

To the President of the United States of America.

Sir



Permit the children of the Stock of Abraham to approach you with the most cordial affection and esteem for your person & merits— and to join with our fellow Citizens in welcoming you to New Port.

With pleasure we reflect on those days— those days of difficulty, & danger, when the God of Israel, who delivered David from the peril of the sword, — shielded Your head in the day of battle: — and we rejoice to think, that the same Spirit, who rested in the Bosom of the greatly beloved Daniel enabling him to preside over the Provinces of the Babylonish Empire, rests and ever will rest upon you, enabling you to discharge the arduous duties of Chief Magistrate, in these States.

Deprived as we heretofore have been of the invaluable rights of free Citizens, we now (with a deep sense of gratitude to the Almighty disposer of all events) behold a Government, erected by the Majesty of the People. — a Government, which to bigotry gives no sanction, to persecution no assistance — but generously affording to All liberty of conscience, and immunities of Citizenship: — deeming every one, of whatever Nation, tongue, or language, equal parts of the great governmental Machine: — This so ample and extensive Federal Union whose basis is Philanthropy, mutual confidence and Publick Virtue, we cannot but acknowledge to be the work of the Great God, who ruleth in the Armies of Heaven and among the Inhabitants of the Earth, (doing) whatsoever seemeth him good.

For all the Blessings of civil and religious liberty which we enjoy under an equal and benign administration, we desire to send up our thanks to the Ancient of Days, the great preserver of men — beseeching him, that the Angel who conducted our forefathers through the wilderness into the promised land, may graciously conduct you through all the difficulties and dangers of this mortal life: — and when like Joshua full of days, and full of honour, you are gathered to your Fathers, may you be admitted into the Heavenly Paradise to partake of the water of life, and the tree of immortality.

Done and Signed by Order of the Hebrew Congregation in
New Port Rhode Island August 17th 1790.

Moses Seixas, Warden