work which the N. F. T. S. had done in bringing about a Youth Convention resulting in the organization of the National Federation of Temple Youth. The minutes were approved.

Miss Evans explained to the members of the Board several questions of policy which had come up at the Pre-Convention Board meeting.

At the request of President Watters, Dr. Emanuel Gamoran, Director of Religious Education, was invited to speak to the Board. He presented the following report on the Sisterhood Publication Fund:

### REPORT ON THE SISTERHOOD PUBLICATION FUND

Ladies of the National Federation  
of Temple Sisterhoods:

It is a source of great pleasure to be able to report to you concerning the Sisterhood Publication Fund. The Fund of \$4,500.00 a year which you so generously placed at our disposal beginning with November 1, 1933, for a period of five years, has made it possible for us thus far to publish 23 volumes. These volumes include materials for the pre-school child, materials for little children in the Primary grades, materials for boys and girls in the Elementary School, and in the High School, books for teachers. The 23 books which we have published are here on display so that you may see them.

Since I had the pleasure of addressing this Board last year, four books have been added to the list of those published from your Fund.

You may be interested in knowing that one of these, namely, Prof. Jacob Marcus' work on "The Jew in the Medieval World," is a source book on medieval Jewish history and represents a new departure in textbook publications for the Jewish school. This is the first book of its kind. Just as in the teaching of general history students have before them work of a historical character and parallel with a certain period, a work that includes the original documents, the historical and literary sources of history, so now the Jewish school will have these for one of the most important periods in our history.

Equally important with the fact of this achievement, which was made possible through your generosity, I believe to be the manner in which we have administered this Fund. By careful choice of the books allotted to this Fund, by careful editing of the material published under the auspices of the Commission on Jewish Education, these books have struck a responsive chord in the hearts of thousands. Demands for them have increased to such an extent that the Fund of \$23,000 which you gave us is now worth approximately \$40,000. Of course, this does not mean that this is available in cash. But it does mean that our stock, our plates, plus some cash, is worth that much.

Furthermore, as a result of the success of this Fund I was enabled to come to you a year ago to report to you that it is no longer necessary for the present, to continue your contribution to the Publication Fund, and I presented to you another opportunity for original and unique service to which once again you generously responded. You made it possible to initiate the experiment for correspondence work in an effort to reach the Jew in the small community and to care for his Jewish educational and religious needs. This work, as well as the lectures to teachers and adults, which you are making possible, will, I am certain, prove equally deserving of your support.

It was only on November 1st that your funds became available for this undertaking. It is now too early to make any reports or to offer any predictions. Since the days when the Temple was destroyed, prophecy, our sages say, was handed over to fools and to little children. I hate to qualify for the first, and I am too old to qualify for the second. However, it is necessary if I may suggest for the Sisterhood, in view of the fact that your Executive Board does not meet again before the new fiscal year begins (November 1, 1939) to empower a renewal of this grant. May you continue your fine service

and may you go from strength to strength!

#### SISTERHOOD FUND PUBLICATIONS

*Bible Tales, Book I*  
*Bible Tales, Book II*  
*Now We Begin*  
*Israel in Canaan, Teacher's Book*  
*In the Days of the Second Temple, Workbook*  
*When the Jewish People Was Young*  
*When the Jewish People Was Young, Workbook*  
*When the Jewish People Was Young, Teacher's Book*  
*How the Jewish People Grew Up*  
*How the Jewish People Grew Up, Workbook*  
*Into the Promised Land, Pupil's Workbook*  
*Into the Promised Land, Teacher's Book*  
*In the Land of Kings and Prophets, Workbook*  
*In the Land of Kings and Prophets, Teacher's Book*  
*Gilenu II, Text Book*  
*Gilenu II, Exercise Book*  
*Gilenu Primer*  
*Gilenu Primer, Exercise Book*  
*Watchmen of the Night*  
*1496 Pictures*  
*Gilenu III*  
*Gilenu III, Exercise Book*  
*The Jew in the Medieval World*

After some further explanation by Dr. Gamoran and discussion by the Board it was moved by Mrs. Arthur Barnett of San Francisco that a recommendation be made to the Budget Committee to consider the allotment of the sum of \$4,500.00 for the purposes outlined by Dr. Gamoran, for one year. The motion was unanimously carried.

Mrs. Louis Rosett extended a tentative invitation from the Sisterhoods in New York to entertain the members of the Executive Board at their next Board meeting.

Mrs. Barnett of San Francisco made a suggestion that the institute plan carried out at the Eleventh Biennial Convention of the National Federation in Washington be reincorporated into the program of the Fourteenth Biennial and further that the Executive Office arrange trips for the Chairmen of the National Committees on their way to and from Executive Board meetings and Conventions.

Miss Evans further supplemented this suggestion by asking the National Board members to cooperate by speaking on radio programs in cities where arrangements for such programs can be made.

Mrs. Louis Rosett brought to the attention of the delegates the fact that the office of the New

York State Federation of Temple Sisterhoods, 3 East 65th Street, New York City, will be open for the duration of the World's Fair. Mrs. Barnett of San Francisco invited Sisterhood members going to the Golden Gate Exposition to attend the two San Francisco Temples affiliated with the Union of American Hebrew Congregations.

The session adjourned at 4:45 P.M.

Respectfully submitted,

(Mrs. Leon L.)

GERTRUDE W. WATTERS,  
*President.*

(Mrs. Edward)

ADELE WISE HART,  
*Recording Secretary.*



## President's Message

New York, N. Y., January 4, 1939.

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

You will recall that when I presented my last message we were celebrating the Silver Jubilee of our organization, with a memorable meeting in Chicago. That celebration, marking twenty-five years of achievement, was successful beyond our anticipations. Not only the Jewish women of Chicago, but many of their Christian neighbors as well, joined in the mass demonstration of good-will evident at our sessions. The fine spirit manifest was a warm response to the ideals for which our National Federation stands and attested well the respect of women for the religious and humanitarian interests of Liberal Judaism.

In the intervening months since that Jubilee celebration, we, like men and women of good-will elsewhere in the world, have been sorely tried. We have seen nations on the verge of new wars, we have felt continuing economic tensions, we have watched our coreligionists across the seas subjected to ever-increasing tragedies, we have known democracy threatened by subversive forces within and assaulted without by the onward march of dictatorships.

The members of the National Federation live in lands where the dignity of human beings, the liberty of human thought, and the value of human personality are held paramount. But in accepting and enjoying these birthrights of free men and women, we must accept, too, the responsibility of being *thinking* citizens worthy of such privileges. It is not enough to know vaguely that privileges are ours; it is essential that these be developed, intensified, and appreciated by each individual. As we deplore inhumanity elsewhere, so must we ever be alert to correct social inequalities and injustices within our own countries. As we desire everywhere an enlightened public opinion to rise in defense of human rights, so must we, within the closed circle of family and among friends and acquaintances, be quick to discuss and to foster those individual actions which are living testaments to democracy. With the exception of totalitarian states, governments are but the extension of the will of individuals. If governments disappoint their peoples, it is because individuals have neglected the development of that religious character, that integrity of thought, that enlightened social consciousness, which would make such failure impossible. In rededicating ourselves to the ethical principles of our faith, in making even trivial actions consistent with our highest thought, we, like all other persons of good-will, best serve democracy and mankind. In giving willingly of time and effort to the causes of the National Federation, we are concretely expressing in a vital way this desire to serve our faith, our people and humanity.

## MEMBERSHIP

The National Federation of Temple Sisterhoods numbers 366 units and its roster includes organizations in Canada,\* Panama, Cuba, England and South Africa. In the last few months, we have for the first time acquired a Scottish affiliate, the Sisterhood of Glasgow Progressive Synagogue, with a membership of sixteen. We extend to them a very cordial welcome into our fellowship.

## FINANCIAL COOPERATION

It is with a sense of deep disappointment I must report that despite a small increase in collections during the past fiscal year, our appropriations for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Education exceeded the monies collected. A detailed listing of our income and expenses will be found in the report of the Executive Director as well as in that of Mrs. Joseph Stolz, Chairman of the National Committee on Hebrew Union College Scholarships.

Even at the price of repeating that which I have frequently stressed before, I must again emphasize that the discrepancy between our commitments and our income places us in a paradoxical position. On the one hand we assert our belief in the Jewish religion, while on the other we fail to contribute the monies necessary to give this belief, through our National Hebrew Union College Scholarship Fund, tangible expression. Again I earnestly plead that every individual member of our Federation, every local Sisterhood and every State or District Federation firmly resolve that the Scholarship Fund shall receive the full support which its purposes so greatly warrant and our times so urgently demand.

To be specific in my suggestions, may I remind you that there are at least (and I am speaking conservatively) twelve occasions in the course of every year when each individual has reason to send a written message to another. If the Uniongram is used in place of the telegram, commercial greeting card, or ordinary note, we shall be giving greater significance to our messages and we will be supplementing materially our cash contributions to the Hebrew Union College Scholarship Fund.

## RADIO BROADCASTS

One of the projects in which the National Federation takes most pride is the radio broadcast, "The Synagogue of the Air," heard every Saturday morning at 9:45 Eastern Standard Time over WLW and short-wave Station W8XAL. On and after Saturday, January 21, this service will be heard each week fifteen minutes earlier at 9:30 A.M. instead of 9:45 Eastern Standard Time. Special broadcasts were arranged on Rosh Hashonoh and Yom Kippur on the coast-to-coast chain of the Mutual Broadcasting System. On Rosh Hashonoh Rabbi Louis I. Egelson, Assistant Director of the Department of Synagogue and School Extension, read the service and on Yom Kippur, Dr. Julian Morgenstern, President of the Hebrew Union College, officiated. A special musical program was arranged for both of these services, by Miss Leah Fred, musical director of our broadcasts. Miss Jane Evans, our very able Executive Director, handles all details of our radio activities and is ever alert to procure time for our parent organization, the Union, as well as for our own Federation. She has made possible the broadcasts in connection with this Convention.



If I could quote to you from the hundreds of letters which have been received from listeners in small towns in which there are no Synagogues, from our unfortunate coreligionists behind prison walls, and from shut-ins, I feel that you would agree with me that this is an undertaking which should long be continued. We have also had many communications from non-Jews expressing their interest in "The Synagogue of the Air" and assuring us it creates a better understanding of our people and their beautiful ritual.

To those of you whose contributions have helped us continue these broadcasts, we offer heartfelt appreciation. To Rabbi F. William Frank, the present reader of "The Synagogue of the Air," as well as to all others who so graciously have given both time and effort to the perfection of these broadcasts, we are particularly grateful. The National Federation is proud indeed of the unusual quality of the traditional music rendered each week by the mixed choir under the able direction of Miss Leah Fred.

#### THE SISTERHOOD PUBLICATION FUND

For five years, beginning in 1932 with our fiscal period of November 1 to October 31, we contributed annually to our parent organization, the Union of American Hebrew Congregations, the sum of \$4,500. These monies have been used to establish the Sisterhood Publication Fund, a revolving fund for the purpose of creating new Religious School literature. To date, twenty-three books have been published from this Fund. These volumes include materials for the pre-school child, for little folk in the primary grades, for the elementary school, for the high school, as well as books for teachers. For years to come, our Publication Fund will continue to make possible an ever-finer Religious School literature. Each time a book is published with the imprint, "The Sisterhood Publication Fund," the National Federation will have again made a lasting contribution to religious education, which is the keystone of Judaism.

#### ACTIVITIES OF THE PRESIDENT

During the past year I have had the honor of representing the National Federation on the Women's National Radio Committee, the Conference Committee of National Jewish Women's Organizations, the Board of Directors of the Jewish Braille Institute of America, Inc., as well as upon the Committee of the Temple of Religion of the forthcoming New York World's Fair. In addition, I have had the pleasure of addressing a number of our local units and of attending as many State and District sessions as time and other duties would allow. As in the past, I have held frequent conferences with the Executive Director and with other officers of our Federation.

#### RECOMMENDATIONS

1. At the meeting of the National Executive Board, held one year ago in Chicago, I pointed out that the Federation had reached a place where a reconsideration of its financial structure was essential. For years we had been operating upon a deficit, and yet it was and is necessary for us to continue to increase our services rather than to decrease them. No national Jewish women's organization functions upon dues as amazingly nominal as our own. One organization receives from each local unit \$1.50 per capita towards its National treasury; other organizations receive sums

varying from a minimum of \$1.00 upward to even higher amounts. For the sake of the National Federation, which meant for the welfare of its affiliated units, I recommended an increase in dues from 25¢ per capita to the still nominal sum of 50¢ per capita. This recommendation was passed by the Executive Board and is to be presented to you as a Constitutional revision during the sessions of this Convention. Again I recommend that this raise in dues be adopted. We must be self-respecting members of a self-respecting organization! We must increase our services in a day when service is the keynote of Jewish living.

2. It is unnecessary for me to call to your minds the tragic fate of our German coreligionists. The answers to my recent letter, asking for detailed reports of your activities for the new German-Americans in your communities, are ample evidence of your concern for their welfare and your eagerness to extend to them a rich and thoughtful hospitality. During this Biennial you will be presented with a mimeographed summary of the work already undertaken by units of our Federation. It is our hope that this summary will suggest to all members Religious, Educational, Financial, Social and Miscellaneous activities that are within their power to give. In addition, the National Federation, in cooperation with other National agencies that are outstanding in this field, will offer you throughout the new Biennial period advice in furthering this program.

In order to expedite matters I shall appoint a Special National Committee To Aid Refugees. Therefore I do recommend that each local Sisterhood and each State and District Federation appoint a similar committee immediately after receiving official notification of the new national one.

3. Our parent organization, the Union, with 65 years of constructive service behind it, has launched a campaign to make the Synagogue an inspiration for even greater service to our communities, our country and mankind. This new program of the Union will be a ten-year educational and activity one to culminate in the celebration of its Seventy-fifth Anniversary in 1948, the year in which our Federation will mark its Thirty-fifth Anniversary. I recommend that each unit of the Federation, when called upon, cooperate fully in this ten-year program of service to democracy and Judaism. I further recommend that we participate to the fullest extent of our abilities, when invited by the Union to do so, in the Layman's Tour of 1939, in which as many as 300 meetings will be held between Passover and Shovuos throughout the United States and Canada to coordinate local programs of civic and religious service with a national program.

#### IN APPRECIATION

The National Federation is under great obligation to so many individuals for remarkable services that a full expression of thankfulness is impossible. The progress of our organization is indeed the result of the efforts of our unnamed but deeply appreciated coworkers in many groups and places. To the members of the Executive Board, to each National officer, to our National Chairmen and their Committees, to State and District Presidents, to Rabbi George Zepin, Executive Secretary of the Union of American Hebrew Congregations, and to the entire personnel of the Union and Sisterhood offices, I offer our heartfelt thanks for never-failing cooperation.

Truly special words of gratitude go to a most beloved member of our National Board, whose term of service expires with this Convention. Since 1913, when the National Federation came into being, Mrs. Joseph Stolz of Chicago has been on our Executive Board, as member, as officer, and since 1915, as Chairman of our Hebrew Union College Scholarship Fund. Throughout the years the successes of this Fund have been due primarily to her inspired and unceasing effort. It gives me genuine pleasure to ask you to rise with me in tribute to one whose life both within our Federation and in other spheres as well has left an imperishable mark. Mrs. Stolz, with lasting affection and deepest respect, we salute you!

Again I am afforded the opportunity of publicly expressing for you and for myself profound appreciation of the yeoman service rendered by our Executive Director, Miss Jane Evans. To those communities where Miss Evans has visited and spoken (not only before Sisterhoods and State groups but in the pulpit as well) my praise is repetitious. The letters of thanks and commendation received from every group Miss Evans has contacted speak for themselves. It is my hope that each year it will be possible for her to visit additional cities and districts so that she may imbue every Sisterhood with her dynamic, erudite explanation of our program of education and service. I wish again to pay special tribute to her successful efforts in obtaining not only for our Fédération but also for the Union, coast-to-coast broadcasts upon important occasions, such as our Silver Jubilee, the High Holydays and this convention. For her rare ability and lovable personality, we are truly grateful.

#### CONCLUSION

In facing the frightening complexities of the modern world, the sensitive individual often finds himself so bewildered, he adopts in despair a negative attitude. Appalled at the enormity of the tasks before him, he excuses himself from accepting an individual responsibility for the sorry plight of things as they are. But in the storehouse of Jewish literature, our sages have frequently warned against such an impasse. Let us remember, then, these words: "It isn't incumbent upon you to finish the task, but neither may you desist from starting it."

Respectfully submitted,

(MRS. LEON L.) GERTRUDE W. WATTERS, *President*

## Report of the Executive Director

Cincinnati, Ohio, October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

With the close of the fiscal year on October 31, 1938, it was my privilege to complete five years with the National Federation. In this period the Federation has grown both in size and in influence. In keeping with the rapid pace of our ever-changing world we have undertaken projects which, as recently as the summer of 1933, were not even anticipated for N. F. T. S. But widened horizons have now made these a fundamental part of our Federation's program of furthering Jewish and humanitarian causes. Today our radio broadcasts are a basic contribution to Judaism and to inter-faith good will. Today, too, as you will know from Mrs. Watters' report, we are concerned with a new National Committee to Aid Refugees.

These are not hours in which we can be too immersed in our organization's immediate past. Rather must we look toward the immediate future, knowing that we are indeed destined to live through one of the great periods of social unrest in the history of man. For us as for our people throughout the ages, there must be faith in knowledge and hope in ultimate progress. This faith in knowledge makes our efforts in the field of education, whether through contributions to the Scholarship Fund, through the publication of study materials, or through the workings of our committees, of particular importance. In a literal sense, all our projects are part of a program of religiously inspired action.

We cannot deny that the cataclysmic forces now rampant in the world have brought to many peoples and particularly to those of minority groups a renewed interest in organized religion. Eager as we have always been to recognize true religiosity as the most valid basis for a good life, yet we should be on guard against a "return to religion" predicated upon a reaction to outward compulsion. Education must be for its own sake, not for pre-determined ends, lest it become a sham. When education is used otherwise, as in totalitarian States, it is debased into vicious propaganda that binds men rather than frees them. Similarly, if religion is only a precipitous response to pressure, its clear streams are clouded with pseudo and fleeting values.

### MEMBERSHIP

It is a pleasure to welcome again into the National those groups which have joined us during the last fiscal period:

Auxiliary of Highland Park Jewish Center, Highland Park, Calif.; Nettie Fisher Sisterhood, Big Spring, Texas; Sierra Madre Ladies' Auxiliary Temple Beth Israel, Sierra Madre, Calif.; Menorah Sisterhood of Havana, Cuba; Georgetown Temple Sisterhood, Georgetown, S. C.; Sisterhood of Fort Washington Synagogue, New

York, N. Y.; Lockport Jewish Sisterhood, Lockport, N. Y.; Temple Beth Israel Sisterhood, Mercedes, Texas; Sisterhood of Valdosta, Valdosta, Ga.; Temple Emanuel Sisterhood, Jasper, Ala.

During the same twelve-month period, our resignations numbered five. One of these units has joined the National Conservative Jewish Women's Group; most of the others have disbanded because of shifts in Jewish population.

Once again I wish to suggest that intensified membership campaigns should be carried on in all local Sisterhoods as well as throughout State and District Federations. We are constantly welcoming new units into our Federation but I fear that we are not welcoming a sufficient number of new individual members into already affiliated groups. New members are essential to the continued and expanding strength of both local units and the National Federation.

#### FINANCIAL COOPERATION

During the year 1937-38 the total sum collected for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Education, including the apportionment profits from the sale of Uniongrams was \$28,422.74, an increase of \$1,240.60 as against a total of \$27,182.14 collected for the previous fiscal year.

Through the Union \$15,947.23 was underwritten for Hebrew Union College Scholarships; \$15,000.00 was paid to the Department of Synagogue and School Extension for the carrying forward of Religious Educational work and for the maintenance of the personnel and expenses incidental to the Department of Youth Activities. An additional \$4,500.00 was also given to the Department of Synagogue and School Extension for the publication fund of the National Federation of Temple Sisterhoods and to the Union, \$2,000.00 for clerical services. \$320.00 for prize awards was granted to the magazine, *YOUNG ISRAEL*. The Sisterhood contributed, too, \$50.00 to finance a Religious Caravan of Hebrew Union College students that last summer toured isolated Jewish communities in the far West.

#### SISTERHOOD PUBLICATION FUND

Since the Director's Biennial Report of January, 1937, the following books have been printed from the Sisterhood Publication Fund:

*In the Days of the Second Temple—Workbook* by Dr. Jacob S. Golub.

*In the Land of Kings and Prophets—Teacher's Book and Workbook* by Samuel Zaretski.

*1496 Pictures* by Dr. and Mrs. Azriel L. Eisenberg.

*Gilenu, Book III—The Play Way to Hebrew—Textbook and Exercise Book* by Dr. Emanuel Gamoran and A. H. Friedland.

*The Jew in the Medieval World* by Dr. Jacob R. Marcus.

#### "YOUNG ISRAEL" PRIZE AWARDS

For a number of years, it has been a tradition for the National Federation to express its great interest in *YOUNG ISRAEL* magazine not alone by encouraging its distribution, but also by offering annual prize awards in recognition of the excellent work of its contributors. During the fiscal year of 1937-38, the following prizes were granted:

To Sulamith Ish-Kishor, Staten Island, N. Y., first prize of \$50.00 in the Article classification; to Maximilian Hurwitz, Bronx, N. Y., second prize of \$25.00 in the same division. First prize of \$35.00 in the Poetry group was awarded to Pauline F. Kleinmaier, Marion, Ohio; second prize in the same division to Edith Mirick, Washington, D. C. For Fiction, the first prize of \$50.00 was awarded to Samuel Jaffe, New York, N. Y.; the second prize of \$20.00 to Jessie Bogan Shohan, Rhinebeck, N. Y. To Philip Reisman, Brooklyn, N. Y., was awarded the first prize of \$50.00 in the Artists classification; to Clement Wilenchick, New York, second prize of \$30.00, to Robert Joyce, College Point, N. Y., third prize of \$20.00 in the same division. In the division of Music, one prize of \$25.00 was awarded to Lehman Engel, New York, N. Y.

#### EXECUTIVE OFFICE

The address "Merchants Building, Cincinnati, Ohio" should be as familiar to every Sisterhood member as her own. From here is released monthly the material sent to each local and State President. It is the central headquarters for Sisterhood information regarding every activity of the National Federation.

We are now using a system whereby National Chairmen release mail direct to their corresponding local Chairmen. To be effective this presupposes that we have in the Executive Office a correct list of the names and addresses of local and State Chairmen. In addition, once each month a folder is sent to each President for her information. This contains copies of the letters released direct to local Chairmen as well as additional material for the President's attention. We have found this new method to be more economical than previous ones; it has met with full approval. A busy President welcomes receiving mail from the National once a month rather than in separate weekly mailings.

The Executive Office carries forward the work of the various Committees. Once a month from October through May, "Peace News Flashes" are released, and once every two months with the exception of the summer, TOPICS AND TRENDS, the official bulletin of the N. F. T. S., is sent to each member.

In the late summer our long promised new booklet of program suggestions, as well as a booklet of money-raising suggestions, was prepared. As part of this new program material, the Executive Office issued Mr. A. H. Friedland's "A Bird's-Eye View of Jewish Literature" and Rabbi Roland B. Gittelsohn's "The Jew Faces His Problems." The last year saw, too, the completion of Dr. Samuel H. Markowitz' extremely popular series, "Adjusting the Jewish Child to His World." The final two pamphlets cover the subjects of "Shovuos" and "Teaching the Imponderables."

You may wish to know that we now have available in the Executive Office a mimeographed outline of instructions for local Chairmen on each of these Committees: Programs, Peace, Jewish Literature for the Blind, Uniongrams, and Child Study and Parent Education. Shortly after this Convention, similar outlines will be prepared for the remaining National Committees. Like all other materials of the Executive Office, these outlines are available to you upon request. Please write us for your needs but make your letters legible. We do appreciate the use of pen and ink rather than pencil and eraser!

It would take too long to list by title each of the excellent program and study

materials waiting for your use in the Executive Office files, or to mention all the other aids to Sisterhoods that we have for you. Instead, may I stress the exhibit that is being held during this Convention in the South Hall of the Netherland Plaza Hotel. South Hall is on the fourth floor.

One very new addition to the articles for sale in the Merchants Building, Cincinnati, is the Past President's Pin. We hope that there are many persons present at the Thirteenth Biennial who will be proudly wearing this pin. The presentation of it is the perfect way for a Sisterhood to honor a Past President. The pin is equally desirable as a Past President's perfect gift to herself! In gold, with part of the insignia in finest French baked enamel, the Past President's Pin is a charming piece of jewelry with added significance. Its cost is but \$3.25.

#### FIELD WORK

It is my privilege to travel in the interests of the Federation as much as time and budget allow. During the last fiscal year I have addressed five State Conventions and spoken before Sisterhood members in a total of 18 cities in 11 states, as well as in Hamilton, Montreal and Toronto in Canada. During the coming year, an effort will be made to accept the gracious invitation of the Georgia-Florida-Alabama Federation of Temple Sisterhoods to speak at its expense throughout the Tri-State. I shall also try to accept as many invitations as will not interfere with other duties, particularly when these invitations come from Sisterhoods or sections where National Officers have not recently visited. It cannot be denied that personal visits make the message and the program of the National Federation of Temple Sisterhoods more meaningful to its members than written communications, no matter how fine the latter may be. But since our budget will probably never allow as many personal visits as we would like to see made by officers to local groups, it is hoped that Sisterhoods will read with particular care National mail in order that they may gain the fullest possible benefits from their affiliation with us. Lastly, I would add that we hope in the new Biennial period to see a National Speakers' Bureau well established and smoothly functioning so that we may correct, to some extent, the lack of personal contact with the National felt by some of our units.

#### RECOMMENDATION

May I recommend that each local Sisterhood establish a Chairman on Public Relations whose name and address will be filed in the Executive Office? It will then be possible for our Publicity Department, in cooperation with these local Chairmen, to further in a very reciprocal way the interest of local groups as well as of the National. On a number of occasions during the year, you may hold local affairs which would have significance for our Publicity Department. We might benefit greatly from the cooperation of a local Public Relations Chairman. We could write direct to her for assistance in publicizing in your community special events such as our radio broadcasts and other activities of interest to large numbers of persons. The Publicity Department of the National Federation is combined with that of our parent organization, the Union of American Hebrew Congregations and is under the direction of highly trained writers. The appointment of local Chairmen on Public Relations will indeed be mutually beneficial.

## IN APPRECIATION

It is always a special pleasure to acknowledge my indebtedness to colleagues and co-workers. To Rabbi George Zepin, to each member of the Union staff, I offer appreciation for unfailing helpfulness. I am indebted particularly to the officers of the Federation as well as to other persons throughout our membership, too numerous to mention, but whose thoughtfulness is not forgotten.

More than ordinary thanks is due the personnel of the National Federation office. To Miss Celia Reik, my most able assistant who bears a large burden of the work of our office, particularly when I am out of the city, I am especially grateful.

To our National President, Mrs. Leon L. Watters, I owe more appreciation than can readily be expressed for her ever-gracious guidance, inspiration and cooperation.

Respectfully submitted,

JANE EVANS, *Executive Director*





# Report of Certified Public Accountants

January 3, 1939

The President and the Executive Board,  
National Federation of Temple Sisterhoods, Cincinnati, Ohio.

Mesdames :

We have completed our audit and examination of the transactions of the direct receipts and disbursements of the

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

as recorded on the books and records for the period November 1, 1937 to October 31, 1938, and submit herewith our report thereon including the following Exhibits:

EXHIBIT "A"—Statement of Assets and Liabilities—October 31, 1938.

EXHIBIT "B"—Summary of Income, and Expenditures and Transfers—November 1, 1937, to October 31, 1938.

EXHIBIT "C"—Statement of Scholarship Income, Expenditures and Transfers—November 1, 1937 to October 31, 1938.

EXHIBIT "D"—Statement of Income and Expenditures and Transfers—General Fund—November 1, 1937 to October 31, 1938.

EXHIBIT "E"—Summary Statement of Cash Receipts and Disbursements—November 1, 1937 to October 31, 1938,

all of which, together with our comments, in our opinion correctly reflect the transactions for your fiscal year ended October 31, 1938 and the financial status as of the close thereof, October 31, 1938.

Cash has been independently confirmed and Notes Receivable inspected.

We beg to call your attention to the fact that by official direction, the Dormitory Deficits of \$8,469.81 for 1936-1937 and \$4,900.44 for 1937-1938 have not been set up in Exhibit "A"—Statement of Assets and Liabilities, as a liability to the Hebrew Union College.

With the exception of Scholarships and Uniongram apportionments, the report is established on a cash basis; therefore, with the exception of these two items, income accrued but not received, and expenditures incurred but not paid as of the close of the fiscal year, have not been included. Inventories of publications and other materials for sale have also been excluded.

Respectfully submitted,

LOEB & TROPER,

*Certified Public Accountants*

## NATIONAL FEDERATION OF TEMPLE SISTERHOODS

### Exhibit "A"—Statement of Assets and Liabilities, October 31, 1938

#### Assets

Cash in Bank—Central Trust Co., Cincinnati (Exhibit "E").....	\$13,201.53
Demand Note Receivable—Union of American Hebrew Congregations—dated February 20, 1931—5% (Balance of \$30,000 Note) .....	13,750.00
Contributions Receivable for Scholarships.....	467.15
Accounts Receivable—Unpaid Balances from Sales of Uniongrams, Books and Other Articles.....	\$1,895.75
Less: Reserve for Accounts Receivable.....	1,895.75
<b>TOTAL</b> .....	<b>\$27,418.68</b>

**Liabilities; Deferred Income; Reserves—**

Due to Union of American Hebrew Congregations:

Hebrew Union College Scholarships—

Balance of 1937-1938 Account.....	\$8,447.23
Balance of 1936-1937 Account.....	3,362.67
Hebrew Union College Dormitory Balance of 1935-1936 Deficit... Scholarship Contributions collected in 1937-1938 applicable to 1938-1939 .....	3,348.34 785.00
Uniongram Apportionment Reserve not yet designated, applicable to 1938-1939 .....	9,781.16
Mrs. Martha Levy Steinfeld Memorial Reserve.....	2,321.75
Reserve for Committee on Child Study and Parent Education.....	100.00
Reserve for Special Purpose (to be designated by Donor).....	25.00

<b>TOTAL</b> .....	<b>28,171.15</b>
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Net Deficit, October 31, 1938, as follows: .....	<b>\$ 752.47*</b>
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Surplus in General Fund (See Reconciliation below).....	\$8,899.28
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Deficit in "Scholarships, Dormitory Maintenance and Religious Education Reserve" (See Reconciliation below).....	9,651.75
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	<b>\$ 752.47</b>
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\*Note—By official direction, the 1936-1937 Dormitory deficit of \$8,469.81 and the 1937-1938 Dormitory deficit of \$4,900.44 have not been set up as liabilities to the H. U. C.

**RECONCILIATION OF GENERAL FUND**

General Fund—November 1, 1937.....		\$11,811.00
Add: Balance in Uniongram Reserve.....	\$ 274.26	
Deduct: Expenses Advanced for Union Museum Campaign in previous years—written off.....	152.32	
		121.94
		\$11,932.94
Less: Deficit for year 1937-1938 (per Exhibit "D").....		3,033.66
General Fund—October 31, 1938.....		<b>\$ 8,899.28</b>

**RECONCILIATION OF "SCHOLARSHIP, DORMITORY MAINTENANCE AND RELIGIOUS EDUCATION RESERVE"**

Deficit, November 1, 1937.....	\$ 6,711.01
Deficit for Year 1937-1938 (Per Exhibit "C").....	2,940.74
<b>Deficit—October 31, 1938.....</b>	<b>\$ 9,651.75</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**

Exhibit "B"—Summary of Income and Expenditures and Transfers from Exhibits "C" and "D"

November 1, 1937 to October 31, 1938

	Total Income	Total Expen- ditures and Transfers	Surplus or Deficit
Scholarship, Religious Education and Dormitory Maintenance (Exhibit "C").....	\$28,006.49	\$30,947.23	\$2,940.74
General Fund (Exclusive of Scholarships) (Exhibit "D")....	17,868.46	20,902.12	3,033.66
<b>TOTAL</b> .....	<b>\$45,874.95</b>	<b>\$51,849.35</b>	<b>\$5,974.40</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**Exhibit "C"—Statement of Scholarship Income, Expenditures and Transfers  
November 1, 1937 to October 31, 1938**Income**Scholarship Contributions from Sisterhoods, Individuals and Other  
Organizations:

Cash Donations during 1937-1938.....\$18,389.10

Cash Donations Collected in 1936-1937 for 1937-1938.....	350.00		
Pledged Donations paid after October 31, 1938 applicable to 1937-1938 .....	467.15		
			\$19,206.25
Isaac M. Wise Memorial Fund Donations.....			767.90
Uniongram Apportionments:			
Previous Years applied to 1937-1938.....	\$ 48.00		
In 1936-1937 applied to 1937-1938.....	7,855.54		
In 1937-1938 applied to 1937-1938.....	128.80		
			8,032.34
			<u>28,006.49</u>
<b>Total Scholarship Income for 1937-1938.....</b>			
<b>Expenditures and Transfers</b>			
Transfers on Account of Scholarships, Dormitory Maintenance, and Religious Education—			
To Union of American Hebrew Congregations for Religious Education .....	\$15,000.00		
To Union of American Hebrew Congregations for Hebrew Union College Scholarships—			
Transmitted .....	\$7,500.00		
To be transmitted .....	8,447.23	15,947.23	30,947.23
			<u>\$ 2,940.74</u>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**  
**Exhibit "D"—Statement of Income and Expenditures; and Transfers**  
**General Fund**

November 1, 1937 to October 31, 1938

<b>Income</b>			
Dues—National .....			\$10,283.10
Annual Fees—State Federation.....			190.00
Collection from Sale of Uniongrams during 1937-1938.....	\$12,387.45		
Less: Transfer of 80% of Sales to Uniongram Apportionment Reserve .....	9,909.96		
			2,477.49
Collection from Sales of:			
Calendars .....	\$ 1,913.95		
Stationery .....	180.61		
Announcement Cards .....	106.80		
Program Material .....	140.76		
Markowitz Material .....	161.93		
Hannukah and Kiddush Cards.....	28.05		
Miscellaneous Articles .....	202.79		
			2,734.89
Interest on Loan to Union of American Hebrew Congregations.....			687.50
Contributions for "Synagogue of the Air".....			1,310.50
Collection from Jewish Braille Institute of America, Inc. (previous- ly advanced) .....			175.00
Miscellaneous .....			9.98
			<u>\$17,868.46</u>
<b>TOTAL .....</b>			

**Expenditures and Transfers**

To Union of American Hebrew Congregations			
For Salaries of Clerks.....	\$ 2,000.00		
For Publication Fund.....	4,500.00		
Office and General Expenses:			
Office Supplies, Telegrams and Shipping Charges.....	\$ 450.38		
Postage .....	710.33		
Printing and Multigraphing.....	514.55		
Printing and Publishing Bulletin—"Topics and Trends" .....	1,811.76		
Addressograph Material .....	29.43		
Expressage .....	59.96		
Premium on Bond of Officials.....	18.75		
Traveling Expenses—Executive Secretary.....	1,140.31		
Traveling Expenses—Officers.....	1,280.62		

Printing Year Book.....	1,226.62	
Convention Expenses .....	23.50	
		7,266.21
<b>Committee Expenses:</b>		
Committee on Child Study and Parent Education...\$	3.53	
Committee on Peace .....	187.65	
Committee on Programs .....	216.46	
Committee on Young Folks .....	3.62	
Committee on H. U. C. Scholarships .....	8.78	
Committee on Religious Education .....	8.53	
Committee on Student Welfare .....	40.74	
Committee on Uniongrams .....	144.12	
		613.43
<b>Purchase of and Cost of Producing:</b>		
Art Calendars .....	\$1,817.97	
Stationery for Resale .....	134.77	
Uniongrams .....	451.46	
Announcement Cards .....	213.75	
Past-President Pins .....	96.04	
Markowitz Material .....	404.48	
		3,118.47
<b>Sundry Fees, Contributions and Expenses:</b>		
Broadcasting Radio Programs .....	\$2,274.85	
"Young Israel" Awards .....	320.00	
Silver Jubilee .....	524.99	
Contribution to World Youth Congress .....	25.00	
Braille Slates and Supplies .....	19.75	
Projector, Lamp, etc. ....	38.15	
Contribution toward Trailer Trip .....	50.00	
Advertising in "Who's Who in American Jewry".....	40.00	
Apportioned Cost of "Who's Who in American Jewry" .....	5.00	
Apportioned Cost of "News Bulletin".....	8.34	
Stenographic Proceedings of Institute of Human Relations .....	7.00	
Miscellaneous .....	90.93	
		3,404.01
<b>TOTAL .....</b>		<b>\$20,902.12</b>
<b>Excess of Expenditures and Transfers over Income—</b>		
<b>Deficit for Year Ended October 31, 1938.....</b>		<b>\$ 3,033.66</b>

**NATIONAL FEDERATION OF TEMPLE SISTERHOODS**  
**Exhibit "E"—Summary Statement of Cash Receipts and Disbursements**  
**November 1, 1937 to October 31, 1938**

<b>Receipts</b>		
Scholarship Contributions applicable to 1936-1937.....\$	780.30	
Scholarship Contributions applicable to 1937-1938.....	18,389.10	
Scholarship Contributions applicable to 1938-1939.....	785.00	
Contributions for Isaac M. Wise Memorial Fund.....	767.90	
Contribution for Special Purpose.....	25.00	
Contributions for Synagogue of the Air.....	1,310.50	
Dues—National .....	10,283.10	
Dues—National Peace Conference.....	25.00	
For Committee on Child Study and Parent Education.....	100.00	
Contributions for transmission to Jewish Braille Institute of America, Inc. ....	1,337.75	
Collections from Sale of Uniongrams.....	12,387.45	
Collections from Sale of Cards, Stationery, Calendars, Program Material and Other Articles.....	2,734.89	
Interest on Loan to Union of American Hebrew Congregations.....	687.50	
Return of Advance to Jewish Braille Institute of America, Inc.....	175.00	
Annual Fees, State Federation.....	190.00	
Miscellaneous .....	9.98	
<b>TOTAL .....</b>		<b>\$49,988.47</b>

**Disbursements**

Transmitted to Union of American Hebrew Congregations:		
For Religious Education .....	\$15,000.00	
Special Grant for Publications .....	4,500.00	
Towards Salaries of Clerks .....	2,000.00	
Transmitted to Hebrew Union College:		
For Scholarships on Account of 1936-1937.....	12,598.39	
For Scholarships on Account of 1937-1938.....	7,500.00	
Transmitted to Religious Schools—Designated Uniongram appor-		
tionments .....	376.80	
Printing, Office Supplies, Postage, Traveling and General Expenses	7,266.21	
Committee Expenses .....	613.43	
Purchase and Cost of Producing Uniongrams, Cards, Stationery,		
Calendars and Other Articles .....	3,118.47	
Sundry Fees, Contributions and Expenses .....	629.17	
Broadcasting Radio Programs .....	2,274.85	
Silver Jubilee .....	524.99	
Transmitted to Jewish Braille Institute of America, Inc.....	1,337.75	
<b>TOTAL .....</b>		<b>57,740.06</b>
<b>Excess of Disbursements over Receipts.....</b>		<b>\$ 7,751.59</b>
<b>Balance in Bank—November 1, 1937.....</b>		<b>20,953.12</b>
<b>Balance in Bank—October 31, 1938.....</b>		<b>\$13,201.53</b>



## Report of Treasurer

Winnetka, Ill., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

I beg leave to submit the following as my report from November 1, 1937, to October 31, 1938:

Balance on hand in Bank, November 1, 1937, after Reconciliation (Central Trust Co., Cincinnati, Ohio).....	\$20,953.12
Received from Rabbi George Zepin from November 1, to October 31 .....	\$49,445.89
Interest on Investments .....	687.50
	\$50,133.39
Total Receipts .....	\$71,086.51
Paid Out Vouchers, Checks Nos. 2763 to 2916, 1 to 18, inclusive .....	57,884.98
	\$13,201.53
Balance in Bank (October 31, 1938) .....	\$13,201.53

The Bank Balance agrees with this report and was submitted by me to the Executive Director at Cincinnati.

Respectfully submitted,  
(MRS. HUGO) REINA K. G. HARTMANN, *Treasurer*

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS SUMMARY OF INCOME AND EXPENDITURES FOR THE YEAR ENDED OCTOBER 31, 1938, COMPARED WITH THE YEAR ENDED OCTOBER 31, 1937

	Year Ended Oct. 31, 1938	Year Ended Oct. 31, 1937
<b>Income</b>		
Dues—National .....	\$10,283.10	\$10,114.00
Annual Fees, State Federation.....	190.00	220.00
Sale of Uniongrams.....	12,387.45	10,319.43
Sale of Calendars.....	1,913.95	1,969.08
Sale of Stationery, Cards and Other Articles.....	820.94	956.57
Interest on Union Loan.....	687.50	687.50
Contributions for Synagogue of the Air.....	1,310.50	.....
Miscellaneous Income .....	184.98	.....
Scholarship Contributions .....	19,206.25	20,033.64
Isaac M. Wise Memorial Fund Contributions.....	767.90	873.45
	\$47,752.57	\$45,173.67
Total .....		
Less: Net Uniongram Apportionments transferred to Reserve for Scholarship .....	1,877.62	1,553.04
	\$45,874.95	\$43,620.63
<b>NET INCOME AVAILABLE .....</b>		

**Expenditures**

To Union for Religious Education.....	\$15,000.00	\$15,000.00
To College for Scholarships.....	15,947.23	15,961.06
To Union for Salaries of Clerks.....	2,000.00	2,000.00
To Union for Publication Fund.....	4,500.00	4,500.00
Publishing "Topics and Trends".....	1,811.76	1,827.14
Printing Year Book.....	1,226.62	1,457.08
Traveling Expenses—Executive Secretary .....	1,140.31	940.25
Traveling Expenses—Officers .....	1,280.62	1,143.27
Office Supplies, Printing, Postage and Other Office Expenses.....	1,783.40	1,957.14
Convention Expenses .....	548.49	995.86
Committee Expenses .....	613.43	553.05
Cost of Purchasing and Producing Calendars, Uniongrams and Other Material .....	3,118.47	2,101.00
Broadcasting Radio Programs.....	2,274.85	1,227.92
"Young Israel" Awards.....	320.00	350.00
Other Dues and Expenditures.....	284.17	1,064.97
<b>Total Expenditures .....</b>	<b>\$51,849.35</b>	<b>\$51,078.74</b>
<b>DEFICIT FOR YEAR .....</b>	<b>\$ 5,974.40</b>	<b>\$ 7,458.11</b>



## Report of the National Committee on Hebrew Union College Scholarships

Chicago, Ill., October 31, 1938

To the Executive Board and Members  
of The National Federation of Temple Sisterhoods.

Ladies :

The frightful persecutions of our people in Central Europe and their consequent influx in increasing numbers into this country will impose greater responsibility upon the National Federation of Temple Sisterhoods and upon our Scholarship Committee. More rabbis, more Religious School teachers, more Youth leaders, more classes in adult, youth and child education will be necessary to meet the spiritual and religious-educational needs of these emigrés and to help them solve the problems of their new life. Herein surely lies a challenge to our Sisterhoods and to Hebrew Union College Scholarship Committees.

Recognizing this responsibility, we are nevertheless confronted by a discouraging fact: at no time during the past six or seven years have our Scholarship collections alone been sufficient to meet even the minimum necessary to cover our annual pledges to the Hebrew Union College and to the Union of American Hebrew Congregations.

A Reserve Fund amassed in the period of prosperity prior to '29 helped us cover our deficits for several years thereafter. But it was totally exhausted by '35.

If the rate of increase of the last few years is not accelerated, it will still be several years before we are even able to discharge our annual obligations, not to mention extending our services to meet the new needs of the hour.

As a result of our plea for a 25% increase from our Sisterhoods in honor of the Silver Jubilee of the N. F. T. S. and of the interest and enthusiasm roused by the celebration in Chicago last winter in connection with that event, I had hoped that we might be able to report to this Convention so large an increase as completely to balance our budget. But the following tables show on the one hand how small has been our gain and on the other, how far we have fallen short of the amount estimated necessary to meet our pledges.

### Table of Income

	1936-37	1937-38
Cash Contributions .....	\$19,543.39	\$19,515.50
Uniongrams .....	6,691.30	8,032.34
Stella H. Freiberg Scholarship.....	74.00	107.00
Isaac M. Wise Memorial Fund.....	873.45	767.90
Total .....	\$27,182.14	\$28,422.74
Total of Preceding Year.....	25,634.37	27,182.14
Gain over Preceding Year.....	\$ 1,547.77	\$ 1,240.60



**Expenditures and Receipts  
1937-38**

For Hebrew Union College Scholarships.....	\$15,947.23	
To Union of American Hebrew Congregations for Religious Educational Work.....	15,000.00	\$30,947.23
		<hr/>
Total Receipts (Including U. A. P.).....		28,422.74
		<hr/>
DEFICIT .....		\$ 2,524.49

**Estimated Expenses  
1938-39**

For Hebrew Union College Scholarships.....	\$20,300.00	
For Synagogue and School Extension Department of the U. A. H. C.....	15,000.00	
		<hr/>
Total Estimated Expenses.....		\$35,300.00
Total Estimated Income from Sisterhoods.....	\$28,422.74	
Estimated Income from Investments.....	2,700.00	31,122.74
		<hr/>
PROBABLE DEFICIT .....		\$ 4,177.26

Next to direct cash contributions from which we derived \$19,515.50 our largest source of income came from the sale of Uniongrams and netted \$8,032.34 (which includes \$176.80 Uniongram Apportionment Profit deferred from the previous fiscal year) a gain of approximately \$1,300.00. This gain, entailing the sale of some 6,000 additional Uniongrams is by far the best record the Committee has made in recent years and I take this occasion to salute the Chairman, Mrs. Harry W. Ettelson, and to express to her Committee and to the State and Local Chairmen our warm appreciation of the fine service they have rendered in their raising more than one-fourth of the entire Scholarship income.

I also wish to acknowledge the co-operation given these many years by Mrs. Josiah Cohen, my Vice-Chairman and founder of the Isaac M. Wise Memorial Fund. Through her efforts and those of the friends she influenced, the greater part of the Memorial Fund, which last year produced \$767.90, was raised in tribute to her on her eighty-ninth birthday.

I have already indicated that our obligations are two-fold: viz.

- a. To the Hebrew Union College where we have supplied Scholarships ever since the organization of the N. F. T. S. and have provided Dormitory Maintenance in whole or in part from the time that the building was erected.
- b. To our parent organization, The Union of American Hebrew Congregations. Through our annual grant of \$15,000.00 we are co-operating in the Religious Educational program of its Synagogue and School Extension Department with special stress, however, upon its Youth work. Again, as I have done repeatedly in the past, I call this phase of our work to the attention of the Sisterhoods, not only because of its importance but because it is so frequently disregarded by them. Possibly a change in the name of the Committee that would be inclusive of this work as well as of Scholarships might be advisable and worthy of consideration by the next National Committee on Revision of By-Laws.

It may be of interest to note that the student body at the Hebrew Union College numbers sixty-three, of whom fifty-five are receiving full or part Scholarships. Among the latter are seven who are from Germany or Austria. To help them and others who may follow them, should be an incentive for more generous and more general giving on the part of our Sisterhoods.

At our last Board meeting some objections were raised against the present plan of free Dormitory Maintenance for all regular students (i.e. all above the first year). The opinion was voiced that students or their families ought to pay for this maintenance in whole or in part and if not financially able to do so (as is the case with a majority) only then should a full Scholarship be granted. During the year, our President and a Committee have conferred with officers of the College to try and achieve a satisfactory Scholarship Award plan. Of course it must not be forgotten that most of our students are doing some extra work, such as tutoring, typing, teaching Religious School, helping in the H. U. C. library, etc., in order to be able to meet such needs as are not included in Dormitory Maintenance.

A total of 285 of the 365 Sisterhoods in our Federation contributed to the Scholarship Fund in the past year, a gain of 62 contributing groups. The smallest contribution was eighty cents of Uniongram Apportionment Profit; the largest \$1,016.25 from the Rodef Shalom Sisterhood of Pittsburgh.

The work done by means of our fund, which work is national in scope and character, redounds to the benefit of every Reform community. It has helped to educate many of the rabbis in our Reform pulpits, including the Regional Rabbis, who among other constructive activities, organize Congregations, Sisterhoods, Brotherhoods, Religious School and Youth Groups in rural districts and in small communities where there is no local rabbi; it has trained Religious School Leaders for such communities; it is assisting in the publication of interesting, attractive, reliable Religious School text books that are being used in Religious Schools throughout the land and it is making possible a Department of Youth Activities in the office of the Union, whose advice and services are at the command of every local Youth organization. It is, therefore, deplorable that so large a number of Sisterhoods receiving these benefits give us no co-operation whatever while the support given by many others is neither commensurate with their membership and income nor with their contributions to philanthropic and civic projects. Surely no Sisterhood is so poor or so small that it cannot contribute something and none should be so local-minded as to close its eyes to the obligations all of us owe to the larger household of Israel. Let it always be remembered that "no contribution is too small and none too large for our purpose." Nor should we forget that Jewish Education is genuine Sisterhood work and while other causes may look to the general community for support, our Scholarship Fund must rely *altogether* upon its own constituency.

Being solely dependent upon the voluntary contributions of the Sisterhoods, which may increase or decrease their gifts at will, our income is neither a stable nor a reliable element. It is impossible to budget when receipts may vary as much as \$6,000 or \$7,000 in a single year as we saw ours do soon after the depression set in. With conditions in general as precarious as at present, and in face of the almost certain demand we shall have to meet to help provide additional educational facilities for those now flocking to our shores, the time has come, it seems to me, to plan

some method whereby our Scholarship income may be increased to such an extent that we shall be able to meet our present obligations and begin to build up once more a Reserve Fund that may be drawn upon in emergencies. I recommend, therefore, that a Committee be appointed of which the Executive Director shall be one to study this question and to report to next year's Board meeting.

Statistical data of more than ordinary interest are contained in the appended tables prepared in the Executive Office at the expense of many hours of tedious labor. They are an important part of this report and should receive careful consideration especially at the hands of Sisterhood and State Presidents and Scholarship and Uniongram Chairmen. It is my earnest hope that by the next Biennial the name of every Sisterhood will be listed in one or the other of these tables and that each one, whether its remittance was large or small, will be found worthy of "Honorable Mention" because of an increase in its contribution.

And now a personal word! With the founding of the N. F. T. S. in 1913 I became a member of its Executive Board and of its Scholarship Committee. Two years later, now nearly a quarter of a century ago, Mrs. Abram Simon, our Honorary President who then occupied the chair, appointed me Chairman of this Committee—a post to which it has been my great privilege to be chosen by every succeeding President. And were I so minded, I might boast of having held one position for the longest period in the annals of our Federation.

With this Convention I shall automatically be retired from the Executive Board and with that retirement my work as National Chairman on Scholarships will also be ended. I would be untrue to myself if I did not voice my deep regret over severing this connection, for the Federation and the Scholarship work have become a part of my very being. But I would also be untrue to myself if I did not likewise express the gratification that the work itself has afforded me, or mention the experience I have thereby gained, the friendships I have made, and the joy that the presence of my daughter (Mrs. Joseph Brody) on this Board has brought me. (Ours is the only case where Mother and Daughter have served together on the National Board.) I want to extend my thanks to all who have helped me in this work whether by their contributions, their service, their encouragement or their counsel.

It will be a happy remembrance to have been permitted to enjoy the comradeship and the confidence of our Presidents and to work side by side with all of them: Mrs. Simon, Mrs. Wiesenfeld, Mrs. Freiberg, Mrs. Steinfeld of blessed memory, and Mrs. Watters. I shall also recall with pleasure the willing and understanding cooperation given me by our several Executives, Rabbi Zepin, Miss Miriam Westheimer, now Mrs. Philip Dreifus, Miss Helen Strauss and our present capable Executive Director, Miss Jane Evans.

It is time that another—younger, more vigorous, more aggressive, more attuned, perhaps, to the spirit of the present, assume this work. And I bespeak for my successor, whoever she may be, a larger measure of loyalty and support, a more generous spirit of co-operation, and a greater willingness to make sacrifices than it has even been my happy lot to have enjoyed. The work of helping to perpetuate Judaism through Jewish Education is worthy of it and the times demand it.

Respectfully submitted,

(MRS. JOSEPH) BLANCHE R. STOLZ, *Chairman.*

## Distinguished Service List

Sisterhoods Contributing Complete Scholarships  
of \$500.00 or More

### District of Columbia

Washington.....Sisterhood of Washington Hebrew Congregation.....\$ 500.00

### Illinois

Chicago.....Temple Isaiah Israel Sisterhood..... 500.00

### Massachusetts

Boston.....Temple Israel Sisterhood..... 500.00

### Michigan

Detroit.....Sisterhood of Temple Beth El..... 500.00

### New York

Lawrence.....Women's Auxiliary of Temple Israel..... 500.00

New York.....Women's Auxiliary of Temple Emanu-El..... 700.00

### Ohio

Cincinnati.....Rockdale Avenue Temple Sisterhood..... 500.00

The Isaac M. Wise Temple Sisterhood..... 500.00

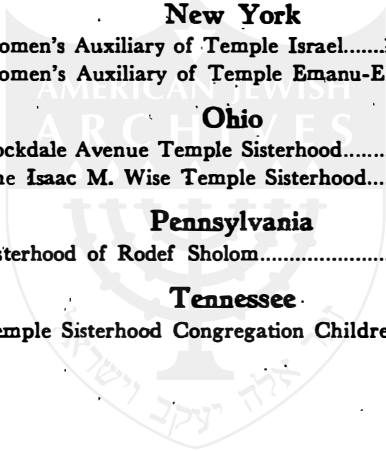
### Pennsylvania

Pittsburgh.....Sisterhood of Rodef Sholom..... 1,016.25

### Tennessee

Memphis.....Temple Sisterhood Congregation Children of Israel..... 500.00

37-38



## Honor Roll

Sisterhoods Contributing Complete Scholarships  
of \$350.00 or More

### California

Los Angeles.....	Wilshire Blvd. Temple Sisterhood.....	\$ 350.00
San Francisco.....	Women's Guild of Temple Emanu-El.....	350.00

### Illinois

Chicago.....	Temple Emanuel Sisterhood.....	350.00
	Women of Mizpah.....	350.00
	Washington Blvd. Temple Sisterhood.....	350.00
	Temple Sholom Sisterhood.....	350.00
	Sinai Temple Sisterhood.....	350.00
Glencoe.....	North Shore Congregation Israel Sisterhood.....	350.00

### Kentucky

Louisville.....	Adath Israel Sisterhood.....	350.00
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### Louisiana

New Orleans.....	Temple Sinai Sisterhood.....	375.00
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### Maryland

Baltimore.....	Eutaw Place Temple Sisterhood.....	350.00
	Sisterhood of Har Sinai Temple.....	350.00
	Baltimore Hebrew Congregation Sisterhood.....	350.00

### Missouri

Kansas City.....	B'nai Jehudah Temple Sisterhood.....	350.00
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### New Jersey

Newark.....	Women's Association of B'nai Jeshurun.....	355.00
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### New York

Albany.....	Sisterhood Temple Beth Emeth.....	350.00
Buffalo.....	Women's Temple Society.....	350.00
New York.....	Women's Organization of Central Synagogue.....	375.00
	Mt. Neboh Sisterhood.....	350.00
	Sisterhood of Rodeph Sholom Temple.....	370.00

### Ohio

Cleveland.....	Euclid Avenue Temple Sisterhood.....	400.00
	Temple Women's Association.....	350.00
Columbus.....	Rose E. Lazarus Sisterhood of Temple Israel.....	350.00

### Pennsylvania

Philadelphia.....	Sisterhood of Rodef Sholom.....	450.00
	Sisterhood of Keneseth Israel.....	350.00

### Tennessee

Nashville.....	The Temple Sisterhood.....	350.00
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### Texas

Dallas.....	Sisterhood of Temple Emanuel.....	498.00
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### Washington

Seattle.....	Ladies' Auxiliary of Temple De Hirsch.....	350.00
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### Wisconsin

Milwaukee.....	Emanuel-B'ne Jeshurun Sisterhood.....	351.00
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## Honorable Mention

### Sisterhoods Which Increased Their Scholarship Contributions During 1937-38

		1936-37	1937-38
<b>Alabama</b>			
Birmingham.....	Temple Emanu-El Sisterhood.....	\$ 25.00	\$135.00
<b>Arizona</b>			
Phoenix.....	Sisterhood of Temple Beth Israel.....		25.00
<b>Arkansas</b>			
Ft. Smith.....	Temple Aid Sisterhood.....	13.20	17.30
Jonesboro.....	Temple Aid Sisterhood.....	3.20	10.00
Little Rock.....	B'nai Israel Sisterhood.....	64.80	99.00
<b>California</b>			
Glendale.....	Glendale Jewish Sisterhood.....		9.00
Long Beach.....	Temple Israel Sisterhood.....		15.00
San Francisco.....	Sisterhood of Temple Israel.....	105.00	180.00
	Women's Guild of Temple Emanu-El.....	350.00	362.00
San Jose.....	San Jose Temple Sisterhood.....	3.20	11.20
	U.A.*		U.A.
Stockton.....	Temple Israel Sisterhood.....	21.60	28.00
<b>Connecticut</b>			
Bridgeport.....	B'nai Israel Sisterhood.....	70.00	80.00
<b>Delaware</b>			
Wilmington.....	Temple Beth Emeth Sisterhood.....	34.00	58.80
<b>District of Columbia</b>			
Washington.....	Sisterhood of Washington Hebrew Congregation.....	350.00	500.00
<b>Florida</b>			
Jacksonville.....	Jacksonville Temple Sisterhood.....	8.00	9.60
	U.A.		U.A.
Tampa.....	Temple Guild Sisterhood.....	4.00	6.00
West Palm Beach.....	Beth Israel Sisterhood.....	2.40	3.20
	U.A.		U.A.
<b>Georgia</b>			
Albany.....	Sisterhood of B'nai Israel.....	5.00	10.40
	U.A.		U.A.
Augusta.....	Sisterhood of Congregation Children of Israel.....		8.00
	U.A.		U.A.
Columbus.....	Jewish Ladies' Aid Society.....		4.80
	U.A.		U.A.
Macon.....	Beth Israel Sisterhood.....	50.00	68.40
Savannah.....	Temple Mickve Israel Sisterhood.....	50.00	52.00
Thomasville.....	Sisterhood B'nai Israel.....		6.60
<b>Idaho</b>			
Pocatello.....	Pocatello Chapter of the NFTS.....		2.00
<b>Illinois</b>			
Champaign-Urbana.....	Sinai Temple Sisterhood.....	8.00	14.00
Chicago.....	Beth El Sisterhood.....	13.60	23.20
	U.A.		U.A.
	B'nai Jehoshua Sisterhood.....	12.00	175.00
	Temple Judea Sisterhood.....	20.00	62.00

\*Uniongram Apportionment Profit—No Cash Contributions.

	1936-37	1937-38
Sinai Temple Sisterhood.....	\$164.00	\$350.00
Temple Sholom Sisterhood.....	290.00	350.00
South Shore Temple Sisterhood.....	57.00	66.02
Danville.....Mite Society .....	4.80	9.60
	U.A.	U.A.
Glencoe.....North Shore Congregation Israel.....	113.80	350.00
Kankakee.....B'nai Israel Temple Sisterhood.....		5.00

**Indiana**

Anderson.....Anderson Jewish Sisterhood.....		5.00
Evansville.....Washington Avenue Temple Sisterhood.....	104.00	108.00
Ft. Wayne.....Sisterhood of Achduth Vesholom.....	75.00	100.00
		U.A.
Indianapolis.....The Temple Sisterhood.....	250.00	300.00
Marion.....Sinai Temple Sisterhood.....	13.00	16.00
Richmond.....Sisterhood of Richmond.....		10.00

**Iowa**

Sioux City.....Sisterhood of Mt. Sinai.....	20.00	24.00
	U.A.	U.A.

**Kentucky**

Ashland.....Ashland Temple Sisterhood.....	11.60	14.00
Louisville.....B'rith Sholom Sisterhood.....	133.50	146.50
Paducah.....Temple Israel Sisterhood.....	67.50	70.00

**Louisiana**

Alexandria.....Alexandria Temple Sisterhood.....	29.50	40.00
Monroe.....Temple B'nai Israel Sisterhood.....	25.00	30.00
New Orleans.....Sisterhood Congregation Gates of Prayer.....	35.00	74.80

**Massachusetts**

Boston.....Ohabei Sholom Temple Sisterhood.....	150.00	175.00
Brockton.....Sisterhood of Congregation Israel.....		12.60
		U.A.
Worcester.....Sisterhood of Temple Emanuel.....	8.00	15.00

**Michigan**

Battle Creek.....Battle Creek Sisterhood.....	8.80	10.00
Flint.....Temple Beth El Sisterhood.....	54.92	109.37
Grand Rapids.....Sisterhood of Temple Emanuel.....	30.00	75.00
Jackson.....Sisterhood of Temple Beth Israel.....	14.60	18.80
Muskegon.....Muskegon Jewish Sisterhood Aid.....		10.00

**Mississippi**

Cleveland.....Adath Israel Sisterhood.....	17.50	19.00
Columbus.....Temple Sisterhood of Columbus.....	6.00	7.40
Drew.....Sisterhood of Drew and Ruleville.....	2.50	15.00
Lexington.....Julia Lewis Sisterhood.....	4.50	4.90
Riverside.....Riverside Adath Israel Sisterhood.....	5.00	14.00
Vicksburg.....Vicksburg Temple Sisterhood.....	84.60	110.00

**Missouri**

Flat River.....Beth El Sisterhood.....	1.60	2.50
	U.A.	
Joplin.....Temple Aid Sisterhood.....	12.00	13.60
	U.A.	U.A.
St. Louis.....Sisterhood B'nai El Temple.....	50.00	75.00
	Sisterhood of Temple Israel.....	243.00
		262.05

**New Jersey**

Jersey City.....Sisterhood of Temple Beth El.....	16.00	24.00
	U.A.	U.A.
Newark.....Woman's Association of B'nai Jeshurun.....	200.00	355.00
Orange.....Sisterhood of Temple Shaarey Tefilo.....	33.60	104.00
	U.A.	U.A.
Paterson.....Sisterhood of Barnert Temple.....	24.00	32.00
	U.A.	U.A.

## New Mexico

	1936-37	1937-38
Albuquerque..... Temple Albert Sisterhood.....		\$ 5.00

## New York

Batavia..... Sisterhood of Hanshay Shoimray Ameno.....	\$ 1.98	21.62
	U.A.	
Brooklyn..... Sisterhood of Beth Sholom Peoples Temple.....	128.10	167.20
	Sisterhood of Union Temple.....	100.00
	Dunkirk Ladies' Auxiliary.....	2.00
		U.A.
Elmira..... Sisterhood of Temple B'nai Israel.....	4.00	68.60
Glens Falls..... Beth-El Sisterhood .....		4.00
		U.A.
Great Neck..... Temple Beth-El of Great Neck.....		8.00
		U.A.
Mt. Vernon..... Women's Organization of Sinai Temple.....	8.00	20.00
	U.A.	U.A.
New Rochelle..... Sisterhood of Temple Israel.....	12.40	104.00
New York..... Women's Organization of Central Synagogue.....	350.00	375.00
	Rodeph Sholom .....	350.00
	Tremont Temple Sisterhood.....	100.00
Rochester..... B'rith Kodesh Sisterhood.....	105.00	110.00
Yonkers..... Emanuel Sisterhood of Yonkers.....	4.80	16.00

## North Carolina

New Bern..... Temple B'nai Sholem Sisterhood.....		4.00
		U.A.

## Ohio

Bellaire..... Sisterhood of Sons of Israel.....	21.40	25.00
Canton..... McKinley Avenue Temple Sisterhood.....	20.00	4.80
Dayton..... Temple Israel Sisterhood.....	118.60	142.40
East Liverpool..... B'nai Israel Temple Sisterhood.....	15.00	20.00
Elyria..... Elyria Sisterhood .....	5.00	10.00
Fremont..... Fremont Temple Sisterhood.....		2.00
Lorain..... Lorain Temple Sisterhood.....	8.00	8.80
Newark..... Jewish Ladies' Aid Society.....	15.00	17.40
Piqua..... Anshe Emeth Sisterhood.....	15.00	31.00
Portsmouth..... Sisterhood of K.K.B.A.....	5.00	10.00
Springfield..... The Federated Jewish Women's Club.....	13.00	16.00
		U.A.
Toledo..... Collingwood Avenue Temple Sisterhood.....	55.00	119.00

## Oklahoma

Ardmore..... Jewish Ladies' Aid and Sisterhood.....		4.00
Muskogee..... Beth Ahaba Temple Sisterhood.....	8.00	10.00
Oklahoma City..... Jewish Ladies' Aid and Temple Sisterhood of B'nai Israel .....	159.60	198.00

## Pennsylvania

Altoona..... Sisterhood of Beth Israel.....	27.60	58.20
Erie..... The Temple Sisterhood.....	18.40	62.40
	U.A.	U.A.
Honesdale..... Beth Israel Sisterhood.....		5.00
McKeesport..... Temple B'nai Israel Sisterhood.....		29.80
Philadelphia..... Rodeph Shalom Sisterhood.....	350.00	450.00
Pittsburgh..... Rodef Shalom Sisterhood.....	943.50	1,016.25
Reading..... Temple Oheb Shalom Sisterhood.....	24.60	63.40
Scranton..... Madison Avenue Temple Sisterhood.....	16.00	44.00
York..... Beth Israel Sisterhood.....	33.60	34.40

## Rhode Island

Providence..... Sisterhood of Temple Beth El.....	13.00	42.00
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## South Carolina

Bishopville..... Bishopville Hebrew Sisterhood.....		5.00
Columbia..... Sisterhood of Tree of Life.....	5.00	12.00
Darlington..... Darlington Temple Sisterhood.....	7.50	15.80
Florence..... Beth Israel Sisterhood.....	10.00	15.00
Spartanburg..... Temple B'nai Israel.....		7.40



**Tennessee**

	1936-37	1937-38
Brownsville.....Adas Israel Temple Auxiliary.....	\$ 44.80	\$ 50.00
Chattanooga.....Sisterhood of Mizpah Congregation.....	54.00	90.00

**Texas**

Beaumont.....Temple Emanuel Sisterhood.....	34.60	39.40
Big Spring.....Nettie Fisher Sisterhood.....		3.60
Dallas.....Temple Emanuel Sisterhood.....	422.00	498.00
El Paso.....Temple Mount Sinai Sisterhood.....	76.40	90.00
Ft. Worth.....Temple Beth Israel Sisterhood.....	22.20	25.00
Houston.....Temple Beth Israel Sisterhood.....	90.00	132.00
Lufkin.....Beth Israel Temple Sisterhood.....	4.90	5.00
San Antonio.....Temple Beth El Sisterhood.....	95.40	116.60
Waco.....Sisterhood of Temple Rodef Sholom.....	24.20	31.40

**Virginia**

Lynchburg.....Sisterhood of Agudath Sholem.....	14.00	28.80
Staunton.....House of Israel Sisterhood.....	4.00	13.20

**Washington**

Seattle.....Ladies' Auxiliary of Temple De Hirsch.....	156.50	350.00
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**West Virginia**

Berkley.....The Berkley Temple Sisterhood.....	1.60	7.00
	U.A.	
Huntington.....Ohev Sholom Temple Sisterhood.....		25.00
Logan.....Logan Temple Sisterhood.....	4.00	6.00
	U.A.	
Northfork.....B'nai Israel Temple Sisterhood.....	5.00	13.00

**Wisconsin**

Fond-du-lac.....Khiloth Jacob Sisterhood.....		5.00
Kenosha.....Beth Hillel Sisterhood.....	4.00	5.00
Stevens Point.....Beth Israel Congregation Sisterhood.....		5.00

**Foreign**

Toronto, Canada.....Toronto Sisterhood of Holy Blossom Congregation.....		12.00
Panama, R. P.....Sisterhood of Kol Shearith Israel.....	38.70	39.20

A COMPARATIVE TABLE OF  
Contributions to the Hebrew Union College  
Scholarship Fund

FISCAL YEAR:		FISCAL YEAR:	
November 1, 1928—October 31, 1929		November 1, 1937—October 31, 1938	
\$40,705.12		\$28,422.74	
DISTRICT	STATE	Amount Contri- buted 1928-29	Amount Contri- buted 1937-38
1	Massachusetts, Rhode Island	\$ 565.00	\$ 744.60
2	Connecticut	853.60	495.00
3	New York	8,134.40	4,673.62
4	New Jersey	533.00	629.00
5	Pennsylvania	3,840.20	2,240.09
6	Ohio	4,128.01	2,712.20
7	West Virginia	378.80	221.00
8	District of Columbia, Maryland, Delaware, Virginia	2,146.00	1,822.40
10	Indiana	896.40	677.14
11	Michigan	1,009.00	795.97
12	Kentucky-Tennessee	1,860.72	1,717.10
13a	South Carolina	247.80	147.40
13b	North Carolina	222.00	4.00
14	Georgia, Florida, Alabama	1,206.60	613.80
16	Mississippi	550.45	436.50
17	Louisiana	1,320.00	877.10
18	Illinois	5,623.20	3,349.42
19	Minnesota, South Dakota, Wisconsin	1,240.00	805.00
20	Iowa, Missouri, Nebraska, Kansas	1,719.08	1,179.55
21	Arkansas, Oklahoma	405.00	486.50
22	Texas	1,390.00	1,015.00
23	Colorado, Utah, Wyoming	278.00	171.80
24	California	1,143.50	1,159.70
25	Idaho, Oregon, Washington, Montana	229.05	490.40
Additional—Miscellaneous		660.31	874.90
Foreign		125.00	83.55
Total Contributions 1928-29		\$40,705.12	
Total Contributions 1937-38		28,422.74	
<b>Reduction</b>		<b>\$12,282.38</b>	

**DISTRICT No. 1—\$744.60**

**Massachusetts, Rhode Island**

**Individual Scholarships**

		CONTRIBUTIONS	
		1937-38	1928-29
Boston, Mass.....	Temple Israel Sisterhood (The Temple Israel Sisterhood Scholarship) .....	\$500.00	\$500.00

**District Contributions**

Boston, Mass.....	Sisterhood Temple Ohabei Shalom.....	175.00	40.00
Brockton, Mass.....	Sisterhood of Temple Israel.....	12.60	
*Providence, R. I.....	Sisterhood Temple Beth El.....	42.00	25.00
Worcester, Mass.....	Sisterhood of Temple Emanu-El.....	15.00	

**DISTRICT No. 2—\$495.00**

**Connecticut**

MRS. S. CHASE, Waterbury, Conn., District Scholarship Chairman

**Individual Scholarships**

Hartford, Conn.....	Sisterhood of Temple Beth Israel.....	\$221.00	\$350.00
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**The Connecticut Uniongram Scholarship—\$274.00**

*(The Rose Zunder Memorial Scholarship)*

Bridgeport, Conn.....	B'nai Israel Sisterhood.....	80.00	122.40
Hartford, Conn.....	Sisterhood of Temple Beth Israel.....		152.00
New Haven, Conn.....	Temple Mishkan Israel Sisterhood.....	168.00	172.00
Torrington, Conn.....	Torrington Sisterhood .....	6.00	10.00
Waterbury, Conn.....	Sisterhood of Temple Israel.....	20.00	47.20

**DISTRICT No. 3—\$4,673.62**

**New York**

MRS. JACOB MOSS, Batavia, N. Y., District Scholarship Chairman

**Individual Scholarships**

Albany, N. Y.....	Sisterhood Temple Beth Emeth.....	\$350.00	\$500.00
*\$10.00 of this amount was First Prize from District No. 1 for greatest sale of Uniongrams per member.			
Brooklyn, N. Y.....	Women's Auxiliary of Temple Beth Elohim (Women's Auxiliary of Temple Beth Elohim Scholarship).....		\$351.00
	Sisterhood of Beth Sholem People's Temple (Toward the Julia D. Cohen Memorial Scholarship).....	\$167.20	373.20
	Sisterhood of Beth Emeth of Flatbush (In memory of Rebecca Seidman) .....		350.00
	Sisterhood of Union Temple .....		350.00
Buffalo, N. Y.....	Women's Temple Society .....	350.00	350.00
Lawrence, L. I., N. Y....	Women's Auxiliary Temple Israel in conjunction with Temple Israel Congregation and Men's Club (The Samuel and Jennie Kubie Scholarship).....	500.00	500.00
New York, N. Y.....	Women's Auxiliary Temple Emanu-El (2 complete Scholarships) .....	700.00	1,500.00
	Central Synagogue Sisterhood (Toward the Jonah B. Wise Scholarship) .....	350.00	350.00
	Mt. Neboh Sisterhood (The Blanche P. Goldfarb Scholarship) .....	350.00	500.00
	Rodeph Sholom Sisterhood (Rachel S. Wessel Scholarship) .....		350.00
	Rodeph Sholom Sisterhood (Scholarship in memory of Dr. Rudolph Grossman) .....	350.00	350.00

		CONTRIBUTIONS	
		1937-38	1928-29
Sisterhood Temple Israel of the City of New York, Inc. (Daniel P. Hayes Memorial Scholarship).....		\$200.00	\$350.00
The New York State Federation Scholarship (Toward The Sallie Kubie Glauber Memorial Scholarship) ..		24.00	537.60
<b>District Contributions</b>			
*Batavia, N. Y.....	Sisterhood of Hanshay Shoimray Ameno.....	21.62	
Brooklyn, N. Y.....	Sisterhood of Beth Emeth of Flatbush.....	100.00	56.00
	Sisterhood Shaari Zedek .....	8.00	
*Silver Jubilee Contribution.			
	Sisterhood Temple Ahavath Sholom.....	150.00	16.00
	Sisterhood of Union Temple.....	250.00	120.00
	Women's Auxiliary Congregation Beth Elohim.....	120.00	
	Sisterhood of the Progressive Synagogue.....	32.00	24.00
	Beth Sholom People's Temple (Confirmation Class).....		125.00
Dunkirk, N. Y.....	Hebrew Ladies' Auxiliary .....	4.80	
*Elmira, N. Y.....	Sisterhood of Temple B'nai Israel.....	68.60	37.40
Glens Falls, N. Y.....	Beth El Sisterhood .....	4.00	
Great Neck, N. Y.....	Sisterhood of Temple Beth-El of Great Neck.....	8.00	10.00
Jamaica, N. Y.....	Sisterhood of Temple Israel of Jamaica.....	44.00	
Kingston, N. Y.....	Sisterhood of Temple Emanuel.....	8.00	
Mt. Vernon, N. Y.....	Women's Organization of Sinai Temple.....	20.00	40.00
**New Rochelle, N. Y.....	Sisterhood of Temple Israel.....	104.00	4.00
New York, N. Y.....	Tremont Temple Sisterhood.....	105.00	120.00
	Central Synagogue Sisterhood (From Dr. and Mrs. Jos. J. Klein in honor of Bar Mitsvoh of son, Paul L. Klein) .....	25.00	
	Sisterhood of Temple of the Covenant.....		47.40
	Sisterhood of Hebrew Tabernacle.....	8.00	21.60
	Rodeph Shalom Sisterhood.....	20.00	
	Sinai Sisterhood of the Bronx.....		40.00
	Shaarey Tefila Sisterhood.....	25.00	50.00
Niagara Falls, N. Y.....	Sisterhood of Temple Beth El.....	8.00	29.00
Rochester, N. Y.....	B'rith Kodesh Sisterhood.....	110.00	100.00
Syracuse, N. Y.....	Sisterhood of Society of Concord.....	70.00	200.00
Troy, N. Y.....	Sisterhood of Third St. Temple.....	2.40	23.00
Yonkers, N. Y.....	Emanu-El Sisterhood of Yonkers.....	16.00	100.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....			40.40

**DISTRICT No. 4—\$629.00**

**New Jersey**

MRS. LOUIS KRIEGER, Newark, N. J., District Scholarship Chairman

**Individual Scholarships**

Newark, N. J.....	Women's Association of B'nai Jeshurun.....	\$350.00	\$350.00
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**District Contributions**

Atlantic City, N. J.....	Beth Israel Sisterhood.....	80.00	26.00
Jersey City, N. J.....	Sisterhood Temple Beth El.....	24.00	20.00
Newark, N. J.....	Women's Association of B'nai Jeshurun.....	5.00	
New Brunswick, N. J.....	Sisterhood of Anshe Emeth Memorial Temple.....	4.00	24.00
Orange, N. J.....	Sisterhood of Temple Shaaray Tefla.....	104.00	65.00
Paterson, N. J.....	Sisterhood of Barnert Temple.....	32.00	24.00
Plainfield, N. J.....	Sisterhood of Temple Sholom.....		12.00
Trenton, N. J.....	Har Sinai Sisterhood.....	30.00	12.00

\*\$10.00 in honor of Mrs. Abram Simon.

\*\*Silver Jubilee Contribution.

**DISTRICT No. 5—\$2,240.09**

**Pennsylvania**

MRS. HARRY WAHL, Williamsport, Pa., District Scholarship Chairman

**Individual Scholarships**

		CONTRIBUTIONS	
		1937-38	1928-29
Philadelphia, Pa.	Sisterhood of Rodeph Shalom Congregation.....	\$450.00	\$350.00
	Sisterhood of Keneseth Israel (The Dr. Joseph Krauskopf, Memorial Scholarship).....	350.00	500.00
Pittsburgh, Pa.	Sisterhood Rodef Shalom Congregation (Mr. and Mrs. Charles Falk Scholarship). Perpetual Scholarship given by Mr. and Mrs. Mayer Forst in memory of their parents .....	350.00	500.00
	Sisterhood Rodef Shalom (In memory of Dr. J. Leonard Levy and commemorating his birthday, November 24) .....	300.00	350.00
Pittsburgh, Pa.	Confirmation Class, 1929 .....		350.00
	Sisterhood Rodef Shalom Congregation (perpetual Scholarship contributed by Mrs. A. C. Speyer in memory of her father, Mr. A. J. Sunstein).....		350.00
	Sisterhood of Rodef Shalom Congregation (Mrs. Josiah Cohen Scholarship in honor of Mrs. Cohen's 80th birthday) .....		500.00

**The Pennsylvania Uniongram Scholarship—\$345.84**

Allentown, Pa.	Keneseth Israel Sisterhood.....	\$ 32.00	\$ 32.00
Altoona, Pa.	Sisterhood of Beth Israel.....	43.20	36.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....	12.80	
Erie, Pa.	Temple Sisterhood .....	62.40	60.00
Harrisburg, Pa.	Ohev Sholom Temple Sisterhood.....	24.00	40.00
Hazleton, Pa.	Sisterhood of Beth Israel Temple.....	3.20	24.00
Lancaster, Pa.	Sisterhood of Temple Shaarai Shomayim.....	8.00	16.00
McKeesport, Pa.	Sisterhood of Temple B'nai Israel.....	4.80	
New Castle, Pa.	Temple Israel Sisterhood.....	8.00	8.00
Philadelphia, Pa.	Sisterhood of Keneseth Israel.....		140.00
	Sisterhood Reform Temple Judea.....	6.40	
Reading, Pa.	Sisterhood of Temple Oheb Shalom.....	38.40	8.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple.....	44.00	32.00
Sunbury, Pa.	Sisterhood of Temple Beth El.....	1.04	2.40
Uniontown, Pa.	Hebrew Ladies' Auxiliary.....		9.60
Wilkes-Barre, Pa.	Sisterhood of Temple B'nai Brith.....	5.60	
Williamsport, Pa.	Temple Beth Hashalom Sisterhood.....	25.60	
York, Pa.	Beth Israel Sisterhood.....	26.40	7.20

**District Contributions**

Allentown, Pa.	Sisterhood of Keneseth Israel.....		25.00
Altoona, Pa.	Beth Israel Sisterhood.....	15.00	10.00
Easton, Pa.	Sisterhood of Temple Covenant of Peace.....		50.00
Harrisburg, Pa.	Ohev Sholom Sisterhood.....		50.00
Honesdale, Pa.	Beth Israel Sisterhood.....	5.00	10.00
Johnstown, Pa.	Beth Zion Temple Sisterhood.....		15.00
Lancaster, Pa.	Sisterhood of Temple Shaari Shomayim.....		9.00
McKeesport, Pa.	Sisterhood of Temple B'nai Israel.....	25.00	
Philadelphia, Pa.	Mrs. Herman Brav.....		100.00
Pittsburgh, Pa.	Rodef Shalom Sisterhood (Through the Confirmation Fund in honor of Rabbis Solomon B. Freehof and Jacob Rothschild) .....	366.25	
	Kindness of two friends (In honor of 70th birthday of Mr. Marcus Rauh) .....		70.00
Reading, Pa.	Sisterhood of Temple Oheb Sholom.....	25.00	25.00
Scranton, Pa.	Sisterhood of Madison Ave. Temple.....		120.00
Williamsport, Pa.	Temple Beth Hashalom Sisterhood.....		25.00
York, Pa.	Beth Israel Sisterhood.....	8.00	

**DISTRICT No. 6—\$2,712.20****Ohio**

MRS. SAMUEL T. RICE, Hamilton, Ohio, District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS	
	1937-38	1928-29
Cincinnati, Ohio.....Plum St. Temple Sisterhood (The Isaac Mayer Wise Scholarship) .....		\$500.00
Isaac M. Wise Temple Sisterhood (The Isaac Mayer Wise Scholarship) .....		\$500.00
Rockdale Ave. Temple Sisterhood (The Dr. David Philipson Scholarship) .....	500.00	500.00
Cleveland, Ohio.....Temple Women's Association.....	350.00	900.00
Euclid Ave. Temple Sisterhood.....	400.00	375.00
Columbus, Ohio.....Rose E. Lazarus Sisterhood of Temple Israel.....	350.00	500.00

**District Contributions**

Akron, Ohio.....Sisterhood of Temple Israel.....	84.80	36.00
Bellaire, Ohio.....Sisterhood Sons of Israel.....	25.00	10.00
Canton, Ohio.....McKinley Ave. Temple Sisterhood (Toward Mary Stern Scholarship) .....	4.80	123.21
Cincinnati, Ohio.....Reading Road Temple Sisterhood.....		200.00
Miscellaneous Contributions .....	7.60	
Columbus, Ohio.....Rose E. Lazarus Sisterhood of Temple Israel.....		48.00
Dayton, Ohio.....Temple Israel Sisterhood.....	142.40	178.00
East Liverpool, Ohio.....B'nai Israel Temple Sisterhood.....	20.00	
Elyria, Ohio.....Elyria Sisterhood .....	10.00	
Fremont, Ohio.....Fremont Temple Sisterhood.....	2.00	5.00
Hamilton, Ohio.....Hamilton Temple Sisterhood.....	79.40	90.00
Lima, Ohio.....Temple Beth Israel Sisterhood.....	12.00	15.00
Lorain, Ohio.....Lorain Temple Sisterhood and Aid Society.....	8.80	10.00
Mansfield, Ohio.....Sisterhood Temple Emanuel.....	2.40	11.80
Newark, Ohio.....Jewish Ladies' Aid Society.....	17.40	25.00
Piqua, Ohio.....Anshe Emeth Sisterhood.....	31.00	
Portsmouth, Ohio.....Sisterhood of K. K. B. A.....	10.00	5.00
Sandusky, Ohio.....Oheb Shalom Sisterhood.....		10.00
Springfield, Ohio.....South Fountain Ave. Temple Sisterhood.....	16.00	18.00
Steubenville, Ohio.....Temple Beth-El Sisterhood.....	8.00	
Tiffin, Ohio.....Ohev Shalom Sisterhood.....	2.00	
Toledo, Ohio.....Collingwood Ave. Temple Sisterhood.....	119.00	116.00
Youngstown, Ohio.....Rodef Sholem Sisterhood.....	8.80	191.00
Zanesville, Ohio.....Keneseth Israel Sisterhood.....	.80	29.00
Additional contributions received from Sisterhoods no longer in the Federation .....		22.00

**DISTRICT No. 7—\$221.00****West Virginia**

MRS. ERNEST KING, Man, W. Va., District Scholarship Chairman

**The West Virginia State Scholarship**

Bluefield, W. Va.....Ahavath Sholom Sisterhood.....	\$ 23.00
Wheeling, W. Va.....Eoff St. Temple Sisterhood.....	50.00

**District Contributions**

Beckley, W. Va.....Beckley Temple Sisterhood.....	7.00	
Charleston, W. Va.....Virginia St. Temple Sisterhood.....	24.00	\$ 74.00
Clarksburg, W. Va.....Sisterhood of Temple Emanuel.....	7.00	25.00
Fairmont, W. Va.....Fairmont Temple Sisterhood.....	28.00	25.00
Huntington, W. Va.....Ohev Shalom Temple Sisterhood.....	25.00	19.20
Logan, W. Va.....Logan Temple Sisterhood.....	6.00	25.00

	CONTRIBUTIONS	
	1937-38	1928-29
Morgantown, W. Va. Morgantown Sisterhood .....	\$ 8.00	\$ 8.00
Northfork, W. Va. B'nai Israel Sisterhood.....	13.00	18.00
Parkersburg, W. Va. Sisterhood B'nai Israel.....	4.00	10.00
Welch, W. Va. The Emanuel Sisterhood.....	12.00	18.00
Wheeling, W. Va. Eoff St. Temple Sisterhood.....		117.60
Williamson, W. Va. Williamson Temple Sisterhood.....	14.00	39.00

**DISTRICT No. 8—\$1,822.40**

**District of Columbia, Maryland, Delaware, Virginia, Greensboro, N. C.,  
Gastonia, N. C.**

MRS. HARRY L. ROSENBAUM, Roanoke, Va., District Scholarship Chairman

**Individual Scholarships**

Washington, D. C. Sisterhood Washington Hebrew Congregation (The Dr. Abram Simon Scholarship) .....	\$350.00	\$350.00
Baltimore, Md. Eutaw Place Temple Sisterhood (The Szold-Kaiser Scholarship) .....	350.00	350.00
Baltimore Hebrew Congregation Sisterhood (The Adolph Gutmacher Scholarship) .....	350.00	350.00
Sisterhood of Har Sinai Temple (The Einhorn Scholarship) .....	350.00	350.00
Richmond, Va. Beth Ahabah Sisterhood (The Beth Ahabah Sisterhood Scholarship) .....		350.00

**District Contributions**

Washington, D. C. Sisterhood Washington Hebrew Congregation (In honor of the Silver Jubilee and in memory of Isaac Mayer Wise) .....	150.00	
Baltimore, Md. Sisterhood of Har Sinai Temple.....		231.60
Cumberland, Md. B'er Chayim Temple Sisterhood.....	3.20	56.80
Wilmington, Del. Sisterhood Temple Beth Emeth.....	58.80	12.00
Alexandria, Va. Sisterhood Temple Beth El.....		8.00
Danville, Va. Beth Sholem Sisterhood.....	4.00	
Harrisonburg, Va. Ladies' Auxiliary of Hebrew Friendship Congregation....		10.00
Lynchburg, Va. Agudath Sholem Sisterhood.....	28.80	
Norfolk, Va. Oheb Shalom Temple Sisterhood.....	51.60	50.00
Richmond, Va. Temple Beth Ahabah Sisterhood.....	100.00	
Roanoke, Va. Temple Emanuel Sisterhood.....	4.80	16.00
Staunton, Va. House of Israel Sisterhood.....	13.20	
Greensboro, N. C. Temple Emanuel Sisterhood.....	8.00	59.60
Additional contributions received from Sisterhoods no longer in the Federation .....		11.60

**DISTRICT No. 10—\$677.14**

**Indiana**

MRS. WM. WINICK, Muncie, Ind., District Scholarship Chairman

**Individual Scholarships**

Indianapolis, Ind. Sisterhood Indianapolis Hebrew Congregation.....	\$300.00	\$400.00
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**District Contributions**

Anderson, Ind. Anderson Jewish Sisterhood.....	5.00	
Evansville, Ind. Washington Ave. Temple Sisterhood.....	108.00	100.00
Ft. Wayne, Ind. Sisterhood Achduth Vesholom Congregation.....	100.00	50.00
Gary, Ind. Temple Israel Sisterhood.....	8.00	8.00
Hammond, Ind. Sisterhood Beth El.....	12.00	6.00
Ligonier, Ind. The Temple Sisterhood.....		15.00

	CONTRIBUTIONS	
	1937-38	1928-29
Marion, Ind.....Sinai Temple Sisterhood.....	\$ 16.00	\$ 48.50
Muncie, Ind.....Sisterhood of Beth El Temple.....	15.00	12.20
Richmond, Ind.....Sisterhood of Richmond.....	10.00	42.70
South Bend, Ind.....Temple Aid Sisterhood.....	24.00	35.00
Terre Haute, Ind.....Sisterhood of Temple Israel.....	10.40	74.00
Council of Jewish Women (Toward Augusta Frank Scholarship) .....	68.74	100.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		5.00

**DISTRICT No. 11—\$795.97****Michigan**

MRS. SAUL J. BIRNKRANT, Pontiac, Mich., District Scholarship Chairman

**Individual Scholarships**

Detroit, Mich.....Sisterhood of Temple Beth El (Toward the Yahrzeit Fund) .....	\$250.00	\$350.00
(The Paula Kahn Brown Scholarship) .....	250.00	500.00

**District Contributions**

Battle Creek, Mich.....Battle Creek Sisterhood.....	10.00	
Bay City, Mich.....The Temple Sisterhood.....	4.00	
Flint, Mich.....Temple Beth El Sisterhood.....	109.37	4.00
Grand Rapids, Mich.....Sisterhood of Temple Emanuel.....	75.00	25.00
Jackson, Mich.....Temple Beth Israel Sisterhood.....	18.80	25.00
Kalamazoo, Mich.....Temple B'nai Israel Sisterhood.....	5.00	25.00
Lansing, Mich.....Beth El Sisterhood.....		10.00
Muskegon, Mich.....Muskegon Jewish Sisterhood Aid.....	10.00	10.00
Pontiac, Mich.....Sisterhood of Temple Beth Jacob.....	31.80	10.00
Saginaw, Mich.....Sisterhood of Beth El.....	12.00	50.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....	20.00	

**DISTRICT No. 12—\$1,717.10****Kentucky-Tennessee**

MRS. H. P. GROSSMAN, Louisville, Ky., District Scholarship Chairman

**Individual Scholarships**

Louisville, Ky.....Adath Israel Sisterhood (Adath Israel Sisterhood Scholarship) .....	\$350.00	\$350.00
Memphis, Tenn.....Temple Sisterhood Congregation Children of Israel (Leon Sternberger Memorial Scholarship).....	500.00	500.00
Nashville, Tenn.....Vine St. Temple Sisterhood.....	350.00	350.00

**Kentucky-Tennessee State Scholarship—\$517.10***(The Corinne Liebermann Cohn Scholarship)*

Ashland, Ky.....Ashland Temple Sisterhood.....	14.00	50.80
Henderson, Ky.....Adas Israel Sisterhood.....	15.60	38.88
Lexington, Ky.....Adath Israel Sisterhood.....	46.00	43.86
Louisville, Ky.....Sisterhood of Temple B'rith Sholom.....	146.50	233.00
Paducah, Ky.....Temple Israel Sisterhood.....	70.00	48.16
Brownsville, Tenn.....Adas Israel Temple Auxiliary.....	50.00	75.00
Chattanooga, Tenn.....Sisterhood of Mizpah Congregation.....	90.00	104.98
Jackson, Tenn.....B'nai Israel Sisterhood.....	30.00	19.78
Knoxville, Tenn.....Temple Beth El Sisterhood.....	55.00	41.86
Memphis, Tenn.....Temple Sisterhood Congregation Children of Israel.....		2.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		2.40



**DISTRICT No. 13a—\$147.40**

**South Carolina**

MRS. EDGAR COHEN, Charleston, S. C., District Scholarship Chairman

**District Contributions**

	CONTRIBUTIONS	
	1937-38	1928-29
Beaufort, S. C.....Beth Israel Sisterhood.....		\$ 5.00
Bishopville, S. C.....Bishopville Hebrew Sisterhood.....	\$ 5.00	10.00
Camden, S. C.....Beth El Temple Sisterhood.....	12.40	25.00
Charleston, S. C.....K. K. B. E. Temple Sisterhood.....	54.00	100.00
Columbia, S. C.....Sisterhood of Tree of Life.....	12.00	25.00
*Darlington, S. C.....Darlington Temple Sisterhood.....	15.80	10.00
Dillon, S. C.....Dillon Temple Sisterhood.....		12.80
Florence, S. C.....Beth Israel Sisterhood.....	15.00	10.00
Orangeburg, S. C.....Orangeburg Temple Sisterhood.....		5.00
Spartanburg, S. C.....Sisterhood of Temple B'nai Israel.....		10.00
Sumter, S. C.....Sisterhood of Temple Sinai.....	25.00	25.00
Additional contributions received from Sisterhoods no longer in the Federation .....	8.20	10.00

**DISTRICT No. 13b—\$4.00**

**North Carolina**

**District Contributions**

Goldsboro, N. C.....Goldsboro Temple Sisterhood.....		\$125.00
New Bern, N. C.....Temple B'nai Sholem Sisterhood.....	\$ 4.00	
Raleigh, N. C.....Sisterhood of Temple Beth-Or.....		7.40
Rocky Mount, N. C.....Temple Beth El Sisterhood.....		15.00
Wilmington, N. C.....Ladies' Concordia Society.....		15.00

**DISTRICT No. 14—\$613.80**

**Georgia, Florida, Alabama**

MRS. MERVYN STERNE, Birmingham, Ala., District Scholarship Chairman

**Individual Scholarships**

Atlanta, Ga.....The Temple Sisterhood (The Temple Sisterhood Scholarship) .....	\$250.00	\$350.00
Birmingham, Ala.....Temple Emanu-El Sisterhood (The Temple Emanu-El Sisterhood Scholarship) .....		350.00

**Georgia, Florida, Alabama State Scholarship—\$363.80**

Anniston, Ala.....Henriette Sterne Sisterhood.....	\$ 5.00	\$ 14.00
Birmingham, Ala.....Temple Emanu-El Sisterhood.....	135.00	8.00
Montgomery, Ala.....Council of Jewish Women.....		4.80
Jacksonville, Fla.....Temple Sisterhood .....	9.60	104.00
Miami, Fla.....Sisterhood Temple Israel.....	20.00	90.00
Orlando, Fla.....Orlando Temple Sisterhood.....	5.00	
Pensacola, Fla.....Sisterhood of Temple Beth-El.....	14.00	12.00
Tallahassee, Fla.....Tallahassee Sisterhood .....	10.00	
Tampa, Fla.....Temple Guild Sisterhood.....	6.00	49.60
W. Palm Beach, Fla.....Beth Israel Sisterhood.....	3.20	13.20
Albany, Ga.....Sisterhood of B'nai Israel.....	10.40	16.00
Athens, Ga.....Temple Sisterhood .....	5.00	11.40
Augusta, Ga.....Temple Sisterhood .....	8.00	10.00
Brunswick, Ga.....Beth Tefilah Sisterhood.....	.80	15.00
Columbus, Ga.....Jewish Ladies' Aid Society.....	4.80	20.00
Macon, Ga.....Beth Israel Sisterhood.....	68.40	58.00
Savannah, Ga.....Temple Mickve Israel Sisterhood.....	52.00	65.00
Thomasville, Ga.....Sisterhood B'nai Israel.....	6.60	
Additional contributions received from Sisterhoods no longer in the Federation .....		5.00

\*\$2.50 In Memory of Mrs. Weinberg; \$2.50 In Memory of Mrs. Julius Bihari of Columbia, S. C.

**DISTRICT No. 16—\$436.50****Mississippi**

MRS. MORRIS GOLDSTEIN, Greenville, Miss., District Scholarship Chairman

**Mississippi State Scholarship***(The Sadie Landman Geisenberger Memorial Scholarship)*

	CONTRIBUTIONS	
	1937-38	1928-29
Canton, Miss.....B'nai Israel Sisterhood.....	\$ 11.00	\$ 50.60
Clarksdale, Miss.....Beth Israel Sisterhood.....	7.40	
Cleveland, Miss.....Adath Israel Sisterhood.....	19.00	15.00
Columbus, Miss.....Temple Sisterhood of Columbus, Miss.....	7.40	
Corinth, Miss.....Corinth Sisterhood.....	13.20	
Drew and Ruleville.....Sisterhood of Drew and Ruleville, Miss.....	15.00	10.00
Greenville, Miss.....Hebrew Union Sisterhood.....	80.00	80.00
*Greenwood, Miss.....Beth Israel Temple Sisterhood.....	13.00	31.00
Hattiesburg, Miss.....Jewish Women's Circle.....	15.00	
Jackson, Miss.....Temple Beth Israel Sisterhood.....	65.00	59.00
Laurel, Miss.....Laurel Temple Sisterhood.....	5.80	5.00
Lexington, Miss.....The Julia Lewis Sisterhood.....	4.90	14.80
**Meridian, Miss.....Sisterhood of Temple Beth Israel.....	53.40	75.25
Natchez, Miss.....Natchez Temple Sisterhood.....	2.40	79.00
Riverside, Miss.....Riverside Adath Israel Sisterhood.....	14.00	
Vicksburg, Miss.....Vicksburg Temple Sisterhood.....	110.00	114.80
Additional contributions received from Sisterhoods no longer in the Federation.....		16.00

**DISTRICT No. 17—\$877.10****Louisiana**

MRS. FRED HART, Lake Charles, La., District Scholarship Chairman

**Individual Scholarships**

New Orleans, La.....Temple Sinai Sisterhood (James K. Gutheim Scholarship).....	\$350.00	\$350.00
Touro Synagogue Sisterhood (Isaac Leucht Scholarship).....		350.00

**Louisiana State Scholarship—\$527.10**

Alexandria, La.....Alexandria Temple Sisterhood.....	\$ 40.00	\$ 56.00
Baton Rouge, La.....B'nai Israel Temple Sisterhood.....	25.00	117.40
Lafayette, La.....Temple Sisterhood of Lafayette.....	2.50	5.70
Lake Charles, La.....Sisterhood of Temple Sinai.....	17.40	26.20
Monroe, La.....Temple B'nai Israel Sisterhood.....	30.00	87.00
Morgan City, La.....Jewish Ladies' Aid Society.....	2.50	8.20
New Iberia, La.....New Iberia Temple Sisterhood.....	6.00	13.00
New Orleans, La.....Touro Synagogue Sisterhood.....	120.00	
Temple Sinai Sisterhood.....	25.00	
Sisterhood Congregation Gates of Prayer.....	74.80	104.00
Opelousas, La.....Temple Emanuel Sisterhood.....	2.50	2.50
Shreveport, La.....Sisterhood of B'nai Zion Temple.....	83.00	200.00
Louisiana State Federation.....	98.40	

**DISTRICT No. 18—\$3,349.42****Illinois**

MRS. CHAS. SHULMAN, Highland Park, Ill., District Scholarship Chairman

**Individual Scholarships**

Chicago, Ill.....Washington Blvd. Temple Sisterhood (Toward the Rabbi Samuel Schwartz Scholarship).....	\$350.00	\$500.00
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\*\$3.00 In Memory of Mr. Nusbaum.

\*\*\$5.00 Represents Silver Jubilee Contribution.

	CONTRIBUTIONS	
	1937-38	1928-29
Chicago Sinai Temple Sisterhood.....	\$350.00	\$500.00
Sisterhood of Temple Isaiah-Israel (In honor of Dr. Joseph Stolz and Dr. Gerson B. Levi).....	500.00	1,000.00
Temple Emanuel Sisterhood (The Felix A. Levy Scholarship) .....	350.00	1,000.00
Women of Mizpah (The Jacob Singer Scholarship).....	350.00	516.00
K. A. M. Sisterhood.....	300.00	500.00
Temple Sholom Sisterhood (The Abram Hirschberg Scholarship) .....	350.00	500.00
B'nai Jehoshua Sisterhood.....	175.00	
Glencoe, Ill. ....Sisterhood North Shore Congregation Israel.....	350.00	

**The Illinois Uniongram Scholarship—\$150.40**

MRS. REUBEN DON, Chicago, State Uniongram Chairman

Bloomington, Ill. ....Moses Montefiore Temple Sisterhood.....	\$ 4.80	\$ 19.20
Champaign-Urbana ....Sinai Temple Sisterhood.....	4.00	
Chicago, Ill. ....Sisterhood of Temple Isaiah-Israel.....		48.00
Chicago Sinai Temple Sisterhood .....		60.00
Sisterhood of Temple Beth Israel.....	32.00	47.20
South Shore Temple Sisterhood.....	32.00	120.00
Beth El Sisterhood.....	23.20	8.00
Temple Judea Women's Club.....	12.00	24.00
Danville, Ill.....Mite Society .....	9.60	
Decatur, Ill. ....B'nai Abraham Temple Sisterhood.....	7.20	
Peoria, Ill.....Sisterhood Temple Anshe Emeth.....	8.00	4.80
Rockford, Ill. ....Temple Beth El Sisterhood.....	8.00	
Springfield, Ill.....Sisterhood B'rith Sholom Temple.....	9.60	
Illinois State Federation .....		8.80

**District Contributions**

Champaign-Urbana ....Sinai Temple Sisterhood.....	10.00	50.00
Chicago, Ill. ....Beth El Sisterhood.....		20.00
Temple Judea Women's Club (In honor of Dr. David Rosenbaum) .....	50.00	
K. A. M. Sisterhood.....		189.00
South Shore Temple Sisterhood.....	34.02	
Danville, Ill.....Mite Society .....		10.00
Decatur, Ill. ....B'nai Abraham Temple Sisterhood (From Billy Rosenberg Memorial Fund) .....	5.00	5.00
Glencoe, Ill. ....North Shore Congr. Israel Sisterhood.....		200.00
Kankakee, Ill.....B'nai Israel Temple Sisterhood.....	5.00	
Peoria, Ill.....Sisterhood of Anshe Emeth Temple.....		30.00
Springfield, Ill.....Temple B'rith Sholom Sisterhood.....	10.00	
Illinois State Federation (In memory of Minnie Gordon).....	10.00	

**DISTRICT No. 19—\$805.00**

**Minnesota, South Dakota, Wisconsin**

**Individual Scholarships**

Milwaukee, Wis.....Sisterhood of Emanu El B'nai Jeshurun.....	\$350.00	\$500.00
Minneapolis, Minn. ....Sisterhood of Temple Israel (Toward the Dr. Samuel N. Deinard Scholarship) .....	284.00	350.00
St. Paul, Minn.....Sisterhood of Mt. Zion Temple.....	138.40	350.00

**District Contributions**

Appleton, Wis.....Temple Zion Ladies' Society.....	1.60	5.00
Fond du Lac, Wis.....Sisterhood Khiloth Jacob.....	5.00	10.00
Kenosha, Wis.....Sisterhood of Beth Hillel.....	5.00	
Oshkosh, Wis.....Sisterhood of B'nai Israel.....	16.00	25.00
Stevens Point, Wis.....Sisterhood of Beth Israel.....	5.00	

**DISTRICT No. 20—\$1,179.55****Iowa, Missouri, Nebraska, Kansas**

MRS. HARRY ROSENFELD, Omaha, Nebr., District Scholarship Chairman

**Individual Scholarships**

	CONTRIBUTIONS	
	1937-38	1928-29
Kansas City, Mo.....Sisterhood of Temple B'nai Jehudah.....	\$350.00	\$500.00
St. Louis, Mo.....Sisterhood of Temple Shaare Emeth.....	200.00	350.00
Temple Israel Sisterhood (Rabbi Leon Harrison Scholarship) .....	262.05	500.00

**District Contributions***(In honor of Mrs. Maurice Steinfeld)*

Cedar Rapids, Iowa...Sisterhood of Temple Judah.....	10.00	25.00
Davenport, Iowa.....Tri-City Sisterhood of Temple Emanuel.....	16.00	
Des Moines, Iowa.....The Temple Sisterhood.....	40.00	62.00
Sioux City, Iowa.....Sisterhood of Mt. Sinai.....	24.00	68.26
Flat River, Mo.....Sisterhood Temple Beth EL.....	2.50	
Joplin, Mo.....Aid-Sisterhood .....	13.60	17.60
St. Joseph, Mo.....Adath Joseph Sisterhood.....	4.00	34.60
St. Louis, Mo.....Sisterhood of B'nai El Temple.....	75.00	75.00
Ladies' Aid Society—United Hebrew Temple.....		16.00
Springfield, Mo.....Sisterhood of Temple Israel.....	12.40	10.00
Lincoln, Nebr.....Sisterhood of Temple B'nai Jeshurun.....		10.00
Omaha, Nebr.....Sisterhood of Temple Israel.....	20.00	
Wichita, Kans.....Temple Emanuel Sisterhood.....	8.00	
District Federation No. 20.....	150.00	50.62

*(In appreciation of Services of Regional Rabbi)***DISTRICT No. 21—\$486.50****Arkansas, Oklahoma**

MRS. BERNARD ZUCKER, Hot Springs, Ark., District Scholarship Chairman

**District Contributions**

Ft. Smith, Ark.....Temple Aid Sisterhood.....	\$ 17.30	\$ 25.00
Hot Springs, Ark.....Temple Sisterhood House of Israel.....	.80	34.60
Jonesboro, Ark.....Temple Aid Sisterhood.....	10.00	35.00
Little Rock, Ark.....B'nai Israel Sisterhood.....	99.00	
Pine Bluff, Ark.....Anshe Emeth Sisterhood.....	10.40	
Ardmore, Okla.....Jewish Ladies' Aid and Sisterhood.....	4.00	
Muskogee, Okla.....Beth Ahaba Temple Sisterhood.....	10.00	33.00
Oklahoma City, Okla. Jewish Ladies' Aid and Sisterhood.....	198.00	139.40
Tulsa, Okla.....Temple Israel Sisterhood.....	137.00	128.00
Additional contributions received from Sisterhoods no longer in the Fed- eration .....		10.00

**DISTRICT No. 22—\$1,015.00****Texas**

MRS. I. R. STONE, San Antonio, District Scholarship Chairman

**Individual Scholarships**

Dallas, Texas .....Temple Emanuel Sisterhood (In honor of Mrs. Myrtle M. Levy, Past President).....	\$350.00	\$500.00
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**The Texas State Scholarship—\$442.60**

Beaumont, Texas .....Temple Emanuel Sisterhood.....	25.00	25.00
Big Springs, Texas.....The Nettie Fisher Sisterhood.....	3.60	
Dallas, Texas .....Temple Emanuel Sisterhood.....	44.00	

	CONTRIBUTIONS	
	1937-38	1928-29
El Paso, Texas.....Temple Mt. Sinai Sisterhood.....	\$ 70.00	\$135.00
Ft. Worth, Texas.....Temple Beth El Sisterhood.....	21.00	25.00
Galveston, Texas.....Sisterhood Temple Beth Israel.....	50.00	135.00
Houston, Texas.....Sisterhood Temple B'nai Israel.....	100.00	50.00
Lufkin, Texas.....Beth Israel Sisterhood.....	5.00	
*San Antonio, Texas..Temple Beth El Sisterhood.....	99.00	85.00
Waco, Texas.....Sisterhood of Temple Rodef Sholom.....	25.00	25.00

**The Texas Uniongram Scholarship—\$222.40**

MRS. A. S. WEINER, San Antonio, Texas, District Uniongram Chairman

Beaumont, Texas .....Temple Emanuel Sisterhood.....	14.40	12.00
Dallas, Texas .....Temple Emanuel Sisterhood.....	104.00	80.00
El Paso, Texas.....Temple Mt. Sinai Sisterhood.....	20.00	48.00
Ft. Worth, Texas.....Temple Beth El Sisterhood.....	4.00	12.00
Galveston, Texas.....Sisterhood Temple B'nai Israel.....	20.00	16.00
Houston, Texas.....Sisterhood Temple Beth Israel.....	32.00	161.60
San Antonio, Texas...Temple Beth El Sisterhood.....	17.60	36.00
Tyler, Texas.....Bethel Sisterhood .....	4.00	
Waco, Texas.....Sisterhood Rodef Sholom.....	6.40	16.00
Additional contributions received from Sisterhoods no longer in the Federation .....		28.40

**DISTRICT No. 23—\$171.80**

Colorado, Utah, Wyoming, New Mexico, Arizona

**District Contributions**

Denver, Colo.....Temple Emanuel Sisterhood.....	\$132.00	\$148.00
Pueblo, Colo.....Ladies' Temple Association.....	5.00	
Phoenix, Ariz.....Temple Beth Israel Sisterhood.....	25.00	
Tucson, Ariz.....Sisterhood of Temple Emanu-El.....	4.80	
Salt Lake City, Utah..B'nai Israel Sisterhood.....		100.00
Albuquerque, N. M....Temple Albert Sisterhood.....	5.00	
Additional contributions received from Sisterhoods no longer in the Federation .....		30.00

**DISTRICT No. 24—\$1,159.70**

California

MRS. JOSEPH EHRMAN, Jr., San Francisco, Calif., District Scholarship Chairman

**Individual Scholarships**

Oakland, Calif.....Sisterhood of Temple Sinai (Temple Sinai Sisterhood Scholarship) .....		\$300.00
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....	\$350.00	
San Francisco, Calif...Women's Guild of Temple Emanu-El (In honor of Dr. Monroe E. Deutsch) .....	350.00	500.00

**California State Scholarship—\$459.70**

*(The Ann Schauer Scholarship)*

California State Federation.....	\$147.50	
Glendale, Calif.....Jewish Sisterhood .....	9.00	
Hollywood, Calif.....Temple Israel Sisterhood of Hollywood.....	32.00	\$ 30.00
Long Beach, Calif.....Temple Israel Sisterhood.....	15.00	
Los Angeles, Calif.....Wilshire Blvd. Temple Sisterhood.....		150.00
Oakland, Calif.....Sisterhood of Temple Sinai.....	16.00	

\*\$14.00 represents contribution from 1937-38 Confirmation Class.

		CONTRIBUTIONS	
		1937-38	1928-29
Pasadena, Calif.....	B'nai Israel Temple Sisterhood.....	\$ 5.00	
Sacramento, Calif.....	B'nai Israel Temple Sisterhood.....	4.00	\$ 20.00
San Francisco, Calif....	Women's Guild of Temple Emanu-El.....	12.00	36.00
	Sisterhood of Temple Israel.....	180.00	12.00
San Jose, Calif.....	San Jose Temple Sisterhood.....	11.20	12.50
Stockton, Calif.....	Sisterhood of Temple Israel.....	28.00	20.00
Additional contributions received from Sisterhoods no longer in the Federation .....			63.00

### DISTRICT No. 25—\$490.40

#### Idaho, Oregon, Washington, Montana

##### Individual Scholarships

Seattle, Wash.....	Ladies' Auxiliary of Temple de Hirsch.....	\$350.00	\$151.00
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##### District Contributions

Pocatello, Idaho.....	Pocatello Sisterhood .....	2.00	
Portland, Ore.....	Beth Israel Sisterhood.....	120.00	78.05
Spokane, Wash.....	Sisterhood of Temple Emanu-El.....	16.00	
Tacoma, Wash.....	Sisterhood of Temple Beth Israel.....	2.40	

#### The Stella H. Freiberg Scholarship—\$107.00

*(A Scholarship composed of contributions from the constituent Sisterhoods, in honor of Mrs. J. Walter Freiberg, Past President of the National Federation of Temple Sisterhoods.)*

#### Isaac M. Wise Sisterhood Memorial Fund—\$767.90

### FOREIGN—\$83.55

Montreal, Que., Can....	Temple Emanuel Sisterhood.....	\$ 32.35	\$ 25.00
Toronto, Ont., Can....	Sisterhood of Holy Blossom Congregation.....	12.00	100.00
Panama, R. P.....	Sisterhood Kol Shearith Israel.....	39.20	

## Report of the National Committee on Uniongrams

Memphis, Tenn., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

The year 1937-1938 was the outstanding year in the annals of the National Federation of Temple Sisterhoods because it marked our Silver Jubilee. Coincidentally it marked an outstanding year for the promotion of Uniongrams, for our sales have struck a new post-depression high; in the dark year of 1933, we sold only 28,336 Uniongrams. The calendar of sales as listed below shows that there is more than a 20% increase this year over last year's report, and last year's in turn, was a 15% increase over the preceding one. However, we are still far below our peak record of 56,116 Uniongrams sold in 1927-1928.

CALENDAR OF UNIONGRAM SALES

(Based upon N. F. T. S. fiscal year: November 1—October 31)

1936-1937		1937-1938	
1936		1937	
November .....	3,762	November .....	4,938
December .....	3,586	December .....	9,724
1937		1938	
January .....	1,989	January .....	5,457
February .....	3,029	February .....	1,780
March .....	2,817	March .....	2,472
April .....	4,552	April .....	3,568
May .....	5,426	May .....	5,716
June .....	3,648	June .....	4,470
July .....	1,380	July .....	1,912
August .....	2,700	August .....	1,272
September .....	3,848	September .....	4,928
October .....	4,365	October .....	4,038
<b>TOTAL</b> .....	<b>41,102</b>	<b>TOTAL</b> .....	<b>50,275</b>

Someone has said the secret of growth is to:

G-o  
R-ight  
O-n  
W-orking

And that is what the many Sisterhood Chairmen on Uniongrams have been doing. It was their splendid efforts and cooperation that made possible the Silver Jubilee shower of Uniongrams in honor of our Honorary President. Thousands and thousands of Uniongrams from all parts of the globe greeted Mrs. Abram Simon on this memorable occasion in Chicago.

Throughout the year, committees have kept constant vigilance devising ways and means of utilizing Uniongrams, for Uniongrams are an integral, vital part of our National program. It is through the sale of Uniongrams that a portion of our fund for the Hebrew Union College is obtained. For every twenty-five cent Uniongram sold, twenty cents is given to the Hebrew Union College Scholarship Fund, or to the support of local, free Religious Schools for underprivileged children. The total of 50,275 Uniongrams sold and *paid for* during the 1937-38 fiscal year means that \$10,055.00 is available for the Jewish educational purposes of our H. U. C. Scholarship Fund during the 1938-39 fiscal year.

Two hundred thirty-eight Sisterhoods purchased Uniongrams during the 1936-37 fiscal year. Two hundred seventy-nine Sisterhoods purchased Uniongrams during the 1937-38 fiscal year. But it is hoped that every Sisterhood affiliated with the National, *this year* will see fit to purchase and *use* Uniongrams. "Get the Uniongram Habit." As one Chairman has written: "Uniongrams offer the privilege of helping a big cause in a small way." We are indebted to Mrs. Fannie Sanger, Uniongram Chairman of South Shore Temple Sisterhood of Chicago for this excellent thought.

During the 1937-38 fiscal year, five local Sisterhoods requested their Uniongram Apportionment Profit (such profit is available only on Uniongrams paid for during the *previous* fiscal year) refunded to them for the use of free Religious Schools. These schools must be maintained for underprivileged children. This refund totaled \$376.80. After these refunds were deducted and the apportionment profit deferred by some Sisterhoods to the next fiscal year or credited in advance (in order

to complete Scholarship contributions) we gave to the Hebrew Union College Scholarship Fund the sum of \$8,032.34.

The format of the Uniongram has been changed this year, making it even more attractive and useful. For your further help, the Committee has introduced this year the Uniongram Binder. This attractive folder for presenting a sheaf of Uniongrams to an individual or to an organization, is composed of a gray and scarlet cover, bearing the words, "Speech Is the Messenger of the Heart . . . A Sheaf of Uniongrams From Your Friends," and adorned with the Sisterhood crest. The back is of plain gray cardboard. Although the binders were not issued until September, 1938, 515 sets have been distributed to Sisterhoods upon request and with the compliments of the National.

Fifty-five thousand Uniongram place cards have also been distributed to Sisterhoods. Requests for Uniongrams, binders, place cards, posters or programs should always be addressed to the National Federation of Temple Sisterhoods, Merchants Building, Cincinnati, Ohio.

#### HONOR ROLL

Miss Sophie Franklin, Chairman, Rockdale Avenue Temple Sisterhood, Cincinnati, Ohio . . . . .	2,000 Uniongrams
Mrs. Louis Krieger, Chairman, Women's Association of B'nai Jeshurun Congregation, Newark, N. J. . . . .	1,700 Uniongrams
Mrs. Edward Solomon, Sisterhood of Rodef Sholom, Pittsburgh, Pennsylvania . . . . .	1,500 Uniongrams

#### STATE FEDERATION UNIONGRAM SCHOLARSHIPS

The Pennsylvania Uniongram Scholarship . . . . .	\$345.84
The Connecticut Uniongram Scholarship (The Rose Zunder Memorial Scholarship) . . . . .	274.00
The Texas Uniongram Scholarship . . . . .	222.40
The Illinois Uniongram Scholarship . . . . .	150.40

#### RECOMMENDATIONS

May I recommend that while Uniongrams are used primarily by members of Sisterhoods, that a special effort be made this year to foster an interest in their use among members of other Jewish groups, such as the National Council of Jewish Women and Hadassah. This will make for a closer bond among all Jewish women working together for humanity's sake and for education. The Sisterhood could reciprocate by using their special stamps, etc.

May I recommend further that a special program on Uniongrams be presented at least once every year by Sisterhoods to stimulate the use of Uniongrams.

I should also like to recommend that an "Annual Uniongram Party" be arranged by every Sisterhood, the admission price for each individual being a book of Uniongrams.

Lastly, I recommend that all District Chairmen on Uniongrams give special attention to the Scholarships given by their Districts and encourage a larger response, if possible.



CONCLUSION

It is with deep gratitude that I make acknowledgment of the loyalty and cooperation given me by my Vice-Chairman, Mrs. Louis Krieger and my Committee. Were it not for them and for the outstanding efforts of our most efficient Executive Director, Miss Jane Evans, and her able assistant, Miss Celia Reik, our splendid success thus attained could never have been achieved. To each and every one who contributed to the fine record of Uniongram Promotion, I am, indeed, deeply grateful.

Respectfully submitted,  
 (Mrs. HARRY) NELL SCHWAB ETTELSON, *Chairman*

Report of the National Committee on  
 State Federations

New York, N. Y., October 31, 1938

To the Executive Board and Members of the  
 National Federation of Temple Sisterhoods.

Ladies:

In order to conserve space and give a definite and accurate picture of the activities of the various State Federations, this report shall be presented under three main headings: Accomplishments, Problems and Recommendations. For the material presented, I extend grateful thanks to my Vice-Chairman, Mrs. Jonas Sternberger, the members of my Committee, and to Miss Jane Evans, our capable Executive Director.

ACCOMPLISHMENTS

Each State Federation holds a Convention, either annually or biennially. During these sessions, local Sisterhoods are urged to discuss their individual problems with State leaders, new ideas are freely exchanged, and each delegate returns to her Sisterhood stimulated and inspired to greater achievements.

The State and District meetings held from November 1, 1937 through October 31, 1938 were very successful. With almost no exceptions, each Convention during this period was able to boast a good attendance, interesting and worthwhile programs, and inspiring speakers. Most of the discussions attempted to point out the concrete ways in which Sisterhoods could help to solve the problems of the day.

The following State and District Federations held meetings during the past fiscal year, 1937-38:

DISTRICT	CITY	DATE	PRESIDENT
1. Massachusetts, Rhode Island (Annual)	Boston, Mass.	Nov. 2, 1937	Mrs. Edw. A. Nathanson
2. Connecticut (Annual)	Hartford	Oct. 13, 1938	Mrs. Jacob Schoenfeld
3. New York (Biennial)	New York City	Apr. 24, 25, 26, 1938	Mrs. Louis A. Rosett
5. Pennsylvania (Biennial)	Lancaster (Regional)	Oct. 24, 1938	Mrs. G. L. Freedman, Scranton, Pa.

DISTRICT	CITY	DATE	PRESIDENT
6. Ohio (Biennial)	Toledo	May 22, 23, 24, 1938	Mrs. L. I. Egelson
7. West Virginia (Annual)	Charleston	Oct. 23, 24, 1938	Mrs. Paul Broida
8. Md., Del., Va., D. C., Greensboro and Gastonia, N. C. (Annual)	Roanoke, Va.	Oct. 26, 27, 1938	Mrs. Morris Cafritz
10. Indiana (Annual)	Gary	Oct. 12, 13, 1938	Mrs. B. M. Edlavitch
11. Michigan (Annual)	Flint	Oct. 18, 19, 1938	Mrs. Norman Buckner
12. Kentucky—Tennessee (Annual)	Lexington	Nov. 7, 8, 9, 1937	Mrs. Maurice Weil
13. South Carolina (Annual)	Camden, S. C.	Apr. 10, 11, 1938	Mrs. S. C. Brown
14. Georgia—Florida (Annual)	Jacksonville	Nov. 14, 15, 16, 1937	Mrs. Saml. L. Van Noorden
17. Louisiana (Ex. Bd. Meeting) (Biennial)	Morgan City	Apr. 26, 1938	Mrs. Ernest C. Samuel
18. Illinois (Annual)	Chicago	Oct. 30, 31, 1938	Mrs. Aaron Lasky
24. California	San Diego	Mar. 30, 31, 1938	Mrs. Arthur A. Barnett

We have received copies of each of the programs of the State meetings given above, and have forwarded these to other State and District Federations, so that they, too, may know what their co-workers are doing. May I take this opportunity to congratulate each of our State and District Federations on these attractive programs which increasingly show the high calibre of work being presented at District meetings?

Your Chairman has had the privilege of conferring by letter with some of the Convention Program Chairmen. Our Executive Director, Miss Jane Evans, has been in constant touch with them, advising and supervising. Convention speakers have been drawn from the faculty of the Hebrew Union College; also included among these speakers have been our National President, Mrs. Leon L. Watters, our Executive Director, Miss Jane Evans, National Officers, and the Chairman and Members of this Committee.

In its last report, this Committee recommended the use of State Projects. We are happy to report that renewed emphasis is being given to these projects and that new ones have been established. Various State Projects that have been brought to our attention are:

The President and other Officers of some of our State Federations, including Ohio, California and New York, have made speaking trips within their Districts and have inspired their local units to greater interest and increased effort. Speakers' Bureaus have been established, and many local Sisterhoods have taken advantage of this opportunity to meet and hear authorities on Sisterhood work, as well as in other fields.

Many State and District Federations issue bulletins once a month, in most cases in mimeographed form, which are distributed among all affiliated units. These bulletins give the highlights of Sisterhood activities within the State or District Federation, discuss Sisterhood problems and make suggestions. May I take this opportunity to urge each State or District Federation to establish such a bulletin, even though it be a single mimeographed sheet? This bulletin becomes a connecting link in the Sisterhood chain, drawing all local units together, and disseminating

both news and new ideas. Be sure the National Executive Office is on your mailing list.

Many State and District Federations, as a project, give full or partial Scholarships to the Hebrew Union College Scholarship Fund. The donors during the 1937-38 fiscal year include:

Connecticut	Kentucky-Tennessee	Illinois
Ohio	Georgia-Florida-Alabama	Texas
New York	Mississippi	California
Pennsylvania	Louisiana	

Other projects are as follows:

Both the Pennsylvania and Connecticut State Federations finance in part or wholly, advisors to Jewish students in colleges in their respective Districts, or undertake other student activity work.

New York State has set up the project method for training Committee Chairmen.

Pennsylvania, New York and New Jersey have helped finance their State Young Folks' Temple Leagues.

Many of our State and District Federations are active in German Refugee work. The Michigan State Federation has raised a sum of money to finance the care of a German refugee child.

Many State and District Federations have donated the publication YOUNG ISRAEL to public libraries.

Some of our State Federations award prizes to the local Sisterhoods which give the greatest contributions per member to the Hebrew Union College Scholarship Fund, either by means of cash contributions or through the sale of Uniongrams.

Other State Federation projects are:

Sponsoring of State or District essay contests on subjects of Jewish interest among Young Folks' Temple Leagues.

Underwriting of one issue or more of *The Jewish Braille Review*.

#### PROBLEMS

All of our State and District Federations are not alive to the necessity of including among their other Committees, one on State Federations. This Committee can help to intensify the work of the National Federation among local groups, and make each member "Sisterhood" conscious.

Some State and District Conventions do not adopt a program serious enough in nature. Every Convention program should dwell upon some phase of Sisterhood work, attempting to clarify and improve it.

Each State and District Federation should adopt a definite program for each year, develop its projects, and work along efficient lines.

#### RECOMMENDATIONS

We recommend:

1. That time be given at National meetings for the discussion of State activities.
2. That State Federations use bulletins to keep in touch with their constituent groups.
3. That State Presidents appoint Committees paralleling the National Committees.

4. That State Conventions be held biennially, Board Meetings annually, and regional meetings when no Biennial is being held.
5. That whenever possible, States give a Scholarship to the National, aside from those given by individual Sisterhoods.
6. That, all printed matter, i.e., bulletins, programs, stationery, etc., carry the name of the National Federation of Temple Sisterhoods, as well as that of the State or District.
7. That each State or District Federation set up a Committee to plan for refugee cooperation.
8. That each State or District Federation adopt one or more projects.

In bringing this report to a close, your Chairman wishes to say that her visits to New York State, New Jersey, Connecticut, and Michigan State Federation Conventions this year have given her many new ideas and have aroused a feeling of kinship between the officers of the National and the members of the State and District organizations.

I give sincere thanks to the Presidents of our State Federations, and to their officers and Board members for their earnest services. May I also express my gratitude to Mrs. Leon L. Watters, to the members of my Committee, to the Executives of the Union of American Hebrew Congregations and to Miss Jane Evans for their splendid cooperation.

Cordially,

(MRS. ALBERT J.) JEAN WISE MAY, *Chairman*

## Report of the National Committee on Programs

Columbia, S. C., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

The Report of the Committee on Programs is really a report of the accomplishments of the individual Sisterhoods, for to them we look for the interesting, educational and inspirational programs which vitalize the National Federation.

This Committee is delighted to report that the programs which have been sent in to us show a marked degree of cultural and spiritual progress, which is encouraging to all of us. It has long been our aim to make our programs of Jewish spiritual and cultural value and evidently the Sisterhoods are so doing. The congratulations and thanks of the Committee are extended to all Sisterhoods who have sent transcripts of their outstanding programs so that these might be shared with our groups in other districts.

The Committee on Programs has during this past biennial period issued the usual booklets of Program Suggestions, both for general and money-raising plans. It has also continued the plan of presenting material by scholars for study-programs. The latest of these study series are: *The Jew Faces His Problems*, by Rabbi Roland B. Gittelsohn and *A Bird's-Eye View of Jewish Literature*, by A. H. Friedland.

Other releases have numbered thirty and include various pageants, playlets and papers. They range all the way from Holyday material to a study of the United States Constitution. In fact it would be hard to think of any occasion for which the Committee does not have material on file in the Cincinnati Executive office.

It is our earnest hope that the member Sisterhoods will continue to concentrate upon programs of Jewish content and that they will be gracious in sharing with us, and thus with other Sisterhoods, the best of these programs. May I remind you that there are all types of Sisterhoods in our organization: those numbering a mere half-dozen members and those whose membership goes into the many hundreds. There is a need for every type program; do not hesitate because of the simplicity or the difficulty of any presentation.

The work of the Committee could not have been carried out without the efficient aid of the National office. To the staff of our headquarters I offer my grateful appreciation. To Miss Jane Evans, Director, go my thanks for her unflinching assistance, patience and inspiration. My thanks are offered to Mrs. Leon L. Watters, who has the God-given gift of appreciation of each effort. She has always encouraged the work of the Committee and we are grateful.

Respectfully submitted,

(MRS. JULIAN) HELEN KOHN HENNIG, *Chairman*

## Report of the National Committee on Peace

New York, N. Y., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

To some individuals it may seem anachronous to present a report on "Peace" during this sad period in world history! Your Chairman, however, has not lost hope, and in her faith in the dawn of a new and brighter future for Israel and for all mankind, submits again her report.

Today conditions naturally present perplexing elements. Added to the unprecedented upset of all previous efforts toward the strengthening of better human (and humane) international relations, comes the injunction from our Executive Office that reports must be kept very brief! Since this report covers the fiscal period 1937-1938, I can do no better in following the demand for brevity than to refer you to my last year's Annual Report, adding thereto only a few items of the past year's occurrences.

These items cover:

1. Correspondence with all Sisterhood Peace Chairmen. Numerous requests for information and direction have been received and promptly answered.
2. The "Peace News Flashes" inaugurated by me during my first incumbency as your Chairman have been issued monthly during the Sisterhood year (October through May). The "Flashes" are issued by our Executive Office as one of the projects of your National Committee on Peace, and include discussions of world

happenings with particular emphasis on their relation to peace. Attempts on the part of other organizations in their efforts to promote peace are also pointed out, and sources are indicated where helpful literature on this subject may be procured.

3. A mimeographed outline of suggestions and instructions for local Peace Chairmen has been completed and may be procured, upon request, from the Executive Office, National Federation of Temple Sisterhoods, Merchants Building, Cincinnati, Ohio.
4. The Executive Office has issued this year a new Booklet of Program Suggestions which contains a section on "Peace" and lists various plays, pageants and papers which may be procured therefrom, upon request. Material published by groups with which we are affiliated is also listed.

Peace Study Groups have been conducting courses in many of our local Sisterhoods either independently of or in cooperation with other organizations. Many of these groups are using the study program series issued by the Executive Office and written by Rabbi Roland B. Gittelsohn, "The Jew Looks at War and Peace."

As other suggested topics for serious study, I would list:

Neutrality Legislation.

World Economic Cooperation and Trade Agreements.

National Defense Policy and Expenditures.

War Referendum.

Cooperation with the League of Nations.

Possible Membership in the World Court Mobilization Plan.

Compulsory Military Training in Schools and Colleges.

Our Relations with the Far East, with Europe and with Latin America.

The serious perusal of Dr. Walter Van Kirk's "Statement of Principles of the National Peace Conference" and his "Memorandum on the International Crisis and the American Peace Movement."

Your National Committee on Peace cooperates with the National Council on Prevention of War, the League of Nations Association, and the World Youth Congress. For the latter organization, your Chairman served as a member of the Sponsoring Committee for its Convention last August in Poughkeepsie, N. Y. The National Federation also made a financial contribution to this organization.

We are aligned most conspicuously with the National Peace Conference. This body represents 46 Peace Groups and, as a united Peace Agency, is the mouthpiece of the Peace movement in the United States. Mrs. Alexander Weinberg and your Chairman represent the National Federation at the monthly meeting of this Conference in New York. In addition to regular attendance at the monthly meetings of the National Peace Conference (because of the recent world crises, these monthly meetings have been increased to two or three meetings each month) your Chairman has represented you before many other groups.

Telegrams were sent in your name to President Roosevelt last March to urge his influence in keeping open the doors of Palestine to harassed victims of German persecution, and also in September, to convey a message of deep appreciation of, and heartfelt gratitude for, his splendid efforts in maintaining Peace in Europe. A telegram was also sent to the Mexican Consul in Washington in October, urging his

intercession with the Mexican Government on behalf of the 21 Jewish Refugees being denied entrance into Mexico.

#### RECOMMENDATIONS

As in many previous years, I most earnestly recommend again that each unit of N. F. T. S. intensify its program for Peace through study classes, through programs devoted to some aspect of the subject, through annual mass meetings held in conjunction with other organizations, and through encouraging Peace education in the home, the secular and the religious school.

I further recommend that Peace News Flashes be read at each Sisterhood meeting and where specific action is suggested, that same be encouraged by the local Committee on Peace.

In closing, may I repeat one or two vital statements from various Peace thinkers which have given me hope for the future; I would have you share this hope with me:

"A new Europe has emerged from the ruins of the old; boundaries drawn at Versailles have crumbled and have undergone a new alignment. The recent crises was the best possible illustration of Historical Retribution, for Versailles was a crime and a blunder."

Thomas Mann in his "Coming Victory of Democracy" declares: "War is nothing but a cowardly escape from problems of Peace. What is needed is a humanity strong in will and firm in the determination to preserve itself."

I offer sincerest thanks for unflinching cooperation to my efficient Vice-Chairman, Mrs. Ralph Wertheimer of Cleveland, Ohio, to every member of my Committee, and especially to Jane Evans, our tireless and inspiring Executive Director.

Let us continue to work as loyal standard-bearers of the teachings of our Leaders of Old; with Hope and Faith in the God of Israel and in all efforts that may lead to better Understanding among Men. May we not be discouraged nor dismayed but remind ourselves constantly of the heartening admonition spoken by Moses to Joshua, his successor: "*Be strong and of good courage!*"

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *Chairman*

## Report of the National Committee on Student Activities

New York, N. Y., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

We have received the names of 525 students from fifty-two Sisterhoods in response to the letter sent to all local Chairmen. These names have been relayed in turn to the Sisterhood in closest proximity of the school or college designated.

Various Sisterhoods have written telling us of their many efforts to carry out the

suggestions made by this Committee, but very few new ideas have been submitted. We are hopeful that every student has received the hospitality which we have asked of the Sisterhoods, although we have as yet no means of checking on this.

I should particularly like to call your attention to the "College Mother" idea suggested by the three Sisterhoods of Baltimore and admirably worked out in that city. Every Jewish girl attending college in Baltimore is assigned to a Sisterhood member who becomes her College Mother during her entire attendance at school. The pseudo mother's home is open to the student; she is usually invited there for Friday evening dinner and her social life is sponsored by the Sisterhood member interested in her. Very often lasting and devoted friendships are developed through this unique relationship.

I sincerely hope that at some future time the recommendations made in our annual report of 1936 will be possible: that on important holidays a personal greeting be sent to every student from the National Student Activities Committee of N. F. T. S., with a brief explanation of the significance of the day; and that some day we cooperate financially with the Union to increase the scope of its valuable work at colleges and universities.

Again we offer heartfelt thanks to Miss Evans and her staff, who are always most helpful.

As this is to be my last report as Chairman of this Committee may I tell you how sincerely I have enjoyed my work and my many contacts. My Committee has been most considerate and my one regret is, that I have not had more free time to devote to this fine project, which has such great possibilities.

My thanks and blessings to you all.

Respectfully submitted,

(MRS. NATHANIEL) BEATRICE LEVY, *Chairman*

## Report of the National Committee on Jewish Ceremonials and Art

Cincinnati, Ohio, December 15, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

The National Committee on Jewish Ceremonials and Art includes in its activities some very important work. It offers to the Sisterhoods the Art Calendar, which introduces each year another Jewish artist and provides our local groups with a dignified fund-raising project. It is always an attractive and useful desk Calendar with ample space for marking engagements. The Calendar for 5699 is the work of a very gifted young air-brush artist, Louis Kabrin, who has won many Scholarships and prizes for his outstanding talent. During the past season 216 Sisterhoods purchased 9,471 of his Calendars which is a slight increase over last year's record. I beg of the President of each Sisterhood to encourage the sale of these useful and artistic Calendars.



Our Committee also stresses the importance of devoting the program of at least one monthly meeting during the year to Jewish Ceremonials. The Executive Office has many suggestions available for such meetings including the Oppenheim Slides depicting Jewish ceremonial life. These stereopticon slides sell for \$5.00 and are accompanied by an interesting continuity explaining the significance of each picture. In connection with such a program a ceremonial exhibit might be held, with objects gathered from the homes of the various members. Such an exhibit often becomes the nucleus of a permanent museum exhibit sponsored by the Sisterhood and exhibited in the vestry or Sabbath School Rooms of the Temple. These museums are not only interesting to Sisterhood and Congregation members, but are most useful in the work of the Sabbath School.

This year, may I especially urge the reintroduction of our beautiful Friday evening Kiddush Service in the home. The National Federation publishes a beautiful Kiddush Card, procurable for five cents which gives full directions and lists the service in English and in Hebrew transliteration. Every local committee should work toward the re-establishment of this service in our Jewish homes and should ask each member to participate in the beautiful ceremony of welcoming the "Sabbath Bride."

The Committee regrets having nothing to report at this time about a permanent museum building on the Cincinnati Campus of the Hebrew Union College.

It is hoped that our Sisterhoods will pledge themselves to a greater appreciation of our traditional ceremonies and a more sincere observance of them.

Respectfully submitted,

(Mrs. J. WALTER) STELLA H. FREIBERG, *Chairman*

## Report of the National Committee on Young Folks' Temple Leagues

Winnetka, Ill., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

My first thought in writing the report for the fiscal year 1937-38 must be to convey to your former Chairman, Mrs. Albert J. May, and to the Sisterhoods of the country, congratulations for their part in the work for youth, a part that covers many years of effort and service. The "Call to Youth" which will be sent out in November by the Union of American Hebrew Congregations through Mr. Robert P. Goldman, President, is the direct result of their purposeful planning and indefatigable labors. Their many years of pioneer work strengthened and developed local units.

The present Committee and its Chairman experience great satisfaction in knowing that the work has progressed under us so that we too, may feel a creative joy in the National Federation of Jewish Youth which will be organized in January '39. The 350 Leagues affiliated with the Reform Temples of our country are eligible to

membership in this body. A large number of them will send representatives to the Convention on January 14-15, when these groups will hold their initial meeting in Cincinnati. One of the recommendations of the Executive Board of the National Federation of Temple Sisterhoods at the Biennial in New Orleans in 1937 covered this plan. It was then presented to the Union for adoption. Thus, ladies, our plan has now become part of the work of the Union.

Your Committee has sent letters to all local Chairmen on Young Folks' Temple Leagues, and in this way has attempted to cooperate with the Department of Youth Activities of the Union. We have brought the publications of this Department to the attention of our groups, to the mutual benefit of publishers and leaders. Outside of these efforts there has been no National work found for your Committee to do. But all the members of the Committee have done all possible work locally, as well as in State and in Regional work.

The Union's Director of Youth Activities resigned last spring. Since that time, the work of this Department has been divided. Rabbis Philip Finkelstein and Sidney Ballon have traveled within more than a 500-mile radius of Cincinnati to organize new youth groups and to contact existing units, so that enthusiastic groups would send their representatives to the meeting in Cincinnati. Meanwhile, Mr. Arthur Lelyveld has been editing *The Youth Leader* in the home office. He has greatly enhanced the value of the magazine, giving it an appeal to an ever-widening circle of readers. The Program Notes which have been sent free of charge to all youth leagues, have demonstrated our interest in and understanding of young people's problems. These Notes have been widely used.

Mrs. Miriam Dreifus of the Union staff has very capably taken care of all secretarial work. Rabbi Zepin has been at great pains to attempt, however unsuccessfully, to find for our Committee significant work to do on a National scale. Now that a National Youth Group is to be formed, we may be able to find our place in the work and we will cooperate in every way.

Undoubtedly, the activity of this Committee will be greatly increased with the formation of the National Federation of Youth. I am sure that the new Director, after one is chosen, will find your Committee eager and willing to help him in his work.

The Vice-Chairman, Mrs. I. B. Rubin of Harrisburg, has attended every youth meeting held in Pennsylvania and several in Washington, D. C. The Pennsylvania Federation of Temple Youth groups, in Convention assembled, forwarded a resolution to the President of the Rabbinical Conference, asking "that the Central Conference of American Rabbis institute a special committee on youth affairs actively to cooperate with and assist the National Director and the various federated and non-federated groups." Mrs. Rubin makes the recommendation that the National Chairman or a Regional Rabbi be present at each and every State Sisterhood Convention, in order to impress more emphatically upon the members, the importance of Youth work.

As usual, the most successful and noteworthy work for and with Youth groups has been done in New York City. Perhaps the constant presence of the Sisterhood President and the Regional Rabbi, Gustave Falk, makes this possible. But Mrs. Albert J. May, who is tireless in her work for youth, is in charge and I believe that

is the secret of New York's success in Youth work, as well as the explanation of the success of the Regional Youth program. Mrs. May is Regional Chairman for Youth and works in Rhode Island, Massachusetts, Connecticut, New York, and New Jersey. She is also a member of the Youth Institute Committee meeting in New York City under the chairmanship of Rabbi Nathan Stern. This Committee is responsible for all the activities of and for youth in the Metropolitan area.

Mrs. May has spoken at Sisterhood meetings all through the eastern part of the country and as far west and north as Michigan and Ohio. In all cases, the Youth groups have been in conference with her.

It is interesting to know that in the east there is an active affiliation on the part of Youth groups, with the National Conference of Jews and Christians.

Mrs. Charles Cohen of Charleston, West Virginia represented this Committee at the West Virginia, Kentucky-Tennessee Convention.

Mrs. Ben Paul Snyder sent in a very interesting letter and made the suggestion that a speakers' bureau be established from which well-trained speakers could be sent to smaller communities to assist in planning the organization of groups and the making of programs. The further suggestion is made that the traveling expense of the speakers be defrayed through the help of the National and the State and District groups.

The report of Mrs. Carl Goldman of St. Paul was sent in by her Rabbi, Harry S. Margolis.

From Miss Irma Lansburgh of Baltimore comes a very full report of most interesting work and worthwhile programs. One activity in particular may be cited. The Youth groups have invited the German emigre children into the various groups and these invitations have been gladly accepted.

Miss Leah Rosenthal of Cincinnati has attended meetings in many places in Ohio and has two suggestions to present. One concerns training of young college men and women for professional leadership of Youth groups. The second advocates that a room in each Temple or community center be equipped and set aside for the use of youth organizations.

Mrs. N. Spiegel of Roanoke, Va., has submitted a very interesting report for District No. 8, describing the activities in this section. Mrs. Spiegel recommends that each Sisterhood, no matter how small, organize a Young Folks' Temple League. Her report stresses, also, the great need for combining cultural and social activities.

Mrs. Marius Ranson of the New Jersey Federation describes the "Chain Meetings" held in this district, in which once each month, a local Young Folks' Temple League plays host to a guest league.

Your Chairman has attended many Youth group meetings in Illinois and several in Indiana. She has maintained active contact with the Chicago Temple Youth League, composed of groups from most of the Reform Temples of the city. The Sisterhoods of Chicago have given both financial and moral support to this group.

At the moment it seems unwise to present the suggestions of the various members of the committee to this Board as recommendations. If and when the new Youth Director is appointed, these matters will be brought to his attention. There should be no question of dividing authority and instructions must come direct from the Department of Youth Activities.

I take this opportunity to extend grateful thanks to all the members of my Committee, to Rabbis Zepin, Finkelstein and Ballon, to Mr. Lelyveld, to our beloved President, Mrs. Leon L. Watters, and to our most efficient Executive Director, Miss Jane Evans, for good advice and willing cooperation available at all times.

Respectfully submitted,  
(MRS. HUGO) REINA K. G. HARTMANN, *Chairman*

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## Report of the Special Committee on Child Study and Parent Education

Pittsburgh, Pa., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

It was in January, 1913, that the Union of American Hebrew Congregations held its Twenty-third Council in the city of Cincinnati. That meeting was a memorable one for us, for it marked the organization of the National Federation of Temple Sisterhoods. And what a far-flung empire our National Federation has become, with 367 Sisterhoods scattered throughout the United States, Canada, England, Panama, and far-off South Africa.

Now, after a lapse of twenty-six years, we are again to meet in Cincinnati, the home of the Union and its affiliated bodies, the center of American Reform Judaism. And this year, we look forward to the organization of another national body, representing the Jewish youth of our Synagogues—a dream that has long been cherished by the pioneering leaders of the youth movement in our National Federation.

But today, 1913 seems almost like a date in ancient history. For the world in which we live is a vastly different place. The World War, the era of the gay 1920's, the economic depression, the rise of totalitarianism in Europe with its cruel Anti-Semitism—these are the major elements that have contributed to the tragedy and the insecurity of our day.

In such a world as this, problems affecting the Jewish home and Jewish education appear at first thought to be extremely remote, because they seem so far removed from the agonies which modern men must suffer. But on deeper consideration, we realize that for the internal solution of our Jewish problem, Jewish education and the Jewish home are central and vital. Indeed, these agencies should function much more effectively now, when we must learn to face the world with fortitude and dignity. This viewpoint is in keeping with good Jewish tradition, which records that even in the midst of trial and persecution, our forebears continued their devotion to Torah and to learning.

During the month of November, the Child Study Association of America celebrated the fiftieth anniversary of its founding. This event makes us realize how very recent is the modern movement which aims at a better understanding of the child physically, mentally and emotionally. One of the significant contributions of the leaders in this field is the modern approach which asserts that a child is born neither

good nor bad, neither moral nor immoral, but "amoral." In other words, the molding of his character is largely dependent upon his environment. This viewpoint places an increased burden of responsibility upon the parent, both in understanding the nature of the child and in providing adequate training.

For the Jewish parent this becomes a double responsibility, since the Jewish child must make an adjustment both as a child and as a Jew. The general field of Child Study is still a comparatively new one. As applied to the Jewish child, this modern attitude is as yet in a formative and experimental stage. Parents and educators can cooperate by pooling the results of their observation and experience, thus laying the foundations for further study.

It was with this purpose in mind, that our National Federation originally undertook the organization of classes in Child Study. During the past few years, we have particularly stressed the religious and the Jewish aspects of Parent Education. Three years ago, we began issuing the series of pamphlets entitled "Adjusting the Jewish Child to His World." The author, Dr. Samuel H. Markowitz of Fort Wayne, is an outstanding Jewish educator, and his material represents the result of intensive research and practical experience. Following is an outline of the subjects :

1. The use of the fall holydays as factors in the adjustment process.
  - a. Rosh Hashono and Yom Kippur.
  - b. Sukkos.
2. The observance of the Sabbath as an agency in the adjustment process.
3. Making Chanukko attractive, inspiring and colorful.
4. Week-day services for the Jewish home.
5. Making Purim a festival of joy for adult and child.
6. Passover in all its glory.
7. Shovuos and Confirmation.
8. God and Prayer.
9. Death and Immortality.

During the past three years thousands of pamphlets have been issued, both for home use and for group study. Each pamphlet presents the underlying philosophy of the subject, its historical background, and its application to contemporary Jewish life. The practical suggestions and the colorful home ceremonies should assist modern parents in enriching the spirit of the Jewish home.

For those interested in more intensive study, a bibliography is included with each pamphlet. And for group study, the usefulness of the series has been greatly increased by the addition of "Questions for Discussion" and a "Guide for Leaders" which accompany each issue. These supplementary materials have been provided to meet the needs of both lay and professional leadership.

It has been our aim, however, not to confine ourselves to mere theory, but also to develop new techniques which will make an emotional appeal to the modern child, presenting our faith and our heritage in a setting of beauty. We are eager to receive reports from those Sisterhoods which have attempted to put into practice some of the recommended procedures. In addition, we shall be happy to know of any new projects that have been initiated, especially for Sabbath and holiday observance in the home.

In order to increase the effectiveness of this aspect of our work, it has been our

hope to undertake an experimental field-work project within a limited geographical area, the results to be made available to the entire Federation. In fact, we have received a most generous contribution to finance this initial experiment, from our beloved Founder and National Honorary President, Mrs. Abram Simon, to whom we are profoundly grateful. The project has been unavoidably delayed, but it is my earnest desire that we go forward with our plans in the very near future.

May I also express the hope that this Biennial Assembly will authorize the increase in annual dues in the National Federation from 25¢ to 50¢ per member per year, as recommended by our National President in her message to the Executive Board at its meeting in Chicago in January, 1938. Only in this way, shall we be able to provide increased services to our Sisterhoods, and to strengthen our entire National program.

As I bring to a conclusion what has been for me a genuine labor of love, I realize how very small and humble my own contribution has been. I must, therefore, express once more my sincere gratitude to our National President, Mrs. Leon L. Watters, for her sympathetic understanding; to our Executive Director, Miss Jane Evans, for her constant helpfulness; and to Dr. Samuel H. Markowitz, for his generous spirit of cooperation. To the members of my Committee and to the local and State Chairmen who have graciously cooperated by offering constructive suggestions, I am indeed grateful.

These are trying times for Western Civilization, particularly trying for religionists, and more particularly for Jews. In the midst of such chaos and misunderstanding, let us return to Cincinnati, to the fountainhead of Liberal Judaism in America, where we may drink deeply of its refreshing waters, and join in the ancient prayer of the Psalmist,

"The Lord will give strength unto His people;  
The Lord will bless His people with peace,"

Respectfully submitted,

(MRS. AARON L.) LEORA L. LAMBIE, *Chairman*

## Report of the National Committee on Jewish Literature for the Blind

Philadelphia, Pa., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

Today the entire Jewish world is eagerly, though sadly, scanning newspapers and magazines to learn more about the tragic fate of its coreligionists. In every household, no matter how large or small, the problems of the Jews, and of humanity, is a constant topic for conversation.

Until recently those who were in darkness frequently faced difficulties in learning of many events which shaped the life and interests of the sighted world. Appalling

as these events now are, not one of us would wish to be kept in ignorance concerning them. Nor is it necessary today for the blind to search vainly for brailled material which will help them understand and interpret the forces which are making new Jewish history. In 1931, largely through the efforts of N. F. T. S., the Jewish Braille Institute of America was born. With its birth there was created too, *The Jewish Braille Review*, a monthly publication which enables the blind to share with those about them a common understanding of current Jewish affairs. Who knows but that this increased knowledge may help the blind to contribute their part toward a solution of the grave problems today confronting all?

*The Jewish Braille Review* holds within its pages the writings of authorities on situations pertaining to Jews. A question box contributes information from here, there and everywhere. In addition, attractive stories are carefully selected for children. Articles on important questions and current events give stimulus to young and old.

The Jewish Braille Institute of America is the only agency in the world which ministers to the cultural and spiritual welfare of the Jewish Blind. It maintains a free circulating library of brailled books of Jewish interest, most of which have been transcribed by N. F. T. S. braillists. The National Federation of Temple Sisterhoods is proud and happy to be one of the endorsers of this Institute. We appeal once each year to our affiliated units and members for voluntary financial assistance in this work. One hundred dollars will underwrite one month's issue of *The Jewish Braille Review* and will allow the donor a special inscription in honor of himself or some one else.

Each local Braille Committee can be of service to the National Federation by sending to the Executive Office the names and addresses of any sightless Jewish blind in its community, as well as those of non-Jewish blind who may desire to receive this fine cultural magazine. (Among the famous non-Jewish readers of *The Jewish Braille Review* is Miss Helen Keller.) The Executive Office desires these names and addresses irrespective of age, if they are English Braille readers. They then will be placed upon the mailing list to receive, free of charge, each monthly issue of *The Jewish Braille Review*.

During the past fiscal year, 36 Braille groups of the National Federation of Temple Sisterhoods, which includes 106 certified Braillists, have transcribed books for the library of the Jewish Braille Institute which reaches, through the mail, readers almost everywhere! Some of our members are conducting special classes for the blind for the American Red Cross. May I urge you to remember that there is a great need for brailled reading matter for the Jewish blind. Only those who have contributed their time and energy know the joy of achievement that this labor of love brings to those who undertake it. Let the excellence of this achievement foretell the service that will be offered in the years to come so that we shall do our part in helping our Jewish sightless fulfill their educational and spiritual needs.

May I stress again the fact that titles for books to be transcribed into Braille must be procured by writing to our Cincinnati Executive Office. In order to avoid duplication and confusion, titles must be obtained solely from the Executive Office.

May I remind you also, that transcribers should write to the publisher for permission to transcribe a book into Braille. This permission is seldom withheld. It is

also customary to make acknowledgment of the publisher's permission on the title page of each Braille volume.

For those who are interested in establishing Sisterhood Braille groups, the National Federation has available mimeographed sheets, giving full information and many valuable suggestions. Anyone interested may procure a copy of this outline, by writing the Executive Office.

Space does not permit me to record the outstanding work of the individual Sisterhoods, so I shall simply list total contributions received in Cincinnati for the Jewish Braille Institute.

CONTRIBUTIONS, NOVEMBER 1, 1937 THROUGH OCTOBER 31, 1938

November .....	\$123.00	February .....	\$ 18.00	May .....	160.00
December .....	63.00	March .....	612.00	June .....	42.00
January .....	78.50	April .....	210.00	October .....	30.00

I should like to express my grateful appreciation for the superb cooperation and outstanding support of Chicago's Blind Service Association, Inc., under its President, Mrs. Godfried Bernstein. Since my last report, Blind Service Association, Inc., has underwritten three issues of *The Jewish Braille Review*. These are the Rosh Hashonoh and Yom Kippur issue, 1937, the January issue, 1938, and the Pesach issue, 1938. We are indeed grateful to Mrs. Bernstein for her inspiring spirit of never-failing helpfulness.

Our whole-hearted praise goes, too, to Mrs. Jonas Felsenthal of Brownsville, Tenn., whose never-ending efforts for the Jewish blind have been a constant source of inspiration to those privileged to work with her. It was under the good auspices of Mrs. Felsenthal that the Kentucky-Tennessee Federation underwrote the February, 1938 issue of *The Jewish Braille Review*.

Sisterhood braillists who are working with the Southeastern Chapter of the American Red Cross are proud to report the completion of the No. 1 Union Prayer Book for Jewish Worship on the Sabbath and Festivals, Week-Days and for Private Devotion. These may be procured through the National Office. I hope every Sisterhood will purchase a No. 1 Union Prayer Book and present it to the Synagogue so that sightless worshippers may be able to follow the prayers. This Prayer Book has been brailled in four volumes and sells for \$1.25 per volume in the permanent leather binding. It may also be procured for 75¢ per volume in the stiff board temporary binding.

In closing, I wish to voice my gratitude to Miss Jane Evans and to her staff. They were veritable towers of strength as consultants and advisors. My appreciation, also, to our President, Mrs. Leon Watters, for her hearty cooperation, to my Vice-chairman, Mrs. Julius Wolf, whose advice I have so often sought and whose long outstanding record of Braille service is most enviable, and to my entire Committee to whom I am ever grateful for their generous assistance in the discharge of my duties. I wish again to solicit their hearty cooperation.

Respectfully submitted,

(MRS. I. VALENTINE) HELENE R. LEVI, *Chairman*



# Report of the National Committee on Religious Extension

Los Angeles, California, October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

Your Committee on Religious Extension takes pleasure in submitting the following report. We have increased the number of Sisterhoods in the National for the year ending October, 1938, by ten. We have had five resignations.

The Sisterhoods resigning membership in the National are as follows:

CITY	SISTERHOOD	DATE
Statesville, N. C.	Sisterhood of Temple Emanuel	January 10, 1938
Quincy, Ill.	Temple B'nai Sholom Sisterhood	February 1, 1938
Laredo, Texas	B'nai Israel Sisterhood	February 7, 1938
Sunbury, Pa.	Sisterhood of Temple Beth-El	February 17, 1938
Melbourne, Australia	Beth Israel Sisterhood	May 27, 1938

The Sisterhoods which have affiliated are as follows:

CITY	SISTERHOOD	DATE
Highland Park, Calif.	Auxiliary of Highland Park Jewish Center	January 18, 1938
Big Springs, Texas	Nettie Fisher Sisterhood	January 18, 1938
Sierra Madre, Calif.	Sierra Madre Temple Beth Israel Ladies' Auxiliary	January 5, 1938
Havana, Cuba	Menorah Sisterhood of Havana	February 14, 1938
Georgetown, S. C.	Georgetown Temple Sisterhood	February 11, 1938
Fort Washington, N. Y.	Sisterhood of Fort Washington Synagogue	February 10, 1938
Lockport, N. Y.	Lockport Jewish Sisterhood	February 28, 1938
Mercedes, Texas	Temple Beth Israel Sisterhood	April 20, 1938
Jasper, Alabama	Temple Emanuel Sisterhood	October 12, 1938
Valdosta, Georgia	Sisterhood of Valdosta	October 22, 1938

The number of Sisterhoods now in the National Federation are 367.

Your Chairman has contacted her National Committee and Presidents and Chairmen in the Sisterhoods throughout the country. In return she has received many interesting and constructive letters and we feel that we have familiarized the Sisterhoods with our Extension program.

With the assistance of one of the members of my Committee, Mrs. Joseph Ferguson, the smaller communities have been contacted in California and have been assisted in educational work and with religious school programs. Again your Chairman urges the need of this personal contact through the country.

The National has a tangible program. The Extension Committee is working to make that program known to every Jewish woman. The world is challenging us; let us fight with words for our swords. Let each one of us feel privileged and honored today to respond when we are called upon to serve our Synagogues and to help our fellow-Jews. Let us extend not only our physical membership but also our spiritual concept.

## RECOMMENDATIONS

Your Chairman begs leave to submit the following recommendations:

Since the Executive Board last January voted to form a Speakers' Bureau, that in the coming year the mechanics of this Speakers' Bureau be worked out and put into action.

That the following be invited to serve on this Bureau :

The Rabbis in each community, members of the National Executive Board, State Presidents, and additional persons as chosen by the Executive office.

That the purpose of this Speakers' Bureau be as follows : To acquaint all Jewish women and men with the program of the National Federation of Temple Sisterhoods ; to assist smaller communities to organize Sisterhoods, Sabbath Schools and adult education groups, or to send them well informed speakers if they are already organized ; to cooperate with all existing committees of the National Federation ; to launch and maintain a Jewish educational program that shall place our speakers, upon invitation, before non-Jewish as well as Jewish groups, the material for the speakers to be gathered and issued by the National office. We further recommend that when this Speakers' Bureau is functioning we go on record as being willing to cooperate with the National Conference of Jews and Christians by sending, upon invitation, informed speakers to meetings held under their auspices.

We wish to recommend also that each member of the Religious Extension Committee feel it a part of her work to make a survey of the groups, both organized and unorganized in her community and surrounding communities and especially of those groups resigning from the National Federation during the past year, reporting the results of her survey to the National Chairman on Religious Extension.

We recommend the above program believing in its sincerity of purpose and possibility of accomplishment.

Respectfully submitted,

(MRS. LEO M.) HENRIETTA A. HIRSHFELD, *Chairman*

## Report of the National Committee on Religious Schools

Baltimore, Maryland, October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies :

Early last spring, I sent a circular letter to all constituents which urged that attention be directed to the following three major tasks connected with Religious School Work :

1. Recognition by the Sisterhoods of the importance and value of the Religious School.
2. Cooperation with the Religious School to make its work effective.
3. Cooperation with the School Board to raise standards of the Religious School.

The response to this letter showed that in many communities Sisterhoods have made considerable progress in carrying out these various suggestions ; but the Sisterhoods all realize that there yet remains much to be done.

One of the major difficulties mentioned by some of the correspondents was the lack of an efficient paid staff in the schools. I urge the Sisterhoods persistently to

insist that the School Board Committee adequately pay all teachers so that high standards may be maintained.

Letters and personal contacts lead me to feel that much of the adult educational work is accomplishing very little toward real educational growth. Education is not a passive process. To make the work of this committee vital and meaningful self-participation is necessary. There should be frequent and regular contact with the materials of the particular educational program and with those who guide it.

My deep appreciation must go to the departments of education of our parent organization, the Union of American Hebrew Congregations and the Hebrew Union College for the work of compiling and editing useful material for the advancement of Religious Education. My personal thanks are extended to Miss Jane Evans, to Dr. A. N. Franzblau, and to Dr. E. Gamoran, who have so graciously given to me many valued suggestions for concrete work.

Respectfully submitted,

(MRS.) *ELSIE FOX HERMAN, Chairman*

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## Report of the National Committee on Revision of By-Laws

New York, N. Y., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

At the last Executive Board meeting of the National Federation of Temple Sisterhoods, held January, 1938, in Chicago, Illinois, a recommendation was included in Mrs. Leon L. Watters' Annual President's Message that the annual dues of the National Federation be raised from 25¢ to 50¢ per member per year. This recommendation was seconded, put to a vote and carried.

In accordance with Article 40 of the National By-Laws, which states that the proposed amendments are to be referred to Presidents of N. F. T. S. units thirty days in advance of a Biennial Assembly, a letter will be forwarded to Presidents on December 1st, calling attention to the proposed amendment. A reprint of Mrs. Leon L. Watters' recommendation, as contained in her Annual Message, will be attached.

Action will be taken on the proposed amendment at the 13th Biennial of the National Federation, to be held in Cincinnati, January 15-19, 1939.

Respectfully submitted,

(MRS.) *BLANCHE P. GILMAN, Chairman*

## Report of the Women's National Radio Committee

New York, N. Y., October 31, 1938

To the Executive Board and Members of the  
National Federation of Temple Sisterhoods.

Ladies:

For the past five years I have been honored to be the National Federation's representative on this Committee, and have conscientiously attended all of its meetings as well as its Annual Award Luncheons. Mrs. Harry N. Wessel of New York has served with me during the last Biennial period.

As you no doubt know, the Women's National Radio Committee was organized in 1934 for the purpose of mobilizing and making vocal the opinion of organized women in the United States with a view to:

- A. Retaining on the air the finer type of radio program.
- B. Removing objectionable features from the air.
- C. Improving the advertising content of radio programs.

It is a matter of record that considerable success has been achieved in the latter two fields, but the primary object for which the Committee was organized—that of improving the grade of radio entertainment and retaining the more outstanding radio programs on the air—has met with several definite obstacles. In some instances, attempts to secure prompt expressions of appreciation of specific programs, in an attempt to prevent their cancellation, have failed because of the fear in several organizations that approval of certain programs might carry with it an expression of endorsement of the sponsor's product and also because of lack of enthusiastic support on the part of organization leaders. In order that a policy may be adopted to overcome these difficulties, the organizations represented on the Committee have been urged to follow definite program of cooperation. In line with this purpose, the representatives of the various organizations have been asked to secure authorization to solicit responses from selected "key women" throughout the country who are assigned to "listen in" on specific programs.

After several conferences between the Executive Director of the Women's National Radio Committee and our own President and Executive Director it was decided that we too, may participate in this "listening in" project, preferably through having the chairmen of our State and District Federations appoint the necessary key women who will listen to and critically evaluate certain programs. In this way, reports may be secured geographically and from a goodly number of our Sisterhood groups.

In addition to frequent conferences between the Chairman and Executive Director of the Women's National Radio Committee and the officers of the various Broadcasting Organizations and the Commissioner of Federal Communications in Washington, much correspondence is carried on with various groups, such as the American Medical Association, whose endorsements of all medical products advertised on the air must be secured to gain the approval of this Committee.

I am sure you will be interested in knowing that there will be a Radio Activity

Committee in connection with the World's Fair of New York City (the opening is on April 30, 1939). The program leaders of this Committee have been conferring with the Women's National Radio Committee with a view toward its active participation in Radio broadcasts under the topic "Women in the World of Tomorrow."

Respectfully submitted,

(MRS. SAMUEL) JENNIE S. KUBIE, *N. F. T. S. Representative*





Proceedings

OF THE

Thirteenth Assembly

OF THE  
AMERICAN JEWISH  
ARCHIVES  
National Federation of  
Temple Sisterhoods



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Cincinnati, Ohio

1939

## XIII BIENNIAL ASSEMBLY

### National Federation of Temple Sisterhoods

#### NOTES ON THE SISTERHOOD PROGRAM

The Thirteenth Biennial Assembly will integrate its program with that of the Union Council by choosing as the Convention theme: "What Part Can the Sisterhood Play in Modern Jewish Life?"

Through all techniques of modern education—symposium, round table, panel, authoritative speakers—critical problems of the day will be presented. Specific assistance to Sisterhoods in formulating programs to serve better their members, their community, and Israel, will be suggested. A National Federation program for the new German American will be completely outlined.

One session will consist of "Sisterhood Information, Please." Questions pertaining to Sisterhood problems will be submitted to national officers and chairmen, in order to have an exchange of practical information. These questions should be submitted in writing to the Executive Director of the Federation before 5:00 P.M., Monday, January 16. Address communications to Miss Jane Evans, leaving them in her box at the Netherland Plaza Hotel.

In addition to participating in a number of vitally interesting joint sessions with the parent organization, the Union of American Hebrew Congregations, there will be several particularly important features of the Sisterhood Convention. These are outlined in the following pages, but emphasis should be laid upon the luncheon, Monday, January 16, being tendered by the Rockdale Avenue Temple Sisterhood and the Isaac M. Wise Temple Sisterhood of Cincinnati to all delegates and visitors to the XIII Biennial. Because of radio commitments, this luncheon must be served promptly. Each Sisterhood delegate and visitor *must* be in the Roof Garden of the Hotel Gibson no later than 12:15 in order to be properly seated. The entire Monday afternoon session of the N. F. T. S. Convention will be held there.

Emphasis should also be given to the luncheon session on Wednesday, January 18 (open to all delegates and visitors) to be held in the Ballroom of the Hotel Sinton promptly at 12:30. This will be known as the State Federation Luncheon. There will be tables marked with the name of each State or District Federation. Local Presidents, delegates, and visitors are asked to sit at the table of the State or District in which they reside. The State or District President will be the hostess at her respective table.

This luncheon will provide an excellent opportunity for you to become acquainted with women from your section of the country; tickets for it will be on sale both Sunday and Monday near the Registration Desk at the Netherland Plaza Hotel. During the luncheon, each State or District President will be called upon to give, in no more than two minutes, the highlights of her State or District's outstanding project. The entire Wednesday afternoon session of the N. F. T. S. Convention will take place in the Ballroom of the Hotel Sinton, following the luncheon. If for any



reason you cannot attend the luncheon, you will be expected to be present *promptly* at 2:15 P.M. for the afternoon program.

Every effort is being extended to make the XIII Biennial Assembly of the National Federation of Temple Sisterhoods the most outstanding Convention in its history. If this hope is to be realized, your cooperation is essential. All N. F. T. S. events will begin *exactly* at the hour outlined in this program. The officers of the Federation will expect and will appreciate your presence in your place a few moments before the scheduled opening of each session. If you are late, you will disturb others who have made the effort to be on time, and in addition you will miss vital portions of the program. *Because of radio commitments at various times during the Convention, this rule of operating on exact schedule will be strictly followed.*

## BOARD MEETINGS

### SISTERHOODS

There will be a dinner to the Sisterhood National Executive Board, Saturday, January 14, promptly at 6 o'clock in Parlors C-D of the Netherland Plaza.

The Executive Board of the National Federation of Temple Sisterhoods will meet at the Netherland Plaza, Parlors A-B (Fourth Floor), on Saturday, January 14th, 8 P.M., and Sunday, 9:00 A.M.

The Post-Convention meeting will be held Thursday, January 19th, immediately after adjournment of the Assembly, Parlors A-B.

## LUNCHEON TO EXECUTIVE BOARDS

Sunday, 12:30 P.M., to the Executive Board of the National Federation of Temple Sisterhoods by the Sisterhoods of the Isaac M. Wise and Rockdale Avenue Temples, in the Restaurant Continentale, Netherland Plaza.

## RADIO BROADCASTS

*In Connection with Thirty-Sixth Biennial Council of the Union of American Hebrew Congregations over the Coast-to-Coast Chain, Mutual Broadcasting System.*

SUNDAY, JANUARY 15, 3 TO 3:30 P. M., E. S. T.

Mr. John Nevin Sayre, President, National Peace Conference, speaking from New York: "Civilization Uprooted."

MONDAY, JANUARY 16, 2 TO 2:30 P. M., E. S. T.

Mr. Oswald Garrison Villard, addressing the luncheon session of the National Federation of Temple Sisterhoods: "How Can We Best Defend American Democracy."

WEDNESDAY, JANUARY 18, 9 TO 9:30 P. M., E. S. T.

Senator William H. King, of Utah, addressing the Council banquet: "Democracy Faces the World."

*Other Broadcasts will be announced at the Convention as soon as arrangements are made.*

## Program

### THIRTEENTH BIENNIAL ASSEMBLY NATIONAL FEDERATION OF TEMPLE SISTERHOODS *January 15-19, 1939, Cincinnati, Ohio*

SUNDAY, JANUARY 15

8:00 P.M.—COUNCIL RELIGIOUS SERVICE

ISAAC M. WISE TEMPLE, EIGHTH AND PLUM STREETS

Invocation.....RABBI EMIL W. LEIPZIGER, *New Orleans*  
 Evening Service.....RABBI MORRIS W. GRAFF, *Roanoke*; RABBI ABRAM V. GOODMAN, *Austin*  
 Address.....MR. ROBERT P. GOLDMAN  
 President, Union of American Hebrew Congregations  
 Council Sermon.....DR. EDWARD L. ISRAEL, *Baltimore*  
 Adoration and Kaddish.....RABBI DANIEL L. DAVIS, *Lancaster*  
 Benediction.....RABBI MAX C. CURRICK, *Erie*  
*Transportation to and from the Isaac M. Wise Temple will be provided for registered delegates and official visitors holding transportation tickets. Taxis will leave the hotels at 7:30 P.M.*

2:00 P.M.—SIGHT-SEEING

A two-hour trip to see the most interesting parts of Cincinnati has been arranged by the Cincinnati Convention Committee. Buses will leave the Netherland Plaza, beginning at 2 o'clock and at ten-minute intervals until 2:30. The trip will end at the Hebrew Union College.

4:00-6:30 P.M.—OPEN HOUSE — HEBREW UNION COLLEGE

Registered delegates and visitors will be escorted through the College buildings, and will have an opportunity to view the priceless literary and ceremonial treasures in the Jewish Museum. Between 5:30 and 6:30 a Buffet Supper will be served in the College Gymnasium.  
*Transportation from the College to the hotels will be provided for registered delegates and official visitors.*

MONDAY, JANUARY 16

9:30 A.M.—OPENING OF THE XIII BIENNIAL ASSEMBLY

THE NETHERLAND PLAZA HOTEL, PAVILLON CAPRICE (*Fourth Floor*)

MRS. LEON L. WATTERS, *New York*, PRESIDING

Invocation.....MRS. NATHANIEL SHARE, *New Orleans*  
 Sisterhood, Congregation Gates of Prayer  
 Address of Welcome.....MRS. J. WALTER FREIBERG  
 Past President, N.F.T.S.  
 Response.....MRS. DAVID LEFKOWITZ, *Dallas*  
 Third Vice-President

Appointment of Committees: Credentials, Rules

Greetings—

Conference Committee National Jewish Women's Organizations MRS. ARTHUR A. BARNETT  
 President, San Francisco Section, N.C.J.W., and member N.F.T.S. Executive Board  
 Federation of Jewish Women's Organizations of  
 Cincinnati.....MRS. EMANUEL GAMORAN, *President*  
 Canadian Affiliates, N.F.T.S.....MRS. PERCY HERMANT, *Toronto*  
 President, Temple Sisterhood, Holy Blossom Congregation  
 Sisterhood Kol Shearith Israel, Panama City, R. P.....MRS. MORRIS FIDANQUE, *President*  
 Report of Committee on Credentials  
 Report of Committee on Rules  
 Minutes of Recording Secretary.....MRS. EDWARD HART, *Hartford*  
 President's Message.....MRS. LEON L. WATTERS, *New York*  
 Greetings.....MR. ROBERT P. GOLDMAN  
 President, Union of American Hebrew Congregations  
 Report of Executive Director.....MISS JANE EVANS, *Cincinnati*  
 Report of Treasurer.....MRS. HUGO HARTMANN, *Winnetka*

12:30 P.M.—SISTERHOOD LUNCHEON

THE HOTEL GIBSON, ROOF GARDEN

HOSTESSES

Members of the Rockdale Avenue Temple and Isaac M. Wise Temple Sisterhoods,  
Cincinnati

PRESIDING: MRS. LOUIS I. EGELSON, *Cincinnati*  
President, Ohio Federation of Temple Sisterhoods

Blessing.....MRS. JEFFREY LAZARUS, *Cincinnati*  
Past President, Isaac M. Wise Sisterhood  
Words of Welcome.....MRS. NOAH DAVIS  
Isaac M. Wise Sisterhood  
President, Rockdale Avenue Temple Sisterhood  
Response.....MRS. LEON L. WATTERS  
President, N.F.T.S.

Address—*How Can We Best Defend American Democracy?*

MR. OSWALD GARRISON VILLARD, *New York*

Panel Discussion: "What Is the Place of the Local, State and National Sisterhood Program in Meeting Crises of the Day?"

PARTICIPANTS:

MRS. BERYL COHON, *Boston*.....Member,  
National Committee on Child Study and Parent Education  
MRS. SAMUEL KUBIE, *New York*.....Chairman, National Committee on Peace  
MRS. NATHANIEL LEVY, *New York*.....Chairman, National Committee on Student Activities  
MRS. ALBERT J. MAY, *New York*.....Second Vice-President, N.F.T.S.  
Chairman, National Committee on State Federations  
MISS JANE EVANS, *Cincinnati*, CHAIRMAN.....Executive Director, N.F.T.S.  
Benediction.....MRS. TRAVIS MILSTEN, *Tulsa*  
President, Temple Israel Sisterhood

8:30 P.M.—CONCERT

MUSIC HALL

EUGENE GOOSSENS, *Conducting*

CINCINNATI SYMPHONY ORCHESTRA

GOLDMARK.....*Overture, "Sakuntala", Op. 13*  
RAVEL.....*"Pavane pour une Infante Defunte"*  
MENDELSSOHN.....*Symphony No. 4 in A-major*  
*"Italian," Op. 90*

I. ALLEGRO VIVACE  
II. ANDANTE CON MOTO

III. CON MOTO MODERATO  
IV. SALTARELLO. PRESTO

INTERMISSION

SCHOENBERG.....*Tone Poem, "Radiant Night" for String Orchestra, Op. 4*  
JAMES G. HELLER.....*Four Sketches for Orchestra*  
I. LENTO  
II. ALLEGRO VIVACE  
WEINBERGER.....*Polka and Fugue from the Opera, "Schwanda the Bagpiper"*  
III. ANDANTE SOSTENUTO  
IV. ALLEGRO ANIMATO MA MAESTOSO

11:00 P.M.—RECEPTION TO DELEGATES AND OFFICIAL VISITORS

NETHERLAND PLAZA HOTEL, HALL OF MIRRORS

TUESDAY, JANUARY 17

9:30 A.M.—ASSEMBLY SESSION

NETHERLAND PLAZA HOTEL, PAVILLON CAPRICE

MRS. LEON L. WATTERS, *New York*, National President, PRESIDING

Invocation.....MRS. J. M. FROST, *San Antonio*  
President, Temple Beth-El Sisterhood  
Report of Monday Afternoon Union Session.....MR. PAUL GORIN, *Cincinnati*  
President, H.U.C. Student Body  
"Sisterhood Information, Please".....MRS. ADOLPH ROSENBERG, *Cincinnati*, MEDIATOR  
First Vice-President, N.F.T.S.

12:00 NOON—JOINT MEETING, ALL DELEGATES AND VISITORS

HALL OF MIRRORS (Third Floor)

ADDRESS

INTRODUCING THE TEN ROUND TABLES

*Jewish Needs of Our Day*.....MRS. ALBERT J. MAY, *New York*  
Second Vice-President, N.F.T.S.  
*Each Delegate will be assigned to a Round Table. Visitors welcome at all meetings.*

## 1:00 P.M.—LUNCHEON AND PLAY

PAVILLON CAPRICE (*Fourth Floor*)Grace Before Lunch . . . . . RABBI NATHAN A. PERILMAN, *New York*  
Play—*Thirty-Two West Sixth Street, Cincinnati.*2:30 P.M.—ROUND TABLE DISCUSSIONS FOR ALL DELEGATES AND VISITORS  
PRESENT DAY JEWISH PROBLEMS

## THE SYNAGOGUE AND JEWISH UNITY

Chairman . . . . . MRS. ARTHUR A. BARNETT, *San Francisco*  
Leader of Discussion . . . . . RABBI JOSEPH H. GUMBINER, *Selma*  
Recorder of Discussion . . . . . RABBI HARRY B. PASTOR, *Peoria*  
No. 1—NETHERLAND PLAZA, PARLORS A-B

## THE SYNAGOGUE AND JEWISH SELF-CRITICISM

Chairman . . . . . MR. HAROLD HIRSCH, *Atlanta*  
Leader . . . . . RABBI SAMUEL WOHL, *Cincinnati*  
Recorder . . . . . RABBI HENRY E. KAGAN, *Mt. Vernon*  
No. 2—NETHERLAND PLAZA, PARLORS E-F

## THE SYNAGOGUE AND OUR PERSECUTED AND REFUGEE BRETHERN

Chairman and Discussion Leader . . . . . MR. JACOB BILLIKOPF, *Philadelphia*  
Recorder . . . . . RABBI BURTON E. LEVINSON, *Erie*  
No. 3—NETHERLAND PLAZA, HALL OF MIRRORS

## THE SYNAGOGUE AND JEWISH EDUCATION

Chairman . . . . . MRS. FERDINAND M. ISSERMAN, *St. Louis*  
Leader . . . . . DR. SAMUEL H. MARKOWITZ, *Ft. Wayne*  
Recorder . . . . . RABBI SAMUEL D. SOSKIN, *Ft. Worth*  
No. 4—NETHERLAND PLAZA, PARLORS C-D

## THE SYNAGOGUE AND PHILANTHROPY

Chairman . . . . . MR. ELDON S. LAZARUS, *New Orleans*  
Leader . . . . . DR. EPHRAIM FRISCH, *San Antonio*  
Recorder . . . . . RABBI GEORGE B. LIEBERMAN, *Wheeling*  
No. 5—NETHERLAND PLAZA, NORTH HALL A

## THE SYNAGOGUE AND PUBLIC OPINION

Chairman . . . . . MR. JESSE M. JOSEPH, *Cincinnati*  
Leader . . . . . RABBI MAURICE N. EISENDRATH, *Toronto*  
Recorder . . . . . RABBI CHARLES B. LESSER, *Jackson, Mich.*  
No. 6—NETHERLAND PLAZA, NORTH HALL B

## THE SYNAGOGUE AND EMPLOYMENT DISCRIMINATION

Chairman . . . . . MR. ARTHUR STRAUSS, *Chicago*  
Leader . . . . . RABBI J. X. COHEN, *New York*  
Recorder . . . . . RABBI FREDERIC A. DOPPELT, *Elmira*  
No. 7—GIBSON HOTEL, BALLROOM

## THE SYNAGOGUE AND THE UPBUILDING OF PALESTINE

Chairman . . . . . MR. WILLIAM M. NATHAN, *Houston*  
Leader . . . . . MR. SAMUEL ABRAMSON, *Des Moines*  
Recorder . . . . . RABBI STANLEY R. BRAV, *Vicksburg*  
No. 8—GIBSON HOTEL, ITALIAN ROOM

## THE SYNAGOGUE AND GOOD WILL

Chairman . . . . . COL. JULIUS I. PEYSER, *Washington*  
Leader . . . . . RABBI MARIUS RANSON, *East Orange*  
Recorder . . . . . RABBI NORMAN H. DIAMOND, *New Castle*  
No. 9—SINTON HOTEL, MAYFAIR ROOM

## THE SYNAGOGUE AND THE WORKINGMAN

Chairman . . . . . DR. J. M. SCHILDKRAUT, *Trenton*  
Leader . . . . . DR. ABRAHAM CRONBACH, *Cincinnati*  
Recorder . . . . . RABBI MILTON L. GRAFMAN, *Lexington*  
No. 10—GIBSON HOTEL, PARLORS A-B-C-D

8:00 P.M.—JOINT MEETING OF ALL DELEGATES AND VISITORS  
EMERY AUDITORIUM,\* WALNUT STREET AND CENTRAL PARKWAY

RELIGION IN PRESENT DAY LIFE

PRESIDING: MR. FREDERICK F. GREENMAN, *New York*

*"The Status of Religion in the Larger Christian World Today"*

DR. CHARLES W. GILKEY, *Chicago*

Dean, Rockefeller Memorial Chapel, University of Chicago

*"The Status of Religion in the Jewish World Today"*.....DR. ABBA HILLEL SILVER, *Cleveland*  
Question Box—Questions, in writing, are to be handed to the ushers.

\*Transportation to and from Emery Auditorium will be provided for registered delegates and official visitors holding transportation tickets. Taxis will leave the hotels at 7:30 P.M.

WEDNESDAY, JANUARY 18

10:00 A.M.—JOINT MEETING OF ALL DELEGATES AND VISITORS

HALL OF MIRRORS (*Third Floor*)

Invocation . . . . . RABBI ALEXANDER A. STEINBACH, *Brooklyn*  
Address.....DR. JULIAN MORGENSTERN  
President, Hebrew Union College

SUMMARIES OF TEN ROUND TABLES

Presiding.....MR. JOSEPH STEINER, *Newark*  
First Rapporteur.....RABBI ISAAC LANDMAN, *Brooklyn*  
Second Rapporteur.....DR. HENRY J. BERKOWITZ, *Portland*  
Leader of Discussion.....MR. IRVING J. SOLOMON, *Chicago*  
General Discussion

12:30 P.M.—STATE OR DISTRICT FEDERATION AND LOCAL PRESIDENT'S LUNCHEON

HOTEL SINTON BALLROOM

Open to All Delegates and Official Visitors

PRESIDING:

MRS. LEON L. WATTERS, *New York*, National President

AND

MRS. ALBERT J. MAY, *New York*, National Chairman on State Federations

Blessing ..... MRS. ELI A. MILLER, *Cincinnati*  
Past-President, Ohio Federation of Temple Sisterhoods

*During the luncheon, each State or District President will discuss, in two minutes or less, her State or District's outstanding project.*

Address—*The Two R's—Radio and Religion* .....DR. FRANKLIN DUNHAM, *New York*  
Educational Director, the National Broadcasting System

Brief Resumé of First Youth Convention .....MR. ARTHUR J. LELYVELD, *Cincinnati*  
Editor, THE YOUTH LEADER

Address—*Reform Judaism in Palestine*.....DR. KURT WILHELM, *Jerusalem*  
Rabbi of Congregation Emeth V'Emunah

7:00 P.M.—THE BANQUET

HALL OF MIRRORS (*Third Floor*), PAVILLON CAPRICE (*Fourth Floor*)

Invocation in Hall of Mirrors.....RABBI FERDINAND M. ISSERMAN, *St. Louis*  
Invocation in Pavillon Caprice.....DR. JOSEPH RAUCH, *Louisville*

*After the Dinner the tables will be removed from the Hall of Mirrors.*

*The diners from the Pavillon Caprice will assemble in the Hall of Mirrors for the speaking.*

TOASTMASTER: HON. MURRAY SEASONGOOD, *Cincinnati*

SPEAKERS:

HON. WILLIAM H. KING, *United States Senator from Utah*

MR. EDWARD M. WARBURG, *New York*

DR. LOUIS L. MANN, *Chicago*

Benediction.....DR. DAVID PHILIPSON, *Cincinnati*

THURSDAY, JANUARY 19

9:30 A.M.—XIII BIENNIAL BUSINESS SESSION

NETHERLAND PLAZA HOTEL, PAVILLON CAPRICE

MRS. LEON L. WATTERS, *New York*, National President, PRESIDING

Invocation.....MRS. A. M. HYMAN, *Denver*  
President, Temple Emanuel Sisterhood

Report of Wednesday Afternoon Union Session.....**MR. PAUL GORIN, Cincinnati**  
 President, H.U.C. Student Body

Report of Committee on President's Message  
 Report of Nominating Committee  
 Election of National Executive Board Members  
 Revision of By-Laws  
 Report of Committee on Resolutions  
 Report of Committee on Thanks  
 Unfinished Business  
 Benediction.....**MRS. A. A. LITIN, Minneapolis**  
 President, Temple Israel Sisterhood

Adjournment

2 :00 P.M.—**POST-ASSEMBLY MEETING OF THE NATIONAL EXECUTIVE BOARD**



## Greetings to the XXXVI Council of the Union

MRS. LEON L. WATTERS, *President, N.F.T.S.*

Twenty-six years ago, in this historic city, in response to the call issued by the then President of the Union of American Hebrew Congregations, Mr. J. Walter Freiberg of sainted memory, a group of earnest women came together to organize the National Federation of Temple Sisterhoods. Definitely marking women's relation to the Reform Synagogue, this was indeed a significant gathering in American Jewry. Woman had long held a distinguished position as wife and mother; now not only the home but the Synagogue as well opened its portals wide, urging her to bring home and Congregation into closer relationship, and to attune her life to the religious interests of the community.

Organizations, like individuals, must stop now and then to contemplate their work, aims and aspirations. The National Federation of Temple Sisterhoods has reached such a place in its history. We have finished 26 years of devoted service to the cause of Judaism, to the ideals for which our parent organization, the Union, stands. We have espoused its causes with our hands and with our hearts, and many times our financial resources have been at its disposal. We pledge anew our support and our devotion in bringing the causes of the Union to a happy and complete fruition.

We could not foresee, nor did we dream the changes which would occur in this world in 25 years' time. The ominous clouds of the World War had not appeared or at least were not recognized, the map of Europe presented a calm and unchanged exterior, "Dictator" was not a word to strike terror into the hearts of millions. With untroubled serenity, woman pursued her various tasks, stimulated by new privileges and new freedom, eager to participate in the life of Congregation and community.

This new freedom for women, which has developed so markedly in the last decades, has

brought with it added responsibilities. As Charles Kingsley once wrote: "There are two freedoms—the false, where a man is free to do what he likes; the true, where a man is free to do what he ought." Likewise, there is the distinction between freedom and license once so cryptically illustrated by the remark of the late Mr. Justice Oliver Wendell Holmes. In commenting on freedom of speech, he added: "This does not give one the license to shout 'fire' in a crowded theater."

Women have always held the distinctly responsible position of molding the characters of children and therefore, of creating—if they would—a better generation for tomorrow. But with the expanded horizons that have come to women in the modern world, this age-old privilege of theirs has assumed new proportions. As life has become increasingly complex, as the modern world has presented ever more-baffling paradoxes, as the need for religious values has intensified in the very face of forces tending to pull man away from religions, women, like men, have not always used the freedom and the responsibility that is theirs to give unswerving fidelity to the individual virtues which may yet make this world a better place for all. There is an old dictum that knowledge is essential to freedom. This demands of every thinking individual a rededication to the learning process as well as to true religious attitudes, else we fail in our duty to ourselves and to mankind.

This, then, is today's solemn task. Now, as 26 years ago, we rededicate ourselves to Jewish education, Jewish service and both Jewish and humanitarian causes. From the deliberations of this Council, may we go forth renewed in thought and refreshed in spirit. May all our efforts redound to the glory of our parent organization, the Union, to Israel, and to humanity.

## Proceedings of the First Day\*

Netherland Plaza Hotel, Pavillon Caprice, Cincinnati, Ohio

January 16, 1939

The Thirteenth Biennial Assembly of the National Federation of Temple Sisterhoods was formally called to order on Monday, January 16, at 9:30 A. M., by the President, Mrs. Leon L. Watters. Mrs. Nathaniel Share of New Orleans delivered the invocation.

Miss Jane Evans, Executive Director, read the names of the members of the various Convention Committees.

### COMMITTEE ON CREDENTIALS

Mrs. Henry M. Stern, Rochester, N. Y., Chairman; Mrs. Robert L. Aronson, St. Louis, Mo.; Mrs. Joseph Berson, Newark, Ohio; Mrs. Beatrice G. Ehrens, Jamaica, L. I., N. Y.; Mrs. Morris Goldstein, Greenville, Miss.; Mrs. Joseph Granatstein, Toronto, Can.; Miss Belle Hirsch, Hamilton, Ohio; Mrs. David Israel, McKeesport, Pa.; Mrs. Birdie Kaiser, New York, N. Y.; Mrs. Harry R. Levy, Dallas, Texas; Mrs. David Marx, Jr., Atlanta, Ga.; Mrs. Samuel Morris, Lancaster, Pa.; Mrs. Morris Resnick, Chicago, Ill.; Mrs. Armand W. Roos, Shreveport, La.; Mrs. Irving Rosenbaum, Cumberland, Md.; Mrs. Irving Steinman, Pontiac, Mich.; Mrs. Henry Steuer, Cleveland, Ohio; Mrs. Fritzie P. Wasburn, Youngstown, Ohio.

### COMMITTEE ON NOMINATIONS

Mrs. Leo M. Hirschfeld, Los Angeles, Calif., Chairman; Mrs. Alfred Baker, Erie Pa.; Mrs. Joe Bekenstein, Charleston, W. Va.; Mrs. Henry Berkowitz, Portland, Ore.; Mrs. Harry D. Bloch, Davenport, Iowa; Mrs. Joseph Brody, Des Moines, Iowa; Mrs. Arthur Fairbanks, Indianapolis, Ind.; Mrs. Maier Finsterwald, Detroit, Mich.; Mrs. Harry Freund, St. Louis, Mo.; Mrs. Hugo Hartmann, Winnetka, Ill.; Mrs. Percy Hermant, Toronto, Can.; Mrs. Edgar Herzberg, Milwaukee, Wis.; Mrs. A. M. Hyman, Denver, Colo.; Mrs. Nathaniel Levy, New York, N. Y.; Mrs. Harry Margolis, St. Paul, Minn.; Mrs. Herbert Mallinson, Dallas, Texas; Miss Sara Marks, Meridian, Miss.; Mrs. Philip Meyers, Cincinnati, Ohio; Mrs. Irving Reichert,

San Francisco, Calif.; Mrs. Arthur Reichman, Newark, N. J.; Mrs. Myron W. Rice, Cleveland, Ohio; Mrs. Sol Tekulsky, Lawrence, L. I., N. Y.; Mrs. Emanuel Teller, Vicksburg, Miss.

### COMMITTEE ON PRESIDENT'S MESSAGE

Mrs. Jack Klotzman, Baltimore, Md., Chairman; Mrs. Elmer Benesch, Chicago, Ill.; Mrs. Harry Berman, St. Paul, Minn.; Mrs. Gottfried Bernstein, Chicago, Ill.; Mrs. Lewis L. Brown, Chicago, Ill.; Mrs. Frederick Cohn, Omaha, Neb.; Miss Avroma Dessler, Jasper, Ala.; Mrs. Nathan Eisenmann, New Orleans, La.; Mrs. Julius Herman, Jackson, Miss.; Mrs. Alex Hertzman, Louisville, Ky.; Mrs. Jesse Joseph, Cincinnati, Ohio; Mrs. Albert M. Kasdan, Brooklyn, N. Y.; Mrs. Seymour Kashman, Hartford, Conn.; Mrs. Otto Kohnstamm, New York, N. Y.; Miss Carolyn Krupp, El Paso, Texas; Mrs. Charles F. Loeb, Champaign, Ill.; Mrs. G. W. Rosenbush, Baltimore, Md.; Mrs. Louis Rosett, New Rochelle, N. Y.; Mrs. Herman J. Weisman, New Haven, Conn.; Mrs. Julius J. Wolf, Denver, Colo.; Mrs. Jesse Wolfort, St. Louis, Mo.

### COMMITTEE ON RESOLUTIONS

Mrs. David Lefkowitz, Dallas, Texas, Chairman; Mrs. Raymond Antick, Des Moines, Iowa; Mrs. Leroy Blatner, Albany, N. Y.; Mrs. Hugo Dalsheimer, Baltimore, Md.; Mrs. S. N. Deinard, Minneapolis, Minn.; Mrs. Mason Ehrman, Portland, Ore.; Mrs. Solomon Elsner, Hartford, Conn.; Mrs. Edith Felsenthal, St. Louis, Mo.; Mrs. David Frank, Corinth, Miss.; Mrs. Lawrence Friedlander, Chicago, Ill.; Mrs. Julius Goldman, New Orleans, La.; Mrs. Joshua Loth Liebman, Chicago, Ill.; Mrs. James I. Loeb, Glencoe, Ill.; Mrs. A. L. Marks, Brooklyn, N. Y.; Mrs. J. E. Marks, Lexington, Ky.; Mrs. Travis L. Milsten, Tulsa, Okla.; Mrs. George Oppenheimer, Kansas City, Mo.; Mrs. Fred Pelzman, Washington, D. C.; Mrs. Marius Ranson, East Orange, N. J.; Mrs. H. M. Solms, Little Rock, Ark.; Mrs. Charles H. Spiegel,

\*On Sunday afternoon, January 15, the Sisterhood delegates were invited to attend a two-hour sightseeing trip. From 4:00 to 6:00 P.M. the Hebrew Union College held open house at which time visitors were escorted through the College Buildings and shown the Library and Museum. From 5:30 to 6:30 a buffet supper was served in the College gymnasium.

On Sunday evening at 8:00 P.M. the delegates and visitors of the National Federation of Temple Sisterhoods attended the 36th Council service of the Union of American Hebrew Congregations at the Isaac M. Wise Temple. Dr. Edward L. Israel of Baltimore delivered the Council sermon and Mr. Robert P. Goldman, President of the Union of American Hebrew Congregations presented an address.



Anderson, Ind. ; Mrs. S. E. Steinberg, Chicago, Ill. ; Mrs. Philip Stern, New York, N. Y. ; Mrs. Gates J. Waxelbaum, Macon, Ga. ; Mrs. Ralph Wertheimer, Cleveland, Ohio ; Mrs. David Zielonka, Tampa, Fla.

Lester Stern, Chicago, Ill.

COMMITTEE ON THANKS

Mrs. Israel Kaplan, Jacksonville, Fla., Chairman ; Mrs. William F. Adler, Steubenville, Ohio ; Mrs. Harold Baum, Milwaukee, Wis. ; Mrs. Paul Broida, Parkersburg, W. Va. ; Mrs. Benjamin Friedman, Syracuse, N. Y. ; Mrs. A. M. Goldstein, Seattle, Wash. ; Mrs. Clinton Herrman, Philadelphia, Pa. ; Mrs. Mose Hyman, Cleveland, Miss. ; Mrs. Hyman Kantor, Clarksdale, Miss. ; Mrs. Felix Katz, Kingston, N. Y. ; Mrs. Alfred Kobacker, Columbus, Ohio ; Mrs. Simon Long, Wilkes-Barre, Pa. ; Mrs. C. B. Loventhal, Nashville, Tenn. ; Mrs. Sam Moskowitz, St. Louis, Mo. ; Mrs. Edward Nathanson, Boston, Mass. ; Mrs. Maurice Newton, Trenton, N. J. ; Mrs. James Ruben, Hamilton, Ont., Can. ; Mrs. Sol Schoenman, Houston, Texas ; Mrs. Harry Solomon, Lima, Ohio.

Mrs. J. Walter Freiberg, a past President of the National Federation, extended a welcome to the Assembly in behalf of the Cincinnati community.

COMMITTEE ON RULES

Mrs. Max Grumbacher, York, Pa., Chairman ; Mrs. Jacob Aronson, White Plains, N. Y. ; Mrs. I. A. Barnett, Akron, Ohio ; Mrs. Elmer Berger, Flint, Mich. ; Mrs. Karl Blumenthal, El Paso, Texas ; Mrs. Arthur Buchband, Chicago, Ill. ; Mrs. Norman Ehrlich, New Castle, Pa. ; Mrs. Gertrude L. Freedman, Scranton, Pa. ; Mrs. Joseph Glanzer, New York, N. Y. ; Mrs. Willis Gradison, Cincinnati, Ohio ; Mrs. Jerome Harris, Great Neck, Long Island ; Mrs. Clinton Hermann, Philadelphia, Pa. ; Mrs. David Jacobs, Los Angeles, Calif. ; Mrs. Sam Kastner, Piqua, Ohio ; Mrs. Joseph J. Klein, New York, N. Y. ; Mrs. A. Lasky, Decatur, Ill. ; Mrs. Eugene L. Lowenberg, Norfolk, Va. ; Mrs. I. Perelson, Dayton, Ohio ; Mrs. Irving Solomon, Chicago, Ill. ; Mrs. H. J. Stern, Montreal, Can. ; Mrs.

Address of Welcome

By Mrs. J. Walter Freiberg, Cincinnati, Ohio

Madam President and Members of the National Federation of Temple Sisterhoods:

Twenty-six years ago at the last Cincinnati Convention of the Union of American Hebrew Congregations, the National Federation of Temple Sisterhoods was organized. Now, after a quarter of a century, plus one year, Cincinnati has again the honor and the pleasure of welcoming the Sisterhoods.

What a change has taken place in the status of this organization! Twenty-six years ago we numbered forty-nine Sisterhoods; today we number three hundred and sixty-six. We have grown not only numerically, but we have grown in the great influence that the National Federation of Temple Sisterhoods wields over all Jewish communities.

I welcome the Assembly to Cincinnati, a city rich in Jewish tradition, for here the Union of American Hebrew Congregations was organized, here is the home of the Hebrew Union

College, the Dormitory which was erected by the National Federation of Temple Sisterhoods, the magnificent Library, which houses a great collection of rare books and manuscripts, and the Museum, which has a collection of art and ceremonial objects.

We extend to you the hospitality of our city. I am sure I voice the sentiment of all those present when I wish that our National President will carry on in the future as faithfully as she has in the past, the prayers, the ideals, and the vision of our beautiful faith. May your deliberations be most interesting and enlightening, and may they redound to the glory of our beautiful faith. In closing, may I repeat the prayer of our Sisterhood: "Bless ye who come in the name of the Lord." You are welcome—thrice welcome.

Mrs. David Lefkowitz, Third Vice-President of the National Federation, responded as follows:

## Response to the Address of Welcome

By MRS. DAVID LEFKOWITZ, DALLAS, TEXAS  
*Third Vice-President, N.F.T.S.*

Madam Chairman, Ladies of the  
 National Federation of Temple Sisterhoods:

The words of cordial and hearty welcome which have just been uttered, recall to me most vividly the meeting twenty-six years ago. Then it was that the National Federation of Temple Sisterhoods came into the family of American Israel. I remember the thrill that I had on that occasion, at the thought that I was participating in an historic event—the sending forth into the world of a great influence, immeasurable though it is.

Since that day, twenty-six years ago, we have learned to take the measure of that influence in our religious and cultural life, and now we have come back home to the city where the National Federation first saw light, bringing with us the treasures which we have garnered in a quarter century of our life. We feel somewhat like the daughter grown to womanhood, bringing her children to the parental home. We are very proud, and I hope deservedly so, of this offspring of ours.

Out of our hearts and minds our zeal has brought fruits, and we show you our Scholarships, the home of our Scholarships, the Dormitory, the Uniongram, cooperation with religious movements, the Youth we fostered in religious schools and in Synagogues, that this day takes wings and begins a new life as a national entity.

All this and much more, for our activities have flowered in the otherwise untilled soil where we have established religious schools and created Sisterhoods throughout the land with affiliations running to something more than 365, each a glowing center of religious zeal and culture.

We bring you our harvest of twenty-six years, hoping that you will find us worthy of the welcome you have so graciously extended to us.

We plan during our home stay in this city, to make that record still finer. Perhaps the finest fruition and truest test is that many of us see before us in this assembly our daughters who bring a promise of a richer future, extending with us our program of activities. They shall

continue to kindle more lights of devotion and loyalty and loving service to the life and homes of American Israel.

The following letters from Mrs. Abram Simon, Honorary President of the National Federation of Temple Sisterhoods, and from Mrs. Joseph Wiesenfeld, Past President of the Federation, were read by Mrs. Watters:

"May I ask you to extend to my beloved friends of the National Federation of Temple Sisterhoods my sincere good wishes for the success of our meetings? Our Sisterhood has ever been a bulwark in holding aloft the beautiful tenets of our glorious faith.

"May I hope that a kind Providence will be with you all and guide you to ever higher standards, so that we all may continue to be a light to the weary and a stalwart and courageous force for good to our fellow-men.

"May the Eternal lead us on!

"Sincerely,

"(MRS. ABRAM) CARRIE O. SIMON."

"I want to convey to you, and through you to the Federation, my deep regret that I cannot be with you at the Thirteenth Biennial. In the very troublous days in which we are living, the world needs the courage of a faith which religion brings. We, women of the Sisterhoods, must needs gird ourselves with strength to help our children and dear ones to recognize that the Guardian of Israel sleepeth not nor slumbereth.

"Hoping you will have a most successful meeting, and with kindest personal regards, I am

"Always,

"(MRS. JOSEPH) HATTIE M. WIESENFELD."

At the request of the President and on motion duly seconded and carried, a message of sympathy and appreciation was sent to Mrs. Simon, and a message of regret over her absence and greetings were sent to Mrs. Wiesenfeld.

Mrs. Arthur A. Barnett brought greetings from the Conference Committee of National Jewish Women's Organizations.

## Greetings

*From the Conference Committee of National Jewish Women's Organizations*

BY MRS. ARTHUR A. BARNETT, SAN FRANCISCO, CALIF.

Madam President and Ladies:

It gives me great pleasure to bring to you greetings from the Conference Committee of National Jewish Women's Organizations.

The National Federation of Temple Sisterhoods as a constituent member of this organization, has long realized that cooperation and coordination are the basis of all social life. As we live and work together, we are dependent upon each other.

The proceedings of this convention are being watched and very carefully followed with much interest by women affiliated with the other national groups within this Conference, which includes Hadassah; the Jewish War Veterans, Women's Division; the Mizrahi Organization

of America; the National Council of Jewish Women; the Pioneer Women's Organization for Palestine; the Women's American ORT; the Women's Branch of the Union of Orthodox Jewish Congregations, and the Women's League of the United Synagogue of America.

All these organizations, instead of sending individual greetings to this convention today, have through their representatives sent their very best wishes for most inspiring, constructive and productive sessions.

Mrs. Emanuel Gamoran, President of the Federation of Jewish Women's Organizations of Cincinnati, extended words of welcome to the Assembly.

## Greetings

*From the Federation of Jewish Women's Organizations of Cincinnati*

BY MRS. EMANUEL GAMORAN, CINCINNATI, OHIO

Madam President and Ladies:

I am happy to bring to you the greetings of the Jewish Women of Cincinnati joined together in the Federation of Jewish Women's Organizations of Cincinnati.

We hope that the deliberations of this, the Thirteenth Biennial Assembly of the National Federation of Temple Sisterhoods, will be satisfying and fruitful in its results.

I also want to bring a special word of welcome to one who has come from far away, one who holds a unique place in the affections of the women of Cincinnati—the founder of our Federation of Jewish Women's Organizations and its first President—Mrs. Benjamin Loewenstein, now of San Francisco.

The two Sisterhoods of Cincinnati have been members of our Federation since its inception, and from their Presidents there have come four Presidents of the Federation of Jewish Women's Organizations. It is therefore with a warm sense of personal feeling that we greet you this morning.

The rabbis have a saying which I shall paraphrase for my own purposes: it is that if three come together and do not speak words of

Torah—divre Torah—it is as if they had not come for a worthy purpose, and so, although I do not presume to say that any words of mine can be considered divre Torah, I use this as an excuse to depart from the more conventional words of greeting and give you an idea about which I have thought.

An assembly of this kind has two aspects: it brings together the women who are interested in the many tasks and responsibilities which form an organization such as the Temple Sisterhoods, and it gives them the opportunity to exchange views and perhaps learn new techniques in the developments of their own projects. It also affords them the opportunity to come together with women from all over our country, and from Canada, and to see that they belong not only to their own local groups, but also to the larger Jewish communities of our country, and more than that, that they belong to the largest, the world Jewish community. Their own activities must be seen in the light of the work of the world Jewish community.

The Jews of America are faced with two major problems: that of finding a home for our wandering and persecuted brethren, and that of

enriching our own inner spiritual life by bringing to it that content, that tradition and lore which was at one time the guide and the consolation of our fathers.

The women of the Sisterhood, through their affiliation with the Temple, through their interest in the schools and in Jewish education, and above all, through their happy place as mothers in the Jewish home, are in a strategic position to further this second cause.

Ours is the responsibility and ours is the privilege of creating and preserving those Jewish values which were ever the bulwarks of Jews and Judaism in times of stress. So I bring my words of greeting to a close with the hope

which is shared by the women of Cincinnati whom I represent, that under the wise guidance of your splendid leadership, and with the stimulation which will come from the thought-provoking discussions which we will hear within the next few days, we will return to our communities strengthened mentally and spiritually to meet the exigencies of the world of today, and what we hope will be the better world of tomorrow.

Greetings were presented from the Canadian Sisterhoods by Mrs. Percy Hermant of the Sisterhood of Holy Blossom Congregation, Toronto, Canada.

## Greetings

*From the Canadian Sisterhoods*

BY MRS. PERCY HERMANT, TORONTO, CANADA

Madam President and Ladies:

It is with some pride that I assume the responsibility of bringing to this Biennial Convention a few words of greetings from the Canadian Affiliates of the National Federation of Temple Sisterhoods.

We Canadians are very often referred to as "foreigners." Yesterday I was rather interested, and sometimes amused, to be asked several times how it feels to be in a foreign country. But we do not recognize any border line; we feel bound to the National by ties of loyalty and of friendship, and we feel very proud to be even a very small part of this splendid organization which is doing so much to serve Liberal Judaism. We feel in Canada that we have a great deal for which to be grateful to the Union of American Hebrew Congregations, and to the part which the National Federation plays in its support, so enabling us to have had for some years past the splendid leadership of some of the outstanding young rabbis who have been graduates of the Hebrew Union College. These men, through their excellent leadership, have given a new status to the Jews in our communities and have given a new meaning and a new dignity to Judaism. We feel that too much cannot be said in thankfulness to the Union and to the National Federation for the opportunity it has given us of having these splendid spiritual leaders whose influence has been so far-reaching in our country of Canada.

They have given us a standard of right living,

customs to maintain and to defend, and laws to obey. In full recognition of all that we owe to the Union and to the National Federation of Temple Sisterhoods, it gives me a great deal of pleasure to bring words of appreciation and of allegiance and also of willingness to serve.

We hope that as time goes on we may prove of greater value to the National Federation and we hope to expand in your own wise and inspirational attitudes toward a broader Judaism. May you go from strength to strength.

At the request of Mrs. Watters and on motion duly seconded and carried a message of regret was sent to Mrs. Morris Fidanque, the President of the Sisterhood in Panama City, Republic of Panama, regretting her inability to attend the Convention. Although she had remained in the United States expressly to attend the Biennial Convention, illness in her family kept her in the East.

At the request of Mrs. Watters, Mrs. Rosenberg, First Vice-President, assumed the Chair while the President delivered her annual message. (See pages 17-21.)

On motion duly seconded and carried the report of the President was accepted with thanks and the three recommendations therein were considered *seriatim*.

The raise in dues recommended by the President was referred to the Thursday morning session under the subject, "Revisions to the By-Laws."

The second recommendation made by the President, namely the appointment of a special committee on Aid to Refugees in each Local, State and District Federation was approved on motion duly seconded and carried.

The third recommendation, suggesting cooperation of each unit with the new ten-year program of greater service to Democracy and Judaism of the Union of American Hebrew Congregations, was on motion duly carried approved by the Assembly.

The Chairman of the Committee on Rules, Mrs. Max Grumbacher, read the following report:

REPORT OF THE COMMITTEE ON RULES

Madam President:

I submit herewith the Report of the Committee on Rules which shall govern the deliberations and proceedings of the XIII Assembly of the National Federation of Temple Sisterhoods:

I. VOTING

Only members of the National Executive Board and accredited delegates shall be entitled to vote.

II. QUORUM

A majority of the voting members present and registered shall constitute a quorum.

III. NUMBER OF VOTES

Each member may vote in only one capacity, and she must when registering state that capacity.

IV. SEATING

Members composing the voting body of this Assembly will occupy the front seats; visitors the rear of the room.

V. BADGES

Each member who is entitled to vote must wear a badge.

VI. TELLERS

The Chair will appoint tellers to count the votes.

VII. FLOOR PRIVILEGES

All persons present shall have the privilege of the floor to discuss any question that may come before the Assembly, and may take part in all deliberations, but only registered delegates may

make motions and vote.

VIII. SECOND FLOOR PRIVILEGE

No speaker may have the privilege of the floor for a second time until all those who desire to speak on a question have done so.

IX. TIME ALLOTMENT

No one shall speak for more than two minutes on a business question, or three minutes on a discussion, unless there shall be granted an extension of time.

X. TIME KEEPER

The Chair shall appoint time keepers to see that the foregoing is observed.

XI. DUTY OF USHERS AND PAGES

It shall be the duty of the ushers and pages to preserve order and quietness.

XII. APPOINTMENT OF COMMITTEES

All committees shall be appointed by the Chair unless otherwise ordered.

XIII. RESOLUTIONS

All resolutions shall be reduced to writing and placed in the hands of the Resolutions Committee by Tuesday night, January 17.

XIV. TIME OF MEETINGS AND ADJOURNMENT

The meetings of the National Federation of Temple Sisterhoods shall assemble promptly at nine-thirty and at two P.M. and adjourn at twelve-thirty and four-thirty P.M.

Respectfully submitted,

THE COMMITTEE.

The report was accepted with thanks.

REPORT OF THE EXECUTIVE DIRECTOR

Miss Jane Evans, Executive Director, presented her report. On motion duly seconded and carried, it was adopted with an unanimous vote of thanks. The recommendation contained therein, namely that a Public Relations or Publicity Chairman be appointed in each Sisterhood, was carried. (See page 22.) ✓

The next order of business, the reading of the Minutes of the Twelfth Biennial Assembly held in New Orleans, January, 1937, and printed in the Yearbook, was dispensed with upon motion duly seconded and carried.

The President called upon Mr. Robert P. Goldman, President of the Union of American Hebrew Congregations to address the Assembly.

## Greetings

FROM THE PRESIDENT OF THE UNION

By *Mr. Robert P. Goldman, Cincinnati*

Madam Chairman,  
Ladies of the Sisterhood Convention:

I received the peremptory command about three-quarters of an hour ago to appear here and present my greetings, but I was unable to obey (though I usually obey the commands of a woman) because I had not then delivered my address to the Convention of the Union assembled in a nearby hall. I have just concluded that.

I am very happy to be here, and to present greetings once again.

As I said to the men and some women in the meeting of the Union, this is an historic occasion, because it is the first time the Union and the Sisterhoods have met in Cincinnati since 1913. That is the very year in which the Sisterhoods were organized, just twenty-six years ago.

The progress that you have made in these intervening years is quite remarkable. You have really, I regret to say, outstripped the men. I hope you will continue because we are glad to see your progress, which is very helpful to the cause to which we all are devoted and to which we are giving so much of service.

I want to pay tribute to your President, Mrs. Watters, and to your other officers and to your Executive Director, Miss Evans. In the two years that I have had the privilege of being the President of the Union, they have been

most cooperative in every way and we have worked together in a splendid spirit.

I don't know that there is a great deal more that I have to say. I have just, as I explained, delivered a message to the Union Convention. That message is printed and if any of you are so diligent as to desire to read it (there is included some of the work of the Sisterhood) it will be available for you. Therefore I shall not take a great deal of your time except that I do want to add that I hope our work will be correlated as it has been in the past, and that we will continue together to strive for the cause of the Jewish religion and Reform Judaism in America.

I understand that you are going ahead, as you should, in many enterprises, and one of them which particularly deserves our attention at this time is the refugee problem. I do not know what action you have taken, but I want to tell you for the benefit of your deliberations, that yesterday the Executive Board of the Union directed me to appoint a Committee of the Union to work out a plan for bringing the refugees into the religious and social life of the congregations. I know that women can do a great deal of helpful work in this regard. I hope and trust that whatever plans you adopt, we may work together for that great service. Thank you.

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### REPORT OF THE TREASURER

Mrs. Hugo Hartmann presented the Report of the Treasurer which on motion duly seconded and carried was adopted.

### ADJOURNMENT

The meeting adjourned at eleven-fifty A.M. to insure prompt attendance at the Luncheon Session.

## Luncheon Session

THIRTEENTH BIENNIAL ASSEMBLY  
 NATIONAL FEDERATION OF TEMPLE SISTERHOODS

*The Hotel Gibson Roof Garden*

MONDAY, JANUARY 16, 1939, 12 :30 P.M.

HOSTESSES :

MEMBERS OF THE ROCKDALE AVENUE AND  
 ISAAC M. WISE TEMPLE SISTERHOODS OF CINCINNATI

MRS. LOUIS I. EGELSON, CINCINNATI, *Presiding*  
 President, Ohio Federation of Temple Sisterhoods

BLESSING . . . . . MRS. JEFFREY LAZARUS  
 Isaac M. Wise Temple Sisterhood

WORDS OF WELCOME . . . MRS. NOAH DAVIS, *President, I. M. Wise Sisterhood*  
 MRS. HARRY LEWIN, *President, Rockdale Sisterhood*

RESPONSE . . . . . MRS. LEON L. WATTERS, *New York*  
 President, National Federation of Temple Sisterhoods

ADDRESS "How Can We Best Defend American Democracy?"  
 MR. OSWALD GARRISON VILLARD, *New York*

PANEL DISCUSSION :

What Is the Place of the Local, State and National Sisterhood Program  
 in Meeting Crises of the Day?

PARTICIPANTS :

MRS. BERYL COHON, *Boston*  
 Member, National Committee on Child Study and Parent Education

MRS. SAMUEL KUBIE, *New York*  
 Chairman, National Committee on Peace

MRS. NATHANIEL LEVY, *New York*  
 Chairman, National Committee on Student Activities

MRS. ALBERT J. MAY, *New York*  
 Second Vice-President, National Federation of Temple Sisterhoods  
 Chairman, National Committee on State Federations

MISS JANE EVANS, *Cincinnati*, CHAIRMAN  
 Executive Director, National Federation of Temple Sisterhoods

BENEDICTION . . . . . MRS. TRAVIS MILSTEN, *Tulsa*  
 President, Temple Israel Sisterhood

At 12:30 P.M., Mrs. Louis I. Egelson, President of the Ohio Federation of Temple Sisterhoods, presided at a luncheon given by members of the Rockdale Avenue and Isaac M. Wise Temple Sisterhoods of Cincinnati to the visiting delegates. More than a thousand women were present. Mrs. Jeffrey Lazarus of Cincinnati delivered the Blessing.

Mrs. Egelson welcomed those present and introduced Mrs. Noah Davis and Mrs. Harry Lewin, President of the two local Sisterhoods, who greeted the delegates.

Mrs. Egelson then introduced Mrs. Leon Watters, President of the National Federation, who responded to the greetings and thanked the Cincinnatians for their hospitality.

## Response at Luncheon Session

By MRS. LEON L. WATTERS, *President, N.F.T.S.*

It is a particular pleasure for me, to express to Mrs. Louis Egelson and our Cincinnati hostesses the sincere appreciation of each and every delegate and visitor for your most charming hospitality. We look forward eagerly to Mr. Villard's message which we know will be most significant, and to the remainder of our day's program.

As you well know, Cincinnati has long held an especial place in Reform Judaism. Here in the capital city of Reform Judaism, is housed the Union of American Hebrew Congregations and the Hebrew Union College, those two institutions which cradle Judaism as we embrace it today. Those of us who visited the College yesterday, will long remember its spacious grounds, its dignified buildings, the dormitory erected by our National Federation of Temple Sisterhoods, the Library, the Gymnasium built by Mrs. J. Walter Freiberg, and the magnificent new Museum exhibit. Many of us had long heard about the College and worked for it, but now for the first time we have concretely seen as it were, the fruits of our labor.

In the twenty-six years that have passed since our Federation was organized in this very city, we have seen the world pass through catastrophic changes. We have also seen the status of woman become radically different. We have attained equal rights politically, many of us have entered the business world, some of our distinguished coreligionists sit upon judges' benches, others have joined the medical profession, while some occupy chairs of learning in colleges and universities. We can smile today, at the ancient prayer now long discarded from our ritual, "Praised be Thou, O Lord our God, who hast not made me a woman!"

It is good today, despite all the complexities of modern life, to be a woman, and to feel the

sense of power which lies within our hands, to turn into dynamic channels our abilities so that we too may do our share in yet carving the world we wish to have.

You will remember that a year or two ago most of us saw a fine motion picture production of the life of Emile Zola. The screen character Zola was credited with this thought provoking sentence: "We must build a new world, not by force of arms, but by force of ideas that liberate." Zola spoke these words before the World War, before the rise of Fascisms and Dictatorships with their resultant threat to democracies, but his words are timeless. They stand as challengingly for us today as for the people of his world.

No matter how many new fields women enter, our greatest opportunity for service will always be in the influence we wield within our homes, in the discernment with which we rear our children into the men and women of tomorrow, who will yet build for all, a finer future. We must never forget this important truism: from the home must emanate those teachings which make for tolerance, for dignity, for peace. These principles are the very bases of Judaism, the foundation stones upon which our Federation was conceived and built. Here in Cincinnati our contacts with those institutions from which these principles of service emanate, will fill us with renewed faith and courage. Heartened by your rich hospitality, we shall leave you with strength to conquer new worlds.

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Mr. Oswald Garrison Villard, former Editor of the magazine "Nation," delivered the following address which was broadcast over the Mutual Broadcasting System on a coast-to-coast hook-up.



# How Can We Best Defend American Democracy?

MR. OSWALD GARRISON VILLARD

How shall we defend our country and our democracy now and in the immediate future? There is plainly no more pressing question than this one. The President of the United States devoted the greater part of his Annual Message on the State of the Union to this subject and since then has sent to Congress another message in which he asks for further enormous expenditures to safeguard our country from air attack and to coordinate certain of our industries with the defense program. No one can question that this country is in danger. One has only to look abroad to see the proof of that. We are face to face with a war of ideas in which one side or the other will triumph. But this is not merely a war of ideologies. The undeniable fact is that one country, Germany, is expending millions of marks here every year to bring about disunion by setting Gentiles against Jews, to arouse our own citizens against their government, and to demand of all American citizens of German blood that they shall place loyalty to what they call German culture and the "Germanism" above loyalty to this country to which, if they are citizens, they have sworn a solemn oath of allegiance. President Roosevelt stressed the gravity of this when he declared in his Annual Message that "long before any overt military act, aggression begins with preliminaries of progaganda, subsidized penetration, the loosening of ties of good will, the stirring of prejudice and the incitement to disunion." He then recommended national defense along two lines, first by greater armaments, and secondly by inner strengthening of our democracy. As to the first he resorted to the familiar shibboleths of statesmen the world over. Said he "No nation can be safe in its will to peace" if there is a single powerful nation "which refuses to settle its grievances at the council table," that "weapons of defense give the only safety" provided "any government bristling with implements insists on policies of force." With that analysis I must heartily disagree. Plainly these doctrines of his are the very ones which are responsible for the fact that there are at least a million more men under arms in Europe today than at the outbreak of the World War, that the nations are engaged in a mad armament race in which some of them are actually spending more than 50 per cent of their national income for the weapons of death. Mr. Roosevelt himself has

denounced this race, declaring on December 1, 1936, at Buenos Aires that rearmament "builds no consumers' goods for the maintenance of a lasting prosperity." "The Nations," said he, "face the day either when their weapons of destruction must be used against their neighbors, or when an unsound economy like a house of cards will fall apart."

Despite these sound words he is asking that we continue the mad armament race to the tune of perhaps two billions of dollars this year. Yet statesmen all over the world have admitted that if this armament madness continues financial ruin is the only outcome, among them Stanley Baldwin, the former Prime Minister of Great Britain. The myth that armaments protect was exploded by President Calvin Coolidge at Omaha in 1925, when, speaking to the American Legion, he said: "No amount of armaments ever kept a country out of war or insured it victory after it got into war." Most alarming is the fact that a tremendous armament program leads not only to militarism and all its attendant evils, but is actually heading countries toward the totalitarian State. In the case of England this has been set forth in detail in the current Harper's Magazine by Eliot Janeway. He is certain that if the rearmament program in England is continued it will inevitably produce Facism. Logic is on his side for if we are to fight totalitarian States which are now on a war footing, although this is a time of alleged peace, we shall have to go on a war footing, too. If we go to physical war with them we shall, of course, sink to their level, precisely as we sank to the level of the Germans in our war with them in 1917 when, for example, we took to the use of poison gas after denouncing the Germans as fiends for using it. If armaments, in other words, are going to produce in this country the very conditions which we have reprobated in foreign countries, and still do reprobate, what shall it gain us? What shall it profit us to achieve safety at the price of losing our democratic institutions and our democratic souls? But, you say, America is not militarily minded. Neither is England, but effects follow causes and if you arm both nations to the limit you will inevitably have an aggressive and dominant militarism. There is nothing in the English or American character which makes that impossible.

If proof of this is needed I point out to you that we are now already diverging from the historic American policy of allowing only civilians to formulate military and naval programs and are being guided solely by military and naval advice, although that so-called expert advice is biased and prepossessed as anyone must be who is asked to say whether his power and the prestige and prowess of his profession shall or shall not be enhanced. If you will find me any active soldier or naval officer anywhere in the world who does not think that his country needs more men and more ships of war I will urge that the Nobel Peace Prize be awarded to him.

Let me assure you as one who has studied military problems all his life, and especially the organization of American military defense, that the proposed armament measures of President Roosevelt are entirely unnecessary and that they will not improve our defense, but add to the existing chaos in the military and naval situation.

We have, for example, no coordination of army and navy which are actually at such swords points that the proposed army and navy maneuvers in the Caribbean for this year have had to be dropped; the services simply will not cooperate with one another. Nothing like that has ever happened in any large country before so far as I am aware. Actually—you will find this hard to believe—there exists no program for the cooperation of army and navy in repelling any invader, although we know that there are only two nations which could possibly attack us, Japan and England. Any honest army or navy man will admit to you, moreover, that a war with Japan is physically impossible, because of the distance between us, 7,500 miles. The late Admiral Sims, commander of our fleet in the war, stated this to me and to many others on various occasions, but I do not ask you to take even his say-so for this. The best authority on this point is the very man who is now responsible for our arming against Japan, Franklin D. Roosevelt.

That entirely inconsistent gentleman wrote an article in *Asia Magazine* in 1923 which was reprinted some years afterward, in which he positively stated not only on the basis of his experience as Assistant Secretary of the Navy, but on the studies of the General Board of the Navy, that we could not make war upon Japan nor Japan upon us. Despite the advance in aviation during that period, there has been no

change in the navy's situation which made Admiral Sims say that no battle fleet can fight against a country even 3,500 miles from its base. The idea that Germany with her tiny fleet and limited merchant marine could undertake to attack and invade this country with England, France and Russia on her flank, and eager to smash her present government is too preposterous for serious discussion. One of our humorists, Howard Brubaker, in writing of this has said that if the Germans come over to invade us their children will be talking French by the time they get home.

Finally, there are many army and navy officers, active and retired, who are opposed to the President's program, but only the retired officers dare to speak out. Major General Johnson Hagood has declared in his book that "We can defend America with fewer forces than we have now." Major George Fielding Eliot, author of "The Ramparts We Watch" is the latest expert to come out against large military forces and a huge fleet of airplanes. He and other experts declare that you cannot build a fleet of even 7,000 airplanes without having a large percentage of it antiquated before you complete the seven thousandth craft. They point out that mass invasion from the air is not possible. They admit that a few airplanes might raid us from an airplane carrier, but they declare, and they are fortified by events in China and Spain, that although bombing of civilian populations may inflict horrible cruelties and losses, they are of no value in determining the final outcome of any war. From the military point of view wars are still decided by masses of infantry and huge aggregations of artillery. Major General Hagood has pointed out, in this connection, that there are only three American harbors in which an invading fleet could find the necessary cranes and docks at which to unload the huge guns, tanks and supplies needed by a modern army. He declares that during all the time we carried on the war in France we did not on a single day land sufficient food and ammunition to keep our army supplied for twenty-four hours.

Let me turn now to the President's second field of defense—the inner defense. Here I find myself whole-heartedly on the side of the President. You know as well as I that no amount of censorship, no bristling bayonets and awesome artillery on frontiers can keep out ideas. The Allies thought in 1919 that they could sterilize Bolshevik Russia. They failed absolutely. Communist ideas are afloat in this country and as

long as we are a democracy they have a right to be. They cannot be kept out any more than Hitler is able to prevent the distribution in Germany of underground attacks upon his vile system of government. We can conquer those Communist ideas, not by executing or banishing those who entertain them, but only by proving that our institutions are superior, that we have the best and fairest and most just way of life, that we can take the best of care of our own citizens and give them work and prosperity and equality of treatment, equality before the law, equality and fair play in the distribution of wealth, and a voice, a compelling and controlling voice in their own government. This is the burden of President Roosevelt's appeal and there he stands on the solidest ground. I have come to you today to appeal to you with all the earnestness of which I am capable, with all the conviction that has come to me as a result of forty-one years of crusading liberalism, to support him, to hold up his hands, yes to urge him onward in making the United States the ideal democracy that we wish it to be; that, under heaven, we know that it can be made, for it remains the finest system of human life and self-government yet devised. Its faults are the faults of its operation and are not due to any defects in the original conception or the planning of the founders of this Republic.

Those words of his come with all the better grace and wisdom from President Roosevelt, because under his Administrations this country has progressed further and faster in the direction of the strengthening of our democracy and improving its processes than under those of any other President. This I gratefully acknowledge in the belief that history will record that he has done more for the advancement of labor than all the other Presidents put together, that he has given to the United States a social security system which was already in force in Germany when I was going to school there as a boy more than fifty years ago. He has laid the ground-work upon which we can continue to build. That he could have taken us much further in the same time is beside the mark. We are to look forward, not backward. In this moment it is advisable not to chide, but to be grateful that we have at least a leader who, unlike his three immediate predecessors in the White House, has been aware of the enormous task of reconstructing American public life which Theodore Roosevelt of the Square Deal and Woodrow Wilson of the New Freedom advocated but totally failed to accomplish.

Now what are some of the things that can be done to speed up the democratic process in America, to improve it so that no observer can question the superiority of what we have to offer to the dictators who rule only by force, by the suppression of all dissent, by the use of censorship, by the degradation of all thinking to their particular standard, by the aid of wholesale regimentation under which the citizen is told what he shall do and think from his boyhood or girlhood until death, by the aid of innumerable concentration camps and overflowing prisons and secret police and wholesale murder by purges as goes on constantly under a Hitler or a Stalin. We must end special privilege in America and continue to undermine the rule of those great capitalists among us whom Woodrow Wilson in his first campaign for the Presidency, rightly described as the masters of America who had usurped the power in this country and come to dominate the life of the masses. We must guarantee exact justice not only to our minorities, but to all the millions of our fellow-citizens.

We must modernize our government—the President is right in demanding the immediate reorganization and reconstitution of our government even though the bill which he recommended was faulty. That process should not be postponed longer than it takes Congress to pass a sound measure. Congress itself must learn to speed up its legislative procedure. It showed that it could do so at the outset of President Roosevelt's incumbency, when in the very first one hundred days of his service it conferred 77 new powers and authorities upon him. What finer memorial could we create for our dead in France than to eliminate partisan officebroking, with the spoils system banned for good; with our diplomatic offices, our judiciary, even our Cabinet, filled with men for other than political considerations. Let us have no longer Postmaster-Generals less concerned with the duties of their high office than with the distribution of Presidential patronage.

Let us deprive the Supreme Court of its veto power over progressive legislation—not by enlarging it and packing it as President Roosevelt suggested, but by the historic method of amending the Constitution itself in the historic manner provided by that document. Let us extend democracy by the initiative and referendum demanded by Theodore Roosevelt, Robert La Follette and Woodrow Wilson, and especially let us pass the Ludlow Referendum

as to war that would give to the parents of America, and not to a group of men in the Cabinet and the White House, the right to decide whether the lives of our sons shall or shall not again be sacrificed on battlefields. Every one of these reforms would be a bulwark against foreign aggression, worth infinitely more as a deterrent to dictators than thousands of airplanes. Let us come in our States to the single legislative chamber established in Nebraska by the single-handed efforts of the most constructive statesman in the Congress of the United States today, Senator George W. Norris. Let us proceed fearlessly to the government ownership and operation of railroads, as we are now owning and operating our railroads in Alaska and Panama and a great part of our merchant marine. Let us take over the coal and oil industries limping and already government-dominated, in fact controlled by the Governors of some States and the Secretary of the Interior. Let us continue to control and regulate and gradually to take over the public utilities of the country, for thus we shall be striking as wise and as deadly blows at the domination of America by wealth as have been struck by Franklin Roosevelt in his great reform and sanitation of the Stock Exchanges, and of the banking and security business in the United States, by the Securities Exchange Commission law.

Let us turn to the plight of the sharecroppers, to the desperate condition of the Southern workers, Negro and white, millions of whom are living in the direst distress, in worse houses than can be found among the peasants of Europe and ameliorate them. Let us end the exploitation of Mexicans in Texas, the migratory beet-sugar workers in Colorado and elsewhere, and the pitifully underpaid and capital-dominated seasonal laborers in the fruit fields of Southern California. Let us give to our people everywhere the homes that they need. None of these are chimerical things or beyond the means of the United States; all are practical reforms, all capable of immediate initiation and prompt completion; all of them will lead to that inner defense for which President Roosevelt has appealed, for they will give us hale and well-fed and well-clothed and well-housed millions.

Next let us conquer the twin monsters of intolerance and bigotry again raising their heads and threatening the unity and therefore the safety of their country. There lies a greater danger than overt attack. The new dictator

technique is not to make frontal attacks, as Mr. Roosevelt said, but to arouse minorities in the countries they seek to destroy by inflaming them, by stressing their alleged wrongs until they rise and ask aid from abroad. Nothing would play more into Hitler's hands than to have the fires of race prejudice flame higher in the United States against Negroes, against Catholics, against Jews. To sow the seeds of dissent, to stir up fratricidal strife, to set religion against religion, and class against class, to divide the loyalties of millions of men who have taken the oath of allegiance to the United States, to convince great masses that there is no justice and fair play within our boundaries—there lie the opportunities for the dictators, the real danger for the United States.

What after all is at stake is our own American moral integrity, the sincerity of our own assertions that we are heart and soul devoted to our republican institutions. If we are really for them we shall maintain them intact by refusing to be drawn into overseas wars of other countries, however appealing the slogans they may coin to draw us to their aid, and by establishing our American Republic in that shining splendor for which it was intended. There lies the path to duty, the path to safety, the path to peace and greatness; there lies the way to respond to President Roosevelt's appeal to us to uphold our national program so that we shall never be tempted to pay the cost of dictators which he has described in these words:

The cost of the blessed right of being able to say what we please. The cost of freedom of religion. The cost of seeing our capital confiscated. The cost of being cast into a concentration camp. The cost of being afraid to walk down the street with the wrong neighbor. The cost of having our children brought up not as free and dignified human beings, but as pawns molded and enslaved by a machine.

In brief, as he put it, the cost of all our spiritual values.

*(End of Broadcast)*

That this calls for patriotic planning and service by our minorities is perfectly obvious. I am one who has always insisted that there cannot be two kinds of citizens in the United States, and many years ago fought a fight to prevent the government of the United States from discriminating between its Negro and its white employees in the departments in Washington—a fight which led to the compliment being

paid to me by one of your Cincinnati newspapers of describing me as one of the three foremost Negroes in the United States after Booker Washington! Had that discrimination succeeded throughout the country the way would have been opened to discrimination against other groups in our national life. There is a wonderful play on Abraham Lincoln now being acted in New York City, in the course of which Mr. Raymond Massey, who plays the role of Lincoln, voices extracts from one of Lincoln's speeches during the Lincoln-Douglas debates. It sounds as if written in 1939, because in it he declares that he has been won to the opposition of slavery in the United States because of his realization that if it is possible to enslave Negroes it opens the way to attack and to discriminate against Jews and Catholics and that that must not be. He was right. That was a sin against the Ark of the American Covenant, and the same is true of the continuing disfranchisement of the Negroes in the South and the denial to them of the rights guaranteed by the Constitution to all our citizens. You cannot violate that Constitution to the detriment of one group in our national life and not expect to have others suffer likewise. It is a fatal precedent.

So I and all liberals have demanded that the Negro agitate ceaselessly for his rights which he could obtain quickly if the twelve millions of his race under our flag could unite to strike for their rights. Similarly, to prevent any further encroachments upon their civil rights, or religious rights, other groups like your own must resolutely oppose any discrimination against them or anyone else. To do so is not to split the country but to serve it; not to emphasize differences but to defend the fundamental American theory that in this country all men are born free and equal under the laws and equal in opportunities. The wiping out of the existing differences would strengthen our democracy enormously by removing causes of unrest, friction and deep inward discontent. How was it possible in 1917, I ask myself for the government to expect the loyal and devoted service from its drafted Negroes which it demanded and received? For surely there never was anything more bitterly ironic than the drafting of our Southern Negroes to shoot democracy into the Germans when they were themselves denied every vestige of democracy in their own country, and were taxed without representation—even for the support of schools for white

children when their own children received none.

Today the Jews of the United States are confronted with an alarming rise of anti-Semitism here at home, secretly championed by many and openly by a Catholic priest who is a disgrace to his cloth, who, it has been proved has been palming off as his own words of hate and bitterness against the Jew which were actually used by some of the bloody-handed rulers of Nazi Germany. Undoubtedly this wave of anti-Semitism will rise further before it recedes. That it will recede we may judge from the fact that similar waves of Ku Kluxism and anti-Catholicism and anti-Irishism have receded after a few years. That this will be a harder fight is obvious. In the first place, it is stimulated by money from abroad, deliberately sent here for that purpose. In the second place, it appeals to the sadistic and to those warped souls that feel that they can only establish their own social position in life by having someone under them to whom they may call themselves superior, whom they may turn upon and persecute.

If we would defend America we who believe in fair play and justice to the Jew, who recognize with profoundest gratitude the immeasurable contributions made by our Jewish fellow-citizens, must make a determined, aggressive frontal attack on the protagonists of hatred, prejudice and oppression. We cannot afford to sit still and let the others hold the stage. We must apply to them the most vigorous language of which we are capable in season and out of season and above all we must stigmatize them as treasonable Americans, deliberately hostile to the United States to which they are supposed to have sworn allegiance. We must make it clear that they are the ones who are playing the game of the enemies of this country as clearly as if they took money from them.

On the other hand, I should like to ask a question—and I do so with no little trepidation—whether the time has not come when you who are embattled should sink all your differences to present a united front to your enemies and those of your country. It may be that I dream an impossible dream, but I have visioned a great national steering committee in closest consultation with friendly leaders of opinion to study the whole question of the Jewish people and especially of the new immigration, with a view to avoiding congestion, notably in the professions and also geographical. A national committee which would frankly face Jewish weaknesses and work at all times to integrate

the Jewish group more and more speedily into American life. It should take equal cognizance of Jewish delinquency and crime and Jewish achievement. It should study the question of Jewish attendance at colleges—not yielding and not toadying to prejudice, but facing realities and seeking to make the progress of Jewish youth toward the education to which it is entitled as equitable to itself and to others as possible. Always such a committee should be buoyed up by the words of Mr. Roosevelt, by the consciousness that he who ends or prevents dissension serves his country—may I add, in

my judgment, even better than any man who serves our country upon the battlefield.

In this fight there must be no quarter whatsoever. I am here to pledge to you that as long as I have a voice with which to speak and a pen with which to write I shall be unceasing and unsparing in my denunciation of those who would divide America and set apart and injure any group within our national life.

At the close of Mr. Villard's talk, Mrs. Leon L. Watters resumed the Chair and turned the meeting over to Miss Jane Evans as Chairman of the Panel discussion.

#### A PANEL DISCUSSION

### “What Is the Place of the Local, State and National Sisterhood Program in Meeting Crises of the Day?”

(Presented Monday, January 16, 1939 at the 13th Biennial Convention of the National Federation of Temple Sisterhoods, Cincinnati, Ohio)

#### CHAIRMAN :

MISS JANE EVANS, *Executive Director, National Federation of Temple Sisterhoods*

#### PARTICIPANTS :

MRS. BERYL COHON, Boston

MRS. NATHANIEL LEVY, New York

MRS. SAMUEL KUBIE, New York

MRS. ALBERT J. MAY, New York

Miss Evans: “Many of you know that the Panel Discussion was originated in 1932 by Professor Harry Overstreet. It was first given a public debut at a session of the American Association of Adult Education and since that night in 1932 it has been used hundreds and probably thousands of times in the United States and elsewhere.

“The principal difference between the Panel Technique and any other form of program is that it gives the audience an opportunity to participate. In this Panel as you already know, there will be four participants beside the Chairman. If we had ideal conditions under which to present our ‘thinking-aloud’, which is what we are going to do, we would be sitting around a small table in a much more intimate room.

“But my four Panelites and I are going to stand here and talk to each other. We are going to try to make-believe (even though we have to use a microphone) that you are not in the room at all and that we are ‘thinking-aloud’ among ourselves to try to establish a certain trend of thought. We shall try to find some basis of agreement on the theme of the day, which is, ‘What Part Shall the Sisterhood Program, Local, State and National, Play in Meeting Crises of

the Day?’ Then, after we have established some elementary trend of thought, we will invite you to join with us by offering comments or questions from the floor.

“In opening the Panel, I suppose it is really necessary to ask the question: What are the crises of the day, and so I am going to ask Mrs. Cohon if she will express very briefly an answer to this very complicated question. We need to know what are the crises of the day before we can begin to explore our program, to see if it is meeting them. Mrs. Cohon, will you tell us what you think about the crises of the day?”

Mrs. Cohon: “Behind all current crises is the one great crisis—moral confusion.”

Miss Evans then asked Mrs. Samuel Kubie what she felt was most necessary to motivate a change of attitude of individuals leading toward world peace.

Mrs. Kubie: “Peace is not simply the absence of war, but the promotion of goodwill and better understanding between nations and peoples. Spiritual bases furnish the greatest source for this motivation. First of all we must embrace thoughts of neighborliness, of brotherhood, of the fatherhood of one God. Unless we start basically from these principles, we shall never

succeed. These spiritual factors, namely, the training of our own souls and hearts in the field of religion will do the most to promote peace."

Turning to Mrs. Nathaniel Levy, who was completing a number of years as National Chairman on Student Activities, Miss Evans asked if she would add a thought or two about the specific problems of the college youth and how they feel about the crises of the day. Mrs. Levy: "If our adults feel that they are living in a world of 'moral confusion' what can we expect of the youth today? They are worried most about the economic situation and their immediate future and the Sisterhood has been trying to aid them along these lines as well as providing spiritual contacts with fellow-Jews when they are attending schools or colleges away from home."

Miss Evans asked Mrs. Cohon if she believed that as citizens of a democracy as well as citizens of a religious minority we needed to recognize the importance of Jewish education. Mrs. Cohon: "As a spiritual minority our best contribution to this democracy which we all love can only be made by being the *best possible* spiritual minority. In order to be the best possible spiritual minority, we must give meaning to the word. We declare emotionally we are being abused. Rabbi Israel said last evening that he had pity for people who did not know why they were being abused. It is very clear logic that if we are to make any contribution to this democracy, we must be a meaningful minority. To be specific: the very values for which democracy stands, such as 'social justice' for which a great many people are yearning, we are old hands at it, and just a slight, a very slight familiarity with our prophetic literature would make us one hundred per cent Americans."

Mrs. Albert May, speaking on character building and the part which the program of the Sisterhood plays in this field said: "I naturally think that an organization that has been so carefully built as this, a program that has been so thoroughly thought through, must have given an ideal to its women. That ideal, I am sure you will find in the outlined program of every Sisterhood which follows the National organization's activities. We know that religious education builds character; we care not where this education is given or how it is received, lightly or with proper understanding. In the years to come, that teaching will enter the lives of all

young persons and build for them stability and courage. We have long turned to the Synagogue as the well-spring of our thinking. We must again turn to the Synagogue, as we do to adult education along Jewish lines for re-inspiring and re-establishing the program of this National Federation and of every individual group."

The task of holding our youth in the Reform Synagogue was discussed by Mrs. Levy: "I wish that every delegate present could have attended, as I did, the opening session of the Youth Convention on Saturday. If you had heard the thought-provoking papers presented by the young people at that session, I am quite sure your fears would have been wiped out. I think that we can sit back and watch modern youth, that we can guide them without letting them know we are watching them too closely, and we may dispel our worries concerning youth and the Reform Synagogue."

Miss Evans in turning to Mrs. Kubie asked if she believed it was ever possible to have too much education for peace. "Of course," said Mrs. Kubie, "there can never be too much peace education. I should like to see a peace study group in every individual unit for we shall always find in unity there is strength and inspiration."

To Mrs. May, Miss Evans said: "Through family tradition, as well as your own very rich active life, you have long been associated with Hebrew Union College and our work for it. I am going to ask you to tell us why support of the Hebrew Union College Scholarship and Religious Education Fund, both through cash contributions, and through the sale of Uniongrams, is significant as a part of our program to meet challenges of the day."

Mrs. May: "There was a raven-haired man who came to Cincinnati, a blue-eyed man, with a spirit that I think could not have been challenged anywhere in the world. His ideal was the Jew; his idea was education. He knew that without thoroughly educating the leaders of a country (and the rabbi of today as the rabbi of yesterday must lead the Jews in this country) that without thoroughly educating leaders, he could not bring together men and women under the banner of a new Judaism, a revitalized Judaism, a Reform Judaism. Today as then, we have the same problems facing us, the problems of sadistic propaganda, the problems of hate and misunderstanding. Isaac M. Wise feared no man, because in his soul he was safe. He was a real Jew who wanted only to serve

you and in serving you he gave you this Hebrew Union College, the first theological seminary on the American continent for the training of Rabbis, and if we have not the wit and the courage to understand what it meant to him and what it should mean to us and our children, then we are not the Jews that I think we are."

Supplementing Mrs. May's remarks, Miss Evans spoke of the work done with the Scholarship Funds. Young men who formerly were rabbinical students in Austria and Germany are enabled to continue their education to become the great leaders of Israel. From the Scholarship Fund, money is contributed, too, to the Department of Youth Activities of the Union which in order to meet some of the crises of the day organized the National Federation of Temple Youth, and these funds also help the Department of Synagogue and School Extension of the Union.

"Since we are in the State of Ohio," Miss Evans continued, "the first State to become a State unit of the National Federation and in a measure the grandmother of all State Federations, it is pertinent to ask how can State Federations function in furthering the program of the National Federation."

Mrs. Cohon: "The State Federation can aid in three ways. I think the first and most obvious point to stress is the physical impossibility for the National directly to contact local groups, save through an intermediary unit. To be more specific, from our particular Temple we have four representatives here today (I am speaking of Boston now) whereas the smallest delegation we usually send to a State conference would be at least forty. That means that only four of us are fortunate enough to have direct impulse from the National, which proves the State is necessary, as a unit of intensification. That is my first point. My second point is that there are sectional problems that are peculiar to one locality that can be discussed in smaller units, that cannot possibly be handled in the large National convention of a thousand delegates. And my third point is that there are projects that can be encouraged through State work in local units better than through correspondence contacts with Cincinnati."

In summarizing the discussion, the Chairman said: "We find that the Sisterhood program in local, State and National organization can meet the crises of the day in the following manner: First the basic crisis of moral confusion can be

aided by our desire as intelligent and civilized people to live in a world at peace. But such a world cannot be unless spiritual factors, spiritual attitudes of heart and mind are developed everywhere. The great task of religion is to develop this attitude.

"Secondly, we must consider the standpoint of youth and their allegiance to the Synagogue in the development of the world at peace. Because College youth is faced with the very grave problem of economic concern and economic pressure, religion in the form of character building within one's own home can best give to youth the stability to meet the unhappy issues of the day.

"Thirdly, there is a very definite need for State organizations to carry out this program because it is physically impossible for the National to contact local members without an intermediary group, that only through State work can National work be intensified, not duplicated. States are better equipped than the National to deal with sectional and regional problems and as a result of these sectional needs, specific State projects arise.

"In the last analysis I think we are willing to agree that if we take a sufficiently broad approach to the work of the National Federation—which means to the work of local units as well as of State and District Federations—we will realize that the entire program is, in one form or another, devoted to character building. Character building is the very essential basis, without which we shall never have the world that we desire. Whether we think in terms of our Committee on Child Study and Parent Education with its concern of adjusting the Jewish child to his world, or whether we think in terms of all the educational materials available from the National such as 'Dramatic Moments in Jewish History,' 'The Jew Looks at War and Peace,' 'The Jew Faces His Problems,' and 'A Bird's-Eye View of Jewish Literature' to mention only four—we are, in looking at these, thinking in terms of methods whereby the intelligent, individual Jewess may better equip herself to face with sure Jewish knowledge and hope, the crises of the moment in this strange era of history. Whether we look, for instance, toward our Committee on Religious Schools or on Religious Extension or our Committee on Peace, or our Committee on Meeting the Cultural Needs of our Jewish Blind, each one of the National Federation's departments is devoting itself to meeting in some way the underlying needs of



this modern age."

Miss Evans then asked for questions from the floor. After the discussion was concluded, the Benediction was pronounced by Mrs. Travis Milsten of Tulsa and the meeting adjourned at 4:15 P.M.

On Monday evening, January 16, a Symphony Concert was given at Music Hall to delegates and visitors of the Union, Sisterhoods, and Brotherhoods. This was followed by a reception held in the Hall of Mirrors at the Netherland Plaza Hotel.

## Proceedings of the Second Day

### MORNING SESSION

Netherland Plaza Hotel, January 17, 1939, 9:30 A.M.

At 9:30 A.M. Mrs. Leon L. Watters formally opened the morning session and Mrs. Joe Frost of San Antonio, Texas, delivered the invocation.

Mrs. Edward Hart, Recording Secretary, read the minutes of the previous morning session. On motion duly carried the minutes were approved.

The Chairman of the Committee on Credentials, Mrs. Henry Stern, presented her report.

#### REPORT OF THE COMMITTEE ON CREDENTIALS

The Committee on Credentials begs leave to submit the following report:

Three hundred fifty-seven delegates are registered of which 41 are members of the Executive Board. There are 19 State or District Federation delegates.

There are registered delegates from 44 states and from three Canadian Sisterhoods.

Mrs. Henry Steuer of Cleveland moved a

suspension of rules to the effect that the discussion of the revision of By-Laws be changed from Thursday to Wednesday morning. This motion was voted upon and duly carried.

Mrs. Aronson of St. Louis moved that the rules be suspended in order that the Wednesday morning session begin at 9:00 A.M., instead of at 10:00 A.M. The motion was seconded and duly carried.

Mrs. Watters presented a telegram from Mrs. Hugo Teweles of Milwaukee announcing the organization of a new Sisterhood in Madison, Wisconsin. She also announced a newly affiliated Sisterhood in Covington, Kentucky.

Mr. Paul Gorin, President of the Hebrew Union College Student Body, was invited to the meeting to present a brief report of the Monday afternoon session of the Union of American Hebrew Congregations on the subject of "Conflicting Conceptions of the Synagogue."

## Conflicting Conceptions of the Synagogue

### REPORT OF THE AFTERNOON SESSION OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

*Monday, January 16, 1939*

Before launching on to my report, perhaps it might be appropriate to pause here and, in approved reporter fashion, present my credentials. When your Executive Director, Miss Jane Evans, invited me to appear as the only male element on the Sisterhood program this morning, she probably assumed that I possess two main qualifications for this position. First, because I am President of a student body which imbibes the fruits of the labor of the Temple Sisterhoods, at the Hebrew Union College Dormitory. And second, because (as your chairman informed you) I was a member of that hapless Religious Caravan which, during the past summer, alternately drove and cajoled a dilapidated car and trailer for 10,000 miles, in

order to further the cause of Judaism; that eventful Caravan which was made possible in part by the National Federation of Temple Sisterhoods, and officially initiated with a shower of canned goods by a local Sisterhood.

And so, perhaps it was felt that this Sisterhood background would be all the qualification needed to convert me into a bona fide Sisterhood reporter for the Union Conventions.

As I left the Union session yesterday, I must confess to a feeling of misgiving. For I was faced with the trying task of doing justice (in a brief report) to two admittedly excellent expositions on the subject of the Synagogue of today. One written by one layman and presented in his absence by another layman; the

other penned by a Rabbi who claimed that he wrote as a layman, and yet delivered with all the impassioned zeal of a Rabbi.

The first paper, written by Mr. Charles Morris of Louisville, traced briefly the process by which the role of the Synagogue has become increasingly restricted in our day. He sketched briefly the vigorous opposition of the early Reform movement to Orthodoxy, Conservatism, and Zionism, as well as its denunciation of the notion that the Jew is a race. Because of these differences, he contended tolerance among Jewish groups has been developed *outside* the Synagogue, rather than within the Synagogue. Consequently, Jewish unity, welfare, relief, and self-defense have passed on to agencies functioning entirely outside of and independently of, the Synagogue.

Mr. Morris analyzed the general Jewish problem as having four major divisions: First, the problem of Central European Anti-Semitism; second, the perils confronting the Homeland in Palestine; third, the crisis in our own land which looms large and ominous on the horizon. And finally, there is the problem of our own personal courage and individual conscience; the problem of moral values, which in our own world seem tottering, shaken to their very foundations.

And while Mr. Morris conceded that other secular agencies might be more skillful today in fund-raising or relief activities, it is in this latter problem of moral values and their regeneration that the Synagogue — and *only* the Synagogue — can come to the aid of the Jewish people, which can gird us with the spiritual armor of our ancient faith, which can give us hope and comfort in the present dark hour.

Such is the essence of Mr. Morris' exposition. It was the *second* paper, however, a paper written by Rabbi Abraham Feldman of Hartford, Conn., which occasioned the most comment at yesterday's session. By some, Rabbi Feldman's paper was greeted with enthusiastic approval; others criticized and took issue with certain theses it developed. But all alike who attended that session conceded that here was a truly brilliant and inspiring message.

Rabbi Feldman at the outset declared: "I am a Rabbi. But before I was a Rabbi, I was a Jew. And even as a Rabbi, my professional attitude is second only to my sense of being a Jew. I say this because I want you to realize that it is not as a Rabbi that I speak, but as a Jew, without any professional predilections or bias."

Rabbi Feldman viewed the Synagogue as being more than an antidote to Hitler, more than another Anti-Defamation League. To him the Synagogue is first and foremost a religious institution, religious, not in the ecclesiastical sense of the word, but religious with all the broad human and spiritual connotations of the term. He enumerated the demands which men and women are making upon the Synagogue today. They want it to be truly, genuinely God's house — not a mausoleum for the dead or a clinic for the dying, but a fountain-head of religious consecration. The leaders and custodians of the Synagogue must be more than accountants safe-guarding a budget or approving bills, essential as these may be. Its leaders must be people who are religious — deeply religious — not in the "I'm-proud-to-be-a-Jew" sense, nor in the sense of the "Jew-at-heart" Jew. They must be sufficiently religious to demonstrate to others (by their own behavior) how the Synagogue can best be utilized, what services it can render, what function it has in the scheme of Jewish life. They — the leaders and custodians — must be community-visioned, community-conscious.

Often the complaint is heard that secularist Jewish leadership is increasingly controlling the affairs of the Jewish community. It has been Rabbi Feldman's observation that where secularism has gained control of community agencies and of community directing and planning, it has been achieved largely by default. "Had the religious people been less self-sufficient, less remote, less indifferent to the larger Jewish life, had the leaders not narrowed and restricted the function of the Synagogue to mere ecclesiasticism — we would not need to voice this complaint today."

Accordingly he expressed a belief in an open-door policy by which the Synagogue facilities would be made available to non-members.

We speak too often of the Synagogue as if it were outside of ourselves. We talk impersonally of an institution existing as an abstraction. The Synagogue is NOT an architectural construction; nor is it an organization per se. The Synagogue is composed of men and women of Israel who are banded together, for religious stimulus, with a desire to vitalize and make real their religious aspirations. To that end they create tools — social, devotional, educational — by which they strive to make God manifest in their lives and in the lives of others.

Rabbi Feldman attempted to analyze the

underlying difference between the secularist approach (which he deplors) and the religious approach. He found that difference in the prophetic passage: koh omar Adonoy "THUS SAITH THE LORD." The religious person is impelled by this passage, koh omar Adonoy. The secular person follows the dictates of mere "ethicism," of doing good. The secular approach provides only repair-work, patch-work; whereas the religious approach must assert the IDEAL of righteousness; righteousness, which is holiness translated into action; righteousness which is derived from IMITATIO DEI; to be just because God is just, merciful because He is merciful. And so, because of the need for this religious approach to life and social endeavor, it is imperative that EVERY social tool must have its roots in the Synagogue. Every tool — charity, social striving, self-defense — must receive the spiritual nurture and aid which the Synagogue can give.

Until the Synagogue enters thus into the communal life; until it becomes accessible to all, and serves as the dynamic for social action; until its leaders and custodians become truly religious spirits; then the Synagogue will never achieve that primacy in Jewish life which it seeks.

Such was the thesis advanced by Rabbi Feldman at the Union sessions yesterday. Almost uniformly its excellence was conceded — and yet reactions varied. There were those who asked that it be re-printed and read to Boards of Trustees in Temples throughout the country; there were those who claimed that it was unrealistic, even unfair perhaps. And of the deluge of remarks which followed the paper, I have selected — somewhat arbitrarily — only a few distinct points of view. Rabbi Bernard Heller of Ann Arbor, for example, contended that what was needed *above all*, was a philosophy of Jewish life to govern the Synagogue. Rabbi Fox of Chicago wished to go further than the speaker, and suggested that the Reform

Synagogue take its stand as unalterably opposed to secularism and secularist leaders. Needless to state, this proposal met with objections. Some questioned the wisdom of barring men from leadership simply because they do not participate in Synagogue worship; others believed that the whole problem of secularist versus religious leadership was being exaggerated, and they cited specific localities where most leaders of the Welfare and Relief Agencies were also Temple leaders.

There were other points of view raised, too numerous perhaps, to cite in this report. One noteworthy comment, for example, came from a gentleman from Hartford, that the Rabbis themselves were in need of more humility, and could best utilize their energies in bringing comfort to the people.

At the conclusion of the series of discussions, Rabbi Feldman arose and attempted to answer all objections, clarifying the issues upon which he might have been misunderstood. And in closing, he referred to a story told by Mr. Morton Heldman of Cincinnati during the discussions, of the difference between the optimist and the pessimist. The pessimist sees a bottle half-full and bemoans the fact that it is half empty; the optimist sees the same bottle and shouts joyously that it is still half-full. The Synagogue may be (half empty) confronted by baffling problems, but like the optimist, we must admit this fact not with despair, but with joyous acknowledgment of the great improvements that may yet come to the Synagogue. And with this note of optimism, I conclude my report.

At the request of Mrs. Watters, Mrs. Adolph Rosenberg, First Vice-President, assumed the Chair to preside as Chairman of the program, "Information Please." Mrs. Rosenberg requested all the Chairmen of the National Committees of the Federation to come to the platform for this program.

## Information Please

Question: What was the largest gift ever presented to an American religious institution by a national organization?

Answer: The Dormitory which was given to the Hebrew Union College by the National Federation of Temple Sisterhoods at a cost of \$345,000.

Q. Name three ways in which money was raised to make this gift possible.

A. Through contributions from individuals, from Sisterhoods and from the proceeds of Uniongrams as well.

Q. With what do you associate the phrase, "Speech is the Messenger of the Heart?" How much does this message-bearer cost? What is the profit and to what is the profit applied?

A. Uniongrams. The Uniongram costs 25c of

- which 20c is returned to each Sisterhood for application to the Scholarship Fund or for religious education, five cents accruing to the National Office to provide for the expense of printing the Uniongram.
- Q. Should Uniongrams be purchased from the State or National organization?
- A. Orders for Uniongrams should be sent to the National Office. Individual Uniongrams should be purchased from the local Sisterhood.
- Q. If Uniongrams are not purchased through a State Chairman, what is the necessity of this office?
- A. There are State and District groups which send in Scholarships and in these groups the State Uniongram Chairman is the intermediary for the National. Buying and selling of Uniongrams is only one part of the system; the stimulation of these sales by the State Chairman can do much to increase them.
- Q. Mr. and Mrs. Mid-West have just left the depot where they have bade Bobby and Jane a fond farewell. Bobby and Jane have sped on to a city in which a college is located. How does the Sisterhood program help ease parental qualms of mind? Mention the National Chairman in charge of this work and give three ways in which Sisterhoods carry out the program.
- A. Mrs. Nathaniel Levy is the National Chairman. Mrs. Mid-West gives the name of her son and daughter to her local Sisterhood Chairman on Student Activities who sends them to the National Chairman on Student Activities in care of the National Office. The Executive Office sends these names to the Sisterhood in the vicinity of the college which these young people attend, and the Chairman on Student Activities in the college town gets in touch with the young people. She invites them to attend Friday evening services and to take part in the activities conducted by the young folk of the Synagogue in her city.
- Q. Every Sisterhood member is interested in the cultural program of the Jewish blind. Name the only organization in the world devoted to this objective.
- A. The Jewish Braille Institute of America, Inc., which was brought into being at the Biennial Assembly of the Sisterhoods held in Philadelphia in 1931.
- Q. Name two projects of the Jewish Braille Institute.
- A. The Jewish Braille Library in which are brailled books of Jewish content and interest and the *Jewish Braille Review*, the only Jewish braille magazine in English which is distributed free of charge to the English reading Jewish blind throughout the world.
- Q. If you wish to organize a Braille group, where do you write for full information regarding instructors, material and type of literature to be transcribed?
- A. Write to the Executive Office of the N.F.T.S. from which instructions will be sent you. Information will be given in regard to contacting the American Red Cross which is the central agency in the United States for the training of certified braillists. The Braille program of the N.F.T.S. in no way overlaps the program of the Red Cross, as books brailled by the units of the N.F.T.S. are exclusively Jewish in interest, whereas the Red Cross only transcribes books of general, non-sectarian interest. No book should be transcribed for the Jewish Braille Library unless the title has been given with the permission of the Executive Office. Only by this method can duplication be avoided. The brailled volume of Prayer Book No. 1 is now ready for use.
- Q. What is my name? I was born in a city in the western part of the Empire State, where I was once President of my Local Sisterhood, and when the National Federation convened therein, I was elected to its Executive Board. A few years later I became National Chairman on Religious Schools, and finally was elected a Vice-President of the National Federation. I advanced steadily through the various offices until 1933, when I found myself in the highest office of the largest National Jewish Women's organization in existence. What is my name?
- A. Mrs. Leon L. Watters.
- Q. How many free religious schools are sponsored by the Sisterhoods throughout the country?
- A. Five. If Uniongram Apportionment Profit funds are allocated for the use of a free Religious School, it must be a school not for the children of members of the Congregation, but for children in the under-privileged districts of a community. It must be supported solely by the Sisterhood and no tuition can be charged.

Q. How can a Sisterhood proceed with student welfare work when this work is met with interference on the part of the students it is trying to aid?

A. The students should receive the local Temple Bulletin weekly which will keep the name of the Sisterhood and Temple before them whether or not they are interested. In Baltimore, Maryland, a system of college mothers has been worked out whereby a Sisterhood member is assigned as a mother to every girl who attends college in that city. Each college mother personally escorts her adopted daughter to the functions which are given for them. One of the projects of the National Federation of Youth will be interest in the out-of-town college students.

Q. Does the National Federation of Temple Sisterhoods have a financial obligation to the Hebrew Union College Scholarship Fund and what is the present indebtedness?

A. In 1933 the Biennial Assembly of the National Federation passed in connection with the Board of Governors of the Hebrew Union College the present Hebrew Union College Scholarship award plan now in practice. In accordance with this plan, the N.F.T.S. does provide Scholarships for students at the Hebrew Union College above first year men. Approximately \$15,000 was donated last year in Scholarships. During the present fiscal year, a slightly higher amount will be contributed because of an additional number of German and Austrian students now attending H. U. C.

The N.F.T.S. is not obligated for the maintenance of the Dormitory. The Scholarship award which is given to the student is literally for the maintenance of a student in the Dormitory.

Q. Who pays for the physical upkeep of the Dormitory property?

A. The National Federation of Temple Sisterhoods has in the past paid for the upkeep of the Dormitory. Our funds, however, in recent years have so greatly dropped that at a meeting of the National Executive Board it was decided one year ago that we could no longer meet what was called the deficit on maintaining the Dormitory; that we would meet as far as our funds would permit, our Scholarship awards of three hundred and fifty dollars for each student in the Dormitory above first year men, but that the difference between that money and

additional operating expenses of the Dormitory, which we call the Dormitory deficit, we could not meet.

Q. What is the general amount needed for Dormitory Maintenance? How much is given each year and what is the sum contributed from the Scholarship and other Funds to the Maintenance Fund?

A. The total sum needed for maintaining the Dormitory varies from year to year. It averages around \$20,000. The N.F.T.S. gives approximately \$15,000. At the present time the College is taking the additional deficit out of its budget. You will remember that at the convention that met in San Francisco in 1929, the late Mr. Adolph Ochs was the Chairman of a Committee to raise five million dollars for an endowment fund at the Hebrew Union College. That was payable over a period of ten years. Many are still paying on that subscription to the Hebrew Union College, for an endowment fund for the College only, which pays for professors and for the physical upkeep of the College. The Sisterhoods' voluntary responsibility was the building and the maintenance of the Dormitory, so long as funds permitted.

Q. Does a complete Scholarship of \$350.00 cover the cost and upkeep of a student at the Hebrew Union College?

A. The upkeep which includes the physical obligations of maintaining a household, that is the maintenance of the Dormitory, food, running expenses, laundry, etc., runs more than \$350.00 per student per year, but this sum gives a student free Dormitory maintenance.

Q. Is a yearly notification sent to the larger colleges of the dates of the High Holydays in the fall of the year?

A. Yes. The Union of American Hebrew Congregations is one of the parent bodies of the Synagogue Council of America. The Council publishes a ten year calendar showing every Jewish holiday, which is sent once a year to the registrar of every large college and to many schools in the United States.

Q. Do the students who attend the Hebrew Union College repay after graduation money given them by the Scholarship Fund?

A. In a few instances this is done. At present there is consideration of a new standard in awarding Scholarships. For practical rea-

sons, from this year on, parents of the students who now attend H. U. C. will receive the same type of questionnaire sent to the parents of the students who attend non-sectarian colleges. The family will be asked to assist wherever possible in putting their sons through the College. In many instances financial aid from these families is impossible. Very few of the students who attend College could maintain themselves, and many of the best and most brilliant minds would be lost to the rabbinate. The Hebrew Union College is no different from other church institutions which aid their students in the same manner.

- 7 Q. Should a local Sisterhood adhere strictly to National Sisterhood activities ignoring appeals from outside organizations and thereby enlarging contributions to the H. U. C. Scholarship and Religious Education Fund?
- A. The N.F.T.S. and its local units are primarily dedicated to religious work, although in this age and day every woman wishes to

participate with her fellow-men in community projects. However, the first figure on the Sisterhood budget should be allotment for obligations to the National Federation of Temple Sisterhoods. Naturally local obligations are important, but as a member of a large group, that group's obligations should come first. A Sisterhood's first obligation is to the Synagogue and the activities for which it stands. As individual Jewish women we should contribute to every worth while cause that interests us. But sometimes we make the mistake of thinking contributions from Sisterhood treasuries to many and sundry causes are desirable, forgetting that these causes might receive even more money if supported by individuals.

The meeting adjourned at 12:00 Noon in order to allow the Sisterhood delegates to attend a joint session with the Union and Brotherhood. Mrs. Albert J. May of New York presented an address introducing the ten round tables on "Jewish Needs of Our Day."

## Jewish Needs of Our Day

By (Mrs. Albert) JEAN WISE MAY, *New York*

Before attacking the subject of the day, may I express my feeling of deep humility in approaching this theme, as well as my pleasure in doing so? First, because I am facing an august body of learned teachers and laymen, and am conscious of my academic limitations, and secondly, because this paper was to have been delivered by my confrere, Blanche Gilman, who is known to all of you. I am placed in the position of accounting to her and to you. I accept the challenge, but warn you that I have drawn on my own background and training, and that my findings may not be attuned to every man's thinking, and I alone am responsible for them.

"What Are the Needs of the Jews of Today?" the subject assigned as an introduction to our Round Table discussions, necessarily suggests to our minds, all Jews, here and wherever they may live. Jews of as many shades of political, economic and religious thinking as there are countries and groups, but such an analysis would take too much time, and so we limit ourselves to a cross-section of their thinking.

The Jew, no matter whether living in the Diaspora, Ghetto, in Zion, or in a great Democracy, has been patterned by his absorption of

the teachings of his bible and educated through the ages by its commentaries. No matter where he lived in ancient times, the Middle Ages or in our modern life, those verbal and written admonitions were engraved upon the tablets of his heart and mind. They made of him or his group human beings who were forever bearing a banner, a standard, which we cannot deny, differentiated them from their neighbors. A philosophy which made them more understanding of human problems urged them to a kinship with European and Western culture, because their minds accepted it and their training met its challenge.

And yet not every Jew was or is an unusual being. Some as in every group, were, and are, completely lacking in common decency and moral righteousness. But no matter where these appear, by some alchemist's process the dross is burned out and their children are often returned to the wisdom of their saints and sages.

Traveling as they did from land to land, often maltreated and misunderstood, the butt or the pet of the ruling group; suffering or rejoicing as life permitted, they continued to imbibe the culture and the philosophy of the ancients and moderns as well. The Jew became

the carrier not only of merchandise, but of ideas. Steadfastly proclaiming the monogony of their fathers and unable to accept, except in rare instances, and these mostly for ulterior reasons, any other faith, they came down through the ages as believers in one God. A God who meant righteousness, justice and peace. Through this insistence and reiteration the Jew gave the message of Religion to the world.

In order to worship their God, they needed sanctuaries, and where they dwelled, they built them. They crowded their doors to find the answers to their every-day problems. These were their centers of learning, of philanthropy, of ritual. Here they gave of their wealth or their mite, so that their fellow Jews might live. Here they delved into their tradition and learning. Here they traded and fraternized. Then, as now, and in the ages that have slipped by the Jew, there were always those to whom the Synagogue or prayer meant nothing. Although because of custom and tradition, they repeatedly call for its ministrations and cannot entirely dispense with them, yet then, as now, these unaffiliates give nothing to their faith; because their minds and their hearts find it easy to close that door. In spite of their pattern, as a part of the Jew's philosophy and thinking, they join the groups of cynics, of non-believers, of ritual scoffers; yet strangely enough, ally themselves socially with their fellow Jews; because they need their sympathy and companionship, and the fulfillment that such relationship brings. Of them are born the cultists, many of the new patriots, and yet, for us they are the ones whose lives we must enter and whose souls we must regain.

The "Needs of the Jews of Today," in the light of history so sketchily outlined, bears a marked resemblance to the needs of the Jews of the past.

Today, still living as we do by the pattern that has made us brethren, we turn our gaze with keen understanding upon the leadership, emanating from this very city, through whose genius our modern drafting of Judaism changed its line and measurement to fit our needs.

Reform Judaism in 1848 was almost one hundred years ahead of its time. It saw a struggling mass of badly organized units waiting for leadership. It called its Rabbis and laymen into conference and carefully considered with them the readjustment of the Synagogue's place in the community; it considered its educational needs and defenses, its right to re-

interpret and change its ritual, to remove those ceremonials forced upon it by the thinking of the Middle Ages. Reform Judaism retained for the American Jews those ancient traditions and ceremonies that pointed to the poetry and divine inspiration of Judaism. Only those forms were put aside that were so impregnated with the thinking of Oriental peoples, that their observance here seemed to be impossible. The leaders were immersed in a new philosophy replete with the ideals of their new world.

But these changes were few. The extremes, since practiced, were advocated by those who tried to improve upon the newest law. Today, as then, if we add or take from these traditions it will only be enough to give the coming generation of observant Jews a concept and a purpose to which they can cling and which will meet and strengthen their spiritual needs.

The leaders of Reform in America were a humble and inspired group, urged by an undying zeal for Judaism. Unerringly they studied the needs of their people. For them, the Synagogue and its teachings urged men to decency, culture and a real philosophy of life, as well as a love of country and of humanity. To them the recalcitrant and the unbelieving Jews were problem children, whose thinking had to be remolded, and to meet these and other problem cases they demanded that the Synagogue be refurnished, rededicated to a new concept in a changing world. Pulpits from which the preaching would be in the language best understood by its people, but whose ritual would retain its beautiful Hebrew; where the decorum and the music of the service would lend to dignity and quiet. They demanded that the young would be educated in surroundings that met their health and curricula needs, that the Jewish home would again become invested with significant standards. To some of us it appears that many of the problems are still with us, and as they felt so do we, that our houses of worship and our homes must again become sanctuaries and beacons to the distrustful and the suffering.

We here have remained faithful. We are aware that in our Churches and Synagogues there has arisen a laxity. Men and women have become remiss in service to their houses of worship. They have in this age, as in the past, been accused of lack of virility and courage. That may, in a measure, be true, because neither the Synagogue nor the Church is built of stone and mortar alone. Nor can one man be its only spirit. It takes warmth and life from its congre-

gants and without them it does not function.

Here in America, where there is no "Ghetto, Christian or Jewish," as Morris Lazaron so aptly put it on Thursday's broadcast; here in a land of freedom, where no exactions are put upon us; here where we live in a world of constant action and change; where group impinges on group and science and philosophy frequently alter men's trusted basic principles; here where efficiency demands new set-ups and different institutions for philanthropy; here where some have made these very institutions their altars of worship; here where men to earn a living must push, pull and parry, where they sometimes learn to better understand their fellow-men, but oftentimes are hardened by the world and completely surrender the faith of Israel, or give it but a modicum of their reverence; here the handful of loyal followers are of as much promise as the many who use its services but rarely, but who will some day feel its strength.

All of us shiver in apprehension at the ruthlessness and indecency of the totalitarian States toward our fellow Jews. There are those who feel that being a Jew has placed a stigma upon their children and themselves; there are those who aspire socially and fear to be known as Jews. There are those who desire to give their children all the best in education and social grace, in sports and finesse, but do not send them to Religious School, because they do not know that such training adds stability, courage and character. To them it still remains a repetition of saga and song. Ours is the need to reinvest the souls of these people with our message and our truth.

We are gathered here today to pay honor and tribute to the vivid thinking of the past, that caused American Jews to have the Union of American Hebrew Congregations, the Hebrew Union College, the Conference of American Rabbis, the National Federation of Temple Sisterhoods and Brotherhoods and now our National Youth Organization. These groups must have an honest opinion, a real conviction, a spirit of cooperation, in order to serve the Synagogue, Judaism and the Jew, and to be its spokesman in these trying times.

The teachings of our faith must have urged us here. We are a valuable group, with force and prestige. For us there is always the need to make vocal our beliefs. Oft times we find it necessary to missionize among our very own. There are those of us who have only come one-half way to the Synagogue and its program.

We are privileged to bring such men and women to us, to change their indifference into understanding.

We admit that the Synagogued group is still small wherever they gather. That remains the greatest need of the Jews of today; and in our discussion we may attempt a solution of this problem.

Through the ages the Jew has set up many a defense mechanism against anti-Semitism. We of the Synagogue, unless we are half-hearted, surely believe that as individuals we will gain dignity and be, in a measure, immune, if we proclaim our allegiance to our faith by being of it. Knowing ourselves, our history, our purpose, may minimize our hurts and the shafts aimed against us by sadistic and uncontrolled governments. At least, my friends, we shall feel at home.

In such a spirit the Synagogue will join hands with the great forces and organizations who serve our troubled brethren from abroad. No line of action is complete without it. Its spiritual urge will add strength to drooping spirits, but more than that, the hand of comradeship will lead these people to their natural sanctuary and lead us to a real expression of our faiths.

Stark realism seems today to be the banner of many of our young people. We must, if we are to engage their attention and annex them to us, prove that we do more than prate about this thing called Social Justice, which really means the survival of the human being. Survival through work and social contact. Those are the needs that face us. How far we may go in their solution you must decide. Remember that young people wish to put their minds to work on an accomplishment through the Synagogue that offers them hope in their everyday lives and helps them to build a tower of strength for the future.

And now you are ready to discuss these problems, these needs of the Jews of today, always remembering that what may be your undoing may help to build another man's life, and what serves your needs, may salvage but a few from the depths of misunderstanding.

To that end, and in order to offer a basis for thinking, in closing we humbly offer our convictions to be used or thrown aside, as you will.

1. We do firmly believe that the leadership of the Jewish people should come from the Synagogue. Leadership there is trained and every member has a voice in the



- congregation's final decisions. Those decisions, if so arrived at, will be vital because they come from the center of Jewish life and have survived all vicissitudes with integrity and with purpose.
2. We believe that the Jews, as a people, still have a spiritual message and must pronounce its solidarity in a religious revival, putting aside pettiness and individual jealousies and work for Israel's rights and for the rights of men.
  3. We believe that the Synagogue must again offer men a key to decent living and include in its activities a closer social relationship between its members. While we know the impossibility of the busy Rabbi acting as pastor, yet he must be in constant touch with its membership. His duties in the community and the world at large are valuable, but more so as they enlarge and strengthen the program of his own Synagogue. He still remains the guide and teacher of his flock. Such a man becomes your rightful leader and can represent you with dignity in these vexing days.
  4. We do believe that the Synagogue with such a cosmopolitan program can provide men, women and youth as workers in the fields of philanthropy and communal life, and will be helpful in bringing the word of God to these highly secularized institutions, and will hearten their program.
  5. We believe that the Synagogue should demand a religious education for every child, and should be called upon to supervise schools for underprivileged children now haphazardly directed in many communal institutions. The Union and the N. F. T. S. have published valuable material and should be called on to co-

operate through the local Synagogues in this field. Remembering that these institutions can help to mold the characters and judgment of our future citizens,

6. We truly believe that this is the time to sink ourselves in the needs of our group.
7. We believe that a program carefully evolved offering our friends from abroad a place in our midst is our biggest opportunity today, and that the Synagogue should be mobilized for this program of fund-raising.
8. We believe that Jews and Christians living in this great Democracy should strive for better understanding by word and deed, sloughing many of their inbred ideas and inhibitions as well, and be brave enough, as groups, to search themselves.

To you, my friends, who will now sit at the Round Tables together, I give these thoughts, asking that you discuss them with sincerity and honesty, and that you evolve a dynamic program, so that youth and age will be challenged by it, and Judaism will call its own back to a common center for their everlasting good.

We who are convinced that the needs of the Jews of today will be met as were those of their fathers, through courage and personal integrity and through faith in a Supreme Being, stand unafraid in this crisis and welcome the years that are to come.

#### LUNCHEON MEETING

The Sisterhood delegates met jointly with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations at a luncheon meeting to see a play, "34 West Sixth Street," which outlined some of the activities of the Union.

#### AFTERNOON SESSION

At 12:30 P.M., the Sisterhood delegates were assigned with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations to attend a series of ten round table discussions of the following subjects: Present Day Jewish Problems, The Synagogue and Jewish Self-Criticism, The Synagogue and Our Persecuted and Refugee Brethren, The Synagogue and Jewish Education, The Synagogue and Philanthropy, The Synagogue and Public Opinion, The Synagogue and Employment Discrimination, The Synagogue and the Upbuilding of

Palestine, The Synagogue and Good Will, The Synagogue and the Workingman.

Mrs. Arthur A. Barnett, San Francisco, a member of the Executive Board of the N.F.T.S. acted as chairman of one of the discussion meetings.

At 8:00 P.M. on Tuesday evening the Sisterhood delegates met with the delegates of the National Federation of Temple Brotherhoods and the Union of American Hebrew Congregations at Emery Auditorium in joint session to hear a symposium on "Religion in Present Day

Life," Mr. Frederick F. Greenman, New York, presiding. Papers were presented on "The Status of Religion in the Larger Christian World Today" by Dr. Charles W. Gilkey, Chicago,

Dean, Rockefeller Memorial Chapel, University of Chicago and "The Status of Religion in the Jewish World Today" by Dr. Abba Hillel Silver, The Temple, Cleveland.

## Proceedings of the Third Day

### MORNING SESSION

Netherland Plaza Hotel, Wednesday, January 18, 1939, 9:00 A.M.

On Wednesday morning the Assembly convened for a special session at 9:00 A.M. Mrs. Leon Watters presided. Mrs. Julian Hennig of Columbia, South Carolina, delivered the Invocation.

In the absence of the Secretary, Mrs. Edward Hart, due to illness, Mrs. G. George Fox of Chicago was appointed Secretary Pro tem. Mrs. Fox read the minutes of the previous meeting which were approved.

#### REVISION OF CONSTITUTION: DUES

Mrs. Louis Strauss of Boston moved a revision of the By-Laws to increase the dues of the National Federation of Temple Sisterhoods from 25c to 50c per capita. The motion was seconded. After a thorough discussion it was moved by Mrs. Jesse Joseph of Cincinnati to amend the above motion to read an increase of 10c per capita instead of 25c per capita. The amended motion was seconded, voted upon and

lost. The original motion presented by Mrs. Strauss was voted upon and lacking a two-third majority necessary for its adoption was lost by fifteen votes. A motion to reopen discussion on Mrs. Strauss' original motion was seconded and carried. On motion of Mrs. Leo M. Hirshfeld of Los Angeles an amendment was proposed to raise the annual National dues from 25c to 40c per member, an increase of 15c per capita. The motion was seconded, voted upon and carried by a two-third majority vote of the Assembly.

The meeting adjourned at 12:25 P.M.

At the Wednesday morning session of the Council of the Union, summaries of the ten round table meetings held on Tuesday afternoon were presented by Rabbi Isaac Landman, Brooklyn, N. Y. and Dr. Henry J. Berkowitz, Portland, Oregon. These summaries follow.

## Summaries of the Ten Round Tables

BY RABBI ISAAC LANDMAN on Round Tables 1-5  
DR. HENRY J. BERKOWITZ on Round Tables 6-10

#### RABBI LANDMAN:

In order to save time, the recorders and I have agreed that we should not mention names in the discussion, but report principles and conclusions. The Round Table which was attended by the largest group of people was the one dealing with the problem of the refugee. The discussion in which there was the greatest personal interest was "The Synagogue and Jewish Education." This latter group was particularly conscious of the obligation of the Jews of America and recognized the responsibility placed upon them. More important still, they were eager to meet this responsibility, not only as individuals but as a unit, to bring back to their communities some kind of a constructive program in which the Synagogue might participate.

#### 1. THE SYNAGOGUE AND JEWISH UNITY.

This group started out with the premise that the primacy of the Synagogue in Jewish life cannot be established before the Synagogue and its various elements can be restored. These elements were construed in the comprehensive terms, namely, Orthodox, Conservative, Reform; Zionist and non-Zionist; employer and employee; rich and poor; all must be united. This unity can be accomplished and the problem of adjustment can be worked out just as it has been achieved in Federations, welfare groups and in communal undertakings of a religious nature.

It was suggested that the Synagogue must stress the need of Jewish unity in the training of its rabbis, in the teachings of its religious schools and in the messages preached from its

pulpits. The following resolution was offered: "We urge the Union of American Hebrew Congregations to express its earnest support of the work of the Synagogue Council. We feel that the National Council of Federations and Welfare Funds should be asked to impress upon its constituent members the desirability of having upon their local Boards of Directors adequate representation from Synagogue leadership."

2. THE SYNAGOGUE AND JEWISH SELF-CRITICISM.

Two points were immediately made—first and most obvious, that self-criticism of the Jew is stimulated by criticism from without. Although Jews are a complacent people, when stirred up by outside forces, self-criticism begins. Second, the problem of anti-Semitism is rooted in conditions outside of Jewish life and Jewish activity, and therefore must find its cure from without.

In this present era, is not the danger of self-criticism something in which the Jew should not indulge? Should not comfort, courage and hope replace it?

The question arose: "Who shall be the authoritative spokesman who shall conduct this criticism and bring it home, so that it will be of value to the Jewish community? And what shall be the method?"

Two philosophies arose in the development of this question. One was presented by the evolutionists, the other by the disciplinarians. The evolutionists said, "Get more Jews back into the Synagogue and when they become educated in the spirit and in the tradition of the Synagogue, these difficulties will slowly disappear."

The disciplinarians felt that in order to get more direct results, the influence of the Synagogue should be extended by the creation of direct, definite, disciplinary technique.

It was agreed that no national body could undertake this type of self-criticism, that it was entirely the problem of the work of the local Synagogue in each community, and that just as the Union of American Hebrew Congregations has organized a special Bureau to spread information about the Jews, the local organizations should organize unpublicized committees in each community and in each Synagogue to correct the conduct of the individuals who bring disgrace upon the Jews as a whole.

This group recommended that local Synagogue Councils be organized to consult and to cooperate on problems in which the three divisions of Judaism have a common religious interest,

3. THE SYNAGOGUE AND OUR PERSECUTED AND REFUGEE BRETHREN.

The Chairman of the Coordinating Committee spoke at length about his own experiences. He concluded that our most pressing need is the immediate integration of the newcomers economically, socially and spiritually, into the life of America. Toward that end he gave a six-point program.

"First: The Synagogue should immediately contact the local Coordinating Committee and every effort should be made by the Synagogue in dealing with religious and cultural conditions, and in offering every facility to the emigrants.

"Second: The rabbi should be in constant touch with the local Coordinating Committee.

"Third: The Synagogue brotherhoods should be in touch with the Coordinating Committee and cooperate in providing employment.

"Fourth: The Synagogue sisterhoods should be in touch with the Coordinating Committee and should partake in a social program which should be arranged for the newcomers.

"Fifth: The Synagogue should arrange for play, especially in the work with children, through the religious school and the religious school activities.

"Sixth: The Synagogue as such can help in the placement of refugee rabbis and in organizing refugee groups."

The discussion which followed indicated a vagueness as to what the Synagogue may do under these circumstances, and what should be its relationship to the existing agencies already at work. If the Synagogue undertakes a program of its own, should it be immediately coordinated before it is worked out with the existing agencies?

4. THE SYNAGOGUE AND JEWISH EDUCATION.

This group discussed the question, "Should communal agencies or Synagogues have charge of the religious education of our communities?" The following four points were brought out:

1. Underprivileged children in large communities have no facility for religious education, therefore, it would seem that the communal agency should take over this work.

2. However, communal religious schools are notoriously unstable, whereas the congregational school is as stable as the congregation.

3. When teachers are trained under communal auspices they usually become secu-

larized and are of little value in education.

4. The Synagogue is ready to teach Liberal Judaism, whereas the communal religious school necessarily has to teach all of the three or four types of Judaism which are present in America today.

The group was insistent upon the fact that Jewish Education must be religious education, and that Jewish education of the constituent Synagogues of the Union must be liberal Jewish education. A resolution was offered that the Synagogue rally for an authoritative book of religious conduct which shall serve as a guide for children in Liberal Jewish Religious Schools.

#### 5. THE SYNAGOGUE AND PHILANTHROPY.

The problem was presented to this group on the basis that philanthropy is an expression of religion. Actual philanthropic organizations, however, should be independent entities, not under but permeated by the influence of the Synagogue.

The Chairman presented a survey of twenty-one cities indicating that the great majority of philanthropic leaders are all more or less active members of the Synagogue. It was the opinion of this group that the basis of preference and promotion to philanthropic leadership should not be the amount of money contributed by an individual to a cause, but made on actual merit, through an understanding of the work of philanthropy, through work done in the past, and an acquaintance with the Jewish background.

In answer to the question, "What shall we do about the Jews who give generously but who do not identify their philanthropy with the Synagogue?" The answer was that the method and duty of awakening the Jewish consciousness of this type of Jew is primarily the task of the Rabbi and the Synagogue.

One of the problems discussed was the status of the unaffiliated Jews who do not participate in the Synagogue or philanthropic activities. It should be the duty of the Synagogue to encourage these people in philanthropy with the hope of interesting them in religious work. It is necessary to guard against the admittance of secular Jews to philanthropic leadership, for condoning such a situation causes the justification of the secularization of Jewish life. The Round Table sounded a warning concluding note stating, "The problem is what the Synagogue should do to itself to attract better men who give themselves to philanthropy rather than to the Synagogue."

#### DR. BERKOWITZ:

#### 6. THE SYNAGOGUE AND PUBLIC OPINION.

There seemed to be some slight confusion as to what was actually the content of the meeting on "The Synagogue and Public Opinion." Terms were defined differentiating between synagogal activities, actual public relations work and public opinion both within and without the Synagogue. Various opinions were expressed as to the content of the public opinion which the pulpit was trying to convey, and suggestions recommended as to the means by which it should be conveyed.

One practical suggestion was made indicating that some of the great incidents in past and present Jewish life be dramatized and recorded for electrical transcription.

The term "anti-defamation" was considered unfortunate in this meeting. The objective of the past had been negative and in this period when there is a positive understanding of needs, the greatest objective of the Synagogue should be the positive formation of public opinion. There is constant need of education by the Synagogue.

#### 7. SYNAGOGUE AND EMPLOYMENT DISCRIMINATION.

It was the consensus of opinion that the problem of employment discrimination in Jewish life today is extremely vital, for the factor of earning a living must be solved before all other problems. While the Synagogue is not the most competent agency in employment discrimination, it can contribute a great deal by means of progressive self-guidance and also by cooperating morally and financially with existing professional agencies outside the Synagogue.

The saddest phase of the whole problem is the discrimination practiced by Jewish employers, and the Synagogue should use every moral and social pressure against this phase of self-hatred.

The Round Table adopted a resolution suggesting that in communities where the existing national agencies dealing with discrimination are not yet actively at work upon the problem, the Synagogue should stimulate a unified effort by these national agencies to deal with the problem within the local community.

#### 8. THE SYNAGOGUE AND THE UPBUILDING OF PALESTINE.

It was generally conceded that Palestine has become a central point of Jewish thinking in the

Reform Temple. The work of building a Jewish home in Palestine to serve not merely as a place of refuge, but as a finer place for Jewish development, has undoubtedly been one of the great forces in the whole of modern Jewish life, and is bound to strengthen the work and the position of the Synagogue.

The theme of this Round Table was morale building through the inspiration of Palestine. There opinion is now universal endorsement of the open-door policy, with the largest possible migration to Palestine. It was felt that Reform Judaism should be particularly interested in upbuilding Jewish life in Palestine. Reform should bring to thousands religious education for children and adults that would enrich, enliven, beautify, and vitalize religious life. Furthermore, Reform must advocate the cooperation of its adherents toward efforts for the financial upbuilding of the Jewish community.

#### 9. THE SYNAGOGUE AND GOOD WILL.

This subject brought to the front every phase of the question which confronts the leader of a congregation and which is now an important part of the Rabbis' weekly and almost daily program. It was apparent that the need for leadership is constantly increasing, that these leaders are too passive, and that aggressive good will is the order of the day.

A section of this paper touched upon defeatism and its ensuing dangers which have crept into present day Jewish life. Such defeatism on the part of the Jew is a betrayal on the part of democracy.

#### 10. THE SYNAGOGUE AND THE WORKINGMAN.

The following three concrete proposals emanated from this Round Table:

1. Meet the workingman in the matter of dues—*i. e.*, put the Temple dues on a basis which he can afford.
2. Meet the workingman in a social way—*i. e.*, give him the opportunity to mingle socially with all groups.
3. Create, maintain and encourage labor synagogues in big cities.

#### STATE PRESIDENTS' LUNCHEON MEETING

HOTEL SINTON, 1:00 P.M., JANUARY 18, 1939

At 1 o'clock Mrs. Albert J. May presided at a meeting of the Presidents of State Federations. Mrs. Eli A. Miller, Cincinnati, pronounced the blessing.

Each State President was asked to present a two-minute report.

Mrs. Edward A. Nathanson of Boston, President of District No. 1, Massachusetts and Rhode Island, said in part, "Through State intensification we have been able to raise the sale of Uniongrams considerably. In our State Federation we offer a prize each year for the constituent selling the most Uniongrams per capita per membership. The prize is a contribution to the Hebrew Union College Scholarship Fund to the credit of that particular Sisterhood. Although we comprise only six units, I think our State Federation can take much credit for the splendid youth groups throughout our District."

Mrs. Arthur A. Barnett, San Francisco, President of the California State Federation of Temple Sisterhoods: "Two of our projects during the past year have been the placement of Young Israel Magazine in Public Libraries and a State Scholarship. The California State Federation issues an annual bulletin; we have a convention once a year and the President of the State Federation is expected to visit each constituent Sisterhood once during her regime. We are now working toward a West-coast inter-state group."

Mrs. Paul Broida, Parkersburg, W. Va., President of the West Virginia State Federation: "While most of the Sisterhoods in West Virginia are very small units, we include a group of 13 Sisterhoods. Our group supports three definite State projects. First, we support the Institute Foundation at the West Virginia University; second, we issue a monthly State paper; and third, we have organized a State Speakers' Bureau. We are now trying to organize a State Teachers' Sunday School group in addition to our other activities."

Mrs. Mose Hyman, Pace, Miss., President of the Mississippi State Federation: "The sixteen units of the Mississippi State Federation are specifically interested in teaching and preaching religious education and extension work. It is the duty of the President to go into isolated sections of Mississippi to get unaffiliated women to join our ranks and to urge their children to go to our Sunday Schools."

Mrs. Gertrude Freedman, Scranton, Pa., President of the Pennsylvania State Federation, enumerated four activities: "We have four projects. The first is the 'Jeannette Miriam Goldberg' Loan fund for students at Pennsylvania College; the second is the sponsorship of

a State Institute for the Federation of Youth Groups held during the summer months for all Jewish youth in Pennsylvania for a period of four days; the third is the issue of a bulletin to appraise our membership of National and State material of importance; and the fourth is the conducting of sectional Institutes. The programs of these Institutes help us to contact all members for it is impossible for us to have a convention as often as we would like. They also serve to interest unaffiliated women, and women in isolated communities."

Mrs. Louis Rosett, New Rochelle, N. Y., President of the New York State Federation: "We present the activities of the National Federation to the State through projects which are developed by our State Chairmen and sent to the local Sisterhood Chairmen for their special use. We have placed 'Young Israel Magazine' in the Public Libraries throughout the State; we have fostered and sponsored Youth Groups in New York State until they are self-supporting; and we send a Hebrew Union College Scholarship to the National organization."

Mrs. Franz J. Loewe, St. Louis, President of District No. 20, Iowa, Kansas, Missouri, Nebraska, said, "We have followed the advice of the National in adopting a project in our District. This is a contribution to the support of a Regional Rabbi whose work is essential in the wide-spread area of our group. At the Midwest Conference held in Omaha last year we had concrete examples of the wonderful work which Regional Rabbi Philip Finkelstein is doing."

Mrs. R. C. Bauer, speaking for the Louisiana State Federation, spoke of the Louisiana State University activity which this group has undertaken: "Louisiana State University has between 300 and 400 Jewish students. There is a State Chairman on the L. S. U. project. Each Sisterhood in the State contributes money for this project and the State Chairman arranges social affairs for the students at the university and once each month there is a special students' service to which speakers come from various parts of the State."

Mrs. Maurice Weil, Lexington, Ky., President of District No. 12, Kentucky-Tennessee, mentioned three outstanding projects of the Kentucky-Tennessee group. "Our State Committee is very active in preparing literature for the blind and underwrites an issue of the 'Jewish Braille Review.' We also sponsor a

prize confirmation essay contest and give a Progress Cup each year to the Sisterhood showing the greatest increase, in proportion to membership, in the sales of Uniongrams and Scholarship contributions."

Mrs. Barnett Warner, Newark, N. J., President of the New Jersey State Federation: "We can boast of a 90% increase during the past year in contributions to the Scholarship Fund. New Jersey is an outstanding Federation in Braille work; we have two accredited teachers who have received certificates from the Red Cross and who conduct two classes in Braille. We are outstanding in prison welfare work in the opinion of the Social Agencies of our State."

Mrs. Max Philipson, Dallas, Texas, President of the Texas State Federation: "We are a very large state and as a means of keeping our local Sisterhoods in touch with each other we issue a quarterly bulletin. We cooperate with the Hillel Foundation in Austin at the University of Texas where many Jewish students are enrolled."

Mrs. Norman Buckner, Pontiac, Michigan, President of the Michigan State Federation: "For three years our State Federation has voted a considerable sum of money to a coordinating committee in Detroit for refugee work and in all cities where there is no local agency our State group has worked to further the rehabilitation of the German refugee. Our State meetings have promoted the best of good will among both the smaller and larger Sisterhoods in our group."

Mrs. Bertha Bauer, speaking for the Connecticut State Federation, said in part: "Although we have few Sisterhoods in our State group, we have supported the project of the Hebrew Union College Scholarships and Religious Education Fund and sponsored a new Sisterhood in the northern part of the State of Connecticut. At present we are contacting several small groups which we hope to bring into our Federation."

Mrs. J. Urbansky, speaking for District No. 21, Arkansas-Oklahoma: "We have paid for an issue of 'The Jewish Braille Review' and this year we are giving a State Scholarship of \$350. Since we live in a community in which our groups are widely separated, we are laying particular stress this year on the affiliation of rural membership."

Mrs. Gates J. Waxelbaum, Macon, Ga., President of District No. 14, Georgia-Florida-Alabama, spoke of two projects. "Our most out-

standing project is student activity work. We maintain direct contact with the three universities in our States. We also have three directors, one from each State, to contact the unaffiliated in rural districts. Last year we were successful in securing the affiliation of three Sisterhoods."

Mrs. Elsie F. Herman, Baltimore, Md., speaking for District No. 8, Delaware-District of Columbia-Maryland-Virginia-Greensboro and Gastonia, North Carolina: "District No. 8 particularly stresses Jewish education and the importance of religious education by making it possible for the teachers in our Religious Schools to attend all Federation or District meetings. We also place 'Young Israel Magazines' in all Public Libraries connected with the District."

Mrs. Louis R. Markum, Indianapolis, Ind., President of District No. 10, Indiana: "We conduct a Speakers' Bureau whose purpose it is to furnish speakers to local Sisterhoods and to assist them in their programs. We have also established a Public Relations Department to promote better understanding between Jews and non-Jews."

Mrs. A. Lasky, Decatur, Illinois, President of

District No. 18, Illinois and Kenosha, Wisconsin: "We have various Chairman analogous to the National whose instructions we strive to carry out implicitly. We also have a Chaplaincy Social Service Committee to supplement the work of the Rabbis in various institutions. Our Hard of Hearing group strives to have Temples equipped with apparatus for the deaf. We also issue a bulletin."

Mrs. Louis I. Egelson, Cincinnati, Ohio, President of the Ohio State Federation, introduced Mrs. Henry Steuer, Cleveland, Ohio, First Vice-President of District No. 6, Ohio, who said: "We stress close cooperation among our constituents through the use of monthly news letters. We also contribute a full State Scholarship to the Hebrew Union College Scholarship and Religious Education Fund, in addition to the individual Scholarships contributed by the local organizations."

Mrs. Leon Watters resumed the Chair and introduced Dr. Franklin Dunham of New York, Educational Director of the National Broadcasting Company, who presented an address on "The Two R's—Radio and Religion."

## The Two R's—Radio and Religion

DR. FRANKLIN DUNHAM, *Educational Director, National Broadcasting Company*

"Out of the depths have I cried to Thee, O Lord!" the ancient Psalmist said and anguished hearts throughout the Ages have echoed and re-echoed this cry to Jehovah, our God. Today, from the heights of giant transmitters and through the ether, comes an answer from the great religious leaders of our day: "He is with you, He will not desert you. Take heart, bring your petitions to Him. According to your needs you will be comforted."

This is the message you hear over the radio. It comes to each and every American as I come to you here, not with clenched fist nor even with subservient outstretched arm, but with a proffered hand clasp. I offer it; you must take it to complete the symbol of our friendship.

Twelve years ago, when network broadcast was instituted by the National Broadcasting Company, a group of fourteen men and women representing all walks of life in our country met together under the leadership of Owen D. Young to form the first Advisory Radio Council, the Advisory Council of the National Broadcasting Company. There were representatives

of labor, education, finance, women's affairs, public affairs, art, music, philanthropy, and—religion. Public-spirited citizens founded that group, brought together to advise the Company on its essential policies of public welfare. Dwight Morrow was on that committee, Charles Evans Hughes, William Green, Elihu Root, John W. Davis, Walter Damrosch, David Sarnoff, Mrs. John D. Sherman, Henry S. Pritchett and soon Henry Sloane Coffin, Judge Morgan J. O'Brien and Felix Warburg—the last three representing, respectively, the Protestant, Catholic, and Jewish groups in our American life.

A policy was laid down for the conduct of education, religion, and public affairs on the air, which has never been deviated from. Last week, that Council met in its regular annual session and reaffirmed those policies. Lenox R. Lohr, President of our company, has recently summed them up in a statement which I quote:

"Radio is a welcome guest in the home. It sits with the entire family at the dinner table. It romps with the children in their playroom. The tone of the broadcast, and the appropriate-

ness of the theme at the time of its presentation, are factors that influence radio program acceptance."

Hence our criterion by which products are accepted must be measured by a special yardstick, the essence of which is to guard the privacy and feelings of our hosts — the millions who have invited us into their homes.

Commercial sponsors may purchase time to advertise only goods and services. During a campaign, time is sold to political parties, in which they promote their official candidate. However, ideologies, economic, and political beliefs, and propaganda are unsuitable and unacceptable for commercial programs. The National Broadcasting Company does not sell time to anyone to discuss religious matters. If time were sold to one denomination, it would be to all. It takes little imagination to see that enough time to go around does not exist. Soon, if it did, we would be guilty of making available the powerful agency of radio to those who had the most money to present their religious views. It is our policy instead to provide time, without recompense, to the three great types of religious faiths prevailing in America — the Protestants, Catholics, and Jews — as distinguished from individual churches or small group movements.

Again, believing in radio by the people, we turned to the most representative groups in the country to aid in determining what religious programs are broadcast. All our regular Protestant programs are scheduled through the Federal Council of Churches. In the field of Catholicism the National Council of Catholic Men acts in like capacity and for the Jewish program — the United Jewish Layman's Committee.

While imperfect, because no one of these groups is all-inclusive in its own field, no better plan has ever been suggested. Under it, we have been enabled to fulfill our aim to provide religious programs on a non-sectarian basis, with the emphasis on building up the spiritual life of the individual and on bringing listeners to realize their responsibility to religion and church.

Well, how has it worked out? With responsibility placed upon definite responsible groups, not one instance of attack has occurred in all these years of one religious group upon another. Not one word of hatred has been preached over those networks. Only God's love for his creatures has been the keynote of these programs; and likewise a great and abiding faith in the final love of man for his Creator has been sought and accomplished.

Great voices have come over these networks to the hearts and minds of America — Samuel Parkes Cadman, of blessed memory, Monsignor Fulton J. Shean, Rabbi Jonah B. Wise, Fosdick, Sockman, de Sola Pool, Rabbi Levi, Rabbi Goldstein, Dr. Brickner, Reichert, Father Gillis, Monsignor McDonnell — all have been heard.

In those dark days of the depression, people turned to radio for a message of hope and strength. These men on the American air did not desert them. "Have faith," they said, "God is with you. Take heart. Go to your churches and your synagogues and temples. There you will find multitudes gathered together in His name.

What actually happened? Our millions of letters tell the story. Those who had forgotten His existence stopped to listen. People who had not entered houses of worship for years covertly listened over the radio. They had the Word preached to them, not in tones of pulpit oratory but softly, persuasively, with the ring of sincerity, in the manner fitted to those who had just stopped to listen, and hearing, remained to participate.

"Go to the church of your own persuasion," Cadman used to say—"there you will find comfort and consolation and rest." And they did. We have records of thousands who returned in those dark days of adversity, which seemed to bring back the human soul to the Father!

"Out of the depths, have I cried to Thee, O Lord" came again and again, and it comes again today as I stand here before you, no less poignantly than in those days.

"The Message of Israel" on Saturday evening, conducted by the Layman's Committee, presents representatives of Reform, Conservative, and Orthodox branches of Judaism. Its purpose is to present the message of essential religion to *all* listeners, not just Jews of whatever branch they may be.

Radio is the only place I know where we can all listen to one another's views! Someone has said there could be no wars if we only would take the trouble to know one another. In the National Conference of Jews and Christians, where I have long been an Executive Committee member, we have a slogan — "To make the world safe for differences." We mean all differences. How can we accomplish that in a world of selfishness, hate, and dissension? We can fight the Devil with his own weapons! We can be everywhere — at all times. We can meet on peaceful ground those who disagree with us. We need not give up one iota of our own essen-



tial faith. But we must fight a battle inside ourselves, to realize they have a perfect right to have theirs.

A great historic judicial decision was rendered yesterday in the highest court of the State of New York — the Court of Appeals. In the case of a little child, whose parents were arrested for teaching her to refuse to salute our Flag, the Court held the parents should not be punished for teaching their religious belief to their child, but it also held that the child must salute the Flag, as a citizen of the United States. Justice Crane wrote the prevailing opinion. He said, "Saluting the flag is in no sense an act of worship or spirit of idolatry nor does it constitute any approach to a religious observance. The flag has nothing to do with religion. It has stood for just the contrary, namely, the principle that people may worship as they please — or need not worship at all. On the other hand, our Constitution, both Federal and State, recognizes that a religious belief, whatever it is, cannot *interfere* with the laws which the State enacts for its preservation, safety, or welfare."

Thank God we can be both good Protestants and good Americans, good Americans as well as being good Catholics, and good Jews as well as good Americans — under the laws of this land!

Judge Irving Lehman wrote a separate opinion in the Flag case. He concurred in its general opinion but said it would be better not to have a child salute the flag "in reluctance and terrified obedience to a command from secular authority." He said the flag "should not be soiled by the tears of a little child." Judge Crane, in the majority opinion, counselled that the child should be patiently taught to salute the Flag as a symbol of our country and, said he, "as the child grows in knowledge, her reverence for the Flag will develop and she will be glad that it is still here to salute."

I mention this judicial decision not because of the difference that exists and may exist in our land in judicial opinions (a safeguard of our common law descended from God through Moses) but because it points out the essential agreement upon which the whole decision rests — the complete separation of Church and State in America.

So in broadcasting, we do not mix these elements. They exist, praise be to the Protector of our lives and our Country, side by side, and we worship according to our consciences. We serve our country as free men. The Declaration

says that "all men were endowed by their Creator with certain inalienable rights among which were life, liberty, and the pursuit of happiness." Even if a man does not acknowledge his Creator, we still grant him these rights, and if he worships his Creator in a manner different from ours, we take the even greater responsibility of seeing that those rights are protected for him and for ourselves!

The "Call to Youth," presented each spring under the auspices of the Union of American Hebrew Congregations and its affiliated subsidiary groups, of which this Sisterhood is a part, has done a fine work. Tribute must be paid here to Rabbi George Zepin and his assistants, to Mrs. Watters and to Miss Jane Evans, for their splendid cooperation. Now we hope to work also with the new National Federation of Temple Youth.

Coming each Saturday for four months (the Catholics and Protestants each have four months also) it presents to *all* the youth of our land the principles of personal ethical conduct as applied to life in the twentieth century and moreover to this very year, thirty-nine years past the turn of that century!

It has done great good in national understanding. Catholics stay on to listen after their own period on the air is over; Protestants listen, too, to the entire series. Youth joins youth in a handclasp of mutual respect.

My friend, Henry Morton Rabinson, in a leading article for one of the issues of *Reader's Digest*, recently said "all that this old world needs is kindness and a sense of self-respect." To merit kindness, you must show it. To have self-respect, you must respect others, no matter what they achieve. Frank R. McNinch, U. S. Commission of Communications, in a recent address over N. B. C., said, "Let us capitalize our common faith in God and show to the world in the future, as we have in the past, that those of varying faiths and creeds may live tolerantly and happily together in this great Republic."

That, radio is endeavoring to bring about. The National Broadcasting Company is consciously striving to strengthen the handclasp, the bond of security that needs only to be touched to spring into action, toward the day when we might all recite together those words of King David I learned in school as a little boy (I shall say as many of them as I remember now):

The Lord is my Shepherd, I shall not want.  
He maketh me to lie down in green pastures.  
He leadeth me beside the still waters. He re-

storeth my soul. He prepareth a table before me in the presence of mine enemies, for His Name's sake. He anointeth my head with oil. My cup runneth over!

And again:

"Yea, though I walk in the Valley of the Shadow of Death, I will fear no evil. Thou art with me. Thy rod and Thy staff, they comfort me."

And finally:

"Surely goodness and mercy shall follow me all the days of my life and I shall dwell in the House of the Lord FOREVER."

At the conclusion of Dr. Dunham's address, Mrs. Watters thanked him and then introduced the next speaker, Dr. Kurt Wilhelm, Rabbi of the Reform Congregation in Jerusalem, Palestine, who spoke on "Reform Judaism in Palestine."

## Reform Judaism in Palestine

DR. KURT WILHELM, *Jerusalem, Palestine*

Ladies: It is with the utmost pleasure that I stand here before you, and that I participate in this wonderful convention in order to tell you in a few words about progressive, or liberal Judaism in Palestine.

Only in the last few years one hears about progressive Judaism in Palestine. Until then religious Judaism in Palestine had been Orthodox and this Orthodox Jewry only drew a small percentage of Palestine Jewry. Many of the Jews in Palestine, especially the workers, were called anti-religious Jews.

Please allow me to stress this point for a few more moments. Why were these workers not religious? These workers come from the second Aliyah. They come from Russia and from Poland; they come from strictly Orthodox homes where they were taught in Cheder and in the Yeshiva. At home their Zionism was opposed to religious Judaism, and when they left for Palestine they made up their minds to be honest. Their turning away from religious Judaism was a wrongly understood honesty. What they found in Palestine, in the field of religion, was that same Orthodoxy they had left in their own homes. And for another reason these people left religion behind. They were socialists and as socialists they adopted the European socialistic doctrine that religion is bourgeoisie. Since they wanted to build up their socialistic commune in Palestine, they left religion to others.

But one should be careful in passing judgment upon this movement. Certainly it should be stated that the best of these workers feel the necessity of returning to some religion, they feel the emptiness in the hearts of their children who are brought up without religion; they are longing for religion, for religious mysticism, and they are again trying to develop religious manifestations,—festivals.

Since the Jews have returned to their soil, they also have returned to certain harvest festivals. They give to these festivals a certain religious atmosphere. We can only watch this progress; we are not free to tell them what they shall do, but watching this progress we feel that there is some subconscious religious movement among these workers.

Now let me tell you something about progressive Judaism in Palestine. After 1933 many German Jews came over to Palestine. They felt the lack of religion in the Jewish homeland. They felt that life in Palestine does not mean emigration to *any* country, rather they felt that life in Palestine means something more than a journey overseas. Life in Palestine means the return to the new old Jewish land, the return to the holy land. These German Jews, most of whom came from liberal congregations in Germany, said: "Zion should be redeemed with justice, and they who return to Zion should be redeemed with righteousness."

They wanted to see religious life in Palestine, and when some young Rabbis came over from Germany to Palestine, we tried to found modern religious congregations. We started in Haifa, and in Tel Aviv, and I do my work in Jerusalem. We started on virgin soil. We started with the suspicion of the Orthodox, who looked upon us as bringing into Palestine some wrong spirit. Nevertheless we tried our best to continue working.

When I speak about modern congregations in Palestine, I have to destroy an illusion. If you come to Jerusalem and you ask the policeman, "Tell me where the synagogue, Emeth V'umana of Dr. Wilhelm is," he cannot answer you because there is no synagogue. We started to meet on Friday night and on Saturday morning in private homes. At last we could afford to rent a kindergarten for one evening and one

morning. Then the congregation grew, and not only German Jews came, but many Jews of the Yishuv came, Jews from Orthodox homes, the children of these Orthodox Jews. Then came University professors, artists, and teachers, because they felt something new was going on in the religious field in Palestine. So we had to rent a room in a business house, on the top floor — we couldn't afford any other room, and people came, and now I dare say we are settled, because we have found shelter in the hall of the Bezalel Museum. That means that on Friday night we have to bring in our benches, our pews, the Aron HaKodesh. And on Saturday afternoon you wouldn't recognize that hall, which had been a Synagogue in the morning!

That was how we started; nevertheless, people came. We had the most wonderful services on the High Holidays. Although we have in our congregation only a hundred and twenty families, on the High Holidays nine hundred and even a thousand people came in order to worship with us. And now we can even afford a shamos. So far the rabbi had had to do all this work. I had to bring the benches in; I had to write the invitations; I had to light the candles on Friday night and I often said, "He who cannot be a good shamos in Palestine, cannot be a rabbi."

In Tel Aviv and in Haifa we are doing the same work. My friend, the rabbi in Haifa, rented a small house, opened a kindergarten there, and does some good refugee work. We all do refugee work, spiritual, religious refugee work. It is not enough to give money that these poor refugees may live. One must also do something for their souls. These are men who are open-hearted and some comfort is afforded to them when they come to us and find us ready to listen to their sorrows. So we say we do spiritual, religious refugee work.

But we are not entitled to do our work only for the German new-comers; we, as responsible liberal Jews, have to see to the entire country; we have to do work also in the field of education. Perhaps you do not know that we have no public schools in Palestine, that every child has to pay in order to enter school. In Jerusalem alone we have now two thousand poor children whose parents cannot afford to send them to school. We have two thousand and five hundred Jewish children attending the various mission schools. And I say we, as liberal Jews, must open in Palestine our Jewish mission for adults; we must open in Palestine schools

for these poor people; we must educate them in the Jewish spirit, with the words of the prophets of old. We are doing some educational work for the adults. We opened Hebrew classes where we teach more than Hebrew as the spoken language of the country. We feel that a return to Palestine should also mean a return to the Bible, a return to that literature which went out from Palestine. To read the Bible in Palestine means to read the Bible with a wonderful commentary on the Bible — these mountains and these valleys — the Jordan, the Dead Sea, all this beautiful scenery of Palestine that is in itself the most splendid commentary on our Bible.

So far we have left religion to the Orthodox Jews in Palestine, left religion to the organization of the Mizrachi. What I would like to ask you here in America is to found a liberal Mizrachi, to found a progressive Mizrachi. In Germany more than six hundred beautiful synagogues have been destroyed. Let us, the liberal Mizrachi in America, erect in Palestine only three memorial synagogues for these six hundred destroyed synagogues in Germany; let us show Palestine that we Jews are religious. We see in Palestine the most beautiful monasteries, churches, and mosques of all the various creeds. We can't show one beautiful synagogue in Palestine. I often feel ashamed to acknowledge, when I meet gentile ministers, that the only holy place we have there is the Wailing Wall. As a matter of fact I am, I dare say, the only Rabbi in Jerusalem who has contact with other ministers, who even meets, in the midst of these riots, Arab ministers to speak to them of peace in this peaceless time. I feel that this, too, is a progressive religious task.

I told you about work for the adults. I could tell you about youth work. I have to tell you about certain plans for old people. So far we have said Palestine is the country of youth; young people should go to Palestine. Now we in Palestine who have left Germany must bring our parents there. Our old parents from Germany must come and this Parents Aliyah will present problems. We do not yet know how to house our parents, how to give them their daily bread. So we religious Jews in Palestine feel that this, too, is a religious task. We should open a home for them, we should perhaps rent a house in order to bring in those parents whose children cannot afford to invite them to stay with them. Our plan in the Congregation Emeth V'Emunah is to name this house after a lady who just passed away in Palestine, a lady

who came from Germany and whose name is familiar to you, the late Frau Paula Allendorf. She was with us the last year; she helped us to establish our congregation. We miss her now; she passed away last Sukkos and we buried her at the age of 78 on the Mount of Olives. We feel we should honor her memory by opening a Paula Allendorf Home for the aged in Palestine, for our parents, and we ask you to help us.

I could continue telling you more about our work; but I do not want to take your time now. I do want to say that I intend to stay one more month in this country, and if I could come to your congregations, to your cities, in order to tell you something of our work in Palestine, I

shall be only too grateful if you will communicate with Rabbi Samuel Wohl of this city.

My friends, we are building Palestine at this moment. What guarantee do we have that this work will be a real work, that it will not collapse? Your President Roosevelt gave the answer: "Religion is a pillar in this world." Help us also to erect this pillar in Palestine.

Mrs. Watters introduced Mr. Arthur Lelyveld, a senior student at the Hebrew Union College and Editor of the "Youth Leader," published by the Union of American Hebrew Congregations, who presented a resumé of the first Youth Convention.

## The First Youth Convention

ARTHUR J. LELYVELD, *Cincinnati*

It would be impossible to give even a brief resumé of what took place at our inspiring two-day convention. I am not going to attempt to outline for you what happened at that convention. I shall, on the other hand, attempt to give you an impression of what took place there, an impression which I am happy to say is a bright impression, an impression that holds within it a complete promise of fulfillment of all our highest hopes for this new organization. Of course it goes without saying that even this promise of fulfillment would be unborn were it not for the sustained interest and the long years of effort of your organization — the National Federation of Temple Sisterhoods. Through your National Committee on Young Folks Temple Leagues for many years, under the inspired and devoted leadership of Mrs. Albert J. May, and now under the equally devoted leadership of Mrs. Hugo Hartmann, you have made constant contributions to youth work in connection with our Union. I know you will be interested to learn that the effectiveness of Mrs. Hartmann's interest was demonstrated by the fact that she brought with her from Chicago forty-three young people to our convention.

You will also be interested to learn that of some two hundred registered delegates and visitors who assembled from every section of the country, we had such distant points represented as Portland, Oregon, Boston, New York City, New Orleans, Texas — in fact every section of the country sent representatives to this first National Youth Convention of the Union of American Hebrew Congregations.

Not only are we indebted to the Sisterhoods for their long years of interest and support, but I must also confide in you that we are indebted to the Sisterhoods even for our plan of organization. Our young people have evidently watched with appreciation the successful functioning of your committee set-up, and we have National Committees on Synagogue Activities, on College Activities, which we hope will cooperate with your Committees of a like nature. We also have Committees on Vocational Guidance, on Social Justice, on Cooperation, and a number of others of equal importance.

You can see from this brief outline of committees that the Youth who gathered here to form the third of the triad of organizations of the Union, have taken no light task upon their shoulders, on the contrary, the youth of our organizations have set forth in the seven-fold purpose contained in the provisional constitution which they adopted this last week-end, an ambitious program, and a program in which there is reflected their high aims, their seriousness, and their determination and dedication to service which we happily and optimistically and hopefully associate with our young people.

In the aims set forth by these young people, in the purposes of our constitution, we have set forth not only our desire for fellowship, our desire to join with those of our own age, to join together and to cooperate with our elders, but a determination to strike out for new goals, for goals uncontaminated by self-interest, untarnished by any despair. I think this is a good

sign and an optimistic sign for our young people. The purposes that they have adopted are purposes which are manifold and which show the idealism of this new-born organization. They have set for themselves the goal of seeking richer lives through a quickened religious consciousness and a fuller knowledge of their Jewish religious and cultural heritage. They see the future which they must face, its pressing problems, the problems of our days and the problems of the days to come, and they have conscientiously set themselves to the task of preparing themselves for responsible and enlightened Jewish parenthood and for the intelligent and loyal assumption of their responsibilities as adult members of the Jewish community. They have looked on a world unhappily characterized by greed and by strife, and they have set themselves to make the moral teachings of Judaism a functioning part of the social outlook of modern Jewish youth, and to join with all men of good faith in promoting the ideals of religion, good citizenship, peace, and good will.

The most interesting fact about this program is that each of these purposes was adopted with enthusiasm, with ability, with articulateness and independence of thought. I know that out of such an array of virtues, we who witnessed the coming into being of this new organization, cannot help but believe that it has a great future ahead of it. We cannot help but believe that it will contribute something of its fervor, something of its inspired purposes even to the parent organizations which brought it into being; we cannot help but believe that the spirit of our youth will not be the spirit which has been characterizing so many of our deliberations as Jews, the mystic spirit of flight, but rather it will be a mystically inflamed spirit of fight —

fight against the rampant evils of our day, fight against the brutalitarian forces that are threatening all the ideals we cherish. We cannot help but believe that our new youth organization, in its spirit will not have a spirit of escape from the realities of life, a spirit of escape into an illusion of the nobility of suffering, but on the contrary, our youth will show a determination to suffer if need be to build a world of human nobility. So it is that out of a full heart and out of full confidence in this new organization that I bring to you their greetings. I bring you their greetings not only as their parent organization, but as their partner. In this new partnership I confidently believe there are the seeds of increasing spiritual dividend and a great future. That partnership of the National Federation of Temple Sisterhoods and the National Federation of Temple Youth is more than an ordinary partnership, for it is a partnership between the National Federation of Temple Sisterhoods and its first-born son, the National Federation of Temple Youth.

After thanking the speakers, the Chair expressed willingness to entertain a motion for adjournment.

The meeting adjourned at 4:00 P.M.

On Wednesday evening the Sisterhood delegates and visitors joined those of the Union and the Brotherhood at a Banquet held in the Hall of Mirrors and the Pavillon Caprice of the Netherland Plaza Hotel. The Honorable Murray Seasongood of Cincinnati acted as toastmaster and the speakers were the Hon. William H. King, United States Senator from Utah; Mr. Edward M. Warburg, New York and Dr. Louis L. Mann, Chicago.

## Proceedings of the Fourth Day

### MORNING SESSION

Netherland Plaza Hotel, January 19, 1939, 10:00 A.M.

At 10:00 A.M. Mrs. Leon L. Watters opened the morning session and Mrs. A. M. Hyman of Denver delivered the Invocation.

Mr. Paul Gorin presented a resumé of the meeting of the Union of American Hebrew Congregations held on Wednesday afternoon.

## Report on Sessions of Council

OF WEDNESDAY, JANUARY 18, 1939

BY PAUL GORIN

In a convention which is as richly laden with brilliant addresses and papers as is this convention, ordinary reports tend to become very

prosaic and uninteresting—particularly if they be reports of such prosaic matters as business sessions. I shall therefore ask you to bear with

me as I submit this brief (and I fear prosaic) report on yesterday's session of the Union; as I present out of a medley of reports, statistics, and resolutions, a few more delectable and more significant high-lights.

Very appropriately the sessions began with a note of *reverence*, when it memorialized that great pioneer and shining light of Reform Judaism the late Claude Montefiore. And very appropriately the session *closed* with a note of thanksgiving—when it acknowledged its indebtedness to the member organizations of the Union, to the staffs and committees that had contributed towards the success of the Biennial Council. And between that *opening* note of reverence and that *closing* note of thanksgiving, a steady procession of resolutions was passed with an ease and tranquillity that must have amazed the chairman and the assembled alike.

Among the committees whose recommendations stimulated the widest interest was the Committee on Resolutions. The committee recommended that greetings be sent to the President of the United States, expressing appreciation for his recognition and encouragement of religion as indispensable in America. It was suggested that felicitations be dispatched to Felix Frankfurter, with the earnest prayer that he serve for many years as champion of American democracy. The Federal Council of the Churches of Christ—representative Protestant body—and Pope Pius XI—as head of the Catholic Church—were lauded for their courageous and vigorous denunciations of racial and religious persecution. The note of grief was injected when sympathy was expressed with our Jewish brethren abroad, whose homes have been utterly demolished and whose lives have been ruthlessly crushed by Nazi terrorism. It was urged that means be sought to provide adequate religious life and expression for all refugees who have come to these shores.

Clear and unmistakable in intent, and as though it were the clarion call of the entire convention, this resolution resounded through the hall.

"We are unalterably opposed to Communism, Fascism, and Nazism. We condemn all racial and religious persecution. We reaffirm our devotion to the principles of democracy, with its noble concepts of mutual respect and good will; which maintains the dignity of the individual and his equal rights under the Constitution of the United States, regardless of race, color, or religion."

One patently practical resolution was offered

by this committee—and adopted—instructed the Council to appoint a committee to cooperate with the committee of the Central Conference of American Rabbis, to consider the proper procedure for filling pulpit vacancies.

Similar in nature to the proposals of the Resolutions Committee were the recommendations offered by the Committee on the President's Message. Among other matters, it endorsed the following recommendations made by President Goldman: A Layman's Tour for 1939; schools for the training of Jewish teachers; an increase in the number of Regional Rabbis; closer cooperation with the Central Conference of American Rabbis; Rabbinical pensions; congregational committees to aid exiles; and—subject to investigation—an outstanding journal of Reform Judaism.

Another committee went further than the President's Committee, when the Committee on Synagogue and School Extension called for a committee to investigate the possibilities of a journal of Reform Judaism, and of a merger of *The Synagogue* magazine, the *Layman* magazine, and the Sisterhood publication, which will thus become the component elements in this great national organ of Reform.

"There is abundant evidence," began the report of the Hebrew Union College Committee, "that Jewish people do not recognize that one of the Union's major achievements is the maintenance of the Hebrew Union College as a Rabbinical Seminary and Center for Jewish learning." To remedy this situation, it was felt that the College must be popularized. Such media as radio or other methods of dramatization, College directed forums on Jewish adult education, etc., might serve to bring into closer rapport the College, the Union, and the various communities.

The Committee on Temple Brotherhoods brought in recommendations which were eminently thoughtful in nature. They called for more emphasis on Jewish content at meetings, and such programs as will stimulate Temple worship. Gambling as a fund-raising medium was condemned. All local brotherhoods were urged to make their facilities available to all co-religionists regardless of Temple affiliation.

Following the Brotherhood report, the rostrum was yielded to the Committee on Time and Place. It announced the city of Detroit as the locale for the next Biennial Council, which has been scheduled tentatively for the late spring or early summer of 1941.

You may have noted that I have thus far

omitted mention of the Committee Report on Temple Sisterhoods. This was done with malice and forethought, for I have been saving this Committee Report for the conclusion of my paper. The report begins with this statement:

"As the first result of our deliberations, we wish to voice the profound sense of appreciation of the Council to the National Sisterhoods for the consistently high character of its performances, during the past two years, in the task of furthering the religious life of our people. We are equally favorably impressed with the enterprising loyalty of the various units which compose the Federation and which have made it possible to sustain the national program so well designed to serve and strengthen the foundations of the Synagogue."

The Committee concurred with the N. F. T. S. in requesting a Union appropriation of \$1,900 a year to maintain the Synagogue of the Air. It commended the plans of the Temple Sisterhoods to assist in integrating the German Jewish refugees to the American scene. The achievements of the Sisterhoods appropos of the Hebrew Union College Scholarship, Dormitory Maintenance, and Religious Education Fund were likewise extolled. And in this spirit it recorded its praise of your President, Mrs. Watters, and your Executive Director, Miss Evans, as well as their workers and assistants.

With this, my report is about to be concluded. You know, it is the dream of many—perhaps most—reporters, that they may be blessed with the opportunity, before their reportorial careers are ended, of becoming editorial writers. And so, perhaps you will forgive me if I as your reporter, also succumb to this reporter's temptation, and—indulge in a brief editorial comment:

It is told that Napoleon, that great conqueror before whom monarchs and potentates trembled, that master of destiny at whose feet the nations of Europe lay prostrate, that this same Napoleon once journeyed through Egypt and stood before the Pyramids. And when he saw those ancient Pyramids towering majestically into the oriental skies, he was overcome by a feeling of awe and reverence. And he turned to his army and said: "Soldiers of France, centuries of history are looking down upon you from beneath these Pyramids. They are summoning you, commanding you, in the name of France, to march on and on to new victories!"

And so, as your reporter speaking editorially, may I say this: Friends of the Sisterhoods, from

within these resplendent halls a quarter-century of your history is looking down upon you today. It is summoning you, challenging you, in the name of God and Israel to plod on to ever greater and ever loftier victory.

Mrs. G. George Fox, Secretary pro tem, read the minutes of the previous session.

Mrs. LeRoy Blatner of Albany, N. Y. suggested that the number of votes on the revision of By-Laws of the Constitution relative to the raise in dues be recorded in order to show the small margin by which the vote was lost. The minutes were approved.

Mrs. David Lefkowitz presented a special resolution to the Assembly adopted by the Executive Board at the Pre-Convention Board meeting honoring Mrs. Joseph Stolz. The resolution was unanimously adopted. (See page 12.)

The President called for the report of the Nominating Committee. Mrs. Leo M. Hirshfeld, Chairman of the Committee on Nominations presented her report.

#### REPORT OF THE COMMITTEE ON NOMINATIONS

Madam President and Members of the Thirteenth Biennial Assembly:

Following the system inaugurated by the Nominating Committee of the Twelfth Biennial Assembly, our President appointed a Chairman of the Nominating Committee ninety days before the Thirteenth Biennial Assembly was called to order. The Chairman immediately thereafter sent letters to every Sisterhood in the Federation, asking that they present names for the consideration of the Nominating Committee. A large number of Sisterhoods answered this call, and from this response that Committee was enabled to select outstanding women of the United States for service on the Executive Board.

Endless hours have gone into this important service. Each name has been given due consideration. Unfortunately, it was impossible to nominate every woman whose qualifications were such as to entitle her to a place on the Board. Our able Executive Director has provided a chart which gave the Committee geographical distribution, previous membership on the Board and the size and representation of every Sisterhood in the country. With your suggestions for nominations in hand, reinforced by this information which had been provided, the Committee gave due consideration to the many points to be considered in presenting the name

of a nominee for election to your Executive Board.

May I again point out that the selection of women to serve on the Board is a task which involves impersonal devotion to the best interests of your organization. Your Committee feels that to the very best of its ability, it has studied every element in this situation. It has considered in every possible manner how to give impartial consideration to the needs of every section of the country, to the qualifications of every woman whose name was presented, and paramountly, to the consecrated service which the members of the Board are required and expect to give to the National Federation of Temple Sisterhoods. We beg that you project your imagination into the work of this Committee, appreciating with the Committee members that every effort has been made to do a difficult job to your entire satisfaction.

The names omitted in the report were not omitted because the women are less worthy than others who have been selected. Rather were we embarrassed by a super-abundance of riches. When the slate was full, unfortunately there could be no more nominees.

Your Nominating Committee wishes to extend its heartfelt thanks to those Sisterhoods who gave accurate and significant information regarding the women whose names were suggested. It is impossible for any Nominating Committee to know the personality of every Sisterhood membership in the country. Your cooperation and your willingness to present names of women whom you are certain will prove of great service to this National organization, is of incomparable value to the National Federation. We appreciate too your understanding of the difficulties involved when there are twenty-five places to be filled out of a membership of more than three hundred and sixty Sisterhood units.

In this spirit and with deep appreciation of your cooperation and understanding, the Committee respectfully submits for your consider-

ation the following names as candidates for membership on the Executive Board of the National Federation of Temple Sisterhoods:

Mrs. Arthur Barnett, San Francisco—4 years.

Mrs. J. L. Goldman, Ft. Wayne—4 years.

Mrs. Hugo Teweles, Milwaukee—4 years.

May I say in explanation that these women have served part terms and are entitled to re-election.

For the full six-year term, the Nominating Committee presents the names of:

Mrs. Hiram Hirsch, Philadelphia.

Mrs. Jos. B. Hearst, Fairmont, W. Va.

Mrs. Harry Krohn, Detroit.

Mrs. David Kriegshaber, St. Louis.

Mrs. Emil Friedlander, Great Neck, L. I., N. Y.

Mrs. William Ackerman, Meridian, Miss.

Mrs. Simon Newfield, Birmingham.

Mrs. Sydney Irmas, Los Angeles.

Mrs. Henry Monheimer, Chicago.

Mrs. S. Mason Ehrman, Portland, Ore.

Mrs. Victor L. Wise, Cleveland.

Mrs. Louis Rosett, New Rochelle, N. Y.

Mrs. Fred Rosenstock, Omaha, Neb.

Mrs. Harry Berman, St. Paul, Minn.

Mrs. Julius Oelsner, Kansas City, Mo.

Respectfully submitted,

THE COMMITTEE.

There being no further nominations, on motion duly seconded and carried the Secretary was instructed to cast the ballot and the above ticket was declared elected.

At the request of Mrs. Watters, the students of the Hebrew Union College who participated in the Religious Caravan and traveled in their trailer into small villages and towns during the summer presented an account of their visits to the Assembly. These students were: Paul Gorin, Chicago, Ill.; Melvin S. Sands, Detroit, Michigan; Joseph Narot, Warren, Ohio; Milton Rosenbaum, Arverne, N. Y.; Sylvan D. Schwartzman, Baltimore, Md.

## Report of the Religious Caravan

PAUL GORIN, MELVIN SANDS, JOSEPH NAROT, MILTON ROSENBAUM

Mr. Paul Gorin, presented the participants as follows:

Madam Chairman,

Friends of the Temple Sisterhoods:

Speaking for the Religious Caravan, we are happy to be here with you this morning to

share with you our experiences of the past summer, experiences which will be imbedded in our hearts for many years, not alone because of the adventures—tragic and comic which befell us, not alone because of the thousands of miles of landscape and countryside that they afforded us,



but rather because of new vistas of Jewish life and its problems, new visions of the service which we could perform as rabbis in Israel.

Our Religious Caravan, like a coin, had two sides to it; there was the serious and religious aspect, and then there were the human and humorous phases of our caravan life. Our serious aspects will be discussed under the heading of "The Religious Caravan—Its Purpose and Achievements." The humorous phases will be discussed under the heading of "Life Can Be Beautiful, But Not in a Trailer." Due to the fact that you have heard many serious addresses at this Convention, we shall perhaps emphasize slightly the more human and humorous phases of our trip, and I shall first call upon Mr. Joseph Narot of Warren, Ohio, to present "The Religious Caravan—Its Purpose and Achievements."

Mr. Joseph Narot, Warren, Ohio, speaking on the purpose and achievements of the Caravan: "I want to say in all humility that if there was any doubt and scepticism as to the need and effectiveness of the Religious Caravan when the subject first was proposed, that doubt and scepticism were removed when the summer was over, and the Religious Caravan at last returned to Cincinnati.

"There were critics who at first expressed scepticism as to the need of the trip when they learned of the Religious Caravan project, namely, to visit several communities throughout the west, and the midwest, and to bring to them some message from the larger centers of Jewry. These critics said that there was no need for such a project; they claimed that these communities were either too far removed from Jewish life and therefore would resent our coming to them, or else they said that the Jews of these communities were too Orthodox, that they would resent our intrusion into their life. When the Religious Caravan arrived in the towns we were very happy to discover that the prophecies of these critics were unjustified and erroneous, for instead of resentment we found eagerness, and instead of anger at our coming we found gratitude and delight.

"Perhaps I can best express our purpose in the trip by telling you something about the program we carried out in the communities.

"The communities themselves were essentially very much the same, but there were several differences, and broadly speaking I can divide them into two classifications. I want to speak of one town as Group A, and another as Group B.

"When we arrived in Town A we turned to

the literature, the information pertaining to that community given us by the Union, by the Sisterhood and by the Brotherhood. We discovered that there were ten families in Town A. We came to the store of the leader of the community, a lower middle-class merchant; when we walked in he threw up his hands and said, 'My God, this is the first time I have seen so many Jews together under one roof in ten years.'

"We wanted to plan a meeting for that evening. There was no Temple, and we wanted to meet the Jews in one home. We found great difficulty in doing that. During those ten years the few families of that community had never had occasion to get together, in fact they had built up and exaggerated differences among themselves that kept them apart. We had tremendous difficulty in getting them together in any one home because there were certain prejudices against this or that family. We had difficulty in bringing them together because when they saw us coming they feared that we were meshulachim, or agent representatives collecting money. When we told them who we were, and that we asked for no money, they were happy to receive us, and finally we met at one house.

"We had a very informal meeting. The youngsters sat at our feet, and by-the-way, I want to say one thing here, that one of the most gratifying experiences that the Caravan leaders had was the eagerness and the delight with which the young people received us. These youngsters for the most part had never seen or heard of the program that we presented to them; they had never heard these songs which the fortunate children of the larger cities are able to sing in their Sunday Schools, and in their religious schools; they had never heard the stories of our people, and they drank every word we said.

"We gave them a short talk explaining to them the purpose of our coming, and then we asked if there were any questions. They seemed to have none. We wanted to know whether there was anything that troubled them in their community, in their religious life, any problems. They seemed to have none. There was one problem that did vex them. As we spoke, and as we sang together, the resident of the home continually kept running to the door to see if we had made too much noise and perhaps aroused the disfavor of the Christian neighbors. That kept on continually through the evening, and there was always a tendency to hush-hush, as we sang or as we discussed anything. They

were afraid of their Christian neighbors in that small community.

"We found in the community some six or ten children. We discovered too in the community a teacher—a public school teacher—who was perfectly able, capable, and qualified to teach those children, to give them a Jewish education. But the parents of the community had never given it a thought, and after some discussion with the teacher we outlined a program suitable for that young, small group of children. A letter of testimony of gratitude from that community to Rabbi Egelson of the Union offices, expresses, I think, the effectiveness of our being there.

"We found another thing in Community A. We found a young girl who lacked, and regretted that lack, of Jewish companionship. Far removed from larger centers of Jewry, she was helpless in her loneliness in that community.

"A few days later we came to Community B. Here there happened one of our mechanical difficulties of which you will hear later in detail. A grinding noise in our motor kept getting louder and louder as we approached the community, and we spent a whole morning repairing that. We discovered some ninety families in that community. We called the leaders of that town to meet us in a hotel at a luncheon. There we presented the purpose of our trip and asked if we might have a special service that Friday evening. They had a synagogue and in that synagogue we met with some hundred and fifty people. The five of us stood up, and by-the-way, this was a community between Orthodox and Reform, more or less Conservative. We stood there, the five of us, and served as a choir; we opened with *Henah ma Tov* and sang several other religious hymns. One of us read a special religious service, another of us delivered a sermon on the Need for Jewish Unity. He spoke of the need for unity in these critical times; he spoke on how these people can best realize that unity through the agencies of the Union, the Brotherhood and the Sisterhood. After the sermon was over the Chairman of the Caravaners asked if there were any questions. This community had questions. They wanted to know what the National leaders of Jewry were doing for them, particularly with reference to anti-Semitism.

"This was a larger community and they had already come into contact with anti-Semitic problems. They wanted to know how they could best answer their Christian friends about the

question of Jesus and who it was that crucified him. They wanted to know what is the difference between Reform, Conservative and Orthodox and they wanted to know which way Reform Judaism was going.

"After the questions were answered (we tried to answer as best we could) we gave them references from which they might obtain more complete information. After that we had another song fest and *Oneg Shabbat*. Here, too, just as in that home in the Community A of ten families, these hundred and fifty families took part in that song fest with great delight and eagerness; here too we discovered that there were several young people. They too lacked Jewish companionship but did not know where to turn for it."

Mr. Melvin S. Sands, Detroit, speaking on the unofficial and humorous aspects of the trip reported the following:

"The trip had its origin in a room of the Hebrew Union College. Many a night we stayed up late disturbing our fellow-students in the college, figuring out plans on how to purchase a trailer. The purchasing of the trailer is one of the most interesting things about our trip, and one of the interesting things of our life—so perhaps it will be interesting to you.

"It began like this: we decided that we wanted a trailer. But wanting a trailer and purchasing a trailer are two different things, as we soon discovered. We decided the best thing to do in a systematic and democratic fashion, was to divide ourselves off into committees. But since there were five of us, there were ten to fifteen different committees. I was Chairman, Secretary and Treasurer and Research Director of the Committee to Investigate Trailers—good or bad, and I want to assure you that from the very beginning, and for the first time, I became an authority on the Want Ad Section of all the Cincinnati papers—Cincinnati and all its local environs. Day in and day out, with a seriousness and a gravity that at times was alarming even to me, I sat and perused the Want Ad Sections of these papers. Time and time again I strained my eyes searching for a good *metzia*. Sometimes it looked like something and sometimes it didn't! Finally one day I came across one which I thought was a real find and I came to the fellows that night and said: 'Fellows, I've got it!' They said: 'What have you got?' I said, 'I have a real buy,' and started to outline for them the nature of this caravan. It had a radio, a shower bath, a laundry closet, a kitchen, and

the most beautiful doilies — everything we wanted for the trip. They said, 'That's fine.' But I don't know why it is, as soon as you become serious and think you have something, the first question they ask you is: how much does it cost? They have to be materialistic at a time like that, when you are so idealistic. I said, 'It costs around a thousand dollars.' So they said, 'You had better go back to the newspapers,' and back to the newspapers I went, and began my research again.

"I finally found something again that I thought was good and I said, 'Fellows, this is it.' But they were as always the materialists — and they said, 'How much is it?' I said, 'Please. It has everything you want; it hasn't the doilies, but it has everything else and this one costs five hundred dollars.'

They said, 'You must go back to the papers.' So back I went, and finally to make a long story short we purchased a trailer for a hundred and five dollars.

"It had to serve the purpose — but the difficulty was that there were five people who had to go in this trailer and there were some at the college who suggested it would look like a hot dog stand. Mr. Rosenbaum will tell you other factors of this trip. He is a very tall fellow, when he stands up he will prove it to you, but he is only half the length of the team. Our problem was where to put them; they said they wanted to go along and we believed them. Milton, and one of the fellows who is unfortunately unable to be here this morning, are mechanically minded; they worked out an arrangement whereby one bed came down like a ledge, but before we got through we had to use a milk bottle and all the extra boxes we had around to keep it from falling down. If you can get used to sleeping with your spine in the shape of a pretzel all summer you can manage. That was part of the experiences of that trip. Mr. Rosenbaum and Mr. Schwartzman slept in the car. After they got the car seat to fall down it made a beautiful bed and they said when you were up on a hill you didn't know whether you were coming or going."

Mr. Milton Rosenbaum, Arverne, N. Y., continuing, said: "I am purposely appropriating my friend Melvin's watch because I am well known for my ability to get off on answers. The classic story the boys tell about me, (I can tell it myself because it is history) is a little incident that happened in a town in California. It was our practice, as we are students of edu-

cation as well as rabbinical students, to try to give everything its proper motivation. So in the course of our discussions we would get our answers right out of questions the audience asked. We would use any excuse for the answer we wanted them to give. For instance, it was my part to tell people about educational materials of the Union. I had to have a good jumping-off place for a thing like that. One of us made mention, in the course of his address, of certain Union tracts—Dr. Cronbach had written—and a lady in the audience liked the idea and said, 'I would like to have that sort of tract.' She asked where she could secure it, and as education was my department, I was called upon to answer. I proceeded to get the rest of my education speech in there. I answered her question and then proceeded to tell all about the educational materials, and finally ended up with the great piece of information everybody demands, namely: 34 West 6th Street, Cincinnati, Ohio. That was the answer, but I couldn't very well give it, at once.

"At the end of the evening the Chairman of the evening said: 'This has been a very enjoyable evening' but he said, 'That was the longest answer to the shortest question I have ever heard.'

"It is my duty to tell you some of the other aspects of the trip. As I have been maligned just now in the matter of my mechanical ability, and the matter of these precious beds, I would like to tell you certain things about those beds. Paul Gorin found that he had a lot of bedding on the bed but he could never find it when he slept; it seemed to move off, like Stephen Leacock's horseman who mounted a steed and rode off in all directions at once — you would get in with it and away it would go.

"Well as a matter of fact I kept promising Paul when we got to Yellowstone I would fix it. We had a couple of days there and I said I certainly was going to take the time to fix it. I honestly had good intentions, I would have complied with his request were it not for the fact that Yellowstone Park is very beautiful. Evidently God was on his side, for through the instrumentality of a broken axle eleven thousand feet up we had to remain a couple of days in Yellowstone Park. During the interim, in the back of a garage, we typed a number of reports and I fixed Paul's bed and it lasted for at least two hundred miles.

"Then this fellow Sands maligned me again in talking about my mechanical ability. I want

to talk about his ability as Assistant Cook. As Assistant Cook, he was purchasing agent in the matter of foods, and as purchasing agent in the matter of foods he had the prerogative of making up our menus. Our menu was what Melvin liked.

"Ladies, do you like tomatoes? I like tomatoes. I really am not prejudiced. I have an open mind on the matter of tomatoes. When I am at home my mother serves me tomatoes every morning. That is she did until that trip.

"Well, Melvin likes tomatoes. So as purchasing agent when we got into a town we would stop in the middle of the street, double park, a cop would come over and say, 'Pardon me, you can't park here' and we would say, 'Pardon us, we are strangers here.' Melvin would make a beeline for the nearest grocery store, and what do you think he would get? Tomatoes.

"I should like to describe a typical menu. It usually started with something to whet your appetite—a little glass of tomato juice. Tomato soup came next on the menu—very enjoyable stuff, and then something unusual, different—sardines in tomato sauce. Then there are a couple of things that you just cannot put tomatoes into, so instead, we had tomatoes as a side dish, sliced, in salads.

"Talking of menus reminds me of food: there was another matter. The ladies of the two Sisterhoods here in town were very helpful to us; they gave us a canned-goods shower. I don't mean they threw the cans at us—they presented them to us. Once in a while we would have meal difficulties; some one would mislay the can opener. Usually we would overcome the difficulty with a screw driver (if it was not too oily after fixing a tire) and we would manage to eat the meal.

"I should like to tell you something about our chief cook, Mr. Joseph Narot — a very capable preacher, a fine fellow and a good friend. But he is in the experimental stage (as a cook). He had a little system of making things that were pretty to look at; at least, some of them were novelties. We wanted to be kind to him for we knew he had not a great deal of experience. We would sit down and I would whisper to Mel and Paul, 'What is it?' And they would say, 'I don't know, but don't say anything, we'll only hurt his feelings.' And then we would proceed to bite into it and we would still say: 'I don't know.' We couldn't figure out quite what it was, and then Joe would come in and say, 'How do you like this, boys?' We'd

say, 'It's very good, very good indeed,' and he'd say, 'This is the first time I ever made it.'

"I should like to tell you of several of the communities on the trip. My point in telling you this is just to make you realize — and I think you do in part — how necessary and how worthwhile our efforts of last summer and of possible future expeditions can be. I merely want to cite a few examples. One happened in a community in the northwest where we had a meeting. At that meeting we formed a Youth group of fourteen or fifteen young people, between the ages of twenty and twenty-five. We gave this group plans — they were a study, social and cultural group — and to my knowledge they are still functioning. In a small town that is quite an achievement, but what is particularly interesting is the fact that we saw the necessity for forming a youth group as soon as we reached this community. These young people were not present in the audience; they were unorganized, and believe it or not, we had to introduce most of the members of this group to one another when we organized them. It hardly seems possible, but such was the static state of this particular community. You can realize what impetus a group of young people working together can give to the entire community.

"In another community we came across a couple of groups — a young men's club and a young women's club that needed programs, guidance, and expert aid. We tried to cope with this; we put them in touch with the Union so that they may further their contacts and replenish and add to their program.

"Another example was the case of a little community for which I want to provide a contrast. In this community we asked the nature of its life; did it have any group life, any organization life? One of the two leaders of the community — in fact one of the only two Jews who were at all active — said, 'This community lives only for the cemetery.' This may seem strange and harsh, but the fact of the matter was that the only communal effort these people made was for the cemetery, for which they all provided, and in which they all shared.

"In contrast to that I would like to tell you about another little community, a new community in the sense that a number of the people who live there have come in recent years. In this community, long dormant Jewishly, there are three unmarried women who are interested in Jewish things of cultural interest, who have

stimulated that community into having Friday night services. These young ladies read a service, they lead the singing, they provide the music, they give the talks which serve as the sermons of that community. They plan a program, and when we came to town they practically hammered at us for added programs, for added techniques, for new devices, for something to stimulate the community. I feel genuine pleasure in stating that we were able to give them something worth while.

"Judaism is reawakening in this country, growing up, coming out of its adolescence. It is growing into something meaningful and in the spirit of the three ladies whom we considered the three rebetzins of that community I should like to appeal to you to carry on your work. I wish also to felicitate you on the work you have done in the past and to hope that you will continue and add to your work in the future."

Mr. Gorin said in conclusion, "I have brought with me a sheaf of letters which time does not permit me to read today. Scores of letters are coming to the Union from all over the country. These letters are not merely formal acknowledgments of the gratitude these people felt, but are outpourings of the heart of the communities visited. These letters express the hope that the Caravans will come to see them often, and pray that some great national organization like the Union, like the Sisterhoods may provide not one but several streams of caravans traveling to the north, south, east and west, to visit these people and to rekindle within them the smoldering ashes of their Jewish devotion."

Mrs. Jack Klotzman, Baltimore, Chairman of the Committee on President's Message, presented her report.

REPORT OF THE COMMITTEE ON  
PRESIDENT'S MESSAGE

Madam Chairman and Ladies:

Your Committee presents its report on the President's Message submitted to the opening session of the Thirteenth Biennial of the National Federation of Temple Sisterhoods, assembled in Cincinnati, Ohio.

This message has created a desire in Jewish womanhood better to serve our people and all humanity in their present day needs.

We have a specific duty in assisting emigres

to adjust themselves, spiritually and socially in new lands.

We wish to express our approbation of the proposed plan of cooperation between the National Federation and the Union in the ten-year program of service to Democracy and Judaism.

The Committee expresses its sincere thanks to Mrs. Watters for her complete and stimulating message and is confident that under her capable leadership the National Federation of Temple Sisterhoods will continue to grow from strength to strength.

Respectfully submitted,

THE COMMITTEE.

On motion duly carried, the report was adopted with thanks.

Mrs. David Lefkowitz, Chairman of the Committee on Resolutions, presented her report.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Madam President and Fellow-delegates:

Your Committee on Resolutions begs leave to report as follows concerning Resolutions that have been presented at the 13th Biennial.

RESOLUTION No. 1

Whereas, The President of the United States in his recent historic address to the 76th Congress on the State of the Nation made courageous utterance against all the forces of aggression and hate prevailing in the world, and whereas, he eloquently espoused the Cause of Religion as the basis of true Democracy and of international peace and good will, therefore, be it resolved, that the National Federation of Temple Sisterhoods, in Biennial Convention Assembled, express to President Roosevelt its high admiration and deepest gratitude that in him America's finest traditional spirit of that "righteousness which exalteth a Nation" has found expression at a time when the world is in greatest need of it.

Your Committee recommends the adoption of this Resolution by a rising vote.

RESOLUTION No. 2

Whereas, The Union of American Hebrew Congregations, in preparation for its Diamond Jubilee, is projecting a ten-year plan designed to promote the Synagogue as the central influence in Jewish life, and whereas the National Federation of Temple Sisterhoods believes that this purpose can best be effected by an in-

creased knowledge of the Jew, of his history, literature and spiritual heritage,

*Be It Resolved*, That the National Federation of Temple Sisterhoods express its endorsement of and cooperation with the Union's plan by intensifying its program of Adult Education through study groups in local Sisterhoods and through any other media suggested by the parent organization.

Respectfully submitted,

THE COMMITTEE.

On motion duly carried, the report was adopted with thanks.

Mrs. Israel Kaplan, Chairman of the Committee on Thanks presented her report.

#### REPORT OF THE COMMITTEE ON THANKS

Madam Chairman and Ladies:

The Committee on Thanks begs leave to offer the following report: The only fitting simile that could at all picture the relationship between the National Federation of Temple Sisterhoods and the City of Cincinnati is that of children and parents. We, the children, born here twenty-six years ago, have come home and our parents have welcomed us as only parents can welcome their children, with open arms and overflowing hearts. We, the children, can never hope to repay our parents for what they have done for us. All we can do is to say that we, in our turn, will try to do for our children what they have done for us.

To many of us, coming to Cincinnati has literally meant coming home. To all of us it has meant spiritual home-coming. For from this city have come our inspiration and our very being. Cincinnati is indeed the home of Liberal Judaism in America.

To the Sisterhoods of the Rockdale and Wise Congregations, for the beautiful luncheon tendered us at the Gibson Hotel, for the personal and individual attention to our every need and wish from the moment we stepped from our trains at the station until the minute of our departure, we offer our warmest gratitude. To the General Committee which has planned and executed every detail of the Convention with such unexampled forethought, we extend our profoundest thanks. The Union of American Hebrew Congregations, its Officers, Executive Board, the office staff of all departments have done more than we shall ever know to make this Convention the splendid one it has been. The Exhibit they prepared for us has been most

helpful. We wish to pay our tribute to the Hebrew Union College for the privileges accorded us there. It was a genuine joy to meet its students, its faculty and Board, and to share in its delightful hospitality. The hotels have done everything in their powers to make our stay here pleasant. We are especially indebted to the press for its accurate and comprehensive coverage of the proceedings of our meetings and to the Mutual Broadcasting Company in sending forth the vital messages we were privileged to enjoy, to listeners from coast to coast. We extend our sincere thanks to the Temples for the beautiful services that were held within their walls. Unforgettable among the bounteous gifts that our Cincinnati hosts have showered upon us, was the glorious symphony concert; the strains of the beautiful music will linger long in our hearts and souls. It would be impossible to extend adequate thanks to each individual committee that has contributed so willingly and effectively to the success of this Convention and so we pay our tribute to all of them together.

The entire Jewish community of Cincinnati has been so whole-hearted in its attentions to us that the words "Cincinnati" and "hospitality" shall henceforth for us be synonymous.

This Committee would be remiss in its duties if it did not add one word of thanks and praise to our President, her Board, and our Executive Director who have given us that splendid leadership throughout the Convention. We should also like to express our thanks to Mrs. Ben Loewenstein, able parliamentarian of this Assembly. The real fruits of this meeting will be borne only as we delegates carry back to our communities the inspiration for a fuller Jewish life which this Convention has so fully portrayed. When we have done that, then only will our adequate thanks have been expressed.

Respectfully submitted,

THE COMMITTEE.

The report was adopted by a unanimous rising vote.

Miss Evans read the names of the Sisterhoods and cities which had sent messages to the Convention.

On request from the floor, Miss Evans explained that dues bills for the fiscal year of the National Federation of Temple Sisterhoods from November 1, 1938 to October 31, 1939, which are usually issued from the Executive

Office in January, will include the 15c per capita raise in dues. This is done in accordance with the ruling that the revision in By-Laws adopted by a 2/3 majority vote of the Assembly become a part of the Constitution and go into effect immediately.

Mrs. A. A. Litin of Minneapolis pronounced the Benediction and closed the Thirteenth

Biennial Assembly.

Adjourned:



(Mrs. Leon L.)  
**GERTRUDE W. WATTERS,**  
*President.*

(Mrs. Edward)  
**ADELE WISE HART,**  
*Secretary.*



## By-Laws Revised and Adopted January, 1939

### PREAMBLE

We, the representatives of the Sisterhoods of the various congregations comprising the Union of American Hebrew Congregations believing:

That the congregation is the logical unit of organization in Israel, and

That the increased power which has come to the modern American Jewess ought to be exercised in congregational life, and

That the religious and moral development of Israel can be furthered by this cooperation,

Do hereby organize a National Federation of Temple Sisterhoods for the more effective carrying out of these aims.

### BY-LAWS

#### NAME

#### Article 1

Section A. The name of this organization shall be the National Federation of Temple Sisterhoods.

#### OBJECTS

#### Article 2

The objects of this Federation are:

Section A. To bring the Sisterhoods of the country into closer cooperation and association with one another.

Section B. To quicken the religious consciousness of Israel by stimulating spiritual and educational activity.

Section C. To spread propoganda for the cause of Judaism.

Section D. To cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes.

Section E. To espouse such religious causes as are particularly the work of Jewish women.

### MEMBERSHIP IN THE FEDERATION

#### Article 3

Section A. Any organization of Jewish women engaged in religious work, either in connection with a congregation or in a community or district where there is no congregation may become a member of this Federation by making written application to the Executive Board thereof.

#### DUES

#### Article 4

Section A. Every Sisterhood shall pay yearly into the treasury of this Federation 40 cents for each of its contributing members. A Sisterhood in arrears for two years' dues may be suspended from membership after due notice by the Executive Committee, which may, at any time, reinstate such Sisterhood to membership on such terms as the Committee may prescribe.

### ASSEMBLY

#### Article 5

Section A. The Legislative body of this Federation, which shall be composed of members of the national Executive Board and of the representatives appointed by the Sisterhoods, shall be styled "the Assembly." The Assembly shall be presided over by the officers of the National Federation of Temple Sisterhoods as hereinafter prescribed.

### REPRESENTATIVES TO THE ASSEMBLY

#### Article 6

Section A. Each Sisterhood shall appoint one representative to the Assembly and one addi-



tional representative for every fifty contributing members over and above the first fifty members up to 200 members, and then one additional representative for every 100 contributing members over and above the first 200 members but not to exceed a representation of six from any one Sisterhood.

#### MEETINGS OF THE ASSEMBLY

##### Article 7

Section A. The meetings of the Assembly shall be held at the same time and place as the meeting of the Council of the Union.

#### COMMITTEE ON NOMINATIONS

##### Article 8

Section A. A committee on Nominations shall be appointed by the President at the first session of the Assembly, excepting the Chairman who shall be appointed at least 90 days prior to the first session of the Biennial Assembly.

Section B. 1. The Chairman of the Nominating Committee, immediately upon her appointment shall notify each local Sisterhood of her appointment.

2. Each member Sisterhood may submit by mail to the Chairman of the Nominating Committee, at least 30 days prior to the Biennial Assembly, the names of candidates recommended for the office of Member of the Executive Board of the National Federation of Temple Sisterhoods.

Section C. This Committee shall submit to the Assembly at the beginning of the last morning session, a list of candidates for election to the Executive Board.

Section D. Section B shall not limit nor restrict the powers of the Nominating Committee.

#### EXECUTIVE BOARD

##### Article 9

Section A. The Assembly shall elect an Executive Board of sixty members, exclusive of honorary and life members. They shall serve for a period of six years, and shall not be eligible for *immediate* reelection.

Section B. The period of time during which

a member of the Board has served as an officer shall not be included in the six years permitted for service on the Board.

Section C. Women who are not affiliated with a Congregation and holding membership neither personally nor through their husbands shall not be eligible to membership on the Executive Board of the National Federation of Temple Sisterhoods.

#### ORGANIZATION MEETING AND POWERS OF EXECUTIVE BOARD

##### Article 10

Section A. The Executive Board shall meet immediately after the final adjournment of the Assembly which elected it, and at the same city where the Assembly held its session, and shall organize by the election of a President, four Vice-Presidents, a Recording Secretary, a Treasurer, and an Executive Secretary who shall not be a member of the Executive Board.

Section B. The term of office for officers shall be two years.

Section C. Officers may be elected for three successive terms. No officer may be elected to the same office for more than three terms, nor to more than two offices in succession during one continuous term of service on the Executive Board.

Section D. All past National Presidents shall be honorary life members of the Executive Board with power of voting, but they shall not be eligible to office. The National Federation of Temple Sisterhoods shall not have more than one honorary National President.

Section E. No Executive Board member shall be eligible to office until she will have served on the Executive Board for two years.

Section F. The Executive Board shall have power and authority over the affairs of the National Federation of Temple Sisterhoods during the interim between Biennial Assemblies, excepting that of amending these By-Laws or modifying any action taken at the Biennial.

Section G. Vacancies occurring in the membership of the Executive Board or any committee appointed at the Assembly or by the Board

shall be filled by the Executive Board. If a vacancy shall occur in any Office, Board, or Committee in the interim between meetings of the Executive Board, the President shall fill such vacancy by appointment, which appointment shall remain in force only until the next meeting of the Executive Board.

Section H. The period of time during which a member has filled a vacancy on the Executive Board shall be included in the six years permitted for service on the Executive Board.

Section I. Fifteen members of the Executive Board shall constitute a quorum.

Section J. In years when there is no Biennial the Executive Board shall meet at such time and place as it shall determine. Special meetings of the Executive Board may be called by the President, or, must be called upon written request of ten members.

Section K. The Office of the Executive Board shall be in Cincinnati.

Section L. Any member of the Executive Board absenting herself from two consecutive Executive Board meetings without excuse shall be dropped automatically from the Executive Board and shall be so notified.

#### ORGANIZATION AND POWERS OF EXECUTIVE COMMITTEE

##### *Article 11*

Section A. The Executive Board shall at its first meeting elect from its own body four members, who with the President, First Vice-President and Treasurer shall constitute the Executive Committee.

Section B. The Executive Committee shall act for the Executive Board in any emergency, arising in the interim between the meetings of the Executive Board. It shall have the power of expending a sum not to exceed \$1,000 during the Biennial period.

Section C. Meetings of the Executive Committee shall be at the call of the President, or upon request of the majority of the Executive Committee, and all expenses of said meet-

ing shall be borne by the Treasury of the National Federation of Temple Sisterhoods. Four members of the Executive Committee shall constitute a quorum.

#### RELATIONSHIP WITH UNION OF AMERICAN HEBREW CONGREGATIONS

##### *Article 12*

Section A. At the mid-winter meeting of the Executive Board of the Union of American Hebrew Congregations the President of the National Federation of Temple Sisterhoods shall submit a report dealing with the work of the Federation for the fiscal year; and at its midsummer meeting an annual budget covering the expenditures for which the Union makes an annual appropriation.

#### NATIONAL STANDING COMMITTEES

##### *Article 13*

Section A. The President, in consultation with the Executive Committee, shall appoint all National Standing Committees provided for in the By-Laws and such other committees as are deemed necessary. The Executive Secretary shall be the Secretary of each National Standing Committee.

Section B. Each National Standing Committee shall devise methods of carrying out the work entrusted to it and shall communicate these plans to each Sisterhood through the corresponding local and State committees

Section C. All Chairmen of National Standing Committees shall be selected from the Executive Board.

#### NATIONAL COMMITTEE ON COOPERATION

##### *Article 14*

Section A. The National Committee on Cooperation shall devise methods of bringing the various Sisterhoods into closer relationship with one another; shall collect and disseminate information of value to Sisterhoods; shall devise methods of executing such plans for general welfare work as the Federation may adopt.

NATIONAL COMMITTEE ON RELIGIOUS  
EXTENSION

*Article 15*

Section A. The National Committee on Religious Extension shall stimulate local Sisterhood members to enter into the religious life of the congregation, shall encourage Sabbath observance, synagogue attendance and the formation of classes for the study of Jewish history, literature and religion.

Section B. The National Committee on Religious Extension shall have in charge, the organization of new Sisterhoods and their affiliation with the National and shall encourage Sisterhoods in conducting campaigns for increasing their local membership.

Section C. The National Committee on Religious Extension shall establish special committees on Sisterhood activities in communities where no Sisterhood exists, due to lack of numbers.

Section D. The National Committee on Religious Extension shall urge corresponding local Chairmen to make a survey of Jewish residents in the district. Where there are children in outlying communities, the religious education of the children shall be stimulated. Jewish women living in communities remote from organized groups shall be visited by committees on Religious Extension and invited to join the Sisterhood nearest their place of residence.

NATIONAL COMMITTEE ON RELIGIOUS SCHOOLS

*Article 16*

Section A. The National Committee on Religious Schools shall furnish the Sisterhoods with information concerning the best methods in religious school education; shall encourage men and women to devote themselves to religious school teaching, and shall assist local Sisterhoods in establishing free religious schools.

NATIONAL COMMITTEE ON HEBREW UNION  
COLLEGE SCHOLARSHIPS

(The fund collected by this Committee is used for Hebrew Union College Scholarships, Dormitory Maintenance and Religious Educational Work of national character or scope.)

*Article 17*

Section A. The National Committee on He-

brew Union College Scholarships, Dormitory Maintenance and Religious Educational Work shall cooperate with the Union of American Hebrew Congregations in all enterprises seeking to encourage students to prepare for the rabbinate at the Hebrew Union College, and in such other enterprises of religious education as the Federation shall find necessary.

Section B. The Committee shall gather funds which shall be available at the discretion of the Executive Board of the National Federation of Temple Sisterhoods for the following purposes: (1) Hebrew Union College Scholarships, (2) the support of the Hebrew Union College Dormitory, and (3) Religious Educational Work of national scope.

NATIONAL COMMITTEE ON JEWISH  
CEREMONIALS AND ART

*Article 18*

Section A. The National Committee on Jewish Ceremonials and Art through its efforts and those of the local committees bearing the same name, shall devote itself to the interests of the Union Museum.

Section B. It shall encourage local Sisterhoods to collect and preserve articles of Jewish art, to arrange for displays of same under proper auspices and to urge the study of Jewish customs and ceremonies.

NATIONAL COMMITTEE ON UNIONGRAMS

*Article 19*

Section A. The National Committee on Uniongrams shall have complete control of the Uniongram enterprise. It shall devise ways and means of disposing of Uniongrams through the help of local Sisterhood Uniongram Committees.

Section B. The profits of this enterprise shall at the discretion of the Executive Board be devoted to Hebrew Union College Scholarships, maintenance of the Dormitory of the Hebrew Union College, and Religious Educational Work of national character and scope.

NATIONAL COMMITTEE ON STATE FEDERATIONS

*Article 20*

Section A. The National Committee on State Federations shall have charge of all matters connected with the organization and administration of State Federations.

## NATIONAL COMMITTEE ON STUDENT ACTIVITIES

*Article 21*

Section A. The National Committee on Student Activities shall endeavor to interest each local Sisterhood in the students attending Colleges in or near that city, to encourage the Sisterhoods to invite these students to their homes, to services at the Synagogue, and to include them in the social and educational life of the Congregation.

## NATIONAL COMMITTEE ON PEACE

*Article 22*

Section A. The National Committee on Peace shall encourage the establishment of Study Circles on the subject of Peace, and shall unite with other National Organizations interested in the promotion of Peace among nations.

NATIONAL COMMITTEE ON YOUNG FOLKS'  
TEMPLE LEAGUES*Article 23*

Section A. The National Committee on Young Folks' Temple Leagues shall stimulate the organization of leagues for young people and shall assist them in the organization of their programs and meetings and shall in such ways as they find possible, cause a closer allegiance between all youth groups and the Synagogue, the National Federation and the Union of American Hebrew Congregations.

NATIONAL COMMITTEE ON JEWISH LITERATURE  
FOR THE BLIND*Article 24*

Section A. The National Committee on Jewish Literature for the Blind shall prepare in Braille a library of Jewish content for adult and juvenile blind readers.

## NATIONAL COMMITTEE ON PROGRAMS

*Article 25*

Section A. The National Committee on Programs shall devise, collect and distribute programs of educational and religious value appropriate for the use of local and state Sisterhood meetings.

## COMMITTEE ON REVISION OF BY-LAWS

*Article 26*

Section A. The Committee on Revision of By-

Laws shall propose, receive and consider all suggestions from local Sisterhoods and State Federations as amendments to the By-Laws. (See Amendments, Article 40)

## ANNUAL REPORTS

*Article 27*

Section A. The President, Executive Secretary, Treasurer and each National Standing Committee Chairman shall make annual reports to the Executive Board, to the Assembly and to the Union.

## OFFICIAL BONDS

*Article 28*

Section A. Any officer who receives and disburses funds of the Federation shall give such bonds as the Executive Board shall require. No member of the Board shall be accepted as surety thereon.

## OFFICERS

*Article 29*

Section A. The President elected at the first meeting of the Executive Board after the Assembly shall preside at all meetings of the Board and at the following Assembly, and shall serve until her successor is elected.

Section B. The remaining officers of the Federation shall perform such duties as are usually incumbent upon officers of similar organizations.

## EXECUTIVE SECRETARY

*Article 30*

Section A. The Executive Secretary of the Federation shall be a member of the Staff of the "General Secretariat" of the Union. The salary of the Executive Secretary, like that of all the members of the Staff shall be determined by a special committee of the Union on which the National Federation of Temple Sisterhoods shall have representation, and shall be paid by the Union. The Executive Secretary shall be elected by the Executive Board of the National Federation of Temple Sisterhoods at its Biennial meeting.

Section B. The duties of the Executive Secretary shall be such as usually devolve upon such an officer, including the transmission of funds to the Treasurer, and such other duties as may be designated by the President and Executive Board.

**TREASURER***Article 31*

Section A. The Treasurer upon receipt of monies from the Executive Secretary, shall without delay deposit the same to the credit of the Federation in a National Bank designated by the Executive Board.

Section B. The Treasurer shall issue checks on funds only when presented with vouchers bearing the signatures of the Executive Secretary and President.

Section C. The Treasurer shall keep a record of the monies received and disbursed.

Section D. In the absence of the Treasurer, the first Vice-President or the next succeeding officer shall be empowered to issue checks on funds when presented with vouchers duly signed.

**DEPOSIT OF SECURITIES***Article 32*

Section A. All securities including the bonds given by the officers of the Federation, shall be deposited in a safe deposit Company in Cincinnati to be designated by the Executive Board.

**FISCAL YEAR***Article 33*

Section A. The fiscal year shall end on the thirty-first day of October, annually, to which time all reports shall be made and the same shall be printed annually by the Executive Board and published for distribution, and shall be submitted to the Assembly at the regular meetings thereof, and to the Union.

**FINANCIAL EXAMINATIONS***Article 34*

Section A. The President shall appoint at the close of each fiscal year, a competent public accountant, whose duty it shall be to examine the books and vouchers of the Federation and the securities belonging to the Federation.

**UNIONGRAM APPORTIONMENT***Article 35*

Section A. During the first week in January of each year, the Executive Secretary shall inform each Sisterhood of the Uniongram prof-

its standing to the credit of that Sisterhood and shall request a statement as to its disposal according to the provisions of the By-Laws.

**EXPENSES OF THE OFFICERS TO THE ANNUAL MEETINGS OF THE EXECUTIVE BOARD***Article 36*

Section A. The railroad expenses of the following members of the Executive Board attending the annual meetings of the Board shall be paid out of the Treasury of the Federation: the President, the Recording Secretary, the Treasurer, and the Chairman of each of the National Standing Committees. In the event that the President finds herself unable to come, the expenses of the first Vice-President or the next Vice-President in order who is able to attend shall be paid.

**SUBSIDIARY STATE AND DISTRICT FEDERATIONS***Article 37*

Section A. The Executive Board at its discretion may issue charters to State and District Federations of Sisterhoods, comprised of Sisterhoods belonging to the National Federation.

Section B. The President of the Executive Board, or her representative who shall be a member of the Executive Board, shall attend the meeting of the State and District Federations on the occasion when the charter is bestowed, and shall invest the officers with the powers conferred by the same. The railroad expenses of the President or the member designated to take her place on such an occasion shall be paid out of the Treasury of the National Federation of Temple Sisterhoods.

Section C. A State or District Federation formed by Sisterhoods affiliated with the National Federation of Temple Sisterhoods desiring to work in cooperation with the National shall submit a tentative Constitution for the approval of the Executive Board. Such Constitution must conform with the By-Laws of the National Federation of Temple Sisterhoods in its purposes and standing committees. The Executive Board may delegate the duties connected with the examination of constitutions and the issuing of charters to a subcommittee of the Executive Board.

Section D. Each State or District Federation shall pay annually to the Treasury of

the National Federation the sum of \$10.00. State and District Federations in arrears for two years may be suspended and if in arrears for four years may have their charters recalled by the Executive Board.

Section E. The dues claimed by the State or District Federation must not be more than fifty per cent of the dues paid by each Sisterhood to the National Federation, and shall be collected by the State and District Treasurers, who shall make semi-annual reports in March and September, to the Executive Office, giving the financial status of her respective Federation.

Section F. Each State or District Federation shall elect one delegate-at-large to the Biennial Assembly.

#### FOREIGN POLICY

##### Article 38

Section A. Sisterhoods in countries other than the United States shall pay annual dues to the National Federation of Temple Sisterhoods to the amount of \$10.00 for each Sisterhood body.

Section B. Uniongrams, Calendars, and all books published by the National Federation of Temple Sisterhoods shall be sold to foreign Sisterhoods at a price to make allowance for the duty on same.

Section C. Sisterhoods outside the United

States may be invited to participate whenever possible in Sisterhood meetings in the city or cities nearest them.

#### GOVERNMENT OF ASSEMBLY

##### Article 39

Section A. The Assembly shall be governed by Robert's Rules of Order, Revised, in all cases not provided for in the By-Laws.

Section B. A parliamentarian shall be employed at a remuneration to be fixed by the Executive Board.

#### AMENDMENTS

##### Article 40

Section A. Amendments to the By-Laws must be proposed by a local Sisterhood or State Federation, and submitted to the Committee on Revisions at least sixty days in advance of the Assembly. Such proposals for amendments, in addition to any suggested by the Committee itself, must be referred by the Committee on Revisions to members of the Executive Board and to the Presidents of State and local Sisterhoods thirty days in advance of the Assembly. The Executive Board is privileged to acquaint the Assembly with its views on all proposed amendments. If adopted by a two-thirds vote of the Assembly, the amendment shall immediately become part of the By-Laws.

## State and District Federations

June, 1939

No.	Name	President	Secretary
1.	New England Federation of Temple Sisterhoods (Rhode Island and Massachusetts)	Mrs. Edward A. Nathanson Chestnut Hill, Mass.	Mrs. Simon Daniels Brookline, Mass.
2.	Connecticut Federation of Temple Sisterhoods	Mrs. Jacob Schoenfeld Hartford, Conn.	Mrs. L. A. Samuels W. Hartford, Conn.
3.	New York State Federation of Temple Sisterhoods	Mrs. Louis A. Rosett New Rochelle, N. Y.	Mrs. Herman Meyer Flushing, L. I., N. Y.
4.	New Jersey Federation of Temple Sisterhoods	Mrs. Barnett Warner Newark, N. J.	Mrs. Louis Siegel Maplewood, N. J.
5.	Pennsylvania Federation of Temple Sisterhoods	Mrs. G. L. Freedman Scranton, Pa.	Mrs. Harry Ehrlich Scranton, Pa.
6.	Ohio Federation of Temple Sisterhoods	Mrs. Louis I. Egelson Cincinnati, Ohio	Mrs. Julius L. Wolf Cincinnati, Ohio
7.	West Virginia Federation of Temple Sisterhoods	Mrs. Paul Broida Parkersburg, W. Va.	Mrs. Maude Heckinger Parkersburg, W. Va.
8.	District No. 8 (Virginia, Maryland, Delaware, Washington, D. C., Greensboro and Gastonia, N. C.)	Mrs. Morris Cafritz Washington, D. C.	Mrs. Jesse Miller Chevy Chase, Md.
10.	Indiana State Federation of Temple Sisterhoods	Mrs. Louis R. Markun Indianapolis, Ind.	Mrs. Sydney V. Romer Indianapolis, Ind.
11.	Michigan Federation of Temple Sisterhoods	Mrs. Norman Buckner Pontiac, Mich.	Mrs. A. Lapes Pontiac, Mich.
12.	Kentucky-Tennessee Bi-State Federation	Mrs. Maurice Weil Lexington, Ky.	Mrs. Sterling Berg Paducah, Ky.
13.	South Carolina Federation of Temple Sisterhoods	Mrs. Jacob S. Raisin Charleston, S. C.	Mrs. Maier Trieste Charleston, S. C.
14.	Georgia-Florida-Alabama District Federation	Mrs. Gates J. Waxelbaum Macon, Ga.	Mrs. Lewis I. Waxelbaum Macon, Ga.
16.	Mississippi Federation of Temple Sisterhoods	Mrs. Mose Hyman Pace, Miss.	Mrs. Ben Levingston Cleveland, Miss.
17.	Louisiana Federation of Temple Sisterhoods	Mrs. R. C. Bauer Alexandria, La.	Mrs. Sam Weiss Alexandria, La.
18.	Illinois State Federation of Temple Sisterhoods	Mrs. Aaron Lasky Decatur, Ill.	Mrs. B. Markowitz Bloomington, Ill.
20.	District No. 20 (Missouri, Kansas, Nebraska, Iowa)	Mrs. Franz J. Loewe St. Louis, Mo.	Mrs. A. P. Rosenstock Kansas City, Nebr.
21.	Arkansas-Oklahoma District Federation	Mrs. L. B. Klar Tulsa, Okla.	Mrs. Maurice Gimp Tulsa, Okla.
22.	Texas State Federation of Temple Sisterhoods	Mrs. Max Philipson Dallas, Texas	Mrs. Harry R. Levy Dallas, Texas
24.	California State Federation of Temple Sisterhoods	Mrs. Gene Friedman Los Angeles, Calif.	Mrs. Bessie Goldstein Los Angeles, Calif.

## Membership List

(AS OF JUNE, 1939)

### ALABAMA

City	Sisterhood	Membership	Officers
Anniston	Henriette Sterne Sisterhood	20	Mrs. Lew Rosenberg, Pres. Mrs. M. C. Sterne, Secy.
Bessemer	Beth El Sisterhood	20	Mrs. Adolph Beck, Pres. Mrs. Harry Kartus, Secy.
Birmingham	Temple Emanu-El Sisterhood	200	Mrs. David T. Feidelson, Pres. Mrs. Emanuel Aland, Secy.
Dothan	Dothan Sisterhood of Temple Emanuel	16	Mrs. Lee Shugarman, Pres. Miss Rebecca Kraselsky, Secy.
Gadsden	Beth Israel Sisterhood	27	Mrs. Max Goldberg, Pres. Mrs. Harry Frenkel, Secy.
Jasper	Temple Emanu-El Sisterhood	27	Mrs. I. Newmark, Pres. Miss Avroma Dessler, Secy.
Sheffield-Florence- Tuscumbia	Sisterhood of Congregation B'nai Israel	26	Mrs. Luke Abroms, Pres. Mrs. H. A. Weinbaum, Secy.
Tuscaloosa	Sisterhood of Temple Emanuel	26	Mrs. Bernard Brown, Pres. Mrs. Wm. P. Bloom, Secy.

### ARIZONA

Phoenix	Sisterhood of Temple Beth Israel	70	Mrs. Harold Diamond, Pres. Mrs. Sam Strauss, Secy.
Tucson	Sisterhood of Temple Emanu-El	40	Mrs. Leila Kantoff, Pres. Miss Tess Stern, Secy.

### ARKANSAS

Ft. Smith	Temple Aid Sisterhood	48	Mrs. Samuel Teitlebaum, Pres. Mrs. L. A. Langfelder, Secy.
Helena	Temple Aid Sisterhood	45	Mrs. Clarence Mayer, Pres. Mrs. Bertha Solomon, Secy.
Hot Springs	Temple Sisterhood House of Israel	43	Mrs. Sam Bowman, Pres. Mrs. Fred Levinger, Secy.
Jonesboro	Temple Aid Sisterhood	20	Mrs. S. Rosenfield, Pres. Mrs. Julius Jacobs, Secy.
Little Rock	B'nai Israel Sisterhood	94	Mrs. Wm. Stern, Pres. Mrs. Henry Rephan, Secy.
Pine Bluff	Anshe Emeth Sisterhood	64	Mrs. M. Reinberger, Secy. Mrs. Leo Baim, Treas.

### CALIFORNIA

Glendale	Glendale Jewish Sisterhood	34	Mrs. Stella R. Harris, Pres. Mrs. Myron Barnett, Secy.
Highland Park, Los Angeles	Ladies' Auxiliary of Highland Park Jewish Temple	64	Mrs. G. N. Molony, Pres. Mrs. J. Maier, Secy.
Hollywood	Temple Israel Sisterhood of Hollywood	150	Mrs. Gene Friedman, Pres. Mrs. E. H. Lefkovitz, Secy.
Long Beach	Temple Israel Sisterhood	96	Mrs. Siegfried Guggenheim, Pres. Miss Gertrude Spears, Secy.
Los Angeles	Wilshire Blvd. Temple Sisterhood	304	Mrs. Sydney M. Irmas, Pres. Mrs. M. M. Codon, Secy.
Oakland	Sisterhood of Temple Sinai	215	Mrs. William Stern, Pres. Mrs. B. Roth, Secy.
Pasadena	Sisterhood Temple B'nai Israel	69	Mrs. Bessie Goldstein, Pres. Mrs. Dorothy Burns, Secy.



City	Sisterhood	Membership	Officers
Sacramento	Temple B'nai Israel Sisterhood	72	Mrs. Isador Kubel, Pres. Mrs. Leo Shemansky, Secy.
San Diego	Temple Beth Israel Auxiliary	51	Mrs. Harry Tennebaum, Pres. Mrs. Alfred Rosenfeld, Secy.
San Francisco	Temple Sherith Israel Sisterhood	357	Mrs. Mo Dorman, Pres. Mrs. Joseph Sirbu, Secy.
	Women's Guild of Temple Emanu-El	450	Mrs. M. C. Sloss, Pres. Mrs. Samuel L. Ziegler, Secy.
San Jose	San Jose Temple Sisterhood	71	Mrs. Vera Brenesell, Pres. Mrs. E. Sommers, Secy.
Sierra Madre	Sierra Madre Temple Beth Israel Ladies' Auxiliary	24	Mrs. Bertha Shapiro, Pres. Mrs. Milton Weber, Secy.
Stockton	Sisterhood of Temple Israel	71	Mrs. Ben Silver, Pres. Miss Ida R. Safferhill, Secy.
W. Los Angeles	Westwood Emanuel Temple Sisterhood	54	Mrs. H. Adelson, Pres. Mrs. R. P. Levey, Secy.

## COLORADO

Denver	Temple Emanuel Sisterhood	400	Mrs. Max Fischer, Pres. Mrs. Chas. Kaufman, Secy.
Pueblo	Sisterhood of Temple Emanuel	40	Mrs. S. E. Davis, Pres. Mrs. S. Roth, Secy.

## CONNECTICUT

Bridgeport	B'nai Israel Sisterhood	130	Mrs. M. R. Nussenfeld, Pres. Mrs. Henry Weis, Secy.
Hartford	Sisterhood of Temple Beth Israel	241	Mrs. Jacob Schaefer, Pres. Mrs. Samuel Leventhal, Secy.
New Haven	Temple Mishkan Israel Sisterhood	217	Mrs. Walter Midas, Pres. Mrs. Sam. Wasserman, Secy.
Torrington	Torrington Sisterhood	25	Mrs. Ephriam Smith, Pres. Mrs. Jos. Pomerantz, Secy.
Waterbury	Sisterhood of Temple Israel	36	Mrs. Harry Liebeskind, Pres. Mrs. Samuel Elman, Secy.

## DELAWARE

Wilmington	Sisterhood Temple Beth Emeth	92	Mrs. Emanuel Freeman, Pres. Mrs. J. H. Topkis, Secy.
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## DISTRICT OF COLUMBIA

Washington	Sisterhood of Washington Hebrew	381	Mrs. David R. Simon, Pres. Mrs. Theodore Peyser, Secy.
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## FLORIDA

Jacksonville	Temple Sisterhood	148	Mrs. Sidney J. Brown, Pres. Mrs. Sam Bucholtz, Secy.
Miami	Sisterhood Temple Israel	133	Mrs. Harold B. Spaet, Pres. Mrs. Harry Rubin, Secy.
Orlando	Orlando Temple Sisterhood	22	Mrs. Nat Berman, Pres. Mrs. Ben Arstein, Secy.
Pensacola	Sisterhood of Temple Beth-El	90	Mrs. Miriam F. Frank, Pres. Mrs. Toby Hertz, Secy.
St. Petersburg	Temple Beth-El Sisterhood	30	Mrs. Pizer W. Jacobs, Pres. Mrs. Max Goodkind, Secy.
Tallahassee	Tallahassee Sisterhood	29	Mrs. Benjamin Gilberg, Pres. Mrs. William A. Fleet, Secy.
Tampa	Temple Guild Sisterhood	55	Mrs. Chas. H. Jacobs, Pres. Mrs. David L. Zielonka, Secy.
West Palm Beach	Beth Israel Sisterhood	35	Mrs. Carl N. Herman, Pres. Mrs. M. B. Kalmutz, Secy.

## GEORGIA

City	Sisterhood	Membership	Officers
Albany	Sisterhood of B'nai Israel	75	Mrs. S. K. Simon, Pres. Mrs. Julius Peritz, Secy.
Athens	Sisterhood of Congregation Children of Israel	28	Mrs. Jacob Brandt Joel, Pres. Mrs. Harry Loef, Secy.
Atlanta	The Temple Sisterhood	300	Mrs. David Marx, Jr., Pres. Mrs. Louis Rouglin, Secy.
Augusta	Temple Sisterhood of Congregation Children of Israel	32	Mrs. I. C. Levy, Pres. Mrs. Hyman Rosenberg, Secy.
Brunswick	Brunswick Temple Sisterhood	15	Mrs. Bertha Nathan, Pres. Mrs. Dave Herzenberg, Secy.
Columbus	Jewish Ladies' Aid Society	54	Mrs. Irvin B. Rothschild, Pres. Mrs. Morris Loeb, Secy.
Fitzgerald	Sisterhood of Hebrew Congregation of Fitzgerald	21	Miss Ruth Kruger, Pres. Mrs. Harry Lerner, Secy.
Macon	Beth Israel Sisterhood	63	Mrs. Gates J. Waxelbaum, Pres. Mrs. Ben Bashinski, Secy.
Savannah	Temple Mickve Israel Sisterhood	105	Mrs. Morton H. Levy, Pres. Mrs. M. J. Wilensky, Secy.
Thomasville	Sisterhood B'nai Israel	24	Mrs. Louis Feinberg, Pres. Miss Sarà Levitt, Secy.
Valdosta	Sisterhood of Valdosta	31	Mrs. Sam Lazarus, Pres. Mrs. J. Bierman, Secy.
Waycross	The Daughters of Abraham	43	Mrs. M. Jacobson, Pres. Mrs. Benj. J. Bennett, Secy.

## IDAHO

Boise	Judith Montefiore Society	22	Mrs. Theodore Falk, Pres. Mrs. A. Sarlat, Secy.
Pocatello	Pocatello Chapter of the N. F. T. S.	14	Mrs. S. Engbar, Pres. Mrs. N. B. Grossman, Secy.

## ILLINOIS

Benton	Benton Sisterhood	28	Mrs. B. Stein, Pres. Mrs. H. Kaiser, Secy.
Bloomington	Moses Montefiore Temple Sisterhood	30	Mrs. H. M. Livingston, Pres. Mrs. Harry Karon, Secy.
Champaign- Urbana	Sinai Temple Sisterhood	64	Mrs. Lee Reineberg, Pres. Mrs. M. Tepper, Secy.
Chicago	Beth El Sisterhood	90	Mrs. Milton Vogel, Pres. Mrs. George Evans, Secy.
	Sisterhood of Temple Beth Israel	156	Mrs. Benjamin M. Gasul, Pres. Mrs. Carl Apple, Secy.
	Temple Judea Sisterhood	60	Mrs. A. A. Weiner, Pres. Mrs. Charles Krawetz, Secy.
	K. A. M. Sisterhood	386	Mrs. Sylvan Dernburg, Pres. Mrs. Saul Gottlieb, Secy.
	Sisterhood of Temple Isaiah-Israel	670	Mrs. Lawrence Friedlander, Pres. Mrs. Morris Korach, Secy.
	Temple Emanuel Sisterhood	315	Mrs. Harold Redel, Pres. Mrs. Tilden Levy, Secy.
	Temple B'nai Jehoshua Sisterhood	100	Mrs. David Gershon, Pres. Mrs. Rose Levy, Secy.
	Temple Sholom Sisterhood	646	Mrs. Samuel Schwartz, Pres. Mrs. Harry Levy, Secy.
	Chicago Sinai Temple Sisterhood	1039	Mrs. Wm. R. Singer, Pres. Mrs. H. O. Rosenberg, Secy.
	South Shore Temple Sisterhood	200	Mrs. L. L. Brown, Pres. Mrs. A. Mayer, Secy.

City	Sisterhood	Membership	Officers
	Washington Blvd. Temple Sisterhood	268	Mrs. Elmer E. Benesch, Pres. Mrs. Raphael Cohen, Secy.
	Women of Mizpah Sisterhood	315	Mrs. Reuben Don, Pres. Mrs. Herbert D. Cohen, Secy.
Danville	Mite Society	25	Mrs. Percy Platt, Pres. Mrs. S. A. Fink, Secy.
Decatur	B'nai Abraham Temple Sisterhood	35	Mrs. Emanuel Rosenberg, Pres. Mrs. H. Pines, Secy.
Glencoe	Sisterhood of North Shore Congregation Israel	350	Mrs. Benjamin Leo Steif, Pres. Mrs. Milton Klee, Secy.
Kankakee	B'nai Israel Temple Sisterhood	21	Mrs. B. Jaffe, Pres. Mrs. W. Cowan, Secy.
Peoria	Sisterhood of Anshai Emeth	140	Mrs. Louis E. Klein, Pres. Mrs. J. L. Lederer, Secy.
Rockford	Temple Beth El Sisterhood	54	Mrs. I. Behr, Pres. Mrs. Harry Finkel, Secy.
Springfield	Temple Brith Sholom Sisterhood	75	Mrs. Nathan W. Hahn, Pres. Mrs. Harry Burghelm, Secy.
<b>INDIANA</b>			
Anderson	Anderson Jewish Sisterhood	29	Mrs. Joe Holland, Pres. Mrs. I. Monroe Bing, Secy.
Evansville	Washington Ave. Temple Sisterhood	133	Mrs. Henry Weil, Pres. Mrs. Sol Bronstein, Secy.
Ft. Wayne	Sisterhood of Achduth Vesholom	107	Mrs. A. Beck, Pres. Mrs. Sam Kraus, Secy.
Gary	Temple Israel Sisterhood	74	Mrs. Jacob Blumenthal, Pres. Mrs. A. Deutsch, Secy.
Hammond	Sisterhood Beth El	80	Mrs. Edw. Rudin, Pres. Mrs. Robt. Schroeter, Secy.
Indianapolis	The Temple Sisterhood	300	Mrs. Arthur Fairbanks, Pres. Mrs. Floyd R. Beitman, Secy.
Kokomo	Kokomo Temple Sisterhood	24	Mrs. Frank Nerenberg, Pres. Mrs. S. Gevirtz, Secy.
Ligonier	The Temple Sisterhood	15	Mrs. Isaac Rose, Pres. Mrs. Milton Selig, Secy.
Marion	Sinai Temple Sisterhood	40	Mrs. Moe Rosen, Pres. Mrs. Jack L. Dennis, Secy.
Muncie	Sisterhood of Beth El Temple	33	Mrs. Harry Pazol, Pres. Mrs. Stanley Schuster, Secy.
Richmond	Sisterhood of Richmond	10	Mrs. Harry Vigran, Pres. Mrs. W. Raizen, Secy.
South Bend	Temple Aid Sisterhood	90	Mrs. David Glicksman, Pres. Mrs. D. D. Gross, Secy.
Terre Haute	Sisterhood of Temple Israel	75	Mrs. Elmer Wohlfeld, Pres. Mrs. David Levy, Secy.
<b>IOWA</b>			
Cedar Rapids	Sisterhood of Temple Judah	55	Mrs. M. J. Frankel, Pres. Mrs. Abe Beechen, Secy.
Davenport	Tri-City Sisterhood of Temple Emanuel	82	Mrs. Louis E. Alter, Pres. Mrs. S. L. Grossman, Secy.
Des Moines	The Temple Sisterhood	163	Mrs. M. L. Kohn, Pres. Mrs. Mose Marks, Secy.
Sioux City	Sisterhood of Mt. Sinai	100	Mrs. Harry M. Bailin, Pres. Mrs. H. S. Novitsky, Secy.
<b>KANSAS</b>			
Leavenworth	Sisterhood of Temple B'nai Jeshurun	27	Mrs. Jake Garfinkle, Pres. Mrs. Mayer Garfinkle
Wichita	Temple Emanuel Sisterhood	70	Mrs. Sam Goldschmidt, Pres. Mrs. Henry Wallenstein, Secy.

## KENTUCKY

City	Sisterhood	Membership	Officers
Ashland	Ashland Temple Sisterhood	38	Mrs. Philip Miller, Pres. Mrs. Irving Matz, Secy.
Covington	Temple Israel of Covington, Ky.	32	Mrs. Sidney Bortz, Pres. Mrs. Alex Bartel, Secy.
Henderson	Adas Israel Sisterhood	17	Mrs. E. J. Newman, Pres. Mrs. J. W. Simon, Secy.
Lexington	Adath Israel Temple Sisterhood	53	Mrs. I. J. Abraham, Pres. Mrs. J. E. Marks, Secy.
Louisville	Adath Israel Sisterhood	352	Mrs. Alex Hertzman, Pres. Mrs. Maurice Weinstein, Secy.
	B'rith Sholom Sisterhood	143	Mrs. Morris Koch, Pres. Mrs. Leon Levich, Secy.
Paducah	Temple Israel Sisterhood	50	Mrs. Sterling Berg, Pres. Mrs. Morris Manas, Secy.

## LOUISIANA

Alexandria	Alexandria Temple Sisterhood	91	Mrs. Irving Goldstein, Pres. Mrs. Abe Blotner, Secy.
Baton Rouge	B'nai Israel Temple Sisterhood	90	Mrs. Lawrence Mann, Pres. Mrs. Louis Kaufman, Secy.
Lafayette	Temple Sisterhood of Lafayette	12	Mrs. Aaron J. Wolff, Pres. Mrs. Moysé Kahn, Secy.
Lake Charles	Sisterhood of Temple Sinai	33	Mrs. Meyer Love, Pres. Mrs. Florian Levy, Secy.
Monroe	Temple B'nai Israel Sisterhood	85	Mrs. Jonas Selig, Pres. Mrs. Wm. Mintz, Secy.
Morgan City	Jewish Ladies' Aid Society	16	Mrs. Sol Loeb, Pres. Mrs. Tillie L. Kahn, Secy.
New Iberia	New Iberia Temple Sisterhood	18	Mrs. Jack Kaplan, Pres. Mrs. Henry Meyer, Secy.
New Orleans	Temple Sinai Sisterhood	279	Mrs. Nathan Eisenmann, Pres. Mrs. Laz. E. Levy, Secy.
	Sisterhood Congregation Gates of Prayer	59	Mrs. Arthur D. Leopold, Pres. Mrs. Gus Levy, Secy.
	Touro Synagogue Sisterhood	200	Mrs. Harris Hymann, Pres. Mrs. Percy S. Kaufman, Secy.
Opelousas	Temple Emanuel Sisterhood	8	Mrs. William Wienberg, Pres. Mrs. Edna R. Kurtz, Secy.
Shreveport	Sisterhood of B'nai Zion Temple	196	Mrs. Armand W. Roos, Pres. Mrs. Bertha N. Klein, Secy.

## MARYLAND

Baltimore	Eutaw Place Temple Sisterhood	512	Mrs. Isidor Goldstrom, Pres. Mrs. Sidney Lipsitz, Secy.
	Baltimore Hebrew Congregation Sisterhood	563	Mrs. Hugo Dalsheimer, Pres. Mrs. David Sonneborn, Secy.
	Sisterhood of Har Sinai Temple	310	Mrs. Abraham Watner, Pres. Mrs. Ferdinand Kohner, Secy.
Cumberland	B'er Chayim Temple Sisterhood	60	Mrs. Allen Hirsh, Pres. Mrs. Robert Kaplan, Secy.

## MASSACHUSETTS

Boston	Sisterhood Temple Ohabei Shalom	409	Mrs. Edward A. Nathanson, Pres. Mrs. Max I. Karol, Secy.
	Temple Israel Sisterhood	490	Mrs. Isadore E. Vitkin, Pres. Mrs. Sumner Poorvu, Secy.
Brockton	Sisterhood of Temple Israel	89	Mrs. Isidor Tarlow, Pres. Mrs. S. B. Altman, Secy.

## MEMBERSHIP LIST

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City	Sisterhood	Membership	Officers
Pittsfield	Temple Aid Society of Anshe Amonim	77	Mrs. Harry Kaufman, Pres. Mrs. Edward Abrahms, Secy.
Worcester	Sisterhood of Temple Emanuel	162	Mrs. Ernest Abeles, Pres. Mrs. Lewis Davis, Secy.

## MICHIGAN

Battle Creek	Battle Creek Sisterhood	25	Mrs. Albert Harris, Pres. Mrs. Sy. Danzik, Secy.
Bay City	The Temple Sisterhood	30	Mrs. Nate Seiner, Pres. Mrs. H. F. Anthony, Secy.
Detroit	Sisterhood of Temple Beth El	885	Mrs. Lawrence Freedman, Pres. Mrs. William Frank, Secy.
Flint	Temple Beth El Sisterhood	85	Mrs. Ellis Warren, Pres. Mrs. Howard Loeb, Secy.
Grand Rapids	Sisterhood of Temple Emanuel	80	Mrs. Dave Weiss, Pres. Mrs. Joseph Finkelstein, Secy.
Jackson	Temple Beth Israel Sisterhood	48	Mrs. Herbert Heuman, Pres. Mrs. Wm. J. Levy, Secy.
Kalamazoo	Temple B'nai Israel Sisterhood	36	Mrs. Gerald Rosenbaum, Pres. Mrs. S. S. Rosenbaum, Secy.
Lansing	Beth El Sisterhood	25	Mrs. D. Federman, Pres. Mrs. C. Gladstone, Secy.
Muskegon	Muskegon Jewish Sisterhood Aid	52	Mrs. George Weinberg, Pres. Mrs. H. A. Silverman, Secy.
Petoskey	Petoskey Sisterhood of B'nai Israel	21	Mrs. Alick Rosenthal, Pres. Mrs. Alfred B. Frank, Secy.
Pontiac	Sisterhood of Temple Beth Jacobs	58	Mrs. Abe Lapiques, Pres. Mrs. Al Rosenberg, Secy.
Saginaw	Sisterhood of Temple Beth El	48	Mrs. Benjamin Clinkston, Pres. Mrs. Lionel Gaines, Secy.

## MINNESOTA

Duluth	Temple Emanuel Sisterhood	69	Mrs. Nathan J. Braverman, Pres. Mrs. D. R. Goldish, Secy.
Minneapolis	Sisterhood of Temple Israel	268	Mrs. Jos. B. Beugen, Pres. Mrs. Henry Banks, Secy.
St. Paul	Sisterhood of Mt. Zion Temple	200	Mrs. Harry Berman, Pres. Mrs. Harry S. Margolis, Secy.

## MISSISSIPPI

Canton	Canton Sisterhood	15	Mrs. F. Fieblman, Pres. Miss B. Loeb, Secy.
Clarksdale	Beth Israel Sisterhood	40	Mrs. Hyman Kantor, Pres. Mrs. Albert Israel, Secy.
Cleveland	Adath Israel Sisterhood	29	Mrs. W. E. Kent, Pres. Mrs. Tom Mass, Secy.
Columbus	Temple Sisterhood of Columbus	28	Mrs. Herman Kleban, Pres. Mrs. M. L. Rosenzweig, Secy.
Corinth	Corinth Sisterhood	30	Mrs. I. J. Scharff, Pres. Miss Frances Scharff, Secy.
Drew and Ruleville	Sisterhood of Drew and Ruleville	18	Mrs. Ben Sklar, Pres. Mrs. H. Arst, Secy.
Greenville	Hebrew Union Temple Sisterhood	80	Mrs. Earl S. Solomon, Pres. Mrs. George Hurtig, Secy.
Greenwood	Beth Israel Temple Sisterhood	21	Mrs. Gerald Jacobs, Pres. Mrs. Noble Evans, Secy.
Hattiesburg	Hattiesburg Temple Sisterhood	26	Mrs. Nathan Fine, Pres. Mrs. Herman Katz, Secy.
Jackson	Temple Beth Israel Sisterhood	41	Mrs. Julius Herman, Pres. Miss Flo Lehman, Secy.

City	Sisterhood	Membership	Officers
Laurel	Keneseth Israel Sisterhood	12	Mrs. Ellis Ginsburg, Pres. Miss Eva Marcus, Secy.
Lexington	Julia Lewis Sisterhood	16	Mrs. A. Jacobson, Pres. Mrs. Joe Berman, Secy.
Meridian	Sisterhood of Temple Beth Israel	46	Mrs. Sidney Kay, Pres. Mrs. Ludwig Ullman, Secy.
Natchez	Natchez Temple Sisterhood	43	Mrs. Max Ullman, Pres. Mrs. Maurice Jov, Secy.
Riverside	Riverside Adath Israel Temple Sisterhood	12	Mrs. Nathan Jacobs, Pres. Mrs. Sam Baskind, Secy.
Vicksburg	Vicksburg Temple Sisterhood	113	Mrs. Emanuel Teller, Pres. Mrs. Dan Laudenheimer, Secy.

### MISSOURI

Flat River	Beth El Sisterhood	10	Mrs. M. Nudelman, Pres. Mrs. Sam Miller, Secy.
Joplin	Temple Aid Sisterhood	46	Mrs. S. Rosenberg, Pres. Mrs. M. B. Goldstein, Secy.
Kansas City	Sisterhood of Temple B'nai Jehudah	335	Mrs. George Oppenheimer, Pres. Mrs. Charles Israel, Secy.
St. Joseph	Adath Joseph Sisterhood	90	Mrs. Myron M. Meyer, Pres. Mrs. M. L. Rosenthal, Secy.
St. Louis	Sisterhood of B'nai El Temple	200	Mrs. Sam C. Dorman, Pres. Mrs. Max Davidson, Secy.
	Sisterhood of Temple Israel	415	Mrs. David Kriegshaber, Pres. Mrs. Clarence Mange, Secy.
	Sisterhood of Temple Shaare Emeth	340	Mrs. Harry Freund, Pres. Mrs. Bert Stampfer, Secy.
	Ladies' Aid Society—United Hebrew Temple	300	Mrs. Harry Bierman, Pres. Mrs. L. Schwarz, Secy.
Sedalia	Beth El Temple Sisterhood	20	Mrs. Abe Bertman, Pres. Mrs. S. Kahn, Secy.
Springfield	Sisterhood of Temple Israel	20	Mrs. M. Hirsh, Pres. Mrs. Harry H. Ginsburg, Secy.

### MONTANA

Butte	Ladies' Auxiliary, Temple B'nai Israel	35	Mrs. Harry Gronfein, Pres. Mrs. S. M. Rafish, Secy.
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### NEBRASKA

Lincoln	B'nai Jeshurun Sisterhood	62	Mrs. Bernard Gradwohl, Pres. Mrs. Wm. Stam, Secy.
Omaha	Sisterhood of Temple Israel	190	Mrs. Bernhardt L. Wolf, Pres. Mrs. Samuel Appleman, Secy.

### NEW HAMPSHIRE

Dover			Mrs. Sam Cook, Pres.-elect
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### NEW JERSEY

Atlantic City	Beth Israel Sisterhood	271	Mrs. Isidore Friedlander, Pres. Mrs. Louis R. Pollock, Secy.
Jersey City	Sisterhood Temple Beth El	175	Mrs. Philip Birnbaum, Pres. Mrs. L. Brauer, Secy.
Newark	Women's Association of B'nai Jeshurun	358	Mrs. Louis Popper, Pres. Mrs. Helen R. Bloch, Secy.
New Brunswick	Sisterhood of Temple Anshe Emeth	22	Mrs. Moses Wallach, Pres. Mrs. Isidor Ringel, Secy.
Orange	Sisterhood of Temple Shaarey Tefilo	150	Mrs. A. V. Broder, Pres. Mrs. A. A. Webster, Secy.
Paterson	Sisterhood of Barnert Temple	75	Mrs. Max Raisin, Pres. Mrs. Jos. T. Lieblich, Secy.

City	Sisterhood	Membership	Officers
Plainfield	Temple Sholom Sisterhood	67	Mrs. J. J. Schwartz, Pres. Mrs. Jesse Goldblatt, Secy.
Trenton	Har Sinai Temple Sisterhood	100	Mrs. Maurice Newton, Pres. Mrs. Sol R. Block, Secy.
<b>NEW MEXICO</b>			
Albuquerque	Temple Albert Sisterhood	41	Mrs. Carl Seligman, Pres. Mrs. Charles Benjamin, Secy.
<b>NEW YORK</b>			
Albany	Sisterhood of Temple Beth Emeth	219	Mrs. Stanley Samuels, Pres. Mrs. J. M. Steinhardt, Secy.
Batavia	Batavia Jewish Sisterhood	38	Mrs. Jacob Moss, Pres. Mrs. Sam Pies, Secy.
Brooklyn	Sisterhood Temple Ahavath Sholom	248	Mrs. Louis Saphier, Pres. Mrs. Louis Dreyfus, Secy.
	Women's Auxiliary of Temple Beth Elohim	306	Mrs. Abe L. Marks, Pres. Mrs. D. A. Stein, Secy.
	Sisterhood of Temple Beth Emeth of Flatbush	340	Mrs. Chas. Miller, Pres. Mrs. Daniel Fraad, Secy.
	Sisterhood Beth Sholom People's Temple	100	Mrs. Albert M. Kasdan, Pres. Mrs. M. Karelson, Secy.
	Sisterhood of the Progressive Synagogue	78	Mrs. I. Orlean, Pres. Mrs. H. Bruckheim, Secy.
	Sisterhood Shaari Zedek	75	Mrs. Morris J. Largeman, Pres. Mrs. M. L. Harris, Secy.
	Sisterhood of Union Temple	400	Mrs. N. M. Richman, Pres. Mrs. Joseph P. Lauber, Secy.
	Sisterhood of Community Reform Temple	40	Mrs. Alfred A. Walter, Pres. Mrs. S. Eitinger, Secy.
Buffalo	Women's Temple Society	520	Mrs. Sol J. Levy, Pres. Mrs. A. Oppenheimer, Secy.
Dunkirk	Dunkirk Ladies' Auxiliary	26	Mrs. M. Rubenstein, Pres. Mrs. L. Rubenstein, Secy.
Elmira	Sisterhood of Temple B'nai Israel	89	Mrs. Harry L. Berinstein, Pres. Mrs. Henry Radin, Secy.
Floral Park	Sisterhood of the Floral Park Jewish Center	24	Mrs. Arthur Hahn, Pres. Mrs. Edwin Becker, Secy.
Flushing, L. I.	Sisterhood of the Free Synagogue of Flushing	216	Mrs. Emanuel Smalbach, Pres. Mrs. Jerome Zwicker, Secy.
Glens Falls	Beth-El Sisterhood	33	Mrs. Samuel Slater, Pres. Mrs. Samuel Kohn, Secy.
Great Neck	Sisterhood of Temple Beth-El of Great Neck	250	Mrs. Mack Lehman, Pres. Mrs. J. Pollock, Secy.
Greenport, L. I.	Jewish Community Club Sisterhood	10	Mrs. Ida E. Kaplan, Pres. Mrs. A. A. Levine, Secy.
Hornell	Beth-El Sisterhood	18	Mrs. Irving Cohen, Pres. Mrs. M. Sporn, Secy.
Jamaica, L. I.	Sisterhood of Temple Israel of Jamaica	230	Mrs. Jacob Ehrens, Pres. Mrs. H. S. Lichtblau, Secy.
Kingston	Sisterhood of Temple Emanuel	53	Mrs. Felix Katz, Pres. Mrs. Leo Goldberg, Secy.
Lawrence	Women's Auxiliary of Temple Israel	410	Mrs. Sol Tekulsky, Pres. Mrs. George Abrahams, Secy.
Lockport	Lockport Jewish Sisterhood	16	Mrs. Max Carr, Pres. Mrs. A. A. Miller, Secy.
Lynbrook	Sisterhood of Temple Emanu-El of Lynbrook	104	Mrs. P. Eisman, Pres. Mrs. B. C. Fenenbach, Secy.
Mt. Vernon	The Women's Organization of Sinai Temple	180	Mrs. Jerome L. Levy, Pres. Mrs. Milton Baum, Secy.

City	Sisterhood	Membership	Officers
Newburgh	Sisterhood of Temple Beth Jacob	60	Mrs. Henry R. Herman, Pres. Mrs. Alfred J. Abel, Secy.
New Rochelle	Sisterhood of Temple Israel	543	Mrs. Meyer Hofstadter, Pres. Mrs. Joseph Engel, Secy.
New York	Central Synagogue Sisterhood	256	Mrs. Albert Epstein, Pres. Mrs. Arthur E. Moses, Secy.
	Sisterhood of Temple of the Covenant	100	Mrs. Jessie Block, Pres. Mrs. B. Younger, Secy.
	Sisterhood of Fort Washington Synagogue	90	Mrs. S. Liberman, Pres. Mrs. E. Cohn, Secy.
New York	Sisterhood of Hebrew Tabernacle	160	Mrs. Louis Schnitzler, Pres. Mrs. M. A. Wartell, Secy.
	Sisterhood Temple Israel of the City of New York, Inc.	190	Mrs. Samuel H. Sternberg, Pres. Mrs. M. Lesser, Secy.
	Mt. Neboh Sisterhood	1086	Mrs. J. Kaiser, Pres. Mrs. Philip Kunsberg, Secy.
	Rodeph Sholom Sisterhood	316	Mrs. Philip M. Stern, Pres. Mrs. Jonas R. Goldberg, Secy.
	Shaaray Tefila Sisterhood	175	Mrs. Harry N. Wessel, Pres. Mrs. William I. Levy, Secy.
	Sinai Sisterhood of the Bronx	100	Mrs. Leopold Hochman, Pres. Mrs. A. S. Sternberg, Secy.
	Tremont Temple Sisterhood	188	Mrs. Louis Meyer, Pres. Mrs. Leon Himmelfarbe, Secy.
	Women's Auxiliary Congregation Emanu-El	406	Mrs. Edward B. Schulkind, Pres. Miss Venie Sinsheimer, Secy.
Niagara Falls	Sisterhood of Temple Beth El	94	Mrs. Samuel S. Brody, Pres. Miss Fannie Jackson, Secy.
Plattsburgh	Beth Israel Sisterhood	28	Mrs. A. Wolfe, Pres. Mrs. George Symansky, Secy.
Rochester	B'rith Kodesh Sisterhood	283	Mrs. Herman Cohn, Pres. Mrs. S. Guggenheim, Secy.
Rockville Center	Women's Organization of Central Synagogue of Nassau County	130	Mrs. Wm. M. Godnick, Pres. Mrs. Edna Hornstein, Secy.
Schenectady	Sisterhood of Temple Gates of Heaven	46	Mrs. Samuel Levy, Pres. Mrs. Arthur Mann, Secy.
Syracuse	Sisterhood of Society of Concord	200	Mrs. Jonas L. Oberdorfer, Pres. Mrs. Milton Macht, Secy.
Troy	Sisterhood of Berith Sholom	93	Mrs. John Newell, Pres. Mrs. Harry Cohen, Secy.
White Plains	Women's Guild of the White Plains Jewish Community Center	197	Mrs. Mortimer Kraus, Pres. Mrs. Geo. H. Romberg, Secy.
Yonkers	Emanu-El Sisterhood of Yonkers	100	Mrs. Morris Shiller, Pres. Mrs. Andrew Mandell, Secy.

## NORTH CAROLINA

Asheville	Sisterhood of Temple Beth-Ha-Tephila	70	Mrs. B. A. Pollack, Pres. Mrs. Fred Pearlman, Secy.
Gastonia	Temple Emanuel Sisterhood	20	Mrs. Sam B. Goldberg, Pres. Mrs. Leon I. Schneider, Secy.
Goldsboro	Oheb Sholom Temple Sisterhood	39	Mrs. Adolph L. Oettinger, Pres. Mrs. Mannah N. Shrago, Secy.
Greensboro	Temple Emanuel Sisterhood	78	Mrs. Milton H. Zauber, Pres. Mrs. Max Klein, Secy.
New Bern	Temple B'nai Sholem Sisterhood	18	Mrs. Isaac Cohen, Pres. Miss Lillie Suskin, Secy.
Raleigh	Sisterhood of Temple Beth-Or	22	Miss Corrinne Rosenthal, Pres. Miss Davetta Levine, Secy.
Rocky Mount	Temple Beth El Sisterhood	21	Mrs. Eli Epstein, Pres. Mrs. Otto Meyer, Secy.
Wilmington	Ladies' Concordia Society	43	Mrs. I. W. Solomon, Pres. Mrs. J. L. Solomon, Secy.



## NORTH DAKOTA

City	Sisterhood	Membership	Officers
Minot	Beth Israel Sisterhood	16	Mrs. Sam Greenberg, Pres. Mrs. Sidney Goldish, Secy.
<b>OHIO</b>			
Akron	Sisterhood of Temple Israel	188	Mrs. I. A. Barnett, Pres. Mrs. A. Polshek, Secy.
Ashtabula	Tifereth Israel Temple Sisterhood	26	Mrs. Melvin Goldstein, Pres. Mrs. A. O. Kleinberg, Secy.
Bellaire	Sisterhood Sons of Israel	20	Mrs. Alfred Mayer, Pres. Mrs. Abe Lando, Secy.
Canton	McKinley Ave. Temple Sisterhood	131	Mrs. Macy Ginsburg, Pres. Mrs. L. Manheim, Secy.
Cincinnati	Rockdale Ave. Temple Sisterhood	500	Mrs. Harry Lewin, Pres. Mrs. Jean Wertheimer, Secy.
	Isaac M. Wise Temple Sisterhood	537	Mrs. Benj. Rosenthal, Pres. Mrs. B. A. Gidding, Secy.
Cleveland	Euclid Ave. Temple Sisterhood	800	Mrs. Oscar H. Steiner, Pres. Miss Gertrude Bondy, Secy.
	Temple Women's Association (Tifereth Israel)	900	Mrs. Henry Steuer, Pres. Mrs. S. S. Berger, Secy.
Columbus	Rose E. Lazarus Sisterhood of Temple Israel	223	Mrs. A. J. Kobacher, Pres. Mrs. L. L. Praver, Secy.
Dayton	Temple Israel Sisterhood	300	Mrs. Morris J. Fast, Pres. Mrs. Morris Levine, Secy.
East Liverpool	B'nai Israel Temple Sisterhood	37	Mrs. A. E. Hepps, Pres. Mrs. Samuel Chertoff, Secy.
Elyria	Elyria Sisterhood	40	Mrs. L. Kahn, Pres. Mrs. Harry W. Hyman, Secy.
Fremont	Fremont Temple Sisterhood	12	Mrs. R. L. Rosenbush, Pres. Mrs. S. Hyman, Secy.
Hamilton	Hamilton Temple Sisterhood	52	Mrs. Aaron Jacobs, Pres. Mrs. S. T. Rice, Secy.
Lima	Temple Beth Israel Sisterhood	60	Mrs. David Minsky, Pres. Mrs. Donald Wise, Secy.
Lorain	Lorain Temple Sisterhood	82	Mrs. John Roth, Pres. Mrs. David Godes, Secy.
Mansfield	Sisterhood Temple Emanuel	31	Mrs. Norman Kaan, Pres. Mrs. E. L. Marks, Secy.
Mt. Vernon	Mt. Vernon Jewish Sisterhood	18	Miss Odessa Dubinsky, Pres. Mrs. Morris Ross, Secy.
Newark	Jewish Ladies' Aid Society	17	Mrs. J. Berson, Pres. Mrs. A. Tronstein, Secy.
Piqua	Anshe Emeth Sisterhood	23	Mrs. Leo Louis, Pres. Mrs. Sam Kastner, Secy.
Portsmouth	Sisterhood of K. K. B. A.	25	Mrs. Simon Lehman, Pres. Mrs. Louis Levi, Secy.
Sandusky	Oheb Shalom Sisterhood	27	Mrs. Philip Zlasney, Pres. Mrs. Herman Erlin, Secy.
Springfield	The Federated Jewish Women's Club	38	Mrs. Robt. Adler, Pres. Mrs. Elick Zitsman, Secy.
Steubenville	Temple Beth-El Sisterhood	90	Mrs. Wm. Adler, Pres. Mrs. Samuel Little, Secy.
Tiffin	Ohev Sholom Sisterhood	10	Mrs. Alton Rosenblatt, Pres. Mrs. Max Berezin, Secy.-Treas.
Toledo	Collingwood Ave. Temple Sisterhood	361	Mrs. Roi C. Davis, Pres. Mrs. Jos. O. Eppstein, Secy.
Youngstown	Rodef Sholem Sisterhood	165	Mrs. B. H. Bernstein, Pres. Mrs. Myron Penner, Secy.
Zanesville	Keneseth Israel Sisterhood	11	Mrs. N. Daener, Pres. Mrs. Bernard M. Frank, Secy.

## OKLAHOMA

City	Sisterhood	Membership	Officers
Ardmore	Jewish Ladies' Aid and Sisterhood	23	Mrs. Sam Jaffee, Pres. Mrs. M. Greenberg, Secy.-Treas.
Muskogee	Beth Ahaba Temple Sisterhood	25	Mrs. J. M. McEntee, Sr., Pres. Mrs. Roswell Susman, Secy.
Oklahoma City	Jewish Ladies' Aid and Temple Sisterhood of B'nai Israel	185	Mrs. Louis Berlowitz, Pres. Miss Erna Krouch, Secy.
Tulsa	Temple Israel Sisterhood	140	Mrs. Travis Milsten, Pres. Mrs. L. N. Brenner, Secy.

## OREGON

Portland	Temple Beth Israel Sisterhood	310	Mrs. Roscoe C. Nelson, Pres. Mrs. Lawrence Selling, Secy.
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## PENNSYLVANIA

Allentown	Keneseth Israel Sisterhood	100	Mrs. Joseph A. Schmidt, Pres. Mrs. Morris Perkin, Cor. Secy.
Altoona	Sisterhood of Beth Israel	71	Mrs. Wm. B. Rose, Pres. Mrs. Max Monarch, Secy.
Easton	Sisterhood of Temple Covenant of Peace	38	Mrs. Fred Levine, Pres. Mrs. M. Prince, Secy.
Erie	Temple Sisterhood	102	Mrs. Samuel D. Ostrow, Pres. Mrs. Jos. H. Gutentag, Secy.
Harrisburg	Ohev Sholom Temple Sisterhood	90	Mrs. Joseph Garner, Pres. Mrs. Harold J. Astrich, Secy.
Hazleton	Sisterhood of Beth Israel Temple	45	Mrs. John Schultz, Pres. Mrs. Abram K. Spont, Secy.
Honesdale	Beth Israel Sisterhood	21	Mrs. Sigmund Katz, Pres. Mrs. Edward D. Katz, Secy.
Johnstown	Beth Zion Temple Sisterhood	65	Mrs. Louis A. Finkelstein, Pres. Mrs. H. K. Kline, Secy.
Lancaster	Sisterhood of Temple Shaari Shomayim	82	Mrs. H. Chertcoff, Pres. Mrs. B. D. Stein, Secy.
McKeesport	Sisterhood of Temple B'nai Israel	168	Mrs. David Israel, Pres. Mrs. Harry Katzman, Secy.
New Castle	Temple Israel Sisterhood	50	Mrs. David Silverman, Pres. Mrs. Jack Gerson, Secy.
Philadelphia	Sisterhood of Temple Judea	100	Mrs. M. Michaels, Pres. Mrs. Julius Abrahams, Secy.
	Sisterhood of Keneseth Israel	393	Mrs. Daniel Bernheim, Pres. Mrs. S. K. Schlesinger, Secy.
	Sisterhood of Rodeph Shalom	400	Mrs. Clinton Herrman, Pres. Mrs. L. D. Reinheimer, Secy.
Pittsburgh	Rodef Shalom Sisterhood	560	Mrs. Carl M. Bachrach, Pres. Mrs. Walter M. Bonn, Secy.
Reading	Sisterhood of Temple Ohev Sholom	100	Mrs. Leon Klevansky, Pres. Mrs. Joseph A. Liefert, Secy.
Scranton	Sisterhood of Madison Ave. Temple	81	Mrs. Fred A. Ellenbogen, Pres. Mrs. Louis Victor, Secy.
Wilkes-Barre	Sisterhood of Temple B'nai B'rith	64	Mrs. Charles Pffferling, Pres. Mrs. Horace Kahn, Secy.
Williamsport	Temple Beth Ha Sholom Sisterhood	64	Mrs. Milton Forman, Pres. Mrs. Perry Cooper, Secy.
York	Beth Israel Sisterhood	64	Mrs. Max Grumbacher, Pres. Mrs. Alfred Seligman, Secy.

## RHODE ISLAND

Providence	Sisterhood of Temple Beth-El	157	Mrs. Isaac Gerber, Pres. Mrs. Milton F. Tucker, Secy.
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## SOUTH CAROLINA

City	Sisterhood	Membership	Officers
Anderson	Anderson Sisterhood	12	Mrs. Harry Geisberg, Pres. Mrs. Joseph Fleishman, Secv.
Beaufort	Beth Israel Sisterhood	20	Mrs. Sam Levin, Pres. Mrs. Caspar Farbstein, Secy.
Bishopville	Bishopville Hebrew Sisterhood	12	Mrs. Frank Sindler, Pres. Mrs. Julius Cahn, Secy.
Camden	Beth El Temple Sisterhood	16	Mrs. Sara Babin, Pres. Mrs. Simon Eichel, Secy.
Charleston	K. K. B. E. Temple Sisterhood	55	Mrs. Leon Steinberg, Pres. Mrs. M. Brown, Secy.
Columbia	Sisterhood of Tree of Life	36	Mrs. Louis B. Simmons, Pres. Mrs. B. Fleischman, Secy.
Darlington	Darlington Temple Sisterhood	10	Miss Helen R. Alexander, Pres. Mrs. Henry Hennig, Secy.
Dillon	Dillon Temple Sisterhood	25	Mrs. Leon Kornblut, Pres. Miss Esther L. Kornblut, Secy.
Florence	Beth Israel Sisterhood	14	Mrs. T. E. Jarrott, Pres. Mrs. A. A. Cohen, Secy.-Treas.
Georgetown	Georgetown Temple Sisterhood	24	Mrs. Fred Kaufman, Pres. Mrs. S. L. Rosen, Secy.
Greenwood	Greenwood Sisterhood	15	Miss Evelyn A. Rosenberg
Orangeburg	Orangeburg Temple Sisterhood	12	Mrs. L. P. Rich, Pres. Mrs. Ralph Lyons, Secy.
Sumter	Sisterhood of Temple Sinai	35	Mrs. Martin K. Rosefield, Pres. Mrs. Harry Ryttenberg, Secy.

## SOUTH DAKOTA

Sioux Falls	Sisterhood of Mt. Zion Congregation	26	Mrs. M. M. Ackerman, Pres. Mrs. David Goodsite, Secy.
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## TENNESSEE

Brownsville	Adas Israel Temple Auxiliary	19	Mrs. J. Silverstein, Pres. Mrs. Jonas Sternberger, Secy.
Chattanooga	Sisterhood of Mizpah Congregation	80	Mrs. Leon Rosenthal, Pres. Mrs. A. M. Farkosh, Secy.
Jackson	B'nai Israel Sisterhood	23	Mrs. H. L. Lindy, Pres. Mrs. A. Rosenbloom, Secy.
Knoxville	Beth El Temple Sisterhood	51	Mrs. C. C. Strasburger, Pres. Mrs. H. T. Kern, Secy.
Memphis	Temple Sisterhood Congregation Children of Israel	409	Mrs. Myer Gattman, Pres. Mrs. Herbert Baum, Secy.
Nashville	Temple Sisterhood	286	Mrs. Alvin L. Kornman, Pres. Mrs. Harry S. Blum, Secy.

## TEXAS

Amarillo	Temple B'nai Israel Sisterhood	15	Mrs. Felix Mandell, Pres. Mrs. Milton Siegel, Secy.
Beaumont	Temple Emanuel Sisterhood	80	Mrs. Louis Diamond, Pres. Mrs. Joseph F. Wolf, Secy.
Big Spring	Temple Israel Sisterhood	10	Mrs. Julius Eckhaus, Pres. Mrs. B. Fisher, Secy.
Corpus Christi	Temple Beth El Sisterhood	79	Mrs. J. Weil, Pres. Mrs. M. Scharlach, Secy.
Dallas	Sisterhood of Temple Emanu-El	322	Mrs. M. E. Florence, Pres. Mrs. Chester A. Olf, Secy.
El Paso	Temple Mt. Sinai Sisterhood	150	Mrs. Karl W. Blumenthal, Pres. Mrs. L. S. Calisher, Secy.

City	Sisterhood	Membership	Officers
Ft. Worth	Temple Beth El Sisterhood	100	Mrs. Edwin G. Schwarz, Pres. Mrs. Adolph Cohen, Secy.
Galveston	Sisterhood Temple B'nai Israel	83	Mrs. Harry H. Levy, Jr., Pres. Mrs. Adam J. Levy, Secy.
Houston	Sisterhood Temple Beth Israel	359	Mrs. Sol Schoenmann, Pres. Mrs. Cyril Coguenhem, Secy.
Lufkin	Beth Israel Sisterhood	26	Mrs. Lou Harris, Pres. Mrs. Mose Buck, Secy.
Marshall	Sisterhood of Moses Montefiore Temple	20	Mrs. Leon De Bre, Pres. Mrs. Louis Kariel, Secy.
Mercedes	Sisterhood of Temple Beth Israel	20	Mrs. J. Edelstein, Pres. Mrs. J. Levine, Secy.
San Antonio	Temple Beth El Sisterhood	200	Mrs. Jack Pollock, Pres. Mrs. Harry A. Halff, Secy.
Texarkana	Mt. Sinai Sisterhood	31	Mrs. Norman Bortel, Pres. Mrs. Joe Yaffee, Secy.
Tyler	Temple Bethel Sisterhood	35	Mrs. M. H. Gross, Pres. Mrs. Irving Brown, Secy.
Waco	Sisterhood of Temple Rodef Sholom	75	Mrs. Phil Wise, Pres. Mrs. L. Levy, Secy.

### UTAH

Salt Lake City	B'nai Israel Sisterhood	109	Mrs. L. C. Zucker, Pres. Mrs. A. B. Cline, Secy.
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### VIRGINIA

Alexandria	Sisterhood Temple Beth El	26	Mrs. Irving Diener, Pres. Mrs. Jacob Myer, Secy.
Charlottesville	Sisterhood of Beth Israel Temple	24	Mrs. Isaac Walters, Pres. Mrs. Bernard Ellisberg, Secy.
Danville	Temple Beth-Sholem Sisterhood	24	Mrs. W. Herbert Hoffman, Pres. Mrs. Henry Lowenstein, Secy.
Harrisonburg	Ladies' Auxiliary of Hebrew Friendship Congregation	23	Mrs. Eddie Ney, Pres. Mrs. M. Mintzer, Secy.
Lynchburg	Sisterhood of Agudath Sholem Synagogue	61	Mrs. Sidney Blum, Pres. Mrs. M. J. Finkel, Secy.
Norfolk	Ohel Sholom Temple Sisterhood	170	Mrs. Eugene Lowenberg, Pres. Mrs. Alvin Margolius, Secy.
Richmond	Beth Ahabah Sisterhood	300	Mrs. Lee Whitlock, Pres. Mrs. Morton I. Marks, Secy.
Roanoke	Temple Emanuel Sisterhood	43	Mrs. Harry L. Rosenbaum, Pres. Mrs. H. D. Weinstein, Secy.
Staunton	House of Israel Sisterhood	31	Mrs. Maurice Cohen, Pres. Mrs. Albert Langsner, Secy.

### WASHINGTON

Seattle	Ladies' Auxiliary of Temple de Hirsch	285	Mrs. Samuel Greengard, Pres. Mrs. L. Stusser, Secy.
Spokane	Sisterhood of Temple Emanu-El	60	Mrs. Samuel Galland, Pres. Mrs. A. H. Fink, Secy.
Tacoma	Sisterhood of Temple Beth Israel	35	Mrs. Sam Powell, Pres. Mrs. Herman Cahn, Secy.

### WEST VIRGINIA

Beckley	Beckley Sisterhood of Beth El Temple	25	Mrs. Thomas Sopher, Pres. Mrs. M. E. Harvit, Secy.
Bluefield	Ahavath Sholem Sisterhood	35	Mrs. Henry Rodgin, Pres. Mrs. Sydney Tucker, Secy.
Charleston	Virginia St. Temple Sisterhood	125	Mrs. M. I. Mendeloff, Pres. Mrs. Alan Greenspon, Secy.

City	Sisterhood	Membership	Officers
Clarksburg	Sisterhood of Temple Emanuel	33	Mrs. Fred Burka, Pres. Mrs. P. J. Silberberg, Secy.
Fairmont	Fairmont Jewish Temple Sisterhood	30	Mrs. Wm. Congress, Pres. Mrs. Julius Golden, Secy.
Huntington	Ohev Sholom Temple Sisterhood	80	Mrs. Eph Broh, Pres. Mrs. Isadore Cohen, Secy.
Logan	Logan Temple Sisterhood	20	Mrs. Leon Gruner, Pres. Mrs. Bernard L. Miller, Secy.
Morgantown	Morgantown Sisterhood	24	Mrs. Harry Hayman, Pres. Mrs. Harry Goldstein, Secy.
Northfork	B'nai Israel Sisterhood	19	Mrs. Sam Rosen, Pres. Mrs. Jacob Spector, Secy.
Parkersburg	Sisterhood B'nai Israel Congregation	32	Mrs. Max Beren, Pres. Mrs. Joseph Sunshine, Secy.
Welch	The Emanuel Sisterhood	20	Mrs. Max Michaelson, Pres. Mrs. Isadore Katzen, Secy.
Wheeling	Eoff St. Temple Sisterhood	70	Mrs. Sigmund Front, Pres. Mrs. Chas. Schlesinger, Secy.
Williamson	Williamson Temple Sisterhood	29	Mrs. Nathan Poliakoff, Pres. Mrs. H. J. Crigger, Secy.

## WISCONSIN

Appleton	Temple Zion Sisterhood	16	Mrs. W. S. Marshall, Pres. Mrs. L. J. Marshall, Secy.
Ashland	Sisterhood of B'nai Israel	13	Mrs. B. Resnick, Pres. Mrs. A. I. Latts, Secy.
Fond du Lac	Khiloth Jacob Sisterhood	42	Mrs. Louis Cohen, Pres. Mrs. Ben Sadoff, Secy.
Kenosha	Sisterhood Beth Hillel	67	Mrs. Harry E. Lisberg, Pres. Mrs. David L. Phillips, Secy.
Milwaukee	Sisterhood of Emanu-El B'ne Jeshurun	390	Mrs. Harold Baum, Pres. Mrs. Harold Levine, Secy.
Oshkosh	Sisterhood of B'nai Israel	29	Mrs. Herman Block, Pres. Mrs. Ben Gordon, Secy.
Stevens Point	The Sisterhood of Beth Israel Congregation	22	Mrs. Jack Lipman, Pres. Mrs. W. Bowersock, Secy.

## CANADA

Hamilton, Ont.	Deborah Ladies' Aid of Anshe Shalom	46	Mrs. James Ruben, Pres. Mrs. Moe Simon, Secy.
Montreal, Que.	Temple Emanuel Sisterhood	150	Mrs. Arthur Simon, Pres. Mrs. J. R. Carin, Secy.
Toronto, Ont.	Sisterhood of Holy Blossom Congregation	150	Mrs. Percy Hermant, Pres. Mrs. I. Fried, Secy.

## FOREIGN

Glasgow, Scotland	Sisterhood of Glasgow Progressive Synagogue	20	Mrs. A. E. Barnett, Pres. Miss A. Cutler, Secy.
Havana, Cuba	Menorah Sisterhood of Havana Temple Beth Israel	43	Mrs. Barney Shapiro, Pres. Mrs. Meir Lasker, Secy.
Johannesburg, South Africa	Sisterhood of the Johannesburg Jewish Reform Congregation	86	Mrs. M. Cassell, Pres. Mrs. L. Marks, Secy.
London, England	The Women's Society of the Liberal Jewish Synagogue		Mrs. Jules Espir, Secy.
Panama, R. P.	Sisterhood Kol Shearith Israel	107	Mrs. Morris Fidanque, Pres. Miss Amelie de Castro, Secy.

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