

Translation & Duplicate of the contract of marriage made
between Moses the son of David, [Maurice Straus] and Fruhel
the daughter of Naphthali of priestly descent, [Fanny Adler] written
Originally in Hebrew.

On the third day of the week, the seventh day of the month of Tishri, Five Thousand Six Hundred & Five, corresponding with the Sixty Ninth year of the Independence of the United States of America, as we reckon in the City of Charleston S. C.
Moses the son of David, (Maurice Straus,) which Fruhel the daughter of Naphthali, of priestly descent, (Fanny Adler,) to become his wife, according to the Law of Moses and Israel, that he would respect, esteem, support, & provide, or her agreeably to the customs usually practised by the Jews, who truly & faithfully respect, which support & provide for their wives, and that he willingly allow her the Virgin Dowry of Two hundred, Fifteen Pounds, to which she is entitled by the Jewish Law. And furthermore that he would, support, & provide her with all things necessary, and live with her a com-
mon life according to the custom of the world. Now the said Fruhel having agreed to be
come his wife, Brought to him her portion in silver & gold, in wearing apparel, ornamental
dresses, beddings, & furniture to the amount of Five Hundred Dollars, to which sum the
aforesaid Bridegroom voluntarily added of his own property the sum of Two Thousands
Five Hundred Dollars sending himself, his Heirs, Assignees & Executors, from
this day and for ever to pay to Samuel the son of David, (Valentine) and to Della the son
of Esther of priestly descent (McGowen) Trustees for the said Bride, the aforesaid sum,
her portion & the sum added amounting to Three Thousand Dollars current money
of this City, with the most valuable property, whether real or personal Estate, which he possessed
under the canopy of heaven, or should acquire hereafter.

And lastly does the aforesaid Bridegroom judge himself, to perform, & execute in the most ample manner, every condition specified in this contract, agreeably to the written contracts which
are established & in force by ordinance of our ancient Sages, without any reservation whatsoever.
And we the undersigned, Evidence received from the aforesaid Bridegroom Moses the son
of David, (Maurice Straus,) a formal declaration & acknowledgement, that he delivered this Con-
tract of Marriage for the sole use & benefit of the aforesaid Bride Fruhel the daughter of Naph-
thali of priestly descent, (Fanny Adler) and that he confirms all the abovesigned conditions & stipulations, the whole is hereby

Approved, Ratified, and Established.

Bridegroom.

Witness.

Maurice Straus

Witness.

David Rosenfeld Esq.
to the Long Island Estates

בָּסִימָן טוֹב

שְׁלַשִׁי בְּשַׁבָּת עֲבֹועָה מִם לְחֹדֶשׁ טְבַת שֵׁת חַמִּישׁ אֲלָפִים וּשְׁלֹשׁ מֵאוֹת וּמִשְׁשָׁה לְבִירָא שְׁלִם וּשְׁלִיב וּמִשְׁעָה לְזִוְּהָת אַמְּרָקָה
לְפָנֵן שְׁאַנְךָ מִן תְּן לְשָׁאַלְלָתָן בְּאַרְתָּנוּ דָרְכֵינוּ אֲדָנָבָר כָּלְבָר דָרְכֵנוּ שְׁלִיטָה אֲמָר לְהָלָא בְּטוֹלָתָא פְּרִימֶט
בְּתַפְתָּלָה חַטָּא לְלַאֲגָת כְּתַתְמָה וּשְׁרָאָל אֲגָת אֲפָלָה וְאַקְרָב אֲגָת צְדָקָה אֲגָת צְדָקָה וְאַפְתָּגָה
מוֹקָרָה וְעַזְנָה וְפְרִצָּה נְשָׁהָה בְּקוֹשָׁתָא וְהַבָּנָה לְכָל נְהָרָה כָּלְבָר שְׁלִיטָה אֲמָר לְהָלָא בְּטוֹלָתָא פְּרִימֶט
וְעַל לְהָבָב סְאִירָה כָּל אַרְגָּא וְבְּכָאָת נְרָתָא פְּרִינְטָה בְּתוֹלָתָא דָא וְהַחַת לְהָלָא לְכָל נְהָרָה לְכָל
בְּזַרְדָּה בְּבִין בְּתַכְשִׁתָּן בְּמַאֲגָת דְּלָבָשָׁא וְשְׁמָלָשָׁא דְּלָשָׁא הַמְּשֻׁנְתָּא נְאָזָת דְּלָלָה וְבְּבִין דְּבָרָה מִשְׁה חַתָּן דָנָן וְחוֹסִיךְ לְהָלָא שְׂעִיר
אֲלָפִים וְחַמִּשׁ מֵאוֹת אֲלָלָה קְדָם הַכָּל שְׁלָשָׁת אֲלָפִים דְּלָלָה וְמִתְּכָלָה סְחָרָה בְּרוֹתָא דָא כְּאַמְּרָה הַבָּבָר מִשְׁה חַתָּן —
אֲרַרְיוֹת שְׁלָרָה כְּתָבָתָא דָא וְתִסְפָּרָתָא דָן קְבָלָת עַל וְעַל יְתִי בְּתָרָא לְהַתְּפָרָעָן כְּמֶלֶךְ שְׁפָר אַתְּ נְכָנָן דְּבִזְעָה וְאַזְעָה לְזִוְּחָתָה בְּלָל
שְׁלָרָה דְּרָנָה וְעַתְּדָה אָנָה לְמַרְנָה נְכָנָן דְּאַתְּ אַחֲרָיוֹת וְדָרָת לְהָלָא אֲרַרְיוֹת כָּלְבָר יְהָוָה יְהָוָה אֲחָרָיוֹת וְעַרְבָּאָן לְפָרָעָן מְלָכָה
שְׁלָרָה כְּתָבָתָא דָא וְתִסְפָּרָתָא דָן אֲפִילָה כָּל נְלִיכָא דְּלָל כְּפָאָר בְּרָהִים וּבְמִתְּהָרָה כָּל
הַבָּבָר לְמַיְאָל וְהַבָּבָר יְאָל בְּרָא אֲשֶׁר הַכְּבָדָה דְּלָהָר תִּפְרָעָן הַשְּׁלָשָׁת אֲלָפִים דְּלָלָה וְלְמַבָּהָר דְּלָל
מִרְתָּפָרָט הַגָּל אֲרַרְיוֹת שְׁלָרָה כְּתָבָתָא דָא וְתִסְפָּרָתָא דָן בְּבִין יְהָבָר כָּלְבָר מִשְׁה חַתָּן דָנָן כְּחֻמָּר בְּלָל שְׁלָרָה
כְּתָבָתָה וְתִסְפָּרָתָה דְּמַהְנוֹן בְּבִתְּ שְׁיָהָה — שְׁלָרָה בְּרִיקָּה נְזָהָר דְּלָל אֲסִמְמָרָה וְשְׁלָרָה כְּתָבָתָה
דְּלָל — וְשְׁלָרָה כְּתָבָתָה מִשְׁה בְּדָד חַקָּה דָן לְמִתְּהַרְבָּת בְּתַכְשִׁתָּן דְּלָל כְּמִתְּהַרְבָּת בְּתַכְשִׁתָּן

לְמִתְּהַרְבָּת בְּתַכְשִׁתָּן

רְבָּל שְׁרִיד וְקִיּוּב

הַחֲמָן

לְבָבָר

שְׁלָרָה